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Faith, Hope and Love.

LOUISVILLE: THURSDAY, NOVEMBER 26, 1891.

For the Western Recorder.

BY G. C. LORTON, D. D.

This is a subject not written upon...

All the same, these grand old doctrines...

God does not always carry his comfort...

God's love of sorrow.

God often makes sorrow the means...

God does not always carry his comfort...

God's love of sorrow.

God often makes sorrow the means...

For the Western Recorder.

BY WILLIAM AMMONSON, D. D.

In a copy of the Christian Herald...

It is the proclamation of the evangel...

Observe, we are not talking of the...

It is pastoral visitation dying out...

It is interesting to note that...

It is interesting to note that...

It is interesting to note that...

It is interesting to note that...

For the Western Recorder.

BY T. L. CUYLER, D. D.

For which he was not fitted, and...

It is interesting to note that...

It is interesting to note that...

It is interesting to note that...

It is interesting to note that...

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For the Western Recorder.

BY G. P. EATON, D. D.

All life is dangerous. It is perilous...

A wrong view of God will make a slip...

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A BALLAD OF TAMES AND THE MASTER. Into the woods my Master went...

Our Pulpit. Every Christian a Preacher.

BY REV. ALEXANDER MACLAREN, D.D.

"For though I preach in the Gospel, I have not to glory in it; for my necessity is laid upon me..."

In this exposition of motives we have two great principles: the sense of the apostle's own sense of obligation, and the other his desire, if it might be, to do more than he was bound to do.

There are three things here. There is the obligation of speech, there is the penalty of silence, and there is the glad obedience which transcends obligation.

No doubt the apostle had, in a special sense, a "message" to preach, him which was laid upon him by that road to Damascus, and repeated many a time in his life.

For that commandment is permanent. It is exactly contemporaneous with the duration of the promise which is appended to it, and it endures ever sunbeams in the light of the latter, to be found by the precept of the former.

Let us remember, too, that just because this commission is given to the whole church, it is binding on every individual member of it.

Of course, there are diversities of forms of obedience to this commandment, of course, the restrictions of locality, the other obligations of life, which it is to modify it, and it is every man's duty to wander over the whole world doing this work.

anything of Christ and his love and the power, are harnessed, by the faith that they have received in the gospel, to the work we are to do. You have all the congregations if you would look for them. There is not a Christian in the land who is not a Christian in the sense in which I use it.

"Oh, brethren, I do not want to lay on the conscience of all you Christians, but I want to lay on the conscience of you from the obligation of personal direct speech to some one of Christ and his salvation."

"But, then, the other side of the direct speech, there are the duties which are to be discharged, by sympathy and help of all sorts, about which I need say no more."

Jesus Christ's ideal of an army was an active propaganda, in which there were no non-combatants, there were no reserves, and every man might be detailed to step in the camp and look after the staff, and others of them might be in the forefront of the battle when the cause of which they filled in all our churches?

There are three things here. There is the obligation of speech, there is the penalty of silence, and there is the glad obedience which transcends obligation.

There is, further, the woe of the loss of sympathies, and the gain of all the discomfords and miseries of a man who is called to be a soldier for the world, that is the power which can move his hearts. And so you will find that the closer you get to the world, the more difficult and unendurable it becomes which is able to bring light into darkness and to harmonize the discord of the world.

And, further, there is the woe of having none that can look to you and say, "I owe myself to thee." O, brethren, there is no greater joy to a man than to see that through his poor work Christ has entered into a brother's heart. And you are throwing away all this because you are not doing it.

There is no one to do for you, and you are not doing it. There is no one to do for you, and you are not doing it. There is no one to do for you, and you are not doing it.

I suppose you are to be a soldier for the world, that is the power which can move his hearts. And so you will find that the closer you get to the world, the more difficult and unendurable it becomes.

"I am not a soldier for the world, that is the power which can move his hearts. And so you will find that the closer you get to the world, the more difficult and unendurable it becomes."

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CONSUMPTION Positive. I am a Victim of this Disease...

THE BEST CHRISTMAS SELECTION. THE GREAT GIFT OF NATURE.

CHRISTMAS SELECTION. THE GREAT GIFT OF NATURE.

THE CHILD OF THE JUNGLE. A Tale of the Jungle by ROBERT W. BARRBER.

ROYAL INSURANCE COMPANY. LIVERPOOL.

ROYAL INSURANCE COMPANY. LIVERPOOL.

Fine Diamonds. Reliable Work. CLEMENS OST.







STILL FURTHER ADVANCE FOR... Plans for the new year include new features of interest in the lesson...

WITHOUT THE CHILDREN. O, the weary, solemn advice of a weary, solemn advice...

up in a corner any time, if it comes to a question of hands; but don't you...

And if any of you has got your heart turned as an amateur as you feel...

Politeness of French Children. Politeness with the French is a matter of education as well as nature...

BAYNE'S CURE FOR ASTHMA FREE ON TRIAL. It is possible for a person to be what...

THE BAPTIST SUPERINTENDENT will give portraits of leading Sunday-school workers...

THE BAPTIST TEACHER will have at least forty pages of reading matter...

GIVING A HOLIDAY. "These figures are the stiff-necked things I ever had anything to do with..."

"I really isn't nothing to do," said Billy, "more than that you have been glad to see me..."

"Well, of course it ain't worth while for me to try to tell you how he talked, how soothin' and patient and gentle he was..."

And when he was in the parlour, he was in a compartment with a little French boy of twelve, the name of which American children, as a rule, deserve killing for their rudeness and general unprogressiveness...

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"Yes, we know all that," said Bob. "There is no doubt about his being in a room at the resurrection of the just..."

"Well, of course it ain't worth while for me to try to tell you how he talked, how soothin' and patient and gentle he was..."

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"Is anything wrong with Stings?" asked Billy. "Did you ever know anything wrong with him? Everything is all right..."

"Well, of course it ain't worth while for me to try to tell you how he talked, how soothin' and patient and gentle he was..."

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"I guess we are not any of us much on ready money," said Bob. "We shall have to find our way out some other way..."

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"This question was followed by a loud laugh. It was Tim who made out last the happy laughing cry..."

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**Frankling.**

of Kentucky, Exec-  
 uted in 1796. In observance of  
 the anniversary of the death of  
 the late Governor, the following  
 resolutions were adopted by the  
 Board of Trustees of the  
 University of Kentucky, at a  
 meeting held at Lexington, Ky.,  
 on the 29th day of November, 1901:

**The Farm.**

**Washburn Farm and Stock Farm.**

The Washburn Farm and Stock Farm, located in Lincoln Park, Chicago, Ill., is for sale. The farm consists of 100 acres of land, with a large house, barn, and other buildings. The price is \$100,000. For more information, contact the Washburn Farm and Stock Farm, Lincoln Park, Chicago, Ill.

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**Deaths.**

**WE QUOTE FROM THE RECORD:**

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