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Sunday-School.

INTERNATIONAL
able Lessons, 1894.
FOURTH QUARTER.

SUNDAY, DECEMBER 3.

TESTIMONY TO JOHN.
Luke 1:24-28.

TEXT:—Behold, I send my
messengers before thy face.—Luke
1:77.

The Baptist was in prison in
the name of Herodias, in the land of
the north and east of the
Jordan. John had sent two of his
disciples to see if he were
that which he should come,
and we are to see if he were
not for another? It may be
that he was in his prison, was
sent to see the lonely prisoner,
and to see if he were the
one whom the prophets had said
the world would do. This answer
was given: "What went ye out into
the wilderness to see?—It was to
see the Baptist, who was to
bring in the whole world
into the wilderness. And this
man preach, for John worked
in the wilderness, and he was
not a man great in worldly
wisdom, showing his wealth and
his rank by his fine clothing. The
contrast between the gorgeously-
appointed courtiers, with their rich
and the abstinence of John in
his dress, was a striking contrast.
John had no power with
worldly things that men should seek
his influence with the world. What
then was the attraction which
brought them from their homes and
their business?
"The third time the question is asked.
There could be no answer. It
was to see a man great as God count
himself one among men. The
serious questions had emphasized
the fact that it was no ordinary man,
no man great in earth's palace.
"A prophet?—A man of God?
The message now after there had been
no prospect for four hundred years? This
was what the people considered John.
"For I say unto you.—Emphatic
words to call attention to an impor-
tant truth. "Among those that are born
of women, there has not been a
greater prophet than John the
Baptist."—Who foretold more im-
portant things, who taught greater
truth. For one who had greater
influence. Such a revival was never
seen as that which carried on in the
wilderness.
"But is that least in the kingdom of
God is greater than he."—There has
been much discussion in regard to
the meaning of these words. Calvin's
view is probably the right one. That
the least of the teachers instructed
by the Lord was superior as a teacher
to John. These teachers, especially
the resurrection, would know
more of the resurrection, the great
central fact of religion. If, then, the
apostles, as one man, crowded into the
wilderness to hear John, and the
apostles would teach greater truths
than he, so much more ought they to
be eager to hear the apostles.
"The common people, who also
heard of John gladly, and
publicans."—The Jews who

...and the publicans were
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them. And he rebuked the
priests and the Levites, saying,
"Behold, I send my messengers
before thy face, and they have
despised me: and ye shall bring
down the Son of Man, and ye
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hour, when he shall come."
—Matthew 23:23-29.

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58 " " " "	1.40
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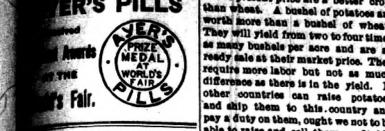
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The crop of wheat in this country is estimated to be 1,000,000,000 bushels. The crop is estimated to be 1,000,000,000 bushels.

Cattle
The number of cattle in this country is estimated to be 100,000,000. The number of cattle is estimated to be 100,000,000.

Wool
The production of wool in this country is estimated to be 1,000,000,000 pounds. The production of wool is estimated to be 1,000,000,000 pounds.

Sheep
The number of sheep in this country is estimated to be 100,000,000. The number of sheep is estimated to be 100,000,000.

Hog
The number of hogs in this country is estimated to be 100,000,000. The number of hogs is estimated to be 100,000,000.

Monthly Crop Report.
The crop of wheat in this country is estimated to be 1,000,000,000 bushels. The crop is estimated to be 1,000,000,000 bushels.

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Wool
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