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Sunday-School. INTERNATIONAL Bible Lessons, 1894. FOURTH QUARTER.

OUR LORD AT NAZARETH. LIVES IN ISRAEL.

MOTTO TEXT:—It is that you refuse not him that speaketh.—Heb. 12:25.

"And he came to Nazareth, where he had been brought up."—And where he can easily believe, for he was not a favorite.

It was hard for the people of Nazareth to believe that this boy they had known as a carpenter for so many years was the Messiah.

No one ever lived who loved the absolute sovereignty of God, and who preached it so often as did our Lord.

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It was the custom to stand while they were reading the Scriptures, and to bow their heads and hearts.

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about words refer rather to the manner of his disclosure.

But restriction set in. There is inclined to resent their own admittance of this young carpenter.

It is also that he had worked among the people of the village, that he had heard of his doing elsewhere.

They said openly, with a sneer, "Is not this the people's son?"

And from our Lord's words of the verses show in what sense this proverb would be used towards him.

"Do for your own town what you have done for others."

How many of your teachers you can do such things.

The same saint was spoken against him on the cross.

"Fidelity I say unto you, no prophet is received in his own country."

It is very difficult to believe in the greatness of one who has grown up with you, especially difficult when he made claims such as greatness as to be the Messiah of Israel.

God will not be dictated to. Our Lord would work no miracles of ostentation.

He shows that the greatest of their miracle-working prophets went outside their own country.

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logs of the apostles. It is denied that the term deacon is ever used in the New Testament to designate a church officer.

The last paragraph of the book indicates that Prof. Thatcher does not accept the doctrine of the apostles.

"The essence of Jesus with the Father, love and purpose was replaced by a oneness of substance.

The religious and ethical treatment of Jesus was obscured by the speculation about his metaphysical relations to God."

It is to be sure, but they show the character of the padding.

THE EXPOSITION'S BIBLE. THE BOOKS OF CHRONICLES. Prof. W. H. Anderson. East Little: A. Armstrong & Son. \$1.50.

This Exposition's Bible, of which we have often spoken, has a value all its own.

Instead of interpreting texts, it settles on the leading thoughts and explains them.

The books, however, are of varying value, and this one is by no means among the most valuable.

The author puts the date of the Chronicles about 200 B. C., and he has a very low view of the inspiration of this part of Scripture.

We greatly regret that the Chronicles were placed in such a position of exposure.

There is a very little exposition attempted. The author talks about the times, the sources of the books, the nature of the author's compilation, his methods, etc., etc. in all this he adopts the views of the destructive critics.

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He takes up the obscurest texts and draws a flood of light on them.

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