





Sunday-School Supplies, American Baptist Convention, Southern Baptist Pub. Society, Send all orders to Baptist Book Concern, Louisville, Ky.

To Go or Not to Go? That is the Question.

May I address myself to those of your readers and I hope that many who are just now thoughtfully considering whether or not they will attend the Seminary next session? It is a question which every man settles for himself, but possibly a few hints may not be unacceptable to one who is trying to find some perplexity in the right solution of the question.

First of all, why should a man who is called of God to preach go to a theological seminary, and more particularly a Baptist one, than to a college? A long and learned discussion of this question is hereby respectfully declined. Let a short and simple answer suffice. The Seminary offers a good course of study, under competent guidance and with excellent facilities, in those subjects upon which a Baptist preacher in our time and country most needs to be well informed; and to pursue that course in the right way will help a man all his life.

Suppose my reader assents to this statement and wants to go and take either a B. A. or a B. S. degree. He will find that there are serious objections in his way? The question is then asked for each man will then be whether in view of the advantages of a Seminary course he can and will overcome those obstacles and go. Let us look at a few simple cases.

The most common difficulty is lack of means. It is the great American question, pervading all classes and conditions, and entangling all other problems. The money question, from Congress to you, is the same to both.

Another difficulty is that of health or a feeble constitution. There are undoubtedly some to whom, this obstacle is insuperable. They are either already too ill, or clearly would run into great trouble if they were to go. There are others who are weak minded enough to imagine that these conditions exist where they do not exist. To the former, it is a goodly number of examples to prove the contrary.

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get rid of your title and come and see! Maybe the trouble is more in you than in the Seminary. These are only samples of difficulties in the way. There may be others and many of them, and probably I have not hit just the case of the reader in anything that I have written. But whatever the difficulty, only fairly consider it in prayer, and with counsel with friends, and honestly seek yourself if, upon the whole, it would not do you good to come and study with us in the Seminary. Then if you make up your mind to come, be sure to be there promptly at the opening. E. C. DARON.

Literary. Books. [All the books noted in this column will be sent to the Baptist Book Concern postpaid to any address on receipt of price.]

SUNDAY-SCHOOL TEACHING. New York and Chicago: Fleming H. Revell. This little book, a thing of beauty to the eye, contains two addresses delivered before the Presbyterian Sunday-school Superintendents' Association and published at the request of the association. If these contain samples of the belief of the Northern Presbyterians, the wisdom of the Southern in refusing action is made more manifest than ever.

The first, by B. C. Ogden, is upon the Perspective of Sunday-school Teaching. He attacks the church with the same old talk about failure to do their duty, which has been heard and answered. The wonderful Sunday-schools to do the work the churches have failed to do.

Among the special points made is one to which we should like to have the great assembly's attention directed: "Experience is the fundamental basis of belief in the inspiration of the Scriptures. Experience, not tradition, is the authority of the Bible." As we have had no experience in men's being raised from the dead, the account of the resurrection is not a tradition, but a fact.

The second address is by Dr. J. R. Miller upon "Heart Power in Sunday-school Work." Dr. Miller is a strong writer, many of whose words were enjoyed greatly. And we had gone nearly through his address, feeling glad to be able to praise it, when he came upon his commendation of T. Stead's biography. Stead was writing a lesson in prison, where he had been confined, and he ought to be commended for his commendation of the newspaper he published, when he saw a vision which said to him, "Never say to any one ever, any more, 'Be a Christian, always and forever.'" Christ was the Divine Logos, incarnated to make an atonement for men. No man can make God as his law, or his law as his God, and then say much less the state of others.

SAMUEL CHAPMAN ARMSTRONG. By Charles H. Johnson. New York: G. P. Putnam's Sons. Price \$1.00. This is a clear and concise account of the events in the life of our Lord. It gives much valuable information very briefly and in an interesting way. It is, to such points as throw light upon the best.

THE LIFE OF JAMES H. RAY. O. S. Williams. Philadelphia: American Baptist Publication Society. Price \$1.00. This is a clear and concise account of the events in the life of our Lord. It gives much valuable information very briefly and in an interesting way. It is, to such points as throw light upon the best.

TO CLEANSE THE SYSTEM. Effectually, yet gently, when constipated or bilious, or when the blood is impure through, to permanently cure habitual constipation, to awaken the kidneys and liver to a healthy activity, without irritating or weakening them, to dispel headaches, colds of the face and Symp of Gills.

That Tired Feeling. Hood's Sarsaparilla. Hood's Sarsaparilla makes the Weak Strong. I cheerfully assume the name of a doctor, and I have gathered promiscuously from here, and there, and under, and they have some bad ways and practices. Well, brother, if your liver is in a feeble condition as this was of taking would indicate, I am not at all sure that your presence is desired or desired. The concern is not probably to get along without you, or perhaps a little more comfortably, if you are coming to act the part of your distinguished forefather, but to stop a bit. The Seminary is not perfect, no human institution is; the professor and students are frail and sinful men, and so are you. But many a man "as good as you are by nature" "of far better by practice," has found "benefits from taking that course" "of study" from the Seminary, "having daily contact with no body of young men as could well fit together. Hadn't you as well

POTTER COLLEGE, FOR YOUNG LADIES, Bowling Green, Ky. Its thorough course of instruction in Literature, Music, Art, and Physical Culture, with 25 efficient teachers, 100 superior dormitory accommodations, its beautiful and moral surroundings, its picturesque location, and its excellent faculty, make it the best of all schools for the education of young ladies. Address: Rev. B. F. CABELL, President.

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BETHEL FEMALE COLLEGE, Hopkinsville, Ky. ONLY BAPTIST COLLEGE IN KENTUCKY FOR YOUNG LADIES. EXCLUSIVELY. 4th session opens Sept. 3rd. Through from the very best of the country. A course of study of liberal degrees given. Refreshing Christian home. Elegant building, had \$100,000 spent on it recently. Health and location unsurpassed. Last session enrolled 53 boarders. Graded courses for diplomas in Music, Art and Elocution by best teachers. Write for special terms to suit the hard times.

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Georgetown College, Georgetown, Ky. Will open the Fall Term (Tuesday) Sept. 11th. A well-attended school, with 1000 students. Full courses in Classical, Mathematical, and Scientific studies. Write for particulars and catalogue. W. H. PERLEY, President.

Lynnland Female College. Next session begins Sept. 11th. Through course in English, Latin, French, German, and other languages. Write for particulars and catalogue. W. H. PERLEY, President.

LAW SCHOOL. WASHINGTON AND LEE UNIVERSITY. Open for the Fall Term. Write for particulars and catalogue. W. H. PERLEY, President.

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EDUCATIONAL. Richmond College, RICHMOND, VA. The next session begins Sept. 20th, and continues nine months. Expense per session of a resident student, including entrance fees, tuition, board, fuel, books, and washing, about \$60.00. Tuition in Law School, if both classes be taken, \$70.00, if only one \$60.00.

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SOUTHERN BAPTIST Theological Seminary, LOUISVILLE, KY. The next session will begin the first day of October. Expenses per session of a resident student, including entrance fees, tuition, board, fuel, books, and washing, about \$60.00. Tuition in Law School, if both classes be taken, \$70.00, if only one \$60.00.

WASHINGTON & LEE UNIVERSITY, LEESBURG, VA. The next session begins the first day of October. Expenses per session of a resident student, including entrance fees, tuition, board, fuel, books, and washing, about \$60.00. Tuition in Law School, if both classes be taken, \$70.00, if only one \$60.00.

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Judson Institute, MARION, ALABAMA. For Girls and Young Ladies. The next session will begin the 27th of September. All departments of a liberal education will be in charge of teachers of approved experience. Address: W. S. WARETT, President.

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Miss M. J. Baldwin's School, Augusta Female Seminary, Open Sept. 11th. Full course in Arts, Science, and Agriculture. Write for particulars and catalogue. W. H. PERLEY, President.

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Western Recorder.

W. W. BAYNE, Editor. LOUISVILLE, KY. THURSDAY, AUGUST 11, 1914. A Sure Enough Free Educational Office.

We desire to put the WESTERN BAPTIST RECORD into every Baptist family in Kentucky, and we are willing to make some sacrifice to do it.

To any deserving young man or woman of our Kentucky institutions, and we will get us \$250 NEW SUBSCRIBERS, at \$2.00 each, and will send us the money as paid; to such an one we will give THE BAPTIST AMOUNT, \$100.00, not keeping one cent for ourselves, to pay his or her board, tuition, etc., at the school he or she may select.

No charge is made at any of our schools for the tuition of those studying for the ministry. Some charge nothing for children of ministers or for those who are preparing to be teachers. Board of good quality on the messing system can be had at from \$8.00 to \$10.00 a month.

Remember the money to be sent to this office with the names, and when fifty names at \$2.00 each are secured, the entire amount is placed to the credit of the young man or woman, and we will forward it, as needed, to pay the board, etc.

Of course we suppose that only those whose means are inadequate to meet their expenses should avail themselves of this proposition.

This offer is open until the middle of October.

W. P. HAVELY, President Baptist Book Concern.

We make our list to the more than four thousand new subscribers added to our list by the purchase of the Baptist Gleaser. For there were many names on the list which were not on ours. We hope they will be pleased with the new arrangement, and that our relations to them will be maintained. We will stand by the faith once for all delivered to the saints as we have done in the past, and will do so in the future.

We believe the true teaching of the Bible, as to questions both of doctrine and polity, has been long ago maintained and lived up to, not changed and compromised away, to suit "the spirit of the times," whatever that may be. We insist that whatever is religious, and has stood a hundred years old is wrong. To believe, to be, to do as the Scriptures teach, without addition or subtraction, this is our motto.

The subscribers to the Gleaser are true we cannot believe them too strongly nor maintain them too vigorously. Would that all Baptists, and all men, as far as that, understood what it means to be a Baptist; that they felt the obligations resting upon those who are members of New Testament churches. There are enough members of Baptist churches to-day, and they have sufficient means, to evangelize the world within the next ten years. If they were but consecrated and meant all they ought to mean by their church-membership. It is our ambition to see the Western Recorder as powerful a factor as possible in bringing mankind to the New Testament and back to the Bible, and the larger our subscription list, and the more diligently our columns are read, the better can this ambition be attained.

We have made it a point to make no money out of our subscribers. This is to say, we spend on the paper all the money received for subscriptions, so that the subscribers get all they pay for in the aggregate; and the larger our subscription list, and the more diligently our columns are read, the better can this ambition be attained.

have sought to treat all, whose views vary in any way, with absolute fairness. We have not assailed men's motives or accounted them unchristian for opposing what we while we have frankly and clearly stated our own views on the questions discussed. The Recorder has been a fair and representative Baptist paper. Within the limits of the Baptist faith and within the bounds of good journalism, all brethren have been welcome to express their opinions freely. At the same time the paper has been published in the interest of the brethren, rather than in that of its writers. Writers furnish their productions for the readers, and they are to be considered. It is not fair to readers to fill a paper with matter that is not edifying to them, and that does not give pleasure to gratify the vanity. In that small town where there are few other papers, it is to be expected that the paper will be read by those who are not members of the church.

Not one word was said about those who did not contribute. They could not be named, and when names of others were read; and the result was that at the end of the year every one of those six hundred names was known to the church. In a city where the membership might be too large to read on Sunday morning, and in the best of cases, it is not possible to read on prayer-meeting night.

Another church required every member to give a valuation of his property. This was a very good thing, and it was well to have the brethren brought to the attention of the church. It was well to have the brethren brought to the attention of the church. It was well to have the brethren brought to the attention of the church.

And now let all our subscribers, new and old, rally in a brave effort to make the Western Recorder a more widely distributed Baptist paper in the West, better than ever, and a greater power for the cause of right than it has ever been. We would that the district associations are meeting is a good time for special effort.

A FRIEND wishes to know the truth of the matter in regard to the life of Christ said to have been found in the ancient tomb. It is a matter of some years after the crucifixion. The truth is briefly that this Buddhist life of Christ is a forgery, and is not the work of the author, or sponsor, M. Novitch, who is traveling through Tibet in 1878, broke his leg and was carried to a hospital in Calcutta, where he was treated by the Buddhist monks.

He found in the library of the content a life of Christ, written in the Sanskrit language, and the author, M. Novitch, said he was traveling through Tibet in 1878, broke his leg and was carried to a hospital in Calcutta, where he was treated by the Buddhist monks.

There is one denomination at least which ought to keep silent upon the subject of Baptist history. In England, the Baptist churches of the Eastern counties, had built for themselves a house of worship. When it became evident that the Baptist house would be used for other purposes, the church members decided to build a new house of worship.

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EDITORIAL VARIETIES.

The very latest alphabet list, which was published in the Southern Baptist Christian League. This is not "tomorrow's" but "yesterday's" news.

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AMONG THE CHURCHES.

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Patent Medicine Formulas on Every Bottle. Phosphorized Cerebro-Spinant, Freigh's Tonic.

Brain & Nerves. Endorsed and prescribed in the ten years by over 40,000 Physicians.

J. O. Woodruff & Co., Manufacturing Chemists, 100-101 Fulton St., New York City.

LEANER PATENT. J. N. HALL, Field Editor, FULTON, KY.

All matter intended for the department should be sent to the editor, above.

The Baptist Gleamer Department extends its hands of congratulation and good cheer to the many readers of the WESTER N RECORDER.

The Southern Presbyterian Assembly solemnly said:—"Baptism by immersion is not scriptural, as to mode, it is not in the Scriptures."

The editor of the Messenger, a General Baptist paper, says that the publication of that paper for the last six months has made him a "gray-headed and near-sighted."

Our Campbellite friends are getting along somewhat poorly in their efforts to "unite the world on their feet."

The war between China and Japan will be a source of profit to many people for the reason they will be thankful for it.

The political controversies that have entered the Congressional race in different parts of our State have not been so patriotic as they have been popular.

It will be a good problem for some one to solve to tell how much tuition was paid to the Y. P. C. meeting at Toronto for the whooping, and flag waving instruction they received.

Our Methodist brethren are discussing the question of their Episcopacy with a view that forbids something radical in the near future.

The Christian Courier says that preacher Campbell did not found a church by the introduction of the pentecost, because the old pentecost was still in existence.

It is interesting to note that the Pentecost was still in existence, but to all outward appearances there must have been something new started by Mr. Speltz.

The Congregational Year Book lists the rantism of 11,423 infants.

Awarded Highest Honors—World's Fair. DR.

CREAM BAKING POWDER. MOST PERFECT MADE.

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for the year 1923, which is an increase of 1,000 over the year previous. It is probable that the Congressionalists are not the only people who believe in the practice of infanticide.

The cartoonist for the Free Thought Journal of New York, in the issue for July 28, presents a picture of two preachers contending for a Sabbath day that will be respected by the people, and a blessing to the people, while a companion picture shows a Jew, a Free-thinker and an Adventist in a long combination to oppose the Sabbath day.

The Baptist of Baltimore, tells of three sorts of Baptists that have come into the world in the last few years, for whom we would be glad to have a few more. We see no difference between being a Baptist and being anything else.

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of their unrest and objection. Workers have a right to grumble when there is any ground for it, but those who stay out have no right to pitch in.

This time there has been no class, but no class has held the privilege of any ground for it, but those who stay out have no right to pitch in.

There was something of a commotion among the Catholic school keepers of the country when Mr. Sallott decided that Bishop Waterston was in demand that they quit the business or be refused admission.

We cannot apologize for denouncing the faith of our church services, are echoing throughout the Gleamer Department in glowing reverence for the New Testament, and against ritualism, and against outlandish control of church work.

ROMAN Catholicism uses its spirit of intolerance whenever any movement is on foot that seriously opposes its aggressions. The recent outrage against the New Testament in Quebec is a simple proof of this fact.

The recent Baptist Young People's Union meeting in Toronto is said to have had one feature that would surely repay the expense and worry of the long trip just to go to it.

From the China Gospel Mission. You may be interested in a rough description of the field in which our mission is operating up in the mountains of the province of Shaanxi.

Early in the century, Thomas Campbell and his associates, who were the Bible speakers we speak of, were the Bible speakers we speak of, were the Bible speakers we speak of.

The large city of Tai Au Fu is the largest and most important of the province. It is a city of about 100,000 people, and is a city of about 100,000 people.

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that we will go on forever without an occasional apostate from the faith of the Gospel.

By some it is asserted that the kingdom of Christ was set up on the day of Pentecost, and that it is a kingdom of Christ, and that it is a kingdom of Christ.

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lavishly, pay double prices for what ever they buy, and they openly back it as a monetary object for the natives to join them.

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CREAM BAKING POWDER. MOST PERFECT MADE.

IVORY SOAP. 99 1/2% PURE. USED IN HOSPITALS.

Electro-Poise. CURES DISEASE. WITHOUT MEDICINE. WITHOUT MEDICINE.

The most remarkable discovery of the age. The greatest curative agent known. Cures where all else fails. It is not an electrical belt or shocking battery.

OXYGEN, which partially re-oxidizes the blood, gives increased strength to the entire system. All classes of diseases cured.

Remember that until September 1st, we will rent the ELECTROPOISE for 2 months for \$5; after that time positively no order will be filled at this rate.

DuBOIS & WEBB, 509 Fourth Ave., Louisville, Ky.

salum is to be composed of all who are written in the Book of Life.

No man, saint or sinner, has two spirits. The unregenerate man's mind is divided into two parts.

The argument for what is called Divine Healing, from Mark 16:17, is might be hard to answer if Mark 16:17 were Scripture, but it is not.

Don't put up with smoking or smelly lamps or breaking chimneys.

Write Geo A Macbeth Co, Pittsburg, Pa, for "Index to Chimneys", and make your dealer get the right shape and size glass.

Pearl glass, pearl top, tough glass.

THE PICTURE OF THE GREATEST CLOTHING. THE GREATEST CLOTHING. THE GREATEST CLOTHING.

WE PREPARE EXPRESS ORDER. For anything you need in our line of goods, call or return if you don't care.

LEVY BROS., Cor. Third & Market, Louisville, Ky.

Wanted. A person having practical experience in the business of a hardware store, who has had several years experience in the business of a hardware store.

On all cash orders which amount to \$5.00 or over, 30 miles from Louisville.

For anything you need in our line of goods, call or return if you don't care.

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The Family Circle.

PLEASE, PREACHER MAN, CAN I GO HOME?

See what to do on this entry day... The pastor's face brightened.

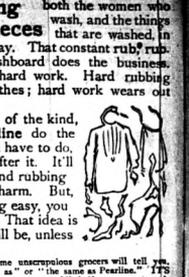
time to go to his class, college... "You have not been like yourself this morning."

"Yes, sir," and Gormally gave a cursory glance at the tangled assortment of vehicles which only Moberly street could accommodate.

Dear Stanley once said to a little boy, "If I tell you I was born in the second half of the century, you tell me why I am called Arthur?"

James T. Jones, ex-Congressman of Mississippi, Ala., and Prof. W. Wood of the same university... "After the battle, the story of what was said does by everybody in it was of course the staple of talk for weeks."

They're going to Pieces both the women wash, and the things that are washed in the old-fashioned way.



The Stars of Quedlinburg.

BY EMILY ELIZABETH FRANKLIN.

CHAPTER V.

(Continuation of last week.)

"Well," said Dr. Bartle one bright morning at the breakfast table... "I have advertised our house in all the leading papers and I think we may safely begin to look out for real estate."

"You mean Barbara, I presume," said Loyal, practically. Loyal had been growing impatient all these long days.

"Why?" asked the doctor, buttering his roll. "In the first place there are no many boarding-houses."

"Not so many satisfactory ones, as I have discovered to my sorrow," said Loyal, passing a sugar bowl.

"And then we are so inexperienced," added Loyal, passing a sugar bowl. "I don't admit the least influence."

"I don't suppose it can be," cried Loyal, eagerly. The moment was exciting.

"I had better go, dadn't I, Mother?" asked Loyal, with a due regard for the proprieties.

"No-o-h," screamed Scrap, setting her arm. "Scrap go! Scrap did nothing do!"

"He means another doctor," remarked Twinkle, who had constituted herself her brother's interpreter.

"Scrap thinks doctors are to be brushed for the picking up," said Dr. Bruns drily.

"I suggest you all give way to Susan," suggested Mrs. Star; whereupon Susan, deeply embued with the importance of the occasion, left the room with her eyes rolling.

"I regret to say that the doctor, Nickle and Twinkle took observations through the key-hole of the double door leading into the study."

"Nothing the matter with me," responded Dan, jamming his hat down on his head and looking for the door.

"I'm well enough, only I'm a trifle tramping about making for work pupils a fellow down. There, 'no, I don't believe I will go down State after Mr. Spruce and I think I'll try for that."

"Dan Dan hurried out of the door, leaving the doctor staring after him. "I suppose he's not going to be ill," thought he.

"That's a good idea, sir," admitted Gormally, peering back his hat and scratching his head, needless of the flying missiles, but not so much as hissing that if his life had been in stake he would not have driven back so slowly.

"That's a good idea, sir," admitted Gormally, peering back his hat and scratching his head, needless of the flying missiles, but not so much as hissing that if his life had been in stake he would not have driven back so slowly.

"I will tell you, sir, in a minute," said Gormally, disappearing in the way of the door.

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**FRUIT PRESERVED**  
In the natural state for years, by using Fruit Preservative.  
No Cooking, Cold Process.  
MARRAS, JAMES, PRESERVATIVE WORKS.  
1000 N. 1st St., Louisville, Ky.  
Sample box, 50 cents for 15 gallons, with receipt, sent by mail, postpaid on receipt of cash.

**The Farm.**  
Hennrichs Farm and News Items.  
It is estimated that the blackberry crop in this county will be valued at \$1,000,000.  
It is estimated that seventy-five cents per bushel can be realized from wheat by feeding it properly to hogs.

**Wheat**  
Two broodings of Mason county wheat yielded 225 bushels per acre last year on twelve acres of land and yielded the other day for 80 per hundred.  
In Anderson county, St. Ross, Warren bought of Major Ross, 25 steers, averaging 1,400 pounds, at twelve per hundred.

**Wheat**  
J. C. Vannatter, of Clark county, sold to Simon Welt, of Goldsmith, 100 head of export cattle, weighing 1,500 pounds, at \$10 each.  
A Garrard county farmer has been offered \$75 per bushel for his clover seed. He thinks he will make \$25 on the acre.  
J. H. Baughman has bought 9,000 bushels of wheat in Garrard at 41 and 42 cents. He is paying 43 delivered.

**Wheat**  
Last week 100 carloads of corn, worth \$1,100 each, averaging 30 bushels, at 44 cents. They brought \$4,400.  
Rose Warren bought in Shelby county six carloads of export cattle, averaging 1,400 pounds, for M. Goldsmith of Harrisonville. The price paid was \$11.10 and \$12.25 per hundred.  
J. M. Garret, of Woodford county, bought of John T. Hughes, of Lexington, the fine show mare, Lou Chief, 18.50, probably the highest price paid this state for a show mare.  
James Byrnes sold to W. B. Kidd 33 head of 1,400 pound cattle at \$4.25 for August delivery, and to Capt. Nason 100 head of 1,400 pound feeders at \$3.20.

**Wheat**  
Four carloads of cattle from the West had to be taken out of the cars at Mayville last week because they were so hot for water and feed. A number of them died between Cincinnati and this place.  
W. B. Kidd bought of Nelson Mason 100 head of 1,400 pound cattle, averaging 1,400 pounds, at \$4.25, and \$4.25 per hundred.  
J. M. Garret, of Woodford county, bought of John T. Hughes, of Lexington, the fine show mare, Lou Chief, 18.50, probably the highest price paid this state for a show mare.

**Wheat**  
Some kind of the Burgin neighborhood has been used to make wheat to make it pastured his wheat until early in the fall, when it was cut and stored. It is said that part that was grazed shortly turned out the best yield.  
The following are the results of a crop of wheat in the weight of 39 bushels, and took on an average of 5 pounds each bushel. The yield was 175 bushels, a fraction over 44 pounds. The hogs were sold to Mr. Carroll at the rate of \$1.25 per bushel for the hogs in Cincinnati at \$5.40.

**Wheat**  
King After a Horse in Hot Weather.  
With the mercury hovering about a nineties, horse-owners and drivers should consider means to protect the comfort and health of their four-footed servants.  
Dr. Robert Ward, State Veterinarian, gives some simple rules for tending horses overcome by the heat, as follows: 1. Get the horse out of the sun as soon as possible. 2. Repeat the remedy in an hour if the horse does not recover. 3. Rub the body and legs to get up a circulation of blood on the surface. 4. Get back the bystanders that the horse may get air. This is just as necessary for a human being. The treatment is the same as might be applied to a man, and is much better than forcing the animal with many drugs.

be changed from hard grain to a more easily digestible diet of bran mashes. Give half an ounce of a laxative or purgative of soda dissolved in a water morning and night. This remedy which it costs 25 cents instead of 5 cents would probably be thought more of as used more. It destroys the life of the worms which are found in the system by its deoxidizing powers. Besides, it acts as a fermentation along with the action on the mucous membrane, and also largely useful for a local application to skin and mouth sores in summer.  
"Look after the horse's collar and harness. Often a collar is too tight and impedes the return circulation of blood from the head. The side or round check rein should be disposed with entirely in hot weather.  
"A wet sponge, covered on top and put between the horse's ears, will keep his head cool and comfortable. It produces an evaporation which by cooling the head lessens the risk of sunstroke. Occasional sponging with cold water under the collar and with the mouth with water are refreshing to the horse. This plan was tried with success by the City Fashions and Tailors Company when horses were used on the car line.  
"When a horse is not working it should have cool water in the quarters. Good ventilation of stables should always be maintained when possible. The light ammonia vapor which is given off by the manure is kept through windows against the heavier air pressure outside the building." - Baltimore Sun.

**Sowing Rye Instead of Wheat.**  
SOME OF ITS ADVANTAGES.  
For a third of a century we have been familiar with rye, sown as a rotating crop, to rest land back to clover or grass for fall and winter pasture, and to be sown down.  
It can be sown on land too wet to give a profitable wheat crop, because it will not fail by the action of frost and will stand the coldest winter-kills as easily as wheat. Care in preparation of the land and seeding is not as necessary for wheat. Although such a light yield is better crop, still by experienced growers it is not given.  
It can be sown in corn at the last working, and succeed well if the weather is favorable; but if very dry, as it is here now, July 11, the farmer would court failure by sowing it. It will not do so well in cool weather when the heat of the sun will not contribute to destroy it. Another advantage is that it is not so liable to be cut by the wind as wheat, and it is not so liable to be cut by the wind as wheat, and it is not so liable to be cut by the wind as wheat.

**DEATHS.**  
For actual subscribers we insert an obituary notice of 100 words free. We charge one cent for every word over 100. We do not take notices for less than 100 words. Obituary notices are not published unless the name and address of the deceased is given. We do not charge for the notice.  
**MITCHELL.**  
Sister Nancy Mitchell died July 8, 1894, born Jan. 4, 1818; wife of Samuel Mitchell, deceased, was a daughter of Joseph Taylor and sister of John Taylor, the Baptist preacher. She was joined under the preaching of Rev. John Dean.  
**HENDERSON.**  
The first Baptist church, Covington, Ky., has lost by death one of her most valued members, Mrs. C. W. Henderson, who died at her home, July 12. Mrs. Henderson was assistant teacher of the church, superintendent of the Baptist Sunday school, president of the Associated Churches of Covington. Always generous, loving, and kind. The entire city will be better for the better known as a worker for Baptist missions and kindergartens than any other woman in Kentucky.

**MARY W. MOORE.**  
The name of the subject of this notice is Mary Dean, nee Moore, born Nov. 12, 1816. She was married to Samuel Moore, of Spott county, an excellent Christian man, and the parents of most worthy daughters (one has gone) who now mourns the loss of their mother. She was united with Great Cross Baptist church under the ministry of Rev. James B. Black, died June 24, 1894, and was buried in the cemetery. As a mother and Christian, her life was highly exemplary, and we cordially expect to meet her in a better world. T. J. S. Georgetown, Ky., Aug. 2.

**ELLIS.**  
James A. Ellis, Jr., of Carrollton born in this county, died at his home, Ky., departed this life June 20, 1894, at the age of 68 years. He was married to Julia Ellis, nee White, near (sic) Richmond, Va. in 1837. He was buried in the cemetery of the Baptist church in Carrollton, Ky., in 1894. He was a member of the Baptist church, and was a kind and loving father and husband. He was a member of the Baptist church, and was a kind and loving father and husband. He was a member of the Baptist church, and was a kind and loving father and husband.

**PETTIT.**  
Mary J. wife of Wm. Pettit, was born March 1, 1808. She was a kind and loving mother and wife. She was a member of the Baptist church, and was a kind and loving mother and wife. She was a member of the Baptist church, and was a kind and loving mother and wife. She was a member of the Baptist church, and was a kind and loving mother and wife.

**BOND.**  
Miss Jennie, daughter of Bro. B. F. Bond, died at her home, near (sic) Georgetown, Ky., on July 10, 1894, at the age of 18 years. She was a kind and loving daughter, and was a member of the Baptist church. She was a kind and loving daughter, and was a member of the Baptist church. She was a kind and loving daughter, and was a member of the Baptist church.

her home in Carroll county. She was a kind and loving mother and wife. She was a member of the Baptist church, and was a kind and loving mother and wife. She was a member of the Baptist church, and was a kind and loving mother and wife. She was a member of the Baptist church, and was a kind and loving mother and wife.

**KNOWLEDGE**  
Brings comfort and improvement and tends to personal enjoyment, which no other life will give. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**U-CORN SALVE.**  
Send 10 cents by mail (if not for your druggist) for a bottle of U-Corn Salve. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**DEAFNESS.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**NEW YORK STORE.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**SAMPLES AND PRICES CHEERFULLY SENT TO ANY ADDRESS.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**CHURCH LIGHT.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**Pocket Knives**  
We need our finest blades. Price list of Pocket Knives and Razors to any address. We have a large stock of pocket knives, razors, and cut-throats. We have a large stock of pocket knives, razors, and cut-throats. We have a large stock of pocket knives, razors, and cut-throats.

**German Bank.**  
Fifth and Market, LOUISVILLE, KY.  
CAPITAL, \$300,000  
SURPLUS, \$200,000  
GENERAL BANKING  
SAVINGS BANK  
Interest Paid on Deposits.  
P. VIGLINI, President.

**Clemens Oskamp,**  
Fine Diamonds, Reliable Watches.  
178 West Street, GEORGETOWN, O.  
ESTABLISHED HALF A CENTURY  
The John Holland Gold Pen Company.  
Head this First.

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**PATENTS.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**MONROE PATENT.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**DRY GOODS.**  
J. Bacon & Sons.  
We have a regular organization department under the supervision of one of the firm for this branch of our business. Parties at a distance can send for samples, and may depend on having any order contracted to us filled with the same promptness and care, and at the same prices as if personally selected. Write to us for samples and prices on any thing in the Fancy or Dry Goods line. Our store has been specially constructed for the purposes of a Dry Goods business. It is the largest, best fitted up and best conducted, and contains all that experience can suggest to render it the most useful, comfortable and attractive of its kind. It is accordingly one of the sights of Louisville.  
J. BACON & SONS,  
45, 47, 49 West Main Street, Louisville, Ky.

**CHURCH BELLS.**  
The Largest Establishment Manufacturing Church Bells in the World.  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**BAILEY'S PATENT.**  
We are now offering a new and improved method of curing deafness. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life. It is the only way to get the most out of life.

**L & N SHORT LINE.**  
EAST AND SOUTH.  
Time in effect May 13, 1894. Trains Leaving Union Station, East & Broadway, for the West.  
No. 1, daily, at 10:30 a. m., for New York, Philadelphia, Baltimore, Washington, and other points. No. 2, daily, at 10:30 p. m., for New York, Philadelphia, Baltimore, Washington, and other points.

**C. O. & S. W. R. R.**  
The Mississippi Valley Route.  
LOUISVILLE, EVANSVILLE, CINCINNATI  
AND ALL POINTS  
EAST  
MEMPHIS, VICKSBURG, NEW ORLEANS  
AND ALL POINTS  
SOUTH.  
ST. LOUIS, CAIRO, CHICAGO  
AND ALL POINTS  
NORTH AND WEST.

**PULLMAN'S PARLOR AND DINING CARS.**  
From Louisville.  
E. H. HARRIS, and Frank J. Reed,  
D. P. A. G. P. A.

**T. B. LYNCH.**  
General Pass Agent, LOUISVILLE, KY.  
CANCER

