

SEE ALL OTHERS TO BAPTIST BOOK CONCERN, LOUISVILLE, KY.

INTERNATIONAL Bible Lessons, 1893, SECOND QUARTER. SUNDAY, APRIL 13. JOB'S APPEAL TO GOD.

MOTTO TEXT:—What I do thou knowest not now, but thou shalt know hereafter.

Surely the view which Job's friends took of his case must have been among his greatest afflictions. They reasoned that Job is just and pious; hence Job must be a criminal concealing his guilt.

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Letter from Memphis, Tenn.: One of my most active members and most liberal contributors to work at home and abroad has been a reader of your well-filled pages for several years, and I am sure you deserve credit at least for his development as a Christian.

About two months ago our people took steps to stop gambling halls, 14 in number in whiskey, etc., but they were vigorously opposed by the judges of the Criminal Court, whom they have since indicted before the (Federal) court. Along with the other members of the well-known Sam Jones came and preached earnestly against sin for some two weeks. The people seemed to be thoroughly convinced. Stores where whiskey was illegally sold quit the traffic, gamblers vacated their dens, and we have been breathing a pure atmosphere ever for many years.

For the last four weeks we have had the most delightful series of series of meetings in the First Baptist church I ever attended. Rev. P. T. Hale of Birmingham, Ala., did effectively preaching for each week, and which the pastor did the work with some little help from Brethren Slack, Owen and Anderson.

Brother Williamson and Hale did not leave a stone unturned in the way of work. For four weeks there were from three to twelve additions to the church daily, baptisms almost every other night. In all 150 were added to the membership. The pastor's salary was raised \$500. The ladies' society is striving to increase its funds by securing a pastor's home. This church is united, zealous, and aggressive in the Master's work. R. G. Craig, the popular superintendent of the Sunday school, is rejecting over the rapid increase of his school.

Dr. Nunnally was given a reception by the Central church, which was a delightful occasion; largely attended. Dr. N. has taken hold upon the hearts of these people, and the church is rapidly rising up in the discharge of every duty.

Dr. Nunnally has held a very satisfactory meeting in the First Baptist church, assisted by Dr. Lane of Alabama. Since Dr. N. took charge of the church in January, he has given the hand of welcome to about eighty members. This church is rapidly "forgetting the things that are behind and reaching to those things which are before."

Dr. N. has held a meeting in his mission church, Trinity, assisted by Rev. T. T. Thompson of Nashville and Rev. Martin Hall of Fulton, Ky. They received very good results. They say that our ranks are filling up. Our mission collections are ahead of last year, and every interest of the cause promising.

Rev. Charles Anderson, a licentiate of the First church, and a student of our University, was buried in Elmwood yesterday morning. Our talented or young brother died suddenly from a severe case of pneumonia. He was in his twenty-first year. R. G. Craig, superintendent of the Sunday school, and Mrs. F. J., teacher of a large class of young men, one of whom was the deceased, felt a great interest in him and had planned and worked to keep him in school for the last two years. The service at Elmwood was conducted by Pastor Williamson, assisted by G. L. Owen and A. D. Anderson.

Dr. Williamson has just returned from Jackson, where he assisted Bro. Tribble in a glorious revival. The church had received forty new members up to yesterday, and the good work goes on. Very truly,

J. D. ANDERSON.

That Preacher Trying to Find Lost Property.

I do not know who Senex is, but I want to use my Hialeah gun on him. I think that the church to which he was preaching did exactly right in showing him the door, and that it was a grievous wrong, and I think that the preacher to which he belongs ought to be rebuked for not coming forth to meet him on the same ground as God, and called on the witch of Endor, I cannot see it. If this preacher was told to go and see

the other side of the coin, and to see that the church is not a mere social club, but a place where the Spirit of God is to be glorified, and where the souls of men are to be saved.

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