

WESTERN RECORDER

Faith, Hope and Love, these three.

76th YEAR.

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State Ministers' Meeting.

Hold at Murray, Ky., June 11-12.

At 10 A. M. Bro. O. H. Nash, of Hopkinsville, in the absence of Bro. J. S. Coleman, called the house to order. The 108th Psalm was read, and Bro. J. M. Weaver led in prayer.

After singing "How firm a foundation," Bro. N. H. E. Tralle, W. M. Wood and J. M. Strother were appointed to make an enrollment of the ministers present.

Bro. J. M. Weaver was unanimously elected moderator, and Bro. I. P. Trotter, secretary. Above forty were in attendance.

The following brethren from other states were invited to sit with the body: F. P. Turner and J. W. Freeman, Galconda, Ill., and J. R. Kelley, Patoka, Ill.; J. H. Wright, J. M. Frost, Martin Ball, Fleetwood Ball, B. W. Spillman, Tennessee; R. J. Willingham, Harvey Hatcher, Virginia.

The regular programme was taken up at this point. Bro. Tralle and Hailey were appointed to speak on "Missionary Operations as Enforced by New Testament Precept and Example, and the Best Methods for Developing the Missionary Spirit." Bro. Tralle confined his remarks to the latter part of the subject. He spoke of the duty, the privilege and the need of mission work. In general one of the best ways for developing the missionary spirit among the people is to put good books into their hands, of a missionary character, such as the Life of Matthew T. Yates, and the reading of denominational literature; but above all, preach the Word of God. It is the greatest missionary Book in the world. It is the source of all missionary zeal and effort. We turn to the commission and what do we find? There we find, couched in few words, the aim of all Christian living. Christ gave to us a commission of wonderful scope. What are its elements? The command to "go," to "evangelize," to "disciple," to "baptize," to "teach." We, as Baptists, emphasize this great commission and its scope. Especially do we emphasize "teaching." Simply to evangelize the world is not enough, the world is to be taught. Paul's method was to go and preach and instruct. What a glorious privilege it is to bear the message of life to a lost world. It was the joy of the apostles and disciples of old. Paul counted it a joy, Peter wrought with abounding zeal and joy. The missionaries all through the past, and those who labor today, have ever counted it a joy and a privilege to preach Christ to the lost world. It is a privilege because of him whom we serve, because of the great success of missions, and because of the good

that comes to us. The world has been enriched in many ways on account of the work of the missionary. Commerce, language and civilization. The world has been blessed by the gift of noble men. What a mighty array of godly men the missionary work has given us! All mankind stands in need of the Gospel today. The world is absolutely lost without the Gospel. We can never evade the responsibility. God demands of us the conversion of the world. All heaven and earth lifts its hands in beseeching appeal for the Gospel.

Bro. I. A. Hailey said that he thought the reason why Christ went into Galilee after his resurrection, was to give them the great commission. The large part of his disciples were in Galilee, and what a beautiful picture it presents to our minds when we see him wending his way back to the home of his labors to speak to those whom he had gathered from the world with a view of sending them out into the world to bring men to God. We know that all were missionaries. When the persecution arose they went everywhere preaching the Gospel. Peter was a kind of anti-missionary Baptist preacher of that day, but God taught him better. It does seem, to read his experience, that he would be the last one of that type, but alas! how untrue. We cannot but note the work of the Holy Spirit in missions. He directed the work and the workers. Note the point of individuality in missions. God expects of every one to do his duty. It is our duty, it is our business, to evangelize the world.

The following committees were appointed:

Committee on Programme—W. W. Hamilton, A. F. Baker, I. A. Hailey.

Committee on Resolutions—G. W. Perryman, H. E. Tralle, A. R. Bond.

Committee on Obituaries—J. G. Bow, G. O. Cates, H. E. Tralle, H. O. Roberts, G. W. Perryman, B. F. Swindler.

Committee on Oldest and Youngest Minister in Kentucky—J. K. Nunnally, H. B. Toy, Edmund Harrison.

AFTERNOON SESSION.

After singing a song, Bro. Martin Ball, of Paris, Tenn., led in prayer. The discussion of the morning topic was continued, in which many brethren took part.

Bro. W. W. Hamilton thought the best method for developing the missionary spirit was in conducting a week's revival on missions, which time to be given exclusively to the discussion of subjects relating to missions, missionaries and their work. His experience had proven this to be the most successful method.

Bro. E. Pendleton Jones thought that every pastor's sermons ought to have illustrations taken from some phase of mission work.

Bro. C. H. Nash said that the trouble was largely with the pastors with reference to the wide-spread indifference to missions. He said it was not a question as to methods, but a question as to the man. Has he a deep conviction on the question of missions? Then let the conviction get hold of the man. He said that the people were willing to give to missions.

Dr. Bow thought the penny should not be despised. It was honored of God. It is the duty of the least to contribute to this great work. Do not wait till the time to make a report and then go to the best paying members to make a respectable showing, but rather train the poorest to give their small amounts.

Bro. B. W. Spillman, of Tennessee, related his work with the poorest and most

by-way place he could find when he entered the active work of a pastor. He sought such a place to begin his work. By preaching missions, the church was developed into a marvelous degree of giving to the spread of the Gospel.

Bro. Oakley also spoke on the question.

The next feature on the programme was "What specific grounds do the Scriptures furnish for the exclusion of church members?" E. Pendleton Jones spoke first. He said that there were dangers that should be avoided in dealing with the erring brother. Lack of charity, unchristian severity and lack of wisdom and the like contributed to the aggravation of difficulties that could otherwise have been disposed of to the help of the offender. He said it was our duty to take under consideration the temperament and environment of every man. The man who has had every advantage of Christian culture, and the man who has had scarcely no advantage for such should be dealt with differently for the same offense. He contended that there were only three grounds for exclusion mentioned in the New Testament, viz.: Incest, personal grievance and shipwreck of faith. He said that doubtless many points warranting exclusion could be placed under one of these three points. Paul's method was broad and comprehensive. Quite a warm discussion was precipitated, in which the following brethren took part: Bro. Roberts, Harvey Hatcher, F. P. Turner, W. H. Robinson, H. H. Hibbs and I. P. Trotter.

Bro. Dryland Knight next took up the subject, "Scriptural divorce and the duty of ministers with reference to marrying divorced persons." He said, in part, that the relation of husband and wife was the most sacred of relations, and should be so regarded by the minister who stands at the altar of his God. Marriage is the great bulwark of civilization—the guarantee of a pure home. Shall we protect it? There is a sad laxness in regard to divorce. It is the duty of the minister to know what the Bible teaches and act accordingly, regardless of public sentiment. The minister does not absolve himself from responsibility by simply performing a consciousness ceremony in the name of civil law. The Scripture warrants divorce only on one ground—adultery.

Bro. A. R. Bond read a paper on the same subject, which showed careful preparation. He traced divorce from the Mosaic time to the New Testament period, showing the high standard set by Christ and his Apostles, bringing into relief the many false standards set by theorists and the world. Marriage is not a sacrament, not a civil contract, not a partnership, not a comradeship, not a psychical relation alone; but marriage is a divine institution set for the highest ends and aims of life. No civil power can disannul the contract. "What God hath joined together let no man put asunder." Ministers are set for the protection of the sacred institutions.

Bro. McGarity raised the question whether any one who has been divorced lawfully can marry again at all. He said that marriage is a life-long contract. A man could be divorced on one ground, but there was no ground at all for re-marriage. Brethren Roberts, Dement, Weaver and Harrison discussed the question. They believed the innocent party had a right to re-marry.

NIGHT SESSION.

After devotional exercises and prayer by Bro. J. P. Jenkins, Bro. Wm. Lunford, of Bowling Green, preached from the words, "And Enoch walked with God: and he was not; for God took him" (Gen.

5:24). It is very significant that all through the fifth chapter the expression, "And he died," occurs, but when we come to Enoch the monotony is broken, "And Enoch walked with God: and he was not; for God took him." What is it to walk with God? In the first place, it means the divine presence. What a blessing to know that God is with you! It also means divine direction. God's guiding hand has been seen in the lives of many of his servants. The providential hand of God is seen in the life of Joseph. Cowper had intended to take his own life, and on the way to the place where he expected to throw himself into the lake, was happily taken the wrong way by the driver, and when he realized the mistake, he ordered that he be taken back to his home, where he immediately wrote, "God moves in a mysterious way his wonders to perform." John Knox was sitting in his window, and felt impelled to move, and a moment later a ball came crashing through the window. God's hand is seen in the lives of individuals, and no less in the history of nations. The trend of the nations is but the foot-falls of the Almighty God. Enoch walked with God by agreement. Are we at controversy with God in our business and in our pleasure? We should be in agreement with him. There was also a mutual confidence between Enoch and God. Oh, how beautiful it is to enter into such a relation with God! The Christian has been compared to a great cathedral. You can't see the beauty from without, but when you enter you can see its beauty and glory. Its beautiful imagery looms up before the eye. You cannot enjoy all there is in religion and remain on the outside of the fellowship and communion of God. Enoch also kept step with God—he walked with God. Our danger is to go too far ahead, or remain too far behind. Peter did not keep step with God until after Pentecost. Enoch walked with God all day, and when the light of his life was fast falling into the shades of night, he was too far on the journey to ever return and die as other men had died. God just took him on with him.

The house was adjourned with prayer by Bro. Weaver.

WEDNESDAY MORNING.

Devotional exercises and prayer by D. M. Green.

The question of divorce was continued and discussed by Bro. Jenkins, C. G. Jones, Perryman, Roberts, Baker, Hibbs and Hailey.

"The office work of the Holy Spirit in Christian life and service" was discussed by Brethren Cody and Weaver. Bro. Cody's paper will appear in the RECORDER in the near future.

Bro. Weaver said, in part, that we did not recognize the personality of the Holy Spirit as we should. He should never be referred to as "it." It is positively wrong to do so. The Holy Spirit is revealed to us in the Old Testament in many places, but this is especially the age or dispensation of his work. He is referred to in the New Testament in a two-fold work—on the sinner and in the saint. His work is to show us the Christ—bring to our minds and hearts all things he has taught us. The Holy Spirit does not speak of himself. He glorifies the work of Christ. When we are most in love with Christ, the Holy Spirit is doing his greatest work. No man can claim inspiration, and hence have the right to discord God's Word in case of conflict; but we can be illumined and taught by him. We should approach the

(Continued on fourth page.)

A Knotty Problem.

BY J. J. PORTER.

The attention of the brethren, to whom has been committed the conduct of our mission work, is and has been largely taken to the effort of getting all of the churches to contribute of their money and co-operate with the Southern Baptist Convention in the work of Home and Foreign Missions.

Never since Osteline conspired and Caesar fought has there been a measure up for settlement of such magnitude as the one now pending. The problem is inflated with potentiality and difficulties. If all the Baptists of the South, which compose about 19,000 churches, could be combined and led into hearty co-operation, our Home and Foreign work would be the mightiest power in the world for the discipling and baptizing the nations. But, that "if"! What a mountain it involves! Where is the faith to remove it? Can we expect to remove it? Will it pay to direct the energies of our organized work in an effort to remove it? Does the law of the "survival of the fittest" come in here? Perhaps not. That law does not belong to the kingdom of Christ. Jesus said to his disciples, "Ye are the light of the world, the salt of the earth." Did he not mean that the principles of his kingdom were to be applied to the weak and perishing, and that they were to be saved and survive by an application of the sustaining grace of his kingdom? Are the weak and perishing to be saved by the light and salt of Christianity, the small churches in the kingdom? Or, are they the ones who have never been brought into the Lord's kingdom? How large and strong should a church be, in order to be the light of the world and the salt of the earth? Is there a congregation of disciples weaker, from a money-point of view, than the one to whom Christ said, "Ye are the light of the world, the salt of the earth"? Perhaps there is not one in our fellowship.

Now, is it not a fact that the nature of the work that we call State, Home and Foreign Missions is that of sustaining churches? Is it not a fact that most all the money is expended in sustaining what we call weak churches? Here in Missouri most all the money given for State Missions is appropriated to enable weak churches to survive. Is it not a fact that most all of these churches have the elements of self-support? Have we one that is poorer in money than the first church that Christ commissioned to preach the Gospel to all the world, and thus be the light of the world and the salt of the earth? Did this first church even have a house of its own in which to worship? Did any of the first churches own their houses of worship? Did they stop to build fine houses? Did they unite and seek to do mission work by first raising money for the building of houses in mission fields? Say a house that cost about \$50,000? Did they send out women as teachers of sewing circles, and doctors? Did they stop to raise money for the building of schools for the secular education and culture of the people? Or did they go, trusting in the Great Head of the church, and simply preach the Gospel of Christ? Is it wise for us to change the nature of the work and have different methods from the apostolic churches? Are we not liable to put too much stress on the idea of money? Have we not lost sight of trust in God and the help of the Holy Spirit? Have we not made the money factor of too great importance? Does what we count as mission work really mean the preaching of the Gospel for the salvation of lost souls? Does it not more generally mean the raising of money, the building of schools, the sustaining of doctors and social workers and the building of fine houses of worship and the sustaining of churches?

What about these things, anyhow? Is it not a fact that most all of the churches that are now being helped as mission churches have been assisted for years? How much new territory have we taken for the last ten years? There are churches in most all the states and territories that pay for the preaching of the Gospel from \$500 to \$600 salary that are on the list as mission churches, and other

churches are asked to give money to supplement the salaries of their pastors. Is this missionary work after the fashion of the apostolic churches? Are these thousands of churches that we have on our roll as missionary churches counted as churches that are not giving to the work of mission? Can we expect that the many thousands of churches that are not counted as giving anything to State, Home and Foreign Missions will contribute money to help so many churches that are really stronger than they are themselves? Why ask them to do this? Do you say it is a good financial policy? If so, may not these non-contributing churches say that, if it be a matter of policy, we do not believe that the policy is a good one and we are under no obligation to give, from the standpoint of policy, especially when we question the wisdom of the policy? Can it be claimed, from the New Testament plan of doing missionary work, that supporting churches for years is real missionary work? Is it not a fact that the ten thousand churches that are not now giving anything to missions would give if the work really meant to take the Gospel to the people that have it not, rather than to sustain the Gospel in churches of long standing? What claim has a thousand churches on ten thousand churches for them to give money to sustain them, when most of the thousand churches have more of the element of self-support in them than the ten thousand churches? May it not be this sort of thing that accounts for so many non-contributing churches to what we call missions? If we had men like the early missionaries, who would go out into the real destitution of the world and begin preaching the Gospel of Christ to those that have never heard nor have had an opportunity of hearing, would not the churches be more ready to help in that kind of work? There is no question but what the complex character of mission work and the vast amount of agency connected with it have obscured the real issue of preaching the Gospel to the lost until many of our churches feel that they have no part and lot in the work. They let their light shine in their respective communities and think that the great conventions and boards, founded on a basis of money, have the thing in hand and are responsible for the work abroad. To the extent that the grace of God and the faith of the Gospel are seemingly put in the background and money put to the front, to that extent the majority of the churches and a majority of the members of all churches will have but little concern in world-wide missions.

The one clear-cut issue that should come before the churches is to take the Gospel to the perishing millions of the world. This seems to be the Master's command. If he has said for churches to combine and sustain churches rather than to carry the Gospel to every creature, will some one point it out? After we have preached the Gospel to every creature, or at least given every creature an opportunity of hearing the Gospel, then we can give more time to the sustaining and building up of what is called the weaker churches.

The question with many is whether sustaining and building up churches is really missionary work, according to the teaching of the New Testament. To be sure this work is important, but the trouble is that a majority of the churches that are being sustained as missionary churches are self-supporting in the sense of having preaching; and on the same line of support that marked the history of the churches in the days of the apostles. I can point to one church that is paying its pastor \$900 salary and has a meeting-house that cost over \$15,000, and yet one of our boards of missions is giving that church \$400 and reporting it to the denomination as a mission church. And this is only one case out of many. Is it right to ask churches that can't pay more than \$150 or \$200 salary and have preaching only twice a month to contribute money to help pay for preaching the Gospel to a church that is able and is paying \$900? Is it right to do this? Think of the many millions that have never had the opportunity of even hearing of the good news, and then think of taking \$400 given in the name of missions and appro-

printing it to such a church. Much of the work that the Home Board is doing is co-operative work with State Boards to furnish existing churches preaching, when nine-tenths of these churches would have preaching if there were no efforts made to aid them, just as most of the ten thousand churches that are reported as giving nothing to home and foreign work. I do not say that there are no reasons to be given for the supporting of these so-called missionary churches, but the point is why take most of the money and expend it on churches when such a large part of the world's people have never heard of Christ?

Is there no danger of pauperizing churches? Some examples could be cited. How many churches have we in the foreign fields that are self-sustaining? And we have been doing foreign work for more than a century. When the preachers during the apostolic days went to the heathen and preached the Gospel and founded churches, did these churches have to be carried by some mission board for years and years? Who will answer? Are we not doing in the foreign fields very much as we are doing in the home fields, giving most of our time and money to holding up already existing churches? To be sure we report some new churches founded, but nothing like the number of churches we are aiding.

Should not the aiding of churches be the exception and the getting out into new territory and preparing new material and organizing new churches be the rule? It seems that most all new churches that are now organized get the idea that they are to be sustained by the stronger churches or by the organized work.

What of the suggestion for the Convention to abolish its \$250 money basis and let all churches come in with messengers and let the slogan be the Gospel to every creature until the whole world has the opportunity of hearing of Christ the Savior?

Mexico, Missouri.

From Kansas.

During the past few months, I have been watching the Recorder to see a few lines from this noble state, but not a line has made its appearance. I suspect the brethren are busily engaged watching the crusade against the greatest evil of our country. The war against the liquor traffic is still in progress and I am glad we have many brave soldiers in the fight. It makes me rejoice to see the movement in this war that is being advanced in dear old Kentucky. Religiously we are gliding along nicely and are being greatly blessed in these parts. I am serving the Lord with two churches, half time each, in the Walnut Valley Association.

Last Wednesday night, at the First Baptist church, this city, the B. Y. P. U. closed a very successful district convention. Messengers from the Chicaskia, Ninnescah and Walnut Valley Associations were in attendance for the purpose of mutual advancement and exchange of ideas in regard to church work and relation of the B. Y. P. U. to the church.

Monday evening a model B. Y. P. U. reception and social was given. It certainly was a model, as everybody said "this is the best reception I have ever attended."

Tuesday we had an interesting and instructive programme, followed at night with a helpful prayer service and Rev. E. W. Crannell, of Topeka, with his address "New Discoveries for the New Century," which was very eloquently delivered.

Wednesday was a good day, and at night State President Rev. B. H. Moore, of Arkansas City, delivered an address, "Six Peas in a Pod." This address was happily received, thus closing the first district rally ever held by the B. Y. P. U., and all messengers who attended are more than pleased with the results attained and the benefits received. They speak highly of the delightful time they have had in this city and the many courtesies extended by the different unions. Success to the Recorder.

M. F. BAGBY.

Wichita, May 31, 1901.

A Victory for Temperance.

One of the hardest-fought battles ever fought in this county ended the 2nd inst., when the temperance people succeeded in carrying every precinct in the county for local option. The saloons had been distributing free whisky for a week, hauling it to the remote portions of the county in quantities. They had been furnished money from saloons in different towns and cities to prosecute the fight, and on the day of the election the saloon men stood right around the voting places, pulling and hauling at men whom they hoped to influence. But the temperance people were none the less awake to the situation. They had G. W. Young, of Georgetown, with several local workers in the county, several days previous to the day of voting. Dr. Young worked faithfully day and night until Friday night, when the campaign closed with a large gathering at the court house. The ladies of the town organized to help in the fight, and at 5 A. M. they had every bell in the town ringing, and at 7 A. M., the ladies and Sunday-school children began gathering at the Baptist church (which was the most convenient for all) and at 8 A. M. they were all in procession with the band ready for the march. They marched quietly over town and around the voting places, singing religious and temperance songs all day. At intervals a number of the ladies would assemble at the church house for prayer and then return to join the others at the polls. The church bells rang all day. The procession of women and Sunday-school children was an immense one and touching to behold. Old men who had been for saloons before broke down and wept when they saw the procession, and voted against whisky. The temperance people, the day previous to the election, hired every conveyance from the livery stables and kept them busy bringing people from different sections who were not able to get to the polls otherwise. The fight was a complete success, voting whisky out of the entire county by a majority of two to one. After the polls closed, the Sunday-school children of the town paraded the streets with banners and bells and at night the whole town assembled at the church and engaged in a worship of thanks to Almighty God for his blessings.

LUKE P. V. WILLIAMS,
Pastor Baptist Church,
Morehead, Ky.

From an Old Acquaintance.

To the editors and readers of the dear old Recorder, Greeting:—I commenced my work in the Gospel ministry A. D. 1845 in Cincinnati and vicinity. I was baptized in that city by Elder George D. Cambel. Soon after I crossed the Ohio into Kentucky, then 24 years of age, and continued to preach and baptize on both sides of the river until reaching Indiana and Kentucky. I am now nearing four-score years. My parents were Baptists and came from Massachusetts in 1815 to Cincinnati. Among some of the reminiscences of the Baptists at that time were anti-mission leaders; Dudley, of Kentucky, Thompson, of Indiana, Ripley Ball Guthery of Kentucky; I met all these clergymen face to face. Next was with the Disciples. I re-baptized them into the faith and grace of the Holy Spirit. They re-baptized some of our Baptists into the current Reformation. These practices continued down the line up till 1867, when the noted debate at Ghent, Ky., between our beloved Rev. T. G. Fisher and Elder Ben G. Franklin, of Cincinnati, settled the "hash" on baptism. One church in Boone county, Ky., closed its doors. I preached in Owenton, New Liberty, Warsaw, Ghent and Carrollton with such dear men as Revs. Archy Smith, Clarke, Riley, Henry Lewis, Salin, Wm. Johnson, &c; finally I had to do with Rev. Lela Ford of the East church, Louisville, by the request of Dr. Gale and the two sisters of our lamented John L. Waller.

O when shall we meet all these friends on the eternal shores with our dear Jesus? I baptized 446 converts, have traveled 10 states and Canada in 56 year's work. God bless you, dear friends. T. H. SWANW. Garrett City, Ind.

From East Tennessee.

GARSON AND NEWMAN COMMENCEMENT.

In the opinion of all the friends of the institution, the Commencement just closed was the grandest in all the history of Carson and Newman College.

The Commencement exercises proper were of the most interesting character. There were eight graduates, all of them young men, and all East Tennesseean except one from Massachusetts and one from Middle Tennessee. All of them delivered addresses of high order, embracing subjects touching on almost every line of modern thought.

The baccalaureate sermon was given by Dr. J. O. East, and was a gem of rarest literary beauty and merit. Dr. East also delivered the annual paid lecture, at night, when he was greeted with a well-filled house of cultured listeners, who showed by their presence their appreciation of his effort the morning previous.

But the chief interest of this Commencement occasion, and which makes it notable in the history of the College, was the final completion of the work of raising \$50,000 additional endowment. One year ago President Henderson returned from Washington City, where he had spent a year in pursuing a special course of study, and at the request of the Board of Trustees, undertook this important but difficult task.

When the enterprise was begun, very few had confidence in its ultimate success within the time allotted. But there was one man who believed it could be done, and who was willing to undertake to do it. He was fully persuaded that the cause and kingdom in East Tennessee, in any important sense stood for the Lord's cause and kingdom in East Tennessee, that he would not withhold from it all the means necessary for its full equipment and work; and he believed, moreover, that the time had come when an enlargement of the endowment could be made; he also believed, as Mr. Medcalf said to Kather, that he "had come to the kingdom for such a time as this." So, armed with a faith that knew no discouragement, and a courage equal to any difficulty, he began the work, and during the year passed continuously to a successful issue.

On the first day of the closing exercises, when a large crowd, composed principally of the friends of the college, were present, an appeal was made, and \$100 of the amount needed was promptly subscribed. From that hour the tide began to rise. Interest in the work grew and intensified. The subject was on the lips of every one, and all seemed determined that the enterprise should not fail.

Ohio Valley College Commencement.

This excellent young Baptist school, located at Stuttgart, Ky., has just closed its fifth annual session. The programme, of moderate length, covering three days and nights, was carried out in a highly commendable manner. Many of the very large congregation that gathered here were present, and were perfectly delighted with the same.

The writer preached for the College Sunday night on this theme, "Life's Supreme Goal" (Eph. 1:2-5). Monday, Rev. G. W. Perryman, of the First Baptist, Paducah, Ky., addressed the college to a large and very appreciative audience on the subject of "Faith." Bro. Perryman captivated all who heard him with his wit, logic

and good, sound sense. Such lectures are highly instructive, and calculated to do great and lasting good by inspiring the young to noble deeds of moral chivalry. Bro. Perryman won the hearts of all, and was glad to feel that he was so favorably impressed with the outlook of our College, and expressed his utter surprise to see such a magnificent college building.

Tuesday and Wednesday nights Miss Melville Glenn, of Marion, Ky., the efficient secretary of our College, with the aid of her assistants, gave the public entertainment in a way of debates, recitations, drills, tableaux, music, etc. On both nights the Opera House was filled with delighted audiences. Miss Glenn is a master in her department. The singing rendered by Mrs. Powell Taylor, of Henderson, Ky., added to these occasions. Her songs were of the very highest order, and were sung with a modesty and grace which were charming. We were carried back to old college days at Bowling Green.

On Thursday at 10 o'clock the trustees met in their regular semi-annual meeting, and after having a full report of last year's work by the President and financial agent, which was very gratifying, proceeded to lay out the work for a still more prosperous year. The report of President Wise, Prof. Bedford Davis and kept on the field. Bro. Wise has shown himself an unflinching friend, and an efficient representative of the College work, and it was the unanimous and hearty opinion of the trustees and others that he was the man for the field. In consequence of the continued absence of President Wise, Prof. Bedford Davis was promoted to be associate president, and look after school interests at home. Professor Davis is a universal favorite. He has thrown new life and vitality into the school, and it cannot lag with Davis as the guide and inspirer.

The future was never so bright for this young institution. There were 121 students this year, and we do earnestly expect to enroll 200 in the coming year. Help us and pray for us, brethren. Yours truly, T. A. CONWAY.

Marion, Ky.

Commencement at Clinton College.

It would be wrong if some one did not tell our people about the Commencement at Clinton College. The exercises embraced May 17-22. The graduating elocution recital, on the evening of President Wise, Prof. Bedford Davis our people to find out what excellent work is being done by their own College in this department. The programme was such that it showed not only the talent and versatility of the student, but also the thorough and accurate training of the teacher. This recital was indeed a delightful introduction to many other delightful entertainments.

On the next evening the Willis White and Hermetian Literary Societies held their joint meeting. The programme, consisting of essays, humorous papers, music, vocal and instrumental, could scarcely have been better rendered. It must call for special attention to two things about this very admirable entertainment—the purity and high tone of every number.

Sunday morning, Rev. G. W. Perryman, of Paducah, Ky., delivered the Commencement sermon to the delight of all who heard. It was plain, practical and impressive.

On Monday morning the Art League revealed to our people not only many beautiful specimens of the students' artistic skill, but also the fact that Clinton College has an Art Department that stands among the best in our land. Friends expressed themselves astonished at the progress that has been made in this department.

Following the art exhibit, Rev. Oscar Hayward, of Jackson, Tenn., delivered the baccalaureate address to a large and delighted audience. So charmed were the people that they thought he must come back soon and thrill us again.

The children gave an entertainment Monday evening that was a feast to the young and the old. The programme was novel and delightful from beginning to close.

Tuesday is known as Campus Day or Old Students' Day. It brought throngs of people who seemed to enjoy the literary and musical programme provided, and especially the picnic dinner that followed.

In the afternoon everybody watched with the keenest interest the various athletic sports by the young men of the College. Old Students' Day is the greatest day of Commencement.

The lovers of both vocal and instrumental music heard rendered Tuesday evening a programme that seemed to charm every auditor. Evidently the Musical Department of Clinton College stands in the forefront.

The graduating exercises Wednesday morning were a fitting close to the series of delightful entertainments of the week. Judging from what the writer saw and heard, and from assurances given that the strong faculty and stirring board of trustees are planning higher and better things for the future, he is persuaded that our College is on the road to great prosperity. DON SINGLETARY.

TRUTH loves finds joy in bereavement. Selfishness sees only the grief and the pain of separation. ... But to one who has caught the secret of life there is a joy that arises above the grief. It is the great day of Commencement that comes to the one beloved. The departure of every Christian soul is always "a going to the Father."—Chas. A. Savage.

Liberty College Commencement.

There closed to-day a series of entertainments that drew immense audiences, and fully illustrated the increasing prosperity and growing popularity of Liberty College.

On Friday evening at the Normal College Chapel, Miss Moore's class in elocution gave a very fine play entitled "Emeralds." It was quite a hit. The girls acted the various parts in a way that reflected great credit on their native talent, and also on the skill and ability of Miss Moore. The audience was very responsive, showing their appreciation of the fine acting. Some parts were played with a dramatic effect that was thrilling.

On Saturday afternoon, Miss Garnett held her annual Art Reception in the College Chapel. The various specimens of work done by her pupils demonstrated Miss Garnett's ability, skill and high art culture. At the same time there was a piano recital that was enjoyable. It was introduced by a song, "The Brawler," by the Primary Chorus Class, that elicited bursts of applause.

Sunday morning, in the Baptist church, Dr. Fred Hale, of Owensboro, Ky., preached the Commencement sermon from the text, "Redeeming the time." It was clear, plain, Scriptural and strong. The other churches in town had no services Sunday, and kindly helped to furnish for Dr. Hale one of the largest audiences that ever gathered in the Baptist church. Dr. Hale preached a great sermon from 2 Cor. 8:12, on the theme, "Riches—poverty. Poverty—riches." Dr. Hale is a great preacher, and his visit to Glasgow was a benediction.

Monday evening the annual address to the three literary societies. The brilliant speaker delighted the large audience with his humor, moved them by his pathos, and stirred them by his eloquence, as he discoursed on "The dead-line of life." It was the most brilliant address that has been delivered in Glasgow.

Tuesday and Wednesday evenings, at the court house, Misses Charles and Cole gave piano and song recitals. The court house was packed. The selections and the renditions were of a very high order. Some fine voices have been developed, and with Miss Charles as director, Liberty College offers first-class advantages in voice, and is already at the front in opportunities for a musical education.

The Commencement proper was held in the Baptist church, Thursday morning, May 30. Mr. N. G. Everett and Miss Viola F. Smith graduated with the A. B. degree. Miss Smith read an excellent essay on "Taurus." It showed careful preparation, and was marked by chaste, elegant diction. Mr. Everett's subject was "The Preservation of Our Forests." It evinced research and thought, and was well delivered.

The President delivered the baccalaureate address from "Character Building." Honorable mention was made of a number of pupils whose department was 100, and general average in recitations was 90 or more, thus entitling them to "Golden Exports." The audience, which included all appropriate and enthusiastic friends, patrons and pupils of Liberty College are crowding the rooms of the College in attendance upon the President's reception.

The week has been memorable in the history of the school, and has called together many thinkers and former pupils, who seem delighted with the work that has been done and with the bright outlook for Liberty. Beginning two years ago with 102 pupils, and reaching this year 232, we are hopeful, and start upon our third year with the prospect of reaching 300. We are confident of our ability to do something for our patrons co-operating and establishing high class teachers in every department, and with pupils doing their best, we, by the smiles of heaven, will place this institution of learning in the list of first-class agencies of developing, training and moulding manhood and womanhood.

Next session begins Sept. 5, 1901, and the prospects for enlarged attendance are very bright. J. H. BURNETT.

Glasgow, Ky., May 30, 1901.

From Missouri.

It has been a long time since I wrote the RECORDER with reference to the work at Stanberry, Mo. I have been pastor of this church for nearly two years. As the days go by the work grows, and they are always doing something to bind me closer to them. But since Christmas I have been troubled with a sore throat. As soon as my deacons found out my trouble, they arranged for me to have a vacation of indefinite length. I hope to return to them soon.

I left Stanberry upon the directions and invitation of my local physician, and went to Las Vegas, New Mexico, thinking thereby to change climate and treatment, and be well again in a few weeks; but I had not been in Las Vegas but one week when I was informed concerning the perilous condition of the health of my dear father, Rev. J. C. Willett, of Kentucky, and found him dangerously ill. It is thought by some of the physicians that he has a cancer of the stomach, but this is not definitely known as yet. His churches have granted him an indefinite vacation, three of them not mentioning the matter of supply, but the churches where he has been for over forty years consecutively, gave him an indefinite vacation, not only paying his salary, but paying the supply that he would choose. My heart was filled with gratitude

to God when I sat in the pew as the brethren expressed their deep sympathy and love for my father. I wish to say just here that Garrettsville, Stillborton and Hill Grove churches love him as dearly as does Buck Grove. Let us all pray that if it be God's infinite will, he will be restored to a long life yet.

I have felt it necessary to come to the Sanitarium for treatment, and hope in a short while to return to my church.

A. R. WILLETT.

Mayfield Sanitarium, St. Louis, Mo.

Programme.

The following is the programme of the Mission Board Meeting of the Severns Valley Association, which will meet with the Gilead church, June 28-30, 1901:

FRIDAY.
10:00 A. M.—Devotional exercises—W. J. Carver.

Problems and Possibilities in the Mission Work—B. E. Hagan.
The World's Needs—H. East.
General Discussion.

1:45 P. M.—Song Service.

The Mission of the Church—T. J. Brown.
The Bible and Missions—Dr. T. T. Eaton.
General Discussion.

SATURDAY.

9:00 A. M.—Business of the Board.
Sermon—S. H. Tabb.

1:15 P. M.—Devotional exercises—M. W. Whyne.

Our Obligation in the World's Evangelization—W. J. Puckett.
The Lord Reigneth—Dr. J. N. Prestridge.
Prayer for the Holy Spirit's Power.

SUNDAY.

10:15 A. M.—The Sunday-school as a Factor in Missions—J. S. Gatton.

Sermon—Dr. J. N. Prestridge.
1:15—Sermon—J. S. Gatton.

Unsuspected Dangers.

BY REV. T. E. RICHY.

A paper before me says that many years ago a crawfish burrowed into the banks of the Mississippi River at New Orleans until the ground was saturated and the banks were weakened. The result was the coming of a floodbank, which nearly destroyed the great city.

Everybody is familiar with the fact that at first only a very small break appeared in the dam at Johnstown. But it was not promptly mended. The result was the water gradually cut it wider and deeper until soon a floodbank swept the entire dam away, and the mighty torrent rushed furiously over the city, destroying hundreds of thousands of property and almost all the people. Little had these people suspected the awful danger.

In like manner, has the yielding to one little temptation to sin culminated in the hopeless ruin of millions of immortal souls. Yielding once to but a very trivial temptation makes it easier to be overcome by the next, and yielding to the next enhances the facility of yielding to the next, and so on, and so on indefinitely. Thus, as by an avalanche, the floodbank of sin soon overwhelms the unsuspecting man in utter and hopeless ruin. He did not heed the inspired injunction: "Watch and pray lest ye enter into temptation."

Members of the Church.

Men not in office in the church suppose themselves, on that ground, in a sort, unholy; and that, therefore, they may sin with more exactness, and be idle or impious with less danger than the clergy, especially they consider themselves relieved from all ministerial function, and as permitted to devote their whole time and energy to the business of this world. No mistake can possibly be greater. Every member of the church is equally bound to the service of the Head of the church, and that service is pre-eminently the saving of souls. There is not a moment of a man's active life in which he may not be indirectly preaching; and throughout a great part of his life he ought to be directly preaching, and teaching both strangers and friends; his children, his servants, and all who in any way are put under his influence, being given to him as special objects of his ministrations.—Sel.

"Is Mr. Smart at all given to drink?" Inquired merchant, anxiously, of his confidential clerk.

"No, indeed," was the decided answer. "He never touches a drop. But what put such a suspicion into your mind?"

"Why, I have noticed that he has been two hours late for the last three mornings, and he is never for all the world as if he had been on a regular spree."

"O, that's all right," said the clerk. "He gave his boy a dram for Christmas."—Youth's Companion.

MINISTERS' MEETING.

(Continued on last page.)

Word of God in prayer, and find the help we have a right to by promise.

Sanctification is the work of the Holy Spirit—it is the stamping of the image of Christ upon the heart. This is brought about as we grow more and more like Christ. Complete sanctification will have been accomplished when we shall see Christ as he is. The baptism of the Holy Spirit was accompanied by miraculous gifts. The infilling of the Spirit is for service. This infilling of the Spirit enthrones Christ, causes good influences to flow from the individual, gives power to witness for Christ, enables us to overcome the evil of this world and gives us a restfulness of mind and heart amid all the perplexities of life. All efforts without him are vain. Every Christian is rich because of the heritage of his blessings.

This very interesting topic brought forth many good talks from the brethren. Bro. Prestidge contended for a recognition of the personality of the Holy Spirit. Bro. Hamilton said that he loved to think of the Holy Ghost as the Holy Guest. Bro. E. P. Jones thought we ought to be careful how we use the name of the Holy Spirit in prayer. Dr. Warder said that the Holy Spirit took possession of the whole man—mind, body and spirit. Bro. Kelley, Harrison, Taylor, Baker and Wright spoke briefly.

Bro. C. G. Jones at this point very appropriately suggested that Dr. Weaver offer a prayer for Dr. Kerfoot who is so near death's door. Bro. Coleman and Willet were also, by request, remembered in prayer. By motion a telegram was sent to each of the above brethren from the body expressive of sympathy and kind remembrance in prayer.

"Do the Scriptures warrant us in the belief that the only begotten Son of God ever appeared in visible form previous to the incarnation?" was discussed by Bro. I. M. Wise. He said that Christ did appear many times. He appeared to Adam and Eve in the Garden, to Cain, to Abraham; he appeared at the destruction of Sodom, to Sarah and Hannah; he talked with Moses; he was with the Hebrew children. "The Lord" and the "Angel of the Covenant" refer to him.

Dr. Willingham led in a closing prayer in which he remembered especially, by request, Dr. Kerfoot.

AFTERNOON SESSION.

"Nearer my God to Thee" was sung, and Bro. Preston Blake led in prayer.

The discussion of the question of the appearance of Christ before the incarnation was passed without further remarks.

Just here came up the question whether the Ministers' meeting should have a two-days' session or just one next year. Several brethren spoke for and against the change. It was decided to have only one day's session next year.

Bro. Edmund Harrison spoke on the "Preacher and his Bible." We place the Bible above all books. It is the one book. It is wonderful in form, but more wonderful in spirit. It reveals God's character. It brings the only message of salvation. The Redeemer of the world is brought to men. Who is the preacher? He is a man like other men. However, he is a saved man, and a called man. He is an ambassador for Christ. The preacher

Difficult Digestion

That is dyspepsia. It makes life miserable. Its sufferer eat not because they want to, but simply because they must. They know they are irritable and fretful; but they cannot be otherwise. They complain of a bad taste in the mouth, a tenderness at the pit of the stomach, an uneasy feeling of puffiness, headache, heartburn and what not. The effectual remedy, proved by permanent cures of thousands of severe cases, is

Hood's Sarsaparille

Hood's Pills are the best cathartic.

and his Bible are correlative terms. The message necessitates the messenger. The preacher should have other books, but this is the one great book he must have. For this book the preacher should have the deepest reverence. Let the Word be its own interpreter, and never use commentaries for first impressions.

Bro. Preston Blake spoke on the subject, and said, in part, that the preacher ought first of all to know his Bible. Preachers are tempted to seek knowledge elsewhere. But the Bible is the very wisdom of God. He ought also to believe the Word of God. How often it is preached in a half-hearted way. It is worthy of our faith. Again, the minister ought to measure his life by it, and, lastly, he ought to preach it. Do not run off after sensational topics. Such is the merest sort of huck.

Bren. Jenkins, Barnett, Hatcher and Weaver made a few remarks which were helpful.

The "five minutes" talks on some helpful books" by many brethren proved very suggestive.

Bro. Weaver said that Andrew Fuller's works ought not to be laid aside, for they were wonderfully helpful to the preacher. The Life of Dr. Broadus by Dr. Robertson was suggested by Bro. Prestidge. Bro. Barnett recommended the Life of Yates, the great missionary. Bro. H. Boyce Taylor found The China Inland Mission a very fine book. Bro. Willingham said that Pierson's Oris of Missions, Daniel Baker's Sermons, "The Story of the Bible" and Ben Hur had proven to be very inspiring books to him. Bro. Coakley recommended very heartily (Stepping Heavenward). Bro. Kelley, of Tennessee, said that Pilgrims Progress was a never-failing book. Bro. Hamilton had read the following books with profit: MacKivane's Evidence of Christianity, The Christian's Secret of a Happy Life, Murray's books on Prayer, Bruce's Training of the Twelve, Foster's Life and Theology, Kuyper's Calvinism.

A motion was made and passed requesting Prof. Edmund Harrison to publish his paper on "The Preacher and his Bible." The evening session was closed with prayer by Bro. Nash.

NIGHT SESSION.

"Jesus, Lover of My Soul," was sung, and prayer was offered by Bro. J. M. Frost, of Nashville, Tenn.

The Committee on Programme for next year reported as follows:

- 1. Sermon—B. F. Swindler; alternate, M. B. Adams.
2. Pastoral visitation and its importance—L. N. Strother and W. H. Ryals.
3. The future condition of the wicked—D. P. Montgomery and W. E. Mitchell.
4. The best methods of training young converts—Calvin M. Thompson and J. W. Partee.
5. The preaching for the times—B. D. Gray and O. H. Jones.
6. The Sunday-school teacher as a soul winner—G. O. Catlett and W. O. Pierce.

- 7. The need of developing our churches in systematic benevolence, and how best to accomplish it—F. D. Hale and O. G. Jones.
8. The Calvinistic doctrine of the atonement—E. Y. Mullins and H. B. Taylor.
9. The history of the origin and development of Baptist confessions of faith—W. J. McGlothlin and A. O. Graves.

W. W. HAMILTON, A. F. BAKER, I. A. HALEY,

Committee.

The very interesting and profitable feature of the relating of a personal experience of conversion and a call to the ministry by the oldest and the youngest minister present came at this point in the programme. Bro. H. B. Stoneham, of Leitchfield, being the youngest from point of ordination, of all the ministers present, gave his experience, his conversion and call to the ministry. He is a graduate of the Law School of the University of Texas, and has taken nearly a four-year's course in the Presbyterian Seminary of Louisville. He says he was drawn to the Saviour because of his great love for the sinner. Feeling impelled by the Spirit of God to preach, he gave up the practice of law to plead for souls. He came to us from the Presbyterians about a year ago. He was thoroughly convinced that the Baptists were right, and his conscience gave him no rest till he surrendered all and came to us. Dr. J. W. Warder being the oldest minister present who had not related his experience before the body, told us how God had led him out of darkness into light, and how he was led into the ministry. Dr. Warder's experience as a Christian and a

FOOD FOR MEMORY.

The Mind That Builds by the Brain.

It is hard to believe that certain kinds of food will strengthen the memory, and yet, upon the condition of the brain depends the character of the mind, and its power to remember, and to exert itself in various ways and a healthy brain can only be maintained by well selected food.

Now we know that daily use of the brain uses up certain parts that are thrown out through the pores to the outer surface of the skin. This waste is natural and must be made up from food.

Grape-Nuts Food was made especially to re-build the brain and nerve centers. An experience in Chicago will illustrate.

Mrs G. H. Baber, 528 South Paulina St., writes, "I had a terrible siege of gastritis, my stomach refused everything in the way of food until I got hold of Grape-Nuts. It was perfectly wonderful and marvelous to see the difference, I began to improve at once. I weighed myself about that time and found that I had 118 pounds to my credit. I gained in weight, strength and health steadily and rapidly, and now weigh 160 pounds and am strong and in better health than ever in my life.

I have lately had a seven months' course of vocal instruction and have memorized 58 songs and most of the accompaniments besides several piano pieces. When I started in it seemed difficult to memorize one, but my memory has been growing better every day and I now find it easy to commit to memory without difficulty.

I have taken no medicine, but my steady diet of Grape-Nuts Food has given me strength, health and memory."

minister is very interesting. He has had deep struggles, but God has brought him through them all. Driven almost to despair of ever finding peace in Christ, he finally yielded and God gave him peace. He referred to Bro. W. W. Gardner as having been of great help to him in seeking the Saviour. He yielded to the impressions of God's Spirit to preach, and now he finds himself almost at the end of his labors, having stood as a servant of his Lord and Master for above fifty years, and the profoundest feeling of his heart is a deep and abiding sense of gratitude for all the mercy and love that God has shown him through Christ. How the young minister's heart is thrilled as he hears the testimony of such a noble man of God!

Bro. Harvey said that he had been closely associated with Bro. Warder for nearly twenty-five years, and that he knew of no greater influence that had moved his life for God and righteousness than Bro. Warder had exercised over him.

The service was concluded by singing "Amazing grace" and "Blest be the tie that binds our hearts in Christian love." Bro. Wm. Lunford offered the closing prayer.

MORNING SESSION.

The service was opened by singing "All Hail the Power of Jesus' Name." Bro. E. Y. Mullins led in prayer.

The subject, "The relation of the pastors to the Ministers' Aid Society," was taken up and discussed by Bro. W. W. Hamilton. He said that the minister had no capital save that which he gave to the earth when he died. When he dies he has no houses nor lands with which to support his family, and before he dies, many times he stands in great need of help. We ought to support this cause since it is a work of the association. More than that, it is our duty to give the work our hearty support. These old ministers are not beggars, but brethren. Purer gratitude to them and to God for the work which they have done ought to prompt us to give them the necessary aid. We as ministers ought to be examples to the flock. We should talk about it, plan and labor for it. This aid should be made a regular part of the contributions of every church. It is the duty of every minister to give to this great cause.

Bro. E. Pendleton Jones said that unless the preachers took hold of this work it would not be done. Bro. J. H. Spurlin said that the time is coming when many who now have support would be helpless. In the light of this do your duty. Bro. J. G. Bow remarked that for a preacher to neglect this part of the work was just simply neglecting his poor relations. He said that Bro. Eaton had a lecture on "Poor Kin." These brethren were our poor kin. Bro. Mullins said that the work had always appealed to him. It was the way of the old Romans to lay their feeble children out on mountain sides to pine and perish; it has come that we do almost as bad, but the reverse—we leave our old ministers in need, and often times in destitution. Bro. T. T. Eaton thought the matter was not sufficiently kept before the people. Bro. Roberts, Green and Weaver spoke briefly on the question. Bro. Harvey said that the Recorder would give \$100 toward a complete endowment of the Old Ministers' Aid Fund.

The session of the Ministers' Meeting closed with prayer by Bro. W. W. Hamilton.

NOTES.

Bro. Weaver thinks the meeting has been one of the best Kentucky has had in a number of years.

A man may tell a thing he does not believe, but he cannot preach it.—Jenkins.

Never study a commentary of a man who is not converted.—Harrison.

I had just as soon eat sawdust pie as to read, as a usual thing, a German commentator.—Weaver.

The Tennessee and Illinois brethren were heartily welcomed to sit with the body.

General Association.

Promptly at 10 o'clock, Thursday, June 13, the sixty-fourth annual session of the General Association of Kentucky Baptists was called to order by Bro. C. H. Nash, assistant moderator, in the absence of Bro. W. H. Felix, the present moderator.

The Association met in the new and handsome auditorium of the saints of Murray, Bro. H. Boyce Taylor being the efficient and much-beloved pastor.

After singing "How firm a foundation," Bro. C. H. Nash read the 63d chapter of Isaiah, and the second Psalm. Bro. Warder led in prayer.

The following Committee on Enrollment and Credentials was appointed: J. H. Burnett, Ryland Knight, W. J. Levi, H. H. Hibbs.

The Association went into the election of officers. Bro. F. D. Hale nominated Bro. C. H. Nash, of Hopkinsville; Bro. R. W. Mahan nominated Bro. T. T. Eaton, of Louisville. This nomination was seconded by Bro. C. G. Jones, J. H. Burnett, M. A. Holcomb.

While the brethren were out counting the ballots, Bro. H. Boyce Taylor, the pastor of the church with which the Association was meeting, welcomed the Association to the Purchase section, to the city, and to the hearts and homes of the church and hospitable friends. He said that the Baptists of that section were Baptists; that they believed the Bible and what Jesus Christ has said. He said that the Baptists of that section believed that there had been Baptists ever since the days of the Apostles, and that they had no other authority for it than that of Christ. He welcomed the brethren because of the blessing which the Association would be to the church, community and section. Bro. Taylor's remarks were appropriate and highly appreciated.

Bro. T. T. Eaton was elected moderator of the Association.

Bro. I. M. Wise nominated Bro. R. W. Morehead for assistant moderator. Bro. G. W. Perryman nominated Bro. J. W. Waldrop. These two brethren were elected as assistant moderators of the Association.

Bro. Preston Blake nominated Bro. Z. T. Oddy, but by the request of Bro. Oddy his nomination was withdrawn.

Bro. Weaver moved that Bro. Perryman be instructed to cast the vote of the body for the present incumbent secretaries, Bro. J. K. Nunnally and J. G. Bow. The motion was carried. This was a well-deserved compliment to these efficient brethren.

By motion of Bro. Hamilton, a Committee on Order of Business was appointed by the chairman, consisting of Bro. W. W. Hamilton, W. P. Harvey, H. B. Taylor, Preston Blake and F. D. Hale.

Bro. C. H. Nash made a report of the Twentieth Century Committee, in which he said that the committee had enlisted a great many brethren in this work. The discussion of its work was referred to the Committee on Order of Business, who will state the time for its discussion by the body.

The following visiting brethren were invited to sit with the Association: R. J. Willingham, of Richmond; J. M. Frost and B. W. Spillman, of Nashville; Harvey Hatcher, of the American Baptist Publication Society; Martin Ball, Fleetwood Ball, A. J. Holt, W. O. Greer, of Tennessee, and F. P. Turner, of Illinois. Bro. D. B. Gray, of Georgetown, was invited to a seat in the body. Bro. Z. T. Cody dismissed the audience with prayer.

AFTERNOON SESSION.

After devotional exercises, Bro. Bow offered his resignation as one of the secretaries of the Association. Bro. B. H. Dement was elected to take the place of Bro. Bow.

The following committees were appointed:

Sunday Schools and Colportage—I. P. Trotter, W. B. McGarity, L. A. Hailley, B. D. Gray, J. W. Headen, J. R. Puryear and Ryland Knight.

On Ministers' Aid—E. Pendleton Jones, H. Boyce Taylor, J. H. Spurlin, Geo. H. Cox, J. W. Oliver, W. W. Hamilton, and T. B. Rouse.

On State Missions—R. W. Morehead, J. W. Waldrop, Edmund Harrison, F. D. Hale, W. E. Mitchell, J. C. C. Dunford, J. G. Parsons.

On Public Worship—H. Boyce Taylor, W. J. Beale, E. Y. Skinner, C. L. Neal, J. L. Card, and C. Wells.

On Baptist History—O. H. Nash, I. M. Wise, E. Y. Mullins, S. H. Ford, C. E. Eades, C. L. Neal, O. J. Cole.

On Home Missions—A. F. Baker, W. L. Peyton, H. B. Hibbs, E. H. Brookshire, E. W. Conkley, M. A. Holcomb and H. E. Cleaton.

On Nominations—W. J. Bolin, B. H. Dement, J. H. Burnett, W. P. Harvey, G. W. Perryman, W. W. Wood and R. W. Mahan.

On Foreign Missions—J. W. Warder, J. N. Prestridge, Wm. Lunsford, J. H. Wright, W. R. Gibbs and T. H. McGhee.

On Young People's Work—H. E. Tralle, H. C. Roberts, W. J. Levi, B. B. Bailey, C. Wells, S. T. Stevens and E. L. Atwood.

On Temperance—F. D. Hale, W. W. Hamilton, J. J. Rucker, J. M. Weaver, W. H. Robinson, J. L. Card and D. M. Green.

On Orphans' Home—O. G. Jones, Z. T. Cody, B. Presley Smith, J. P. Jenkins, H. B. Stoneham, I. N. Strother and J. E. Nunn.

Bro. J. G. Bow, State Secretary of Missions, made his annual report. Bro. Bow has done a magnificent work. He has shown himself to be one of the most efficient Secretaries in the Southern Baptist Convention. Some of the things worthy of notice in his report are: There were employed last year for a part or all the time, sixty-five missionaries and sixteen colporters, making a total of eighty-one missionaries under the Board. There have been 788 conversions; baptized 428. There has been contributed on their fields for church building purposes \$7,166.20; received on their fields \$6,259.18. Contributed to missions and colportage, \$2,561.88; to other benevolent objects, \$1,572.50. There has been organized 28 Sunday-schools, distributed 79,271 pages of tracts and sold \$1,488.98 worth

of Bibles and other books, and given away \$118.17. There has been contributed for State Missions \$7,206.95, an increase of \$1,388.47; State Sunday-school and colportage \$2,245.12, an increase of \$441; Foreign Missions \$15,560.18, a decrease of about \$18; Home Missions \$11,989.90, an increase of \$287. There has been an increase all along the line in State work, which is very gratifying indeed. The only falling off in contributions was in Foreign Missions—the amount of about \$18. The total receipts for the year were \$87,849.80. There was contributed an extra building fund of \$574, also a Sunday-school fund of \$274. The Sunday-school and colportage work is a feature of special importance just now. There is great need for at least \$5,000 to carry on this work next year. While there has been a slight increase in our Home Mission work, it has been nothing, comparatively, to what ought to have been done. Dr. Kerfoot has made strong appeals, and the crying needs of various sections of our State, as well as other States, makes it imperative that our people lay themselves out in the next twelve months to do the work of the most commensurate with the needs. During the coming year will we not go far beyond any previous years? Surely the great work of carrying the Gospel to the uttermost parts of the earth should enlist every lover of Christ. There is a new enterprise in the church building fund. The work has been brought before the brethren in the papers from time to time. The confident statement is made that if the Baptists of Kentucky will give a fund of \$10,000, in less than ten years the State will have an increased church property of over \$100,000. Will not the brethren rally to this work? The mountain work has received in the last year a new impulse, and many are interested in it. The Theodore Harris Institute at Pineville is the result of much labor. The brethren and citizens in that vicinity have given \$20,000 in property to the denomination.

Bro. Bow is very anxious to establish a tract fund for the purpose of publishing tracts on all great and vital themes. This would be of incalculable value to the general work in the State. Bro. Bow asked the brethren's prayers for the State work. Several spoke on the report. Bro. Hibbs spoke on the importance of the work in the mining districts. Bro. Nunneley spoke of the needs in Northeast Kentucky.

Bro. A. J. Holt, of Tennessee, was invited forward, and he pleaded for a more earnest effort to evangelize the destitute portions of the home field. He is bringing things to pass in Tennessee, and his words were heard gladly.

Bro. Hamilton reported for the committee appointed last year. The committee recommended (1) That all churches, societies and associations send their contributions directly to Bro. Bow as State Secretary; (2) That the mission societies, young people's organizations and children's bands send their money and gifts through the Central Committee to the Corresponding Secretary; (3) That the Corresponding Secretary furnish blanks with post-office, etc., stating gifts, etc. This secures proper credits to churches and associations.

Bro. Warder made his report, which showed a great work with the State Board Institutes. These were held in various parts of the State. They are practically a

new thing to the people of Kentucky. The very best men available have been secured to lecture at these various points. The Doctor has also been holding several Institutes among the negroes. The intellectual and spiritual development of the 1,750,000 Baptist negroes of the South is a great problem. Wherever Institutes have been held in the last year the very best results have been obtained. The churches and communities have been helped spiritually. A revival of religion is the impulse that has been given. Bro. Warder has succeeded admirably, and it is the hope that God may spare him many years to continue in this noble work.

The Ministers' Aid Society made its thirteenth annual report. Bro. George H. Cox is the Corresponding Secretary. Some of the evidences of progress in this great work is seen in the fact that a greater number of churches have contributed to the cause than ever before. The endowment fund has been increased by the munificent gift of \$10,000 worth of property in the city of Louisville from Caldwell and Earnest J. Norton and their wives as a memorial to their mother, Mrs. Ann E. Norton. It is to be hoped that other young men who have means and religion may give to this need of Kentucky Baptists. The amounts received during the last year are as follows: Permanent fund, \$541.15; immediate use fund, \$8,011.59; new bonds, \$2,005.10; real estate, \$10,000; total receipts, \$15,557.84.

The report on State Missions was made by Bro. R. W. Morehead. Gratification was expressed for work done, but he urged aggressive efforts in the coming year. The mountain work is of great moment just now. More laborers are needed in the mountain section. The committee recommended that education and evangelization be pushed forward with unabated zeal and effort. The work of Bro. Bow as

THEY DO IT.

People Quit Coffee and get Well on Postum Food Coffee.

A man in Milford, Ind., says he did not quit drinking coffee because he thought it hurt him but because he found a morning beverage he liked better in Postum Food Coffee, better to his own surprise, he found in a few weeks all of the old symptoms of sickness had left him.

He had been greatly troubled with his stomach and heart, also with what is called "water brash" and dull headaches "which made me very irritable and quick tempered."

All of these symptoms disappeared and he discovered, in spite of all his previous theories that coffee was really the cause of his troubles, and the leaving off of coffee and taking on Postum Food Coffee brought about a perfect cure.

He speaks, also, of Mrs. Josephine Kelly, living at Elkhart, Ind. Says she was afflicted as much as he was, but had become more emaciated than he. So she quit drinking coffee and took on Postum Food Coffee. She is now a healthy and robust lady and willing to make affidavit that Postum Food Coffee saved her.

The gentleman from Milford speaks also of Thomas McDonald as having recovered by using Postum. It can be had at all grocers. A good cup of Postum cannot be made unless it is boiled long enough to bring out the flavor and food value, then it is delicious.

Corresponding Secretary has been greatly blessed.

Bro. McGarity said that the increase in population brought a new obligation upon Kentucky Baptists. He said that the Baptists in and around London were making every effort to secure a good school. All the churches in the association that has been asked to contribute have done so, and no church has contributed less than \$10.00, and some as high as \$400. Bro. Ryland Knight spoke of the Greenup Association. The mines and new towns called for more men. Bro. Holcombe, of Clay county, spoke on the needs of that section.

Prayer by Bro. W. L. Peyton.

NIGHT SESSION.

Bro. Mullins led in prayer. Bro. H. H. Hibbs preached the annual sermon from 1 Thes. 1:2, 3. The sermon will be published in the RECORDER in the near future. Bro. W. D. Powell, of Tennessee, led in prayer.

The Sunday-school and colportage report was made by Bro. Trotter. This phase of State work has made greater progress than any other during the last year. There is a growth in interest all over the State. The need at present in Sunday-schools is trained teachers. The committee recommended earnestly the literature published at Nashville. Bro. Frost urged that Southern Baptists take the literature of the Sunday-school Board for its purity and Scripturalness, as well as for other reasons. The Board stands for the large development of all Southern interests. In ten years the business has grown from \$19,000 to about \$80,000. The Board has an interest \$40,000. It has given to the Home and Foreign Boards, etc., in the last ten years above \$100,000. There was given away last year nearly \$5,000 worth of Bibles. Bro. Frost called special attention to the "Young Professor," by E. B. Hatcher, as a notable book. Bro. A. J. Holt led in prayer.

MORNING SESSION.

After devotional exercises, being led in prayer by Bro. Martin Ball, of Tennessee, Bro. W. D. Powell, of Tennessee, was recognized.

Bro. T. T. Eaton made the report on education. He spoke of the coming of Bro. B. D. Gray to Georgetown under favorable auspices. An effort is on foot to increase the endowment fund. Bethel Female College is progressing nicely under the labors of President Harrison. Liberty College is making substantial progress under the efficient administration of President Burnett. There were enrolled 232. Clinton has made marked advancement in the last year. Williamsburg, Linnland and Bardonia Institutes have been doing splendid work, as have Shelbyville, Maure and Barbourville Colleges. Ohio Valley has raised most of the debt. Lorimer and Maure Baptist Colleges are at work in a needy section. The Theodore Harris Institute was emphasized as the only institution directly under the control of the General Association. This work is very promising. Bro. B. D. Gray spoke on higher education. Bro. I. M. Wise told of Ohio Valley College, and Bro. J. C. O. Dunford spoke of his work at Clinton.

The Committee on Home Missions reported through Bro. Baker. There has been made great progress in the last twelve months on the home field under the able efforts of Bro. Kerfoot. There are 811 missionaries on the field, churches 2,260, baptisms 6,871,

total additions during the year 1,880, houses built 100, Sunday-schools organized 611, Bibles and Testaments distributed over 4,000. There was received during the year the total receipts of \$88,964.98, an increase of \$11,000 over last year. Bro. C. D. Daniel, of Havana, Cuba, represented the Home Board, and made a strong appeal for the work. He spoke of our great opportunity in Cuba. The great need at present is houses of worship.

Bro. E. Y. Mullins spoke for the Seminary. He said the Seminary stood for some things. The missionary idea is kept before them. More time is given to the study of the Bible than in any other institution of its kind in this country. The practical is kept in the front. Every pastor can be helped by taking a part or the whole of the course. Bro. Mullins has raised about \$30,000 on the Endowment Fund. The churches came to the support of the Students' Fund nobly.

FOREIGN MISSIONS.

The report on Foreign Missions was presented by Chairman Preston Blake. This work is very hopeful. The Convention at Louisville recommended that the Board operate on the basis of an increase of 25% in contributions. The same recommendation was reported at Hot Springs. Year before last the collection passed from \$100,000 to \$142,000, and last year increased to \$156,000. There were 21 new missionaries appointed. The Board closed its year's work without being in debt. There were 1,009 baptisms. An increase is needed of 50%. But the great need now is men. Kentucky ought to raise next year \$20,000. The committee recommends that that amount be raised.

Dr. Willingham spoke earnestly on the need of means and men. The work of Foreign Missions is the work of God. The condition of the heathen world calls for our most earnest effort in its behalf. Men are dying without hope and without God.

Bro. D. B. Gray said that Kentucky ought to lead all the Southern States in her gifts to missions. He said that there were ten churches that should give \$1,000 each, ten churches that should give \$500 each and that there were many churches in the state that could easily and gladly give \$5,000. Surely Kentucky will come up nobly for the evangelization of the world.

News was received that Dr. Kerfoot was improving slowly, but was not out of danger.

Bro. C. H. Nash closed the meeting with prayer.

AFTERNOON SESSION.

After devotional exercises, Bro. B. W. Spillman leading in prayer, the resolution of Bro. F. D. Hale, relative to the laxness concerning divorces, was brought up. He resolved in the first place that it be the sense of the body that no minister should marry unscripturally divorced persons, and, in the second place, that no church should receive or retain in its membership any such a man. The resolution was adopted.

The committee on nominations reported through Bro. W. J. Bolin, recommending that the Association meet next year, 1902, Wednesday morning, at 10:00 o'clock, with the London, Ky., Baptist church, Bro. H. Boyce Taylor to preach the annual sermon, with Bro. W. J. Bolin as alternate.

STATE BOARD OF MISSIONS.

W. P. Harvey J. M. Weaver
C. H. Nash E. N. Dicken

[Continued on 12th page.]

HEART OF THE WORLD.

BY SUSAN COOLIDGE.

Heart of the world, who knowest all mysteries That rule our mortal joy, our mortal pain...

OUR PULPIT.

THE BELIEVERS' HISTORY AND HERITAGE.

BY GEORGE VENN DANIELS.

He found him in a desert land and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye...

viduals, and of the heritage which is ours by virtue of Sonship. To three points let me invite your attention:

First—The place in which he found us. Secondly—The estate to which he brought us. Thirdly—The manner in which he keeps us.

I.—THE PLACE IN WHICH HE FOUND US.

Let us first of all take this backward glance, not indeed as Lot's wife with desire to return, but rather that our hearts may be more thankful for that from which grace has rescued us.

1. "In the desert land." Lost, having no guide.

The desert is like the great sea in that it is trackless. He who ventures across its arid sands without compass or guide is soon utterly unable to define his position or to direct his course.

Eddy about here and there, Gather and squander, Are raised aloft, Are hurled in the dust, Striving blindly—achieving nothing.

The whole life a waste because the whole purpose of life was to us lost.

Let us notice another thing regarding the condition in which he found us. We were—

2. In the "desert land," faint, having no food or drink.

It is a terrible thing to be an aimless wanderer without a goal, and guideless; but the terror takes on a new intensity when there is added to it famine and thirst.

3. In the "waste howling wilderness" beset with fears. Never one hour were our hearts secure in that awful wilderness of the world.

4. In the "waste howling wilderness" dying without hope.

5. An estate of daily increasing value.

6. An estate of daily increasing value.

7. An estate of daily increasing value.

8. An estate of daily increasing value.

9. An estate of daily increasing value.

10. An estate of daily increasing value.

struck terror to our souls, for we were altogether righteous. We cried out in our fright and the "waste howling wilderness" answered with derision.

One other thought is worthy of our notice as we scan again the place in which the Lord Jesus found us. It will occur to us when we remember that he found us—

4. In the "waste howling wilderness" dying without hope.

The misera of sin had interpenetrated every part of our souls, and were sick indeed unto death. It is ever an evil to die, but spiritual death is the most awful calamity, for there is no hope when once it has been consummated.

Blessed be God, we who know Jesus Christ are no longer without hope, for we have been brought again to a living hope and have passed from the howling wilderness of sin forever.

And so he found us. Let us praise him that the past can come again no more forever. Notice now—

II.—THE ESTATE TO WHICH HE BROUGHT US.

He did not take us out of the wilderness without providing us an estate. We have the inheritance of the sons of God.

Notice concerning our inheritance that it is—

1. An estate the direct opposite of our former condition.

We were wanderers in the desert with no worthy object in life; now our feet are in the straight and narrow way that leads directly to the Father's house.

Blessed assurance, Jesus is mine, etc.

We were dying without hope when Jesus found us, and now we have the Day Star of Hope arisen in our hearts, and it shines more and more unto perfect day.

Again let us notice that our inheritance is—



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apple of his eye," it is plain that—

2. He keeps us in wondrous honor.

No organ of the human body is treasured more dearly than the eye. It can speak more eloquently than the tongue. It can listen more sharply than the ear. It can give and receive impressions more acutely and accurately than the most delicate touch. The eye is highly honored, for it is a wondrous treasure. And God himself has said of his children that they are to him "as the apple of his eye." What earthly glory can compare with this high honor? To be the merest mental in Jehovah's service would be enduring glory; but who can estimate the honor of those who are dear to him "as the apple of his eye?"

"For love like this let rocks and hills Their lasting silence break."
"Yes, let all the people Praise thee, O God; let all the people praise thee."

Another truth we are reminded of here is that—

3. He keeps in perfect security. Every one is familiar with the fact that no part of the body is so well protected as the eye. Lids and lashes and deeply set sockets all conduce to its security. So quickly do the lids close at the approach of danger that it is well nigh impossible for any hurtful substance to enter. So well do the lashes screen the eye balls that they are able to work in the midst of flying dust and dirt without injury. Quick as a flash the arm is erected to guard the eye from flying missiles. Surely no better security could be afforded than that given to the eye. And we are to God "as the apple of his eye."

O, fearful saint, be strong! O, doubting soul, doubt no more! His children are "as the apple of his eye," and no harm can ever come to them. All the resources of the Godhead are engaged to guard the "children of the King; surely "they shall never perish." "He kept them as the apple of his eye." Just one other thought I would have you notice concerning the manner in which he keeps us, and that is—

4. He keeps us within himself. The eye is useless only as it abides in its place. If eye and owner be separated, both must suffer loss. The plucked-out eye will perish and the owner be deprived of a most treasured member. If you would rob a man of his eyes you must first bind the man. Eyes and owner are bound by ties so intimate that nothing can touch the one which would not affect the other. And we remember that God's chosen are "as the apple of his eye." He keeps us within himself. If he permitted separation he would lose a treasure for which he paid the price of blood. Can the Christian ever perish? Yes, he may if God perish first! But while God is his people are secure. Tell me that the Almighty hath ceased to be, prove to me that the Everlasting Father is no more, and then, but only then, can I imagine his weakest child can perish. He keeps us "as the apple of his eye," within himself and abiding in him we have peace. Children of God, such is our history and such our heritage. Looking forward we do well to consider both. Surely he who found us so low and lifted us so high in Christ Jesus that in us he might show forth the exceeding riches of his grace will go with us in all the days to come. Having loved us with so great a love when we were enemies, what shall be the measure of his love now that we are his

own! Forward, then, with courage, in God's name. He has overcome the world for us, let us go on and appropriate the victory. There is ever more of sunshine as we near our Father's house—on, then, in the bright shining of his presence.

"I hear it singing, sweetly singing, Singing in an undertone, Singing as if God had taught it; It is brighter farther on."

"Night and day it sings its sonnet, Sings it while it sits alone, Sings it till the heart can feel it; It is brighter farther on."

"Sits upon the grave and sings it, Sings it though the heart may moan, Sings it when the midnight blackens; It is brighter farther on."

"Farther on! Ah, how much farther? Count the milestones one by one; No, not counting, simply trusting; It is brighter farther on."

—Canadian Baptist.

"STEWARDSHIP."

BY ANNIE W. ARMSTRONG.

"Now, therefore, our God, we thank thee and praise thy glorious name." This, the expression of David, as he beheld the offerings which had been brought for the building of the temple is also our prayer of thanksgiving as we reflect upon what was done during the past year for the building of God's spiritual temple by the Baptist women and children of the South. Their contributions, made through the Woman's Missionary Union, are larger than ever before, amounting to \$88,262.81, of which the women of Kentucky gave \$7,423.09. Six hundred new Societies and Bands have been organized; the recent annual meeting was characterized by great determination to persevere in obeying the motto of the organization, "Go Forward," and never was the outlook for woman's work brighter. We would also include among causes for thanksgiving, the hearty commendation of the Woman's Missionary Union made by the three Boards and the Southern Baptist Convention when in session at New Orleans, La.

From the beginning of its history, the basis of all W. M. U. work has been recommendations of the Boards, presented each year at the annual meeting. With loyalty to our Lord and Master, the Woman's Missionary Union through its officers, Executive Committee, State Central Committees and Local Societies, has faithfully striven to carry out these recommendations. Through every effort there runs, like a golden cord, the thought of the Woman's Missionary Union being auxiliary to the Southern Baptist Convention, and a report of work done in connection with the Home, Foreign and Sunday School Boards is submitted annually to each of them. These are incorporated in the Boards' reports to the Convention, and it is very encouraging to know that the three Boards and the Convention give no uncertain sound regarding the helpfulness of the Woman's Missionary Union for the advancement of Christ's cause "in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth."

For the benefit of the many women in Kentucky who were not able to attend the meetings in New Orleans, and for others interested in W. M. U. work, the following appreciative expressions are quoted:

Dr. R. J. Willingham, Secretary of the Foreign Board, says: "The report of the Woman's Missionary Union shows a gratifying increase during the year. The amount contributed is \$81,

801.81. Last year the amount of regular gifts was \$27,757.85, which was increased by an annuity gift of \$1,000, to \$28,757.85, so that it will be seen that in regular gifts there has been this year really an advance of \$1,043.68. Besides the money contributions, the sisters are doing great good by giving out information and awakening interest in our churches. We are glad to know that during the year many new Societies have been organized. These will help to strengthen our work in the near future."

Dr. F. H. Kerfoot, Secretary of the Home Board: "The Home Board feels more and more each year the inestimable value of this organization in connection with all our Mission work. We rejoice at the large increase of Societies during the past year, as well as in the splendid work done for this Board and for the other Boards of the Convention."

Dr. J. M. Frost, Secretary of the Sunday School Board: "We gladly put upon record again our gratitude to the Woman's Missionary Union for the valuable service which they have rendered in every department of our work. The Baptist women of the South, in their organized capacity are a mighty factor for God and for the things that pertain to his kingdom."

The report of the Committee on Woman's Work of the Southern Baptist Convention, which was unanimously adopted, contains the following:

"The work of our Baptist women of the Woman's Missionary Union is fairly entitled to the most cordial and unequivocal endorsement of this Convention. * * * Most gladly do we recognize their helpful hands, and most cordially do we commend them for their zeal and discretion. And again expressing our judgment that it would not be desirable to work otherwise than in the closest and most sympathetic relation with the Southern Baptist Convention, we hope that their number may greatly increase, and that the churches within our bounds will give to this work their most cordial support."

"O. L. Hailey, J. W. Brounger, T. T. Eaton, W. A. Roper, E. E. Bomar, Geo. Hillyer, C. E. Taylor."

In conclusion, though David greatly rejoiced because of what had been accomplished, yet in humility he remembered the relationship which he and his people bore to the God of Israel, saying: "All things come of thee, and of thine own have we given thee." Looking forward to the work of another year as co-laborers, may we not appeal to the Baptist women of Kentucky to keep ever before them the thought of "stewardship" to our God, who by right both of creation and redemption, claims our service? Some day, when life, with its joys and sorrows, its opportunities and responsibilities, has ended, we shall stand in his presence and be called upon to give an account of our stewardship. Let us, then, fulfil our trust "as unto the Lord," so will we be numbered among the "faithful."

I CARRIED a check halfway to the bank. Did the bank therefore pay me half the value of the check? No; the bank didn't pay me a cent till I went all the way to the paying-teller's window. And then the check was paid in full. Half-trust in God is no trust at all, and gets no reward; and that is why so many Christians lead flabby lives.—Russell Sewall.

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- 25C Per yard—1000 yards of Natural color Linen, 36 inches wide, excellent quality, now so popular for shirt waists; also a lot of those Plain and Mercerized 27-inch Chambrays, in all the shades, for sailor suits and shirt waists.

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- Or a box of pairs for \$1.75, the well-known brand of Hawkbit Hosiery in black, blue, red, fancy stripes and mixtures; sizes 28 to 34, to 11".
- 25C For Men's Fan of Trimmed Night-robes, with collar attached or without collar, made of good quality muslin, full size up to 18.
- 38C For Fine quality Cambric Night-robes, without collar, with fancy and plain white trimming, no doubt the coolest night shirt made, extra long and wide; all sizes.
- 50C For our Fine quality English Long Cloth Night-robes, with a neat colored cord trimming, without collar, as light as a feather; usual price \$1.25.
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EDITORIAL

The session of the General Association at Murray last week, a full report of which we published, was a most interesting one. The attendance from the upper part of the state was larger than we expected, and it was well distributed and representative. But the attendance from the region around Murray was much smaller than we thought it would be. We learned that the reason was the publication for some weeks in the Murray papers that the entertainment committee would be taxed so heavily providing for those from a distance, that those in the region around Murray must provide for themselves. The result was that many of them did not attend. This is to be regretted, because it was largely for their sakes that the body accepted the invitation to Murray. A good many of the brethren in that section are not in line with the Association's work, and their presence at the meeting would have removed misunderstandings, and would have greatly helped them in many ways.

The Recorder makes due acknowledgment of the election of its editor to be Moderator of the body. This is indeed a high honor, which is highly appreciated. Dr. R. W. Morehead and the Rev. J. W. Waldrop were the assistant moderators, and while occupying the chair they showed themselves masters of assemblies. Of course, the Rev. J. K. Nunnelley was unanimously re-elected Secretary. It was a good choice that made the Rev. B. H. Dement Assistant Secretary. Dr. Bow had served in this position, but his being made Corresponding Secretary led him to resign.

The hospitality of Murray was most abundant and of the highest order. Pastor Taylor and his people know how to take care of visiting brethren.

The Association reached high water mark on Friday morning under the stirring addresses of Dr. R. J. Willingham and President B. D. Gray, when foreign missions were being considered. The responses warrant the hope that next year more than \$20,000 will be reported for this cause.

The report of Secretary Bow showed a fine year's work done and a solid advance made. He has abundantly vindicated the wisdom of his appointment. He is certainly a missionary secretary of the highest order.

The report of the institute work, under Dr. Warder's superintendency (under the State Board) was most gratifying, and the splendid possibilities of this work are becoming more and more manifest.

At last all the denominational educational institutions in Kentucky have come into line with the General Association. For a while, owing to a misunderstanding, Bethel College held aloof and declined to receive a visit from the Educational Committee. But the trustees at the last meeting addressed a communication to the Association, which was presented by President E. S. Alderman, and which removed all obstacles.

The spirit of the meeting was admirable. Only one point of order was raised during the entire meeting, and there was no unkindness in that. The committees did their work thoroughly and well.

We hope the meeting next June at London will be well attended

by brethren from the Purchase, as well as from all other parts of the state. The change of the day to Wednesday will enable the brethren to remain through the entire three days' session, and still reach their appointments for the Sunday following.

We regretted the severe illness both at Murray and on the way home of the Rev. E. H. Brookshire, of Bowling Green. At Paris, where we changed cars, he was suffering intensely, but a physician was secured who gave him relief. It was not long till his suffering returned, and the kind conductor telegraphed to have a doctor at the depot at Clarksville on the arrival of the train. This was done, and temporary relief was again obtained. But before reaching Bowling Green the suffering became intense again, and the patient was carried home in great agony. We hope to hear that he found speedy and permanent relief.

The whiskey men are very active in working up sentiment in favor of the restoration of the army canteen, by trying to make it appear that at certain army posts drunkenness has increased since the soldiers have to go outside to get their drinks. The aim is to get Congress to repeal its act abolishing the canteen, or saloon, from the camps of our soldiers. Every case of soldier drunkenness is being dragged out and charged to the abolition of the canteen. Heretofore the effort was to conceal such cases while now the effort is to parade them. The daily papers, most of them in sympathy with whiskey interests, are helping the cause of the canteen all they can; and they are trying to make it appear that more liquor is consumed by the soldiers without the canteen than with it.

The zeal these whiskey men show in diminishing the consumption of liquor by the soldiers, is really quite touching. It touches one on the funny bone. They are really so anxious the soldiers should be sober that they want them furnished with plenty of liquor in camp, lest by making it more difficult for them to obtain liquor they drink too much. Is it not beautiful in these whiskey men to advocate what they claim interferes with their business? Ahem! The soldiers drink more without the canteen than with it, and therefore (sic) those who have liquor to sell want the canteen restored in order to diminish their sales!! The plea is so thin that a man with half an eye, and that crossed, can see through it.

Is it not manifest that the liquor men will always favor what promotes the consumption of liquor and oppose what diminishes that consumption? If they favor the restoration of the canteen, does not that, of itself, prove that the existence of the canteen increases the consumption of liquor?

Is it not also manifest that making it more difficult to get whiskey reduces its consumption? Those who wish to reform are thus helped by the removal of temptation, while those who have never formed the habit of drink are thus protected. Does not everybody know that the harder it is to do a particular thing the less of that thing will be done?

We are confident the American public are too intelligent to be deceived in this matter. We hope our readers will give their Congressmen and Senators to understand that it is the will of the people that the canteen shall not be restored.

The writer had a delightful trip to Texas to preach the baccalaureate sermon before Baylor Female College at Belton, Texas, and to lecture before the Bible School at Baylor University, Waco, Texas. The institution at Belton is probably the largest Baptist school for young ladies in the South—304 pupils—and it is very prosperous under the administration of President W. A. Wilson, with his large and able faculty. The College has carried a debt which is even now \$58,000, but within the past few days three noble and wealthy Baptists in Texas have stepped forward and subscribed \$10,000 each to pay this debt, and it will soon be fully paid. Dr. R. K. Maiden, of the *Word and Way*, is pastor of our church at Belton, and our brethren there have a handsome and commodious house with a strong church. Among the visitors to Belton was Dr. F. M. Law, of Bryan, long a power in Texas. His health is feeble, but his mind is clear and strong, and he promised to write for our columns soon.

At Waco, the Baptist situation is inspiring. Dr. B. H. Carroll is fairly boiling over with enthusiasm. Three magnificent new buildings for Baylor University are provided for. In addition to the gymnasium, natatorium, &c., provided for by Col. Slaughter, Mr. Geo. W. Carroll adds \$15,000 to his \$60,000 for the science building, while his father, Mr. F. L. Carroll, lays down \$50,000 for a new chapel and library building, to which his family add \$6,000 for an organ.

These Texas institutions are under the control of the Texas Baptist Convention, which chooses their trustees, and their co-ordination has inspired the zeal of the brethren, so that the future is big with promise. We believe that within two years Baylor University will have an endowment of \$1,000,000. Last year the University matriculated 988 pupils, of both sexes. They are doing great things in Texas; why cannot we do likewise in Kentucky?

The Bible School at Waco, begins every year just after Commencement and runs for a month. Dr. B. H. Carroll is Principal, and this year he delivers a course of lectures on Baptist educational history and one on the church. These lectures should be published. The writer heard the closing lecture of the first course. He heard also the last of Dr. B. F. Riley's course on Pastoral duties. Dr. Geo. B. Needham was there to deliver a series of lectures. The course runs a month, and the bill of fare is very fine. Most of the students are pastors, though some are Sunday-school workers. There is a charge of \$2.50 for matriculation. Board is provided at \$12.50 for the month.

The death of Dr. J. W. Tanner is greatly lamented. The management, however, has fallen into the able hands of Dr. R. N. Barrett, who is also one of the lecturers. In addition to those named, the following are lecturers for this year—President O. H. Cooper, Dr. D. Heagle, Dr. F. H. Kerfoot (whose sickness and absence were greatly lamented), Dr. J. B. Gambrell, Dr. J. M. Frost, Dr. George W. Truett, Dr. B. R. Womack, Dr. A. W. McGaha, Dr. W. B. Bagby, Prof. R. S. Coward, who teaches sacred music, and Prof. E. H. Townsend, who teaches physical culture.

A large and an increasing number of pastors and others are taking advantage of these most val-

uable opportunities, and this Bible School gives promise of the highest usefulness. We congratulate the Texas brethren on their noble work and on their bright prospects.

The *Standard* (Chicago) devotes two and a half pages to the question, "Is the Young People's Movement a Failure?" Several writers give their views, and the minor key is heard. This same question has been asked before, and is now being asked in a good many directions. The movement—this is an age of "movements" and "problems"—began with an outburst of enthusiasm, and swept over a large part of the country like a prairie fire. The annual meetings were monster affairs, and special pride was taken in that fact. Indeed that seemed with many to be the chief thing. We sounded notes of warning and offered our views as to certain dangers we thought we saw; but we were answered with the cry—"Great is the young people's movement, and whosoever gets in its way will be run over!" We were supposed by some to be opposed to the movement outright, when what we wanted was that it should be rightly directed and held strictly along church lines. In no other way could the best results be secured and the movement result in permanent good. Enthusiasm is very fine and very needful, but it is not everything. Something else is needed for solid and permanent results.

And now if the movement shall be pronounced a failure and shall be abandoned, we hope there will be no let up in the work of training our youth for Christian service. Profiting by the experience of the past, and, above all, giving earnest heed to Scripture teaching, let us press forward along church (i. e., Bible) lines in developing our young people. Uncontrolled enthusiasm is prolific of blunders. We will watch the coming meeting in Chicago with much interest.

THE Rev. I. N. Yohannon (750 Fifth Street, Louisville, Ky.), the Persian brother, who is seeking to go to his native country as a missionary, can be secured to lecture. His lectures are very interesting. He shows the manners and customs of that far-off, very interesting and little known land. Bro. Yohannon speaks good English, and makes a pleasant impression wherever he speaks. He is a cultivated Christian gentleman. The Foreign Board does not see its way to open a mission in Persia, and our brother, who was a Presbyterian and who, had he not become a Baptist, would long since have been sent by the Presbyterians as a missionary to Persia, we say, our brother is studying medicine so as to earn a support when he goes to preach to his countrymen. Meantime he seeks to support himself by lecturing and whatever other proper means are at hand. In one year more he will graduate in medicine, and will be ready to go. Our General Association last year at Owensboro requested our Foreign Mission Board to appoint him as soon as they could see their way to open a Persian mission.

Yet we must be watchful, especially in the beginning of the temptation; for the enemy is then more easily overcome, if he be not suffered to enter the door of our hearts, but be resisted at the very gate, on his first knocking.—Thomas A. Kempis.

A CORDAL, warm shake of the hand takes my heart.—Willis.

Editorial Varieties

In *Etzra*, only one person in a hundred can read and write. If ignorance be bliss, *Etzra* is happy.

The Twentieth Century Fund of the English Epistle, at last necessary, amounted to \$10,125.

The American Prohibition Almanac is a magazine of sensational temperance and local opinion concern. Send it on to the Baptist Book Concern and get a copy.

Mrs. Eddy says: "Man is the generic term of all humanity; woman is the highest species of man." We will not quarrel about it, but we do not believe that Mrs. Eddy is the highest species of woman—far from it.

We greatly rejoice in the glorious revival in Anniston, Ala., under the preaching of Evangelist Pastor George O. Cates. At last accounts, there were over 400 professions of faith and nearly that many additions to our Baptist churches there.

Remember, ye who make public speeches, that the object of a public address is not to relieve your mind, but to impress truth on the minds of your hearers. The trouble is, the speaker thinks what he says is so much more interesting than it really is.

In Maine, which has no open saloons, there were last year put in the prisons of the state 10 out of every 10,000 population; while in Massachusetts, where saloons are everywhere, there were 10 out of every 10,000 people imprisoned for crime.

They have been trying total abstinence in the French army, and experiments show that the soldiers are 40 per cent more effective because of letting intoxicants entirely alone. How would it do to prohibit United States soldiers from using alcoholic liquors?

President Oscar H. Cooper says: "The greatest achievement of the 19th Century is the application of the teachings of Christ to society; and the greatest achievement of the 20th Century, I hope, will be a fuller application of those teachings to the individual and social life."

Just George W. Herdman, of Jerseyville, Ill., says: "I am in teaching liquor is the curse of our race. During fifteen years on the bench, I observed that one-half of the crime committed, and one-half of the causes for divorce, were traceable to the drinking of intoxicating liquors."

We have had the telegraph—or writing from a brother of good will, and we have had the telephone—sounding from afar for a long time, and now a photographer in Zurich has invented a process for telephotography—or taking light pictures from afar. He has photographed things 120 miles off.

"—'My Father is God'" is a capital tract (10 cents) by Dr. L. Vail, of Philadelphia. It shows by Scripture and by irrefragable logic that God is not indifferently the Father of all men, but only of those that believe. It is a fine campaign document against the current heresy that God is equally the Father of all men.

Dr. W. H. Whitsett was last week elected Professor of Philosophy in Richmond College, Virginia. He succeeds the lamented Dr. W. D. Thomas, whose recent death was noted and commented upon. Dr. Whitsett will find a congenial atmosphere at Richmond College, and he has our best wishes for his usefulness and happiness in his new field of labor.

Herper's *Womby* well describes much of the character of our nation: "We find that a large part of it is vitally immodest, a larger share lacking in all the essential qualities of style, the largest share deficient of grammar, rhetoric, rules of plot and unity of action, pervaded only by a low sentimentalism, what victim of its worthlessness would take up one of such books again in days of dejection or in hours of health?"

Evangelist T. T. Martin is aiding Pastor Franklin in a meeting in Leadville, Colorado. A couple of infidels have assailed him in the papers for what he said about the inspiration of the Bible and about hell. Herper would suggest that there is a public demonstration. We hope to see him in debate. He is a mighty man of God and is more than a match for any Philistine Goliath in all the camp of the enemy.

Bethel College last week conferred the degree of Doctor of Divinity on the Revs. Charles H. Nash, of Hopkinsville, Western Branch of Baltimore, and Charles E. Nash of New York, formerly editor of the *Kentucky Baptist* and the *Baptist Inquirer*, Louisville. Richmond College, at her late commencement, conferred the degree of LL.D. on Dr. B. E. Woody of this city. Dr. Woody is one of our leading physicians and a prominent medical professor.

Carew & Furman Colleges, under the leadership of President Henderson, has completed its \$100,000 endowment, and at its recent Commencement it gave the D.D. to the Revs. J. Whitcomb Brougher, Wm. R. Bagby and A. J. Fristoe. The Southern Baptist University made a Doctor of Divinity of the Rev. O. S. Lewis, of Baltimore. The group of D.D.'s this year is large and fine. Howard College gave the D.D. to Revs. W. J. E. Cox and J. W. McCullum.



Reflect the Truth as the Planets do the Sun's Light

Table with columns: QUARTERLIES, Price, MONTHLIES, Price. Lists various publications and their costs.

Table with columns: LESSON LEAFLETS, Price. Lists Bible lesson leaflets for different levels.

Picture Lessons... 25 cents per set... Bible Lesson Pictures... 75 cents per quarter!

Table with columns: ILLUSTRATED PAPERS, Price, per quarter, per year. Lists various illustrated papers.

Good Work (New), in place of "The Colporteur" (monthly)... Price, 25 cents per year, in clubs of ten or more, 20 cents per year.

American Baptist Publication Society WESTERN HOUSE, 316 N. Eighth Street, St. Louis, Mo.

AMONG THE CHURCHES

LOUISVILLE

Walnut-st.—Pastor Eaton preached on "The miracle at Cana" and on "The First and the Last." One received by letter and one by relation. Broadway—Pastor Jones preached on "Falling among friends." Chestnut-street—Pastor Weaver preached on "Two builders on the true foundation," and on "Luke-warmness." East—Pastor Felix preached as usual. McFerran Memorial—Pastor Hamilton preached on "Fertilizing Pentecost," and on "Keeping from idols." Church urged to increase foreign mission contribution to \$1,000 a year. Twenty-second and Walnut—Bro. H. D. Allen preached on "The Lord as our keeper," and on "Some blessings of redemption." Pastor DeWitt was in Franklin preaching the benevolent sermon. Clifton—Pastor Foster preached on "The prayer of Jacob and on "The last Psalm." East Mead—Pastor Cooper preached on "The Spirit of power," and on "Who is on the Lord's side?" Franklin-street—Bro. E. E. Bradock preached in the morning and Pastor Jenkins preached at night on "Every fruitless tree being hewn down." One received by letter and one for baptism. Highlands—Pastor Dawes preached on "The home," and on "The unfading inheritance." Logan-street—Pastor Montgomery preached on "Who is on the Lord's side?" and Bro. McFarland preached on "The Spirit of power." Parkland—Pastor Taylor preached on "God's method of saving," and on "The Judgment." One received under watchcare and one baptized. Portland-avenue—Pastor Tralls preached on "God's ways and thoughts," and on "Opportunities for doing good." Southgate-street—Pastor McFarland preached on "A willing people," and Bro. Montgomery preached on "The tragedy of a soul." Third-ave.—Pastor Boyet preached on "A plea for the Lord's Day," and on "The Christ of the Apocalypse." Twenty-sixth and Market—Pastor Thompson preached on "When the song of the Lord begins," and on "The New Testament church." One received for baptism. Thirty-sixth and Grand—Pastor Snyder preached on "Paul's saving crew of wrecked ship." German Highland Mission (1820 E. Jacob Ave.—Bro. R. M. von Miller preached on "Jesus wept," and on "Weighted in the balances and found wanting." He also conducted the Sunday-school at 2:30 P. M.

Culbertson-ave. (New Albany)—Pastor Richard preached on "Thinking in His name," and on "The lost is found." Three joined by letter. Oakdale—Brother T. O. Buchanan preached on "Three attitudes toward Christ," and on "Walking with God." The Pointe—Pastor Ray preached on "Lost power," and on "Seeking first the kingdom of God." Pastor Boyet presented to the Conference a paper on "The two resurrections," and it elicited a lively discussion.

THE STATE

We do not believe there is a better church in the South—and of course that is equivalent to saying the world—than the Parkland church. The members do not "raise" money, they give it out of their own pockets. And they give, as churches which thus follow the Scripture generally do, with great liberality. They have no member of great wealth, but all give. And what they promise they give, and give promptly, and the church is never behind hand in its payments. The house is too small, and they took up a collection to add to it in front. They have just paid \$125 for a pavement, and have to pay \$500 additional for the street. When they took the collection for the addition to the building they raised nearly \$1,100. The remarkable thing about this collection was that there were more \$50 subscriptions than those of smaller amounts of all sizes. These subscriptions represent self-denial on the part of the members, for they are not wealthy. But they are cheerful givers. We wish there were more such churches in the land, churches which give, and which do not raise money by any sort of devices. Pastor Thos. M. Green writes: "On Saturday and Sunday, July 27 and 28, 1901, old Mount Gilboa Baptist church will celebrate her one hundredth anniversary. Would be glad to have Bro. Harvey and Eaton with us." Bro. Joseph Jacobs, of the Seminary, has accepted a call to Andabon church, near Henderson, and entered upon his work there. Bro. R. C. Kimble writes from Monticello: "I think we have a good start for a good meeting. Have been here a week. Wish I had some Roadrunners. I have not seen any since I have been here." The Baptists around Garfield, Breckinridge county, have the good for a lot, have the lumber cut and the carpenter employed to build a house of worship in Garfield. One man, not a member of the church, has given \$150 for the house. They hope to have it finished by the fall. The Cumberland presbyterians are preparing to build in the same village. Bro. J. C. Craig writes: "We've just closed a great meeting at Ourdville church, in which the Lord blessed us wonderfully. We had the help of Eld. T. J. Reddick, of Fordcity. Bro. He also did all the preaching, and is a zealous worker

in a protracted meeting. The results of the meeting were 28 accessions to the church, 23 by experience and baptism, 3 restored, 1 by relation, 3 under the watchcare and 6 by letter, from the Methodist churches, the Lutheran and 1 Catholic—38 in all. But to the one that doeth all things well do we give all the praise, honor and glory, world without end, Amen."

Pastor S. H. Campbell writes: "I am glad to report great progress in the work at Glenview and Eight-mile churches. Sunday, June 9, I baptized two happy converts into the membership of Glenview, and we are expecting others soon. On the afternoon of June 5, I had the pleasure of uniting in marriage Mr. Frederick C. Doll, of Louisville, and Miss Jessie Garwood, of Worthington."

Bro. J. S. Wilson writes: "On June 9, 1901, Allensville Baptist church assembled for the purpose of setting apart to the full work of the Gospel. Bro. J. B. Shearer, of the Parkland church was assisted by Elds. B. B. Bally, E. L. Steward, T. O. Eaton, J. S. Wilson and visiting brethren from sister churches. After a satisfactory examination of Bro. Shearer on the teaching of the Bible, he was duly set apart by prayer and the laying on of hands. It was a solemn and profitable service; an occasion long to be remembered by those present."

"Sinbad" writes: "The fifth Sunday in June we will have a meeting at Cedar Point church, four miles south of Cain's Fork, in Laake county, and we would be glad to see some of the Roadrunners family there. They could come to Somerset, and would have to get private conveyance about 15 miles to the church. W. W. had good programs, and we are looking forward to a good time."

Pastor Earle D. Sims writes: "Last Sunday I spent a delightful day with my church at Steward's Creek. The little church, of only about forty active members, decided to pay the church debt. At the morning service they raised about \$50 of the \$80 debt, and we expect to raise the balance at our next regular service. The church also appointed a committee to solicit money for calling the pastor for half his time. This is a noble little band. Besides other expenses we have raised over \$10 for missions. I have also accepted charge of the church at Croppers, Ky. This little church was organized about a year ago with only ten members, but now has 125 members and is prospering mightily. They have baptizing about every time the pastor visits them."

"Pastor George W. Shepherd writes from Crab Orchard: "I have recently moved to this place and am very pleasantly situated. I preach here twice a month and we have organized a prayer-meeting and are having a large attendance. We are hoping and praying for a successful summer's work. The RECORDER is a welcome visitor to many of our homes."

Bro. P. E. Burroughs writes from New Liberty: "Our people are rejoicing over the successful ending of a hotly contested local option election. Under the splendid leadership of Deacon B. E. Garvey, a glorious

Prevention of Disease.

Keep the Stomach Right. It is surprising what a safeguard a healthy stomach is against disease. And again it is not so surprising when it is remembered that the only way we get pure blood, strong nerves and firm flesh is through a healthy and well digested food. It is the half digested food that causes the mischief. When the stomach is weak, slow, inactive the food lies in the stomach for hours, fermenting, forming gases which poison the blood and the whole system, causing indigestion, flatulence, back, shoulder blades and chest, loss of appetite, palpitation, biliousness. The safest cure for indigestion is Smith's Dyspepsia Tablets, composed of vegetable essences. It is sold in plain, pure pepper and Golden Seal. Dissolve one or two of these tablets in the mouth after each meal. They are pleasant tasting and mingling with the food so assist the weak stomach that the food is perfectly digested before it has time to ferment. Smith's Dyspepsia Tablets cure indigestion and increase flesh by helping the stomach to digest food forming foods like meat, eggs, etc. Sold by druggists at 50 cents per package. Absolutely safe and harmless.



Victory has been won for the cause of temperance. There is no estimating the value to a community of such stalwart and Godly men as our honored brother. As was announced in last week's paper, our centennial celebration will take place June 21-23. We much regret that the editor of the Roadrunners finds it impossible to accept our invitation to be present, having a lecture engagement of long standing for that date. We extend a special and cordial invitation to our ministering brethren and friends to come with us. A 40-page booklet, giving a history of the church with a glimpse of Baptist affairs in this section for a century, is now in the press, and will be issued in time for the celebration. "We present along with the history admirable likenesses of some 16 pastors and brethren who have been especially useful and honored. Friends who may desire a copy of the history will please communicate with the pastor."

Pastor J. B. Hunt writes from Knoxville: "Our meeting at West Knoxville closed on the 16th with about 30 professions of faith in Christ. Other good results were the revival of the discouraged Christians of the place, and the creation of a Christian sentiment in the community that will render Christian work easier and more fruitful in the future. Altogether, it is considered a meeting of great and far-reaching results, for which we are grateful to God."

OTHER STATES

Pastor W. M. Radolph writes from Bloomfield, Mo.: "I am now located at this place, my time being equally divided between Bloomfield and Oran Baptist churches. The saints here have given me a very warm welcome, and I feel that the Lord is going to bless this union. We are having fine congregations and every thing seems encouraging. Recently the esteem and appreciation of our coming among them gave expression in a 'rounding,' which was participated in by many of the members. Of course, we enjoyed it very much. Recently the Bloomfield church erected one of the nicest houses of worship in Southeast Missouri. It is a building of beauty and comfort. The main auditorium and gallery will seat about 475. The Sunday-school room has not yet been finished. Our work at Oran is in a flourishing condition. All expenses are promptly met and every department of the work is being carried on. Our Sunday-school is a success; 137 in attendance last Sunday. It averages 100. Our membership is about 100. Recently the church there went out into the country two and occupied a new site. The Sunday-school which has an average attendance of 50. Why not other churches do likewise? The Lord is with us. To him be all the glory."

Pastor I. G. Murray writes from Knoxville, Tenn.: "During the past week Bell-avenue Baptist church, of this city, has been greatly blessed under the warm-hearted Gospel preaching of their former pastor, U. S. Thomas, who came to aid us at the close of his year's work in the Seminary. He is truly a man of God, and depends on the Lord for his success. In him a pastor finds a noble helper and friend. He is tactful, and does all he can to more deeply enmesh the pastor in the hearts of the people. We have had about 20 conversions, and 20 baptisms. It proved for baptism and I have been baptized. The meeting continues, and sinners continue to seek the way. Pray for us. The Baptists are about to take Knoxville. It has been my great pleasure to baptize some Methodists during our meeting. Would that they all had courage to follow our Master."

Bro. Jas. Evans has been called to the pastoral care of New Hope and Friendship churches, La.

Bro. Sid Williams has been greatly blessed in a meeting in the Glasgowville church. There were 25 conversions. The church decided to build a new house of worship, and they gave \$7,000 towards it.

Eld. Ernest Millar died at his home in Keeshie, La., on June 8. He was in New Orleans at the Convention in apparently full vigor. He was an earnest, consecrated man, tireless and self-sacrificing. We tender our condolences to the bereaved family, that his young and promising life should so early have closed.

Carson and Newman College has conferred the degree of doctor of laws on Dr. G. A. Lofton, and Howard College did the same for Dr. J. R. Sampsy.

A meeting in the Bowdin church, Ga., closed with 24 additions by experience and baptism and 7 by letter.

Sixteen have been added to the fellowship of the Chipley church, Ga., all by experience and baptism.

Pastor B. W. Collier, of Georgia, reports in the Index the meetings held in his three churches. At Lavonia 7 were baptized and the church greatly strengthened. At Sardis there were 7 additions by baptism and 1 by restoration. At Hartwell there were 5 additions.

PROGRAMME

The following is the programme of the fifth Sunday Missionary and Sunday-school convention of the Russell's Creek Association, to be held with the Beech Grove Baptist church six miles northeast of Greensburg, June 29 and 30, 1901:

FIRST DAY, 9:30 A. M.

Devotional exercises—J. W. Crawley. What our churches most need—J. E. Scott and H. B. Bell; alternates, D. R. Gupkes and E. H. Henderson. The responsibility of the pastor as to mission work—W. S. Dudgeon and T. M. Green; alternates, R. B. Wilson and T. W. Bagby. What is mission?—J. W. Crawley and A. J. Pierce; alternates, A. L. Ford and E. F. Teasler. Will a church be a missionary in spirit with an anti-missionary pastor?—W. B. Cave and W. W. Ingram; alternates, W. M. England and John Berry.

SECOND DAY, 9 A. M.

How can a Sunday-school be conducted successfully?—Sam Crawley and M. S. Ferrell; alternates, B. B. Keenan and J. M. Mitchell. Things essential in good teaching in the Sunday-school—B. W. Penick and J. M. Coakley; alternates, J. Shreve Durham and W. J. Coakley. The raising of Sunday-schools to missions—W. H. Graham and A. W. Curry; alternates, I. M. Grimley and F. Harrison. 11 A. M.—Missionary sermon—W. T. Underwood; alternates, J. W. Crawley.

J. W. CRAWLEY, B. T. KIMBLE, T. M. GREEN, Committee.

Mr. JOHN GRAY FOSTER, one of the best young men in Louisiana, and a special friend of Dr. J. S. Felix and family, was brutally murdered on his plantation last week by a Negro. The murderer has been caught after considerable difficulty, and there is so great indignation among the people that it is likely he will be hanged. We tender our warmest sympathies to the bereaved family. We tender our condolences to the bereaved. Mr. Foster was at the Convention in New Orleans, and afterward he visited Louisville. He made a most favorable impression on all who met him.

Our young friend, Mr. Ferrell Barton, on Monday last received the gold medal, the first honor, in the centennial contest in this city. There were eight contestants. His subject was "The Summit as the greatest investment of the 19th Century." We congratulate him, and hope his career will be in keeping with his beginning.

WANTED—ORGANIZERS—A new plan National Life Insurance Co. desired. Address NATIONAL FRATERNAL UNION, Murtry, Ky.

FAMILY CIRCLE.

STORIES FOR YOUNG AND OLD

HER ANSWERS.

They were old friends, but they hadn't met in many, many years; And the tide of life had hurried on...

A ROUND-HOUSE PRAYER-MEETING.

BY ROBERT M. DONALDSON.

"A surgeon's nerves must be, like his knives, of the best tempered steel. His whole exterior, at times, must be steel-lined, lest his sympathy disarm his skill."

A railroad surgeon must learn to improvise a hospital anywhere, so, while some of the men assisted me, I sent one after a minister; for I always call one before a critical operation unless the poor fellow refuses to see him. You may not think it, but I have attended some of the most helpful prayer-meetings in that grimy old round-house that it has been my privilege to attend any where...

Now I lay me down to sleep; I pray Thee, Lord, my soul to take, And guard me with thy mother's love, For Jesus' sake. Amen.

have followed him night and day. The life of the body is sweet, but the life of the soul is so infinitely sweeter that I can gladly care for his mind's body, or even lay it away without murmuring, since I know that he has no fear of the valley of the shadow.

ANASTASIA'S ELEPHANT.

BY CHARLES RATTLE LOOMIS.

The circus train had run off the track, owing to a mis-placed switch, and four of the elephants and the animals were overturned. Most of the beasts were recaptured; but the elephant found himself in the river, unharmed, and in the darkness of the night he swam to the opposite shore; and when the papers recorded the accident next morning they said that "Zamba," the Indian elephant, had been drowned in the Housatonic river.

Anastasia Ferry was an imaginative child of four summers. She held the conviction that the spirits of the animals were overtaken. Most of the beasts were recaptured; but the elephant found himself in the river, unharmed, and in the darkness of the night he swam to the opposite shore; and when the papers recorded the accident next morning they said that "Zamba," the Indian elephant, had been drowned in the Housatonic river.

"I don't see how to get up unless I climb a tree and drop down on his back. We'll go over to that big maple tree," answered George.

"Let's go and see Mrs. Ferry sitting upon the west veranda when they heard very heavy footsteps approaching the house."

"What in the world!" exclaimed Mr. Ferry. "Just then big brother Horace came home from the postoffice on his wheel. He uttered a shrill cry of delight, and when you found him! Oh, I want to get on his back! It's Zamba, and he swam across the Housatonic last night. They supposed he was drowned; but a milkman thought he saw him this morning, and his keeper was down at the postoffice asking people about him. Here he comes now."

"Mr. Ferry helped Anastasia and George down and the big beast stood looking at the group with his little beady eyes. Anastasia was equal to the occasion. "This isn't Zamba at all. It's my own gootligh, and I've named him 'Gooky.'"

air imaginable. "He has come to take us out riding, and you must get right up and go to him."

"George took Anastasia by the hand, and they walked fearlessly up to the elephant, who, having been used to children from the earliest days of captivity, saw nothing unusual in their approach."

"His back's too slippery for us to ride on his neck, ought to have a—what is the little thing they have for you to ride in?" asked George.

"I wish we could ride him," said George with a sigh.

"I'm too far to climb; he hasn't any branches," said Anastasia. (She could climb a small tree with branches by herself.)

"I tell you what let's do," said George, patting the elephant's trunk.

"It would never have entered the head of any one but a venturesome boy to do such a thing, but it did not take him long to unhook the hammock. Then he made the elephant walk out clear of the trees, and, after several attempts, flung the hammock over his back. Anastasia stood by, and George, taking her advice as to the best way, but he used his own judgment, as a self-reliant boy is apt to do even if a four-year-old is his counselor, and in a surprisingly short time the new-fashioned saddle was adjusted and tied in its place."

"I didn't suppose gootlighs were so big," said the little girl. "How can we get up?"

"I don't see how to get up unless I climb a tree and drop down on his back. We'll go over to that big maple tree," answered George.

"Hold tight to the hammock," said George; and then, when she was in place, he went to the elephant and was lifted to his high seat.

"Let's go and see Mrs. Ferry sitting upon the west veranda when they heard very heavy footsteps approaching the house."

"What in the world!" exclaimed Mr. Ferry. "Just then big brother Horace came home from the postoffice on his wheel. He uttered a shrill cry of delight, and when you found him! Oh, I want to get on his back! It's Zamba, and he swam across the Housatonic last night. They supposed he was drowned; but a milkman thought he saw him this morning, and his keeper was down at the postoffice asking people about him. Here he comes now."

"Mr. Ferry helped Anastasia and George down and the big beast stood looking at the group with his little beady eyes. Anastasia was equal to the occasion. "This isn't Zamba at all. It's my own gootligh, and I've named him 'Gooky.'"

"But, much to her sorrow, the circus man proved to her father's satisfaction that it was not really Gooky, but Zamba, and he was led away to an accompaniment of wallings from Anastasia."

"And poor Horace didn't have a ride!" she said, as the good-natured beast, led by his keeper, turned the corner that led to Cornwall—St. Nicholas.

"COMMON SENSE"

Is the motto of the modern woman. The thick-soled shoe and the rainy-day skirt are witnesses to the application of the motto in matters of dress.



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Children's Corner.

ATTENTION, CHILDREN.

If a friend who has more than once devised good things for the Recorder directs us to make this offer to children only:

Any child fifteen years old and under who will send ten new subscribers to the Recorder shall have as a premium a nice Bible with a ten-dollar gold piece in it.

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"FINE-EARS."

BY A. B. ROMNEY.

Have you ever seen a prison? Even from outside a prison looks a terrible place, with its high stone walls and gloomy gates. What must it feel like to be locked up inside it in a narrow cell all the night, and during the day time to be obliged to work hard in silence, under the care of guards who keep their stern eyes ever on the watch?

One day, many years ago, the convicts in one of our largest prisons were going to work. In their hideous striped clothes, and with closely-shaven heads, they trudged along in gloomy silence. Their faces were sullen, savage, or despairing. There was not a man there who had not done some great crime, for which, as punishment, he must spend years, perhaps his whole lifetime, in prison.

Among them tramped along a tall, blue-eyed young man, with heavy irons on his legs, whose fierce temper and enormous strength made him feared as the worst man in the gang. In prison men have no names, only numbers. This man was known as number 365.

As the line of prisoners set to work, one of the guards noticed that No. 365 now and again looked around cautiously to see if he was being watched, and then put his hand furtively inside his coat.

The guard felt sure there was some weapon hidden there. He whispered a few words to the other guards, and in a moment No. 365 was seized and roughly searched.

Suddenly a large brown rat ran out from beneath his coat and rushed across the yard.

"Oh, don't kill him; don't kill him!" cried No. 365, catching hold of the guard, who was about to throw a stone at it. "Do what you want to me, but don't hurt my rat! If you won't let me keep the only thing I have in the world to love me, let him go free! Oh! do let him go free!"

The guard looked astonished, unable to make up his mind what to do. As he hesitated, the Gov-

ernor of the prison hurried up to see what was the matter, and the whole story was told to him.

"Oh, sir!" cried No. 365, interrupting the guard, "if you'll only let me keep Fine-Ears I will promise to do anything you wish. I promise I will never give you any more trouble in any way!"

"Well, on that condition you may keep your pet," replied the Governor, "but, remember, the very first time you are reported to me for bad conduct, the rat dies."

"I'm grateful to you, sir," replied No. 365, looking round anxiously for Fine-Ears, who had disappeared behind a pile of stones.

He whistled softly to him, but Fine-Ears was much too frightened to appear, and at last No. 365 was forced to go on with his work and return to his cell without him.

Next morning, however, hardly were the convicts at work, when out from a whole came Fine-Ears, who, running to No. 365, climbed up his leg, and sitting on his shoulder, seemed as glad to see him as a rat could be.

From that day No. 365 was like a new man. What punishments and threats could not do, love for that brown rat did.

He became the quietest, best workman in the prison, as well as the strongest and most cheerful.

All his spare time he spent in making the little toys which the prisoners were allowed to sell to any kind visitor, and with the pence he got for them he bought dainty bits for Fine-Ears, who on his part grew into the largest rat ever seen, as well as the most affectionate and playful.

Sometimes even the unusual sound of a laugh was heard coming from No. 365's cell, and the guard peering in through the spy-hole, would see No. 365 sitting smiling at his supper of dry bread, while Fine-Ears sat on the table beside the plate with a little piece of cake or sugar in his claw.

No that Fine-Ears had a good supper, his master did not care what his own might be!

One day No. 365 was told he was to go before the Governor. When he heard this he became very sad and anxious; he wondered greatly why the Governor should want to speak to him. He had done nothing for which he could be blamed or punished, yet, because of Fine-Ears, he trembled all over.

"If he wants to take you from me, Fine-Ears, I shall kill him rather than let him," whispered No. 365, as he tickled Fine-Ears' head.

Brought up before the Governor, No. 365 glanced round anxiously.

"I have to inform you," began the Governor, "that owing to your good conduct during the past two years, your sentence will be shortened; you will be set free on the first day of next year."

When No. 365 returned to his cell, he took up Fine-Ears and kissed him.

"It is owing to you, dear Fine-Ears!" he told it. "Oh! what times we shall have when we are free. Nine months more! Only nine months more!"

It was a few days after this that a terrible event happened. As No. 365 was at work out of doors, and Fine-Ears was playing about, a large black cat sprang down from the wall and caught poor Fine-Ears. She held him by the throat! He squealed and struggled pitifully, but No. 365, at work with the pick-axe, heard

"Look out, No. 365!" cried a guard, good-naturedly; "a cat has got your rat!"

A look of fury came into No. 365's face. He glared around, and with one bound reached the place where the cat crouched worrying the rat.

(One blow of the pick-axe and the cat lay dead. Was it too late to save poor Fine-Ears? Was he still alive?)

No. 365 lifted him up tenderly. The guard looked at him.

"He's done for now!" he said.

"He's not!" cried No. 365, rubbing his sleeve across his eyes.

"He's not, I tell you!"

Fine-Ears, hearing his voice, moved a little.

"There! See that! I'll bathe him with cold water!"

The water seemed to revive Fine-Ears a little. No. 365 then bandaged up the cuts and held him against his cheek for warmth. By evening Fine-Ears was able to open his eyes; he, even, to his master's great joy, tried to nibble a little piece of bread. By this time the news of this misfortune had spread over the whole building, for Fine-Ears and his master were well known characters. Even the Governor was told of the occurrence by his little son.

"Bring No. 365 that slice of cheese!" ordered the Governor, cutting off a large bit of cheese.

"And tell him I hope his rat will live."

Whether it was the cheese, or the honor of receiving it from the Governor, I do not know, but, at any rate, from that time Fine-Ears began to recover, and in a week's time was able to go about as gaily as ever except for a slight limp in his left leg.

The summer passed; the days began to shorten. In four more months No. 365 expected to be set free. He began to tell Fine-Ears of all the fun they would have together soon. He told him of the woods, and the rivers where the water-rats swim, and the corn fields where they grow fat, and the barns where they make their nests, and sometimes, when he thought of all these things, the walls of his narrow cell would seem to disappear, and he would believe himself to be lying once more on the hill-side minding sheep, with the April larks singing overhead, as they used to do in the years of long ago.

About this time a set of the convicts made a plan to run away. First they set at the guard, and having killed him, they attacked the Governor.

No. 365 heard the uproar from where he was at work, and at once seizing his spade he rushed to the aid of the Governor, who had fallen to the ground beneath two of the ruffians. He was just in time to prevent a third from striking him, and he fought with all his enormous strength until the Governor regained his feet. Then the two held their ground against all the others, until the guards and keepers came to the rescue.

The whole affair lasted but a few moments, but as the guards hurried in, one of them, thinking that No. 365 was taking the part of the convicts, fired at him.

No. 365 fell. They carried him into the infirmary, and the doctor did what he could to relieve his pain.

The Governor came, and, standing by the bed, took No. 365's hand in his and promised that he would be given his liberty at once to reward him for his bravery.

"It's too late!" whispered No. 365. "Where's Fine-Ears, and the creature ran up to him and

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 50c Odd sizes of "Merwin's" Elastic Seam Drawers, reduced from 75c.
 75c Men's Fancy Meshed Lisle thread Shirts or Drawers, reduced from \$1.00.
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 15c Ladies' Fancy or Plain Black Fine Cotton Hosiery, regular 30c quality.
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 PHYSICIAN-IN-CHARGE.
 lay close against his cheek. He stroked it feebly once or twice and then said: "Be kind to Fine-Ears. Set him free in the country. He never did nothing worth shutting him up in prison!" And having said this with great difficulty, No. 365 died.—A. B. ROMNEY in Cassell's Little Folks.

GENERAL ASSOCIATION.

(Continued from 4th page.)

- | | |
|----------------|--------------|
| H O Roberts | W H Felix |
| H G Garrett | M B Adams |
| J A Middleton | G W Perryman |
| W M Stallings | J S Felix |
| W H Hamilton | J P Jenkins |
| J W Hedden | R W Taylor |
| B B Bailey | J H Boyet |
| B J Davis | J W Waldrop |
| J F Williams | T H Haycraft |
| O H Jones | B H Dement |
| B A Dawes | T T Eaton |
| J N Prestridge | J S Gattson |
| R O Kimble | I P Trotter |
| O G Jones | Z T Cody |
| J S Coleman | O M Thompson |

The report on woman's work was made by Bro. Dement, and will appear in the Recorder next week. They have done a most excellent work.

Dr. E. E. Folk, editor of the Baptist and Reflector, was recognized.

The Orphans' Home made an excellent showing. Bro. Jenkins read it. This is the thirty-second year of its existence. Miss Mary Hollingsworth has been with this noble institution thro' all of its history, in which time over 1,100 children have been cared for and protected. There are now in the home 84. The committee recommended that the churches increase their contributions. Dr. Eaton spoke on the question of caring for the homeless. He recommended in the highest terms the work done at the Home. A collection was taken.

The Young People's work was presented by H. E. Tralle. The report was a most excellent one. He said that the work was one given us of God to do. The development of the young people is the great work of the Baptists of Kentucky. We need young men and young women, consecrated to the Master. The Union seeks to develop the spiritual life of the young people and to fit them for active Christian work in the churches. The great doctrines of Baptists are made a point. Missions is made to take a prominent place in all the programmes. The committee recommended that the brethren pray for the work, that it be discussed more in the Associations, and that the young people attend all the meetings and public gatherings of the Young People's Movement. The Quarterly published by the Sunday-school Board at Nashville was commended. Brethren McGarity, Coakley and Burnett spoke of the helpfulness of the Union in their churches. Dr. Harvey said that he had always stood for the young people's work, but that he had been counted by some as opposed to it. He said that the Recorder had never been given a place by the leaders in Kentucky of the movement whereby he could advance its interests or put it before the people. He protested most earnestly against a subsidizing of this work or any denominational interest by any body or clique of men. He said that the Recorder ought, out of justice to the work and itself, have an opportunity to bring the work before the people, and he demanded, very kindly but very earnestly, the respect and co-operation of the leaders. The speech was taken in the spirit in which it was given. Brethren Robinson, Tralle, Prestridge and Warden spoke on the work of the Union in Kentucky. There has been made great announcement in the last year and it is to be hoped that next year may work still greater development.

Resolutions of respect were offered in honor of the oldest member of the General Association—W. M. Sherrill, who has died since the last session.

The report on Temperance was made by Bro. Hamilton. Progress has been made in the last year in awakening public sentiment against this giant evil. There are only nine counties in Kentucky that grant licenses for saloons, while there are 110 that do not as a whole; there being some sections in these counties that do have licenses. There were some recommendations made. Opposition to the rum trade was reiterated; gratification was expressed at the passage of the anti-canteen law in Congress; sympathy for the American Anti-Saloon League and International Local Option League. The desire was expressed that all Christians make the ballot a matter of prayer before God and that no Christian man, a member of a Baptist church, vote for a man who has anything to do with a man who advocates the cause of the liquor dealer. Brethren Rucker and Cody discussed the report at length and made strong pleas for an aggressive campaign on whiskey.

Dr. Eaton spoke on Baptists and Missions. He said that Carey was the first modern missionary in the real sense. It is true that there were some who had done work on the foreign field, but the missionary idea was not uppermost in their thoughts. Their purposes were political and commercial. Judson was the first missionary that went to a distinctively heathen land. Baptists have ever stood to the front in the evangelization of the world. They ought to do better than they are doing. The difficulty is in getting a hold of the brethren, as a whole, in this work. They are too willing to suspect those who have the work in charge. They are honest men and are seeking to do the work of God. God gives us success in mission work. Do you know that the American Baptists have furnished one-fifth of men and money and God has given us one-half of the converts on the foreign field under the labors of American evangelical missionaries. A Baptist dollar is worth eight times as much as a Pedobaptist dollar. What vast possibilities and what great blessings are upon the Baptists in the speedy evangelization of the whole world!

Bro. Hamilton spoke on "The Motives to Missions." After showing some motives that were not real, he threw with especial force emphasis upon the true motive to missions—the glory of God. All are created and ordained by God for his own glory. All our efforts ought to be with this end in view. He said that if Kentucky Baptists would just give as much as the Orphans' Home are giving, next year there would come into the Secretary's hand for missions over \$200,000. What a sad commentary on the bluegrass and rolling hills of Kentucky. Bro. Hamilton's talk was very earnest and eloquent.

Bro. J. W. Couch offered the closing prayer.

NIGHT SESSION.

Devotional exercises and prayer by Bro. E. S. Alderman.

The night was given to the century meeting. Brethren Prestridge, Mullins and Alderman were the speakers. Pro. Prestridge spoke on "The World for God." He showed how deep-seated was sin in the heart of man and the consequent need of salvation—redemption from sin and the world. He said that it was in the all-wise purpose of God to redeem the world. We are the means of carrying out the

purposes of God in the world. Will we rise to the height of the responsibility?

Bro. Mullins spoke on the church for the twentieth century. He said that the church of the twentieth century would be the church of the first century; that it would adhere to the great principles of Jesus Christ; that it would preserve the ordinances and polity of the New Testament model in their integrity; that it would maintain the law of spiritual contrast; that its organization would be modeled after the simplicity of the New Testament pattern; that proper relations with other denominations would be maintained. The Doctor does not believe that this flabby talk about Christian Union means any more than the superlative effusion of denominational sentimentalists. He believes in union, but the union that will preserve inviolate the Word of God. He said that the church of the future would put a proper estimate on spiritual values, and observe the proper balance of doctrine. "We will not leap to the Jordan and limp to the commission." Systematic benevolence will also be a part of the church of the twentieth century. The universe obeys the commission. The heavenly world is moving in perfect harmony. Myriads of worlds are swung out mid space, and how perfectly they obey the divine economy! Will we not be brought into a more harmonious and symmetrical relation with him who holds all in his hands?

Baptist and education was discussed by E. S. Alderman. He spoke of the various phases of education, but confined his attention, especially to college and university training. He contended earnestly for higher Christian education. Schools are school masters to lead us to Christ. All our colleges were brought forth in tears. Our fathers desired an educated ministry, and they have given their prayers and money for the rich inheritance we now enter into. He said we needed a great Southern University. The Columbian University at Washington was a fine institution, but was limited in means. Baptists ought to support their own schools more than they do.

All the speeches were very fine, and cannot but bring forth a rich harvest. The Programme Committee acted wisely when they arranged for the century meeting.

A communication was received from the Trustees of Bethel College inviting the Educational Committee to visit the college annually. This the college has refused to do for some three years, and now that they have decided to co-operate with the General Association, it cannot but be gratifying to the denomination in Kentucky. The letter was received and referred to the Educational Committee for suitable reply.

MORNING SESSION.

After devotional exercises, being led in prayer by Harvey Hatcher, B. H. Dement offered a resolution protesting against the Sunday opening of the Pan-American Exposition. It was unanimously passed, and a copy was ordered sent to the directors of said Exposition.

Secretary Nunnelley's salary was increased \$50, making \$150 for services rendered to the association.

The Moderator appointed the following chairmen and alternates of committees to report next year: State Missions, O. G. Jones and W. O. Pierce; Home Missions, J. A. Booth and I. N.

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Strother; Foreign Missions, C. H. Nash and H. A. Sumrell; Ministers' Aid Society, B. A. Dawes and J. H. Burnett; Sunday-school and Colportage, W. J. Bolin and H. H. Hibbs; Temperance, F. D. Hale and M. B. Adams; Orphans' Home, J. S. Felix and E. S. Alderman; Baptist History, R. W. Morehead and W. E. Mitchell; Young People's Work, Preston Blake and J. B. Couch.

B. W. Spillman, Tennessee, representing the Sunday-school work, spoke on the need of teaching as well as preaching. He said the Sunday-school was the place to do the teaching. The State required good and competent teachers; should the Sunday-school, representing an infinitely more important cause, be careless in the selection of teachers? The large majority of these who are brought into our churches from time to time come from the Sunday-school.

Resolution of thanks to the brethren and community of Murray was passed expressing an appreciation for the kind hospitality received at their hands.

The closing annual sermon was preached by B. B. Bailey, pastor at Winchester. His subject was the "Analysis of the plan of salvation" (Eph. 2:1-7). The sermon was spiritual and eloquent, and was greatly enjoyed by all who heard it.

R. W. Mahan offered the closing prayer. Thus ended one of the best sessions of the General Association ever held in the history of its organization. This is the common expression of many of those who have attended its meetings from year to year. Bro. Taylor was made to rejoice greatly with his brethren over the work and spirit of the association.

NOTES.

If Baptists do not distribute Baptist literature nobody else will.—Frost.

Dr. Gray, the newly elected President of Georgetown College, made a fine impression on his brethren at the association.

Dr. F. H. Kerfoot was greatly missed by the brethren of the association. His face has so long been familiar at the association that his absence was noticeable. He has the prayers and sympathy of the whole State in his sickness.

Bro. Bow has done a fine work in the last year. He has traveled close to 20,000 miles and visited more associations doubtless than any other man who ever held the office of Secretary. A large part of his work has been in the interior, away from the railways.

The church of the twentieth century will be the church of the first century.—Mullins.

Bro. D. M. Green is the oldest minister in the western portion of the State, and has in his life time organized a great many churches.

Dr. Warder's words, so rich with experience, carry weight with them among his brethren. We could not do without the wisdom of the elders.

Bro. R. W. Mahan has a peculiar wit and wisdom that is peculiarly his own. He has done good work in West Kentucky.

Bro. H. Boyce Taylor is one of the coming preachers of Kentucky. He has thoroughly entrenched himself in the hearts and affections of his brethren, and wields a wide influence through the whole Purchase section.

NOTE:—Owing to the lack of space, the report of the woman's Meeting will not appear until next week.

PROGRAMME.

The following is the programme of the Ministers' Meeting of Goshen Association, commencing on Friday before the fifth Sabbath in June, at Hanging Rock church, Grayson county, Ky. The Mission Board will meet with said body on Saturday evening. Sermon for criticism.—J. B. Oldham.

Duties of Churches to their new Members.—A. V. Armstrong.

Is faith the gift of God or simply the act of the Creature?—H. Veach.

Did Adam stand in the same relation to God before he transgressed that the infant Does?—Q. Doggins.

Our obligations in carrying out the Great Commission.—W. B. Rutledge.

The Responsibilities, Profits and Pleasures of the Ministry.—J. D. Duncan.

What is the Complete Mission of God's People?—J. N. Lynch.

The two Covenants.—Elder Stoneham.

Was Paul converted when the light shone around him, or when there fell as it had been scales from his eyes?—H. B. White.

The subject of Election.—W. V. Harrell.

Parable of the Tares.—I. C. Winchel.

Does the Holy Spirit operate as a Sovereign in Regeneration, or does he act Subordinately?—J. R. Ward.

We desire to give the Query Box a prominent place. ISAAC M. WASHBURN, Chairman of the Committee.

PROGRAMME.

The following is the programme of the Missionary and S. S. Convention of the South Cumberland River Association, to be held with the Cedar Point church, four miles south of Sainatown, Pulaski Co., Ky, on Saturday and Sunday, June 29 and 30, 1901:

SATURDAY.

Devotional Exercises.—F. Rainwater.

The Duty of Churches and Pastors Toward Saving the World by Sending Them the Gospel.—W. S. Taylor and J. M. Floyd.

Our Mission Fields—the District Work.—J. A. McFarland and S. C. Jones.

The State Work.—J. R. Grider, F. Allen and Eld. Ingals.

The Home Field.—J. J. Cooper, W. B. Cave and G. S. Wickcrsham.

The Foreign Field.—Jack Mayfield, C. L. Bradley and Eld. Olemmons.

SUNDAY.

What Ends Can be Reached Through the Sunday School?—C. C. Trimble and J. S. Stapp.

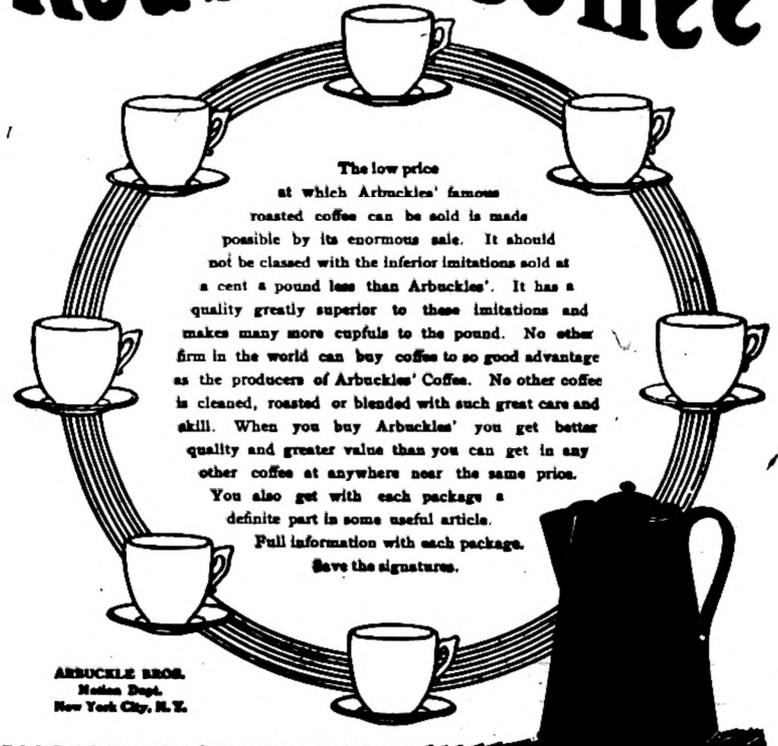
Why Contribute to Missions?—C. F. Breeding.—Followed by General Discussions by the Convention.

Convention Sermon.—W. S. Taylor or W. B. Cave.

We are honored with an invitation from Mrs. James Bent, of Bowling Green, to be present at the marriage of her daughter, Miss Olive McChesland, to Mr. James Francis Taylor, on the morning of Wednesday, the 26th of June, at 8:30 o'clock, at the bride's home, 1087 Adams Street, Bowling Green, Ky. We extend congratulations.

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SURELY Israel might now face the foe with unwavering confidence, and sing of victory even before the battle was gained. And so may the Christian. It is to no conflict of uncertain issue that he advances; the result of the battle is not doubtful. The struggle may be severe, the warfare long; he may sometimes, like the pilgrim, be beaten to the ground, and well-nigh lose his sword; but, "though cast down," he is "not destroyed"—the Captain of salvation is on his side.

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Lv. Henderson..... 11:45am	12:15pm
Lv. Evansville..... 11:45am	12:15pm
Ar. St. Louis..... 11:15am	11:45am
Ar. St. Louis..... 11:15am	11:45am

ST. LOUIS TO LOUISVILLE & EAST.

No. 44	No. 45
Lv. St. Louis..... 7:15am	8:15pm
Ar. Louisville..... 7:45am	7:15am

LOUISVILLE TO EVANSVILLE, AND RETURN.

No. 46	No. 47
Lv. Louisville..... 7:15 am	8:15 pm
Lv. Henderson..... 11:45 am	12:15 pm
Lv. Henderson..... 11:45 am	12:15 pm
Ar. Evansville..... 11:15 am	11:45 am
Ar. Evansville..... 11:15 am	11:45 am

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Ar. Washington..... 11:45am	11:45pm

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THE FARM

KENTUCKY TRAFFIC ITEMS.

Smith & Nell, of Adair, bought a car-load of hogs for October delivery at 5c.

Several sales of wheat have been made in Boyle and Garrard counties at 65c.

Joe Irvine, of Alum Springs, bought a bunch of fifty Narragansett turkeys of Love Lillard for \$20.

A. W. King bought of W. M. Swope last week 20,000 pounds of tobacco at \$6.40.—Nicholsville Journal.

There were about 800 cattle at Richmond and a good many changed hands. Prices ranged from \$4 to 5c.

W. S. Drys & Co., of Hustonville, sold a six-year-old combined mare to Keith, of Covington, for \$325.—Interior Journal.

J. S. Breeding bought of G. W. Thomas an aged jag for \$200. Dick Tandy bought three two-year-old mare mules for \$315.—Adair News.

Since the first of January there has been something over 1,200 registered Herefords sold at auction in the United States at an average of \$240.

One of the best farmers in Mercer county, tells the Sayings that the average yield of wheat in Mercer this year will not be over 8 bushels to the acre.

S. Moran, of Lincoln, bought of J. B. Foster 50 hogs at 5c; of L. L. Doty 35 at same, and of J. H. McAlister 45 for August delivery at 5c.

Farmers say that this has been the poorest year for the sale of lambs in several seasons. The lambs were not good because of the drought last year and the consequent poor grazing and clover crop failure.

Sam Forsythe, of Harrodsburg, sold J. C. Noel, of Franklin, a pair of work mules for \$275. Mr. Forsythe has sold several pairs as high as \$300. Will Robinson, of Fauconer, bought a walking mare of Swope, of Garrard, for \$125, and a bunch of 1,000-pound cattle of same at \$4.25.—Advocate.

J. S. Wilson has purchased from C. Alexander, Jr., his crop of blue grass seed, amounting to in the neighborhood of 20,000 bushels, and there was considerable trading. Some 60,000 bu. of seed selling to local dealers for from 50c to 55c per bushel.—Paris News.

D. S. Gay, of Winchester, has secured a government contract for hemp for the navy yard at Boston, about 125 tons of double-dressed, which will equal about double the amount of the ordinary single-dressed article. The contract involves about \$30,000.

Government buyers all over the North and Northwest report it increasingly difficult to secure horses for army service. Cavalry horses are especially in demand, and heavier horses for artillery and transport service are so scarce that it is almost impossible to get good ones at a fair price.

W. C. Carpenter has bought of Roy & Bruce Towmey for June delivery, 85 hogs, average weight 160 pounds, at 5.10. Jas. I. Lay & Co. received for J. M. Walter & Co. a car-load of lambs in and around Cardwell at 5 1/2 per cwt.—Harrodsburg Democrat.

INTELLIGENT POTATO-DIGGING.

EDITORS COUNTRY GENTLEMEN—Most people dread digging potatoes, thinking it slow, hard and heavy work. Any method which will remove the drudgery will be gladly welcomed; but do not many people go at it without any attempt to help matters, discouraged before they begin? They seem to think there is no use to try to shorten the time or lighten the load, but dig, not harvest the crop.

Except in favorable locations and with large areas, diggers are not only expensive, but not practicable. Where potatoes are planted shallow and rowed, or hilled both ways, some of the cheaper ones will do the work, if not too wet, steep or stony. The elevator styles will work, with power enough, where the soil is in fair condition and not too much hillside. To run them requires four horses, another team to draw in, and five to eight men to pick up, draw, &c. It is like threshing time, necessitating a good deal of help and bustle. There is considerable loss of time by reason of repairs and increased number of workmen, and it is only under exceptional circumstances one gains much in cost.

To be sure, it is done more quickly than by hand, and the tubers come out without bruises, if they come out at all; but half the fields cannot be dug clean with any digger I know of.

A fork will, if the operator is strong enough to stand the strain and the soil is not too stony, wet and heavy, bring out a good many in a day, but this is not for old men or boys. A potato hook in the hand of an average man will pierce about every tuber, unless the row is prepared for him. While watching men work with them, I noticed the first thing was to clear the hills of superfluous soil and stone, i. e., get rid of dig. A few pounds to the hill means tons by night, and as this soil is usually hard and packed by rains, means tired, aching arms. A minute to the hill means hours in a day I was paying cash for.

I got a one-horse plow and put on two horses. With this I turned away the soil from each side of the hill by going out and back, with one horse each side of the row. The narrow ridge which was left was pushed against by the land side both ways, and was broken and loose, not over six to eight inches wide. The men could with two passes of the hook pull out all the tubers without stabbing them or much exertion. We dug many more and were not half so sore that day. The men were stationed at intervals on the same row and only one was plowed at a time. Each man kept his place from row to row and had no chance to shirk or talk with the others. The fresh plowed soil covered up weeds, stones and filled holes so the dug tubers were handy to pick. Under most conditions, I do not know of an easier or cheaper way to get them out.

No one should attempt to handle potatoes without crates, and those made long instead of square are much easier to handle. You can carry a load with your hands spread apart, and the weight close to you with less effort than with hands close together, and load farther out.

There is a good deal of effort required to handle a car-load of potatoes. Sort on the ground, where dug, for market at once, and do not let them get hot and discolored. The cheapest method is to pay boys by the crate; here we pay one cent a bushel; you

get what you pay for. If not properly sorted, dump it and require the boy to do his work over. Once is usually sufficient to secure good sorting.

Draw at once to cellar or store house, and do not handle any more than necessary, for it bruises, blackens and costs. A pile of tubers will sweat every time it is handled over and then lose in weight. If there is trouble with rot, dry well, let them stand in crates a few days and re-sort, but affected specimens show it plainest when first dug. Put a flat platform on a low wagon, and in every way substitute brain, horse muscle and factory methods, for unthinking drudgery, and you will not dread potato harvesting.—O. E. CHAPMAN in Country Gentleman.

WATER FOR VEGETABLES.

It is a good thing to remember that the major portion of most fruits, and many of what we term vegetables, is water, and that to have them properly develop, there must be no lack of this element. But it is not always wise to supply this artificially, as all soils are not fitted for it, and there is danger of soil-baking or an oversupply.

The best course to pursue to keep up the supply of moisture is first to save what nature supplies naturally—conserve it, as we say technically. This is done by constant cultivation, and, at times, largely by mulching. Soil that is constantly stirred on the surface by hoeing, harrowing or coarse raking, keeps cool, is quick to receive any moisture in the atmosphere, such as evening dews, and does not part with it so readily. A mulching of straw shades the soil from the direct rays of the sun, prevents rapid evaporation of the moisture and keeps the soil from baking. Cultivation also has a good effect by aeration of the soil, which is essential to plant life.

In some cases it will be possible and desirable to apply water by means of a hose. The evening is the better time for this, as it has opportunity to soak well into the soil before the sun's heat of the following day can take the most of it. If this be used in connection with a mulch, the danger of baking the surface of the soil, and the necessity for frequent application, will be greatly reduced.

The writer saw a small patch of turnips near the roadside last fall which were of remarkably large size and solid. One that was weighed (not the largest) proved to be 4 1/2 pounds. This patch was so situated that it received the rain washings from the road, and was abundantly but not excessively supplied with moisture. The large specimen referred to was cooked and served to six persons at one meal, and proved more than enough, making a large dish in itself. The writer has frequently observed that radishes are very fond of water, and quickly take what is supplied them. Further observation would doubtless show that all vegetables of this nature have a similar desire for water.

Where water is artificially supplied to vegetables that should make strong top growth, the addition of manure will be beneficial.—Meehan's Monthly.

AMERICAN pork is not popular in Germany. The brand prejudices it. The Danes having discovered this, are buying largely of American bacon, removing the American label and substituting the Danish, and stocking the Berlin market.

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Excursion to Yellowstone Park.

American Tourist Association will Travel in the West this Year.

An extended tour to the Yellowstone Park has been arranged by the American Tourist Association of which Ross Campbell is general manager. Many people of this vicinity are going on the itinerary in July and there are such long lines at all points of interest that travelers will be unable to make extended excursions of such places as Pike's Peak and Garden of the Gods in Colorado. The itinerary of the tour includes a visit to unique Salt Lake City and long ride in sight of the Rocky Mountains. The same feature that has attracted thousands of these tourists so popular will be prominent this year. There will be ticket privilege for round-trip tickets in the itinerary. The cost of tickets for these tours includes all expenses everywhere. Full particulars will be furnished upon application to K. T. G. Matthews, T. P. A., No. Pacific St., Louisville, Ky.

One Dollar Round Trip to Grayson Springs

For trains leaving Louisville Union Depot at 11:30 noon and 1:30 P. M. Saturdays, June 15 and 22, and 10 A. M. Sundays, June 16 and 23. Tickets good until Monday morning returning. For particulars address Louisville Central Ticket Office, 10th and 11th or the Union Depot Seventh and River.

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Best Family Flour	100 lbs.	1.00
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Best Graham Flour	100 lbs.	1.00
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Best Sugar	100 lbs.	1.00
Best Coffee	100 lbs.	1.00
Best Tea	100 lbs.	1.00
Best Cocoa	100 lbs.	1.00
Best Chocolate	100 lbs.	1.00
Best Vanilla	100 lbs.	1.00
Best Nutmeg	100 lbs.	1.00
Best Cloves	100 lbs.	1.00
Best Peppercorns	100 lbs.	1.00
Best Mustard	100 lbs.	1.00
Best Cayenne	100 lbs.	1.00
Best Celery	100 lbs.	1.00
Best Parsnips	100 lbs.	1.00
Best Turnips	100 lbs.	1.00
Best Potatoes	100 lbs.	1.00
Best Onions	100 lbs.	1.00
Best Carrots	100 lbs.	1.00
Best Radishes	100 lbs.	1.00
Best Cucumbers	100 lbs.	1.00
Best Tomatoes	100 lbs.	1.00
Best Peas	100 lbs.	1.00
Best Beans	100 lbs.	1.00
Best Lentils	100 lbs.	1.00
Best Corn	100 lbs.	1.00
Best Wheat	100 lbs.	1.00
Best Rye	100 lbs.	1.00
Best Oats	100 lbs.	1.00
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Best Syrup	100 lbs.	1.00
Best Sugar	100 lbs.	1.00
Best Coffee	100 lbs.	1.00
Best Tea	100 lbs.	1.00
Best Cocoa	100 lbs.	1.00
Best Chocolate	100 lbs.	1.00
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Items of Interest.

NEWS THE WORLD OVER.

Information has been received at London from Uromi, West Africa, dated March 25, that the Primitive expedition under Maj. Menaker, composed of 200 men, which had penetrated to the northwest of Benin City, was being attacked in force. Up to date of the report, Major Menaker's command had had thirty-two casualties. Lead Cartridges of the Canadian militia was the only white officer injured.

The fund for the endowment of a chair at Washington and Lee University in memory of the late William Wilson has been increased by gifts of \$25 from Mrs. E. F. Lee of Highbridge, N. Y., and \$20 from Edward Russell, of Boston.

Emperor William recently gave orders for a long list of newspapers to be laid before him daily, instead of allpings, as heretofore. Besides pursuing upward of forty German papers, the glasses every day at two papers, one English, one American and three Russian.

A dispatch from Peking says: "The Germans were virtually caught in a trap near the Ku-Kwan pass. A detachment of 80 had 40 casualties, while the Chinese losses are said to have been minimal. The German expedition is retreating, leaving the country greatly distressed, owing to the hardships inflicted upon the population. Altogether the expedition appears to have produced a very bad effect. The current Chinese gossip is that the Germans were driven back with heavy losses, and this is implicitly believed by the bulk of the people."

The riotous mob of the city's unemployed at Lomburg, Galicia, raised the bread booths at the market place, shouting: "Give us bread or work." The mob paraded the streets, breaking shop windows. Troops finally arrived and dispersed the rioters. A detachment of the unemployed visited the burgomaster and governor, who led them to some hope that work would soon be obtainable.

Districh Weiland's attack upon Emperor William at Bremen still weighs heavily on the Kaiser, who, whenever he comes to talk upon the subject, is said to lose his self-control. Count von Helldorn, president of the German Reichstag, is reported to have told friends recently that he had been highly shocked by the Emperor's extreme and violent gestures when discussing the matter.

It is a little remarkable that both the yacht which are to engage in a race for the America's cup should have come to grief. We have already mentioned the accident which occurred on board the Shamrock II, the British yacht. The Constitution, the defender of the cup, was sailing by Brennan's Reef when the big hollow steel mast collapsed, carrying the sails overboard, and the man, Edward Nelson. He was hauled on board uninjured, except for a few bruises, and the yacht, which both yachts came to grief were not strong. The truth is, safety has been sacrificed to speed.

Justice Harlan, the senior judge in the Supreme Court, is a staunch Republican, one of the old Abolitionists. In his opinion on the question as to whether Congress or the Constitution rules, he said that "the view of the majority of the court, if made law, will be a radical and mischievous change in our system of government. We will in that event pass from the era of constitutional liberty guarded and protected by a written constitution, into an era of legislative absolutism."

The young king and queen of Italy have a daughter, Princess Isabella, born on June 1st. The king is said to be content with a daughter, but there is much regret felt by the nation. For Italy has the Belle Luigia which requires a king on the throne. Isabella has the same low, and the Oar has three daughters and no son.

Vertly women have come to the front, and men see no peculiar sphere left. The girls are working in a hairdressing factory at Passaic, N. J., went on a strike. When others took their places, the strikers became riotous, formed a mob, severely attacked the girls at work, stoned the building, breaking the windows, and sought the

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police! Three were arrested and taken to the police headquarters, when a mob of 500 surrounded the headquarters, beating, howling and throwing stones. They were at last dispersed by playing a powerful hose upon them.

There is a famine in one of the provinces of China that excites Li Hung Chang to action to the rest of the world for relief. His dimensions are said to be appalling, which can easily be believed. The Chinese imperial government is paralyzed, so long as the powers stay in Peking; are not the power, under moral obligations, to contribute something to feed the starving population of Shensi?

If you wish to obtain a delightful summer home, convenient to the city, at moderate rates (\$1.25 to \$2.50 per week) write to Mrs. Yager, Nashville College, Shelbyville, Ky.

[This is a rare opportunity for a limited number of people. Only an hour's ride on the Great Southern Railway to Louisville. —W. F. HARVEY.]

DEDICATION.

We dedicated our new church house in Wilmore, Ky., last Sunday. Dr. W. H. Felix was with us, and preached two excellent sermons, at 11 A. M. and 8 P. M.

We had a delightful day, good preaching and good things to eat in abundance. Dr. Felix knew how to talk to the people; and the people felt happy and liberal. As a result, a debt of six hundred dollars was raised; and, with appropriate services, the house was dedicated to the worship of God.

Mt Freedom church, which has been worshipping for many years in a house about two miles in the country, is now in town with an open door for growth and usefulness.

We feel very grateful for the sympathy and substantial aid so kindly given by members of sister churches and of other denominations and by the good people of Wilmore, who have shown remarkable interest and given constant encouragement to the church in her great struggle to accomplish this noble work.

I believe there is a bright future for this noble band, who have made such a heroic effort to establish themselves in this young and growing town, as a center of influence. May God bless them, and give them many souls and great prosperity.

G. W. WHEATLEY, Pastor. Danville, Ky., June 19, 1901.

The little daughter of an Evangelist and Mrs. Sid Williams died on Monday of this week. We sympathize with the bereaved parents. "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

THE MARKETS.

LIVE STOCK.

Report for week ending June 15.

CATTLE.	
Extra good export steers, 1,200 lbs and up	12 00
Light shipping, 1,200 to 1,300 lbs.	11 00
Best butchers	10 00
Common to medium butchers	9 00
Common to medium hogs	8 00
This, rough steers, poor cows and cowboys	7 00
Good to extra cows	6 00
Common to medium cows	5 00
Producers	4 00
Medium to heavy	3 00
Light	2 00
Veal calves	1 00
Sheep - Choice	10 00
Fair to good	8 00

HORSES.	
Choice packing and butchers, 100 to 200 lbs.	10 00
Fair to good packing, 100 to 200 lbs.	8 00
Good to extra light, 120 to 150 lbs.	6 00
Fat steers, 100 to 120 lbs.	5 00
Fat hogs, 100 to 120 lbs.	4 00
Pigs, 100 to 120 lbs.	3 00
Sheep, 100 to 120 lbs.	2 00

SHEEP AND LAMBS.	
Good to extra shipping sheep	10 00
Fair to good	8 00
Common to medium	6 00
Woolly	5 00
Slips and cowboys, per head	1 00
Best butchers	8 00
Fair to good butchers	6 00
Tall-ends	5 00

LEAF TOBACCO.

Report for week ending June 15.

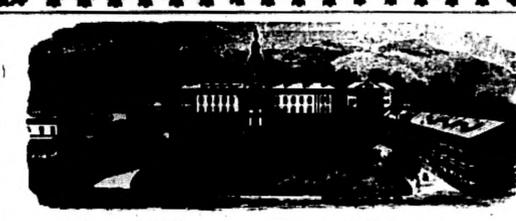
EDUCATIONAL.

Georgetown College, GEORGETOWN, KY.

Owned and Controlled by the Kentucky Baptist Education Society.

Next Session begins September 14, 1901. A COLLEGE FOR YOUNG MEN AND YOUNG WOMEN. Chartered in 1825. 20 Instructors. 12 Departments. Including good Normal Department for Teachers. Attendance last session 345.

In the heart of the Bluegrass Region. Accessible by three lines of railroad. Buildings new with all modern improvements. Children of active ministers of the Gospel and young men who give evidence of a call to the ministry are given free tuition. For catalogue and further information, apply to S. B. GRAY, S.B., President.



Hollins Institute

Established 1845 for the Higher Education of Young Ladies will open its 25th session on the 11th of September, 1901. This is a school in which all the scientific, watch-care, and inspiration in a cultured Virginia home prevail, and during the past session 230 pupils from representative families of 21 states were enrolled. Languages, Languages, Music, Art, Elocution, and other high standards. The Faculty and management is composed of 15 gentlemen and 15 ladies. The Eclectic system is used. Diplomas are issued in all departments, each of which is preceded over by a University graduate. The school is located on the N. & W. Ky. (Shenandoah) Division 7 miles north of Roanoke City—in a region abounding in scenery beautiful beyond description, and redolent of health. There are six main buildings, all of brick, with extensive verandas, all completed by original architects. It owns 500 acres of land and valuable mineral springs—Sulphur and Chalybeate, which conduce largely to the health and vigor of growing girls. For descriptive catalogue address JOS. A. TURNER, Gen'l Mgr., Hollins, Va.

BETHEL FEMALE COLLEGE,

McKeesport, Ky. A SELECT HOME SCHOOL FOR YOUNG LADIES.

High schools with experienced teachers, graduates of University of Virginia, Richmond College, Virginia, New England Conservatory of Music and other high institutions. Thorough instruction. Good training, diplomas and degrees for merit only. Location beautiful; views of mountains and streams. Home-like management with a view to refinement, culture and character. Session begins Sept. 1, '01. Board and tuition, without music \$12 00 Board and tuition, with music \$15 00

Write for Catalogue H. E. MANAGER, S.A., Vice-Principal.

Baylor University,

Waco, Texas. Enrollment last year 225. For catalogue address, GEORGE WOOD, Registrar, 2022 N. CHURCH, U.S.A., President.

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Address for full particulars: A. L. GRAIG, PORTLAND, OREGON.

Following were the rates for the week and year to June 15, 1901, comparisons:		
Year	Week.	Year.
Year 1900	1.00	1.00
Year 1901	1.00	1.00
Year 1900	1.00	1.00
Year 1901	1.00	1.00

SHEEP - 100 HEAD.	
Wool, green or mixed	4 00
Wool, sound	4 00
Common tags	4 00
Medium tags	4 00
Good tags	4 00
Common lambs	4 00
Medium lambs	4 00
Good lambs	4 00
Wool and selections	4 00

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