

WESTERN RECORDER

Faith, Hope and Love, these three.

81st YEAR

LOUISVILLE, KENTUCKY, THURSDAY, NOVEMBER 8, 1906.

NO. 50

Pub. weekly by
THE B. BOOK CONCERN,
(Incorporated.)
642 Fourth Ave. (New Postoffice), Louisville

TERMS OF SUBSCRIPTION.

PRICE.—Per year in advance, \$2.00; after three months, \$2.25; after six months, \$2.50. Single copies, 5 cents.

RECEIPT and credit of payments is shown in about two weeks by the date on the address label. If proper credit has not been given within two or three weeks, notify this office at once.

POST-OFFICE ADDRESS.—Instructions concerning renewal, discontinuance or change of address should be sent two weeks prior to the date they are to go into effect. The exact post-office address to which we are directing paper at time of writing must always be given.

SAMPLE COPIES.—We print each week a limited number, which may be had for the asking.

The *Examiner* says with truth and force: "When Baptists are true to their principles, and loyally stand up for them, not with offensive aggressiveness, but with manly courage, they are sure, if we may judge of the future by the past, to gain in numbers and in power. Yielding a point here and a point there as a matter of courtesy, or to show a spirit of 'liberality,' has often won the applause of those who differ from us, but has never won converts to our views. If we want to persuade our brethren of other communions to accept scriptural views regarding baptism and church polity, we must show our own appreciation of them."

The *Low Times* says that the French law in regard to the evidence in divorce cases is a most excellent one. That law strictly forbids, under heavy penalty, the publishing of any of the evidence in divorce cases. Those who wish to know the evidence can go to the court-room and hear it.

This Japanese proverb has much wisdom in it:

"He who knows not, and knows not that he knows not, is a fool. Shun him.
He who knows not, and knows that he knows not, is humble. Teach him.
He who knows, and knows not that he knows, is asleep. Wake him.
He who knows, and knows that he knows, is a wise man. Follow him."

Dr. James Stalker, the Scotch Presbyterian, "admitted the church is on the brink of a fresh development of ethical teaching in order to save its life." Dr. Stalker may make admissions for his own Presbyterian church if he wishes. But the Baptist churches are not dying out.

Baptists the world over are interested in Thomas Spurgeon, who succeeded his great father, and are anxious to learn what they can of his work. Therefore they will enjoy what the correspondent of the *London Baptist* said of his address on John the Baptist: "The characteristics with which we are familiar were all in happy evidence in the address—the kind and playful humour, the felicitous phrasing, the poetic charm, the flashing wit, the touch of satire, the rich tenderness and sympathy, the spiritual insight, with now and then an abrupt stern note of warning, revealing the rugged strength which is the broad base of a character whose bearing is so modest and gentle."

Rev. L. A. DeYampert, Presbyterian missionary in Luabo, Africa, says the church members resolved at the beginning of the year to labor for the conversion of those nearest to them. The brethren did their duty to the Lord without trying to throw it onto the preachers. The result has been many have been saved.

THE DESIGN OF THE CHRISTIAN DISPENSATION.

BY J. M. WEAVER, D.D.

Since the creation of man there have been three grand Dispensations, in each of which God has wrought a distinct and special purpose. The men of each Age through whom He has accomplished His purpose have always been failures, but God has never failed to accomplish His object. The *Patriarchal Dispensation* was to teach and establish the fundamental doctrine of *Montheism*, that is that there is one God. God said to Israel: "Hear, O Israel: The Lord our God is one Lord." The *Jewish Dispensation* was to establish the grand central doctrine of *Redemption* through blood, the sacrificial vicarious atonement, the Ransom through a coming Messiah. The *Christian Dispensation* was to "take out a people from among the Gentiles for his name." The object was to preach the gospel to all the world. Christ in His last great commission said: "Go ye into all the world and preach the gospel to every creature." Thus the gospel, good news, glad tidings concerning God's wondrous love to man manifested in the sacrificial vicarious death of His Son is to be proclaimed to all in every generation, in all nations. Each church and each individual Christian is obligated to exert every power to accomplish this great work. All talents and possessions are to be consecrated to it. Christ commands it. Gratitude to God and sympathy with men are motives urging us to earnest zeal and devotion to the accomplishing of this grand object. It is to preach the gospel to all the world *for a witness.* In Matt. 24:14 it is written: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." Notice it is to evangelize the world. Get this idea or you will be discouraged by the facts in the case. This Age is not for the salvation of the whole world, if so it is a most dismal failure. What is the state of the world to-day? About nineteen hundred years have passed away since the beginning of the Age, and what has been done? What are the statistical facts? There are in the world to-day about 1,500,000,000 inhabitants divided as follows. Heathen, 856,000,000; Mohammedans, 170,000,000; Roman Catholics, 190,000,000; Greek Catholics, 84,000,000; Jews, 8,000,000; Protestants, 116,000,000. Now out of the 390,000,000 of nominal Christian population about half are Roman Catholics; one-fourth Greek Catholics; one-quarter Protestants. There are only 30,000,000 of Protestant church members in all the world and about 86,000,000 of Protestant non-church members. About 1,000,000 of the 30,000,000 Protestant communicants are in unevangelic communions, leaving 29,000,000 in evangelic communions. Such is the religious population of the world to-day. Does any believe that more than one-half of Protestant church members have been born of God? Is there any evidence that more than one in a thousand Roman or Greek Catholics know anything of real experimental spiritual religion? Are there 15,000,000 persons in the world to-day who give any evidence by their fruits that they are regenerated and saved? This is the condition of the world, what of our own country, the United States. There are many millions more unconverted people in these United States than ever before, and they are increasing more rapidly than Protestants and Catholics combined. In the

year 1800 there were in the United States 4,836,000 non-church members. In 1850, 19,470,000; in 1870, 27,284,704; while in 1880 there were 34,000,000 and only 10,000,000 Protestants and 6,000,000 Catholics. The non-church membership class is more than twice as large as as the Protestant and Catholic united, and that class is increasing far more rapidly than all religious denominations together. The Foreign field is the same. There are only about 2,000,000 heathen converted in all the world to-day, leaving about 852,000,000 unconverted heathen. We must not shut our eyes to the facts. The outlook shows that Satan rules the nations as yet. He is yet the god of this world. But let us not be discouraged, for the great design of this Dispensation is being rapidly accomplished. All nations are hearing the gospel "as a witness." There is grand success everywhere as never before in evangelization. To every nation now is the gospel being proclaimed. Acts 15:14 reads: "Simeon hath declared how God at first did visit the Gentiles, to take out of them a people for his name." Thus we see that the object of the Age is not to bring the world to Christ, but to *carry the gospel to all the world.* The one we cannot do, but the other we can and will do. The object is to develop a "little flock" for a glorious purpose. In Luke 12:32 we read: "Fear not little flock; for it is your Father's good pleasure to give you the kingdom." They are to receive and administer a future kingdom in an Age to come. This is distinctly stated in prophecy. In Dan. 7:18, 21, 22, 27 we read: "But the saints of the Most High shall take the kingdom, and possess the kingdom for ever, even for ever and for ever. . . . I beheld, and the same horn made war with the saints and prevailed against them until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom. . . . And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and dominion shall serve and obey him. I saw in the night visions, and, behold, one like unto the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom that all people, nations, and languages, should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed." At this time the dead saints are translated and transformed to dwell above in the holy city the New Jerusalem and reign on the earth in spiritual bodies as the raised body of Christ.

In Rev. 5:9, 10 it is said: "And they sung a new song, saying, Thou art worthy to take the book and to open the seals thereof, for thou wast slain and hast redeemed us to God by thy blood out of every kindred and tongue and people and nation and hast made us unto our God kings and priests, and we shall reign on the earth." These shall reign also over the angels: "Know ye not that we shall judge (rule) angels?" 1 Cor. 6:3. "Do ye not know that the saints shall judge (rule) the world?" v. 2. Then shall the nations of earth be converted unto Christ, and the glad triumphant words shall be heard: "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Rev. 11:15. These are the glorious

visions before and awaiting us! Let us learn to distinguish between converting and evangelizing the world lest we become discouraged at the progress of the kingdom of God. Let us work hopefully and enthusiastically, knowing that through us God is accomplishing His design of this Age. The world eventually will submit to Him. Victory is certain. Jesus shall rescue the world from Satan at last. Let us sing—

O'er the distant mountains breaking,
Comes the reddening dawn of day;
Rise, my soul, from sleep awaking,
Rise, and sing and watch and pray;
'Tis thy Savior,
On his bright returning way.

Christ is coming! let creation
Bid her groans and travail cease;
Let the glorious proclamation
Hope restore and faith increase;
Christ is coming!
Come, thou blessed Prince of peace!

With this glad song upon our lips and thrilling in our hearts no discouragement can chill us.

Of all those who are in the list of the patriarchs, Enoch's period of life was apparently the shortest. The man who walked with God was soonest carried off! Was this a reward for his piety? Is this an ancient sanction to the modern saying that "whom the gods love die young"? Has it always been true that "precious in the sight of the Lord is the death of His saints?"

"He was not, God took him." We have here two aspects of the same thing. "He was not"—that is our point of view. "God took him"—that is a higher point of view. They are the same thing, but viewed from two different standpoints. The one is the point of view of earth, the other is the point of view of heaven. We may call them appearance and reality. We place too much reliance on our visual organs. But we can only see a small portion of all there is to be seen. If our vision were enlarged, or if we could see from a higher standpoint, how different the vision would be!

We often mistake appearance for realities. We see great movements going on in the world and think we can give a full and satisfactory explanation of them, but how little after all can we explain! If we could view them from the heights of the soul and discern the hand of the all-controlling will how different would be their significance. We call things by their wrong, false names, because we cannot see them aright. We stand in awe of the clouds, but not unfrequently the clouds we so much dread are big with blessings. It is only now and again that we catch a glimpse of the wonderful friendliness of the hand that seems to be charged with ill. If we could see life steadfastly from the heights what a vision of rapture would be unfolded!

And so with regard to men. If men are as they seem to us, they are also something larger and greater. We count some men rough and hard, we do not see the life of sweetness that is beneath the rough exterior. We judge the work of some men harshly, but could we come to their work through their aspirations what a different appearance it would have; the coarse things they have done; how beautiful they would appear.—*Tipple.*

The mind that is truly cheerful to-day will have no solitude for to-morrow, and will meet the bitter occurrences of life as they come, with a smile.

METEORIC SHOWERS.

BY PRESTON H. LESLIE.

I have seen in the RECORDER and in other papers, occasional references to the falling star phenomenon which occurred November 13, 1833, and have always eagerly read them, and not a few of them of recent years seem to show the spirit of unbelief, or, as the writers themselves put it, "that its publication and talked of proportions" were extravagant, and highly colored, but I never have seen a word of such intimation from any writer who saw and witnessed that morning's opening door of light.

About six years ago there appeared a short editorial on that subject in one of the morning papers of this Rocky Mountain city more than two thousand miles from where I was on that memorable occasion, and thereupon I wrote for the paper the following notice of that great event:

"Seeing in your paper this morning a notice conjecturing that on this or tomorrow night there will be a great meteoric display of shooting stars, grand and beautiful to behold, reminds me of that wonderful exhibition of beauty and wonderment in that department of astronomical science which occurred on the night of the 13th of November, 1833. I was then a boy, living in the southeast part of Kentucky, and going home through heavy timber and underbrush, along a pathway, from waiting upon a sick comrade, a neighbor's boy, I witnessed that great meteoric battle of the stars. There was no noise, no music of drum and fife, no shouting of human voice, but all was still, and yet a great and powerful activity, quickened in the hurrying travel of millions of bright stars, as it appeared, jumping and leaping from their home places through the immensity of space, each leaving along its flight a line of sparkling light from its start till its contact with the ground, and every star in its rushing way, crossing and tangling with ten thousand others. The whole hemisphere above was lighted up, as by the rays of the sun and flame of the world on fire.

"I was not alarmed, but in a state of awe and astonishment, wondering if the world had come to an end. My steps quickened and I was soon at home, finding my mother worse scared than I was, and then I became greatly frightened, and as I recollect the disturbance of mind was not confined to our home, but was well nigh universal. All people, whether Christians or infidels, well versed or ignorant as to the teachings of Holy Writ, thought the end had come. And while this terror subsided with the close of the display, it continued on the minds and heart of all who beheld it.

"No picture of the heavenly world above as seen by mortal eyes has ever excelled that morning's sight in my day. And its beauties and grandeur have often suggested the inquiry as to the far greater beauties and holy inspirations to joy in the realms of life and light amidst the hosts of heaven, where there is no opening day of time, or need for the play of sunbeams upon the skies, or for stars to shine by night."

And now, thinking it will not be long till all the eyes that looked upon the scene, will be closed in death, I desire that my words about it shall be registered before the people now occupying the land, and living under the same canopy of heaven when the "morning stars sang together," and used for their great audience chamber the entire etherial regions and space between earth and skies, while the sons of God, behind the scenes, "shouted for joy."

The study of Creation as it progressed through the six days of toil, discovers to us that, on the fourth day, "God made two great lights, the greater light to rule the day and the lesser light to rule the night. He made the stars also," and "set them in the firmament of heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from darkness." Let it be observed, he deferred their making until the last item of that day's work, and explained their office work.

(Query: Wasn't the making and setting purposely deferred in order that they

should be set and bedeck in greatest of all the beauties of the night?)

And now the wisest man may well inquire, after six thousand years, what additional beauty has ever been found, or added to the firmament above which God said was "good"?

Helena, Mont.

GOOD BOOK WRITTEN BY A BANKER AND A PREACHER.

When a book leaves after its reading an exalted feeling, a conviction that life is, after all, worth while and that a journey, step by step, on the right path will lead to a glorious goal, mere language cannot measure its worth. This combination of a banker's and preacher's views, the practical with the spiritual, but both in accordance with real Christian feeling and religion is such a book. It brings joy to the reader and a desire for more industry, more charity and more faith.

Rev. J. M. Weaver, for forty years a preacher in Louisville, and Theodore Harris, for more than that time a banker, have here together given a guide to conduct in life that is sure to have a widening influence for good. Dr. Weaver's account of his forty years' pastorate is inspiring. His story of how he called a meeting of the Committee on Funds for the building of a church and they had nothing to report is intensely interesting. He prayed: "Lord, it is as dark as Egypt as regards the money to build, but the house is yours, and if you do not want it I do not. If you do, please send it to me; but whether you do or not I will trust you in the dark as in the light; please send me some to encourage me." Next morning he found in his mail a letter containing a check for five thousand dollars on the best firm in the city. He went to the bank and told the chairman of the Building Committee, who called it a coincidence. But he added, "I have gotten into a tight place many a time and called upon God and was relieved. I will give you five thousand more!"

Dr. Weaver follows this little history by a series of talks upon the spiritual life, its nature and source, how to advance in it, failures in it and how to deal with them, how real victories are won in it and how one may know that he is saved.

Mr. Theodore Harris then contributes some "Important Views" and one is struck, not by his practical sense, for that has long been recognized in this community, but by his ability to express himself in rare English—terse, decisive, to the point—yet of real literary distinction.

He first considers the trusts and with them John D. Rockefeller. He thinks that trusts are not altogether bad. "When any form of manufactured goods exceeds the volume of demand there must be some correction or disaster will ensue. The trust is one correction."

But it is in religious questions that Mr. Harris is most enlightening. His articles on "If a Man Die, Shall He Live Again? If so, Where and How?" on "The Devil"—deploring the lack of belief in the personality of Satan and quoting the Bible, giving verse after verse to prove the real existence, not of an evil principle, but of a real devil, and other subjects are suggestive and quickening. His whole argument is concise and well-thought out. The little talks on "Faith," "Hope," "Love," "The Resurrection," "Christmas as an Anniversary" and "The Jew," are clear enough for all to understand yet give evidence of an unusual power of logically working out conclusions of vital problems.

Dr. Weaver has the third and last part of the book in which his little sermons show big truths illuminated by the light of Scripture and religious inspiration. His "God's Condition of Answered Prayer," "Divine Healing and Anointing," "Paul's Thorn In the Flesh" and other short talks, contain much of his personal experience as a faithful follower of Christ and His teaching.

Dr. Eaton's introduction is a tribute to the friendship of pastor and banker and his expressed appreciation of their joint work gives a zest to the reader that pages of advertising fail to kindle.—From the Courier-Journal.

TOPICS OF THE TIMES.

"Wage-Earners and the Church."

BY REV. CHARLES E. JEFFERSON, D.D.

In the Protestant churches there are hundreds of thousands of them, and in the Roman Catholic Church they are numbered by the million. This should not be forgotten, for many persons speak as though all wage-earners were outside the church. But while many are in it, it is true that many are out of it. And the fact that so many are out deserves all the attention it receives.

To account for the present situation all sorts of explanations have been advanced, most of which are shallow and inadequate. It is often taken for granted that if the church did its duty everybody would be a member of it. This is an assumption which has no foundation either in Scripture, or reason, or experience. When Jesus of Nazareth preached in Palestine the wage-earners of that country did not rush in large numbers to his support, notwithstanding that Jesus had been a carpenter, and was in deep sympathy with plain and humble people. It is true that for a time he had crowds around him, but they followed him only for the loaves and fishes, and as soon as he told them what his religion really meant they left him and followed him no more. That has been the history of Christianity from the first century until now. The majority of men in every land and time have not subjected themselves to Christ except in formal and external ways, and the labor leaders who to-day cheer the name of Jesus and curse the church are, as a rule, men who do not allow Christ to reign in their interior life. It is one thing to cheer his name, and another thing to obey his word. A large part of the talk about the love of wage-earners for the Carpenter of Nazareth is only chaff. Did not Jesus say: "If ye love me, ye will keep my commandments"? Is that what the unchurched thousands are doing? The fact that Christianity teaches rigorous self-denial and constant sacrifice, and that tens of thousands of men are not willing to live the clean and sacrificial life which the Son of God demands, should never be lost sight of by those who attempt to answer the question: "Why are so many men outside the church?" There have been ages when men could be counted Christians and still live a self-indulgent and sensual life, but the days of formalism are passing. Men are becoming increasingly frank and independent. They do not care to go through the forms of religion if they do not intend to live the Christian life. Whereas in former times they would take the sacrament and continue in their sins, they now dare to live boldly the life they wish to live, unhampered by the ceremonies of the church, whose standards are too high to be endured. Christianity is not retrograding. Our churches are simply sloughing off much of the material that was never really a part of them, and more and more they are being made up of those who sincerely wish to bring their lives into conformity with the will of God. Wage-earners are no better than other people, and they are no worse. The number of wage-earners who turn their back upon the church is no larger, proportionately, than the number of lords and ladies in so called high society who do the same. The root of the whole trouble is that the human heart is at enmity with God.

But while this is true, it is also true that the Christian church has not been always wise in policy and methods, and not always Christian in the disposition and temper of its members. No member of the Christian church should attempt to whitewash it, or wish to cover up a single wart or sore. Made up as it is of imperfect men, it must, of necessity, fall short of ideal standards, and be guilty of many sins and blunders. But one has a right to protest against the unfairness of short-sighted or malicious critics, and to resent the wholesale and indiscriminate condemnations which have become distressingly frequent in our day. A large part of the ill-will felt toward the church is totally undeserved. Many of the men, for instance, who hate and curse the "parsons" would have a dif-

ferent feeling if they should ever come to know the parsons, and get an insight into the nature of their work. Wage-earners not infrequently complain because ministers do not take sides with them in their numerous disputes and battles. They are enraged also because ministers do not advocate the latest theories of socialistic thinkers. There is scarcely a feature in the modern social or industrial world that somebody or other does not want to change, and the land is filled with eager companies of propagandists, each company denouncing some particular form of tyranny, and shouting for a panacea which will introduce the Golden Age. If preachers do not join in these denunciations and advocate these measures of reform, it is because they are ignoramuses or cowards, afraid to offend the rich people in the pews—so the indictment runs.

A minister of the Gospel is not a denouncer, or an umpire, or an advocate of popular theories and plausible schemes. He is a preacher of truth. His aim is to generate impulse. He is ordained to create atmosphere. His calling is the planting of ideas. He is the physician of the conscience. His work is the building of a Christian temper, the culture of a Christian disposition. Character is the mightiest of all social forces, and it is character which ministers are sent into the world to build. By building a new character he creates, sooner or later, a new social order. The preacher does most for men when he seems to be doing least. He goes fastest when he seems to be going slowest. He is most advanced when he seems most belated. He is the best friend of the wage-earner when he seems to ignore him. The minister who preaches the Golden Rule with fire and power is helping to solve all the world's problems, and is hastening the destruction of all the world's evils. The man who, Sunday after Sunday, preaches with earnestness and fidelity of justice, mercy, love, temperance, judgment and righteousness, is dealing with principles which have in them immeasurable economic and industrial forces, which forces will eventually usher in the reforms for which the weary generations have waited. John Wesley was only a preacher, but he did more for the wage-earning classes of England than all England's statesmen, from Pitt to Gladstone. The preachers of America have often seemed to be doing little, but they have created an atmosphere which has made it possible for many an unpopular reform to gain a hearing, and many a deserving cause to march on to victory. Many a slavery has already vanished before the face of the church; other slaveries are getting ready to depart. The wage-earners have no truer friends, or more loyal and powerful allies, than just the maligned, misunderstood "parsons."—The Examiner.

All of God's children's believing prayers are answered. Any doubt on this subject that ever creeps into timid or anxious hearts is wholly false to the simple fact. Our heavenly Father is always more ready to answer than we are ready to ask. He invites to prayer. He urges to prayer. He holds out all possible inducement to prayer. He multiplies, in the Bible, recorded instances of answered prayer. He is never too busy to heed our call or respond to our request. It is true that he does not always answer "Yes" to our petitions, and this is but added evidence of his tender love. Our own maturer experience and more careful reflection often lead us to rejoice in the fact that he has not granted some of our impulsive and unwisdom requests. Sometimes when he answers he gives a clear and definite "No." So does the loving mother when the sick child pleads for some hurtful article of diet, and the very negative is a measure of the strength of her love.—Christian World.

I was never good at the choir, but I tried to do my part for it in folding up the mantles of the singers; and, methought, in that I was serving the angels of God who so well praised him.—Teresa.

A good way to keep from becoming poor is not to get rich too quick.

THE POWER OF THE KEYS.

A. M. ROSS.

"I will give unto thee the keys of the kingdom of heaven; and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven." Matt. 16:19. It is clear from the language quoted that our Lord addressed Peter on this occasion, but it is equally clear in the minds of reliable scholars that the language of verse 19 was spoken to the twelve with the same directness and significance that it was spoken to Peter. This is true on the grounds of the general teachings of Jesus, namely, that he sent the disciples into the world with a common stock of information and authority to preach and teach the one and only plan of salvation. The unity of their faith and purpose and message to the world was complete. It could not have been thus if only one of the twelve had received the authority mentioned in verse 19 of the above chapter. In addition to this idea of unity concerning the authority and power of the apostles—Judas excluded—we have Christ's language to his Apostles after His resurrection, which makes the matter in question unmistakably clear as to the commission of power applying to all the Apostles alike. Here it is, John 20:22, 23: "And when He had said this, He breathed on them, and said unto them, Receive ye the Holy Spirit; whosoever sins ye remit, they are remitted unto them; whosoever sins ye retain, they are retained." If there are those who hold that the language of verse 19 in the above applied to Peter only, the language of John 20, just quoted, makes it certain beyond doubt that Christ gave to the eleven the same authority that was given to the one in verse 19. It is, therefore, reasonable to conclude that the eleven Apostles had a common commission; and to this fact the records, so far as we have them, of their lives and acts testify. Nowhere do we find Peter nor any of the Apostles claiming to have the special power to forgive sin. Nowhere did Peter or any of the writers of the New Testament say that Peter is the rock and foundation on which the church is being built. The disciples did not so understand the language of verses 18, 19 of Matt. 16, as to believe it meant Peter was to be the literal foundation of the church and at the same time be omnipresent with keys in hand to unlock and lock heaven as the children of earth departed this life and entered eternity. Nothing seems farther from the facts of the records divine than to claim that Peter in any sense tried to make it appear that he was the foundation on which all the true disciples were to build that they were to come to him for power to absolve the sins of men. Such a thing, had it been true, would not have been in keeping with good sense, and it would have fallen irreparably short of the needs of a sin-fettered race that lies dying for want of swift messengers of life.

It is interesting, but not very profitable, to note here what F. W. Farrar, D.D., says in speaking of the power to "remit" and "retain" sins. "It is, 'ye,' the Christian community, who alone possess this power, and it is exercised on men collectively, rather than on individual sinners." Here is a similar opinion from Bishop Wescott: "There is nothing in the context to show that this gift was confined to any particular group among the whole company present. The commission, therefore, must be regarded properly as the commission of the Christian society, and not as that of the Christian ministry."

While we do not agree with the eminent men just quoted, still it is worth while to note that they both agree upon the point that the power to "remit" and "retain" sins was given, not to one disciple alone, but to more than one. Their real position, it seems, would place the power to forgive sins in the hands of the church—a thing so far from the truth that we are constrained to reject their interpretation except in the one point of agreement referred to above.

Now, the question of remitting or retaining sins includes the sitting in final judgment upon the sins of men. This profound and serious fact no seeker of a real understanding of the Scriptures in hand should deny, since the language of the verses referred to expressly and explicitly declares that the binding or the loosing of the sinner here in this life shall stand in the life to come. That is to say, the man whose sins are loosed or retained by the disciples, their judgment and decision shall stand in heaven. This is certainly the first impression which the verses in question convey to most minds. But is this impression, strictly speaking, correct? To my thinking, it is not. If the reader will examine carefully the following facts, his conclusions may not differ widely from those of the author of this paper.

At this point, let us consider the very obvious fact that it is absolutely necessary for the person or persons, be they men or women, who sit in judgment upon the sins of men, to be able to read the secrets of men's hearts and lives—to know every act of man from his hour of responsibility until his eyes are closed in death. But is there a man in all the earth who can so judge? Is there a man in all the earth who can at all times say exactly which of two questionable things is right while the other is wrong? Many things which seem right to the wisest and best men are grossly sinful in God's sight. This brings us face to face with a problem, which seems to have been largely overlooked by those who have sought to interpret rightly the above verses, namely, that none but the All-wise Omnipotent, Omnipresent and Omniscient Jehovah could solve. He alone is able for such a task, who has all-seeing eyes which never slumber but keep constant watch over every son of Adam's race. One of the striking things set forth in the Scriptures is that God shall sit in final judgment upon all men. "Shall not the judge of all the earth do right?" "The

Lord the righteous judge. The Lord shall judge His people. He shall judge the world with righteousness. I charge thee before God and the Lord Jesus Christ who shall judge the quick and the dead. But he that judgeth me is the Lord." We may see from these divine words that it is God's prerogative to judge and to determine the future destiny of the souls of sinful men. Fortunately for an erring race this is so.

According to the language in Matt. 16: 19 and John 20: 22 and 23, Christ in a real sense committed to His Apostles or specially chosen disciples, whom He addressed in these verses, the "keys" of the kingdom of heaven. But in the light of reasons presented already, it is not allowable to claim a literal interpretation for these verses. The term "keys" may legitimately include all the facts embraced in the plan of salvation, and Christ being the centre and author of it, He is also the one who came to loose the bands of sin, and it is He whose word of power shall free or bind the sinner here and hereafter. With this before us, let us consider for a moment a very unique point of history which elapsed between the departure of Christ from earth and the concluding of the writings that make up the New Testament. During this period from the time that Christ left the earth until the way of salvation was committed to writings, the disciples and writers of the New Testament were the real conservers of the facts and doctrines of Christ, which locked and unlocked the kingdom of heaven to men. Under the direction of the Holy Spirit the doctrine embodied in the "keys" were incorporated in the New Testament by the disciples who wrote it. Since the death of the Apostles, the power of the keys has been conserved in the New Testament. The facts of this book teach men how their sins are to be absolved and how they are to enter heaven. This view is in keeping with the fact that the Apostles who wrote the New Testament were specially prepared for that work, and since their death we have had no more writing of revealed truth from God; neither have we had disciples who could perform miracles as did the Apostles; which fact alone proves conclusively that the Apostles had no literal successors who had in their keeping the "power of the keys."

Jackson, Mo.

Literary

All the Books noticed in these columns will be sent at publishers' prices by the Baptist Book Concern, Louisville, Ky., postpaid to any address, upon receipt of the price.

Studies in the Book of Genesis. H. B. Pratt. Translated from the Spanish. \$1.50. American Tract Society. New York.

Dr. Pratt gave years of his life to missionary work among the Spanish. He was struck by the fact that there was in Spanish no commentaries on the Old Testament. He felt called to relieve this destitution, and so wrote in Spanish this book, which he now translates into English. The chief charm of the book is its simple clearness. The aim was to make the meaning of Genesis plain to the average Spanish reader, and so few commentators care to adapt their comments to the average reader. It is like a commentary for children. So far, to our knowledge, no such commentary has been written, and this book comes nearer that than any of which we know. It is marked by profound reverence and profound faith.

Along with the expositions there are interesting and helpful notes on special topics connected with the text.

The book is dedicated to the memory of the author's wife with a beautiful tribute.

Christ and Science—Jesus Christ Regarded as the Centre of Science. Francis Henry Smith, Professor in the University of Virginia. \$1.25, net. Fleming H. Revell Company. New York and Chicago.

"So long as there exist the two schools; those who believe most in science, and those who believe altogether in Revelation, there will constantly arise the question: Are there really two systems independent of one another, or do they belong to one system with one head? This author has the full attraction of daring, yet sober thought and expression. Without following any teacher or former line of thought, he shows that the laws of advancing science are growing constantly nearer the laws of accepted Christian Faith and Life." So says the cover, and the description is just. Prof. Smith has rendered a great and a needed service both to science and to Christianity in writing this book. His experience as a teacher of science and his scientific attainment give a special value and authority to what he says.

The topics are: The Old Testament in Its Relation to Physical Science; The New Testament in Its Relation to Physical Science; Scientific Hints in Both Testaments; Christ's Love of Nature; Christ the Model for the Teacher of Science; The Great Teacher Himself.

Much has been said and written about Christocentric theology, but here we have Christocentric science. A most valuable and a most timely book.

Tarbell's Teachers' Guide, To the International Sunday School Lessons for 1907. Martha Tarbell, Ph.D. The Bobbs-Merrill Company. Indianapolis, Ind.

Miss Tarbell succeeded so well with her Teachers' Guide for 1906, that she has brought out another for 1907. The text is given and explained. Suggestive thoughts, original and selected, along with light from the Orient, and other needed helps are furnished, with maps and illustrations. We need say only that the work is admirably done. Tarbell's Teachers' Guide has become a fixed institution.

Quiet Talks on Service. S. D. Gordon. 75 cents, net. Fleming H. Revell Company. New York and Chicago.

This is the third book of a series of "Quiet Talks" on the Christian life. The first book of the series—"Quiet Talks on Power"—made a great impression. This was deepened by the author's "Quiet Talks on Prayer," and it will be still farther deepened by this volume. Personal contact, Perspective of service, Rhythm of service, Motive power of service, Ambition of service, Golden channel of service, Hindrances to service, and Sifted for service—these are the themes. They are treated with clearness and power.

The Young Christian and His Bible. William Henry Geistweit. Baptist Young People's Union of America. Chicago, Ill.

This volume is one of the Sacred Literature Course, intended as a text book for young people. It is divided into four parts—The Bible as a Book, The Bible in the Making, The Great Teaching of the Bible, and The Bible in Application. The matter is well systematized and is presented in true pedagogic style. The only thing in the volume we regret is the character of some of the books that are recommended.

In London Town. By F. Berkley Smith, author of "The Real Latin Quarter," etc. Illustrated by the author and other artists. Funk and Wagnalls, New York. 12 mo., cloth, \$1.50 net.

The author is an American who has spent a large part of his life in Paris. Naturally he has the boldness of his blood and the chic of his training when he comes to write. Imagine a man toying pleasantly with great London! It is like flirting with an elephant or tickling the ear of leviathan to see him smile. John Bull will not like this book. It takes liberties with him. On the title page there is the head of the British lion, crowned—which is all well enough—but in the creature's right eye there is stuck a monocle! John Bull will never get beyond the title page, but Americans will enjoy the book. It is full of dash, pleasantry, side hits and information—all what they should be. Perhaps one will get a better idea of the city's real life here than in Baedeker's. At all events the book will give one glimpses of the London that the ordinary American does not see. Even an elephant has a merry twinkle in his eye now and then.

The Pilgrim's Staff. Poems Divine and Moral, selected and arranged by Fitz Roy Carrington. Printed by Duffield & Co., 36 East 21st Street, New York. 135 pages. 75 cents net, postage 5 cts.

Who that loves Spencer can fail to recognize in the title of this dainty little volume one of the world's favorite Easter poems? How frequently we find in our literature and in our hearts the line: "So let us love, dear Love, like as we ought!" It is well to have the full poem where we can read it again and again. And if one wishes to turn from Spencer one may find here, in a nutshell, the choice meat of writers spiritual and contemplative from Surrey to Shirley, from Shirley to Stevenson. It is a book to have on the sewing table, not on the shelves of the library. One will wish to take it up for a moment now and then, between stitches as it were, and one's outlook will be spiritualized by doing so. To touch the great hearts that have felt all thrills of joy, all pangs of sorrow, this is inspiring, helpful, comforting. This volume enables us to do this and in presenting it to us, Mr. Carrington has done us good service.

"Livest" of all the November magazines is the *Review of Reviews*, with every one of its special features and all its departments edited in the light of the news. Charles E. Hughes and Governor Magoon, two "men of the month," are the subjects of character sketches. Copper, the great industrial fact of the month (see the market quotations), is the topic selected for most extended treatment. The British House of Lords, a venerable institution that is facing a crisis in its history as Parliament reassembles, is the subject of a trenchant political essay from the pen of W. T. Stead. There are other contributed articles, on Secretary Root's recently completed South American tour,—its purpose and its achievements; Mexico's fighting equipment, made conspicuous by the military failures of other Latin-American States; Dr. Schumacher, the brilliant young German economist who is lecturing this fall at Columbia University on the Kaiser Wilhelm foundation; and the forthcoming visit of British teachers to the United States. In the editorial departments the Hearst movement and the latest phases of the Cuban situation are among the distinctively "news" topics discussed at length.

The November *Pilgrim* comes resplendent with suggestions of the change in seasons—indoor, sociability, cheering grate fires, Thanksgiving and winter.

Inside the beautifully printed covers, a new serial, "The Blind Farmer of Marshalea," by Della T. Lutes, begins. "The Progress of Art Westward" by Allen Day is an engaging article, most generously illustrated, which prophesies that

the United States is yet to be the art-center-of the world. Mr. William A. McKinney continues his valuable articles on The Gateway of China with "The Gorges and Rapids of the Yangtze." "Miss Van Courtlandt's Thanksgiving" is a clever short story by Anita C. Munzo. Sigmund Krausz writes interestingly of "Hungarian Women and Their Ways," illustrated with pictures of many distinguished noblewomen and those of other classes. "His Change of Luck" by Anne O. Tibbits, is a story with old England as the center of the principal scenes.

The departments are reasonable, helpful and rich. Fashions cover four handsomely illustrated pages. "Fortifying Against Winter" relates to health and hygiene. "The Thanksgiving Board" tells how to do the proper thing at the annual home-coming.

The Editorial columns and "Matters of Current History" discuss items of more than passing interest.

The December announcements show conclusively that *The Pilgrim* is progressive and ambitious, original and enterprising. Its province of "a magazine for the home" is well defined, and its spirit, purpose, and breadth is in keeping with high ideals, sane living, and wholesome lives.

Subscription price \$1.00 a year, 10 cents a copy. Pilgrim Publishing Co., Detroit, Mich.

Contents of *The Atlantic Monthly* for November: The Fifty-Ninth Congress, by Samuel W. McCall; The Ideal Lawyer, by David J. Brewer; Some Unpublished Correspondence of David Garrick, edited by George P. Baker; The Alien Country (a story), by Harry J. Smith; Aller Seelan (a poem), by Mabel Earle; Foreign Privilege in China; by Hosen B. Morse; The American Grub Street, by James H. Collins; His Reader's Friend, by Agnes Repplier; A Socialist Programme, by John G. Brooks; Henry Koehler, Misogynist (a story), by Elsie Singmaster; The Year in Germany, by William C. Dresser; The Eyes of Men (a story), by Hildegarde Brooks; The Present State of European Painting, by Royal Cortissoz; The House, by Anne M. Sholl; Joseph Conrad, by John A. Macey; The Scientific Historian and our Colonial Period, by Theodore C. Smith; Kents; Shelley (two sonnets), by Henry van Dyke; The Contributors' Club.

The eleventh volume of the "Little Colonel" series comes in time for the holidays, and one feels on every page the delight that it will shed in thousands of young lives. The Little Colonel is growing up. This sad fact impresses one. To be sure she is developing into a true woman, and is "making good" all the promises of her childhood; but boys are falling in love with her; girls are jealous of her; she wears her hair up and her skirts down, and one feels that the list of books recording her actions and depicting her associates is nearing the end.

In this book Mary and Joyce Ware, Phil Tremont, Malcolm, Bob, Eugenia, indeed, all the important characters of the former stories meet in Kentucky on the grand occasion of Eugenia's wedding to Stuart. Here as elsewhere vital problems show in undercurrents, and questions of development have to be solved by the author; but Mrs. Johnston is a great character-builder, and she is equal to them all.

Mary Ware has always been a favorite, she is so natural, so impetuous, so unselfishly interested in other people.

An English historian, Henry T. Buckle, paid a tribute to his mother which lingers in the memory and with one swift stroke shows us what manner of woman she was. He said that no mere arguments for immortality had ever had much weight with him, but that when he remembered his mother he could not disbelieve in it. This simple statement needs no amplification. We can construct for ourselves the compelling character of that mother, we know her to be one who was living while on earth the life eternal. She is a kindred spirit to another mother whom we have met in a recent book, sketched in with more detail. Mr. Arthur Symonds in his "Spiritual Adventures" writes: "My mother had the joy of life. I think no moment ever passed her by without being seized in all the eagerness of accept-ance. I never knew her when she was not delicate, but I never heard her complain; she was always happy, with a natural gaiety which had only been strengthened into a kind of vivid peace by the continual presence of a religion at once calm and passionate. She was as sure of God as of my father; heaven was always as real to her as the room in which she laughed and prayed. . . . To her the past, the present and the future were but moments of one existence; life was everything to her and life was indestructible." Such lives—and we all have known them—bear witness to immortality. They are the fulfillment of the words of Christ: "He that liveth and believeth in me shall never die."—*The Congregationalist and Christian World.*

And the religious newspaper we may well believe is a strong force for unalloyed good. Its weekly visits to the home are most helpful. How desirable it would be to us all if into each one of our homes there might come each week some clean, noble friend, whose presence would cheer, whose conversation would instruct, and whose ideals would inspire every member of the household. A friend who would advise truly and who would guide well. We may each have a friend in the weekly visit of the religious journal and if such papers were in every home, the great truth that "as a man thinks, so is he," and as he reads, so does he think, would vindicate itself in nobler characters and better lives.—*Central Baptist.*

You can not protect your own liberty unless you respect that of others.

SUNDAY-SCHOOL LESSON

SUNDAY, NOVEMBER 18.

OUR LORD BEFORE CAIAPHAS.

Matt. 26:57-68.

Motto Text—"He is despised and rejected of men."—Isa. 53:3.

"And they that had laid hold on Jesus led him away to Caiaphas the high priest."—Annas, father-in-law of Caiaphas, was the regular high priest. He had been deposed by the Romans and Caiaphas appointed in his stead, but the Jews still considered him the true high priest. The Lord was carried first to him and he had gathered together as many of the Sanhedrim in the night as he could, and the first examination was held before them. The lesson begins when morning had come, and Annas sent the Lord bound to Caiaphas, probably in the same building.

"When the scribes and the elders were assembled."—The Sanhedrim, the government of the Jews to which the Romans left much power. The scribes were the Rabbis, learned in the law. The elders were representatives of the people. These, with the chief priests made up the seventy of the Sanhedrim.

"But Peter followed him afar off unto the high priest's palace."—All the disciples at first forsook him and fled. But John soon recovered from his panic and followed, and Peter came not long afterwards. "And went in, and sat with the servants, to see the end."—He sat by the fire in the open court round which the house was built, and whence he could see what passed in the room where the Lord was before the priests.

"Now the chief priests, and elders, and all the council."—All who were present. Two at least, Joseph of Arimathea and Nicodemus, were absent. "Sought false witness against Jesus, to put him to death."—They had to bring some charge against him to satisfy the Roman government which had taken from them the right to condemn to death. They were forced to seek false witnesses, his life had been so holy nothing he had done gave any foundation for a criminal charge. Many false witnesses came. Men who will perjure themselves for money are always to be found. But the trouble was they could not find two witnesses whose stories would agree. And the law, whose forms they were anxious to observe, forbade the killing of a man at the mouth of one witness.

"At the last came two false witnesses, and said, This fellow said, I am able to destroy the temple of God, and to build it up in three days."—These witnesses were false. What our Lord had said was, "Destroy this temple, and in

three days I will raise it up." Even assuming that he spoke of the Jewish temple, he said nothing about destroying it himself. Mark tells us that these two witnesses did not agree. If they had Caiaphas knew Pilate would simply have laughed at such a charge and declared the prisoner must be a poor lunatic, who boasted as no sane man would do.

"And the high priest arose, and said unto him, Answerest thou nothing?"—Caiaphas showed his anger and disappointment in thus rising from his seat. He wished to make it appear that important testimony had been given to which it was strange that the prisoner made no reply. But the prisoner, by his silence, by not availing himself of his legal right to call for witnesses in his favor, showed the crafty priest he understood as well as Caiaphas did that the trial had broken down from lack of witnesses.

"And the high priest answered and said unto him."—Caiaphas knew that his prisoner had proclaimed himself equal with God and one with him. But the charge of blasphemy was one which the heathen governor would care nothing for. But since nothing else was left, Caiaphas had resolved on making that charge, hoping Pilate in careless indifference to the death of one young peasant would grant his request to allow the Sanhedrim to condemn him to death.

"I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."—This was the Jewish method of putting one under oath. It came to Jesus from the ruler of his people, and he breaks his silence. The Christ, that is the Messiah, was not generally supposed to be the Son of God, and there would have been no real ground for the charge of blasphemy had our Lord said that he was the Christ. Caiaphas knew that he had claimed to be divine and therefore he adds, "The Son of God."

Our Lord answered on oath, showing that he did not mean to refer to legal oaths when he said, "swear not at all." And being on oath, "by the living God," he replies, "Thou hast said."—That is, Yes. He was the Son of God. Thus solemnly in the presence of his enemies, he asserts his divinity. Our Lord was either God or the most awful blasphemer who ever lived. "Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."—Thus he emphasizes in the strongest way his claim to divinity. "Among the ancients the deity was represented, hieroglyphically, as being in the clouds to signify his celestial habitation."—Durus. Now he stood as their prisoner, but they should see him descending from heaven to be their judge.

"Then the high priest rent his clothes."—The rending of the outer garments was done sometimes to express horror and indignation, and sometimes to express grief. "He hath spoken blasphemy."—And if Jesus of Nazareth was only a man there is no question that the high priest was right in his charge. They did not need witnesses; all the Sanhedrim were witnesses.

"What think ye?"—This was the question calling for the vote of the Sanhedrim. "He is guilty of death."—That is, he is worthy of death, as he surely was if he were not God. For the law of Moses condemned blasphemers to death by stoning.

"Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands."—The court became a mob and all pretense of law was thrown to the winds. They mocked, too, at his claim to be Messiah. I never realize so fully the infinite patience of God as when I read this scene and think what it must have been to him not to strike those men dead. How he must have loved his elect with an everlasting love to have allowed his Son to suffer such indignity that they might be saved. Such grace is indeed amazing.

RAMBLES IN WALES.

Monday, July 16, I left Rhymney for Llanwenarth. The Rev. George Griffiths, pastor of Pennel, very kindly came with me part of the way. I had heard and read a great deal about this old church, and was very anxious to see it. It is situated in the Usk Valley, in Monniswith, near Abergavenny. It was formed at Abergavenny in August, 1652, and for years had no stated place of assembly, but met where it could in Abergavenny or the neighborhood. Of the places outside Abergavenny, the one which is now best known is Glancycafu. At its formation it consisted of thirteen members, and it appears they were dismissed for the purpose from the church which met in Llantrisant—Juxta—Usk. On its formation there was added to them by letter one from Llantrisant, one from Ilston, and eleven or twelve from Gelli, and before the end of 1653 some sixty had been added to it.

This was one of the first churches in the Principality to see the folly of bearing witness to the ordinance of baptism, and at the same time stultifying it by sitting down with the unbaptized at the communion table. Communing with those who sprinkle is connivance with those guilty of a daring perversion of the ordinance of baptism, and it cannot be expected that any witness who do so bear to the ordinance can have much effect.

This was the first to set up a building for itself. For many years it dare not build, as it would not have been allowed. It was in 1689 the Toleration Act was passed, and in 1695 a chapel was built on a piece of ground in the village of Govilon, granted to them by Dr. Christopher Price Llanfoist, one of the ministers of Llantrisant and a medical man. The lease bears date May, 1695, and this church has thus the honor of being the first to secure for itself a local habitation and a name.

From the first it has shown a thorough allegiance to the principles of non-conformity. To show this it will suffice to mention that during the commonwealth when the government was willing to employ godly ministers of any persuasion it passed a resolution "the 11th of the 5th month, 1655:"

"The church this day being met together have renewed their covenant, viz.: that they would walke together by ye assistance of God, as neare as they can according to the Scriptures. And have declared that they doe withdraw from all such ministers that doe receive maintenance from the Magistrates and from all such as consent not to wholesome doctrine or teach otherwise." "How clearly did they realize the evil of connecting religion with the machinery of the state." (See minutes of the Monmouthshire Association for 1904.)

Its first pastor was Wm. Pritchard, one of the original members



I CURED MY RUPTURE

I Will Show You How To Cure Yours FREE.

I was helpless and bed-ridden for years from a double rupture. No truss could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. Capt. W. A. Collings, Box 601 Watertown, N. Y.

FROM ALABAMA.

who was ordained at Abergavenny in 1653. It has had a list of noble pastors—probably one of the most noted among them was the Rev. Francis Hiley, who was baptized at Llanwenarth by the Rev. James Lewis in 1803, and was ordained as co-pastor with Mr. Lewis in 1811, and continued as pastor of the church until October, 1860, when the Lord took him home.

The present pastor is a very promising young man named Rev. George Davies, B. A. It is worthy of note that Mr. Davies is the 11th pastor of a church that has been in existence since 1652. The writer spent a very happy day on this historic field with this genial pastor and his excellent people. If space permitted much interesting matter might be given that I copied from the old tombstones here. Permit one apitaph:

"Here lieth one of Abel's race, Whom Cain did hunt from place to place; Yet not dismayed about he went, Working while his days were spent. He is now at rest and takes a nap Upon his common mother's lap, Waiting to hear ye bridegroom say, Arise my love and come away."

This is taken from the tombstone of Joshua James, who died August 22, 1728, aged 63 years.

In the evening I preached at Bethlehem, Llanelli, Breconshire, a few miles up in the same valley. Rev. R. Richards is the successful pastor of this church. This also is the home church of Miss Hettie Jones, one of the popular evangelists of Wales.

Tuesday, July 17, I left Llanelli for Penrhyncoeh, near Aberystwyth. The Rev. H. Evans, pastor of Penrhyncoeh, met me in the afternoon at Bow Street Station. This church is situated in a beautiful country. A few years ago Mr. Evans was pastor at Slatington and Wilkes-Barre. He went to Penrhyncoeh. I had the honor of marrying Mr. and Mrs. Evans in New York City, August 9, 1893, hence it was natural that I should feel pleased in seeing them and their beautiful and intelligent daughters happily situated. They have been here nearly ten years. I preached here to a large congregation Thursday, July 19. The Rev. Isaac James, of Abercarnaid, was spending his vacation here then; this is his mother church.

Friday afternoon, July 20, Bro. Evans came with me to Aberystwyth, where I preached that evening at the Welsh Baptist church. Dr. A. J. Morris has been the efficient pastor of this church for years. Of late he has not been well, but I was glad to see him at the meeting here.

Dr. T. F. Roberts, President of the University at Aberystwyth was the one elected as vice president of the Baptist Union of Wales at Cardiff in September. I stayed over night at the Burlington House, kept by Mrs. C. Francis, a noble Christian Baptist. Saturday, July 21, I returned to Gadlys, my cousin's home, after having spent another very profitable week.

JOHN T. GRIFFITH, Edwardsdale, Pa.

It is a pleasure to see such an excellent religious paper as the WESTERN RECORDER always valiant for the truth, always abounding in the fortiter in re, yet ever courteous to those who differ, and having in equal measure the suaviter in modo. The strength in matter, and the kindness in manner and spirit. What a happy combination! As Bro. J. R. Farish, of Meridian, who was wont to talk for his favorite paper "by the square acre," would say, it is *magnum bonum*—a great good.

Other churches have been casting covetous eyes upon the able Tuscaloosa pastor, Rev. L. O. Dawson. The First church, Meridian, made an attempt to capture him, but he remained firm in his devotion to his excellent people.

Col. J. T. Murfee, former president of Howard College, and later for many years president of Marion Military Institute, has recently moved back to Tuscaloosa, and occupies his former elegant home. Advanced years led him to give the Military Institute into the hands of his sons, who are able and successful educators, and retire from active educational work. Only recently Dr. Murfee had the good fortune to be made a participant in the Carnegie fund for retired educators, and will receive an annuity for life of two thousand dollars. This is a generous deed worthily bestowed. Dr. Murfee is an honored alumnus of the Virginia Military Institute. During the Civil War he was military Commandant of the University of Alabama, at Tuscaloosa. It was there, while the writer as a boy, was a cadet in the University, that he first knew Dr. Murfee, and throughout life he has entertained for him the highest veneration and respect. He is a loyal and consistent Baptist, and in former years was a frequent attendant at Baptist representative bodies out of the State, and a regular member of the Alabama Baptist Convention. He is one among the best disciplinarians the State has ever had, and is home authority on parliamentary law. He has hosts of friends, in and out of the State, who rejoice in his good fortune, and desire for him great happiness in his advancing years.

The University of the State, at Tuscaloosa, has had one of the best openings in its history, and a large number of bright young men are there assembled, hard at work in preparation for life's duties and callings. Prof. T. M. Palmer, of the faculty, is a working Baptist, and is the efficient superintendent of the Sunday school of the First Baptist church. Prof. Edwin Foster, of the chair of German and Elocution, also a staunch Baptist, a brother of Dr. J. H. Foster, the Anniston Bishop, spent his vacation in pursuing his studies in Germany, and has been quite ill since his return. At last accounts he was considered better, and it is hoped he can soon resume his duties.

Dr. B. F. Giles, president of the Central Female College, at Tuscaloosa, a Baptist institution, has had a fine opening of his school. The

Rheumatism
Does not let go of you when you apply lotions or liniments. It simply loosens its hold for a while. Why? Because to get rid of it you must correct the acid condition of the blood on which it depends. **Mood's Sarsaparilla** has cured thousands.



Copyrighted, 1906.

Perry Mason Co., Boston, Mass.

To cherish and uphold the best traditions of family life has always been the purpose of

THE YOUTH'S COMPANION

FIFTY-TWO ISSUES FOR \$1.75, and Extra Free Numbers.

These are some of the attractions provided for subscribers to the New Volume for 1907:

250 CAPITAL STORIES

—humorous stories, character stories, stories of life on the farm, in the great cities, on the sea, including SIX SERIAL STORIES by six favorite Companion writers, and a series of Historical Tales.

TILL THE DOCTOR COMES

This series of fifty-two articles on hygiene and emergency treatment is of the utmost service. It tells how ill health may be avoided, suggests simple remedies for simple complaints, and prescribes the measures to be taken in serious cases while waiting for the physician.

2000 ONE-MINUTE STORIES

The Companion is distinguished for its sketches and stories which take not more than a minute to read. Always new, always well told, and in great quest by preachers and after-dinner speakers.

The Editorial Page. The Notes on Science. Children's Page. Current Events. Natural History, Etc. As much reading in the year as would fill twenty 400-page Novels or Books of Science, Biography or Travel ordinarily costing \$1.50 each.

EVERY NEW SUBSCRIBER

Who cuts out and sends this slip (or mentions this publication) with \$1.75 for The Companion for the 52 weeks of 1907 will receive

- FREE** ALL THE ISSUES OF THE COMPANION FOR THE REMAINING WEEKS OF 1906.
- FREE** THE THANKSGIVING, CHRISTMAS AND NEW YEAR'S DOUBLE NUMBERS.
- FREE** THE COMPANION'S 12-COLOR FOUR-LEAF HANGING CALENDAR FOR 1907.

\$16,290 in cash and many other special awards to subscribers who get new subscriptions. Send for information. Sample Copies of the Paper and Illustrated Announcement for 1907 free.

THE YOUTH'S COMPANION, BOSTON, MASS.

Trustees enlarged the boarding capacity during the summer and there is present the largest number of boarding pupils in the history of the College. There is an ever-increasing purpose on the part of our people to educate their sons and daughters, and Dr. Giles and his able faculty are doing a liberal share of this higher education.

This has been a year of hard work with the writer. He has a large circuit, and had to conduct four meetings this summer. Into these four churches—Grant's Creek, New Hope, Beulah and Forest—it was a pleasure to baptize twenty-three converts during these meetings. In two of the meetings he had the services of Rev. M. J. Derrick, of Hattisburg, Miss. In the other two he had only the help of the Lord and the brethren, not intimating that this help was not enjoyed in the two others.

May the RECORDER long live to record the movements of the Lord's people in our Southland, as well

as to defend the faith once for all delivered to the saints. L. S. F.

FROM MEXICO.

We have just held at San Luis Potosi the fourth annual session of our National Baptist Convention. Pastor S. S. Huse, Jr., and his good wife and their people did the handsome thing in receiving and entertaining the delegates. Rev. Fernando Uriegas, of Puebla, preached the introductory sermon and Dr. Hooker that on missions. Rev. Teofilo Barocio, the native pastor of the First Baptist church of Mexico City, was elected president of the Convention. Some of the delegates came 500 miles. Because of sickness, the long expensive trip and for other reasons the attendance this year was not so large as last. The programme was published weeks in advance, subjects being assigned to different brethren. Most of the papers presented were of high order, showing the most careful preparation. The

following are some of the subjects treated: Education, Sunday Schools, Day Schools, Higher Education, The Holy Spirit, (1) His Personality, and (2) His Works; Causes of and Remedies for the Secularization of our Preachers, Repentance, Baptism, The Lord's Supper, Election, Assurance, Peculiarities of the Baptists, Temperance, The Mexican Baptist Publication Society, Baptist Young People's Unions, The Sublime Ideal of the Character and Duties of a Gospel Ministry, The High Ideal of what it means to be a Christian, and finally was presented and discussed the very important subject of a Religious Awakening in all the World. Since most of our Mexican preachers are young and of limited education, the discussion of practical subjects is very helpful to them.

In Mexico as in other parts of the world it is difficult to secure complete statistics; our statistical secretary has been very faithful during the past year, and furnishes us with the following, which is approximately accurate: In Mexico, including the work of both Boards, there are 60 churches with 2,162 members, 1,716 in the Sunday schools, 249 have been baptized during the last year, there are 73 missions regularly attended; aside from the regular church or running expenses \$2,419.31 have been raised toward pastors' salaries; Baptist church houses in Mexico are valued at \$272,850, and school and college buildings at \$82,250.

We expect great and lasting good to come of this, the fourth annual meeting of our Convention. One of the practical results was the decision on the part of the Convention to open work among the full-blood Indians. Statistics show these to number about five millions, one-half of whom speak almost exclusively the original languages, with little or no Spanish. Strange to say, no evangelical denomination has ever labored among these native tribes, so far as we can learn, hence they are in Egyptian darkness so far as the gospel is concerned. The president and two vice presidents were appointed a standing committee or board of the Convention, with instructions to select at an early day a suitable native missionary and also a field among one of these tribes apart from the work of any other Baptists now laboring in Mexico. To sustain this work \$610 were taken in good pledges, with the understanding that we would try to run this up to \$1,000 during the year. We earnestly pray the Lord's richest blessings on this new department of our work, which we consider His work.

During the past year very decided advances have been made along many lines, and certainly the work was never so well organized and so prosperous as it is today. Many stubborn difficulties which confronted us twelve or fifteen years ago, have entirely disappeared, and the white harvest fields await the coming of the reapers. For 40 years the messengers of the cross have faithfully declared the plan of salvation in Mexico, and now in these latter days it seems that the harvest time has fully come. My heart grows heavy and my eyes dim with tears as I think of the broad fields now white unto the harvest, yet there are so few men and women who are willing to say, "Here am I, send me." Dear reader, will you not pray the Lord of the harvest to send more laborers to Mexico? Maybe you can help Him to answer your prayer. A more blessed work than this was never committed to men or angels. May our dear heavenly Father help us all to be faithful to the sacred trust committed to us.

JAMES G. CHASTAIN.
Guadalajara, Mexico.

FROM LUDLOW, KY.

Sunday, October 28, was a great day for the Baptists of Ludlow. After fifteen years of struggle under a heavy debt upon their house, the little band, averaging about 100 members, poor in this world's goods, but rich in faith, have paid the last dollar of indebtedness, and on the date named the building was re-dedicated to the Lord.

Rev. J. G. Bow came and preached at 11 a. m. and 7:30 p. m. The dedication was held at 2:30 p. m. in the presence of a large congregation. At this service we had Pastors W. M. Wood of the First church, Covington; J. W. Beagle of Latonia; W. S. Taylor of Bellevue. Bro. G. W. Argabrite and J. G. Bow, and Rev. J. J. Francis, pastor of the Presbyterian church, Ludlow, all of whom made addresses, full of cheer and much wholesome advice. A short history of the church, prepared by Thos. H. Harwood, our oldest member, and senior deacon, was read by the pastor, the old notes and the mortgage were burned, the prayer of dedication made and the doxology sung by many rejoiced hearts.

The debt of the Ludlow Baptist church is now ancient history.

As we had no appeal to make for any debt, a free-will offering was taken during the day for State Missions, and we sent Secretary Bow away with a check for \$50.70, being \$12.50 from our Sunday school and \$38.20 from the church.

From the history read, we learn the church was organized December 29, 1849, but had little more than an existence until the year 1886, when it began to grow some. At this time there were but 12 members—only three of whom are in the church to-day. The church now has 145 members, having had a precious revival during the past year, with 48 additions to the fellowship.

The present building was begun in the year 1890, erected at a cost for house and lot at \$14,028, and was dedicated October 25, 1891, Rev. John A. Broadus preaching the sermon from Luke 14:16. The building was not paid for, however, there being some \$9,000 unprovided for, and this debt slowly decreasing, has been carried to the present time, when the house is free. It must be recorded that in our judgment, our Home, and particularly our State Mission Board, have acted wisely and done a good work in aiding the cause at this place. Our District Board has also done everything to help possible. A good piece of property has been saved to the denomination, and our hands are strengthened in this city, while the outlook is hopeful for much good. The Ludlow church is a Missionary church, and has not failed in all the nine years of my pastorate here, notwithstanding the debt, to give to missions, and in that time they have given to this work, and benevolence, some \$1,600. We are thankful to God and grateful to the boards, our brethren and friends, for help extended during the long years of struggle. We are animated with one desire, forgetting the things that are behind, we would press forward, and standing shoulder to shoulder with our sister churches in Kentucky run a swift race to see who can do the most for Jesus.

A LOGAN VICKERS, Pastor.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen it is evidence of kidney trouble; too frequent desire to pass it, or pain in the back is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night.

The mild and immediate effect of Swamp-Root, the great kidney and bladder remedy, is soon realized. It stands the highest because its remarkable curative power has been proven in thousands of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in fifty-cent and one-dollar sizes.

You may have a sample bottle of Swamp-Root, the great kidney remedy, and a book that tells all about it, both sent absolutely free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure to mention that you read this generous offer in the Louisville "Western Recorder." Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

MISSOURI LETTER.

JOS. N. BARBEE.

HANG OUT MOTHER'S CLOTHES LINE.

Somebody that has a whole lot of sense says in *Golden Rule*: "Some young fellows who sing 'Thow Out the Life Line,' might make a beginning by offering to 'hang out mother's clothes line for her.'" This reminds me that a little less time spent at church clubs and church societies on the part of young men and women, and more time put in at home helping the mothers would be very commendable and sensible. See if they will.

To-morrow (Sunday) the elegant new edifice erected this year by Rev. W. A. Simmons and his church at Moberly, will be dedicated. The former pastor, J. E. Davis, of the Republic of Mexico, will preach the dedicatory sermon. Bro. Davis' ministry in Moberly was greatly blessed of God. Bro. Simmons came to this important field from Paris, Ky.

Evangelist J. H. Dew is conducting a very successful meeting at Joplin, aiding Pastor Smith of the Second church. Up to the last accounts about 50 had united with the church. Bro. Dew's next meeting will be with the Benton Boulevard church, Kansas City, where Elder Virgin is pastor.

Evangelist Dew has declined the invitation extended him to become an evangelist with W. W. Hamilton under the Home Mission Board, but Drs. Gray and Hamilton are earnestly urging a reconsideration.

Word and Way says that T. M. Compton, of Kentucky, will, at an early date, assist Pastor J. W. T. Givens in a meeting at Princeton, where the Lord's presence is manifest.

Logan C. Thomas, the new business manager of *Word and Way*, has proven himself to be the "right man in the right place." The *Word and Way* is one of our best papers; it teaches the Word and points out the way. This is a great work, and is being well and effectively accomplished.

One's mistakes are often his best teachers.

Our Pulpit

THE FOUR-LEAF CLOVER.

BY ELLA HIGGINSON.

I know a place where the sun is like gold,
And the cherry blooms burst with snow,
And underneath is the loveliest nook
Where the four-leaf clovers grow.

One leaf is for hope, and one is for faith,
And one is for love, you know;
And God put another one in for luck—

If you search you will find where they grow.

But you must hope, and you must have faith,

You must love and be strong, and so,

If you work, if you wait, you will find

The place where the four-leaf clovers grow.

—Herald and Presbyter.

"TEMPTED OF THE DEVIL."

BY C. H. SPURGEON.

"Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."—Matthew iv. 1.

What a terrible incident! Well may our hearts be moved with fear, and our blood run chill, as we read it. Our adversary the devil goeth about like a roaring lion, seeking whom he may devour. We are taught by our Lord Jesus to pray, "Lead us not into temptation, but deliver us from the evil one." What we are taught to seek or shun in prayer we should equally pursue or avoid in action. Very warily, therefore, should we endeavour to avoid temptation, seeking so to walk in the path of obedience that we may never be guilty of tempting the devil to tempt us. We are not to enter the thicket in search of the lion. Dearly might we pay for such presumption. The lion may cross our path, or come to our houses; and doubtless he will, but we have nothing to do with hunting this lion. He that meeteth with him, even though he winneth the day, will find it sharp work and a stern struggle. Let the Christian pray that he may be spared the encounter. Our Savior, who had experience of what temptation meant, thus earnestly admonished his disciples, "Pray that ye enter not into temptation."

But let us do what we will, we shall be tempted. God had one Son without sin, but he never had a son without temptation. The natural man is born to trouble as the sparks fly upward, and the Christian man is born to temptation just as certainly and necessarily. It is our duty to be always on our watch against Satan, because we do not know when he will come. He is like a thief, he giveth no intimation of his approach; like the assassin, he will steal upon his victim. If Satan acted always above-board, if he were a bold and open adversary, we might deal with him; it is because he meeteth us unawares, and besetteth us in dark and miry places on the way, that we have need to pray against temptation, and have need to hear the Savior's admonition, "What I say unto you, I say unto all, Watch."

Still, wise believers, those who have had experience of the ways of Satan, will have found that

there is a method about his temptations, that there are certain times and seasons when he will most probably attack the child of God. It often happens that a Christian is put on a double guard when he expecteth that he is in double danger. The danger may then be averted by his preparation to meet it. Prevention is better than cure; it is better to be so well armed that the devil will not attack you, than to endure the perils of the fight, even though you do come off conqueror.

We have observed—you have all done so who know anything of the spiritual life,—that the most likely times for Satan to attack a Christian are those he deems unlikely. In carnal security you are most insecure. Just when you have said,—speaking after the manner of men,—"I am safe," then it is that you are in danger. When Mr. Carnal Security has said, "There is no need for us to be in perpetual alarm; evidently the Prince Emmanuel smiles upon us, and the Holy Spirit dwelleth within us; we are the children of God, let us sit at the table and feast; let us eat, drink, and be merry;"—it is at that very time that you might hear a sound as of One who saith, "Arise, let us go hence, for this heart has become polluted; I will no longer shed abroad the conscious delights of my presence in it." Beware, dear friends, of the devil; beware of him when you think you have least need to beware of him.

Our Saviour had been engaged in an act of public obedience to his Father's will. You will not forget that he had been baptized. He went to the Jordan's brim, and gave himself into the hands of the Baptist, that he might lie immersed beneath the Jordan's waves. "Thus it cometh us," saith he, "to fulfill all righteousness." Some persons after baptism are favoured with great joy, as the eunuch, to wit, "he went on his way rejoicing;" but this is no rule. It will often happen that, after the public avowal, after our public confession of faith, there will come a time of unusual struggling and conflict. You are not to say, dear friend, "I know I have done right because I feel so happy;" you have done right, if you have fulfilled God's command, whether you feel happy or no. The witness of the Spirit to an ordinance is not your happiness after the ordinance, for it may so happen that, instead of happiness following immediately after your obedience, you may have to enter into a terrible conflict with the prince of darkness. Little children must have little rewards for every service that they do while they are little children, but those sons and daughters of the family who have had their senses exercised do not expect to have sweetmeats given to them every time they are obedient. Nay, they can be obedient, and take medicine from a father's hand, and consider even the bitter draught to be as real a proof of acceptance as though it had been some sweet thing, such as they had in their younger days. We are not to be always children,—not always little babes. It was because the eunuch was but a babe in grace that he went on his way rejoicing, but stronger believers will often be tried as Christ was. They will come up dripping from baptism to go down dripping into the floods of another river of deep temptations and sorrow. You must not always expect even the Lord's supper to yield to you excessive comfort; or, if it does yield you comfort, you

may expect that Satan will meet you very soon after. The more soul-enriching ordinances become to you, the more probability there is that you will be tempted after them. If there is a pirate out at sea, what ship does he attack? An empty one? Nay, nay; but that which has been to the mines, and is coming with a rich freight. Then saith the pirate, "Up with the black flag; now is our time for prize money." And when you have been to baptism, or the Lord's supper, or to prayer, and your soul has grown rich through fellowship with the Lord Jesus, "Now," saith Satan, "it is my time. I will attack the heavenly-laden ship, and see what spoil I can get."

Not only had our Saviour been devout and obedient, but he had also been in an exceedingly humble frame of mind. He was baptized by John. John said, "I have need to be baptized of thee;" but the Master puts it, "Suffer it to be so now, for thus it cometh us to fulfill all righteousness." Talking of what is becoming! The Son of God speaking, not only of what is right, but of what is becoming and expedient! This shows how holy was his mind as to humbleness before God; and yet he was tempted. When we are proud, we may expect to be tempted; or, rather, we are tempted already, for the devil hath at least one of the meshes of his net over us; but when we are humble, when God has been pleased to make us lie low at the foot of his throne, we perhaps think that now no temptation can come. Let us not be quite so sure. Where did Christian meet with Apollyon? Do you remember? It was in the Valley of Humiliation. Not on the mountain top, but in the valley, where the shepherd boy said he who was down needed fear no fall. The boy was right in one sense; but there are some of us who, in another sense need to be watchful and afraid even there. Satan doth so hate humility that he will spit

HARD TO SEE.

Even When the Facts About Coffee Are Plain.

It is curious how people will refuse to believe what one can clearly see.

Tell the average man or woman that the slow but cumulative poisonous effect of caffeine—the alkaloid in tea and coffee—tends to weaken the heart, upset the nervous system and cause indigestion, and they may laugh at you if they don't know the facts.

Prove it by science or by practical demonstration in the recovery of coffee drinkers from the above conditions, and a large per cent of the human family will shrug their shoulders, take some drugs and—keep on drinking coffee or tea. "Coffee never agreed with me nor with several members of our household," writes a lady. "It enervates, depresses and creates a feeling of languor and heaviness. It was only by leaving off coffee and using Postum that we discovered the cause and cure of these ills."

"The only reason, I am sure, why Postum is not used altogether to the exclusion of ordinary coffee, is many persons do not know and do not seem willing to learn the facts and how to prepare this nutritious beverage. There's only one way—according to directions—boil it fully 15 minutes. Then it is delicious." Name given by Postum Co., Battle Creek, Mich. Read the little book, "The Road to Wellville," in pkgs. "There's a reason."

all his venom on it; he doth so thoroughly abhor that sweet flower, the perfume whereof God doth delight in, the prayer of a humble and contrite heart, that he will pour all his malice upon it. If thou hast had a broken heart, Satan and thou will never be friends, for thou dost fulfil the promise, "I will put enmity between thee and the woman, and between thy seed and her seed." God hath put an enmity, which never was in your heart before, between you and Satan. Your brokenness of heart is an evidence that God put that enmity there; of grace alone cometh such experience. Your antagonist, seeing that enmity against him in the fact of your humiliation and contrition before God, will do his utmost to tempt you, if he can, to commit sin.

We find that our blessed Lord was on this occasion favoured with a divine seal and token of his Sonship. From the opened heavens, the Spirit, like a dove, descended upon him, and a voice came from the excellent glory, saying, "This is my beloved Son, in whom I am well pleased." Will he now be tried by the arch-fiend? Did the devil hear that? He has much too quick ears not to have heard it. He therefore must have known that Christ was God's well-beloved Son, and has he the impudence to attack him? Yes, so great a fool is the devil, that he will thrust his hand into the fire, and burn it; he will attack a child of God, though he must know that he cannot overcome him. So stultified is he by sin, that he will rush upon the thick bosses of God's buckler and stand in conflict with the Spirit, who is infinitely stronger and greater than he.

Again, to return to the narrative, we are told by Luke that Jesus Christ was full of the Holy Ghost, yet he was tempted. Why? Because the Holy Spirit is never given in vain, and, if given to us, it is as a preparation for conflict, in order that we may have strength proportioned to our need. And again, where the Holy Spirit is given, the evil spirit will soon labour, for the very reason I have referred to before because, where God's treasure is, there the thief will try to break in: I think it was one of my predecessors who said that nobody ever broke into a Baptist minister's house, because it was well known there would be nothing for them to get, but thieves often broke into other people's houses because they knew there was treasure there. So the devil does not go after people who are without grace. "Why," saith he, "there is nothing there for me to steal;" but if you are full of grace, then you may expect the arch-adversary to come and attack you. When old Farmer Jones went home on Friday evening, nobody went to watch for him on the road; but it was on a market night, when he had been selling wheat, and some fellow had marked him on the Exchange taking money, it was then that the foot-pad stopped him, and robbed him of his gold. The devil knows when you are getting rich, and full of the Holy Ghost. Now he thinks there is something worth his time and trouble, and so he sneeds with dragon wings to the place where this rich child of God is, and he waylays him, that he may attack him, and cast him down. Well, there is never a better time to fight the devil than when you are filled with the Spirit. So the devil is a fool for meddling with you then. There never was such a fool as the devil is, and

PILES CURED QUICKY AT HOME

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right. An operation with the knife is dangerous, cruel, humiliating and unnecessary.



There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

Insist on having what you call for.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 65 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write to-day for a free package.

though he hears us say that now, he knows it; he is a fool, and will be to the end of the chapter, till my Master puts the bit into his mouth and the bridle to his paws, and hurls him down to the regions where he shall dwell for ever.

Now, to change the strain, the succeeding circumstances are worthy of your serious reflection.

Jesus Christ was just beginning his public ministrations. As one saith, "So long as Jesus Christ had nothing to meddle with but the chips in his father's carpenter's shop, the devil never tempted him; but now that he was beginning to proclaim glad tidings to the poor, the devil attacked him." While we have nothing to do in the cause of God, and are secret and retiring, it may be we shall escape; but no common temptation will happen to the man who is engaged in unusual labour. Satan will find some extraordinary means of tempting him whom God puts upon extraordinary service.

A primary cause is Satan's

malice. No sooner is Christ acknowledged openly to be anointed of the Holy Ghost to preach glad tidings, than the devil saith, "I will shoot my arrow at him. This is the heir; come, let us kill him, and the inheritance shall be ours." So, in the beginning of the Christian life, and especially at the outset of the Christian minister, Satan says, "Here is another God-ordained man, here is another ordained man, here is another raised up against me," and there is another arrow directed at the child of God. It is the devil's complimentary arrow on the earnest soul when first God launches it in life.

Another cause is Satan's craftiness. He can foresee where we cannot. When there is a good project in hand, many an unbeliever says, "Oh, nothing will come of it; it is a Utopian design, fanaticism projected it, and enthusiasm will carry it out for a little, but it will be all a bottle of smoke." Do you hear the devil? He is saying to himself, "I know the beginnings are good. I have crushed too many not to know the look of them." "Ah!" saith he, "if I leave this man alone, all Jerusalem and Judæa will go after him. I must crush him at once." There is a hellish industry about Satan. He knows that his kingdom stands upon a rickety foundation, and therefore he is always anxious. Like a man at sea in a leaky ship, who is afraid of every wind that blows, so is the devil afraid of every new good thing, and every fresh device of divine grace; and when he sees the beginnings, he thinks, "I will destroy the beginnings, I will break down the foundations, and then the walls can never be built."

We may, then, attribute temptation, at the beginning of the Christian life or Christian effort, to Satanic craft as well as to Satanic malice.

Our Saviour himself became per-

"JUST A LITTLE."

Grape-Nuts Worked Wonders For An Unfortunate Woman.

"At last I was obliged to sit all day at a sewing machine in a factory," said an English lady who was once well and happy, but whose circumstances changed so that she was compelled to earn her living.

"I soon suffered dreadfully with indigestion, some days thought I would die from acute pain in front of the waist line. I took about everything for indigestion without any permanent relief; tried starvation but suffered just as much whether I ate anything or not.

"Curiosity caused me to try a package of Grape-Nuts food for a change. Then I got a second package and began to use it regularly. What was my surprise—bowels became regular, no more headaches, piles troubled me less frequently and best of all the stomach trouble was gone entirely. I wanted Grape-Nuts for luncheon as well as breakfast—seemed as if my system craved what was good for it.

"Everyone in the family has taken to eating Grape-Nuts. They said I ate it with so much relish they thought it must be very good—and so it is.

"My little girl has gained five pounds since she started eating Grape-Nuts—in about 3 months. I think everyone, sick or well, should eat Grape-Nuts at least twice every day." Name given by Postum Co., Battle Creek, Mich.

"There's a reason." Read the famous book, "The Road to Wellville," in pkgs.

fect through his sufferings. Through his temptations, he became able to succour those that are tempted, for he was tempted in all points like as they are. And you, Christian, will never be of great service in God's Church without temptation; you shall neither be able to strengthen the weak, nor to comfort the faint-hearted. You cannot teach the ignorant, or inspire with courage the wavering, unless you have yourself been taught in the school of experience. John Bunyan, who teaches all the ages, and will teach us till we meet in the Celestial City, must himself be taught, in five long years of dark despair, the ruin of the creature and the glory of free grace. I believe you will find it to be the case in regard to most of the preachers whom God has signally honoured,—in fact, I think, in regard to all preachers who have been of great use in the Church,—that there has been a preparatory struggle in the wilderness, a preparatory forty days' fasting, before they have come forth to labour for the Lord.

"Well!" says one of my hearers, "I think I have found something out to-night. When I came into this Tabernacle, this was my state of mind. I have been lately undertaking some new project; and ever since I have thought of it, and commenced it, I have had such a gloom of heart as I have never known before." My dear friend, I think I have told you the reason of this. Take it as a favourable omen. Satan knows that your project will do a serious injury to his kingdom, and this is why he is endeavouring, with his entire strength, to divert you from it. I am sure you and I would do the same if we were engaged in the same struggle as Satan is; and as he has a vast deal more sense than we have, he will not be likely to leave that stone unturned. Go on, brother, go on. If you tread on a dog, he will bark; and you may depend upon it that you have trodden upon him when he does bark, and so you may know you have done mischief to Satan when he begins to roar at you. Go on; make him roar more. Never mind his roaring; make him roar again. Ay, stir him up if you are in God's service, and count it a triumph when you hear a growl. It is a good sign that angels are singing when devils are howling. It is a good omen that you are progressing when Satan is so endeavouring to east you down.

Taking the case of the Saviour being tempted, as a whole, I may offer a few closing reflections.

First, a holy character does not avert temptation. Perfect, spotless, without any propensity to sin, yet is Jesus tempted. In him the prince of this world found nothing congenial to his temptations. When Satan tempts us, he strikes sparks on tinder; but, in Christ's case, when the devil tempted him, it was like striking sparks on water, yet he kept on striking. Now, if the devil goeth on striking when there is no better result than that, how much more will he do it when he knows what inflammable stuff our hearts are made of! Expect it, then; though you become never so sanctified by the Holy Ghost, and destroy sin after sin and lust after lust, you will have this great dog of hell barking at you still.

Nor will the highest form of grace, the greatest development of a spiritual mind, prevent our being tempted; nay, the most eminent public service and the most favoured private communion will not keep us from being assailed. Saith one, "At what time may the

Christian take off his armour?" If you will tell me when God permits a Christian to lay aside his armour, I will tell you when Satan has left off temptation. Inasmuch as we are to do as the old knights did in war time, to sleep with the helmet and breast-plate buckled on, you may rest assured there is good need for it. At the very time we think not, the arch-deceiver will be on the watch to make us his prey. The Lord keep us watchful in all seasons, and give us a final escape out of the jaw of the lion and out of the paw of the bear!

Alas! there are some here who are not thus tempted, and who are, perhaps, congratulating themselves, and saying, "We were never tempted like that." Ah! you are never emptied from vessel to vessel; you are settled on the lees; and why are you left so quiet? Is it not because there is no spiritual life in you? You are dead in trespasses and sins. You are the devil's own: therefore why should he hunt you? A man doth not go forth with a lasso to catch a horse that stands in his stable ready bridled and saddled for him to ride whenever he likes, but he goeth forth to hunt the wild horse that is free. So the devil knows that he has you bridled and saddled, and that he can ride you whenever he pleases, and he does not need to hunt you; but he will hunt the free Christian, upon whose back he cannot place a saddle, and into whose mouth he cannot fix a bit. I wish you were tempted. I wish there was something in you worth the devil's efforts, but there is not. May God renew your hearts, and give you a right spirit! Remember that the way of salvation is to trust Jesus. Do that, and you are saved. He that believeth and is baptized shall be saved. If you are believing in Jesus,—trusting in Jesus only, entirely, with your whole heart, then you are saved; then you may defy the power of hell, and come off more than conqueror. May the Master bless these words, to the warning of many and the comfort of some, for Jesus Christ's sake! Amen.

THE COMING OF THE STORK

Reminds Mothers That One of the First and Most Important Requisites Is Cuticura Soap.

Physicians, nurses, pharmacists, and chemists throughout the world endorse Cuticura Soap, because of its delicate, medicinal, emollient, sanative, and antiseptic properties derived from Cuticura Ointment, the great Skin Cure, united with the purest of cleansing ingredients and most refreshing of flower odors. For preserving, purifying, and beautifying the skin, for allaying itching, irritation, and inflammation, for sanative, antiseptic cleansing, as well as for all the purposes of the toilet, bath, and nursery, Cuticura Soap is invaluable. Guaranteed absolutely pure and may be used from the hour of birth.

You can not get loose from your sins until you are linked to your Savior.

A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhœa—Ulceration—Displacements—Falling of the Womb—Scanty or painful Periods, Tumors, or Growths, Hot Flashes, Desire to Cry, Creeping Feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 212, Notre Dame, Ind.

"Making an Oxford Bible"

Most Remarkable Product of the Greatest of Printing Houses

"The Oxford Bibles are, as all the world knows, more popular and more widely circulated than any other edition of the sacred volume, and all the world knows also that their remarkable popularity depends upon the marvelous qualities of the paper on which they are printed. For the Bible is one of the longest books in the world; and, in order that it may be presented to the student in a shape at once serviceable and compact, paper of very peculiar attributes is required. It must be very thin, but at the same time it must be strong in texture and opaque. The famous Oxford India paper fulfills these conditions in a greater degree than any other paper in the world; and during the last twenty years it has entirely revolutionized the Bible trade."

For sale by all booksellers. Send for catalogue. OXFORD UNIVERSITY PRESS, American Branch, 91-93 Fifth Ave., New York.

ASK FOR THE

OXFORD EDITION



Now Ready

Send for CATALOGUE HOME OFFICE Majestic Building, Chicago, Ill. CINCINNATI OFFICE 235 West Fourth St., Cincinnati, O.

"Song Evangel"

NOW IN PRESS

"SONG EVANGEL" is a book of Gems. It has been prepared at the request of Christian workers for a collection of the choicest Gospel music, new and old, adapted to the needs of the Revival and Evangelistic Meetings. It is replete with music which will be found a delight to sing. It contains over two hundred Songs and Hymns. The old and new favorites endeared to Christian hearts everywhere, with many of the latest and most popular Gospel Songs of the day.

The music is easy and flowing. The harmonies rich and graceful. The variety of subjects large. This collection, it is believed, will delight all who use it, and assist much in the praise of God in the service of Song.

AMONG THE MUSICAL COMPOSERS WILL BE FOUND:

- Dr. W. H. Doane, George C. Stebbins, Ira D. Sankey, Robert Lowry, Mrs. C. H. Morris, P. P. Billhorn, J. M. Black, and some forty others.

AMONG THE HYMN WRITERS WILL BE FOUND THE NAMES OF:

- Miss Fanny J. Crosby, Rev. Jonathan Outman, Mrs. E. Hewitt, Rev. D. B. Purinton, Mrs. Kate Hankey, Rev. Ray Palmer, Ida Scott Taylor, Rev. W. O. Cushing, Lydia Baxter, Charles Wesley, Isaac Watts, Rev. W. C. Martin, James Montgomery, Rev. E. A. Hoffman, and some fifty others.

IN THREE STYLES OF BINDING.

Manilla Tag Board; sewed, not wire stitched:	
Single copy, postpaid	\$0 15
Dozen copies, postpaid	1 75
Fifty copies, not prepaid	7 00
One hundred copies, not prepaid	13 50
Muslin Lined Cloth, cloth strip on back, sewed, not wire stitched:	
Single copy, postpaid	\$0 18
Dozen copies, postpaid	2 10
Fifty copies, not prepaid	8 50
One hundred copies, not prepaid	16 00
Board, Paper Sides; sewed, not wire stitched:	
Single copy, postpaid	\$0 20
Dozen copies, postpaid	2 25
Fifty copies, not prepaid	9 50
One hundred copies, not prepaid	18 00

In either style of binding "SONG EVANGEL" is marvelously cheap, considering that it is the combined product of the GREAT MASTERS of SACRED MUSIC. We invite Churches and Evangelists to order sample copies and get into correspondence with us.

With this announcement, and with the earnest prayer and hope that "SONG EVANGEL" may prove a help to those conducting Evangelistic Services, it is launched upon the great sea of Song.

"GLORIOUS PRAISE" is admirably adapted for all Church Services, especially for Sunday Schools, Prayer Meetings and Young People's Societies, and "SONG EVANGEL" for Revival Meetings has no equal.

W. P. HARVEY, Publisher,

642 FOURTH AVE.,

LOUISVILLE, KY.

When answering advertisements mention the Recorder.

Editorial.

We hope some good historian will arise who will write the story of the Swedish Baptists as it deserves to be written. There has been no more glorious chapter in all our Baptist history through the ages.

The established church in Sweden is the Lutheran, and that makes one more indignant at the persecution of the Baptists. Every baby born in Sweden must be sprinkled. The priest goes to a Baptist home accompanied by the police and forcibly sprinkles the baby. Then the father's goods are seized to pay the baptismal fee. And as is the case in all countries with established churches, the Baptists have to pay to support the Lutheran clergy.

It was contrary to law for Baptists to hold meetings for worship even in private houses. But after Prince Bernadotte, eldest son of King Oscar, was converted and joined a Baptist church this law has been relaxed.

The Swedish Baptists are poor and sorely persecuted. It may be because of this that no Baptists in the world are doing as much in proportion to preach the Gospel to the heathen. They have missions in Finland, Spain, Africa and China. Rev. E. W. Burt, missionary of the English Baptists in Shantung, gives an interesting account of a visit he paid to the Swedish Baptist missionary in Chiao Chow, a city of 40,000 people.

Mr. Swordson is the only missionary of any denomination in the city. He has 200 members, some in the villages around. In the city he has a good house of worship built by the Chinese themselves, without a dime of help. They were content to worship in a rented house till they could build for themselves, Mr. Swordson having taught them to be self-supporting. The Lord is greatly blessing him and his flock. On the Sunday that Mr. Burt was there, Mr. Swordson baptized thirteen men, one of them a man of 71. Each candidate came forward separately and was closely examined as regards his experience of grace by the church. Not only the pastor but the brethren asked questions.

One most interesting incident in connection with Bro. Swordson's work shows the power of God's word. A colporteur sold some Bibles in a distant village in the mountains. Three years after a messenger came to Mr. Swordson begging him to visit them. He went and found they had been reading those Bibles, had given up their idols and were worshipping God. They had built a house of worship in advance of his coming and in it they assembled to learn the way of the Lord more perfectly. He found some of them had been regenerated, among them the schoolmaster and a village elder. These he baptized and formed a church. God's word shall not return unto Him void but accomplishes that whereunto he sends it.

After telling of his visit to this Swedish Baptist, Mr. Burt acknowledges frankly that the mission of the English Baptists in that province of Shantung has not been blessed as has that of the one Swede. He says the English Baptists have been at work, but for many years have done little more than hold their own, "the gaps

made by death and resignation having hardly yet been filled up by young probationers, so that no great advance has been possible."

His next sentence may show a reason for this difference between the blessing received by the one Swede and the several English: "The Swedish and American Baptists are as strong Close Communionists as we are Open Communionists, hence they disapprove our union with Presbyterians."

There has been so much said among Northern Methodists to the effect that the circulation of their denominational papers was very much less than it would be if the price was less, that the General Conference decided to try the effect of lowering the price. The price of their great leading paper, the *New York Christian Advocate*, is \$2.50 per year. That was left unchanged. That paper is sure of a large circulation as long as Dr. Buckley lives.

But the price of the other *Christian Advocates* was reduced to \$1.50 per year. And the result was that none of them had their circulation materially increased. A man who has religion enough and intelligence enough to wish to take his denominational paper is willing to pay \$2.00 a year. And those who have not sufficient religion and intelligence (it takes a combination of both), to care to have the paper at a price at which it can live, would not take it if it was reduced to 50 cents per year.

These *Christian Advocates*, even by the most rigid economy, could not make expenses at \$1.50 per year. The deficit had to be paid by the profits of the book publishing. But these profits by a law of the church belong to the superannuated ministers and could not be permanently used in supporting the newspapers. Therefore the price of the *Advocates* had to be put back to the old figures.

Those men who were insisting so vociferously that there were many Methodists so poverty-stricken or so stingy, they would let 50 cents a year stand between them and their religious papers ought to be silenced by this proof that there are no such Methodists. They ought to apologize to their brethren for having so misjudged them.

We assure our friend, the *Biblical Recorder*, in spite of all the slurs which he may see in some papers against Louisville Baptists, that there is no city in the world where the Baptist churches are more faithful in doing their duty to their poor members than are the Louisville Baptist churches—every blessed one of them.

Because one day there were quite a number of children before the Delinquent Court whose parents reported themselves as Baptists, one paper made an attack on the Baptists of Louisville, and it was echoed by those who do not love us. In the South as is well known every man has his denominational preference. Go into the jail, the slums, anywhere, and ask the men their religious belief and none of them will say he is an agnostic or even indifferent. Every one will say, "I am a Baptist," "I am a Methodist," etc., not meaning that he is a member of any church, but that is his religious belief. Baptists have long been the largest denomination in Kentucky, and naturally a large number of men when questioned as to their religious belief say "Baptist."

One case will illustrate. Somebody found a man sick with ty-

phoid fever. Wife and large family of children destitute. The report was made that he was a member of a Baptist church in the city, and immediately that church was denounced, especially in the saloons.

There was no such name on the church roll and when a deacon went down to see the man he said he had never been a member of any Baptist church and did not say he was. What he had said to the reporter when asked his religion was that when a boy he had attended the Sunday school of that Baptist church for awhile!

We assure the *Biblical Recorder* that the parents of Louisville who are not church members are not as bad as they have been represented. All children carried before that Delinquent Court are not criminals. Some of them have played truant from school. Some of them have had boyish fights on the streets, etc. There is no city with a fewer number of dependent people in proportion to its population which is as large as Louisville. It is a delightful city to live in, and good people largely predominate. And there are no better churches than our Louisville churches—bar none. Kentucky Baptists are the very best people in the world, and none are better as a whole in any state than Kentuckians generally.

The common schools in Cleveland, Ohio, have had a high reputation and were considered among the model ones in the country. The pupils could do all sorts of analyzing, making diagrams, etc. But in spite of this business men who had employed the graduates of the grammar and high schools complained "these pupils were neither quick nor accurate in simple arithmetical computations." Alas! arithmetic is not showy, it is not a fad, but it has a tiresome way of turning up everywhere along the path in life.

Therefore an Educational Committee of citizens was appointed to do some examining of the scholars. They made an examination of the pupils in the eighth grade—the highest in grammar schools. The children were chosen from various parts of the city, representing the educated class, the artisans and the foreign population. The questions were very easy and without any catch or puzzle. One example in plain addition, subtraction, multiplication and division was given. These were the other examples, given be it remembered to scholars of the highest grade:

What is 25 per cent of 280?

What is 50 per cent of 8-9?

What is 33-1-3 of .015?

A merchant has 300 barrels of flour of which he sold 25 per cent at one time and 33-1-3 per cent of the remainder at another time. How many barrels had he left?

One hundred and ninety-three scholars from five different schools were given this very easy examination. They were allowed all the time they wished. In the addition example there were eleven numbers to be added. The time taken was from 1 to 9 minutes. Three did not hand in any answer, and 104 were wrong! In multiplication 17 minutes was taken, 2 made no answer, 23 were right and 168 wrong! The exhibition was a little better in the little percentage questions. The citizens on making their report made only this comment: "The committee is of the opinion that nothing it can say would add to the impressiveness of this exhibit."

The examination in spelling showed almost as bad a state of af-

fairs. Fifty words in every day use, such as abandon, ally, riddle, were given to 144 pupils of the eighth grade. The average number of misspelled words was 13 to each pupil.

When the teachers of the grades from the fifth to the eighth were questioned in regard to this lamentable showing, four-fifths of them said they did not have the time to teach these important studies thoroughly. They were right. Socrates or Mark Hopkins could not have taught the scholars as they needed to be taught in the same circumstances. The trouble was not with either the ability, the energy or the faithfulness of the teachers.

The sources of the poor results were two. One was that the faddists had been so persistent that the trustees had yielded to them and introduced too many frills into the curriculum. The other was that the classes are too large. It is a poor economy that gives a teacher sixty or forty scholars in one class in arithmetic. For the teacher needs to know on what point each individual scholar is deficient and give each especial instruction on his point of weakness. The only remedy is to give each teacher not more than twenty-five in a class, and that is really too many. And to cut out all the frills and fads, sternly disregarding the wailings of the faddists. Because unquestionably it would be well for a child to know certain things is no reason he should be taught them in the common schools.

In August *Life and Health*, Gen. Nelson A. Miles, ex-commander-in-chief of the U. S. Army, said: "I believe that three thousand United States soldiers lost their lives because of the adulterated, impure, poisonous meat." Ah! and how many citizens, men, women and children die from the same cause? Who can tell? Food adulteration has become a serious evil. The whole matter needs thoroughly sifting and ventilating. We heard a friend not long ago telling of a conversation he had with a man on a train. This man was connected with a firm that handled millions and millions of eggs. Our friend asked him what his firm did with the rotten eggs. "Ah!" was the reply; "we deodorize them and sell them to a Biscuit Company." We cannot say how many rotten eggs go into the biscuit which are sold in the groceries and confectionaries, but that here is a profitable outlet for rotten eggs, there can be no doubt. A rotten egg may be chemically treated so that the man who eats it in a biscuit will be unable to detect its presence, but it will affect his health, just the same.

Gen. Miles gained fame and along with it the bitter enmity of the Beef Trust men by talking of the "embalmed beef" furnished the American army in the Spanish war. And yet in practically all our large cities embalmed fish are sold and bought in the markets and are eaten by the people. No more spoiled fish are thrown away, now. They are embalmed and sold.

It is to be hoped the pleasure which so many preachers have felt and expressed in the congregational singing in English churches of all denominations may lead them to do a good work in aiding in its restoration in this country. That the singing is worship to God and not meant for entertainment to men is still the theory in all evangelical bodies. But the practice? That is another thing.

Rev. F. W. Padelford adds his

testimony to that of scores of others who have visited England of late years. He says "the singing of English congregations is proverbial, but one is not prepared for the surprise which awaits him. The heartiness and unanimity with which the people sing is so strongly in contrast with what we know as to make an American minister almost jealous of the privilege of preaching to such a people. A good singing congregation is a good listening congregation. What would an American congregation think if their minister should request them at the morning service to sing five hymns with six or eight stanzas each, not one to be omitted?"

Editorial Varieties.

The number of births in Louisville for the year ending September 1st was 3,897, and the numbers of deaths 3,949. Thus the death rate exceeds the birth rate, and this has been true for the past three years. The death rate, however, is very low, only 16 per 1,000 of population; showing that Louisville is a very healthful city. The death rate among the white people is 14 and among the Negroes 24 per 1,000.

The *Courier-Journal* says: "Louisville again has three bishops—one Catholic, one Episcopal and one Methodist." Beside these Louisville has over forty Baptist bishops.

At the recent session of the Illinois Baptist Convention Dr. Throgmorton offered an amendment to the constitution providing that no church be represented unless it holds and teaches the deity of Christ, the full inspiration and authority of the Bible, the necessity of regeneration, salvation by grace through faith, Scriptural baptism and membership in a Baptist church as prerequisites for participation in the Lord's Supper. The amendment was voted down, but a resolution was passed almost unanimously affirming those principles as the faith of the body. The difference of opinion was as to having those principles put into the constitution.

Pastor F. W. Schneider, of Elberfeld, Germany, publishes annual statistics of religion in the empire. His *Jahrbuch* (Year Book) shows many more changes of Catholics to Protestants than vice versa. Since 1890 75,978 Catholics have turned Protestant and 10,054 Protestants have become Catholics. In Austria 75,000 Catholics have been converted to Protestantism. The Catholics explain that this is caused by mixed marriages.

Western Australia is talking of seceding, not because its rights have been threatened, but because the Commonwealth won't build a railroad across the barren plain to them. Such a railroad would be run at a dead loss, and the Commonwealth sensibly refuses to build it. The threat makes one think of the petulant little girl who threatened "to take her doll rags and go home."

The Methodists in New York have bought two large buildings on the Bowery. It will cost \$300,000 more to convert these into the mission rooms contemplated. There are to be in the mission chapels in which preaching will be done in the languages of the different races that crowd the section. When God blesses the preaching to the conversion of souls these chapels are to be Methodist churches, each having a pastor of the race whose language is used there.

In a meeting held by a Japanese Christian in a Japanese city a young man was converted. He confessed in the meeting that four years before he had set fire to a house and caused the death of two children. He showed the genuineness of his conversion by going to the police authorities and confessing his guilt.

It will be remembered that in August after Mr. Spalding Coleman's body had been carried to the church the Catholic Bishop here refused to allow the funeral to proceed and the body had to be taken to a Protestant church. The Coleman family appealed to Archbishop Moeller. He has rendered his decision against the Bishop. He orders a requiem mass to be said for Mr. Coleman and that his grave in Cave Hill be blessed.

Ingratitude is abhorred by God and man.—*L'Esperance*.

AMONG THE Churches.

Walnut St. (Third and St. Catherine) - Bro. S. E. Reed 11 a. m.; Bro. W. L. Brock 7:30 p. m.

Broadway - Pastor Jones: Ninth anniversary message; A glimpse of heaven. Seven by letter. During nine years of present pastorate over 1,000 additions to the church. Total contributions, \$85,891.46.

Chestnut St. - Pastor Weaver: The cross of Christ; John the Baptist's inquiry.

East - Pastor Wilson: The Shepherd and the sheep; Love of God. Eight by letter.

Twenty-second and Walnut - Bro. W. O. Carver: The justified man committed to the conquest of sin; The greatest sin. One for baptism, two by letter. Pastor in meeting at Franklin, Ky.

McFerran Memorial - Pastor Hamlett: The indwelling God; A run-away slave. One by letter.

Third Ave. - Pastor Ransom: The offering of Christ; Conscience in the Spirit world.

Eighteenth St. - Pastor Bolton: The writing on the cross.

Immanuel - Pastor Watts: The message of the cross. Bro. Bruce: Heart religion.

Highland - Bro. W. J. McGlothlin: Duties of deacons; A young person's work. One by letter. Ordained three deacons.

Ormsby Ave. - Pastor Williams: The Lord's Supper; The result of one lie.

Portland Ave. - Pastor Maddox: A plea for release from duty; Searching for Jesus.

Calvary - Pastor Gillon: The house of the Lord. Bro. Anderson: A clean heart. One for baptism, two by letter.

German - Pastor Janzen: Purity of God's servants; Christ the light of the world. One by letter.

Hazelwood - Pastor Althoff: God is love; Behold I stand at the door. Revival services being conducted by Rev. J. G. Hughes. Four conversions at last night's service.

Clifton - Pastor Foster: Significance of baptism; Woes of the ungodly. Five by letter.

Glenview - Pastor Brock: Teaching from house to house.

Twenty-sixth and Market - Pastor Reed: The divine supply; The life not worth living. One received under watchcare. Church debt paid.

Oakdale - Pastor Mohler: The rule of Christian conduct; Our attitude towards Jesus, past, present and future. One under watchcare.

East Mead - Bro. Cox: The Christ life. Bro. J. G. Bow: Blind Bartimaeus. Ordained two deacons at 2:30 p. m.; Bro. Bow preached the sermon.

Highland Park - Bro. I. W. Bruner: The Lord's Prayer.

Eight Mile - Pastor Reed: The Spirit and the Bride say, Come. One by letter. Hope Rescue Mission - Pastor Bruce reports good week.

SEMINARY NOTES.

A. H. MAHAFFEY.

Dr. McGlothlin conducted a very fruitful and spiritual chapel service last Monday, using as a basis of his remarks Acts 11:17.

Dr. Dargan left last Thursday for Nevada, Cal., to attend the General Association of California. Expects to return by November 14.

Dr. Carver is away two or three days this week attending the State Convention of Louisiana.

Drs. Hamlett, pastor of McFerran Memorial church, and John Eager dined at N. Y. Hall recently. Dr. Eager gave us a very interesting talk on his trip to Vesuvius.

Mr. H. E. Cleaton, editor of Kentucky Issue, also spent the noon hour with us. Promised to send his paper free of charge to the students if they would only give him their names.

The Seminary Missionary Society had its first meeting last Thursday morning at 10 o'clock. President Mullins read Scripture lesson from Isaiah 49, using as a basis of his remarks verses 5, 6. Dr. John Eager, secretary of the finance of the Seminary, was present and spoke of his connection to the institution.

Dr. B. B. Bailey, of Shelbyville, Ky., according to previous engagement, delivered the missionary address. Subject, "Supremacy of Missions." All who know Dr. Bailey are confident that he gave us something good. The executive committee reported seven conversions in the last month, brought about through the instrumentality of this society, along with the report of other work. Letters

from several foreign missionaries were read.

Next week there will be a Sunday School Institute held in Norton Hall for the benefit of Louisville people. The work will be as follows: Monday night, a discussion on the primary work; Tuesday night, ages from twelve up; Thursday night, adults; Friday night, officers. Let every one who possibly can take advantage of this opportunity.

Bro. Bunyan Stephens is to begin a meeting at Beech Grove next Sunday.

Supplies for last Sunday: O. B. Falles, Bagdad; L. L. Gwaltney, Millville; W. E. Love, Bohannon Station; S. E. Reed and W. L. Brock, Walnut Street; J. T. Early, Waterford; R. P. Walker, Cox Creek; Andrews, Berea, Ky., two additions; Tiffany and Thompson, 36th and Grand; B. J. Schaggs, Wolf's Creek; S. R. Abernathy, Finchville; T. W. Green, Otter Creek; A. T. Cinnamon, Mount Pleasant; E. E. Burdick, Dupont, Ind.; C. D. Wood, Trinity Presbyterian church, near Bowling Green, Ky.

T. L. Halcomb is away this week assisting in a meeting at Bogue Chitto, Miss.

THE STATE.

Bro. J. T. Betts writes from Waynesburg: "I am glad to report a good meeting at the Olive church, near here; ten days, 44 additions, 34 by baptism. Got 222 to take the pledge of total abstinence at the close of my meeting. This makes 86 that have been added to the churches as the result of my meetings this season. Praise the Lord to whom all honor is due. Please change my address from Keene to Landing, Boone county. I go next Sunday to take charge of Big Bone church."

Bro. W. D. Powell writes: "We had 117 additions to the Third church, Owensboro. They gave me \$300 for State Missions. Pastor Nowlin is a delightful co-laborer. He furnished me the largest crowds to preach to that I have seen in the State. I am greatly indebted to pastor and people for many courtesies shown me. The Lord be praised."

Pastor W. M. Kuykendall writes from Burksville: "We closed a meeting of ten days Tuesday night. State Evangelist W. H. Smith was with us and did the preaching to the delight of all that heard him. He is, as you know, sound in the faith. Our congregations were good all through the meeting. Christians were revived. Six were received by experience and baptism. Both saint and sinner gave Bro. Smith their hand as evidence of their appreciation of his gospel sermons. We are sure seed was sown that will germinate soon."

Bro. T. E. Richey writes: "Our meeting at Oscar, Ballard county, in which I have been assisting Pastor W. H. Patterson one week, is progressing well. Three professions of faith, six additions, about a dozen up for prayer and forty to fifty manifesting desire by standing up are the visible results thus far. Pray for us."

Bro. E. W. Coakley writes: "Our meeting at Frazer was a great success. Thirty added to the church and nearly \$50 contributed to State Missions. Pastor Davidson and his people make a noble band to work with. They are about to add some Sunday school rooms to their building."

Pastor R. R. Noel writes from Stanford: "I am just in from a ten days' meeting at Olive church, where I was assisted by Bro. J. T. Betts. Visible results, 34 by baptism, 1 restored, 10 by watchcare and letter; total 45—just double my available membership. Some of my people walked twelve miles a day. It was a gracious meeting, and led by a consecrated leader. At the close a thanksgiving offering was made of \$30 to missions. One hundred and twenty-five present took the total abstinence pledge. Bro. Betts is a lovely man to work with. The total of my four churches for three months is 165 added, 118 by baptism and 113 baptized. To God be all the glory."

Bro. J. S. Dill writes: "I am just returning from Hodgenville where we have enjoyed a gracious outpouring of God's blessing. Pastor Hagan and his people were ready for the work and it was a joy to preach to them. At the close of the meeting 40 had been received into the membership of the church. No one professed religion and then failed to join the church. Bro. Hagan has had a long and happy service of this church. The work is well in hand, and there are continued signs of progress under his consecrated leadership. It was a joy to be in his home and among his people."

Bro. E. B. Farrar writes from Grant: "After much prayer and labor on the part of these brethren God has opened the windows of heaven for a great blessing on us. We are entering on the 4th week of the meeting and the interest is growing. Up to date we have had 24 additions to the church. Many more are interested, several of them gray-haired men. Two men beyond 60 have been approved for baptism. Reader, we need your prayers."

Pastor B. F. Hagan writes from Hodgenville: "In our meeting I had the happy privilege of baptizing my only daughter. The Lord has been very gracious to us. We give Him the praise. Bro. H. S. Bell, of Buffalo, assisted by Bro. Martin, of Shepherdville, is having a meeting of much interest at Middle Creek. Bro. Stuart, of Etown, will join me on the 13th of this month in a special effort at Buffalo."

Pastor H. S. Bell, of Buffalo, assisted by Bro. Martin, of Shepherdville, is having a meeting of much interest at Middle Creek. Bro. Stuart, of Etown, will join me on the 13th of this month in a special effort at Buffalo."

Pastor H. S. Bell, of Buffalo, assisted by Bro. Martin, of Shepherdville, is having a meeting of much interest at Middle Creek. Bro. Stuart, of Etown, will join me on the 13th of this month in a special effort at Buffalo."

Pastor H. S. Bell, of Buffalo, assisted by Bro. Martin, of Shepherdville, is having a meeting of much interest at Middle Creek. Bro. Stuart, of Etown, will join me on the 13th of this month in a special effort at Buffalo."

Pastor H. S. Bell, of Buffalo, assisted by Bro. Martin, of Shepherdville, is having a meeting of much interest at Middle Creek. Bro. Stuart, of Etown, will join me on the 13th of this month in a special effort at Buffalo."

Pastor I. S. Baker writes from New Haven: "We began a series of meetings at this place the third Sunday of last month. Dr. Lloyd T. Wilson, of Louisville, came on Monday night and preached for us three times a day for eleven days. He made a fine impression on our people by his plain, practical, deep sermons, which were forcibly illustrated and delivered with great power and love. He greatly endeared himself to us. Our church was greatly revived and strengthened. There were six additions. To God be all the praise. May God establish the work of our hands."

Pastor I. S. Baker writes from New Haven: "We began a series of meetings at this place the third Sunday of last month. Dr. Lloyd T. Wilson, of Louisville, came on Monday night and preached for us three times a day for eleven days. He made a fine impression on our people by his plain, practical, deep sermons, which were forcibly illustrated and delivered with great power and love. He greatly endeared himself to us. Our church was greatly revived and strengthened. There were six additions. To God be all the praise. May God establish the work of our hands."

OTHER STATES.

Pastor C. H. Nash writes from Temple, Texas: "Please change my address from Hopkinsville, Ky., to Temple, Texas, where I have accepted the call to the pastorate of the first church. My first Sunday, by God's grace, we raised \$1,000 for State Missions."

Pastor S. B. Callaway writes from Batesville, Ark.: "I am broken up by ill health and have given up the best pastorate of my life to seek a more healthful climate. I go to-morrow to Clayton, New Mexico, where I become pastor of the First church. Please note the change and send the RECORDER to me. It is one old friend from whom I cannot part."

The Baptist Female University, Raleigh, N. C., has 357 students attending this year to date, November 1. The largest pipe organ in the State has just been placed in the University; the value of property is \$200,000.

Pastor J. O. Alderman has been called to Macedonia church, Chowan county, N. C., and Pastor P. S. C. Davis to Sandy Cross church, Gates county, N. C. The calls have been accepted.

Pastor M. J. Derrick writes: "Please change my paper from Hattiesburg, Miss. to Palacios, Tex. I have been called to the care of the First church of that point. A fine field is offered me there. South Texas Baptist College is located there."

We regret greatly to hear of the death of Sister Sara H. Henton, wife of Bro. Ambrose Henton. She died in Georgetown, where they have lived for some years. She died of pneumonia after a short illness. Mrs. Henton is well known to the readers of the RECORDER and to those of many of the magazines of the country. She has been a writer of stories and of household advice for many years, and her work was in demand.

For many years she lived in this city and was a faithful member of the Walnut Street church. Mrs. Henton was a proof of the baselessness of the charge that literary ladies neglect their household duties, for she was as good a housekeeper as she was writer. We tender sympathy to Bro. Henton and her relatives.

DEAR RECORDER:

The meeting at Third Avenue church, Louisville, has closed, resulting in the addition of 16. The presence and preaching of Bro. B. B. Bailey, of Shelbyville, brought us help and delight. The meeting was an enjoyable occasion to the congregations, and we rejoice in the work of the Lord that has been accomplished, while we look hopefully forward to a greater harvest in this great field. It is our burden now to raise money to buy a lot for the church. Ten thousand

dollars will be needed for this purpose. It must be raised. The possibilities for the kingdom presented here are unsurpassed. There are now more than seven thousand men employed within walking distance of this church. These are locating in this territory as rapidly as houses can be built for them. The church is located on the most beautiful residence street in the city. It was a conservative estimate of the opportunities here when one of the ministers of the city said in a sermon: "I do not know of any field in this city or any other city, that has a wider outlook of opportunity than Third Avenue church." The house of worship was built upon a leased lot. The time of this lease will soon expire. The lot has advanced in price until the church cannot buy it without help. The committee of church extension in the city has kindly promised such help as they may be able to give. Some pastors in the State have promised assistance.

U. A. RANSOM.

DEATH OF DR. J. B. SOLOMON. Dr. J. B. Solomon, so long one of the leading men in our denomination, died in Henderson last Thursday, at the good old age of 82. He was a native of North Carolina, entered the ministry when a young man and during the war was pastor of one of our churches in Richmond, Va.

Dr. Solomon was a scholar as well as a fine preacher and much of his best work was as professor in the University of W. Virginia and afterwards as President of Jefferson College. He was pastor of several churches in Kentucky the last being at Hawesville.

DEAR RECORDER:

I shall go to Bellevue, Ky., November 6 to claim my bride, Miss Aimee T. Cunningham, of that city, and leave that night for Nashville, Tenn., to attend the Torrey-Alexander meetings for a week, returning to North Birmingham about the 15th of November. I have been pastor here at Park Avenue, North Birmingham, for three and a half months and have had 20 additions and 8 weddings.

T. H. JOHNSON.

North Birmingham, Ala.

BLINDNESS PREVENTED

By "Actina," a Marvelous Discovery That Cures All Afflictions of the Eye Without Cutting or Drugging.

There is no need for cutting, drugging or probing the eye for most forms of disease. There is no risk or experimenting, as hundreds of people have been cured of falling eyesight, cataracts, granulated lids and other afflictions of the eye through this grand discovery. When specialists, they claim, termed the cases incurable.

Actina is sent on trial postpaid. If you will send your name and address to the New York & London Electric Association, Dept. 88P, 929 Walnut Street, Kansas City, Mo., you will receive free, a valuable book, Prof. Wilson's Treatise on Disease.



\$15 SUIT OFFER

Send a postal mentioning WESTERN RECORDER, when we will send our new Fall Catalogue, samples and measurement blank. Choose your pattern and style, state your measurements and send \$1.00, when we will ship you a Suit C. O. D. for the balance, or send \$15 when we will prepay express charges. If not satisfactory return at our expense.

Newest styles—newest fabrics—newest patterns. Our reputation is behind every Suit.

Write our Mail Order Department.

Crutcher & Starks,

LOUISVILLE, KY.

Advertisement for VITÆ-ORE. Large graphic with text: WE TAKE ALL THE RISK. All we ask is a test at our risk. You don't risk. Saved Her Life Seventeen Years Ago. WHAT VITÆ-ORE IS. THOUSANDS OF PEOPLE. NOT A TRACE IN TWELVE YEARS. CURED EIGHT YEARS AGO. GIVE 100 MINUTES TO TRY VITÆ-ORE. THEO. NOEL CO. VITÆ-ORE Building CHICAGO, ILL.

Family Circle

Stories for the Young and Old

BRIGHTNESS FOR A RAINY DAY.

"It isn't raining rain to me;
It's raining daffodils.
In every dimpled drop I see
Wild flowers on the hills.

"The clouds of gray engulf the day
And overwhelm the town;
It isn't raining rain to me,
It's raining roses down.

"It isn't raining rain to me;
But fields of clover bloom
Where any buccaneering bee
May find a bed and room.

"A health unto the happy;
A fig for him who frets.
It isn't raining rain to me,
It's raining violets."

THE STORY OF WILLIAM LONDON.

BY N. L. ROBERTSON.

(Concluded from last week.)

His first thought was to thank God, and the next was to ask His help to break the chain which had so long bound him. Then he thought of his wife and children. "They are starving; I must find work." Hurrying along he came to a lawyer's office and went in. The lawyer saw in a moment that he was sober and was surprised.

"Welch, have you any work you can give me right away? I need it."

"Yes, Landon, I have a little copying I want done right now, and as you are sober I am glad to get you to do it, because you know just how it ought to be done."

"Thank you, let me get to work."

He went at it with feverish haste, but with perfect accuracy. He was through before Welch thought it possible, but it was correct. Welch was pleased and paid him cheerfully.

"What are you going to do with that money, Landon?"

"Buy bread for my wife and children."

"Well, get them a piece of meat, too," throwing him a dollar and seeing Landon hesitate, he added: "Don't deprive me of that pleasure, Landon; it is only a slight token of my appreciation of her heroic fidelity to you all through the dark days that are past."

"And I hope there are no more like them to come. There shall not be if I can prevent it with God's help."

"That's right, Landon; God alone can cast out that demon. But He can."

Landon hurried out and went straight to a meat shop and secured the meat and then to a bakery and got the bread, and then rushed home. Welch followed him unseen till he got the bread and meat and then watched him till he passed the last grog shop. He then went back to his office with tears in his eyes. As he went along Welch muttered to himself, "I need a partner and if Landon will stay sober he is just the right man. I will try him awhile as a clerk and if he holds out all right then he shall be my partner, if he will."

When Landon got home he found no one on the front porch. He stepped in softly and placed his bundles on a high shelf without noise, and going to the door he pushed it open gently and stepped in. Ruth saw him and was surprised that he had come before late in the night. The sun was shining yet. In an instant she saw that he was sober and that surprised her still more, but she sprang up with a glad cry and burst into tears of joy. He sat down and placed her on his knee. What passed between the long-tired wife and the repentant husband is sacred. It is enough to say they were happy. After a while Ruth sprang up hastily, saying, "I must go to a neighbor's house a moment; I will buy back."

"Why do you have to go, dear wife?" Her face clouded in a moment. "There is not a mouthful to eat in the house, but I think I know where I can get some, if it is not much."

"Be easy, Ruth, dear, I think I know better where you can get it than you do."

Her eyes opened wide with astonishment, and he enjoyed it for a minute with a bright smile, and then said:

FIFTY YEARS SUPREMACY.

The supremacy of Borden's products is due to 50 years' scientific education of dairy-men and employees with a fixed purpose to supply only the best. Eagle Brand Condensed Milk and Peerless Brand Evaporated-Cream fill every milk requirement.

"Look on that high shelf in the porch and get what you find there; it is yours."

She went trembling and came back shaking like a leaf in the wind.

"Why do you tremble so, dear Ruth?"

"Oh, I am so happy; I don't believe you will drink any more."

"God helping me I will not."

Once more the whole family had a cosy plentiful meal together; a thing which had not happened before in years.

Next morning Landon dressed himself carefully and went out to hunt work. He would accept any work that promised food and raiment for himself and family. As Welch had been so kind the day before he thought that if Welch knew of any work he would tell him how to find it. When he went in Welch spoke to him warmly and shook his hand heartily.

"I see you are sober; just as I expected."

"Yes, just as I intend to be in the future, God helping me. Do you know of any work I can get. I am willing to do anything that promises food and clothing for my family."

"Yes, I want a clerk all the time, and if you will promise to let liquor alone I will give you the job. Will you promise?"

"Alone I would break the promise before night, but God helping me I will make it and keep it."

"That's right. God's help is the main dependance. I will give you (naming a sum sufficient to supply good plain food and plain but decent clothing for Landon's family) this month, as your battle with that devil will prevent your being able to do full work, but if you hold out, as I think you will, next month your wages will be better."

"Thank you, Mr. Welch; the sum you named is more than I expected to get, and you have been so kind I had rather work for you than anybody else."

"Oh, I am not burdened with kindness and liberality. Self-interest is strong even in this transaction. I believe I shall get good pay in the end as well as you. I believe if you hold out you will be worth more to me than anybody else I could get."

The first week Landon could hardly work at all, but Ruth got him to bring home such copying as could wait a day or two and she did that. So between them they got through enough work for one clerk. After a week or ten days his health improved and by the end of the month he was worth full wages, and then Welch paid him full wages gladly.

After Landon's health had improved and his brain became clear, Welch often consulted him about points of law and the management of his cases. One day about six months after Landon began work, and when he understood Welch's cases about as well as Welch did, Welch said to him, "Landon, did they ever dishar you?"

"No; according to law I have as much right to practice now as I ever had."

"Well, I have two cases, one here in the Supreme Court and one at Vahout, forty miles off, and they both come on the same day. I thought of getting some lawyer to speak for me and get that one at V. put off, but I am afraid the judge might be stubborn and force a trial any way, and my client might suffer by having a lawyer who has not had a chance to understand the case. How would it suit you to go down there and manage the case for me?"

"It would suit me first rate. I think I understand the case very well."

"I will furnish conveyance and give you the papers and a letter to my client and you can manage it as well as I can."

It was one of that numerous class of cases in which one party seeks to rob another under the forms of law by bribery and perjury. Landon went and his sense of justice made him deeply interested in the case. When his client received Welch's letter he was very uneasy. He did not know Landon and was afraid he was a new beginner and incompetent. He went to an old retired lawyer who had advised him to employ Welch and told him of his fears.

"Don't you fret," was the reply. "That man Landon is the lawyer who alone and against a powerful bar managed and won the greatest and most tangled case that ever came before the Supreme Court. Before it is done you will be glad Welch sent him. Landon is all right, if he is sober, and Welch says he has quit drink entirely."

When the case was called and the jury took their seats, Landon looked them over and objected to two of them and accepted the rest. The two were set aside in spite of the protest of the opposing counsel, and their places filled by talemans. The plaintiff's witnesses were called and the first one gave his testimony very glibly and boldly, but when Landon took him in hand his manner was so cool and positive and his questions searching and keen that the witness became alarmed and contradicted himself and made very damaging admissions. But Landon showed no signs that he noticed it at all. After the first one

THERE IS NOTHING SO SOOTHING AS A MOTHER'S KISS

EXCEPT
Mrs. Winslow's Soothing Syrup.
Millions of Mothers will tell you
It soothes the child.
It softens the gums.
It allays all pain.
It cures Wind Colic.
It is the best remedy for Diarrhoea.
It is absolutely harmless and for Sixty years has proved the best remedy for Children Teething.
Be sure you ask for
Mrs. WINSLOW'S SOOTHING SYRUP
AND TAKE NO OTHER.

had been run through Landon's mill the rest dreaded it so bad they were easily managed, and some of them refused to testify to the lies they had been employed to swear to, and before the plaintiff's witnesses were through Landon had really won the case. He then called two or three witnesses and brought out a straight tale, establishing his case clearly and the plaintiff's counsel totally failed to shake their testimony. He had watched the two rejected jurymen and now called one of them to the witness stand. He was plainly alarmed and Landon felt sure of his game. Coolly and calmly Landon twisted him round as he pleased and mercilessly but politely dissected him. He made him confess that he was bribed, what he had sold himself for and who bought him. Then he turned him over to the plaintiff's lawyers, but they had no use for him now, and dismissed him and he sneaked out in shame because he was caught. The other one had made an effort to sneak out before he should be called, but Landon was watching and had him stopped. He was put on the stand and fared no better than his partner and sneaked out after him. When Landon's time came to address the jury he pointed out the law and gave a complete analysis of the evidence. He showed where every one of the plaintiff's witnesses contradicted themselves and each other. He showed that there was really no evidence to sustain the plaintiff's claim. He then pointed to the testimony of the bribed juror. In closing he said, "I claim a verdict for the defendant, gentlemen of the jury, because there is no legal evidence to sustain the plaintiff's claim, and because there is evidence to support the defendant's contention, and because the bringing of those jurors proves that the plaintiff knew his claim had no foundation in justice." There was no abuse, no invective. All was cold as an iceberg, impregnable as the rock of Gibraltar. The case was given to the jury. The foreman then arose and said, "May it please the court, our verdict is found."

"What then, is your verdict?"

"We the jury find for the defendant."

"So say you all?"

"Yes," answered every juror.

"Mr. Clerk, so record it. Court is adjourned till 9 o'clock to-morrow."

Tumultuous applause burst forth from every side. The judge, lawyers, jurors and spectators all gathered around Landon congratulating him on his great triumph, while the defendant's wife and daughters clung to his hands and prayed for blessings on him amidst flowing tears. All insisted that he should accept the honor of a formal supper at the hotel. At first he refused, remembering the fatal results of such a supper ten years before. Then a thought struck him and he consented. When the supper came and the first toast was offered, "To the guest of honor to-night," to be drunk in brandy, he arose, before it was drunk, and delivered the grandest temperance address ever heard in that country. He took his own case and drawing his colors from his own bitter experience and that of his wife and children, he painted such a picture of the awful effects of drinking that it made his hearers shudder. Then in thrilling clear tones he said: "I am that man. I have given you a black page from my own life," and closed with a powerful and pathetic appeal to every one to abstain entirely from drinking. Not a drop was drunk at that supper and every man left there resolved never to drink any more. Another lawyer from the city was at that court and that supper and reported every thing when he returned to the city.

Landon returned home and resumed his work as Welch's clerk, but the report of his success and his wonderful speech at the supper spread all over the city. Two days later when Welch and Landon met at the office in the morning, Welch said: "Well, Landon, I suppose you had a fine time at V?"

"Yes, I won the case, and people were pleased to make a great parade over it."

"Well, it has set me to thinking, and I want to tell you some of my conclusions."

"All right, tell on."

"How would you like to go into the regular practice of the law again?"

"That has been my intention all the time, but I am not able yet to make it

DELICIOUS AS IT IS GOOD
MEAD'S FLAKED RYE
THE GREATEST OF ALL CEREAL FOODS. No food of uncertain mixture. A Natural FOOD LAXATIVE. A whole kernel of Rye to each flake. ARE YOUR GROCER FOR IT or write us for our THREE SPECIAL OFFERS. A pound package by mail, post paid, for 25 cents. It will positively cure the most aggravated case of constipation. Write today.
MINNEAPOLIS CEREAL CO., Dept. 197, MINNEAPOLIS, MINN.
CANVASSERS WANTED EVERYWHERE.

BAPTISMAL PANTS

\$13.75.

Owing to increased Cost of Material we have been obliged to raise the price to \$13.75.



In Ordering, Give Number,

SIZE.	INSEAM.	OUTSEAM.	AROUND HIPS.
6	32 in.	48 in.	40 in.
7	32 in.	48 in.	41 in.
8	33 in.	49 in.	42 in.
9	34 in.	50 in.	44 in.
10	35 in.	51 in.	45 in.
11	35½ in.	52 in.	48 in.

If the above measurements do not answer to yours, we can have a pair made to order for \$16.50.
BY EXPRESS NOT PREPAID.

BAPTIST BOOK CONCERN,
LOUISVILLE, KY.

safely." "Could you risk it with a partner who already has more practice than he can do justice to?" "Yes, if he was the right kind of a man; but he must be a man that don't drink at all and don't encourage it." Welch laughed a short, merry laugh and said: "How would I do for a partner?" "Better than any man I know, but I have not for a moment hoped for such a thing." "I have. It has been my plan all the time, if you held out, which I thought you would. But I thought I would have to test you one year before I proposed it, for I can't afford to have a drunkard here. But what took place at V. has decided me that the test has been long enough."

They talked awhile longer and settled the terms of the partnership, which were very favorable to Landon because Welch was satisfied Landon's brilliant talents and inflexible honesty would draw more business to the firm than his own established reputation. And then he was about sixty years old and before many years must begin to fail, while Landon was under thirty-five. Thus the firm of Welch and Landon was formed and the sign at the door and the business cards were altered.

The firm was soon considered the strongest in the city. After two years practice the office of Circuit Judge was offered to Landon. He refused it. His practice was worth more than the salary and he was yet a poor man. Two years more of brilliant practice and he was offered a seat on the Supreme bench. He declined again; his practice was now worth fifteen thousand a year. He remained true to himself, his family, and his God and never drank again.

Why did he break the chain when thousands failed? It was not his intellect; that was stronger when he was bound than when he broke the chain. It was not his will power; for that was sunk far lower than his intellect. It was not even his noble wife, for she had exerted her utmost power, reinforced by that of her innocent, starving children long before the chain was broken and failed. Only the power of Almighty God could break the chain.

LEE E. CRALLE
FUNERAL DIRECTOR
AND EMBALMER
600 W. Chestnut Phone Main 530
Louisville, Ky.

MONEY TO LOAN.
\$1,000 to \$500,000 on Real Estate in Kentucky, 4 to 6 per cent interest. Call or address: The Savers Life Agency Co., No. 323-25-27 Carlisle Bldg., Cincinnati, Ohio.

CANCER 30 years experience enables us to scientifically treat and effectually cure cancer and tumors without the knife. 75 page book sent free. Address Drs. GRAYSON & EUBB. Dead Fellow's Temple, 123 & Elm Sts., Cincinnati, O.

Louisville Nat. Banking Co.
Theodore Harris, President.
S. THURSTON BALLARD, Vice-President.
JOHN H. LEATHERS, Cashier.
BEN C. WEAVER, JR., Asst. Cashier.

GIPSY SMITH'S Mission Hymnal.
The New Hymn Book used by the Great English Evangelist in his American tour. 236 pages. 412 pieces. \$25 per 100; 30c each by mail. A returnable copy for examination will be mailed upon request.
THE BIGLOW & MAIN CO., New York or Chicago.

FIVE PER CENT.

PAID ON TIME DEPOSITS.

In thirty-five years of UNINTERRUPTED SUCCESS we have paid to depositors \$470,878.76 as interest on Time Deposits.

Capital and Surplus, \$242,000
Total Resources, \$1,323,236.23

We make a special feature of Banking by mail. Write for booklet explaining this method.

If your savings are not already earning 5 per cent, deposit them with this bank.

Owensboro Savings Bank and Trust Company.
JAS. H. PARRISH, Pres. OWENSBORO, KY.

BOOKS

by R. A. TORREY.

- HOW TO SUCCEED IN THE CHRISTIAN LIFE, net. \$.50
- REAL SALVATION net 1.00
- TALKS TO MEN net .75
- REVIVAL ADDRESSES net 1.00
- HOW TO WORK FOR CHRIST50
- WHAT THE BIBLE TEACHES 2.50
- HOW TO PRAY, cloth, 50 pp. net .25
- GIST OF THE S. S. LESSON.15
- HOW TO BRING MEN TO CHRIST, cloth, 75 pp. 25
- HOW TO PROMOTE AND CONDUCT REVIVALS
New Edition 1.00

Baptist Book Concern, 642 FOURTH AVE., LOUISVILLE, KY.

"GLORIOUS PRAISE"

More than 300 songs, 114 composers, and 153 writers. *Round or Shaped Notes. Best Silk Cloth Binding.* Compiled by W. H. DOANE, who is recognized as the best man living to prepare a book of sacred song, and this is the crowning work of his life. He has had the assistance of Mr. W. J. Kirkpatrick, who is second only to Dr. Doane.

The following letter from the Superintendent of West End Presbyterian S. S., Atlanta, Ga., is a sample of many we are getting, and in harmony with the endorsement of leading Presbyterian papers:

Mr. H. C. ROBERT, Mgr. Atlanta, Ga., Jan. 3, 1906.

Dear Sir: Answering your favor of 30th inst., referring to the matter of song books purchased by our Sunday School, we wish to state that the competent committee selected "GLOBIOUS PRAISE," after a careful consideration of a large number of song books. We are more than pleased with our selection. It is, in our opinion, the best book we have used in our Sunday School work, covering a period of more than twenty years. Yours very truly,

C. R. NORMANDY, Supt. West End Pres. S. S.

PRICES—Single copy, 35c; per dozen, \$3.60, not prepaid; per 100, \$25.00, not prepaid. Send all orders to

BAPTIST BOOK CONCERN 642 FOURTH AVE. LOUISVILLE, KY.

MISSOURI BAPTIST SANITARIUM.

1031 S. TAYLOR AV. ST. LOUIS. A well equipped, Quiet, Restful, Sanitarium and Hospital. Large Grounds. Large, well-kept Buildings. Every Comfort.

Every appliance, convenience and accommodation for the best and most successful medical and surgical treatment.

We have a thorough Training School for Nurses. We also maintain a Nurses' Register for our Graduate Nurses and are able to supply Trained Nurses on call.

For further information, address
DR. I. H. CADWALLADER, Physician-in-charge.
MRS. I. H. CADWALLADER, Sup.

It is requested that you mention the Recorder when purchasing goods of our advertisers.

Stories for Little Ones.

THE STORY OF A BREEZE.

Once upon a time, a little breeze, who had been playing all day with the leaves and flowers, said to himself: "Oh, dear I'm of no use at all. I do nothing but play. I mean to ask the great strong wind if I may go with him tomorrow and help him in his work."

So the breeze was waiting in the early morning when the Wind started on his daily journey over the earth. When he came rushing through the tree where the little breeze had played for so many long days, he heard a soft voice, like a rustling of leaves saying: "Please, dear, strong wind, may I go with you and help you today?" The wind was in a great hurry, and said as he rushed along: "Why, yes, my dear, if you really wish to help." This made the breeze so happy that he darted on, dancing and fluttering over the grass, and still keeping ahead of the Wind.

Soon they came to such a queer building. It was quite high and had a large thing on one side that looked something like a wheel. In the doorway stood a man talking with another man outside. Said the man outside: "Well, Mr. Miller, is my flour ready? Our bread is all gone and we have no more flour, and the children must have something to eat."

"I'm sorry, Mr. Smith," said the miller, "but the wind has not been blowing for two days, and you know the mill can not grind the wheat unless the wind turns the wheel."

At this, the little breeze rustled briskly forward and came right down close to the man's face, whispering to him that the wind—the good, strong wind was coming very soon to turn the great wheel of the mill.

When the miller felt the breeze upon his face, he said joyfully, "I declare! I really felt a breeze! I think the wind is going to blow."

By this time the great wheel was turning round and round. The breeze knew that everything would be all right now, so again he started on, as light-hearted as ever, to be the messenger of the wind.

The next place they came to was a little village by the seashore. On a landing at the water's edge stood a woman with a baby in her arms, and a little boy and girl by her side. They were looking out over the wide sea, which was very smooth and beautiful. But the woman looked sad and the little girl was crying. What do you think they were crying for? Why, the papa was a fisherman, and he had been out upon the water for a week, and the mamma knew that he did not have enough food to keep him from being very hungry during that long time; and as his boat was a sailboat, she knew that he could not get home unless the wind came to help him.

The little breeze saw in a moment what the trouble was; so he kissed the little girl on her cheek and dried the tears that sparkled there, lifted the golden curls on the baby's head, and gently cooled the mother's aching brow, whispering in her ear that the wind was coming.

Then the little boy said: "Oh, mamma! I see waves on the water!" So the breeze knew that the wind was bringing the father's boat home to the dear ones waiting on the shore. He stayed to see the mother smile and the children clap

their hands at the sight of the white sail that was now coming rapidly towards them from far out on the water.

Next the wind and the breeze came to a large city. How beautiful everything looked! The wind said to the breeze: "Your work is here, they need you more than they do me in the city." And in another moment he was gone, and the breeze had not even time to ask what he was to do.

The houses were beautiful and large. Some were made of stone, some of marble, and some of brick; and all had parks and gardens around them. The breeze saw some children playing, so he stopped to have a little fun with them. He tossed their kites, waved their flags, and then gave them a merry chase after the hats of the little girls. Then he helped the sun to dry some clothes that were hanging in a yard. In a short time he came to a part of the city where the air was very close and hot. He saw a great many people working in shops and mills. He saw how warm and uncomfortable they were. So he flew in at the doors and windows and cooled the tired workmen till they forgot their weariness and thought only how nice it was to be able to work for their dear ones at home.

Again the breeze went on his way, and soon he came to another part of the city where the houses were crowded—oh, so closely together! There were no nice yards there, no lace curtains at the windows for the little breeze to play with, and the children did not seem to be so merry as those he had seen in the park. They just sat on the sidewalks and steps, the only place they had, with no kites, no flags, no pretty playthings, and the little girls had no hats at all!

"I'll just peep in the window and see what kind of homes these children have," thought the breeze. So he went in through an open window, and what do you suppose he saw? On a bed lay a dear little girl whose face was deeply flushed and who tossed from side to side, moaning pitifully. "Oh, mamma, I'm so warm!" But the mother was too busy to stop and comfort the child; she had to do washing every day so that she could earn money to get the little one and herself something to eat. So the breeze fanned the hot face and brushed the damp hair from the little brow till the child dropped asleep, feeling comfortable and happy and smiling as she slept.

"She must be dreaming of the angels," said the breeze, as he gave her a good-by kiss. And so ended the day; but the breeze still keeps on untiringly in his helpful and cheering tasks, proving a blessing wherever he goes.—*Mattie McRoy, in "In the Child's World."*

BE A LADY.

Little Nellie had been taught never to put her fingers into her bowl of bread and milk, but always to use her spoon, like a little lady.

When she visited her grandfather, one summer, she was allowed to eat her luncheon out on the stone step. One day a wee, white pig came up and rudely pushed his little pink nose into her bowl of bread and milk.

"Oh, oh!" screamed the baby. "Be a lady, take a 'poon, pig; take a 'poon!"

For Loss of Appetite

HORSFORD'S ACID PHOSPHATE

It nourishes, strengthens and imparts new life and vigor. An excellent general tonic

The Inevitable Victor

in the war against coughs and colds is Hale's Honey of Horehound and Tar. Pleasant to take and always reliable.

Sold by all druggists.

Pike's Toothache Drops Cure in One Minute.

MONON ROUTE

BETWEEN Louisville and Chicago
BEST LINE TO CALIFORNIA and the VAST NORTHWEST

Two trains daily (except Sunday) to FRENCH LICK and WEST BADEN SPRINGS.

UNION STATION, LOUISVILLE, DEARBORN STATION, CHICAGO.

DINING AND PARLOR CARS. PALACE DRAWING ROOM SLEEPERS.

E. H. BACON, D. P. A. 222 Fourth Avenue, Louisville, Ky.

STEAMERS

CITY OF CINCINNATI and CITY OF LOUISVILLE

For Madison, Carrollton, Cincinnati and Upper Ohio River points at 5 p. m. daily, except Sunday at 9 a. m., from foot of Third. Phone 141. C. C. FULLER, Supt

OUR EDITIONS OF

Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only \$6.00 (Original price \$10.00.)

6 volume edition only \$7.20 (Original price \$12.00.)

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and Henry's Commentary." Whitfield read it continuously through four times.

BAPTIST BOOK CONCERN Louisville, Ky.

YOU Can Succeed

with poultry, make big profits and avoid disappointments and anxiety by using **QUINCY**

Incubators and Brooders
The Quincy Incubator is a simple, practical, reliable hatchery, with a record for high percentages unequalled by any other machine. Self regulating, self ventilating, and needs no moisture pans in any climate. Entirely Automatic.
Try It For 90 Days.
The Quincy Brooder deserves your close investigation. You can try the 90-day trial. Both machines guaranteed to satisfy or your money back. We mean it. Send for Free Catalogue illustrating and describing everything you need to make more poultry profit, at the very lowest prices. Quincy Incubator Co. Box 5 Quincy, Ill.

Tricked by Dyspepsia

The Doctor Couldn't Tell
Where the Trouble Lay

"For the past seven years I have been a victim of dyspepsia and chronic constipation and have consulted the most noted specialists to be found on diseases of this character. None, however, seemed to locate the difficulty or give relief. In addition to this medical treatment, I have resorted to the use of many remedies and have given them faithful trial, but all to no purpose.

Upon the recommendation of a close friend, I purchased a 50c package of Stuart's Dyspepsia Tablets and in less than five days noticed that I was receiving more benefit than from any remedy I had used before. I continued to use the tablets after each meal for one month and by that time my stomach was in a healthy condition, capable of digesting anything which my increasing appetite demanded.

I have not experienced any return of my former trouble, though three months have elapsed since taking your remedy."

We wish that you could see with your own eyes the countless other bona-fide signed letters from grateful men and women all over the land who had suffered years of agony with dyspepsia, tried every known remedy and consulted eminent specialists without result, until they gave Stuart's Dyspepsia Tablets a trial. Like the doctor above, they couldn't locate the seat of the trouble.

Dyspepsia is a disease which has long baffled physicians. So difficult of location is the disease that cure seems next to miraculous. There is only one way to treat dyspepsia—to supply the elements which nature has ordained to perform this function and to cause them to enter the digestive organs, supplying the fluids which they lack. Stuart's Dyspepsia Tablets alone fill these requirements, as is shown by the fact that 40,000 physicians in the United States and Canada unite in recommending them to their patients for stomach disorders.

We do not claim or expect Stuart's Dyspepsia Tablets to cure anything but disordered conditions of the stomach and other digestive organs, but this they never fail to do. They work upon the inner lining of the stomach and intestines, stimulate the gastric glands and aid in the secretion of juices necessary to digestion.

Stuart's Dyspepsia Tablets are for sale by all druggists at 50 cents a box. One box will frequently effect a permanent cure. If in doubt and wish more adequate proof send us your name and address and we will gladly mail you a sample package free. F. A. Stuart Co., 61 Stuart Bldg., Marshall, Mich.

DEAR RECORDER:

The Baptist Young People's Association of Louisville and vicinity held their annual Fall Rally with the Immanuel Baptist church Thursday evening, October 25th. An excellent programme was rendered, participated in by representatives of several of our Unions. The address of the evening was delivered by Bro. W. A. Hamlet of McFerran Memorial church, on the subject "Power." Bro. Hamlet will be a great addition to our forces, coming as he does from Texas, where the B. Y. P. U. work has had a wonderful development, and in which he has had no small share.

The annual election of officers resulted as follows: President, J. H. Chandler, of Highland; Vice President, R. T. DeSpain, of 22d and Walnut; Secretary, Boyce Watkins, of Broadway; Treasurer, Miss Cora Hillenbrand, of Immanuel.

It is customary to hold these rallies at intervals of about two months and they have been the means of greatly stimulating the work among our Baptist young people in Louisville and vicinity. The attendance at this meeting was large, the Union of 22d and Walnut Street church recording a delegation of 143. Twenty-sixth and Market proved a good second for them, bringing a delegation of 86. All of the churches were well represented, except Third Avenue and Calvary, in which protracted meetings are in progress, preventing their participation.

The way in which our young laymen did their work in connection with this programme is a strong argument in favor of the B. Y. P. U.

JOSEPH T. WATTS,
Cor. Secretary.

GRAVES COUNTY ASSOCIATION.

Graves County Association met on October 31, with Dr. Pettie's church, Mayfield. Brother J. P. Riley has promised to report proceedings for the RECORDER. The Association is composed of 31 churches. It was well attended. The pastor and his committee on entertainment handled the messengers and visitors without any trouble, and anticipate no inconvenience in the entertainment of the next meeting of the General Association of Kentucky Baptists. The new church is elegant, having cost over \$35,000. It is one of our greatest churches. has 882 members and raised last year over \$6,000 for missions and denominational objects. Dr. Pettie justly ranks as one of the greatest preachers in the South. During my stay I enjoyed the hospitality of Bro. Ligon and family, Pastor Pettie and Harvey Lowe, one of the leading merchants of Mayfield. He is a preacher's son—the son of Dr. W. F. Lowe, one of our leading preachers, the able Moderator of Graves County Association, a position he has filled with credit ever since the Association was organized. He preached the introductory sermon and all greatly enjoyed it.

Mayfield is a city of about 10,000 inhabitants, and let no one for a moment doubt their ample ability to entertain the General Association. Years ago the General Association met there and we have always wanted to go back. H.

ST. PETERSBURG, FLA.

On the first of September we entered upon the second year of our pastorate with the First church of this city. During the past year the church has been wonderfully blessed; a large number have been added both by letter and baptism. Our contributions to missions has been more than doubled, with every department of the work greatly advanced. At the beginning of this year the church added \$200 to our salary. Just now we are engaged in building an annex to our present building and modernizing the entire building, and when completed will be one of the most modern and prettiest church houses in the city, and there are eight white church houses here. Our church is in the best condition of any time in its history. Our Association, "The South Florida," meets with the Winter Haven church November 14th.

This is the largest and one of the best in the State. On January 16th our State Convention will convene with the church in Live Oak, and we hope, as usual, to see Kentucky represented; and right now let me say that any who come from the grand old State will receive a cordial welcome.

After our church building is completed we expect to hold a series of meetings with our church. Pray for us at St. Petersburg and may the Lord bless you.

S. G. MULLINS.

DEAR RECORDER:

At the Hazel Creek church last Thursday, October 25, a new association came into existence. Twenty-six of the thirty-three churches in the county were represented by messengers. In the temporary organization Mr. C. E. Eades was elected chairman and Rev. N. F. Jones secretary. Much discussion as to how and when to organize was indulged in. That an association should be organized was the opinion of all and the purpose was to effect an organization as early as possible without seemingly being discourteous to the associations the churches were affiliating with. After a splendid dinner an organization was effected. C. E. Eades, a consecrated layman of Greenville, Ky., and former clerk of the Davies County Association, was elected Moderator and N. F. Jones, pastor of Central City church, was elected clerk. Twenty-four of the twenty-six churches represented went into the union and the messengers of the other two affiliated subject to approval of their churches. The name is the Muhlenberg County Missionary Baptist Association. Some wanted the word "united" and others the word "regular" to appear in the name, but I am glad that all united on the word "missionary." The District Board of Missions is composed of one member from each church, elected by the Association, and the meeting place is Greenville, Ky. Nelson Creek church gets the next meeting of the Association. Time, Tuesday after the second Sunday in October, at 10 a. m. N. F. Jones is the messenger to the Southern Baptist Convention and Rev. J. Denham Hoeker to the General Association. The minute is to appear in the next issue of *The Muhlenberg Baptist*, published at Central City, Ky. We are the youngest but propose to be the best Association in Kentucky. Come to see us next year. N. F. JONES.
Central City, Ky.

EDUCATIONAL SECRETARY OF THE FOREIGN MISSION BOARD.

It becomes my pleasant duty to announce to the brotherhood that the Foreign Mission Board has elected Rev. T. B. Ray, of Nashville, Tenn., as Educational Secretary. A generous brother, who declines to let his name be known, saw the great need of training our people, especially the young, by courses of study in foreign missions. Also the great need of reaching our schools and colleges and taking hold of the students. And so he kindly agreed to personally give the salary of an Educational Secretary for several years on condition that the Board would elect such an officer for this work. After carefully looking over the field, the Board unanimously elected Brother T. B. Ray, who has for a number of years been pastor of Immanuel Baptist church in Nashville, Tenn. He has accepted the position and begins work on Nov. 1st. Dr. Ray is well known among the brotherhood, and has for a

Non-alcoholic Sarsaparilla

If you think you need a tonic, ask your doctor. If you think you need something for your blood, ask your doctor. If you think you would like to try Ayer's non-alcoholic Sarsaparilla, ask your doctor. We publish the formulas of all our preparations. J. C. Ayer Co., Lowell, Mass.

Mail orders Promptly Filled.

J. BACON & SONS LOUISVILLE, KENTUCKY.

SPECIAL SILK VALUES. FOR OUR MAIL ORDER CUSTOMERS.

Read this over and see if you don't think they are good. Let us send you samples!

Choice Silks at Little Cost.

- 59c MESSALINES; superior quality. complete line of street and evening shades; also white and black; price 39c
- \$1.25 COLORED TAFFETAS; 36 inches wide; extra rustling quality; cream, white and a good assortment of staple shades; yard 98c
- PLAID SILKS; bright colorings; also Scotch Plaids; very attractive and stylish; for shirt waists; extra values at \$1.15, \$1.00, 89c, 75c and 65c
- 85c FANCY DRESS SILKS; overcheck, with self-colored dot; in all the new combinations of colors; light and dark effects; a yard 59c
- 69c CREPE DE CHINE; high finish; all silk; 24 inches wide; complete line of street and evening shades; special a yard 49c
- \$1.19 BLACK TAFFETA; 36 inches wide; extra rustling quality; beautiful finish; for dress and underlinings; special, yard 89c

Note: We deliver free, all orders amounting to \$5.00 or more within a radius of 200 miles of Louisville.

In ordering please mention Western Recorder.

REV. J. J. TAYLOR, M. A., D. D., LL. D., PREST.
GEORGETOWN COLLEGE GEORGETOWN KY.
OLDEST BAPTIST COLLEGE IN THE SOUTH
 Send for Catalogue and Bulletin.
 Seventy-eighth Session Begins September 11th.

OHIO VALLEY COLLEGE OF COMMERCE.
 WE employ the best teachers only. WE teach the touch system. WE teach the latest methods in shorthand and typewriting. WE teach actual business from the Special Course \$45, for five months. If interested in Collegiate, Normal, Academic and Bible work send for catalogue.
 OHIO UNIVERSITY STURGIS, KENTUCKY.

HOOPING-COUGH CROUP
 The Celebrated Efficacious Cure without Internal Medicines.
Roche's Herbal Embrocation
 Has also been found to be of great relief in cases of **Bronchitis, Lumbago and Rheumatism.**

W. EDWARDS & SON, 157 Queen Victoria St., Londn, Eng. ALL DRUGGISTS, OR B. FOU'GERA & CO., 90 Beekman St., N. Y.

BLMYER B. CHURCH
 GILLESPIE BELL, SWEET, MIER DUD, ANLA, LOWE, PIER, FOR FINE GALLON, TELL, WET, THE CINCINNATI SOIL FOUNDRY CO., CINCINNATI, O.

number of years been giving special thought and study to the development of the young people, and also to the better training of our churches in world-wide evangelization. We are confident that our brethren will pray for him in the responsible position upon which he enters, and will give him a hearty welcome as he goes among our people.
R. J. WILLINGHAM, Cor. Sec'y. Richmond, Va.

FULL OF TOUCHING INCIDENTS
Prisons and Prayer
 NEW, THRILLING, AUTHENTIC.
 BY "MOTHER WHEATON"
 An account of twenty-two years of Gospel Work, seeking and finding the Lost, in Prisons, Reformatories, Stockades, Rescue Homes, Saloons and Dives, and on the Streets and Railway Trains.
 THE PEOPLE WANT IT.
 A Most Remarkable Prison Book by a Prison Worker who has visited every prison of importance in the United States—most of them many times, and has had the most extended experience of any prison worker who has ever lived.
AN ENCYCLOPEDIA OF INFORMATION
 Largest Book for the Price 635 LARGE PAGES
 Endorsed by State and Prison Officials
 Over 40 Illustrations (mostly full page)
 Price Post-paid, Cloth \$1.25
 Half Morocco \$1.75 Full Morocco \$2.50
 PROSPERITY FREE
 (Send 10 Cents for Postage)
 Write for our Illustrated Catalogue and Terms to Agents
 Address, S. B. SHAW, Publisher, 22 W. Chicago Avenue, CHICAGO, ILLINOIS.

AGENTS Can Make \$15 To \$20 a Week
 by getting orders for our famous Teas, Coffees, Baking Powder, Extracts and Spices. Handsome presents or coupons with every purchase; charges paid. For full particulars about this "ad" address
THE GREAT AMERICAN TEA CO.
 K-31 Vesey Street, New York, N. Y.

ESTABLISHED 1858.
If its a ring, a diamond, a watch, jewelry or silver-ware, you can get the best quality at the lowest prices from the

OLDEST MAIL ORDER HOUSE IN THE SOUTH.

For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue. Address.

G. P. Barnes & Co.,
Box 56 Louisville, Ky.
Every Article Guaranteed.

WANT COLUMN

Want ads appeal to everybody. There is always something wanted in every home, church or community that can be advertised for in this department of the Western Recorder at a very small cost.

Something to sell or exchange—lands, real estate, properties or merchandise of any kind; business changes, situations wanted, etc., etc., can be advertised for in this column at the rate of one cent per word each insertion. The cost is so small that remittance by stamps, currency, Postal or Express money order must accompany all orders for insertion of copy in this column.

PILE CURE—If you are suffering, try the Persimmon Soap. Immediate relief is guaranteed. **HILLMAN CHEMICAL CO.**, 1418 Everett Ave., Louisville, Ky.

LET US send you our proposition on our shears and novelties. We have the best wearing shear. Something new. Big profit, liberal terms and a binding guarantee. Our goods are winners everywhere. **THE UNITED SHEAR CO.**, Westboro, Mass.

WANTED—The lady readers of this paper to try their hand at the millinery business. Profits are large, and you run no risk. We have started thousands who are now in easy circumstances. Write for full information. We refer to any mercantile agency as to our standing. Address **David Baird & Son**, Louisville, Ky. Largest millinery house in the South.

FOR SALE—A fine farm of 125 acres, within one mile of Brandenburg, Ky., on the State road. Whole farm fenced; 100 apple trees; 200 Keifer pear trees; balance in timber and under cultivation. A non-resident owner advises us to sell quick, and to do so has cut the price in half. This land is cheap at \$25 per acre. If you are interested and want a farm at half price write us. **CHAS. F. HILL & CO.**, 305 Tyler Bldg., Louisville, Ky.

WANTED—Four men to travel in each state, distribute samples and advertise our goods. Salary \$21 per week and expenses, guaranteed. Expenses advanced. Experience unnecessary. Address, with stamp, stating age and occupation. **REEVE CO.**, 407 Dearborn St., Chicago.

REV. E. HOLLIWELL, a Baptist minister in good standing, is at liberty to communicate with any church needing a pastor. Address 162 Porter St., Detroit, Mich.

RAISE MONEY for church, Sunday school or society funds easily and quickly. Pleasant, profitable work. Absolutely no investment necessary. Write for full plan and particulars free. **A. E. WOOD-ALL & CO.**, 40 Dearborn St. Chicago.

FARM FOR SALE—A fine 112 acre farm in Jefferson county, 10 miles from Louisville, 3-4 mile from Electric Car Line, on a good road. This is a live farm in good condition, under thorough cultivation. New house, 6 rooms, 4-room cottage, 2-room tenant house; fine barn. Buildings could not be built for less than \$1,000. Price of farm, \$5,500; \$2,000 cash, balance on time. **CHAS. F. HILL & CO.**, 305 Tyler Bldg., Louisville, Ky.

When answering advertisements mention this paper.

DEAR RECORDER:
Sixteen days work with Bro. J.

HOLMAN BIBLES IF YOU ARE PARTICULAR about the fine points of a Bible, get a Holman Edition. ASK YOUR BOOKSELLER.

HOLMAN BIBLES LATEST AND BEST PUBLISHED. Black-faced Type Edition With or without references. Just the Bible for Sunday-school teachers. Ask your Bookseller

HOLMAN BIBLES WE DO OUR OWN BINDING. Use best paper. Always easily read, because containing good, clear type. Ask your Bookseller.

HOLMAN'S RED LETTER PRONOUNCING VEST POCKET TESTAMENT. Lower Price Than Any Cloth Edition Publishen. ASK YOUR BOOKSELLER.

HOLMAN BIBLES ALWAYS INSIST ON GETTING HOLMAN EDITION. BEST AT ANY PRICE. ASK YOUR BOOKSELLER.

W. T. Givens, Princeton, Mo., resulted in 35 professions, 21 accessions to church with more to follow, and quite a general revival in the church and throughout the town.

Since Bro. Givens went to this field, fifteen months ago, the Sunday school attendance has increased 50 per cent, church attendance 75 per cent, and the missionary offering 500 per cent. North Missouri, for many reasons, has been and is a hard field for Baptists, but Givens in Princeton and Benton in Trenton are bringing things to pass in great haste.

We are justly and gratefully proud of these Kentuckians. It was an unspeakable joy to spend these two weeks in the home of Bro. Givens.

On the last day of the meeting Bro. Givens buried with Christ in baptism his two dear little boys—Edwin and Hermon. Memories of that scene will linger with me unto the end of life, and not with me only, but with all who witnessed it. The writer has been shut in a few days since returning from Missouri with chills and fever, but is about himself again now.

God willing he goes to Hardinsburg, Ky., on November 4 to be with Bro. E. B. English in a meeting of ten or twelve days; thence to aid Bro. Lewis at Cloverport, Ky.

We regret that Mr. M. Strien, for many years the manager of the American Baptist Publication Society, Philadelphia, has been compelled to resign on account of impaired health. Glad to hear that the business of the Society records a great increase of business. In the present quarters, 1630 Chestnut street, the business has increased over what it was in the great building that they sold for a handsome profit. They have bought two buildings on Chestnut street, two blocks beyond the former location, and could get a great advance on the property. They will at once proceed to erect a handsome and commodious new building that will be better adapted to their business than the building they sold. It can be relied on that Dr. Rowland, the secretary, when it comes to wise business management has few equals in Philadelphia, or any other part of the country.

Live Stock Markets.

CATTLE.

Extra good export steers	..\$4 75a 5 15
Light shipping steers	.... 4 50a 4 75
Choice butcher steers	.... 4 25a 4 75
Fair to good butcher steers	3 50a 4 25
Com. to med. butcher steers	3 00a 3 50
Choice butcher heifers	.... 3 75a 4 25
Fair to good butcher heifers	3 25a 3 75
Com. to med. butcher heifers	2 50a 3 00
Choice butcher cows	.... 3 25a 3 75
Fair to good butcher cows	2 50a 3 25
Canners	..... 1 00a 2 00
Choice feeders	..... 3 75a 4 00
Medium to good feeders	3 25a 3 75
Com. and rough feeders	2 75a 3 25
Good to extra stock steers	3 50a 4 00
Fair to good stock heifers	2 75a 3 25
Good to extra stock heifers	2 50a 3 00
Good to extra bulls	.... 2 50a 2 85

HOGS.

Choice Pack and butch., 200 to 300 lbs.	..... 6 35
Med. packers, 160 to 200 lbs	..... 6 20
Light ship, 120 to 160 lbs.	..... 6 15
Choice pigs, 90 to 120 lbs.	6 00a 6 15
Light pigs, 50 to 90 lbs.	5 50a 6 00
Roughs, 150 to 400 lbs.	3 50a 5 70

SHEEP AND LAMBS.

Good to choice fat sheep	.... 3 75a 4 00
Fair to good sheep	.... 2 00a 2 50
Common sheep	.... 2 00a 3 00
Bucks	.... 1 75a 2 25
Choice shipping lambs	.... 6 00a 6 50
Good butcher lambs	.... 5 00a 6 00
Culls and tail-ends	.... 4 00a 5 00

TOBACCO.

The following are the revised quotations on leaf tobacco as compiled by the Committee on Quotations of the Louisville Leaf Tobacco Exchange: 1905 Crop.

Burley—Dark Red.

Trash (green or mixed)	..\$6 50a 6 75
Trash (sound)	.... 6 75a 7 50
Common lugs	.... 7 50a 8 00
Medium lugs	.... 8 00a 9 00
Good lugs	.... 9 00a10 00
Common leaf (short)	7 50a 8 50
Common leaf	.... 8 50a 9 75
Medium leaf	....10 00a11 00
Good leaf	....11 50a13 50
Fine and selections	....14 00a15 00

Burley—Bright Red.

Trash (green or mixed)	..\$6 75a 7 25
Trash (sound)	.... 7 50a 8 50
Common lugs	.... 8 50a 9 50
Medium lugs	.... 9 50a10 00
Good lugs	....10 50a11 50
Common leaf (short)	9 00a10 00
Common leaf	....10 50a11 75
Medium leaf	....12 00a13 00
Good leaf	....13 50a15 00
Fine and selections	....16 00a20 50

Dark.

Trash (sound)	..... \$5 50
Common lugs	.... 5 50a 6 75
Medium lugs	.... 6 00a 6 50
Good lugs	.... 6 50a 7 00
Common leaf (short)	7 00a 7 50
Common leaf	.... 7 50a 8 00
Medium leaf	.... 8 50a 9 00
Good leaf	.... 9 00a10 00
Fine and selections	....10 00a11 00

POULTRY.

Hens 7 to 8c per lb.; roosters 4c; spring chickens 7 to 10c; ducks 12c; turkeys 12 to 14c; geese \$6 per dozen.

EGGS.

20c, case count; candled 21 to 22c.

The Season's Newest Weaves in

BLACK DRESS GOODS

ATTRACTIVELY PRICED.

50-inch Chiffon Broadcloth; a permanent silk finish; very suitable fabric for coat suits; \$2.50 value—
SPECIAL, PER YARD, \$2.00.

52-inch Chiffon Broadcloth; gloss finish; \$2 value—
SPECIAL, PER YARD, \$1.50.

Extra Special—44-inch All-wool Taffeta; an excellent light fabric for dressy shirt-waist suits; \$1.25 value—
SPECIAL, PER YARD, \$1.00.

Colored Dress Goods

Striking Specials in

STYLISH WOOLENS

PRICES GREATLY REDUCED.

SPECIAL—48-inch Cashmere de Lain, in solid colors and shadow checks; in all the new shades; \$2.00 values **Reduced to \$1.50 a yard.**

SPECIAL—50-inch Broadcloths, soft, gloss finish, in shades of brown, tan, gray, green and castor; \$1.25 value **Reduced to \$1.00 a yard.**

EXTRA SPECIAL—10 pieces All-wool Crema Crepe, 47 inches wide; soft; in all the fashionable pastel shades for evening wear; \$1.00 value— **Reduced to 75c a yard.**

SPECIAL showing of French Broadcloths; chiffon weights; in an endless variety of colorings; including all the popular street and evening shades—
PRICES \$2.50 to \$4.00 A YARD.

STEWART DRY GOODS CO.

IN CONNECTION WITH JAMES McCREERY & CO., NEW YORK.

LOUISVILLE KENTUCKY.

It is requested that you mention the Recorder when purchasing Goods of our advertisers.

The Farm
and Household

**THE USES OF DEAD LEAVES
—IT PAYS TO GATHER THEM.**

Dead leaves are very valuable to the gardener for fertilizing purposes, and there are several ways in which they can be used to good advantage during winter, which will not unfit them for fertilizing purposes later.

They are admirable to keep out frost, as they pack together so closely that they are very poor conductors of either heat or cold. For banking around a building in winter, no better material can be found. When fruit and vegetables are stored in a cellar that is not sure to be frost-proof, a covering of leaves over them will be all the protection needed; or when they are buried in a pit out-doors, a heavy covering of leaves placed over them, followed by a bank of earth, will be as good protection as can be found for them.

Leaves gathered in the fall and used for bedding in the stable during winter are in fine condition for garden use in spring, having their own valuable mineral elements combined with animal refuse.

Beds of spring-blooming bulbs which are planted in the fall and have a covering of dead leaves during the winter will be well protected from freezing, and have fully a month longer in which to make roots before the ground freezes, than when they are covered with looser material. Plants which require protection in winter, yet are in danger of smothering, such as pansies, should have branches of trees placed among them and then a thick layer of leaves placed over them.

In the strawberry bed, and among any plants that remain in one place for more than a season, leaves as mulching material are far ahead of straw or refuse. This is on account of the absence of seeds, which often cause much trouble by sprouting in the beds. Leaves are especially valuable for mulching strawberries in the fall, when they have first been used for bedding. When used as soon as gathered, they make some trouble on account of the wind blowing them away. This can be avoided by putting them in piles for a time, covering them with boards to keep them in place. Then about the time of the first heavy snowstorm, spread them over the bed, and the snow in falling will hold them in place; even if it goes off again, in melting it will cause the leaves to pack together enough to fasten them securely.

Leaves are useful when mixed with wood ashes for mulching currant and gooseberry bushes in fall, applying more in spring after that has settled.

Dry leaves also make a fine material for covering the floor of the poultry house, being good for hiding the grain, thus causing the fowls to scratch for it.

This is also extra good for garden use, having the benefit of the large amount of valuable fertilizer found in chicken droppings. These leaves should never be mixed with unbleached ashes, however, as in that way the ammonia in the manure would be liberated and pass off into the air.—*Grace F. Barber, in Country Gentleman.*

The motive behind the deed determines its value.

CHRISTMAS SUGGESTIONS

Order Now

FOR ALL

For Prompt Shipment

<p>JANE CABLE By McCutcheon. \$1.25, postpaid.</p>	<p>A WATERMAN IDEAL FOUNTAIN PEN Will Please Anyone. Plain \$2.50 to \$6.00 Gold and Silver Mounted 3.50 to 6.00</p>	<p>A FINE LINE OF BOOKS FOR BOYS AND GIRLS. By Meade, Henty, Ewing and Harkaway. 30c, postpaid.</p>
<p>CONISTON, By Winston Churchill. \$1.25, postpaid.</p>	<p>A CHEAPER PEN FOR \$1.00. GOLD MOUNTED SELF-FILLING FOUNTAIN PEN \$3.00 and \$4.00.</p>	<p>FOR YOUR PASTOR An American Standard Revised Bible will please him. No. 172x \$3.00 No. 173x 3.25 No. 174x 4 00 No. 175x 5.00 By mail postpaid.</p>
<p>FIGHTING CHANCE. \$1.25, postpaid.</p>	<p>COMBINATION GAME BOARDS. \$2.50. By Express Collect.</p>	<p>FAITH AND THE FAITH. T. T. Eaton. 50c.</p>
<p>THE DOCTOR, By Ralph Connor. \$1.25, postpaid.</p>	<p>SCRIPTURE CARD GAME, \$1.00.</p>	<p>BOOKS BY S. D. GORDON. Quiet Talks—Power \$0.75 Quiet Talks—Prayer 75 Quiet Talks—Service 75 Quiet Talks About Jesus..... 75</p>
<p>BIBLES AND TESTAMENTS. Special Teacher's Bible, minion type. \$1.45. Regular price \$2.25. Same Book, Burgois type. \$1.75 Regular price \$2.75.</p>	<p>YOUNG FOLKS SCRIPTURE CARD GAME, 50c.</p>	<p>STORY OF THE NAZARENE By Noah K. Davis. \$1.50.</p>
<p>TESTAMENTS. No. 023 25 cents No. 2113 40 cents No. 2113-P. With Psalms 50 cents Large print Testament and Psalms. Cloth, 75 cents. Leather, \$1.75.</p>	<p>HOLIDAY GIFT BOXES OF EXCLUSIVE CORRESPONDENCE PAPER. 654 Royal size tandem hinged box, covered with imported Holly paper with Red trim. Box lined throughout with Red. Box contains 24 sheets white linen cloth finished paper, with wallet flap envelopes to match, all tied with red silk taffeta ribbon 60 cents. 640 Royal size square hinged neck box, covered with imported gold marbled paper. Box contains 24 sheets White Persian Mull paper, with Pocket flap envelopes to match, all tied with silk Taffeta Ribbon \$1.00 807 Windsor size, flat hinged cover extension bottom box, covered throughout with pebbled Vellum paper, with hand painted water Apple Blossom design on top. Box contains 24 sheets white linen cloth paper, with deep pointed flap envelopes to match, all tied with silk taffeta ribbon... \$1.25 736 Warwick size hinge cover drawer box, covered with dainty flower design lithograph paper with white trim for cover. Box contains 24 sheets two fold size white linen cloth finished paper, with deep straight cut envelopes to match, all tied with corded edge silk taffeta ribbon..... \$1.50 819 Louise size, fancy Heart shape, hand painted Japanese imported work basket, made by hand out of the finest selected fibre. Basket contains 48 sheets oblong size white linen cloth paper, with long narrow faddish shape envelopes to match, all tied with silk corded edge ribbon to match, \$2.00 If we are out of any of the above we will substitute with the best that we have. By mail, postpaid.</p>	<p>PELOUBET'S NOTES For 1906, \$1.00.</p>
<p>BOARD BACK BOOK. 15c and up.</p>	<p>The following books for 60 cents, postpaid: SKY PILOT Ralph Connor MAN FROM GLENGARRY..... ST. ELMO Evans THE LITTLE MINISTER J. M. Barrie LORNA DOONE Blackmore RAFFLES E. W. Hornung THE AMATEUR CRACKSMAN E. W. Hornung</p>	<p>BEECHER ILLUSTRATIONS \$3.50.</p>
<p>ENGRAVED VISITING CARDS— SCRIPT. 100 Cards and Plate..... \$1.25 Shaded Old English 2.25 Plain Old English 2.00</p>	<p>ARNOLD COMMENTARY ON LESSON. 60 cents.</p>	<p>TARBELL'S TEACHERS GUIDE. This book devotes more than ten close-printed pages to each of the fifty-two Sunday School lessons for 1907. 553 pages in all. Every sentence counts. It gives you Explanations that Explain from every one of the hundreds of scholarly men and women who have given years of study to the Bible, its meaning, the people of whom it tells and the lands in which its scenes were laid. \$1.25.</p>
<p>CHRISTMAS ENGRAVED CARDS 5c each.</p>	<p>THE GIST OF THE LESSON. By Torrey. 25c.</p>	<p>WE CAN SUPPLY ANY BOOK YOU MAY WANT THAT IS NOT LISTED HERE. SEND YOUR ORDER EARLY.</p>
<p>CHRISTMAS ENGRAVED POSTAL CARDS Three for 10c.</p>	<p>SHAKESPEARE. 7 Vol. Leather. Special, \$5.00. By express collect. Regular price \$10.00.</p>	<p>SUBSCRIPTIONS TAKEN FOR ANY OF THE MAGAZINES.</p>

BAPTIST BOOK CONCERN,

INCORPORATED.

642 Fourth Avenue,

LOUISVILLE,

KENTUCKY.

DEATHS

For actual subscribers we insert an obituary of 100 words free. We charge one cent a word for all over 100 words, invariably in advance. Count the words and you know at once what the charge will be. Unless the money accompanies the notice, it will be brought down to 100 words.

SHANKS.

In loving remembrance of Gilbert Shanks, who departed this life October 25, 1906, age ten years, four months and two days.

It was hard to watch our darling,
And see him suffer pain,
But we know our loss
Is his eternal gain.

Little darling, how we miss him,
When we bow in humble prayer,
But we know we soon shall meet him
In a world that's free from care.
Written by his aunt,
HELEN BROWN.

Oneonta, Ky.

IRBY.

Lundy R. Irby was born April 14, 1837, in Fayette county, Tennessee. He professed religion joined the Mount Moriah Baptist church in August, 1853. He was a senior in Madison College when the South called her sons to arms; he shelved his books, grasped the sword, and wielded it faithfully and bravely until the struggle became a "lost cause."

He was married October 5, 1865, to Miss Tempe Neeley. Of this union were born three sons and one daughter; the oldest, Willie, died in childhood. The surviving sons, Thomas H. and Guy, are business men of Fulton, Ky. The daughter is Mrs. Seddons, of Whiteville, Tenn.

He died October 12, 1906, at his home at Whiteville. He had been ill for three months, and while his death was not a surprise, yet it was a great shock to his family, relatives and friends. He had been a devoted husband, an indulgent and helpful father, and a friend to the needy and distressed, and visited the fatherless and widows in their affliction.

He had no superior in devotion to family; no friend was truer than he; no one stood more firmly to duty, to right, to Christian work; his was a blameless life. Just before his death he said, "My life has been an open book." Noble brother, goodbye.

"Thou art gone to the grave, but we will not deplore thee,
Since God was thy Ransom, thy Guardian, thy Guide.
He gave thee, he took thee, and he will restore thee,
And death has no sting since the Saviour has died."

H. C. IRBY.

ALLNUTT.

Deacon Henry Clay Allnutt entered into rest August 14, 1906. This brother beloved was born near New Liberty November 22, 1837. In his youth and young manhood he attended the country schools and also Concord College. At the age of fourteen he joined New Liberty Baptist church during the pastorate of the justly famous L. D. Alexander, under the preaching of Elder Thomas Fisher, who was assisting in the meeting. On December 18, 1860, Brother Allnutt was married to Miss Martha J. Howard, who was truly a help meet for him. Our brother remained till his death a member of our church here at New Liberty, and was many years an active deacon, and in recent years treasurer of the church. The home life of this brother was indeed beautiful—good cheer blended with revered devotion. One loved to be in the home and never came away without reading from the Book and leading in worship. The several children given to this home are followers of their father's God and rise up to call him blessed.

Our brother was most loyal to his church. He was, till more recent years, able to be regularly present and when ill health prevented, his spirit and his prayer was one with the people of God. He bore his part in every good work and shared in the joys and sorrows of his church. As a citizen and man of business, Brother Allnutt was successful and above reproach. His word was his bond and his life of integrity was more than many sermons.

During long years this brother had regularly read the WESTERN RECORDER

It Tastes, Looks and Has the Aroma of Coffee, Still is not Coffee.
PERFECTION RYE COFFEE
Have you used it? If not, ASK YOUR GROCER for it; and, if he don't get it for you at once, write to us for our three special offers. A one-pound package by mail, postpaid on receipt of 25c. It positively aids digestion. No chicory or coffee essence in it. Nothing but clean Rye and other cereals.
MINNEAPOLIS CEREAL CO., Dept. 197, MINNEAPOLIS, MINN.
CANVASSERS WANTED EVERYWHERE.

TALL'S BOOKS
SELF AND SEX SERIES
Subjects that should be understood by every person and information properly given which should not be hidden by late or foolish modesty. Commended by highest medical authorities and eminent people everywhere.

4 BOOKS TO MEN.
By Sylvanus Stall, D.D.
What a Young Boy Ought to Know.
What a Young Man Ought to Know.
What a Young Husband Ought to Know.
What a Man of 45 Ought to Know.

4 BOOKS TO WOMEN.
By Mrs. Bay Wood, A.M., M.H., and Mrs. Emma F. A. Drake, M.D.
What a Young Girl Ought to Know.
What a Young Woman Ought to Know.
What a Young Wife Ought to Know.
What a Woman of 45 Ought to Know.

One Dollar per copy, post free. Send for table of contents.
BAPTIST BOOK CONCERN, Louisville, Ky.
Caution.—Don't be deceived by those imitating our advertisements.

Will You Be an Anvil or a Hammer?
DON'T BE BOSSSED—BE A BOSS
NOW IS THE TIME TO CHOOSE

Invest a few months and dollars in a good business education.
The Spencerian Course is best. Get the proof.

Spencerian
BUSINESS COLLEGE
Union National Bank Bldg. Sixth and Main Streets LOUISVILLE, KY.
W. HOS SPENCER, President
EXPERT ACCOUNTING DEPARTMENT
Thos. E. Turner, Chas. G. Harris, Mgrs.

and considered it a necessity in his home.

When the end came he quietly passed away ministered to by faithful wife and children. We miss him sorely, but do not weep as those who have no hope. His good life is a priceless legacy left to all who loved him.

E. F. WRIGHT.
New Liberty, Ky.

DEAR RECORDER:
Praise God with us over a great meeting recently held with Rev. W. H. Vaughn and the saints at Fairview, Ky. There were 47 professions of faith, and many backsliders reclaimed. The meeting was not confined to the Baptists; many were reached who were not Baptist in their faith. The interest was general, reaching people of every faith and order. There were 22 approved for baptism before I left the field, with others expected to follow. A new method was adopted in this meeting and worked well, viz.: dinner and supper on the ground each Sunday, with all-day meetings. We had meeting nearly all day, and a good way into the night each Sunday. I can heartily recommend the plan. Bro. Vaughn proved an excellent yoke-fellow; it was a joy to labor with him. The good people of Fairview gave something over \$160 for State Missions.

Your scribe is now aiding Bro.

GOUT & RHEUMATISM
New Great English Remedy
BLAIR'S PILLS
Ask for Enclosure DOCS & ST. DRUGGISTS or 21 Henry St. New York, N. Y.

Mayfield Sanitarium.
W. H. Mayfield, M. D., Surgeon-in-Chief; W. G. Tyzzer, M. D., Manager. A thoroughly equipped Medical and Surgical Institute. Send for Catalogues, 912 Taylor Ave., St. Louis, Mo.

Church Organs.
LATEST IMPROVEMENTS
BOSTON NEW YORK PHILADELPHIA CHICAGO LOUISVILLE ST. LOUIS
Main Office & Works:
HASTINGS, MASS. P. O. Kendall Green, Mass.
HOOK-HASTINGS Co.
FAIR PRICES ESTABLISHED 1827 ALL SIZES

E. H. Maddox here at Grant, Ky., in a very difficult field. Infidelity and Universalism has done much to destroy spirituality and activity in the Master's cause. We surely need the prayers of the RECORDER readers and hope to have them.

E. B. FARRAR.
Grant, Ky.

ILLINOIS CENTRAL R. R.
\$38.00
Louisville to California
AND THE NORTHWEST
Daily to October 31, 1906.

Extremely low round trip rates to joints in Mississippi, Louisiana, Arkansas, Indian Territory, Oklahoma, and Texas on the first and third Tuesday of each month.

Excursion Rates Daily to
Hot Springs, Ark.

Through personally conducted excursion sleepers, Louisville to California, Arizona, and Texas.
W. J. McBRIDE, City Pass. Agt. Fourth and Market Sts. Louisville.
F. W. HARLOW, D. P. A., Louisville.

'Big Four'
The Best Line to
INDIANAPOLIS
PEORIA
CHICAGO
And all points in Indiana and Michigan
CLEVELAND
NEW YORK
BOSTON
And all points East.
Information cheerfully furnished on application at City Ticket Office, "Big Four Route," No. 259 Fourth Ave. or write to S. J. Gates, General Agent, Louisville, Ky.

EXCURSION TO THE SOUTH
Oct. 16 Nov. 20, 1906
To all points in the States of Florida, Alabama, Georgia, North and South Carolina
Reached by the
Atlantic Coast Line
Tickets give final limit of 30 days, and permit stop-overs in either direction. Following rates given as information corresponding low rates to all other points:

From St. Louis	From Cincinnati
From Chicago	From Louisville
Tampa, Fla.	\$25
St. Petersburg, Fla.	\$20
Orlando, Fla.	
Dothan, Ala.	
Thomasville, Ga.	
Bainbridge, Ga.	
Valdosta, Ga.	
Waycross, Ga.	
Sumter, S. C.	
Florence, S. C.	
Bennettsville, S. C.	
Fayetteville, N. C.	
Chadbourn, N. C.	
Rocky Mount, N. C.	

FLORIDA STATE FAIR, TAMPA.
NOVEMBER 14-19.
Illustrative advertising sent on application to
W. J. CRAIG, Pass. Traf. Mgr., Wilmington, N. C.
WILBUR MCCOY, A. & I. Agent, Jacksonville.

CANCER
Its successful treatment without the knife, based on 25 years experience. PROMINENT REFERENCES: Hon. A. A. Oden, County Treasurer, Hartsville, Ala., cured of face cancer five years ago. Mrs. J. G. Eby, 74 W. 11th St., Covington, Ky., cured of cancer of the breast eleven years ago. Mrs. R. Y. Moore, Brownsville, Tenn., cured of face cancer ten years ago.
Address: DR. C. WESER, 17 W. 8th St., Cincinnati, O. for free book of information and advice.

BELLS.
From Allen Church and George Bell. See book of Catalogue. The C. B. BELL CO., Baltimore, O.

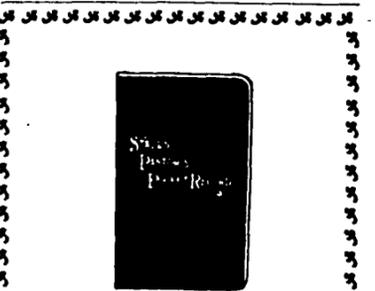
ONE FARE
PLUS \$2.00
For Round Trip Tickets.
VIA
Louisville & Nashville R. R.
To Nearly all Points in

ALABAMA. FLORIDA. GEORGIA. KENTUCKY LOUISIANA. MISSISSIPPI VIRGINIA NORTH AND SOUTH CAROLINA TENNESSEE.
Tickets on sale 1st and 3rd Tuesdays from May to November inclusive, good returning 21 days from date of sale. For further information, consult your local agent, or address
J. H. Milliken, D. P. A., Louisville, Ky.
F. D. Bush, D. P. A., Cincinnati, Ohio.
I. E. Davenport, D. P. A., St. Louis, Mo.
H. C. Bailey, N. W. P. A., Chicago, Ill.
C. L. STONE, Gen'l Pass. Agent.

GERMAN BANK
Fifth & Market St., Louisville, Ky.
CAPITAL \$250,000
SURPLUS \$405,000
General Banking & Savings Bank.
Interest Paid on Time Deposits.
P. VIGLINI, PRESIDENT.

Campbellism Exposed.
There have been many calls for the republication of this book, by Dr. A. P. Williams, with an introduction by Dr. J. B. Jeter. Dr. W. H. Felix has written a special introduction, and we are now ready to take up the matter of the publication. The book will have 400 pages and will be neatly bound. We wish to hear from all who want the book, and so we offer it to those who order in advance at one dollar a copy, postpaid. The price will be advanced after publication. Should we fail to publish, we will refund every subscriber his or her money. Now, brethren, if you want this strong and valuable book published, let us hear from you. Address Baptist Book Concern, 642 South Avenue, Louisville, Ky.

NEW HOTEL ALBERT
11th St. and University Place, New York City, 1 Block W. of Broadway.
The only absolutely fire-proof transient hotel below 23rd St. Location most central, yet quiet. Convenient to all department stores and the All modern improvements, including telephone in each room. 200 rooms at from \$1.00 to \$2.00 per day; 100 rooms with private bath at from \$2.00 to \$4.00 per day. Club breakfasts and meals at fixed prices. H. FRENKEL, Prop.



Pastors Pocket Record
By Sylvanus Stall.
New and Enlarged
50c.
BAPTIST BOOK CONCERN
INCORPORATED.
Louisville, Ky.

DROPSY Cured. Gives quick relief. Removes all swelling in 8 to 20 days; permanent cure in 30 to 60 days. Trial treatment free.
D. H. Green's Sons, Box 1, Atlanta, Ga.

A MATTER OF HEALTH



ROYAL
BAKING
POWDER
Absolutely Pure
A Cream of Tartar Powder,
free from alum or phosphatic acid
HAS NO SUBSTITUTE

ITEMS OF INTEREST

News the World Over

Modern warships again! At Corpi the British Angler in peaceful times and calm water had something happen to a bolt which wrecked the engine and cylinder and seriously wounded three men. When will modern man learn to equal his fathers in building ships that will harm the enemy in war and not kill the crews in peace!

When the Liberal government came into power the Non-conformist conscience immediately asserted itself by demanding that the opium trade cease to be forced on China. Secretary John Morley agreed wherever the Chinese government indicated a desire for it, though he spoke regretfully of the loss of income from it. Promptly the Chinese government issued an edict. As many Chinese are now raising opium the Empress allowed ten years for them to get into other business. At the end of that time no opium shall be raised in China nor imported. Thus at last the most infamous of England's deeds is stopped.

Philanthropic faddists cannot get it through their heads that the time, strength and nervous energy of the public school teachers is a limited quantity. They are always insisting on putting more upon the teachers. Now a philanthropist insists that many evils come from defective teeth, and that tooth brushes and powder should be supplied to the scholars. But he insists that the school teachers must see to the teeth and not leave it to the parents. No wonder the teachers cannot teach the three "R's" in the time left from the fads.

The New York Advocate devotes its leading editorial to political advice to voters, and in that advice is absolutely non-partisan. Excitement is running high in New York, but unlike some of the other religious papers the Advocate says not a word for or against any of the candidates. This is one point of its advice which will dispense the mugwumps. "If one has chosen his party with honest care—in ordinary situations—it would be wise for him to vote the party ticket. Government cannot be carried on successfully by accidental, reckless or capricious changes of policy, or haphazard leaping from one party to another."

Prof. Brander Matthews who is the head of the self-appointed committee who have undertaken to play Canute to the English language has written a letter to the London Times. He admits that his list of 300 words was only an entering wedge and that he has designs on the whole language intending to publish another list soon. It can be safely prophesied that President Roosevelt will let the second list alone, much as he may desire to please his friend Matthews. Some one gives this wise advice, "Let the English language alone. It is not failing in health and needs no quacks to doctor it. It has taken care of itself for ages and can do so for ages to come."

Prof. Matthews claimed Dr. Murray and Bradley of Oxford, editors of the

Oxford dictionary, as advocates of the deformed language. The London Times answered by quoting a rule given to the compositors and proof-readers of the Oxford Press which Murray and Bradley approved: "In words ending in 'ment' always print the 'e' when it occurs in the preceding syllable as in abridgement, judgement, etc." And Dr. Murray personally adds a note: "I protest against the unscholarly habit of omitting it from abridgement, which is against all analogy, etymology, and orthoepy. I think the University Press ought to set a scholarly example, instead of following the ignorant to do ill for the sake of saving e's."

The way that is dark has many perils; but he who carries the "lamp at his feet" has many safeguards.

DEAR RECORDER:

I have just closed a good meeting at Bethlehem church with 19 additions. The meeting would have continued longer but a man was murdered. Deputy Sheriff Geo. Hill undertook to arrest a man by the name of Turner and he refused to be arrested and both men began shooting. Turner was killed at church doorsteps. A large congregation in the house, and general excitement prevailed.

A short time ago I closed a meeting at Panola church with 8 additions. Will begin a meeting next Sunday night at Pilot Knob church, which is expected to hold ten or twelve days. Next Saturday and Sunday is my regular meeting time at White Spring and Kerby Knob

churches. The Lord bless all who read the RECORDER.
Asbury, Ky. J. W. PARSONS.

THE MORAL DIGNITY OF BAPTISM.

By J. M. Frost.

"Never have I seen anything on the subject of baptism equal to it. For a long time I put first on that topic Dr. H. H. Tucker's great sermon on the position of baptism, but while no man can surpass Dr. Tucker in clearness, cogency, and logic, Dr. Frost goes beyond him in putting more soul and sentiment into the theme. I have already determined to order this book for a special friend of mine, whose heart is yet sore for the loss of a dear member of his family, and who is reading with avidity everything he can lay hands on touching the resurrection of the dead. This is the book for him. I would not be surprised if this book attains the largest circulation of any book ever written on the subject of baptism. Beyond all question, it is a great book. I venture to say that it will convert more people to right views and right action concerning this ordinance than any book on the subject ever published by man."—B. H. Carroll.

Louisville & Nashville to Cincinnati and Big Four from Cincinnati to New York. The writer took the above route recently and had a most delightful journey, returning home same route. "The 20th Century Limited," leaving New York 2:04 p. m., and arriving in Louisville in just 26 hours. The library on train is an up-to-date collection of the latest books and periodicals. Barber

shop, stenographer, bath-room, manicure service, entire suits can be neatly pressed. The dining cars are up-to-date in all respects. In short, "The 20th Century Limited" is an elegant hotel on wheels. Mr. Sid Gates is the popular agent in Louisville.
HARVEY.

DEAR RECORDER:

I have made an engagement with the Executive Board of the Russell's Creek Association to do general evangelistic work for them. I am open for engagements with any of the churches or mission points in their boundary or elsewhere, by consent of the Board. Those needing me would do well to consult the chairman, Bro. W. W. Ingram, at Campbellsville, Ky. I am expecting to put in full time for the winter and spring months, and possibly for a full year. Address me at Attila, Ky.

J. B. FERRILL.

MARRIED.

On October 24, 1906, at the beautiful home of the bride in Boone county, Ky., it was my happy privilege to unite in marriage the beautiful daughter of Mr. and Mrs. William P. Cropper and the granddaughter of the late Rev. R. E. Kirtley, Miss Elizabeth Page Cropper, and Dr. Carleton Graves Crisler, a prominent physician of Cincinnati, Ohio.

C. G. SKILLMAN.

RHEUMATISM CURED.

Vita-Ore has been successful in curing thousands of cases of Rheumatism, many old and chronic. Sent on thirty days' trial. Read offer on page 9.

CANCEROL HAS THE CONFIDENCE OF THE PEOPLE.

A record of successful cancer cures of people from every part of the Union and in every situation about the body contained in a valuable free book, which will be sent to those interested. Write to-day. Address Dr. L. T. Leach, Drawer 88, Indianapolis, Ind.

FAVOR THE PLAINTIFF.

Manufacturers of Pink Pills Win Preliminary Skirmish in Libel Action Against Collier's.

Justice Van Kirk, of the Supreme Court of the State of New York, has handed down two decisions on preliminary motions in the action for \$100,000 damages for malicious libel, brought by the manufacturers of Dr. Williams' Pink Pills against Collier's Weekly. Both decisions are in favor of the medicine company. The court holds with the plaintiff that certain portions of the answer of the defendant are irrelevant and redundant and grants a motion to strike them out. A motion by the attorneys for Collier's requiring the medicine company to furnish the defendants with the formula of its medical preparation is denied. In the opinion handed down, Justice Van Kirk says, "the ingredients that make up this compound are not at issue in the case. There is no part of the answer pleading that the compound sold by the plaintiff was not valuable as a medicine nor that its ingredients have been changed since the day it was first put out for sale."

ARE YOU A BIBLE READER?

The Christian Life Bible

"The most helpful and valuable aid to the reading and understanding of the Word produced in a generation."

Never Before have the Main Points in Scripture Been Brought out so Clearly as in this Bible.

SUBJECTS.—The five subjects or great themes which are here presented in colors may be said to form the heart of all Bible truth. There are many who wish to know what the Word of God has to say respecting sin and the means by which it is overcome.

SCHEME.—By orderly steps the reader can now follow the very language of Scripture as it first pictures Sin, and then puts over against it Christ, with Faith on man's part leading to Love and Salvation.

COLORS.—The choicest passages from all parts of the Bible have been brought together and arranged in colors.

ESSENTIAL SCRIPTURE TRUTH

The following are the Vital Bible Themes with their headings as presented in the

Christian Life Bible

SIN.—Nature; Examples; Results; Divine Feeling toward Penalty; Remedy; Repentance and Forgiveness.

CHRIST.—Son of Man; Son of God; Sinless; Atoning; Risen; Ministering; Exalted.

FAITH.—Relies on God; Honors His Word; Centers in Christ; Renews the Believer; Endures Trial; Certainly Triumphs Produces Joy and Love.

LOVE.—God is Love; His Love to us; Our Love to Him; Lord and Disciple; Christian Brotherhood; Man and Neighbor; Love Abideth.

SALVATION.—Plan; Conditions; The Spirit's Work; Assurance; Power; Service; Eternal Reward.

ADVANTAGES OF THE CHRISTIAN LIFE BIBLE.

The Bible's Best Thoughts in the very words of Scripture are placed at a glance before the reader—each great theme in its own color. The great simplicity of this work is such that it requires no key or intricate system of reference and is readily understood at once by all. The saving of time, heretofore necessary in searching out the Concordance references to these subjects, will be clearly apparent.

SEND NOW FOR DESCRIPTIVE LIST OF STYLES AND PRICES.

JAMES POTT CO., Publishers, 119 W. 23d St., NEW YORK.

