

Western Recorder,
PUBLISHED WEEKLY
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Children of God, by F. H.
BY C. E. W. DOBBS, D.D.

Letter called the letter to the Galatians... Luther called the letter to the Galatians the 'epistle of the apostle Paul'.

The whole argument emphasizes the essential antagonism between law and grace... The law is the bondage of Moses, but the grace is the freedom of Jesus.

Note here, first of all, the exalted dignity of the believer in Jesus... He has been born again and is a child of God.

How clearly does the apostle declare that the condition of this exalted dignity of sonship is faith in Jesus Christ.

Alas, it is to be greatly feared that there are multitudes of Christians who yet know little of gospel freedom... The law is the bondage of Moses, but the grace is the freedom of Jesus.

Yes, worship is by faith—faith in God, and the child life is under the reign of law of love... The law is the bondage of Moses, but the grace is the freedom of Jesus.

here, that the cloud which now hangs over the law... In God's providence, law ever remains forever. We cannot thank that we are always to be mental and moral slaves.

Have you thus put on Christ? Then should we no more 'make provision for the flesh, that it might not be brought into bondage'.

Patently all our past, changing its course to right, and to our-brothers all its throne.

By Warren Handolph, D.D.

Baptism the Answer of a Good Conscience.

Thus the Apostle Peter speaks of baptism in his first Epistle... Baptism is the answer of a good conscience.

It is evident from the foregoing that there are two facts which are to be emphasized... Baptism is the answer of a good conscience.

But whether they do, or do not, say, 'I believe in God'... Baptism is the answer of a good conscience.

And it must be to a person with a Scriptural baptism can only be properly administered to a person who has a conscience.

ties of the leadership of Christ is that... The first is baptism, which is the answer of a good conscience.

But simply having a conscience does not qualify one for baptism... Baptism is the answer of a good conscience.

By C. H. Writcher.

The Proof of Friendship.

It is both natural and reasonable that those who profess to be our friends should show some tangible proof of their friendship.

Several months ago I was over-whelmed by the sudden and unexpected death of a dear son, who had grown into manhood's estate.

And I believe that a strong conviction has grown up within the church and beyond the church that a great struggle for the Christian faith is now impending.

The only thing that waits back from the tomb with the mourners and refuses to be buried is character.

"Rest, but do not loiter." BY T. L. CUYLER, L.D.

The Junction of Fleet street and Parrington street, at the foot of Ludgate Hill, is one of the most crowded thoroughfares in London.

That plebian bench for tired wayfarers may not be there to-day, but in former years I have halted there.

It is in these rushing times and in our rushing country, many people do not rest enough.

Of course St. Paul does not mean to imply that every time we eat a bite of food we are eating the body and blood of Christ.

At one time the pulpit was in peril from essays. Orations have been their bane; so have long, lecture-like sermons.

No one yet knew what faith means. It was a great thing to preach the faith, and to see the people's eyes opened.

Of the commonest mistakes that men make is to split up their lives into two parts, secular and religious.

St. Paul brings out this truth and sets it in the fore-front by means of two extreme and vivid statements.

Now eating or drinking are among the most commonplace acts of which we are capable.

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Day-School. INTERNATIONAL LESSONS, 1891. THIRD QUARTER. WEDNESDAY, JULY 3. WORD MADE FLESH. "The Word was with God and dwelt among us."

hold of "all men" emphasizes the fact that God deals with men as individuals. We are born and saved as individuals, etc. and are saved and lost as individuals. The Bible knows nothing of "masses" and only two "classes" separated at the last great day. "He who in the world, and the world was made of him, and the world was made of him, and the world was made of him."

much higher the Gospel is than the law which it is shadow. For Moses gave the one, but the Second Person of the Trinity the other. "The one law was God of our time. He dwelt in unapproachable glory. No even Moses could see his face and live. But the Lord Jesus declares to us, and we know his declaration is true. To Dispel Cold, Headaches and Fevers, to cleanse the system effectually, yet gently, when constipated or bilious, or when the blood is impure or sluggish, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, use Syrup of Figs.

2 Big Premiums. 2

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Summer and Grand Resort. The most liberally managed in the South. Rates \$3.50 to \$5 Per Day. CHAS. T. WILSON, Manager, Formerly of Tremont House and Young's Hotel, Boston.

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The ideal resort is situated two and one-half miles down the bay from Traverse Beach, comprising over one hundred acres of land, partly cleared, the remainder being a virgin forest of pine, cedar, hickory and other varieties of hard wood. Fine lots of about a quarter of an acre each, ranging in price from \$1.00 to \$25.00.

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CAPITAL \$300,000. SURPLUS 120,000. GENERAL BANKING AND SAVINGS BANK.

Falls City Bank, LOUISVILLE, KY.

CAPITAL \$600,000. SURPLUS \$750,000.00. Undivided profits, \$64,182 81.

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W. B. ...

LOUISIANA

Dr. Parkhurst...

Dr. Parkhurst (Presbyterian), of New York, in a sermon...

So this is the one mistake on which chief stress is laid in the...

The technical meaning scientific men have put into the word...

Another of the alleged "mistakes" in Scripture to which...

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The Family Circle.

From the Western Recorder. A MESSAGE FROM PARADISE. BY W. L. F. What man is that who thought to break my very heart? We both are in the same predicament. And therefore cannot part.

Mabel's Day of Wrath.

By JOSEPHINE H. HENNER.

Mabel Stone sat very straight in the Sunday-school class listening intently to the superintendent's remarks. Mr. Harding has seen two of his boys engaged in a rough and tumble argument to the detriment of their Sunday clothes, before the school opened, and knew by their glowing looks that they intended to have it out with each other as soon as the superintendent's remarks were removed. So he chose this text, "He that hateth his brother is a murderer."

He spoke earnestly, and the results of allowing a base temper to rule one's actions, and told them of the sorrow they laid up for themselves when they allowed their passion full sway.

"Let not the sup go down upon your wrath,—children, always remember this commandment.

"Dear me," thought Mabel, "how famed Harry Green and Will Todd must have felt, and they're not the only ones either."

She gazed about, and ignoring her own fiery temper, was so busily engaged in mentally fitting the cap upon her neighbors' heads, that she quite lost the superintendent's closing words.

"Let those who think they stand, take heed lest they fall. It is so easy to get angry, but so difficult often to repair the effects of that anger."

Mabel went solemnly home, and considered herself very self-sacrificing when she went to carry a glass of jelly to her mother's sick friend.

As she came home in the late afternoon, she met Harry Green with his dearly-loved little dog "Nip" at his heels.

"Did you will fight again?" she asked, opening the conversation unfortunately, as it proved.

"No; we didn't," Harry answered shortly.

"It's so shameful to fight on Sunday and be called a murderer. Mabel went on, wiping the dust off her nose with her handkerchief, and mistaking Harry's cross look, "I felt so sorry for you."

"You needn't," Harry's voice was crosser still. "You'd better be sorry for your own nasty temper, you need Mr. Harding's advice more than I do."

"Why Harry Green!" she cried. "I saw you just this morning, and shey told the other day, and shey told the other day, and shey told the other day."

"I don't care, she had no business with my pencil."

"You're a pretty one to preach," Harry went on, "you've got mad a dozen times a day, and you're always quarreling."

"It isn't so."

"Yes, this. Red hair always has a bad temper, and you—"

Harry's speech was forever unfinished, for Mabel threw herself upon him with all her force. His strength was far greater than the little girl's, but he was totally unprepared for the attack, and down he fell.

She reached home hot and breathless, and amazed the family all the evening by her unwonted docility, which was half penitence.

Her good behavior continued, and she was gathering some flowers for the breakfast table next morning, when her heart's words were recalled.

"He didn't live an hour," she recognized George Graham's voice, but could not see him over the hedge.

"Mrs. Green did better than you," wasn't any use. His head hit on the stone in the road, and the blood came right out of his eyes and nose.

"And his car too," that was Tommy Clark's. "That wicked Mabel Stone."

"Hateful thing," George said, savagely. "She's a sure enough murderer," Tommy's shrill voice piped out. "She ought to be sent to jail," Mrs. Green said he looked up to piffle it.

The Two Heavies.

The Christian Advocate tells the story of a certain Mrs. Smith, a very philanthropic woman, who found a young man in a deplorable condition.

"The lawyer then continued, more slowly," said the lawyer, "I'll have to go to the post-office myself to-night to get my mail, and I'll have to go to the post-office myself to-night to get my mail, and I'll have to go to the post-office myself to-night to get my mail."

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The Power of Prayer.

"No," said the lawyer, "I shan't press your claim against that man; you can get some one else to take the case, or you can withdraw it, just as you please."

"Think there isn't any money in it."

"No, it would probably be some little money in it; but it would come from the sale of the little house that the man occupies and calls his home."

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It could not remain to hear the graduation on Wednesday, June 10th, but he would have been glad to have addressed Hon. William L. Wilson, LL. D. of West Virginia, before the Historical Society, and the commencement exercises on Sunday. This is usually presided by one of the professors. This year the lot fell on Dr. J. M. Stiller, Professor of New Testament Exegesis. His address was on Romans seventh, was "Six-15 Nature and Remedy." It was a very plain, clear and practical sermon, thoroughly sound and made a profound impression on his audience. He is a man of immense thinking power, and right well did he use it on this occasion.

Among other distinguished persons whom I met while at Crozer was the great humorist, Robert J. Hendricks. At present, while prosecuting his literary work, he preaches regularly to a small mission church near Philadelphia. He is at home in Dr. Watson's family, and came out to the Monday night reception and returned to church on Tuesday, when I met him. Learning that he was to lecture that night in Grace Temple, Philadelphia, I determined to hear him. His subject was "The Dignity of the Funny Man." For one hour or more he held his audience between tears and laughter, with interwoven spells of the greatest instruction. His humor is of the clearest kind, and never sacrifices things that are sacred. Without effort he makes the world laugh and feel that the world better and happier. Next fall he will make a lecture tour in the South.

I left London for writing so long and have many other things to say. I reached the steamer in Philadelphia at midnight I reached home next morning to breakfast, and so finished one of the most pleasant trips of my life. Richmond, Va. June 11.

The Young Worker is by far the brightest and best paper for boys and girls that we read. We try to get it in the hands of every Sunday-school scholar in the country. If you want to see it and be convinced of its value, send for sample copies to American Baptist Philadelphia, or to either of the branches.

NEW YORK LIFE. Its every strength and dowry. One of the greatest Financial Institutions of the World. President of the Board, H. B. Smith, D. D., Secretary, J. M. Hoover.

FACTS AND FIGURES ABOUT HIS WOODEN COMPANY. In making comparisons with the larger tobacco companies, we find that the Southern Baptist Convention Series is the most profitable and the most successful of any of them. It is the only one that has been in existence for over 50 years.

AGRICULTURE. The religious life of the institution and in the homes of the professors. It is a beautiful and fragrant of the flowers which grow in the yards and adorn the lawns. My visit there was a benediction to me in many ways, with not one thing in my mind.

Dr. John C. Long, Professor of Church History, is a Virginian, and gave me much joy. He is devoted to his work and some day, in the near future I trust, will do something in the line of authorship along his line of special study, that will give honor to himself and immensely help to the student of Church history. His love for Virginia remains of course, and he is a member of the Virginia Society, and is a member of the Southern Baptist Convention.

I spent an enjoyable evening in the home of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors. But my home while at Crozer was part of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors. But my home while at Crozer was part of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors.

It has been proved that the Southern Baptist Convention of Biblical Theology, and met frequently the other professors. But my home while at Crozer was part of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors.

The "waxwax" who went to India after such an extensive showing of stamps, and whom we prophesied would stay a very little longer than the time he spent in his native land. He has been very successful in his travels, and has been very successful in his travels, and has been very successful in his travels.

Being famous is worse than being an idiot. It is the last birthday of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors. But my home while at Crozer was part of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors.

Antonomasia now tell us that Sirius is not the brightest star in the sky, but that it is the second brightest. It is the second brightest star in the sky, but that it is the second brightest star in the sky, but that it is the second brightest star in the sky.

It is a well known fact that the Southern Baptist Convention of Biblical Theology, and met frequently the other professors. But my home while at Crozer was part of the Southern Baptist Convention of Biblical Theology, and met frequently the other professors.

Assets, Surplus, \$115,093,960 \$15,069,040

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Table with columns: Policy Type, Amount. Rows include: New York Life Equitable Mutual Benefit Mutual Life Northwestern, \$4,467,850.00, 2,448,727.00, 1,804,740.00, 1,419,500.00, 1,203,198.00.

Business in Kentucky in 1890. Why do you split at me? said the glow-worm. Why do you shine? said the toad.

The people of Kentucky are invited to consider these matters carefully before making elsewhere. Insurance men and those who contemplate engaging in the life insurance business WILL FIND IT TO THEIR INTEREST to call on or address Kentucky Branch Office, THE COMMERCE BUILDING, LOUISVILLE, KY.

THE MARKET LEAF TOBACCO SERIES

Report for the Week ending June 29, 1891. The leaf tobacco market for the week has been very active, and the prices have been very heavy and the market has been very firm. The prices have been very heavy and the market has been very firm.

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