

# Faith, Hope and Love, these three.

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By Robert N. Barrett.

Dr. Eymonlogus, who has attained

greatness in his classic researches,

regarded as a fine evening since with

an interesting history of one of the

most common, as well as one of the

most elegant, words in the English

language, "Spata." The subject of his

lecture was "Spata." The following is

an outline of the talk:

This interesting word originated

among the Phoenicians, which, in the

days of the Pharaohs, was given

shape as a nation of gods by the

Egyptians. They are also connected

in general history with the various

Canaanites that figured so conspicu-

ously in Oriental history. It is in-

teresting to note that from the latter

word comes the royal undertaker

who officiated at the funeral of Joseph.

Different types of each of these

ancient races are now well known

throughout the world. In the family

circles of our best and most elegant

homes, from which natural offspring

is unobtainable, and rigidly excluded.

Mr. Spurgeon's preaching in the family

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By Rev. A. B. Woodfin, D.D.

In a recent admirable address on

Spurgeon, Dr. H. W. Weston presented

an analysis of the great preacher's

power. In this analysis he gives the

prominent place to one particular ele-

ment of his delivery, which he terms

spirituality. "This," he says, "gives it

so singular, universal and permanent

a power. He addresses himself to men,

not to men. His sermons are remarkable

for the absence of anything peculiar to

time, race, circumstances, or condition.

About his delivery, then, the chief

suggestion of our time and place is

that of spirituality. \* \* \* Like the discourses

of Christ, his sermons have no special

reference to the time in which they are

preached, only as the general aspects

of the times affect man's spiritual recep-

tivity. \* \* \* This purely spiritual character

of Mr. Spurgeon's preaching makes

his sermons so profitable and

welcome in Australia as in London.

In the log cabin as in the crowded

church, his sermons are equally

profitable and welcome. \* \* \* This

is the chief feature of his preaching.

It is a striking address before

the Baptist's Congress, delivered in

Richmond in 1888. Dr. W. W. Boyd of

New Jersey used the following lan-

guage: "A mere discussion of abstract

principles amounts to nothing in the

mouth of the members of the church. I do

not say that sermons ought not to be

preached in a general way, but I do

say that they should be so preached

as to be of practical use to the hear-

ers. \* \* \* The chief feature of his

preaching is that it is so practical

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By Rev. A. B. Woodfin, D.D.

WITHOUT ME YE CAN DO NOTHING. BY REV. J. M. HUTTON. You cannot say the devil you have by leaving off your cross...

Our Pulpit.

The Excellence of the Divine Justice.

BY REV. HUBBERT HART, D.D. Touching the Almighty: "He is exalted in the praise of justice—Job 37:23.

A rose-water justice excludes grandest principles. Weak sentimentalism vitiate stand doctrine. The concept of some men contrives the chief glory of God.

Justice is an attribute essential to the complete revelation of God. All who acknowledge that there is a God, acknowledge that there is a God of justice.

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CONSUMPTION. Kennedy's Medical Discovery. Takes hold in this order: Bowels, Liver, Kidneys, Inside Stomach, Outside Skin.

You know whether you need it or not. DONALD KENNEDY, ROXBURY MASS.

German Bank, Fifth and Market, LOUISVILLE, KY. CAPITAL SURPLUS.

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Louisville Banking Co. LOUISVILLE, KY. ORGANIZED UNDER STATE CHARTERS 1867. Capital, \$500,000. Surplus, \$750,000. Undivided profits, \$64,182.33.











