

# Faith, Hope and Love, these three.

VOLUME LXVI.

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By A. J. BOWLAND, D.D.

THE PROPHET EZEKIEL, in the 33rd

verse of the 13th chapter of his prophe-

cy, says, according to the translation

of the Revised Version, "Woe to the

woman that seweth pillows on all el-

bows, and maketh kerchiefs for the

heads of every stature to hunt

people." The passage is a singular one,

but is easily explained. It was Eze-

kiel's mission, as it was of almost all

of the Old Testament prophets, to

denounce the sins and the inevitable

consequences resulting from them, and

at the same time to urge upon

the people to repentance and nobler living.

His work was greatly impeded by false

prophecy, which led his hearers to

his warnings and entreaties. These

false prophecies brought very different

messages from those of Ezekiel. They

told the people there was no ground

for fear or alarm. They cried peace,

peace, when, as Ezekiel says, there

was no peace. They told the people

to sleep with the assured that all

would be well, even if they did not

repent and forsake their evil ways.

They were the people who were ready

to listen to the things which the

natural heart desires, were

deceived by them, and turned with

their backs to the things which Eze-

kiel's mission was to bring to their

attention.

To make the matter worse, there

were women who also took the wrong

side. These women not only echoed

the false prophecy, but they were

also, and added many of their own

sort, but called to their ears certain

magical devices to quiet the fears of

the people, and that they would cer-

tainly be protected against these

things, they threw kerchiefs or veils

over the heads of all who came to

hear. However bad upon its face, this

magical device, they said, might be

of all that would be well. In a

word, they did their utmost to de-

ceive the people, and that they would

message which had been sent from

God.

It has occurred to me that very much

of the same sort of thing is going on

nowadays. God has very plainly in

His Word, given men the truth with

respect to His demands and His prom-

ises. There are a great many people

who do not like the plain and often

stern teachings of God's Word. They

want something smoother and less

strict. The old-fashioned doc-

trines of a just and holy God who

will call men to account of a sinful

life, they want something smoother and

easier. There are women, too, who

do not like the plain and often

stern teachings of God's Word. They

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do not like the plain and often

stern teachings of God's Word. They

wonderful Jewish present, the record

of whose life has come down to us

mixed with myth or legend. The idea

that the whole book is the Word of

God, every part of which we must re-

ceive, is baseless. We may take those

parts of it which commend themselves

to our feeling or reason, and throw

the rest away. It is by such methods

our modern Naturalists hunt for souls

and new pillows or cast kerchiefs upon

them to induce them to turn away

from the truth.

3. Third, there are the Universal-

ists. Universalism has grown con-

servative in these latter years. The

doctrine that all men are equal at

death to the same place, no matter

what the lives they lived here, is no

longer generally preached here. It is

now told that it is only after a long

period will all get into the courts

of glory. But, in any form, the Uni-

versalism seeks to reduce men from

their sense of alarm or fear. It tells them

that, if they have not had a good chance

in this world, or have failed to use it

wisely, they have no more to do with

it than the world to come. There is

no need, therefore, of our troubling

ourselves about those seemingly terri-

ble punishments which are threatened

upon those who do not immediately

repent. The old time faith in God

and the teachings of His Word has revo-

lutionized individual hearts, commu-

nities, and supported men in times of

anguish and suffering; has brought

peace and joy to the hearts of the

discouraged and the despairing. The

results never come from any of the

pillow-sewing or kerchief-throwing

schemes of men. They always have

come from the Word of God, and from

the faith which trusts in His prom-

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the game of Jesus. In their passages,

and may, if they do not teach that

the unrepentant soul is in danger of

being separated from Him and God,

and that many will be saved, the dif-

ference consists in his personal accep-

tance of Christ as his all, in all lan-

guage. The man who is not accompa-

nied by the teachings of nature, there is

sufficient to show the existence of God,

and gives the strongest persuasive

evidence of His ability and willingness

to reveal himself to man. The revela-

tion gives of God, in one which pro-

claims his holiness and justice, and

raises that his love for man is a way

of always brings peace. Nature

knows no mercy. The man, there-

fore, who shows the truth to one side,

and that, in nature, ought to know

that, outside of some divinely provid-

ed plan of salvation, they can have no

other way of escape.

2. They have been adjudged worth-

less at the bar of experience. Those

who have received the Bible as the

Word of God, and have made it their

rule of life, have been relieved of the

burden of guilt and fear, and have

lived happy and noble lives, and have

been the full assurance of their salva-

tion. The old time faith in God and

the teachings of His Word has revo-

lutionized individual hearts, commu-

nities, and supported men in times of

anguish and suffering; has brought









The Family Circle.

LET'S GO TO THE BORD. It was not very long ago... And always come but yesterday... For he was called, and he was in... And when away...

'New Harry Come Home.

"I guess if I was to run away to see 'Harry' he'd be sorry he'd been so cross to me... The Seymour, twelve years old, was talking, in his more recent tones, partly to himself and partly to his younger brother...

The Personal Element.

Mrs. March was so organized that when she was asked to go to the street truck had no room for her... Her mind was so practical that when she was asked to go to the street truck had no room for her...

The Personal Element.

"I had grown too hungry for home, though, to give up coming, so I've arranged it so I could only get here, but a few miles back, I lost my hat—the wind blew it away when I was crossing a bridge—and it went off on a long expedition to the westward...

Erna's Mittens.

"Hi! hi! What's all this?" said Ralph, looking into the room where Erna lay in a forlorn little heap on the lounge... She lifted her pink, tear-lashed face, and looked at him...

The Millennium.

"Where did you get 'em?" repeated Freddie, who had been sitting on the floor... "My work and bought 'em," he brought 'em home; 'em they'd got into nobody's hands, either," explained Dilly with great pride and satisfaction...

Less Than One Half the Price of Others.

"Well, Erna, you've got well stocked up for the winter," said Ralph when he could speak. "Three and a half pairs of mittens! It will take you quite a while to lose all those..."

The Praying Engineer.

"The winter, several years ago, there was a great deal of serious interest in a certain American town, and among those who joined the church was Alice Forsythe, a little fellow twelve years of age... On the evening of the Sabbath when he joined the church, Alice was sitting in the twilight with his mother, and presently she said: 'Alice, tell me what led you to want to be a Christian?'

Wash Your Face.

"Why, I must have lost them when Charlie and I played on the hayrack," cried Erna... "I could think of letting the dear child go with old fingers..."

Wash Your Face.

"I'm sure I forgot to tell the child I put it in the warming closet to dry," she said... "How you got it all right!"



Milk Men and Milk Maids. Gold Dust Washing Powder. Wash your face with Gold Dust Washing Powder...



This represents our house which is filled from cellar to garret with...

Lace Curtains, Oil Cloths, Linoleums, Straw Mattings, Rugs, Portieres, Etc. Quality the Best, Prices the Lowest.

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Compiled by... PROF. D. B. TOWER, T. T. EATON, D.D., LL.D. REV. O. H. SIMMONS.

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THE FARM.

Twenty cows per pound in the best wool yet offered in Boyle county for sale.

The same as it has been in the favored section, and judging from the experience of those communities which have been favored by good weather...

Women's Wet Feet.

The Source of Infinite Trouble. What the Gynecological Wonders of the West have done for the suffering...

Deaths.

For several months we report an ordinary case of cholera, which was not reported until it was too late to do any good.

SPRING AND SUMMER AT BACON'S

We have now ready one of the largest and most complete lines of Spring and Summer wearables ever exhibited in this part of the country.

LOWEST PRICES FOR BEST GOODS PREVAIL!

- BLACK AND COLORED DRESS GOODS. Mohairs at 20 and 25c. Albatross at 50c. Bengaline at 30c and 35c.

Linen Lap Robes.

Full size Robes, fancy stripe, at 80c. White Robes, fancy stripe, at 85c.

Madras Scrim, Etc

Flowered Madras, fancy colorings, at 5c per yard. White Flax Striped Scrim, at 4c, 5c and 10c.

CONSUMPTION.

I have a positive remedy for the above disease, and of long standing name, and of long standing name, and of long standing name.

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In England milking cows are registered and have long pedigrees. Some famous goats have high records as milk producers.

The Reason Why.

Numerous colds and sore throats in children are afflicted with an directly traceable to indigestion and errors in diet.

Rubber Foot Pever.

If a man has a corn, say India Rubber Foot, it can be removed, but if he is suffering from rubber foot fever, no chiropodist can help.

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What Good Would it be to have an immense number of hogs and sheep and other animals...

