

WESTERN RECORDER



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**Who recently resigned the Pastorate of the First Church
in Atlanta and has accepted the Presidency of the
Southern Baptist Theological Seminary in Louisville**

God The Creator

LEWIS C. RAY, Louisville, Ky.

July 5—Genesis 1:1-5, 24-31; 2:1

Golden Text: In the beginning God created the heaven and the earth. Gen. 1:1.

For the next three months we are to study the Book of Genesis, and every pupil is urged to read the entire fifty chapters during the course of study. All of chapters one and two should be studied in connection with this lesson.

In the beginning of our study our minds should be settled clearly on the inspiration and authenticity of this record as given by God to Moses. Nothing in all literature is comparable to this revelation, for the account of creation was revealed to the author untold years after the creative acts of God were completed, and he wrote them down as God gave them. Genesis covers an unknown period of time, from the beginning of the universe to the death of Joseph in Egypt. Let no one be deceived by the dates of Bishop Usher which are printed in some Bibles. We have no reliable dates of the events from creation up to the story of Abraham.

Those who accept the Bible as the divinely inspired record of God's revelation to man find no difficulty in accepting the Genesis account of creation. It is just as reasonable that God gave this account to Moses as it is that He should give to the Prophets the revelation concerning Jesus, the fulfillment of which was to take place in the distant future. The account cannot be disavowed, for it is much more reasonable to believe the account as given by the Creator than it would be to accept adverse conclusions of those who live in the far distant ages after the events recorded. God who did the creative work certainly knows more about it than any finite mind. We then accept the Genesis account of creation, or we are left without an explanation of the physical universe and of man's origin in this universe.

As Hight C. Moore fittingly says, "The Book of Genesis stands as the fitting preface in the peerless book of religion. Herein lies its supreme value. In it with unfading luster shine forth the works and character of God, the omnipotent, the all-wise, and the infinitely good; the origin and dignity and responsibility of man; the place and purpose and power of the great kingdoms of matter about us. And thus through nature we may apprehend more fully nature's God."

I. God Reveals Himself

Without preliminaries God at once reveals Himself. "In the beginning God—." There is no explanation of His origin. He is infinite and pre-existent. He is Spirit, and thus independent of matter. He reveals Himself as Creator, and associates with Himself plural personality. He is triune, God the Creator and Fath-

er, God the Son, and God the Holy Spirit. All three persons were in divine council before the world had its beginning, as for example, "And God said, 'Let US make man in OUR image' (Gen. 1:26). We do not need to go to the scientist's laboratory nor to the astronomer's telescope to find God. We find Him revealed in the very first words of the Bible. It is the Bible that tells us all we need to know about Him. God reveals Himself in this lesson in three creative acts.

II. The Universe (Gen. 1:1-19)

"In the beginning God created the heaven and the earth." On successive days, light; the division of the firmament into heaven and earth; the vegetable life; sun, moon, and stars, come into being by God's creative power.

We need not be disturbed about the use of the term "day" as used in this connection. There are those who think "day" here means periods of epochs of time, and still others take it to mean a definite period of time of twenty-four hours. Dr. James M. Gray seems to take the former view, for he says, "When we recall that days of 12 and 24 hours were altogether excluded before the appearance of the sun on the fourth day, the . . . hypothesis receives the stronger confirmation."

Dr. B. H. Carroll in commenting on this passage says: "The language is that of the natural day as we now have it. But this does not mean that the earth was only 144 hours older than man. But it does imply: (1) That God chose to conduct His processes of earth formation by alternatings of activity and rest. (2) That He intended these periods of alternative activity and rest to constitute a prototype of time division for man not suggested by the revolution of the earth or any heavenly body. (3) And that this division of time into a week should punctuate the institution of the Sabbath, which was made for man, not for God, and that through it man's allegiance to God might be perpetuated."

III. Lower Animal Life (Gen. 1:20-25)

We group the creation of fish and birds with the lower animal life for the sake of brevity. It seems that fish and fowl bear something of the same nature, and were both created on the fifth day. The fish were to "fill the waters in the seas," and the birds were to "multiply on the earth."

The earth was to bring forth the lower animal life "after their kind." "And God made the beasts of the earth after their kind, and everything that creepeth upon the earth after its kind." Here we have the origin of species. Each

produced **after its kind** by the creative work of God, and each continues to produce **after its kind**, according to the direct order of the Creator. Each specie was so created as to safeguard its kind, and thus they so remain distinct even to this day.

IV. Man Created (Gen. 1:26-31)

The creation of man was a distinct act apart from the other creative acts of God. In regard to the inhabitants of the sea and air, and of the lower animal life, the Creator said, "Let the waters swam with swarms of living creatures, and let the birds fly above the earth in the open firmament," and "Let the earth bring forth living creatures after their kind," but of man God said, "Let US make man in OUR image, after OUR likeness." And we are told that "God created man (mankind) in His own image." Man was given a form as was no other life, and had the Spirit of God breathed into him, thus becoming immortal. "And Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living (immortal) soul."

Douglass says, "In the creation of man, God definitely declares that He is creating something vastly above lower creatures, He gave to man in the act of creation, intellectual faculties, creative powers, and the possession of a moral sense about which animals know nothing. Best of all, by making man in His own image and after His likeness, He made it possible for man to hold spiritual communion with Him." Man's dominion over God's creative work makes him the crown of creation, and holds him directly responsible to God.

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America's Most Dangerous Saboteur

INDICT the American Liquor Traffic as our most dangerous saboteur because it is a wanton waster of essential war materials. It is a wanton waster of food, gas, rubber, trucks, and man-power and that at a time when we need them most to win this war.

"Food is an essential war material"—so spoke President Roosevelt on January 7, 1942. This essential war material is being used up in large quantities in the making of alcoholic liquor that does nobody any good and does everybody harm that uses it. Abraham Lincoln was right when he said, "Liquor might have defenders but no defense." He himself could lift a barrel of whiskey high enough to drink out of the bung-hole, but he never drank. On December 9, 1869, the great and good Robert E. Lee, speaking to the students of Washington College said, "My experience through life has convinced me that, while moderation and temperance in all things are commendable and beneficial, abstinence from spirituous liquors is the best safeguard to morals and health."

The principal raw materials used by the United States distilleries and breweries in making alcoholic liquor in 1941 were as follows according to the Alcohol Tax Unit—

—corn and corn products 783,989 tons or 31,5717,034 bushels (and corn is food, good food)

—rye 180,979 tons or 6,463,535 bushels (and rye is food, good food)

—wheat 41,866 bushels (and wheat is the best of food)

—(I do not have the figures on barley).

Total corn, rye, wheat, 38,076,429 bushels of grain, grain food, good grain food and some of our allies and friends are starving in Greece and Europe and in China and in Asia. Beside that the distilleries used 3,528,000 gallons of molasses and the breweries used 67,766 tons of sugars and sirups. Molasses and sugar and sirup are food, good food, and some of our friends and allies in Greece and Europe and in China and Asia are starving.

Vast quantities of food stuffs, wheat, rye, barley, rice, corn, molasses, and sugar are being used to make booze to make our soldiers and workers drunken, to befuddle their brains and reduce their efficiency at the front and in the factory.

I

"**F**OOD," says the President, "is an essential war material" and it should be conserved, not wasted. When anyone wastes food in war-time and by that wastage weakens man-power, isn't such an one a saboteur and a traitor to his country?

Rubber, gasoline, trucks, and cars are essential war materials too, so essential they are being rationed to our people that they may be conserved for war use and yet the American Liquor Traffic is using up vast quantities of rubber, gas, trucks, and cars in their business which is not only non-essential but positively harmful to our soldiers, our sailors, and war workers. It irks and irritates me terribly to see these big beer and whiskey trucks on our streets fully equipped with new rubber tires while some our honest, God-fearing citizens are having to put their cars up for the duration.

In the name of democracy I ask why should the breweries and distilleries be given priority rights to use essential war materials in this national crisis while the rest of us are rationed?

Omitting its brief introduction, the article here published is a sermon preached in the Fourth Avenue Methodist Church in Louisville on Sunday morning, May 31, by its pastor, Dr. Ira M. Hargett. The text used was Hab. 2:15: "Woe unto him that giveth his neighbor drink, and putteth thy bottle to him and maketh him drunken also." It tremendously impressed the congregation that heard it and the more far-spread audience who heard it later over the radio. It will likewise impress every God-fearing reader. In it Dr. Hargett shows himself willing to pay the price required in all truly prophetic utterance. He jumps the hurdles of sin-hobbled expediency and with every gun lays siege upon the human conscience in the name of God, who judges churches and nations. If America's sin-deceived conscience is allowed to stay asleep at this point, how must men and women who know God think as to whether or not America is fit to be trusted with victory, for which we all pray, in this war against an anti-God paganism that seeks a ruthless world control?—Editorial Note.

Tens of thousands of women are being taken out of their homes and put into industry while their husbands and sons are going to war. At the same time the Liquor Traffic is employing half a million people in its business of wasting vital food products and man-power. Let the wanton waste of food and men through the liquor business be stopped. I'm in favor of drafting the liquor business too.

At a time when the Secretary of Agriculture and other government officials are making impassioned pleas against all food wastage I say it is a high crime for the Liquor Traffic to use up billions of pounds of food stuffs, countless numbers of trucks and cars, and hundreds of thousands of men in their nefarious business of wanton waste of men and materials. I don't wonder that just this week the General Assembly of the Presbyterian Church voted to ask President Roosevelt to close immediately all distilleries and breweries and all establishments for the wholesale and retail distribution of alcoholic beverages for the duration of the war. Why not?

II

INDICT the Liquor Traffic as America's most dangerous saboteur on the charge that it is a dispenser of poison to our men in the service and to those working in the factories.

"You don't mean it!" Yes, I do mean it. Alcohol is a poison. It has poisoned and killed millions, some quickly, some slowly.

How do I know alcohol is a poison? The scientists and chemists and laboratories so declare.

Dr. August Ley, famous Belgian scientist, says "Without doubt alcohol is a poison."

Sir Victor Horsley of London says, "Alcohol acts as a direct poison on the protoplasm of heart muscles just in the same way as chloroform does."

The late Sir Andrew Clark, M.D., said, "Alcohol is a poison; so is strychnine; so is arsenic; so is opium; it ranks with these. Health is always injured by it, benefited never."

Professor W. Lee Lewis of the Chemistry Department of Northwestern University says, "To intoxicate means to poison. Some poisons are instantly fatal, others slower, and others only accumulatively so."

The great scientist Thomas A. Edison said, "I have better use for my brain than to poison it with alcohol. To put alcohol in a human brain is like putting sand in the bearings of an engine."

Sometimes alcohol causes quick death and then the doctors write in the death certificate "death caused by acute alcoholism." More often alcohol acts as a slow poison which lowers the vitality of the body, reduces resistance to disease and opens the way to death. Dr. Arthur Hunter, actuary of the New York Life Insurance Co., after studying the records of sixty large companies involving over two million persons, finds that even moderate drinkers of alcoholic liquors reduce life's expectancy from four to six years. Dr. Hunter figures that every drink costs the moderate drinker, not only the price on the counter, but twenty-minutes of life. That reminds me of the fable of the man and the magic skin.

Alcohol is a poison. That poison weakens the vital organs, shortens life, reduces efficiency of brain and muscle, lowers moral standards, undermines self-control which opens the way to vice and crime and destroys spiritual values. Is there anyone here in this great audience who is so naive as to think a drunken or drinking soldier or sailor or airman or workman is as efficient as one who does not drink?

Alcohol is a poison whether in beer, wine, whiskey or what-not, and poisons weaken and destroy. "Preacher, didn't you know beer is a food? The beer ads say so." No, I didn't know it. When the beer ads come in on my radio I shut 'em off, pronto. I won't keep listening to the same old lies over the radio. If beer is a food it is a poison food. So are toadstools food but poison food. Better leave both alone.

III

I SAY ANYONE who dispenses alcoholic poison to our soldiers, sailors, airmen, and workmen in the most terrible war in our history is a dangerous saboteur and a public enemy because alcohol slows up our war effort and reduces our striking power at a time when we most need 100 percent efficiency from farm to factory to front.

What amazes and angers me is that the government has put beer in the canteens in the soldiers' camps. I know one camp that has eleven such places dispensing this poison to young soldiers. It's too bad we haven't got men running our war and navy departments like Josephus Daniels, head of the Navy in the other World War. He made the American Navy dry overnight.

The *Brewer's Digest* of May 1941, said: "One of the finest things that could have happened to the brewing industry was the insistence by high ranking officers to make beer available at Army Camps . . . Here is a chance for brewers to cultivate the largest beer consuming section of our population . . ."

Let me give you a shock. I take you to Washington, D. C., home of our government, the place where the leaders of our nation reside, the men who are piloting the ship of state through this storm. Washington is the wettest spot in the nation. The per capita consumption of alcohol in the District of Columbia is almost twice that of the wettest state in the Union. In 1940, 4.26 gallons were consumed for every man, woman, and child. Nevada, the wettest of all our states, consumed 2.65 gallons per person. There at Washington where they need the clearest heads, the steadiest nerves, and the highest morals, they are drinking the most booze. This war can be lost in the bar rooms and cocktail parties of our national capital as well as on the battle fields of Europe or Asia. God pity us.

Dr. Peter Marshall, pastor of the New York Avenue Presbyterian Church, Washington, D. C., in an address at Fort Knox recently said, "The Congressmen at Washington are too busy to go to church, but they are not too busy to attend the cocktail parties."

IV

I DECLARE to you that history indicts the Liquor Traffic as a saboteur and a traitor of men and nations. In the study of the struggles of nations and people since time began it is positively startling to discover that alcoholic drink has played an amazing part in undermining and defeating practically every nation that has gone down.

The Bible tells us in 1 Kings 20:16-21 that Ahab surprised and defeated Benhadad, King of Syria, when he found him

with thirty-two kings "drinking themselves drunk in their pavillions." That was 2800 years ago.

The Bible tells us in Daniel 5 how Cyrus conquered Babylon on a night when Belshazzar and a thousand of his lords were having a big cocktail party. That was 2500 years ago.

Alexander the Great conquered the world and then booze and vice mowed him down at the age of 33. At first he was a temperate man but as his victories piled up they turned his head and he became a drunken beast. Plutarch, the historian, tells the sad story of his downfall through liquor. Alexander's end came in a carousal. Plutarch says "there he drank all the night and the next day till at last he found a fever coming upon him." And so he died in his debauch, one of the geniuses of history. He died of acute alcoholism at the age of 33. That was 2265 years ago.

When I was a boy I was taught that the Roman Empire was destroyed by the Goths and the Huns and the Vandals from the North but I have learned better since. I have learned that Rome was drowned, drowned in her own booze vats. That was 1500 years ago.

History tells us the Normans spent the night in prayer before they won the battle of Hastings while the Anglo-Saxons devoted the night to drunkenness and debauch. That was 875 years ago.

It was on Christmas Eve, 1776, that our brave American patriots, led by George Washington, crossed the Delaware and won the Battle of Trenton when they surprised the Hessian soldiers who were celebrating the season with drinking and feasting. That was 166 years ago.

The Battle of Waterloo was fought near Brussels in June, 1815, and brought to an end the career of the bloodiest butcher of his time. History tells us that Marshal Ney, retiring to his headquarters on the eve of the battle, "fell into a deep and prolonged sleep," after imbibing his favorite Burgundy too freely and "when he awoke . . . he found himself apparently unable to give orders or to reach any decision." That was 127 years ago.

"In March 1918, when the German forces were near enough to Paris to see the towers and that city seemed doomed, all at once the spearhead of the advance suddenly broke. No one could tell why . . ." What transpired, as afterwards reported by Prof. Hans Schmidt of Halle, a commanding officer on the west front, was that "the French had left a great supply of alcoholic drink as the surest means of retarding the German advance. Two whole divisions were found drunk ready to be cut down by the Allied troops . . . the wine-drenched German troops were simply mowed down by the enemy machine guns." That was twenty-four years ago. In the other World War David Lloyd George, Prime Minister of Great Britain, said, "We are fighting Germany, Austria and strong drink and the greatest of these is strong drink."

Reports in the press during recent months reveal the verdict of the French government in August, 1940, that alcoholism was the chief cause of the French armies' moral collapse and the worst of France's four greatest problems. That was two years ago this coming August.

Alcoholic liquor has defeated more men, more armies, and more nations than anything else from the dawn of history down across the centuries to the present time.

It does seem that the lessons of history should serve as a warning to this generation against the greatest of all our enemies.

When I see drunken soldiers staggering down the streets of Louisville or riding on the trains it makes me afraid, afraid for them and afraid for my country.

When I hear Secretary Knox insisting the men of the Navy must not be denied their booze, it frightens me about the outcome of this war.

V

DON'T you think it's a pitiful take-off on our so-called Christian civilization that the barbarian Japanese made their treacherous attack upon our Pearl Harbor on Sunday morning because that was the time the Fifth Column had told them the officers and men at Pearl Harbor would be recovering from their Saturday night cocktail debauch?

Miss Ethel Hubler, Editor of the *National Voice* of Los Angeles, who gave an address in this church on Wednesday evening, told a touching story that was told her by a Travelers Aid Lady in a railroad station in El Paso, Texas. She said, "A boy came in here on his way to the Navy. He was so young. He looked almost like a child. He said to me, 'Where am I?' She said, 'You are in El Paso, Texas.' 'Where is that? I never knew this country was so big.'

"She got a map of the United States and pointed to El Paso. He said, 'I'm from Tennessee. I was never away from home before.' He told her the name of his home town in Tennessee and asked her if she would show it to him. She pointed to it on the map. He put his hand down on it and kept it there. When she walked away a moment later, she saw him lift his head, put his lips down on his home town and she heard him say in a low voice, 'Mom, I'm coming back. You be there when I get back'."

I say we ought to protect such innocent country boys from the female vampires of whoredom and from the ravages of alcoholic liquor.

Is any sacrifice too great for the American people to make to protect innocent, pure boys like that while they are at the front fighting terrible battles to preserve our liberties, our freedom and our homes?

I am in favor of closing and padlocking every distillery, every brewery, every saloon, every cocktail lounge, every booze joint, and every house of shame for the duration of this war and do it on the ground of necessity as a war measure.

If the American people are not willing to make the sacrifices necessary to this sort of thing, then we are not worthy of victory.

The very heart and soul of democracy is the willingness of the citizens to sacrifice their own personal wishes and pleasures for the common good. If we are not willing to do that our democracy is doomed.

Great moral questions are never settled until they are settled right. The question of alcoholic liquor has not been settled yet in this country. Thank God we are settling it in Kentucky. Sixty of our one hundred twenty counties have voted dry. Let the good work go on.

An Appreciation of Dr. M. P. Hunt

THE writer deems it a rare privilege to present this appreciation of one of the outstanding Christian leaders and faithful Baptist ministers that we have ever known. One who has more largely influenced Louisville in particular, and all of Kentucky and beyond for righteousness and truth than any single man now living. At the age of eighty-three Dr. M. P. Hunt will retire from the active pastorate of the Eighteenth Street Baptist Church on July 31, after giving sixty-one years to the ministry, of which thirty-seven have been spent in Louisville.

In a luncheon given by the Baptist pastors of Louisville at the West Broadway Baptist Church tributes of love were expressed by his fellow pastors who have known him through the years, and a considerable purse was presented by them as a token of their esteem. Not many pastors enjoy such continued love and respect of his pastor-brethren in as large a group of preachers as comprise the Louisville group.

The Louisville Council of Churches, representing the evangelical bodies of the City, in a luncheon at the Y. M. C. A. on June 25 joined his many friends in expressing admiration and love for his fearless defense of truth and righteousness. This was not a Baptist affair, though a number of us were present. While Dr. Sampey and A. K. Wright made short addresses, no higher tributes could be paid than were expressed by Dr. Charles W. Welch for the Presbyterians, Dr. W. N. Briney for the Christian churches, and Dr. Ira Ladd for the Lutherans, and also as President of the Council of Churches.

As I have come to know Dr. Hunt through some twenty years in an increasingly intimate way, I have seen in him certain characteristics that to me describe his life. Rugged character, unique in every respect, has marked his life from the days of his youth in his native Missouri. He grew up in the days of reconstruction after the Civil War under circumstances that always bring out the best in personal character. He learned life in the hard way, having to battle through difficulties, or else be satisfied to drift along as far too many do.

He would not drift. He chose to fight the swift current upward. He is the best living example we know anything about of overcoming difficult circumstances that would have caused many to stop short of victorious success for noble service. His "Story of My Life" should be read by every boy in this day when so many are seeking the easy way to success.

He has been a champion of noble things. Probably his greatest monument in brick and stone is the Kentucky Baptist Hospital, which was conceived in his mind, and brought to fulfillment by his dauntless faith that Baptists needed such an institution for the good of suffering humanity, and for

the glory of God. The thousands of people who have been pleased by the services rendered by the Hospital are due to thank God for M. P. Hunt, who would not allow the idea to die. He went from one end of Kentucky to the other preaching and urging people to give their money to establish this great humanitarian institution in the name of Baptists. The Hospital is worth some three-quarters of a million dollars in buildings and equipment. Hundreds of suffering people are ministered to each year by the capable staff of doctors and nurses, together with the officials who operate the Hospital.

Dr. Hunt has throughout his long life been a fearless defender of the truth as he believes it. He is a Baptist by conviction. Born and reared by devout Old School Presbyterian parents, and first uniting with this persuasion himself, he was led to accept the Baptist interpretation of the Scriptures through the conviction that it was the will of God. It has not been in him to compromise, even with his dearest friends, for the sake of popularity. He has always accorded others the right to their opinion, and thus has been able to maintain the friendship of those who differed with him. Whenever the truth of God's Word has been called into question he has ever been quick to raise his voice in unequivocal defense of Bible truth as he understands it.

As a lover of righteousness and an avowed enemy of iniquity, this fearless soldier has always taken his place in the front rank in the battle for civil righteousness, at times standing almost alone against the evil forces that sap the very life of a community for their unholy gain. He has not waited for the enemy to attack, but has been on the offensive against wickedness in places high and low. We imagine that Satan is planning for a carnival when his voice is finally stilled, for the prince of the power of the air will know that one of his most daring and damaging enemies has fallen. We pray that others may be raised up to receive the mantle of this fearless warrior, and carry on the fight against wickedness in the same dauntless spirit as has characterized the long life of this humble servant of God.

Those who have known our friend are conscious of his warm heart, made so by an abiding inner experience of grace that transformed the life of a turbulent boy into the obedient servant of God that he has been through the long years of his devoted service. **This inner experience is the secret of his life.** His readiness to acknowledge mistakes, if he made them, and his unwillingness to hold ill-will against those who may have opposed him, have demonstrated his genuine Christian character.

We doubt if there is a single man in Kentucky, certainly not in Louisville, who has so many friends. His compassion-

(Please turn to Page 12.)

Statement of S. B. C. Executive Committee

THE EXECUTIVE COMMITTEE, at its meeting June 17, 1942, in Nashville, Tenn., found itself confronted by the dilemma of the San Antonio Convention's action in having adopted the report of its Radio Committee, with the recommendation that \$25,000 be provided the Committee for the ensuing year from Co-operative Program receipts, which action contravenes the provisions of the Constitution of the Convention, Section 13, and the Business and Financial Plan, Section 14, which we herewith quote:

"No new enterprise involving expenditure of money shall be authorized by the Convention, except on the recommendation of the Board or Agency of the Convention which shall have the responsibility for raising or expending the necessary funds, or after action has been taken by the Convention in two successive annual meetings."—Constitution of the Convention, Section 13.

"No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work."—Business and Financial Plan, Section 14.

Following a free and frank discussion of the difficulty presented at our meeting when the Convention's instructions to provide this sum of money were considered in the light of the Constitution of the Convention, the Executive Committee adopted the following motion:

"In view of the definite provisions of Section 13 of the Constitution and Section 14 of the Business and Financial Plan of the Southern Baptist Convention, the Executive Committee does not feel competent to act on the instructions of the San Antonio Convention with reference to the appropriation of \$25,000 from Co-operative Program receipts for the current budget of the Radio Committee."

In view of the emergency created by this action, the Executive Committee appointed the undersigned to confer with the Radio Committee regarding the financing of the Radio Committee's work for the current year, awaiting further action on this matter by the next Convention.

The Executive Committee, therefore, authorizes the Radio Committee to make an appeal to Southern Baptists along the lines pursued last year to secure the \$25,000.

The Executive Committee heartily commends this appeal to Southern Baptists and bespeaks their generous response.

This statement was prepared by a committee composed of Louie D. Newton, J. H. Buchanan, W. P. Binns, Frank Tripp, George Ragland.

EDITORIAL COMMENT

If we remember correctly, the Executive Committee led in spiking down the requirement that brought the discussion in the Committee reported above. The requirement was that no request for money for a new enterprise, other than that of a Convention Board, may be granted, even though the Convention endorses it, except as it shall be brought back and voted by the Convention a second time the next year. The Convention can only let money go to a cause that has won the hearts and votes of the messengers by requiring them to vote it over again next year.

There is humor in it, if one cares to see it. There is also almost ironic humor in the obvious perplexity of our brethren of the Executive Committee, when that body found itself to be the first "victim" actually to be relegated for a year to the cooling board by a regulation its sapiency had provided primarily to slow down the results of assumed unwarranted "enthusiasms" on the part of mercurial Convention messengers in voting about expenditures of money. However, well ordered Baptist persons do not approve of lightness of spirit even to the extent of a decorous chuckle when the dignity of a great and wise body of our best brethren become the first catch enmeshed in the net of their own expert wisdom plans to protect the unexpert mass of their fellow

Baptists from such unstable errors as a mere vote of the Convention messengers might entail, if there was no astute wet-nurse empowered to save them. Therefore, if any one reports that we laughed, we wish he would be careful to make it clear that we only did it out behind the barn after the invited company had gone home.

Seriously, we congratulate our Executive Committee on its good judgment in passing over for a second Convention endorsement the matter of funds voted by that body for the Radio Committee. It shows that the Executive Committee is game and really believes in respecting Convention authority, even though it should backfire in an unanticipated direction in its first application.

May we add that we think that the "come-back-and-do-it-over-again-next-year-or-else" proviso should be stricken from the Constitution. We know how it came and that the Convention messengers have sometimes—not often—voted on measures involving money appropriation without adequate deliberation. But the right way out is to require adequate advance information to be given to our people and provide adequate opportunity for Convention discussion of proposals. The right way out is NOT that of implying in the Constitution that a few of our very best brethren can register the will of 5,000,000 Baptists in the South **more understandingly** than can 5,000 messengers of the churches.

When the Convention makes a mistake in such a vote, it is the mistake of the messengers. Baptists prefer to and should always insist on making their own mistakes—and **then pray God to teach them that they may make fewer. That is better for the health of our spiritual democracy than the most blameless devices of authoritarianism can be.**

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Death of Dr. Charles A. Jones

IN THE DEATH on June 4 of Dr. Charles A. Jones, of Columbia, S. C., Baptists lost a leader who had come to be broadly and appreciatively known throughout the South. He was native of Marlboro County of that State, and in his earlier life, after completing his education, became a useful pastor there and elsewhere. On the passing of Dr. W. T. Derieux, many years Secretary of Missions in South Carolina, Dr. Jones was elected to be his successor.

For more than fifty years the State Mission Secretaryship in the Palmetto State has, among Baptists, maintained a high standard in the confidence and support of the Baptist body of that State. That standard never reached higher in South Carolina or elsewhere among Baptists, than it did under the and understanding leadership of Dr. T. M. Bailey, whose service began about 1885, and continued for more than twenty years. Dr. Bailey at once elicited the hearts and fellowship of Baptists and enlarged their understanding of and interest in the precious things of faith that could be accomplished in many an unnoticed and neglected place through wooing souls to Christ under the warm evangelistic touch of State Mission effort.

Dr. Derieux followed in the mold of this high missionary tradition for a period that lapped over into the measurably changed center of approach which followed the set-up of the 75-Million Campaign. The soul-winning and life-building work of State Missions found itself also managerial administrator of Baptist support of almost every denominational cause. In not a few instances this has tended to lower in the eyes of our people the meaning of State Missions and its importance. But in South Carolina Dr. Jones began and has continued his service with marked faithfulness under the new set up of Co-operative Program. His service began in 1924 and continued to his death at the age of seventy-three years. He will be broadly mourned and missed.

EDITORIAL

Re-Discovery of Repentance a Deep Need of Christendom

GOD'S CALL for repentance is at once the opening note, refrain and post-lude of His dealings with His people as those dealings are revealed in the Old Testament and the New. No single characteristic of His relation to His people, as expressed under the law of Moses, is more repeatedly woven into the fabric of passing years than are God's warnings through His prophets, calling His sin-deceived and world-conforming people to return to Him and to humble themselves in His sight and repent of their sins and obey Him. Our Lord Jesus began His earthly ministry by preaching repentance as His forerunner John had done.

Repentance in the Early Church

Likewise His apostles called believers to repentance as faithfully as they called outside sinners of the world. In the writer's observation it has seemed that American preaching and teaching have increasingly tended to forget that the message of the ascended and enthroned Christ of the resurrection to His churches in Asia was, more than anything else, a call to them to repent and to bring forth fruits mete for repentance. There is not a single word in these messages to the seven churches about "making a better world." Not a single word even about "evangelizing the lost." These expressions are now the habitual and almost exclusive terms in which most of us speak of the objectives of Christian effort. **But our Lord, who died for the world's sins, and whose love for sinners immeasurably transcends the highest love that His churches exhibit, in His last spoken message to the church He purchased with His blood, spoke no word about making a better world, and no word about evangelizing the lost. HE URGED THEM TO REPENT AND TO HEAR WHAT HIS SPIRIT SAYS TO THE CHURCHES.**

Are Our Churches Stiff-Necked Against Repentance?

We wish the rhetorical question of this subhead might lead readers to examine themselves, and also the churches. Is it not true that many of us behave as if, practically speaking, we do not believe those things which our Lord said? In doing what He said our success depends upon our reliance wholly and always upon Him in our hearts through faith. In spiritual child-mindedness many of us want to go out and do something, whether we have faith or not. We crave a service we can bundle up into sermons or ponderable deeds to set before men's eyes to get them going. This easily degenerates into a great bluster about the fruits of the tree, with no understanding of the needs of the roots or of culture that the roots may have life elements to send up to make the tree and real fruit. This is the "easy" way, but the guiltily wrong way. It flatters our self-sufficiency to do impressive things that men see. But the roots of all that God has for men are out of human nature's sight. We cannot and do not do great things in Christ's name except as we keep our wills in glad subjection to His will and in glad dependence upon His power. These conditions are severe; they mean that first of all through Him we have got to learn what it is to master our own hearts, to do which Solomon said is a harder and greater thing than to rule a city.

God's Way or the Easy Way—Which For Us?

We have chosen and still seem determined to hold on to the easy way—which lies more within ourselves and depends more on our prowess and not much on God. Our Lord did NOT teach us this, nor did His Spirit teach it through the Apostles. He and they taught the contrary. There will never be any broadspread revival again among us or among any other body of God's people until and unless we learn that there is no availing concern or quest for souls possible in preachers and professed believers, who rely more on their

own prowess and gifts and deeds and wisdom than they do upon the inscrutable wisdom and power of God. God's way requires us to humble and keep receptive our souls before Him in a faith that finds its understanding and reality **only in hearts that know humility and repentance. God has no power or glory to rent out to men whose major thought is for themselves and not for Him.**

Faith Without Repentance Knows No Sin and Guilt

One of the deepest indictments that can be uttered upon the state of present-day Christendom is to be found in the small or entirely absent exhibition of a real sense of sin and of the holiness and majesty of the character of God as He reveals Himself. That holy righteousness in God could and did through His amazing grace, come all of the way to the cross upon which His own only begotten Son died a death of shame to provide a way out for sinners and woo the hearts of sinners by the offer of a free salvation thus purchased by the amazing love of God, to turn from sin and to obey Him. But that same holy righteousness with equal faithfulness continually declares that hardened refusal to receive this amazing offer of amnesty and salvation leaves the rebellious sinner under the condemnation of sin and the penalty of being eternally outcast from God and all who love Him.

Dr. Maclaren on Faith Without Repentance

On this subject Dr. Alexander Maclaren said in a sermon: "Faith alone does not bring cleansing. There must go with it repentance. There must go with it the recognition of my own natural antagonism to the holiness of God. There must go with it the resolve to turn my back on my own past self. A great deal of what is called evangelical teaching fails to set forth the full counsel of God in man's redemption. It puts a one-sided emphasis on faith, and slurs over repentance. I am here to say that a trust in Christ that is unaccompanied by a profound penitent conscience and abhorance of one's sins in a resolve to turn away from them, is not a faith which will bring either pardon or cleansing. We need to have a great deal more said about repentance."

The Evil Maclaren Laments is More Broadspread Now

When Dr. Maclaren spoke those words evangelical Christendom had not as yet turned half so far away from the proper balance between faith and repentance as it has done now. Is it not true today that even among a large portion of evangelical preachers who are still anchored to the truth of the authoritative teachings of God in the Bible, there is an increasing tendency to soften preaching so as to appeal more to man's natural mind? This we do when we dodge the responsibility of uttering as prophets God's whole counsel. And we dodge it in the notion that we may thus please men at the point of their fleshly nature, **though the whole Bible shows that no man who is a faithful prophet can please men and at the same time be faithful to God. Thus preaching faith and touching lightly sin and guilt and repentance, we unwittingly reveal our own faith to be crumbling, however strenuously we labor to build OUTWARD tokens of success.**

Good Repenters Broadly Needed

The brilliant and gifted Southern evangelist, Sam Jones, when in private conversation some one sought to slow down his faithfulness in preaching the guilt of sin by telling him that he himself was not perfect, said, "Yes, I am far less than perfect. I am sometimes overtaken by sin. But I am a good repentant." The Scribes and Pharisees and Sadducees were the self-righteous ecclesiastical dictators of their day, but they were not good repenters. They were honorable

and looked up to and they took their prestige as their right. Those who did not share their view they rated enemies of God. They were wise according to their own standards of wisdom, and who had so good a right to make standards as they? The people were foolish; these wise men told them so, when they dared. Foolish except when they followed these impeccable self-righteous ecclesiastics. The Pharisee our Lord pictured praying conspicuously in the temple was of their kind. They and he needed no repentance, so they thought. And what they thought counted and stayed thought and stayed put! Consciousness of sin they knew not. Humility was far from them. Why be humble when you know you are bigger and wiser than anybody else?

What the Lord Thought of Them

The Lord Jesus who died for our sins said that publicans and harlots would enter His Kingdom before the Scribes and Pharisees. He said it to their faces. They hated Him for it and plotted His destruction. But He said it. He could die, but He would not mediate with self-righteous human hearts. He who knew what was in man knew the utter barrenness and bitterness of the blind and proud self-conceit of self-righteousness. The blindness of their pride was as adamant and its cunning did our Lord to His death on the Cross. Have we, like they, in pride missed the sweetness of repentant hearts, of the fruits of godly sorrow for sin? Our fathers used to sing: "And Satan trembles when he sees the weakest saint upon his knees." We sometimes still sing: "Just as I am, and waiting not, to rid my soul of one dark blot; To Thee whose blood can cleanse each spot, O Lamb of God I come." But if this soul cry many of us still seek to elicit in convicted sinners stirs within us ourselves no repentant sense of its validity for our own hearts, **no mediation of it of which we are capable shall have in it the power of God's Spirit to quicken souls who sit in darkness.** Objective indications of our bigness and influence among men may be impressive. But power—all power that really concerns God's people—is of God and not of the world. It is God's power and only humble hearts and surrendered lives are trusted by Him to mediate it. Are we good repenters?

Some Good Repenters of Old

In the Scriptures David is called a man after God's heart. David fell into grievous and shameful sin—the man after God's own heart. But pride and rebellion, not sinful weakness, shut men away from God. Read the deep cry of David's soul in Psalm 53, as God presses upon his heart the meaning of his sin, and you will see why he was a man after God's heart. David was a good repentor. Out of the depths of his realized guilt, he could cry to God for aid in utter self-abandon. Thus he became a man after God's heart. Peter was a good repentor. Though he had given up his possessions to follow his Master, he had not known what tricks the left-overs of the old self could play to his undoing. In Pilate's court he denied His Lord with oaths. Then he slunk away to weep in shame and bitterness and utter self-loathing. At the end of self at last, through repentance he came back to a faith that voiced God's power, and not his own notions of things.

May the Lord Make His People Good Repenters

The summer season is on. It is a time in the South for our traditional meetings in churches for revival and evangelism, though revival is broadly shriveling into an evangelism that sees no need of revival. Actually we need to begin with the people of God, not with outside sinners. How God's people themselves need repentance and reconsecration! "Why cumbereth it the ground?" said our Lord in the parable of the barren fig tree. And from heaven to the church at Ephesus, in many respects a model of devotion, but torpid in the tender first love of its repentance and faith, He said: **Remember from whence thou hast FALLEN and REPENT; or else . . . I will remove thy lampstand—except thou REPENT.** From better-than-most-churches Ephesus down to puffed-up lukewarm Laodicea, the last message of the great Head of the Church from heaven was REPENT! Have we forgotten the joy and peace of our first love? Does the command of our Lord Himself to His churches find us with ears that do not hear? GOD FORBID!

Dr. Fuller's Coming to Seminary Hailed With Joy

THROUGHOUT the South the acceptance of Dr. E. D. Head of the Southwestern Seminary presidency and Dr. Ellis A. Fuller of the Southern Baptist Theological Seminary presidency, has among Baptists been acclaimed with deep satisfaction. Each of these institutions is of immeasurable strategic importance in the name of maintaining in the South a thoroughgoing Baptist witness to the redemptive Gospel of Christ in times that now press heavily upon the hearts of men throughout the world.

God has been gracious and good to Baptists in moving upon Dr. Fuller to accept the presidency of the great Seminary at Louisville. Secure in the tradition of great and sacrificial souls who founded it and nourished it through many days of paucity and discouragement, and also in the fine work of men of kindred spirit who later entered into their labors and carried on in a service ennobled and enriched by their sacrifice and faith, the great institution now faces out, as do all similar institutions and all God-fearing men, upon a world that has thrown into the crucible for reappraisal practically everything known to mankind, the worship of God included.

The forces most active and vocal in this reappraisal are largely either indifferent or openly antagonistic to revealed religion, and to the God who has revealed Himself. They included voices of religion itself who seek to save the Bible from itself by making it more acceptable to the natural heart and mind of a sin-marred race—a race broadly filled with **pride and self-sufficiency upon the frail basis of its culture-mastery of nature to enrich its fleshly life.**

The great body of Christians in the name of which this and similar other great institutions have their existence and

support, realize that it will be difficult for them to come unscathed out of this poison of Super-man pride. But they still place God and His inspired revelation far above all philosophies and schools of thought that seek to bring God down from His unapproachable Majesty and Holiness and Grace, as revealed in His Holy Book. With all true Christian believers, they refuse to sanction the thought that human reason can be above God, as it seeks to do when it presumes, under the guise of interpreting Him, to reduce Him from His unapproachable revealed glory and majesty, to a stature such as sin-marred human nature thinks He must have—IF He is to get by and have man's approval!

To be called to be master navigator of a great ship that now sails seas that are mined with death from the air above and on the surface and that lurk in the hidden depths below, is a heavy responsibility that men must face and do face bravely. Far more heavy is the responsibility and the potencies of good or evil in the spiritual environment, though not so considered by men. Here the task of navigation falls with crushing weight, and nowhere quite so heavily as upon those who mould the spiritual and theological outlook of men who during the next generation and more will be received as ministers of the faith of God in America. Nor do God's people dare hide the fact that here many "master-navigators" already are sailing by charts that cast overboard the accumulated experience of the ages!

But God raises up men for such days of trial. It is our growing conviction, and that, we have every reason to believe, of Baptists in Kentucky and throughout the South, that God has found in Dr. E. A. Fuller the man to lead the work of this great School of the Prophets in such times of peril, trial and unspeakable need.

Dr. Fuller comes from large and long success as a pastor and evangelist. For years he headed the Evangelistic Department of our Home Mission Board. In the great First Church at Atlanta his ministry has been one of growing power and depth of comprehension and understanding. Yet it has been a ministry which did not lose the element of spiritual fervor such as Paul's, which led one of the rulers before whom he stood for trial, to cut into the Apostle's answer before his judgment seat, saying that Paul's learning had made him mad. Paul's answer was sober and true that he was not mad, but that he spoke truly of what God had wrought in and through him of a great salvation. Even the marked culture of Paul, if he was to be true to God, was unequal to the task of making a complacent self-centered man of the world think of him as not being off of his base. Baptists need culture and learning, but **NONE that would get through a witness that AVOIDS the offense of Christ's Cross to the sin-biased minds of unregenerate men.**

It was the writer's pleasure to speak a few words with Dr. Fuller at the Convention at San Antonio, and to express the hope that he would be led to accept the great task offered him. To his kindly words of fellowship to an Editor who has long served a great body of Baptists in a place close to this great Seminary, we ventured to say this: "Dr. Fuller, your sermon before this Convention on Saturday deeply impressed that great body that the Spirit of God was speaking to them through you as His mouthpiece. If you administer the high

office to which you have been called in the Spirit that all believed informed your great sermon, you will never have any trouble with Kentucky Baptists."

And he replied: "That I purpose to do."

As we go to press there comes a brief letter from Dr. Fuller, from which we quote: "Well, the die is cast. I am to have my last day in this great church [First Church, Atlanta, Ga.] tomorrow. Every imaginable tune has been played upon the chords of my emotions, tunes that blend into a symphony of love and appreciation. No preacher ever left more than I am leaving here in Atlanta. I am responding to the invitation to come to Louisville simply because I believe the call is of God.

"I feel that this is one of the most crucial moments in the history of the world. I shall need your help and your prayers [Yes, and the help and prayers of every Baptist who loves and fears God!]. You may rely upon me to do my best to promote the highest interests of the Kingdom of God as I see it."

The Lord gives strength and wisdom sufficient to their needs to those whom He calls to tasks of His choosing. He will, we pray and believe, supply President Fuller with every requirement for a great and Christly administration of this great Baptist school of the prophets in these perilous times of the world's heady and self-sufficient reappraisal of everything it knows about, including God Himself!

Paragraphic Comment

SALUTATIONS TO A NOBLEMAN OF FAITH To Louisville, traditional Mecca of Baptists, on Sunday, and to Walnut Street Church, his church fellowship in his youth, came J. Henry Burnett, of Hendersonville, N. C., a Baptist layman that knows preachers better than most of their fellow-ministers, who for long has been an able Recording Secretary of the S. B. C., and a warm friend of the W. R. and its Editor. Something more worthy of this prince of men should be written, but these few lines, the last included in the issue, must suffice now. Salutations to Henry Burnett, nobleman of faith!

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BAPTIST CHURCHES AND THE BAPTIST PAPER Elsewhere in this issue Business Manager Ray is giving the list of churches that have now accepted the budget plan of getting the Western Recorder into the homes of their people. The list will indicate the comparative size of the several churches. The number of subscriptions in each case represents about one family to every four members. The pastors of these churches are reporting fine results already being realized from the influence of the paper, as it seeks to undergird his ministry weekly and strengthen it. The response to Brother Ray's earnest and sympathetic leadership is remarkable and gratifying. Few men could turn aside from a successful pastorate and throw themselves into a wholly different type of work so successfully. The number of churches now sending the paper to the homes of their members has increased from thirty-three to 110 during the brief time he has been with the paper.

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PRESIDENT NEFF SALUTES A RETIRING EDITOR President Pat M. Neff, of Baylor University, now President of the Southern Baptist Convention, pens kindly words to a Baptist Editor who has announced his purpose of taking off harness worn by him many years. "With real regret," he writes, "I have read that you are retiring as Editor of the Western Recorder. I am familiar with the old paper, and since my personal acquaintance with you in the days when the Editors with State Secretaries were for a period in some way added to the Convention Executive Committee [tacked on after a fashion so beyond definition that they were later happily released], I have felt a kindred tie with you. You have wrought worthily and well during the long years of your service as Editor."

We appreciate much these kindly words. We greatly admire President Pat M. Neff, though our privilege of personal association with him has been very limited. He is a great man of God. If this paper, through the years of the service of its present Editor, had felt no constraint to say some things that it would be possible for some beloved official friends, if such was their temper, to reckon as not of the most amiable order, the service of the paper to Baptists at large would have been of far less value. We had to decide between the rights of all Baptists and of the implications of the truth of the Gospel of God's grace for all His people, on the one hand, and that of mere blamelessness in exalting the Baptist status quo on the other. It was not a decision as between good Baptists and bad. It was a decision as between tendencies among leading brethren who are of our best Baptists, on the one hand, and all Baptists and their rights and needs before God on the other. The Editor knew that the payment of a certain price for this attitude would be required of him. He felt, however, that he ought to be willing to pay the price and he now thanks God that he did. **If our Editors do not pay this price, it looks gloomy for the continuance of the reality and substance of Spirit-led democracy among Baptists in these days of world centralization and spreading antagonism to God. And if Baptist democracy fails, who can expect the world to escape the curse of anti-God authoritarianism?**

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GENESIS TO BE STUDIED IN THE SUNDAY SCHOOLS The Sunday-school lessons for the next three months provide for the study of the Book of Genesis. This is a vital study, for we are convinced that many of our people know a very little about this great Bible Book of Beginnings. Many believers know far too little about God, who was before the beginning, and who created all things by His own power and God-head. Let no teacher approach a class with any degree of doubt about the accounts as given in Genesis. It will furnish a great opportunity to help set straight a good number of our young people whose minds have been poisoned against the revealed account of creation by some who teach in our public schools—poisoned against it, though it has been proven scientific in its statements of God's order in the creative week. The brief discussion of these lessons each week by Business Manager Ray, strikes at the heart of these matters. We know of no better treatment the lessons anywhere.

This Paper's Faithful Witness to Christ Broadly Endorsed

GOD has no regard for the persons of men. High degree and low are alike to Him. That so impressive an endorsement to an editorship as what follows here should be given is indeed significant. **But that significance immeasurably transcends the person of the Editor in connection with whose early retirement now it has found expression.**

We are living in perilous times (2 Tim. 3:1), times of which Paul prophesied when he wrote of men (2 Tim. 3:5) "having a form of godliness, but denying the power thereof." The Apostle commands us, "from such turn away," but mostly our spiritual temper has been too brittle and untaught to do it. Paul also prophesied that these deceptive counterfeiters of godliness "will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears. And they shall turn away their ears from the truth, and shall be turned to fables." All of which is going on broadly in American Christendom today.

In all soberness, dear people of God, we live in such a time as the inspired Apostle foretold—far more so than we seem to realize. A large portion of the leadership and key-positioned voices of most American evangelical bodies today, are already either Modernists, approving a form of godliness that hates and casts out the one Divine Source of the power of true godliness, or are "conservatives" who conserve fellowship with and give comfort to these false teachers by retiring into a hole from which they bear no forthright witness to the Cross on which God's Son died for the sins of a lost and condemned race.

One of the flabby compromises in this situation, for which evangelical Christendom, Baptists included, must answer before God, shows up in a religious press, among which publications today only a few remain on the firing line of a major witness to the full-length, unemasculated Gospel of Christ. Of course we all "approve" it. **But how much do we teach our readers about the subtle forces that increasingly grasp the places of power from which timid preachers and papers can be "persuaded" to be nice and not "stir up trouble among brethren?"**

What follows here comes unsolicited from our readers. A noble company they are and speak for. What it means is that they see and know the technique by which religious papers are seduced to the prostitution of NOT bearing "troublesome" witness against the powers and philosophies which are, like a poisonous fog, settling down upon large sections of American Christendom—**having a form of godliness, but denying the power thereof.**

Under all conditions until this hour this old paper through nearly six-score years has born an unafraid witness to full-length revealed faith. This gives its prestige. This and this alone is the moving spirit that leads its readers almost to a man to bid it God-speed. As perilous days darken, faithfulness may cost even more than now. But we pray God and believe that God will maintain the witness so long born by the Western Recorder.

Dr. P. I. Lipsey, Clinton, Miss., for twenty-seven years Editor of the Baptist Record: Several times in the months past I have had in mind to write to you. But when I saw in the Western Recorder your purpose to retire from the editorship, I knew it was time to write. It is with regret that I think of your giving up the work, for men with your beliefs and convictions are needed today as never before, it seems to me. I do not blame you for wishing to give up such heavy responsibilities, for they are grave and exacting. I would not be back where I was a year ago for twice the salary.

But I am deeply concerned for the safety and prosperity of our Baptist life and work. There are so many people today who are spineless and without courage. I have a kind of sinking on the inside when I open up some of our papers, and a few of them make me sick. I could load a seventy-five millimeter gun and point it in the right direction.

One has a slightly different slant when he gets out of the Editor's chair and watches the battle from the sidelines. I

can say that this experience on the sidelines has given me a larger appreciation of your work and of the stands you take. The Western Recorder is doing valiant service. May God guide your Board of Directors in securing the right man and make him strong for the fight, which is now on and will be on in the years that lie ahead.

You know what Paul said to the elders of the Ephesus Church, "I know that from your own selves shall men arise, speaking perverse things to draw aside the disciples after them."

May the Lord open up to you ways of still further usefulness in His cause and make the future better than any of the past has been. He is good to me. I am preaching every Sunday, and also during the week, all that I can stand up to.

Dr. L. L. Gwaltney, long-time Editor of the Alabama Baptist: I hope when you reach that orange grove in Florida the blossoms of the trees shall make you glad and happy, and shall constantly refresh your spirit, and that there fruit may adequately replenish your bank account, which, if like mine, is not large. My hope is that your remaining years may be spent in peace and in satisfaction in reflecting on the large service you have rendered Baptists, and particularly Baptists of Kentucky, since you have so ably edited the Western Recorder. Your situation in Kentucky, by reason of views held by different groups of Baptists which have not always been thoroughly in accord one with the other, has been quite different from that of others of us who have served in other States where such differences of viewpoint did not head up. Remembering your uniquely difficult situation, I think you have served wisely and prudently, and your influence will live long, not only in Kentucky, but in all the Southern Baptist Convention, and even beyond its borders.

Dr. O. P. Gilbert, Editor of the Christian Index, Atlanta, Ga.: I congratulate you on your long and useful service as Editor of the Western Recorder. You have made it one of the outstanding religious journals of America. I feel certain Kentucky Baptists will have to grow an Editor to fit your shoes. Editors are not born—they are made. They come up through toil and tribulation. In the nearly twenty-two years you have been identified with the Western Recorder the storms through which you have passed have made you strong. I am glad you are now able to retire to comparative quiet and apartness from strenuous responsibility.

Editor H. F. Burns, of the Baptist New Mexican, Albuquerque, N. Mex.: It was with regret that I read in the Western Recorder of last week the announcement of your plan to retire from the Editorship. I have deeply appreciated your paper for many years, and the opportunity of fellowship with you in our Southern Baptist Press Association meetings has been valued. Your work has definitely been a great contribution to Southern Baptist life and thought, and no doubt the doctrinal stability of the Western Recorder has had and will continue to be a great influence for good. I want you to understand that I deeply appreciate the work you have done and the many years through which you have borne forthright witness to the holy faith of Christ in a time in which its scholastic traducees have been becoming increasingly bold in their attacks on revealed faith. After your retirement I wish, if you find time, you would submit material to such a small paper as is our Baptist New Mexican, we would be happy to receive it.

Dr. J. B. Cranfill, Dallas, Texas, long Editor of the Baptist Standard, and oldest Baptist Editor in the South now living: I could not repress a tugging at the heart when I saw in the Western Recorder a notice of your resignation as its Editor. Having been in most kindly fellowship with you through many years, and having written for your paper since you have been Editor, I somehow still feel I am part of the Recorder family [Dr. Cranfill's father was born in West Kentucky,—Ed.]. Please know my gratitude to you for many courtesies. On my side I have sought to show appreciation.

of the paper and of you. You assign increasing years as your reason for retiring. I can understand how one may feel wearied through the heat and burden of the day. I suppose all of us will have to reach that point after a while.

Whatever betides you and me as we journey along, be assured of my high appreciation of your treatment accorded to me and of your fidelity of the faith of our fathers in all of these years as Editor of the Western Recorder.

Dr. Louie D. Newton, former Editor of the Christian Index, and now Chairman of the S. B. C. Committee on Baptist Papers: Let me join with your host of friends and ministers both with the Western Recorder and for twelve years with the Home Mission Board, and wish for you many more years for the Master.

Dr. David M. Ramsey, now of Greenville, S. C., and broadly known throughout the Southeast as Pastor and College Executive through many years: Permit me to extend most cordial congratulations and felicitations on the superb career you have had as Editor and religious teacher. Not only during the more than twenty-one years as Editor of this truly great and historic journal, in the service of which you have now come of age, but for the most valuable work you did in South Carolina and Virginia and Georgia, about which I can bear personal testimony.

Your intelligent contributions, your genial nature, your sympathetic approach, all seasoned with a saving sense of humor and buttressed on abiding common sense, have conspired to make a large contribution to the ongoing of the things to the Kingdom of Christ. May your "bow abide in strength" for many an oncoming day. May this be true: "Let him dip his foot in oil. Thy shoes shall be iron and brass, and as thy days so shall thy strength be."

Duke K. McCall, Pastor Broadway Church, Louisville, Ky.: It is disquieting for us younger men to see you, who through the years past have led our Baptist people, stepping down from your place of active service. I wish to add my word of appreciation for all of the good things that you have accomplished through the busy years with the Western Recorder. May God continue to bless you and may He continue to use you according to His purpose.

President Gordon G. Singleton, of Mary Hardin-Baylor College, Belton, Texas: Permit me to congratulate you on your brilliant work as Editor of the Western Recorder during the past nearly twenty-two years. During these years you have been known as one of the outstanding denominational thinkers and leaders. Your honesty and sincerity and courage have been appreciated by Baptists throughout the South. May the remaining years be filled with productive writings and filled with fragrant memories and friendship for you is my wish.

President Kenneth R. Peterson, Bethel Woman's College, Hopkinsville, Ky.: Here is a note from one of your younger friends. I want to say that I regret to know that you are giving up the Editorship of the Western Recorder. I want you to have your earned rest and relaxation, but we shall miss you tremendously in Louisville and Kentucky. I just want you to know that I have appreciated your work all through the years even though I have not been closer associated with you.

Pastor Lloyd W. Benedict, Third Avenue Church, Louisville, Ky.: You have wrought nobly and well. We love and appreciate you. It starts an unbidden tear to think of you tearing yourself away from our Baptist weekly paper. Mrs. Benedict joins me in expressing our deep gratitude for what you have done for us and for all readers of the Western Recorder. We pray God's richest blessings upon you.

Mrs. J. H. Dew, Ridgecrest, N. C., and widow of a life-time preacher friend of the retiring Editor: I see that you are to give up your work as Editor. I am heartsick about it, and just must write at once to tell you how I regret that you feel you must retire now. May the Lord grant that the Board of Directors of the paper will be led to secure as your succes-

or one who will, as all past Editors of this old paper have done, and as you have done under increasingly difficult conditions, contend for the once-delivered faith.

Evangelist Paul Montgomery, headquarters 1289 Cherokee Road, Louisville, Ky., who writes from a four-months' revival he is conducting in the name of Baptists in Jacksonville, Fla.: I cannot quite explain my feelings. Those of us who are a little younger than you have leaned more heavily on men like you and my father [Rev. D. P. Montgomery, long broadly known Baptist pastor and evangelist] than you know, and it seems like something is giving away beneath us.

These are certainly dark days. I know that God provides His men, but yours has been such a steady voice for God, never with a note of uncertainty, that we find it hard to adjust ourselves to some changes. Perhaps you will find some other way to keep the torch up and flaming, and to utter the truth like God's people feel it, but many of whom feel they do not have power of words to express it in the printed page. More than you realize, you have been a Moses in many ways to many of us. Your retirement will, I think, bring temporary comfort to many people at the North, who are seeking to lead America toward a Gospel-emptying and Cross-rejecting Liberal philosophy. Probably also some followers in the South. Again I express the hope that you may in some way keep on the firing line in the conflict which today is no less than an onset between an attitude whose full fruition is apostasy on the one side, and on the other full-length devotion to the redemptive faith opened up to lost men through the crucified Christ.

[Brother Montgomery signs his communication thus: "Paul Montgomery, who used to sit at your feet when you came to my father's home and who thought you and my dad were the biggest men in the world. I still do."—Ed.]

William Norton, Moody Bible Institute, Chicago, Ill.: With a host of others I wish to express deep regret that you feel that you must retire from your office as Editor of the Western Recorder. I earnestly hope that your serious convictions, which have hitherto been a spiritual dynamic in the Western Recorder, will find other outlets of publication elsewhere. We have long appreciated your staunch stand for evangelical truth.

Pastor Russell C. White, Florence, Texas, and former Pastor of Twenty-third and Broadway Church in Louisville: It is with deep regret that I learn of your resignation as Editor of this most outstanding religious periodical. You have been to me personally a great inspiration. When it became my privilege to serve as a Louisville pastor, you were a benediction to me. My visits to your sanctum were a blessing. These visits always left a deep impression on me.

I learned to love your editorials and writing, but when I came to know you personally I learned to love the man who did the writing and attach fuller significance to your words because of the God-like man who wrote. Your editorials will abide, but to those who have known you personally, your life and spirit, and heart and faith, will remain an exemplification of the true Christian.

Pastor Harvey D. Bruce, Midland, Texas, and President-elect of the College of Marshall, Marshall, Texas: I feel that you have made one of our best Editors in the South, and I learn of your proposed retirement with keen regret.

I have read the Western Recorder for more years than you have been its Editor, and I have felt that it was one of the strongest defenders of the faith. You have given us a great paper, and I feel that your place will be hard to fill.

Assuring you of my great appreciation and especially of your timely and needed stand in the interest of the maintenance of liberty and democracy among Baptists, I wish for you many years in which Baptists may still have the wisdom of your counsel.

Pastor Brown B. Smith, Henderson, Ky.: Your retirement will mark the close of a very remarkable ministry. I pause to thank God for your long and useful ministry through the printed page, and to wish for you added years to be filled with new surprises of God's grace.

(Please turn to Page 13.)

Prof. S. L. Stealey to Seminary Post

THE ELECTION by the Board of Trustees of Dr. Sydnor L. Stealey to the Chair of Church History in the S. B. T. Seminary has been greeted with much satisfaction by the many friends of the institution. Dr. Stealey was a graduate of the institution during the late 'Twenties, obtaining the Doctor of Philosophy degree in 1930. His labors both in the pastorate and in teaching have been unusually



Prof. S. L. Stealey

fruitful. He has taught in Oklahoma Baptist University, and at William Jewell College. His pastorates have been at Bloomington, Ind., Bainbridge Street in Richmond, Va., and at the First Church in Raleigh, N. C.—from which last-named service he comes to his new post.

We knew well and loved and admired his honored father, now deceased, Dr. C. P. Stealey, for years Editor of the Baptist Messenger in Oklahoma. Upon a time the elder Stealey found himself pitted in a debate before the Southern Baptist Convention with President E. Y. Mullins of the

Southern Baptist Theological Seminary. Dr. Stealey did not carry his point, and some of his warmest friends doubted whether he should have done so. But he was broadly known and at that time exhibited himself as a fearless lover of the truth of God, whose faithfulness to conviction carried no taint of antagonism toward those from whom he felt constrained to differ.

So far as we know and believe, mutual respect and warm fraternal good will characterized the personal relationships of Dr. Stealey and President Mullins until each was called by the Lord to be with Him.

We predict for his gifted son, who is already mature both in spiritual ministries and in the things of formal scholarship, a ministry in the Seminary professorship that shall be high at once in spiritual understanding and in intellectual grasp and scholarship. We congratulate Dr. Stealey and also the Seminary.

AN APPRECIATION OF DR. HUNT

(Continued from Page 5.)

ate sympathy for those who have been brought down in sorrow has led him to go often beyond his strength that he might carry a message of comfort to the distressed. This writer will never forget that Sunday afternoon years ago when our first born son had slipped away from us, how Dr. Hunt himself in the Baptist Hospital at the time with broken ribs, got out of his bed and came to us to express the sympathy that helped clear the clouds away. The number is legion who thank God for the abounding sympathy he always had for those in distress. This dear old man is now in the late even-tide, and we trust that not a single friend who has been blest by his godly life shall fail to let him know what he has meant to him through the years. Write him at his home, 824 Cecil Avenue, Louisville, Kentucky.

We who make the Western Recorder, and those who love the Lord salute you, Dr. Hunt. For you and Mrs. Hunt, your beloved companion of many years, we wish and pray God that you may have the joy and peace and rest which you so richly deserve.

Business Manager

LEWIS C. RAY

Henry E. Tralle Dies in Washington

DR. HENRY EDWARD TRALLE, author, editor, pastor, distinguished leader in planning of church buildings, died suddenly on June 9, 1942. Dr. Tralle was born May 19, 1867, graduated from William Jewell College 1894, won his Master's Degree at George Washington University 1898, and his Th.D. degree at the Southern Baptist Theological Seminary 1901.

Among the churches he served were the Portland Avenue Church and Logan Street (now Immanuel) church, Louisville, Ky., and the First Baptist Church of Carthage, Mo. For three years, he was editor of the Central Baptist, St. Louis, Mo. Most of his life was given to Sunday-school work, the training of teachers, the writing of books and the lecturing upon many phases of religious education. He was associated for several years with the American Baptist Publication Society as editor of its training publications.

Dr. Tralle earned a national reputation as a Church Building Consultant, and to this important work he devoted the closing years of his life. He was the author of "The Sunday School Experience," 1912; "Story Telling Lessons," 1912; "Planning Church Buildings," 1921; "Dynamics of Teaching," 1924; "Psychology of Leadership," 1920; "Building for Religious Education," 1926.

Two daughters, Margaret and Millicent, and a beloved wife, Mrs. Helen Pearson Tralle, survive him. Mrs. Tralle is now residing at the Cavalier Hotel, Washington, D. C.

Washington, D. C.

RUFUS W. WEAVER

TEXAS PASTOR SENDS WESTERN RECORDER CLUB

PASTOR A. A. DAVIS of the First Baptist Church, Baird, Texas, in renewing his subscription to the Western Recorder sent a club of five new subscriptions from his church. He says, "I wanted the Western Recorder coming to some of my people." The Western Recorder ministry is receiving wide spread approval. Probably never before was its influence so widely accepted for good as it is at this time. There is hope for Southern Baptists, and others who love the Lord in truth, if the appeal for a return to the deeper things of God is being so widely approved in these days that try the spirits of men. We thank Pastor Davis for his kind appraisal of this old paper, and invite others to join us in helping to extend its ministry for the truth as the Bible teaches it and as Baptists have always believed it.

Dr. Duke K. McCall was elected President of the Louisville Baptist Pastors' Conference on Monday, June 22. Other officers elected at that time were: R. W. Pratt, Vice-President; E. E. Bullard, Secretary-Treasurer; Clyde L. Breland and J. Perry Carter, choristeers; and Frank B. Fitzgerald, pianist.

Brother John Ray Maddox was ordained to the full work of the Gospel ministry at the First Church of Galveston, Texas, on June 7. He is a son of Dr. and Mrs. Otis P. Maddox, missionaries to Bello Horizonte, Brazil. His brother, Rev. Paul J. Maddox participated in the ordination, as did Revs. W. D. Kirkpatrick, H. B. Cornelison, Harold L. Fickett, Charles R. Smith, J. R. Hillman, Roland P. Hood, J. W. Joiner, and John P. Hood.

Miss Mary Jane Cabbage, of Leitchfield, Ky., and Rev. William Peyton Thurman, of Louisville, were married at the Walnut Street Church of Louisville on Friday night, June 19, at 8:00. The ceremony was performed by Dr. Hugh R. Peterson, assisted by Dr. Kyle M. Yates. The bride is a daughter of Mr. and Mrs. Clay T. Cabbage of Leitchfield, and is a graduate of Bethel Woman's College at Hopkinsville, Ky. The Groom is a son of Mr. and Mrs. A. G. Thurman, of 188 North State St., Louisville, Ky. He graduated from Georgetown College in 1938 and from the Southern Baptist Theological Seminary in 1941, and is pastor of the Evergreen Church, in Franklin Association. They intend to reside at 157 North Keats, Louisville, Ky.

**THIS PAPER'S WITNESS TO CHRIST
STRONGLY ENDORSED**

(Continued from Page 11.)

Dr. W. M. Jones, Barnwell, S. C.: Before my own retirement, one of my friends asked: "What will you do now?" In your case it will be as natural for you to continue to write as it is to breathe [We wonder!—Ed.]. Southern Baptists have no one else like you. You have given others a high mark at which to shoot. More of this later.

Mr. George E. Hays, President, Louisville Seed Co., and Deacon of Walnut Street Church, Louisville, Ky.: You have rendered an invaluable service to Kentucky Baptists as well as to Southern Baptists as a whole. I trust that the fondest hopes of both you and Mrs. Masters will be realized in your retirement. Neither one of you should hide pens and pencils from future use while you are carrying out your good intention of getting a little further away from the firing-line strenuously normally incident to the Western Recorder Editorship.

Dr. F. S. Groner, Recently Retired President, College of Marshall, Marshall, Texas: I have thought much of you through the trooping years and have felt genuine comradeship with you. May Heaven bless and prosper you as you take off the harness of responsible "official" service to the holy faith of Christ and to Baptists. Not only you and I, but many of our fellows are retiring now—Drs. Scarborough, Sampey, J. S. Humphreys, B. A. Copass, P. I. Lipsey, Jacob L. White, H. A. Bagby, W. M. Dogan of Wiley College, D. M. Ramsey and others.

Pastor Elmer Lucas, Arlington, Va.: The Western Recorder has been in my family for about a century. I believe it to be the best paper of its kind published, and I sincerely hope that the Lord has already prepared a proper person to take charge when your retirement becomes effective [Amen.—Ed.]. May you enjoy the very best blessings of our Heavenly Father during this year and always.

Pastor T. S. Southard, Beech Creek, Ky.: It is with regret that we read of your retirement as Editor of our greatest of Baptist papers. Knowing how very much your ministry means to us, and how much you must mean to many Baptists beyond Kentucky who have known you through many years, we feel that in the truest sense there will not be a vacancy to be filled, but rather a treasured memory of high accomplishment of a true saint of God. We congratulate your magnificent efforts, and your never-to-be-forgotten faithfulness. We unite our hearts in best wishes and prayers for you. I am happy to count myself among your many thousands of friends.

Dr. M. P. Hunt, Pastor Eighteenth Street Church, Louisville, Ky.: I have

learned with great regret your purpose to leave the paper the first of October. In all your years I have been closely associated with you. I believe in you. I know your devotion to truth. I value your faithful admonitions to God's people on great central truths of faith. I feel that we will have a big job to replace you. I glory in the faithfulness which has led you, though you were aware of adverse currents in high places of Baptist prestige that were playing down full-length witness to the inspired and revealed faith of our Saviour. You have warned Baptists against seductive false teaching and reminded them that a philosophy which plays down our faith to a somewhat of human wisdom and outward ethical efforts for reformation, leaving our blessed Lord who died for our sins in reality only a superman, inevitably betrays Christ. **God held Baptists in every paper we have and in every voice that we trust in our pulpits to show such faithfulness as you have shown in these years. God keep the Western Recorder always as loyal to the great truths of our holy faith as you have been used of Him to keep it.**

Dr. O. J. Chastain, pastor of the First Church Blythesville, Ark.:—It grieves me to learn of your resignation, for I know it will be hard to find someone to fill your place. It must be someone who has the conviction and courage to stay on the main line, not fearing the consequences. I know you have traveled over many rugged roads and the scars of many battles have not daunted your courage, but only increased your conviction to follow the way-of-truth policy. Your convictions as an Editor and the way you have brought them to expression have made the Western Recorder the real mouthpiece of Southern Baptists. Each week I look with anticipation for its coming to my desk. I want you to know that your influence will never be forgotten and that you shall always have a big place in my heart. I know you will not quit writing, although you will no longer be an Editor, and I will always look forward to reading what you say. God's richest blessings be upon you and Mrs. Masters.

Pastor E. S. Hutcherson, Trinity Church, Houston, Texas:—I have just read with regret of your planned retirement from the Editorship of the Western Recorder. Though I have not lived in Kentucky, nor attended school there, I have been a reader of the Western Recorder for many years, and have without hesitation placed it at the very top of our religious periodicals. I particularly appreciate the conviction of the Western Recorder that issues that belong to all Baptists are proper for discussion in its pages before they are settled in the name of the denomination.

Baptists must not debate just for the fun of debating, of course. **Yet real democracy means to me and must always mean free speech. At all costs such free speech must be kept alive**

among Baptists if their democracy is to remain real and not merely nominal. I mean free speech on vital issues of common concern and under restraints imposed by God's Spirit and a sense of responsibility—not by hidden forces.

Dr. John W. Gaines, Ex-President, Bethel Woman's College, Hopkinsville, Ky.:—I note with regret the announcement of your intended retirement from the Western Recorder as Editor. It has been a valued pleasure to me to know you for more years than anyone else in Kentucky [Dr. Gaines and the writer grew up in the same county in South Carolina, and attended military academy together—Ed.]. Even when we were students at the Anderson Military Institute in those early days, I watched you many times at work, and through the years it has been an inspiration for you to call me your friend. I trust that many years may be given you yet and that you may enjoy life to the fullest in your intended Florida home. I shall hope that we may get down to Florida to see how you are doing.

Dr. George R. Ferguson, Pastor, First Church, Covington, Ky.:—With surprise and regret I read of your intention to retire from active duty October 1. I must write this note of appreciation for all that you have done to hold high those principles for which every real believer should stand. The Western Recorder is the best known and most widely read among religious papers known to me, and I rejoice that, during your long years of service, you have ever kept burning the lamps of truth. Baptists of Kentucky, of the South, and of the world, have benefited from your faithful printed-page ministry, and we shall never forget your large contribution to the common faith opened to us by our glorious Lord.

The place you are leaving will be difficult to fill. I pray that we may be led by the Holy Spirit to the end that it may be filled as God would have it—by a man as sincerely Christian, endowed with the ability of leadership, gifted to put on paper the thoughts of his heart, and loved by as many folk as is Victor I. Masters.

Personally I want to thank you for what you mean to me. I count you my friend, and whenever you are in my part of the country, the pulpit of the old

(Please turn to Page 16.)

Herbert C. Cralle Herbert C. Cralle, Jr.
Clarence B. Cralle

Herbert C. Cralle
FUNERAL HOME

Phone: TAYlor 5223
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LOUISVILLE, KY.



JULY FOR GAINS

By the end of July many churches will prepare their letters to the associations. Will your church show an increase in Sunday-school enrolment?

The four weeks in July offer an opportunity as fine as we should want for reaching people for Bible study. YES, JULY! Four weeks can see many more people brought into Sunday-school if we will JUST DETERMINE TO GET OUR PEOPLE TO WORK AT IT.

Will your church report a loss or a gain? Check on it today and see how you stand as compared to your figures in last year's Minutes. If you have gained please gain SOME MORE in JULY. If you have lost, please for the sake of our Lord, let us gain by constant weekly visitation during these four weeks.

Standard Sunday Schools

We are happy to report the following as having been added to the list of Standard Sunday Schools. We might suggest that the superintendents of other schools give their best in making their Schools Standard. Now is the best time for doing this.

Franklin Street—Pastor I. Ferd Graves; Superintendent J. E. Miller.

Little Clifty—Pastor A. B. Craddock; Superintendent Homer Pryor.

Sunday School Program At Clear Creek

During the Assembly at Clear Creek an exceptionally good program on Sunday-school work will be given from 9:20 to 10:20 daily.

On Tuesday, Wednesday and Friday the time will be devoted to department conferences under the leadership of: W. P. Phillips, C. P. Hargis, C. F. Barry, Miss Mary Virginia Lee, Mrs. W. A. Gardiner, Mrs. Marvin Adams, Mrs. Chester D. Sparks, Miss Katie Bryan, and Miss Christina Stockmann.

On Thursday and Saturday general conferences will be held with stress on improving, through training the work of the Sunday-schools, the ministry to babyhood, and the use of the District Association.

On Sunday, August 16, the Assembly Sunday-school will meet at 9:45 with preaching at 11:00. The afternoon will

be devoted that Sunday to dedication services of the stonework. The closing service of the consecration will be held Sunday night after the Training Union.

Each morning each of the departments, the Training Union, the Sunday-school, and the W. M. U., will have interesting programs. The afternoons will be given over to rest, recreation and sight-seeing. The rates are reasonable in these times of high prices. Meals and bed in the frame buildings will be \$1.75 per day. In the stone building the rates for bed and meals will be \$2.25 per day. There are other rooms with baths at higher prices but these have all been taken.

Those interested should write Miss Helen Royalty, Pineville, Ky., for reservations.

A Trip to the Mountains

The writer had a delightful trip through some sections of the Kentucky mountains with the view of looking in on the Vacation Bible School work. We have about forty-five workers serving in Vacation Bible Schools in the State.

In Pike county we saw some of the work and came away delighted that the boys and girls of this county, as well as of other counties, are being taught some of the Bible. We have more of our workers in this county than in any other this summer because there is a larger number of places without the Gospel than in any other county.

Many other counties have numbers of communities without Baptist work. In some of them the Holy Rollers are undertaking to hold Vacation Bible Schools. It is interesting to note that our work in this field with its apparent success has gotten the attention of other denominations and they are holding such schools.

It is up to us as Baptists to do far more next year than has ever been done. It is up to us to do more EVEN DURING THE remainder of THIS YEAR. So long as time runs it is never TOO LATE to serve the lord. The need should determine our volume of work and our faith in God. Our faith will likely determine our interest and willingness to work. Let us make the most of the rest of the year.

Make July Count in Training and Standards

I wish I knew how to make people believe that July is a time to do more than to do less for our Lord. How the

Devil does get in on us about this Summer slump idea. He does not slump at any time.

Please let us work harder to catch up in enrolment and in Standard Sunday-schools in July.

Last year we had a loss of 2,217 in Sunday-school enrolment. Are we going to lose this year? May God forbid. And yet we likely will if we do not DEDICATE OURSELVES DURING JULY TO VISITATION. LET ALL THE WORKERS VISIT EACH WEEK IN JULY. LET EACH CLASS DETERMINE THAT JULY WILL PRODUCE AN INCREASE IN ENROLMENT AND IN ATTENDANCE. July is a good time to push forward.

SUNDAY SCHOOL ATTENDANCE

June 21, 1942

Sunday-schools reporting 200 or more. Please address to "W. A. Gardiner, 205 E. Chestnut St., Louisville, Ky."

Louisville, Walnut Street	1,128
Owensboro, First	811
Frankfort, First	749
Louisville, Ninth and O	709
Newport, First	679
Lexington, Ashland Avenue	666
Covington, Latonia	577
Lexington, Calvary	547
Middlesboro, First	523
Princeton, First	507
Lexington, Porter Memorial	504
Mayfield, First	484
Danville, Lexington Avenue	480
Owensboro, Third	474
Louisville, Eighteenth Street	450
Louisville, Baptist Tabernacle	437
Louisville, Clifton	390
Covington, South Side	383
Lexington, Felix Memorial	361
Catlettsburg	353
Louisville, Franklin Street	344
Covington, Calvary	343
Louisville, Deer Park	333
Louisville, Victory Memorial	327
Madisonville, First	324
Elizabethtown, Severn's Valley	320
Bellevue	318
Louisville, Hazelwood	318
Corbin, First	314
London	282
Louisville, Baptist Temple	278
Stearns, First	267
Greenville	256
Glendale, Gilead	255
Jellico, Tenn., First	252
Hodgenville, First	250
Shively	248
Versailles	238
Richmond, First	236
Russellville	229
St. Matthews	217
Dayton, First	213
Columbia	203

Dr. Harlan J. Matthews retired from the pastorate of the First Church of Marshall, Texas, recently on account of failing health. Within two months from that time, on May 20, he then passed on to the Better World to be with his Maker.

The Co-operative Program for April-May, 1942

J. W. BLACK, General Secretary and Treasurer

The Financial Record of the amount furnished by the churches for Co-operative Program enterprises during the month of April and May is herewith published. Amounts for Co-operative Program Objects are in the first column and amounts for Designated Objects are found in the second column. If a church failed to contribute, its name was omitted from the record.

In some instances remittances were received from Association Treasurers who failed to furnish the names of contributing church and we had to give credit to the association as a whole.

	Co-op. Program	Designated		Co-op. Program	Designated		Co-op. Program	Designated
ALLEN COUNTY—								
Bays Fork	14.60	10.00	Horse Creek	23.73	5.00	Bethany	20.00	---
Bethel	3.45	37.76	Manchester	8.50	46.59	Corinth	18.27	1.00
Hanging Fork	---	11.00	New Prospect	---	4.00	Crittenden	---	3.00
New Hope	11.00	3.70	Pleasant Run	---	10.21	Crooked Creek	---	3.25
Scottsville	---	83.46	BRACKEN—			DeMossville	6.50	15.31
BAPTIST—			Aberdeen	---	8.07	Dry Ridge	14.65	1.00
Association	---	8.38	Augusta	---	23.50	Gardnersville	49.00	41.50
Battle	12.16	5.85	Carlisle	40.00	36.80	Grassy Run	---	1.46
Bethel	65.95	5.00	Dover	2.00	7.00	Gum Lick	---	5.12
Friendship	---	10.20	Ewing	12.00	---	Knoxville	14.29	10.66
Lawrenceburg	222.37	24.60	Flemingsburg	2.50	2.00	Lawrenceville	6.07	11.15
Mt. Freedom	6.00	16.10	Foxport	3.75	11.25	Mason	---	15.00
Mt. Olivet	23.17	49.25	Haldeman	10.52	---	Mt. Carmel	13.85	6.00
Mt. Pleasant	---	5.00	Lewisburg	25.65	42.00	New Friendship	---	5.00
Salvisa	24.88	37.60	Mays Lick	---	22.20	Oak Ridge	---	7.00
Sand Spring	83.34	103.00	Maysville	---	5.00	Pleasant Green	---	10.00
BARRNE RIVER—			Morehead	10.00	8.00	Pleasant Ridge	21.87	16.50
Fountain Run	11.00	5.00	Mt. Olivet	23.78	32.53	Sherman	---	1.25
Indian Creek	1.40	26.60	Mt. Pisgah	---	8.17	Short Creek	---	10.75
Summer Shade	---	10.00	Mt. Sterling	68.26	36.75	Turners Ridge	---	35.00
Temple Hill	8.56	15.50	Tabernacle	45.75	---	Williamstown	75.34	26.05
Tompkinsville	13.80	---	Two Lick	26.85	36.35	DAVISS-McLEAN—		
BELL COUNTY—			BRECKENRIDGE—			Bethabara	76.14	91.50
Balkan	10.00	33.00	Association	---	7.00	Bethel	20.00	---
Caney Fort	---	3.00	Cloversport	113.53	25.50	Brushy Fork	23.80	12.00
Crockett	2.00	10.87	Corinth	41.20	63.96	Buck Creek	25.61	22.40
East Jellico	1.00	2.65	English	11.35	3.00	Buena Vista	135.84	220.08
Flat Lick	3.64	---	Garfield	10.00	17.19	Calhoun	34.85	64.72
Fonde	77.69	132.00	Hardinsburg	38.72	11.47	Curdsville	10.00	8.35
Hensley Chapel	---	16.00	Irvington	38.72	12.61	Dawson	40.57	59.33
Millers Chapel	---	1.35	Lodiburg	3.40	22.50	Delaware Creek	---	16.20
Middlesboro, First	84.40	21.00	New Clover Creek	---	2.85	Eaton Memorial	36.05	119.95
New Yellow Creek	---	1.25	Walnut Grove	---	8.00	Friendship	11.94	20.49
Pineville, First	50.00	131.89	CALDWELL COUNTY—			Glenville	42.30	10.88
Riverside	17.80	---	Association	200.00	---	Green Brier	21.27	---
BETHEL—			Beulah Hill	---	1.50	Hall Street	69.77	4.95
Adairville	115.70	101.42	Chapel Hill	1.00	3.44	Hopewell	16.60	7.58
Auburn	142.85	104.40	Creswell	11.16	3.51	Island	---	20.60
Dripping Springs	8.97	28.98	Crider	7.72	14.00	Karns Grove	13.65	8.43
Elkton	92.01	56.81	Donaldson	16.20	71.70	Liberty	---	15.00
Elkton	92.01	56.81	Eddy Creek	24.31	44.27	Livermore	20.00	19.86
Forest Grove	---	3.00	Eddyville	130.41	30.69	Macedonia	43.88	70.88
Guthrie	35.59	52.05	Fairview	---	1.10	Maceo	---	14.00
Keysburg	---	12.16	Fredonia	41.15	51.08	Mt. Liberty	12.31	11.78
Mt. Gilead	6.25	20.95	Harmony	---	4.00	Mt. Vernon	3.16	---
Mt. Zion	57.18	30.26	Hebron	11.76	---	Newman	14.05	34.62
Muddy River	16.35	2.13	Kuttawa	25.14	51.33	Old Buck Creek	3.00	13.17
New Hope	5.20	20.37	Liberty	46.73	---	Owensboro, First	1,760.79	751.90
New Union	10.85	31.36	Macedonia	35.68	32.64	Owensboro, Third	980.68	811.06
Post Oak	12.68	37.97	Mt. Pisgah	---	1.70	Panther Creek	42.44	10.85
Russellville	303.43	354.95	Mt. Zion	---	15.10	Pleasant Grove	30.19	26.57
Sharon Grove	---	13.35	New Bethel	33.00	---	Pleasant Ridge	17.81	5.83
Spring Valley	4.60	2.00	Otter Point	1.88	11.45	Red Hill	9.52	4.50
Trenton	59.97	104.86	Pleasant Grove	7.64	1.60	Rumsey	2.00	3.50
Walnut Grove	127.68	26.07	Pleasant Hil	5.83	15.85	Sacramento	3.05	13.76
Whitakers Grove	29.12	20.96	Princeton, First	716.00	222.95	Seven Hills	243.59	164.91
BLACKFORD—			Princeton, Second	15.49	9.10	Sorgho	---	9.72
Blackford	25.00	11.00	Quinn	8.52	---	South Hampton	1.50	31.55
Dawson Memorial	7.53	12.40	Walnut Grove	27.09	---	Sugar Grove	13.91	28.00
Hawesville	6.00	13.00	White Sulphur	26.48	45.90	Utica	235.15	113.73
Lewisport	28.60	25.01	CAMPBELL COUNTY—			Walnut Street	379.17	133.05
Mt. Eden	---	11.26	Alexandria	24.80	14.30	Whitesville	237.84	256.80
Newton Springs	3.08	5.50	Bellevue, First	112.25	278.85	Yelvington	---	10.45
Panther Creek	---	13.00	Cold Spring, fFirst	30.55	24.59	Yellow Creek	15.61	5.45
Patesville	---	4.60	Dayton, First	198.80	146.82	Y. W. A. of Association	---	6.00
BLOOD RIVER—			First Twelve Mile	10.00	---	EAST LYNN—		
Benton, First	250.00	95.39	Ft. Thomas	250.53	165.25	Bethel	---	38.00
Bethel	70.55	4.45	Grants Lick	113.41	72.89	Corinth	2.50	---
Birmingham	5.00	---	Licking Valley	2.00	7.50	Good Hope	14.03	---
Briensberg	109.76	25.00	Ludlow	130.05	---	Mt. Gilboa	---	50.00
Calvert City	11.60	58.00	Mentor	---	39.24	Mt. Washington	---	3.35
Center Ridge	3.00	---	Newport, First	386.80	285.64	Pleasant Grove	1.50	---
Dexter	---	23.36	Persimmon Grove	---	5.50	Rolling Fort	19.11	---
Elm Grove	237.79	57.05	Pleasant Ridge	7.65	129.25	Union Band	---	7.14
Flint	33.13	---	Second Twelve Mile	58.10	33.58	EAST UNION—		
Gilbertsville	2.40	7.00	Silver Grove	19.88	10.38	Boston	3.00	2.50
Hamlet	---	15.90	Trinity	50.18	22.85	Carpenter	---	6.25
Hazel	---	5.00	Wilmington	34.32	10.00	Clairfield	5.30	58.27
Locust Grove	56.40	---	BETHLEHEM—			Cumberland River	3.50	---
Mt. Zion	1.60	5.20	Central	17.82	24.92	Eagan	12.79	48.22
Murray, First	311.85	214.87	Bradfordsville	10.00	2.00	Gatliff	34.30	---
New Bethel	80.09	20.62	Lebanon	15.65	4.00	Jellico, First	150.00	555.38
New Mt. Carmel	50.00	---	Mackville	21.81	12.80	Packard	---	15.00
New Zion	4.17	---	Muldraugh Hill	66.85	33.04	Saxton	---	5.00
Oak Grove	40.00	9.82	Springfield	54.78	54.55	Valley Creek	8.25	2.25
Pine Bluff	72.45	---	Willisburg	53.63	25.28	EDMONSON—		
Pleasant Houe	7.15	---	CHRISTIAN COUNTY—			Brownsville	11.63	19.39
Poplar Springs	27.75	---	Bainbridge	5.26	---	Holy Spring	3.75	5.41
Salem	106.50	---	Bethel	---	11.20	Sweeden	5.00	---
Sinking Springs	43.50	13.00	Casky	14.08	5.00	Association	1.00	---
Sugar Creek	38.55	27.50	Concord	19.32	2.39	ELKHORN—		
Union Ridge	53.10	6.00	Crofton	11.15	7.50	Ashland Avenue	114.00	7.00
West Fork	27.61	---	Gracey	---	79.50	Bryan Station	1.00	2.00
BOONES CREEK—			Hopkinsville, First	325.64	282.55	Calvary	773.08	492.24
Allensville	2.79	---	Hopkinsville, Second	61.14	.80	Cane Run	9.70	2.00
Calvary	20.95	31.85	LaFayette	13.74	9.60	Clear Creek	9.28	5.91
Central, Winchester	262.92	12.50	Little River	11.05	8.20	Clover Bottom	8.00	3.25
Clay City	3.91	.60	Locust Grove	16.25	---	Dauids Fork	23.05	47.30
Corinth	---	2.00	Macedonia	9.65	---	Dry Run	11.21	1.25
Ephesus	11.20	1.18	New Palestine	6.90	---	East Hickman	---	20.00
Heidelberg	3.00	---	Olivet	37.46	43.29	Felix Memorial	173.84	17.61
Irvine, First	83.34	---	Pembroke	32.23	59.51	Georgetown	71.43	54.76
Kiddville	---	3.50	Pleasant Hill	17.45	28.61	Glenns Creek	1.00	3.00
Providence	3.13	1.89	Salem	16.80	5.00	Grace	219.67	42.33
South Irvine	---	1.80	Sinking Fort	16.02	16.65	Great Crossing	47.09	10.30
Williams Memorial	---	5.69	Trinity	---	29.00	Hillsboro	---	9.10
BOONEVILLE—			West Union	2.55	---	Immanuel	499.25	357.65
Gray Fort	3.05	---	CRITTENDEN—			Lexington, First	300.00	235.00
			Association	---	10.00			

(Continued on Page 19.)

THIS PAPER' WITNESS TO CHRIST STRONGLY ENDORSED

(Continued from Page 13.)

First Church of Covington will always be open to you. We will count it a privilege to hear you preach.

Pungent Brief Words from Several Ministers:—Rev. G. Nelson Webb, West Liberty, Ky.:—I love the dear old paper and its contributors. I regret that you, Dr. Masters, are retiring as Editor. In my opinion you are the greatest Editor Baptists have. **Your witness has been vastly needed to the great doctrines of faith and that witness must be maintained at every cost. . . . Pastor J. C. Owen, Roundlick Church, Watertown, Tenn.:**—This is to express my love and sense of indebtedness to you and to wish you that rest and enjoyment you have so richly earned in your long, strenuous and immensely useful life. I hope we may have some time given us yet for personal fellowship such as we have had in the past. . . . **Dr. Frank M. Masters, Ex-President Bethel College, Russellville, Ky.:**—I can't realize you are giving up the Editorship of the Western Recorder. How wonderfully well you have wrought for the Lord in the defense of the truth! There may be a Joshua to take the place of "Moses," but I have no personal knowledge of where God may find him. . . . **Pastor B. H. Hillard, Lockland Church, Lockland (Cincinnati), Ohio:**—I am sorry you are retiring. The Board of Directors have a problem on their hands to find your successor. However, as in the case of the Presidency of Seminary, the Lord can graciously supply the need [So may He gracious do!—Ed.]

Dr. Albert M. Vollmer, pastor of the First Church of Dyersburg, Tenn., with Mrs. Vollmer and their two boys, are planning to be in Louisville perhaps the first two weeks of August visiting with relatives.

Brother George Walton Cummins has resigned as pastor of the First Church of Highland Park, Louisville, Ky., in order to accept a chaplaincy in the United States Naval Reserve. He will report to Norfolk Naval Base, in Virginia, on July 1.

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H. D. BRUCE, NATIVE KENTUCKIAN, ELECTED PRESIDENT OF TEXAS COLLEGE

Rev. Harvey Daniel Bruce, native of Cave City, Ky., and who graduated from Bethel College at Russellville in 1921, and who resided for a time in Louisville, has been elected President of the College of Marshall, located at Marshall, Texas, in which position he will succeed Dr. F. S. Groner, who recently retired on account of the condition of his health. Though the condition of Dr. Groner is much improved over what it was a year or two ago when his condition was thought to be grave, he has felt constrained to turn the helm of the college over to younger hands. He was its President for the last fourteen years.

On Sunday morning, June 14, 1942, Rev. H. D. Bruce presented his resignation as pastor to the First Baptist Church of Midland, Texas.

The nearly four years of this pastorate have been marked by definite advances in the life of the church. All past indebtedness for remodeling and building has been paid. A new educational building of seventy-six rooms costing approximately \$45,000 has been built and paid for save about \$7,000. A beautiful and commodious home for the pastor has been erected. The church has met its current operating expenses in full and has greatly increased its missionary gifts. In the first seven months of the Convention year, the total gifts for all mission causes have been \$4,169.22 of which \$2,992.29 went to the Co-operative Program. The total gifts made for all purposes during this pastorate were \$119,884.10. During the same time 987 were added to the membership of the church.

In the time that Doctor Bruce has served the Midland Church he has been a member of both District and associational Executive Boards, the Moderator, the President of the Workers' Conference, the Director for the Co-operative Program and Director of Teacher Training in the Association. During the entire time of the pastorate he has been a member of the State Executive Board and at present is the Chairman of the committee to nominate the membership of the Board. He has been on the programs of the District and State Conventions. In these same years he has done the preaching for many revivals in Texas and other states.

Mrs. Bruce has been faithful in the work of the organizations of the church and in the choir. She has served as president of the Associational W. M. U. for the most of the time they have been in Midland.

Following his junior college graduation at Bethel, President Bruce spent a year in Louisville, and then went on to Furman University in South Carolina for the remainder of his undergraduate work. He then for some years served as pastor of churches, and was for a time an assistant pastor of one of the large churches in that State. He then

went to Texas to attend Southwestern Seminary at Fort Worth, and has been in that state ever since. Following his graduation he was pastor for a time of the First Baptist Church of Huntsville. He then went to Midlands.

The College of Marshall is one of the Colleges owned and supported by the Baptists of Texas. It is the only Baptist school in that great section of the state known as East Texas where about one-half of the Baptists in Texas live. Brother Bruce will take up his work there about the first of July.

BAPTIST R. A.-G. A. CAMP IS HELD AT ELKTON

The second annual Baptist R. A.-G. A. Camp was held at the Blue and Grey State Park at Elkton, Ky. this year from June 8-12. Mrs. Mont. Breedlove, assisted by Mrs. W. S. Browning, acted as camp director.

A varied group of activities, both educational and recreational was enjoyed by 140 boys and girls from all over Western Kentucky.

The camp directors: Rev. and Mrs. R. B. Hooks, of Bowling Green; Mr. A. T. Green, State R. A. Worker; Rev. and Mrs. O. G. Lawless of Albany; Dr. E. L. Skiles of Russellville; Miss Josephine Jones, Young People's Leader of Kentucky; Mrs. Raymond Skaggs, Regional Young People's Leader; Rev. H. L. Green of Scottsville; and Miss Helen Jackson, State Young People's Worker. Miss Polly Penick of Elkton, acted as camp dietician. TOMMY BOONE, Box 127, Elkton, Ky.

A. A. THACKER CALLED TO FORDSVILLE

The Fordsville Baptist Church has called Rev. A. A. Thacker to be their pastor. Rev. and Mrs. Thacker have now moved on the Fordsville field. Therefore the Executive Board of Christian County Baptists resolves:

First—Rev. A. A. Thacker has labored as pastor of the Olivet Baptist Church, Howel, Ky., for the past eight years. Brother Thacker has been active in the work of the Association, serving as the present moderator. Mrs. Thacker was active in the County W. M. U.

Second—We are deeply grateful to the Lord for the years of devoted and fruitful service so ably rendered in this field of work to which our Lord called them.

Third—We recommend them to the Fordsville Baptist Church and we do most sincerely commend their labors together in the work of the Lord.

GILMER PURSLEY, Sec'y.,

Execptive Board,
Christian County Association.
Hopkinsville, Ky.

Rev. Joe W. Burton, publicist for the Home Mission Board of Atlanta, and Mrs. Burton are the proud parents of a new son, Master Robert Henry Burton.

Western Recorder Budget Churches

THE BUDGET PLAN of circulation of our Baptist papers is now accepted by the responsible leaders of Southern Baptists as the only successful method of reaching the homes of our people with our denominational papers. Most of the Baptist papers in the South are emphasizing the budget plan in their co-operation with the Committee on Circulation of Baptist Papers of the Convention, in an effort to reach a half-million homes by 1945.

The budget rate creates new problems for the papers, but the benefits as evidenced by the response of the people go far in off-setting the one difficulty of publishing the paper at the budget rate. If we ever come to realize the value of the paper in the homes of our people, and will treat the paper as our one great agency for enlistment of our people in all of our Baptist work, it will be a small matter to overcome the financial difficulties raised by the budget plan.

Our brethren in Kentucky are beginning to recognize the value of the Western Recorder as a great assistant in reaching our people with information and teaching, and thus an agent in enlisting the people in fuller co-operation with all of our Baptist causes. When the pastors become sold on the budget plan, it will not be long until the Western Recorder can be put into the homes of at least seventy-five percent of the homes of our people. That there is a growing spirit of co-operation among our pastors is evidenced by the number of churches now joining the budget plan. We are giving the list of the churches that have accepted this plan, and are sending the Western Recorder to their people:

Church—Association	Number Subscriptions
Advance—Ohio Valley	24
Alva—Bell County	46
Ashland Ave.—Elkhorn	156
Barretts Creek—Greenup	15
Beech Grove—South District	50
Berry—Union	14
Bethlehem—Central	93
Bruner's Chapel—South District	50
Buffalo—Lynn	111
Calvary—Pulaski	23
Campbellsville—Russell Creek	163
Cannonsburg—Greenup	13
Clear Fork—Russell Co.	14
Clifton—Long Run	184
Columbia—Russell Creek	50
Concord—Ten Mile	8
Corinth—East Lynn	16
Crescent Hill—Long Run	350
Dawson—Daviness-McLean	17
Deer Park—Long Run	161
DeMossville—Crittenden	9
Edmonton—Liberty	30
Elkhorn—Enterprise	40
Elsmere—North Bend	62
Fairview—Lincoln County	28
Fellowship—Baptist	23
Arlington—West Kentucky	114
Ashland, First—Greenup	179
Belfry—Enterprise	21
Dayton, First—Campbell County	84
Fort Thomas—Campbell County	119
Jellico—East Union	51

London—Laurel River	153
Murray, First—Blood River	227
Newport, First—Campbell Co.	447
Paducah, First—West Union	559
Pineville—Bell County	148
Somerset, First—Pulaski	157
Stearns, First—McCreary Co.	150
Vine Grove—Severns Valley	36
Wheelwright, First	10
Benton Missionary—Blood River	102
Flat Gap—Enterprise	7
Fleming—Three Forks	24
Foxport—Bracken	37
Franklin, First—Simpson	78
Garfield—Breckenridge	22
Garrett—Enterprise	11
Garrison	6
Geneva—Ohio Valley	50
Gray—Lynn Camp	48
Hickory Grove—North Bend	55
Somerset, High St.—Pulaski	73
Indian Creek—Union	9
Irvington—Breckenridge	55
Knoxville—Crittenden	11
Latonia—North Bend	418
Lawrenceburg—Baptist	119
Leach Station—Greenup	22
Lebanon Junction—Nelson	138
Leitchfield—Goshen	149
Lex. Ave. (Danville) S. District	318
Liberty—Graves County	50
Licking—Campbell County	18
Liggett—Upper Cumberland	60
Little Clifty—Goshen	21
Locust Grove—Christian County	16
Lone Oak—West Union	148
Louisa—Greenup	22
Lynch—Upper Cumberland	17
Macedonia—Daviness-McLean	46
Manitou—Old Bethel	11
Missionary Bapt.—Evansville, Ind.	8
Paintsville, First—Enterprise	82
Morehead—Bracken	89
Morgantown—Gasper River	67
Morton's Gap—Little Bethel	61
Moscow—West Kentucky	24
Mt. Gilboa—Russell Creek	41
Mt. Hebron—South District	50
Mt. Vernon—Shelby County	51
Mt. Washington—Nelson	27
New Salem—Wayne County	50
Oak Island—Campbell County	12
Olivet—West Union	53
Pack—Daviness-McLean	9
Pleasant Hill—Russell County	10
Poole—Ohio Valley	18
Poplar Level—Lon Run	25
Pulaski—Pulaski	13
Raceland—Greenup	22
Round Top—Severns Valley	11
Sandy Hook—Greenup	16
Shively—Long Run	61
Slaughters—Little Bethel	18
Smith's Grove—Warren	95
Spring Hill—West Kentucky	38
Union—Gasper River	59
Union—Ohio River	86

FOR WOMEN ONLY!

If you suffer from monthly cramps, nervousness and distress of "irregularities" caused by functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound—famous for relieving such pain and nervous feelings of women's "difficult days." Follow label directions.

Victory Memorial—Lon Run	249
Waddy—Shelby County	67
Walnut Street—Long Run	763
White Sulphur—Caldwell County	34
Whitesville—Daviness-McClean	95
Zion—Russell Creek	6
Tabernacle (Paducah) West Union	152
Hardmoney—West Union	37
Friendship—Russell County	8
New Salem—Salem	23
Hill Crest—Elkhorn	10

NOTE: Calvary, Carlisle Ave., and West Broadway, all in the Long Run Association, and Princeton in Caldwell Association have large clubs, but are not in the budget plan.

HOMECOMING AT OTTER CREEK CHURCH

The Annual Homecoming of the former members of Otter Creek Baptist Church and residents of Garnettsville, Ky., will be held on the grounds of Otter Creek Baptist Church on July 12. There will be a short devotional period, singing and extemporaneous speeches. A cordial welcome is extended to all former members and pastors, and friends to come and bring a box lunch. The consent of Government officials has been obtained to hold this meeting on the old church grounds at Garnettsville, Kentucky.

E. W. PUSEY,
Valley Station, Ky.

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 Y. P. Sec'y.....Josephine P. Jones
 Treasurer.....Mrs. E. G. Beard

HEADQUARTERS

205 E. Chestnut, Louisville, Ky.

The Bravest Battle

The bravest battle that was ever fought
 Shall I tell you where and when?
 On the maps of the world you will find
 it not;
 'Twas fought by the mothers of men.

No marshalling troops, no bivouac song;
 No banner to gleam and wave,
 But, oh, these battles, they last so long—
 From babyhood to the grave.

—Joaquin Miller

Our Youth

The needs and opportunities throughout the world today are so urgent as to call for widespread, thorough religious education, and for a more complete training of our young people in the work of the church and denomination.

Think with what patience and persistence Jesus sought to build Himself, His own life and character into the handful of men who followed Him. And how Paul ministered to the converts he had won and how he sought to reproduce in them the Christ-life. Oh that every W. M. U. might have the same impulse to nurture the souls that have been won, "teaching them to observe all things whatsoever I have commanded you," and giving to youth a vision of world-wide service.

The young people's organizations of our State led by our most winsome, spiritually minded women and supported by consecrated home influences, will become a mighty army of workers trained in Missionary zeal and giving, seeking first the Kingdom of God. These young people are the future hope of our churches, of our denomination, of the world. Since the organization of the first Sunbeam Band in 1886, great numbers of trained young people have been growing into womanhood and manhood, adding their strength to the swelling tide of missionary work. We cannot under-estimate the value of this early missionary training.

Under the splendid leadership of Miss Josephine Jones the work among the young people of Kentucky Woman's Missionary Union is developing in a remarkable way, but there is still much to be accomplished. Let all of us join forces in helping meet the tremendous challenge that faces our organization today.

Summer Time Personal Service

Vacation Bible Schools for Negroes are one of the finest of summer min-

istry suggestions. Negro leaders and Negro youth are eager for your assistance.

Negro Institute For Kentucky

Under the direction of Miss Kathleen Mallory, the W. M. U. of the Southern Baptist Convention, will sponsor a six-session Institute for Negro women leaders in Kentucky, August 4-6, in Louisville. Among the Negro speakers who will attend the Institute are Miss Nannie Burroughs, Washington, D. C., Mrs. Mobola Ayorinde, Africa and Mrs. Robert Moton, Virginia. Members of our own State W. M. U. will assist with conferences and in the formulation of local plans. We hope to have seventy-five Negro women leaders from all sections of the State present for that Institute.

Christ, The Center

Every life must have a center. So must every Woman's Missionary Society have a center. Some lives, and possibly some Missionary Societies, center in various things. They cater to popular whims and trim their sails to suit every breeze that blows. The only true center for any life is Christ and if Christ is not the true center of our Woman's Missionary Union work, it can never reach the highest point of efficiency and effectiveness.

"Not I but Christ be honored, loved, exalted,
 Not I but Christ be seen, be known, be heard,
 Not I but Christ in every look and action,
 Not I but Christ in every thought and word."

New Illustrated Lecture

There is now available for our Missionary Groups and Churches a new illustrated lecture on Home Missions, according to an announcement by the Home Board's Department of Education.

The description of the pictures, as given by the Secretary of Education, Rev. Joe W. Burton, has been prepared in manuscript entitled, "Seeking Lost Sheep in the South," both pictures and manuscript now being available without charge, except for transportation.

The natural color pictures included in this illustrated lecture are mounted on 2 x 2 inch slides, to be shown by any projectors which handles this size shade.

The lecture is also available in thirty-five mm. film strip. **Reservations should be made by writing direct to the Home Mission Board, 315 Red Rock Bldg., Atlanta, Ga.**

Showing these pictures will give a wealth of information and increase interest in our Home Mission work.

DIGEST OF YOUNG PEOPLE'S REPORTS FOR FIRST QUARTER—1942

	Central	North Central	South Central	Northeastern	Southeastern	Southern	Western	Southwestern	Totals for State
100,000 Club Memberships -----	37	32	21	16½	11	9 2-3	33	10	170p1
World Comrades and The Window subscriptions -----	570	421	205	135	150	108	278	150	2016
Marking Standard -----	223	138	79	51	47	56	115	43	752
Stewardship Education -----	57	18	35	8	9	7	34	4	172
Mission Study -----	90	53	24	23	23	10	30	26	279
Personal Service -----	319	195	118	58	68	59	136	47	1000
G. A. Focus Week -----	66	44	18	12	19	11	25	14	209
Associations reporting -----	9 of 10	10 100%	11 100%		7 of 10	9 of 11	10 100%	4 100%	60
Organizations -----	460	313	201	83	94	95	239	94	1579

GOOD NEWS FROM A FAR COUNTRY

(Foreign Mission Board)—The State Department has notified the Foreign Mission Board that the following missionaries are to be repatriated on the first ship leaving the Orient about June 15. They will sail to Portuguese East Africa and there be exchanged for Japanese hostages and sent on to the United States. From Stanley Prison in Hongkong: Miss Flora Dodson, Miss Auris Pender, Mr. and Mrs. Cecil Ward,

Mr. Oz Quick, and Dr. M. T. Rankin. From Japan: Mr. Maxfield Garrott.

Other Baptist missionaries are coming on later boats but no official list has yet been received.

[Note:—Since the above was written the daily newspapers have carried items from Washington to the effect that Dr. William Maxfield Garrott and Miss Flora Dodson have both been exchanged. The others were not mentioned in the papers that have come under our observation.—Ed.]

CO-OPERATIVE PROGRAM

(Continued from Page 15.)

	Co-op. Program	Designated	Co-op. Program	Designated
Midway	82.93	72.70		
Millersburg	7.60	21.00		
Millville	56.17	119.48		
Mt. Freedom	27.05	14.18		
Mt. Pleasant	15.00	36.16		
Mt. Vernon	40.49	10.00		
Paris, First	228.29	10.50		
Porter Memorial	162.10	23.81		
Republic Mission	3.80	2.00		
Sadieville		2.00		
Silas	10.00	20.25		
South Elkhorn	10.93	4.50		
Stamping Ground		12.00		
Versailles	252.77	146.38		
Winchester, First	502.13	317.10		
ENTERPRISE				
Belfry	4.12			
Beaver	3.83			
Elkhorn City	18.02	4.75		
Garrett	15.84	16.00		
Inez		8.40		
Liberty	4.89	3.58		
ENTERPRISE				
McVeigh	14.25			
Mouth Card		4.06		
Paintsville	105.55	24.00		
Pikeville	38.86	188.86		
Rogers Park	6.45	2.30		
Salyersville	12.15	25.07		
Stone	1.76	2.00		
Van Lear	11.23	3.00		
West Van Lear	4.00			
FRANKLIN				
Bethel	15.63			
Buck Run	60.00	6.70		
Cedar Grove	9.00	12.00		
Evergreen	81.00	73.81		
Frankfort, First	860.34	426.68		
Lebanon	1.70	11.80		
Mt. Carmel	16.00			
North Benson	11.19	15.73		
North Fork	207.52	56.51		
Pleasant Ridge	5.50	10.60		
Providence	31.30	10.75		
Swallowfield	10.43			
Thorn Hill	160.28	36.64		
FREEDOM				
Albany	28.26	1.00		
Burkesville		10.41		
Central Grove	5.00	8.25		
Fairland		3.00		
Stoney Point	.20	73.22		
GASPER RIVER				
Aberdeen		9.50		
Big Muddy	.50	12.00		
Monticello	10.64	5.50		
Morgantown	8.00	42.00		
New Liberty		16.71		
Union		49.39		
Richland		8.00		
Salem	19.00	14.60		
GOOSE CREEK				
GOSHEN				
Caneyville		5.00		
Concord	.50			
Clarkson		1.00		
Hanging Rock		2.50		
Leitchfield	138.81	86.45		
Liberty		10.64		
Little Clifty	9.41	13.31		
Pilgrim	4.45	2.30		
Shrewsbury	4.60	11.05		
GRAVES COUNTY				
Chapel Hill	35.00			
Cuba	52.70	44.29		
Dubin		79.25		
Farmington	70.16			
Liberty	108.25	91.60		
Little Bethel		7.44		
Mayfield	243.65	124.50		
Oak Grove	12.44	11.86		
Sedalia	20.00	5.00		
Sharon		5.00		
Association	33.00			
GREENUP				
Ashland, First	937.79	466.39		
Ashland, Central	22.00			
Cannonsburg	2.07			
Catlettsburg	550.59	86.40		
Chadwicks Creek		4.00		
Danleyton	11.66	9.23		
Fairview	11.14	4.62		
Fullerton	12.75			
Garrison	5.45			
Grayson	13.83	22.50		
Greenup	20.54	10.36		
Kirk Memorial	7.00	12.20		
Leach Station	22.68	5.28		
Louisa		23.42		
Mt. Zion		3.20		
Mt. Olivet	13.36			
Olive Hill	3.74	3.15		
Pollard	396.44	48.35		
Raceland	18.75	3.25		
Unity	341.90	76.48		
Vanceburg	7.42	7.68		
Wurtland	9.04			
GREENVILLE				
Campton	5.00			
HENRY COUNTY				
Bethlehem	12.67	3.30		
Campbellsburg	14.50	6.00		
Drennon's Ridge	6.90	20.01		
Eminence	17.00	21.00		
Lockport	10.00	4.00		
New Castle	14.35	3.00		
Orville	1.00			
Pleasureville	99.50	12.00		
Port Royall		29.00		
Smithfield	16.00	57.00		
Sulphur		14.89		
Turners Station			8.48	18.00
Union			4.89	7.49
IRVINE				
Wind Cave			5.14	5.00
JACKSON COUNTY				
LAUREL RIVER				
Bond		1.00		3.85
Corinth				9.23
East Bernstadt				30.00
East Pittsburg				3.75
East Hamilton		10.00		
Geern Mount				2.50
Hart		1.00		1.00
Laurel River		75.00		10.00
Liberty				5.00
Lily		.75		2.43
Lone				22.43
Pine Grove			28.00	358.48
Slate Hill				7.00
Slate Lick				13.04
Slate Hill				3.08
Swiss Colony				40.00
West London				3.33
West Side			2.00	1.00
W. M. U. of Association				4.00
LIBERTY				
Beech Grove		.82		39.00
Bon Ayr		9.17		
Canmer		28.06		2.00
Cave City		20.00		6.00
Edmonton				4.00
Glasgow		235.90		127.66
Hiseville		27.13		13.60
Horse Cave		86.06		56.30
Little Bethel				6.00
Park City		10.31		5.75
Pleasant Valley				10.00
Rowletts				23.25
Salem				5.38
Shady Grove				26.00
Walnut Hill			4.00	16.00
Association				6.00
LINCOLN				
Association		15.00		
Blue Lick				11.80
Crab Orchard		110.25		
Drake Springs		25.55		12.26
Drakes Creek		50.00		10.00
Ephesus				5.30
Fairview		20.07		6.82
Hustonville				10.60
Maywood				8.00
McKinney		5.60		2.45
Mt. Salem		6.30		6.80
Olive				7.00
Pilot				17.56
Pleasant Point				4.00
South Fork				2.00
Stanford		77.82		27.05
LITTLE BETHEL				
W. M. U. of Association				10.00
Charleston		61.32		
Concord		12.04		28.00
Corinth				16.51
Dawson Springs		22.00		6.00
Diamond				5.72
Earlington		121.03		85.43
Grapevine		16.15		2.00
Green Grove				6.82
Hason		10.20		16.50
Harmony		10.00		5.65
Johnson Island				2.06
Liberty				30.00
Madisonville		209.29		210.05
Morton's Gap		81.22		23.30
Nebo		2.65		5.11
New Hope		15.00		3.00
New Salem		20.50		9.86
Nortonville		31.24		13.00
Pleasant Grove		6.59		
Providence, Second		4.13		
Salem		25.00		
Slaughters		10.08		20.49
Tabernacle		2.00		2.00
Zion Brick				5.00
White Plains		7.64		
LITTLE RIVER				
Bethany		16.09		
Blue Spring		15.77		8.15
Buffalo		33.51		24.12
Cadiz		181.70		118.75
Carmack		1.50		
Cerulean Springs		5.00		5.78
Delmont		16.51		
Donaldson Creek		19.10		
Golden Pond		2.00		2.00
Hurricane		20.50		13.02
Lamasco		19.95		
Liberty Point		20.30		
Locust Grove				9.25
Oak Grove		13.56		
Wallonia		9.33		2.19
LOGAN COUNTY				
Cave Springs		18.74		68.41
Cliff Hill				6.84
Elk Lick		30.00		2.30
Green Ridge		8.25		3.31
Lewisburg-Mt. Pleasant		27.00		38.35
Liberty		37.77		5.23
Mt. Pleasant		35.50		4.00
New Friendship		2.00		2.00
Oak Forest				5.00
Pleasant Hill				12.88
LONG RUN				
Auburndale				2.80
Baptist Tabernacle		50.00		46.04
Baptist Temple		135.13		43.14
Beechmont		101.38		128.30
Beechland		103.70		90.90
Bethany		50.00		
Bethel		25.42		10.00
Boyce Mission				4.30
Broadway		320.90		595.80
Buechel		110.00		8.00
Calvary		213.47		87.69
Carlisle Avenue		132.00		185.88

HEADACHE
 When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid CAPUDINE

	Co-op. Program	Designated
Cedar Creek	69.98	94.51
Clifton	665.04	266.24
Crescent Hill	789.41	483.34
Crestwood	199.54	117.64
Deer Park	687.26	420.64
East	49.00	53.30
East Audubon	58.55	16.70
Eastern Parkway	329.74	101.79
Eighteenth Street	181.47	82.31
Elk Creek	52.18	1.00
Fairdale	186.99	20.00
Fairdale	14.84	56.00
Fisherville	55.15	31.20
Fourth Avenue	295.99	195.36
Franklin Street	61.60	10.33
Hazelwood	269.57	71.92
Highland	1,142.52	919.33
Highland Park, First	215.35	87.30
Highland Park, Second	13.00	49.00
Hopewell		15.45
Immanuel	341.74	336.28
Jeffersontown	119.18	18.06
Kings	40.68	13.63
Lees Lane		10.60
Little Flock	64.37	11.45
Long Run		4.50
Lyndon	100.44	65.50
Manly Memorial	5.00	21.50
Meadow Home	136.71	14.61
Middletown	59.80	16.00
Ninth and O	537.93	5.00
Ninth Street Chapel	12.35	7.46
Ormsby Avenue	170.39	39.20
Parkland	775.60	361.45
Pleasant Grove B. C.	78.00	

	Co-op. Program	Desig-nated		Co-op. Program	Desig-nated		Co-op. Program	Desig-nated
MOUNTAIN—						RUSSELL COUNTY—		
Oneida	13.45	12.12	Old Flat Lick	3.56	11.68	Clear Fork	11.51	15.12
MT. ZION—			OHIO COUNTY—			Clear Spring		2.10
Association		155.00	Beaver Dam	462.38	190.89	Fairview		5.90
Bacon Creek	1.00		Bells Run	4.62	1.00	Friendship		13.37
Bethlehem		4.00	Centertown	18.65	10.25	Jamestown		25.22
Corbin, Central	314.02	233.34	Central Grove	7.15		Liberty		5.00
Corbin, First	215.70	72.35	Clear Run		15.00	Mt. Calvary		4.20
Greenland	6.43	3.00	Coal Spring	6.19		Poplar Grove		32.35
Hopewell	2.00		Fordsville		3.50	Providence		3.00
Main Street		8.00	Green River		3.00	Russell Springs		18.36
Watts Creek		1.59	Hartford	98.30	4.00	Sano		13.36
West Corbin		19.19	Independence	7.04		Scotts Chapel		2.65
Williamsburg, First	407.97	1,465.23	Mt. Carmel	7.48	14.50	Welfare		10.25
Woodbine		3.79	Narrows	8.11	1.48	RUSSELL CREEK—		
Wofford		4.32	New Panther Creek	3.08	2.00	Campbellsville	603.44	129.56
MUHLENBERG—			Pond Run	11.44		Cane Valley		3.00
Beech Creek	80.10	16.00	Rosine		5.19	Charity		7.70
eBethlehem	10.56	2.61	West Point	5.28	7.65	Columbia	142.11	199.91
Browder		3.55	West Providence		10.56	Dunbar Hill		4.12
Central City	146.92	90.00	Woodward Valley	6.83		Elkhorn		11.00
Cherry Hill	16.89	2.69	Zion		12.00	Friendship		20.23
Drakesboro	5.50	19.59	OHIO RIVER—			Greensburg		25.00
Dunmor	14.34	2.00	Blackburn		15.00	Lone Valley		7.29
East Union	8.50		Blooming Grove		24.75	Macedonia		15.69
Ebenezer		4.28	Caldwell Spring	34.62	25.00	New Salem		9.15
Forest Grove	20.00	8.07	Deer Creek	15.15		Palestine		9.65
Friendship		11.00	Dyer Hill	11.00	80.75	Pleasant Ridge		8.25
Graham	20.52	10.00	Dycusburg	10.35	13.00	South Campbellsville		1.00
Greenville	221.66	120.90	Friendship	7.21	1.00	Trammell Creek		20.34
Hazel Creek	11.13	8.04	Grand Rivers	75.00		SALEM—		
Martwick	9.47		Hampton	22.49	14.32	Buck Grove	31.95	47.83
Mt. Pisgah		10.00	Marion	46.19	17.82	Ekron	5.50	25.00
Nelson Creek		8.43	Mexico	50.48	7.00	Hill Grove	3.30	46.88
New Cypress		8.10	Mint Springs	1.00	4.15	Muldraugh		12.55
New Hebron	1.00	2.08	Old Salem		18.00	New Highland		9.60
New Hope	3.65	7.00	Piney Creek	13.23		Phillips Memorial	100.00	52.75
Oak Grove	71.42	12.00	Salem	24.25	4.00	Raymond		29.00
Penrod	5.00	3.00	Seven Springs	13.69		Salem		2.90
Riverside	3.00		Smithland	2.00	7.75	West Point		10.00
South Carrollton		3.10	Tiline	2.50		SEVERNS VALLEY—		
Vernal Grove	4.24	1.48	Union		27.04	Cecilia	28.14	4.00
Woodson		20.00	OHIO VALLEY—			Colesburg		5.50
Association		5.00	Advance		6.00	Gilead		10.10
NELSON—			Audubon	76.00	52.62	Middle Creek		3.37
Bardstown	92.00	117.25	Bellfield	16.00	28.48	Nolynn		9.14
Beech Grove		6.55	Bethany	2.00	81.03	Rineyville		36.75
Belmont	6.00	58.65	Black Grove	2.00	7.00	Round Top		4.80
Bloomfield	67.38	40.59	Calvary	112.50	46.15	Severns Valley	486.30	261.00
Boston	40.80	16.40	Cash Creek	28.50	35.00	Sonora		70.00
Bullitt Lick		16.25	Corydon	45.85	31.81	Stithton		21.00
Cedar Grove		5.00	Cherry Hill	9.40		Valley Creek		5.50
Cedar Creek		5.39	Dekoven		6.96	White Mills		33.18
Chaplin Fork	4.00	17.91	Friendship	2.50	4.98	Vine Grove		14.11
Cox's Creek	72.89	43.27	Geneva		5.00	SHELBY COUNTY—		
Lebanon Junction	207.75	103.63	German Township		10.96	Bagdad	77.54	57.82
Little Union	15.56	35.35	Grace	2.00	33.75	Beech Ridge		1.50
Mill Creek		15.00	Hebbardsville	29.89	53.30	Bethlehem		1.00
Mt. Carmel	3.00	10.00	Henderson, First	104.41	126.59	Buffalo		17.00
Mt. Moriah	8.25	4.00	Little Union	54.70		Christiansburg		7.80
Mt. Washington	79.78	27.00	Morganfield	164.02	149.64	Clayville		30.00
New Haven		5.00	Mt. Olive	5.85		Cropper		2.35
New Salem	43.10	90.46	Mt. Pleasant	18.02	9.07	Dover		44.00
Riverview	49.98	22.80	Old Bethel	41.00		Elmberg		6.63
Rolling Fork	6.00		Pilgrim		12.64	Finchville		74.20
Shepherdsville	67.72	116.92	Poole		12.00	Graefenberg		41.11
Victory		27.94	Providence	14.00	2.00	Hempridge		2.00
Vine Hill	3.46		Sebree	7.00	10.20	Indian Fork		5.62
NORTH BEND—			Spottsville	99.34	47.47	Mt. Moriah		14.25
Beaver Lick	4.33		Sturgis, First	224.00	30.00	Mt. Pleasant		4.50
Bellview	32.06		Sullivan		61.17	Mt. Vernon		33.34
Big Bone	13.80	14.25	Uniontown		17.33	Pigeon Fork		33.36
Bullitsburg		77.00	Walnut Grove		38.55	Salem		60.85
Burlington	29.28		Woodland		4.82	Shelbyville		412.76
Calvary	43.38		Zion (H.)	38.60	36.67	Simpsonville		41.25
Covington, First	285.92	108.12	OWEN COUNTY—			Waddy	54.95	123.60
Crecent Springs	54.83	8.00	Caney Fork	20.00	51.48	SIMPSON—		
East Bend		6.20	Cedar Hill	24.00		Black Jack		28.48
Elsmere	431.67	28.59	Dallasburg	55.40	88.00	Cedar Grove	3.00	9.11
Erlanger	237.94	28.36	Concord		.50	Franklin	65.70	190.14
Florence	15.10	2.00	Elk Lick		19.32	Lake Spring		25.00
Ft. Mitchell	47.25	2.00	Long Ridge	11.25	51.59	Middleton		60.37
Hebron		13.22	Monterey		15.00	Mt. Vernon		3.10
Hickory Grove	33.85	36.75	Mt. Hebron		3.00	Pleasant Hill		10.00
Immanuel	327.44	105.75	Mt. Pleasant		23.65	Shady Grove		13.25
Independence	12.05	5.36	New Columbus		6.00	Sulphur Spring		21.85
Latonia	386.53	122.00	New Liberty	23.98		Whippoorwill		36.20
Madison Avenue	420.00	182.45	Old Cedar		4.00	SOUTH CONCORD—		
New Bethel	13.45	23.00	Owenton	78.70	22.30	SOUTH DISTRICT—		
Oak Ridge	58.96		Richland	28.00	8.25	Association		5.67
Petersburg	9.76	3.00	Sparta		5.84	Beech Grove		35.00
South Side	278.31	33.20	Squiresville	49.60	17.00	Benton	20.00	20.00
Union	17.72	27.11	PULASKI—			Bruners Chapel		41.00
Walton	51.30	167.90	Bronston		10.00	Burgin		93.70
West Side	12.05		Burnside		150.00	Calvary		16.95
W. M. U. of Association		66.30	Calvary		50.00	Danville, First		127.40
NORTH CONCORD—			Clifty Grove	19.52		Deep Creek		9.60
Artemus	8.00		Eubanks	14.25	12.30	Doctor's Fork		10.00
Barbourville	30.50	54.42	Ferguson	3.20	7.00	Forks of Dix River		181.72
Dewitt		4.33	Flat Lick		4.00	Harris Creek		2.67
Evergreen	2.90		Good Hope	42.82	3.68	Harrodsburg	482.68	384.89
			High Street	3.20	65.70	Junction City		36.39
			Liberty	7.64		Lancaster		56.56
			Malvin Hill		2.77	Lexington Avenue		96.00
			McKinney		6.71	Mt. Hebron		6.20
			New Enterprise		5.00	North Rolling Fork		16.80
			New Hope		4.25	Parksville		5.00
			Pleasant Hill		32.03	Perryville		14.03
			Pleasant Run		18.50	Pleasant Hill		4.00
			Pleasant View		6.00	Salt River		3.00
			Pulaski	4.44	5.00	Shawnee Run		15.00
			Quinton		10.00	SOUTH KENTUCKY—		
			State Branch		6.00	Baptist Tabernacle		1.60
			Sloan's Valley	9.95	20.08	Calvary		7.10
			Somerset, First	325.95	323.64	Chestnut Grove		4.41
			Whetstone	11.47	15.00	Ellisburg		4.30
			ROCKCASTLE—			SOUTH KENTUCKY—		
			Brodhead	29.73	13.00	Freys Creek		6.00
			Conway		1.00	Grove		5.00
			Freedom		6.11	Liberty		6.20
			Mt. Vernon	3.00	6.00	Poplar Grove		6.27
			Pine Hill	5.00	9.23	Poplar Spring		5.25
			W. M. U. of Association		4.00	Rocky Ford		5.88

10¢
25¢

Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil.

Use only as directed on label.

	Co-op. Program	Designated
SOUTH UNION—		
Fairview	13.00	1.00
oGod Hope	1.00	---
High Cliff	---	1.00
Jellico Creek	---	3.00
Primroy	4.46	1.00
SOUTH UNION—		
Fairview	13.00	1.00
Good Hope	1.00	---
High Cliff	---	1.00
Jellico Creek	---	3.00
Primroy	4.46	1.00
SULPHUR FORK—		
Antioch	2.85	4.00
Ballardsville	108.35	13.19
Bedford	15.58	---
Corn Creek	---	25.00
Covington	---	5.81
Eighteen Mile	.71	14.88
Harrods Creek	13.10	15.00
LaGrange	377.00	264.29
Liberty	---	3.00
Milton	20.80	---
Sligo	3.86	21.34
Union Grove	---	17.35
Westport	3.75	24.52
TATES CREEK—		
Beech Grove	4.00	---
Berea	48.50	54.66
Broadway	12.02	8.50
Calvary	10.85	19.41
Freedom	55.91	29.79
Good Hope	---	7.96
Harmony	---	5.00
Hayes Fork	---	40.02
Kirksville	17.57	48.47
Liberty	3.54	2.73
Mt. Tabor	54.00	---
Pilot Knob	---	24.00
Red House	3.00	22.56
Richmond	182.57	181.70
Viney Fork	24.67	6.15
Waco	---	16.64
Wallaceton	50.00	4.00
White Lick	---	15.00
TEN MILE—		
Clarks Creek	11.59	1.00
Concord	12.07	2.00
Glencoe	9.13	9.00
Macedonia	14.52	---
Mt. Zion	36.78	10.41
Oakland	---	10.00
Stewartsville	---	2.00
Ten Mile	20.90	12.00
Vine Run	5.00	18.10
THREE FORKS—		
Chavies	1.00	---
Duane	2.00	---
First Creek	10.00	2.09
Fleming	10.10	16.40
Hardburley	12.00	18.09
Hazard, First	234.11	184.37
Hazard, Second	20.00	23.00
Hindman	10.00	20.97
Hyden	17.75	10.96
Jackson	---	5.00
Jenkins	10.00	15.00
McRoberts	3.00	21.60
Mt. Olivet	---	8.50
Neon	3.00	---
Stoney Fort	---	1.10
Vicco	10.00	9.00
Whitesburg	10.00	12.53
UNION—		
Beaver	12.40	21.96
Berry	9.82	2.05
Blankett Creek	2.00	5.00
Brooksville	25.00	---
Cynthiana	247.15	63.50
Falmouth	129.25	122.36
Indian Creek	3.50	---
Powersville	11.40	13.81
Richland	---	26.64
Union	80.00	28.64
Willow	---	128.18
UPPER CUMBERLAND—		
Black Mountain	20.00	---
Benito	7.50	---
Britton Creek	---	5.00
Calvary	14.12	1.00
Central	---	28.00
Elcomb	2.15	3.30
Everts	34.47	5.00
Harlan	550.00	629.49
High Splint	53.10	8.00
Lenarue	5.00	25.25
Liggett	45.21	24.00
Locust Grove	---	5.00
Loyall	29.50	26.67
Lynch	22.55	17.65
Pansy	10.00	7.50
Putney	5.00	---
Red Bird	---	10.00
Riverside	10.00	---
Sunshine	9.00	6.30
Wallins	10.00	7.00
Verda	9.00	---
WARREN—		
Bethany	1.00	---
Bowling Green, First	526.17	615.76
Bowling Green, Second	6.00	3.00
Burton	5.25	19.71
Greenwood	5.00	67.52
Jackson's Grove	---	2.72
Oak Forest	---	15.00
Oakland	3.75	---
Plano	5.00	25.00
Rocky Hill	10.85	11.05
WARREN—		
Rocky Spring	---	6.60
Smith's Grove	51.71	55.70
White Stone Quarry	---	10.55
Woodburn	88.00	35.75
W. M. U. of Association	---	100.00

	Co-op. Program	Designated
WAYNE COUNTY—		
Beaver Creek	1.00	---
Central Union	7.25	---
Monticello	---	24.86
New Charity	6.25	4.00
New Salem	---	121.85
Oak Grove	4.00	13.99
Pleasant View	---	.100
Steubenville	11.37	169.29
WEST KENTUCKY—		
Arlington	28.81	18.43
Bardwell	6.25	47.30
Beech Grove	---	10.25
Bethlehem	---	78.47
Beulah	---	10.00
Clinton	43.32	67.42
Emmaus	20.00	---
Fulton, First	545.47	160.87
Hickman, First	31.25	12.75
Kirbyton	2.00	14.61
Liberty	---	30.06
Milburn	10.35	---
Mississippi	---	16.85
Moscow	---	12.50
Spring Hill	---	18.00
West Hickman	44.13	14.37
Poplar Grove	---	25.00
WEST UNION—		
Association	---	13.00
Antioch	---	30.52
Bandana	18.01	24.50
Barlow	---	16.72
Bellview	---	10.00
Calvary	65.54	12.55
East	428.00	178.00
Harmony	2.00	---
Immanuel	69.66	77.00
LaCenter	2.40	---
Lone Oak	349.99	246.04
Lovellsville	40.31	---
Newton Creek	4.00	11.70
Oak Lawn	3.35	---
Olivet	63.67	18.65
Paducah, First	425.24	188.66
Providence	---	5.81
Spring Bayou	52.00	16.10
Tabernacle	65.78	73.32
Trinity	37.63	31.05
Twelfth Street	45.47	40.85
West End	62.45	15.50
Wickliffe	106.11	2.00
WHITES RUN—		
Bramlette	6.48	---
Carrollton	123.75	49.70
Cove Hill	6.50	10.00
Ghent	92.70	10.23
Sanders	44.59	32.31
Warsaw	6.72	7.20
Whites Run	---	12.00
Worthville	36.63	9.52
MISCELLANEOUS—		
Allen Church	---	5.68
Beech Bottom Church	---	2.13
Benton Church	173.05	67.05
McKendric Church	2.00	---
Murray Memorial Church	---	91.40
Grace Church, Detroit, Mich.	20.00	---
J. N. Atwell, 410 E. Sou Heights	---	25.00
Louisville, Ky.	---	1,025.00
Sunday School Board	---	1.00
A Friend	---	1.00
Jean Clark, Hopkinsville	---	1.00
Clarence Johnson, Caneyville	---	1.00
Miss Ella Barton, Beaumont	---	3.00
Mrs. M. D. Martin, Cynthiana	---	5.00
Goshen Church,	---	6.55
Young Garrard, Treasurer	---	6.55
W. M. U.	7.53	609.27

DISTRIBUTION OF RECEIPTS
April and May, 1942

Foreign Missions—		
Budget	10,294.98	---
Designated	17,972.23	---
Total	28,267.21	---
Home Missions—		
Budget	4,840.32	---
Designated	8,699.08	---
Total	13,539.40	---
Southwide Education—		
Budget	2,910.05	---
Total	2,910.05	---
Ministerial Relief—		
Budget	2,127.62	---
Designated	2.50	---
Total	2,130.12	---
New Orleans Hospital—		
Budget	452.98	---
Total	452.98	---
S. B. C. Bonds—		
Budget	1,790.42	---
Total	1,790.42	---
State Missions—		
Budget	8,952.15	---
Designated	2,511.39	---
Total	11,463.54	---
Education in Kentucky—		
Budget	5,147.49	---
Designated	9.10	---
Total	5,156.59	---

Old Age Policy Pays
Up to \$100 a Month

Needed Protection, Ages 65 to 85,
Costs Only 1 Cent a Day

The Postal Life & Casualty Insurance Co., 585 Postal Life Building, Kansas City, Mo., has a new accident policy for men and women of ages 65 to 85.

It pays up to \$500 if killed, up to \$100 a month for disability, new surgical benefits, up to \$100 for hospital care and other benefits that so many older people have wanted.

And the cost is only 1 cent a day—\$3.65 a year!

Postal pays claims promptly; more than one-quarter million people have bought Postal policies. This special policy for older people is proving especially attractive. No medical examination—no agents will call.

SEND NO MONEY NOW. Just write us your name, address and age—the name, address and relationship of your beneficiary—and we will send a policy for 10 days' FREE INSPECTION. No obligation. Write today.

Senior College Education—		
Budget	2,685.64	---
Total	2,685.64	---

Ky. Bapt. Ch. Home—		
Budget	2,238.04	---
Designated	1,213.56	---
Total	3,451.60	---

Lou. Bapt. Or. Home—		
Budget	671.42	---
Designated	251.13	---
Total	922.55	---

Ky. Bapt. Hospital—		
Budget	2,238.04	---
Designated	4,217.51	---
Total	6,455.55	---

Church Building—		
Budget	447.60	---
Designated	.68	---
Total	448.28	---

General Fund—		
Budget	9,644.34	---
Total	9,644.34	---

Western Recorder—		
Budget	1,250.00	---
Total	1,250.00	---

Education Special—		
Designated	1,291.93	---
Total	1,291.93	---

100,000 Club		
Designated	7,223.84	---

Miscellaneous—		
Budget	1,648.75	---
Designated	711.70	---
Total	2,360.45	---

Army Camps		
Total	15.00	---
TOTAL RECEIPTS	101,423.49	---

DISTRIBUTION OF EDUCATION IN KENTUCKY—April and May 1942		
Bethel Woman's College	1,397.82	---
Campbellsville College	2,069.23	---
Cumberland College	1,174.02	---
Oneida Institute	195.67	---
Magoffin Institute	195.67	---
Expenses	124.18	---
Total	5,156.59	---

Secretary Frank H. Leavell, of the Department of Student Work, Sunday School Board of Nashville, telegraphs from Ridgecrest: "More than 1,300 at Southwide Baptist Student Conference. Largely exceeds expectations and forecasts successful season at beautiful Ridgecrest. Christian fellowship and high devotion marked in spite of war. Ample gasoline permitted tourists to come to Ridgecrest for inspiration and pleasure."



**Training Union
Department**

BYRON C. S. DeJARNETTE
State Secretary

MISS ORA MAYE WILSON
Office Secretary
205 East Chestnut, Louisville, Ky.

D. H. DANIEL, Field Worker
Shelbyville, Ky.

YOUNG PEOPLE'S SPEAKERS' TOURNAMENT RULES

For Regional Training Union
Conventions in 1942

(Based upon State and Southwide Rules)

Purpose—To inspire and enable our Baptist Young People to discover and develop their gifts in speaking for Christ.

Speakers—Winners of Associational, Group, or Church Tournaments. Any Baptist member of any Young People's Union; Story Hour, Junior, or Intermediate Leader or Sponsor, General or Associational officer, who is seventeen (or will be seventeen by April 1, 1943) to twenty-four years of age is eligible. Anyone twenty-five years of age before April 1, 1943 is not eligible. No winner of first place in any previous Southwide Tournament may enter this Tournament.

Plan—(Lose no time in taking these steps):

1. **Each Church** should choose one representative at least a week before the group or Associational Tournament. Baptist members should begin now preparing original speeches.

2. **Each Association** should hold a tournament for all church or group winners at least a week before the Regional Convention. As soon as the Associational Tournament is over, the winner should send a typed copy of his speech, giving name, address, church, and association to the Training Union Department, 205 East Chestnut Street, Louisville.

3. **The Regional Tournament** for Associational winners will be held at the Regional Convention. This is the last opportunity to determine Regional winner. No special tournament will be held later. Each Association should send only one speaker, unless association has no tournament, in which case, each church may send one representative to the Regional Tournament. The Association or church should pay expenses of winner to Regional Convention.

4. **The State Tournament** for Regional winners will be held at the State Convention in Danville during K. E. A. in April, 1943. Each region will pay expenses of its representative to State Convention. The state winner will represent Kentucky in the Southwide Tournament at Ridgecrest, N. C. in July, 1943, with all expenses paid by the State Convention. His or her picture will also be in the Western Recorder. Winner of second place will be sent to Southwide

Tournament, if winner of first place is unable to go.

Speech—The speech should not be over six minutes in length. Each speaker must compose his own speech. It is not permissible to use a speech composed entirely by someone else. It is permissible to quote some material gathered from any source, but proper credit must be given for all quoted material. Each speech will be judged on content, twenty-five percent; composition, twenty-five percent; and delivery, fifty percent. Each speaker should hand a copy of his or her speech to the one in charge preceding the tournament.

Subject—Participants may choose any one of the themes of the 1942 Calendar of Emphasis, or either of the other topics listed below. These subjects are to be used for the church, associational, and regional tournaments. Another list of subjects will be announced later for the State and Southwide Tournaments.

Theme for the Year: "The Growing Christian"

Monthly Themes

January—The Christian's Possibilities for Growth.

February—Having a Mind to Work.

March—Growing in Knowledge.

April—Growing in Reverence.

May—Developing Christian Attitudes.

June—Developing Christian Convictions.

July—Growing in Appreciation of our Country.

August—Growing in Moral Strength.

September—Growing in Appreciation of our Baptist Heritage.

October—Growing in Appreciation of our Church and Denominational Life.

November—Growing in Appreciation of God's Blessings.

December—Growing in Sacrificial Living.

Other Topics

Youth and Missions

The Christian Solution to the Alcohol Problem.

World Peace Through Christian Missions.

Every Christian a Witness.

Home is Transformed by the Love of Christ.

Walking in the Light of Christ's Standard of Morality.

Dangers to Religious Liberty.

Combating Social Evils.

Crowning Christ in Economic Life.

Working for Christian Race Relations.

Testing Mental Food for Purity.

Building a Christian Community.

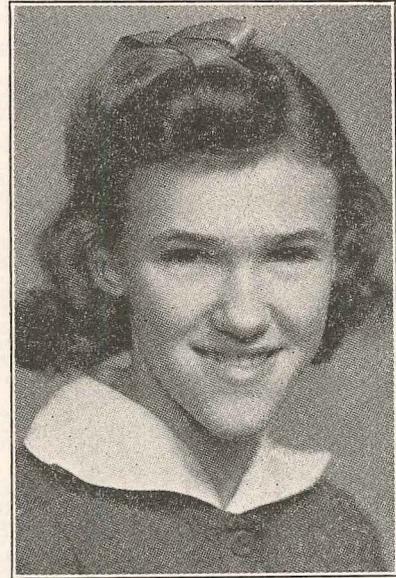
Following Christ in the Classroom.

Our Cities need Christ.

The needs of our Rural Churches.

NOTE—Material on above themes may be found in the Baptist Training Union Magazine and other Training Union periodicals beginning in January, 1942.

Judges—Three or five competent Baptist judges should render written decisions, without conference, to determine winners of first and second places.



Miss Jane Bramlet, Frankfort, who will represent Kentucky in the Southwide Intermediate Sword Drill at Ridgecrest on Tuesday, July 21. The Frankfort First Church is proud of Jane and had the above cut made.

July

State and Southwide Schedule

Theme: Growing in Appreciation of Our Country.

Scripture: Honour all Men. Love the Brotherhood. Fear God. Honour the King (I Peter 2:17).

Denominational Emphasis: Baptist Bible Institute.

Activities: Church—1. Southwide Training Union Assembly meets two great weeks at Ridgecrest: July 18-24 and July 25-31. Choose one week.

2. Put special emphasis on Christian patriotism during the month. Follow suggestions in The Baptist Training Union Magazine.

3. Carry on aggressive extension work in association.

4. Win the lost.

Association: Associational Executive Committee Meeting.

Special Conference For Pastors

A special conference for pastors on Pastoral Leadership in the World Crisis will be led by Dr. G. S. Dobbins at the Ninth Southwide Training Union Assembly, Ridgecrest, N. C., for two great weeks, namely, July 18-24 and July 25-31. Practically the same program will be in progress both weeks. Choose your week and write Mr. Perry Morgan, Ridgecrest, N. C. for reservations.

Building A Church Educational Program

The above is the title of the conference for pastors, assistant pastors and educational directors at the Ninth Training Union Assembly at Ridgecrest, N. C. for the weeks of July 18-24 and 25-31. The Conference Leaders are: First week—Dr. W. L. Howse, of Texas and Second Week—Joe Davis Heacock, of Oklahoma.

RECORD OF ATTENDANCE

June 21, 1942

Baptist Training Unions reporting enrollment of 100 or over

Louisville, Walnut St.....	233	405
Frankfort, First	223	323
Covington, Latonia	138	275
Lexington, Felix Memo.....	134	298
Corbin, First	118	235
Louisville, Victory Memo....	109	168
Danville, Lexington Ave....	98	216
Stearns	94	217
Newport, First	92	138
Princeton, First	90
Jellico, Tenn., First	87	128
Shively	65	115
Midway	63	108
Louisville, Ninth and O.....	58	242
Louisville, Franklin St.....	53	136
Madisonville, First	51	100
Paris, First	44	104

NEWPORT TRAINING UNION NOTES

Under the capable leadership of Mr. William G. Crawford, assisted by Mr. Earl Smith and other fine workers, the Training Union of the First Baptist Church, Newport, is making plans to try to avoid a summer slump, despite the loss of many of our leaders to the armed forces of our nation. The meeting time of the monthly Training Union Council meeting has been changed to Sunday afternoon at 4:30 with a light lunch before the prayer service at 6:10, which the Training Union sponsors.

At the June meeting plans were completed for a monthly visitation evening. The first one was held the following Friday evening with an attendance of thirty-two visitors. Each received a list of people to visit before 9:00, when all returned for a Fellowship Hour, which included music, Bible, Baseball, and ice cream and cakes. Many contacts were made with both absentees and prospects, which we trust and pray may be fruitful in the ongoing of Christ's Kingdom.

Mr. Crawford has for several months edited a Training Union News sheet, which brings both information and inspiration to the whole Union. He also leads the Sword Drill Club, which meets on Sunday afternoon.

MABEL KING BEEKER,
Educational Secretary,
Newport, Ky.

Pastor Ortie E. Bradshaw of the Kingsland Baptist Church, located at Stop 26 Petersburg Pike, Richmond, Va., and also the nearby Pinehurst Church, recently spent a week as a part of his vacation at his father's home at Webb's Cross Roads, in Adair County, Ky. Then they spent another week at the former home of Mrs. Bradshaw in Campbellsburg, Ky. The work of Pastor Bradshaw is going well at Pinehurst and Kingsland Churches in Richmond, Va. Rev. William J. Fallis, Virginia State Baptist Student Union Secretary, supplied at the Pinehurst and Kingsland Churches for him on June 21.

Singing in the Summer!

Sing with the fervor of the summer sun—with the richness of wheatfields under June winds—with the reverence of a secluded woodland grove! You can—with Broadman hymnals and songbooks. There is one for every church need and every church budget. Won't you let us send you a descriptive folder, and returnable examination copies? Come in and talk over your church needs with us, or drop us a line. We want to help you!

Baptist Book Store

323 GUTHRIE, STREET, LOUISVILLE, KENTUCKY

The KENTUCKY HOTEL

FIFTH AND WALNUT STREETS LOUISVILLE, KENTUCKY

FIVE POINTS TO REMEMBER

- (1) Located near the central shopping district
- (2) Comfortable, clean rooms and beds
- (3) Wholesome, pure food
- (4) Courteous service always
- (5) Prices to suit your pocket book

It will be a pleasure to serve you in

"YOUR HOME IN LOUISVILLE"

**REED RUSHING CALLED TO
LAKE CITY, TENN.**

The Baptist Church at Lake City, Tenn., has called Rev. Reed Rushing to be their pastor. Brother Rushing and his family have now moved on the Lake City field. Therefore the Executive Board of Christian County Baptist Association has requested me to send the following resolutions to the Western Recorder:

First, That while recognizing his desire and obligation to follow the call of the Lord into a new field of labor nevertheless we, the members of the Executive Board of Christian County Baptists, express our regret at their departure.

Second—That Brother Rushing has been pastor of the Salem Baptist Church, Christian County, for the past four years. He and his wife have been active in the work of the Association.

Third—That we extend to him and Mrs. Rushing our abiding love and pledge our prayers for them in their new field.

Fourth—That we commend them to the Baptists of Tennessee and we do most sincerely commend their labors together in the work of the Lord.

GILMER B. PURSLEY, Sec'y.,
Christian County Executive Board,
Hopkinsville, Ky.

Make Extra Money

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Every one buys. Big profits. Cost: 100 post cards, all from same picture, \$3.00; 500 post cards \$8.50; 1,000 post cards \$15.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

Pastors find these beautifully finished photographic post cards helpful in stimulating increased interest in church work. Write for free samples.

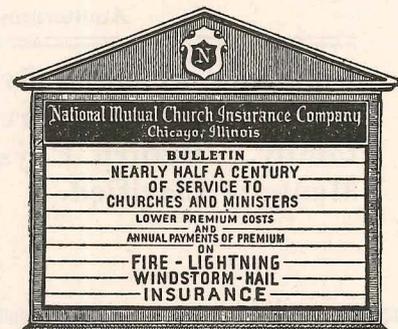
JACK RABBIT CO. Spartanburg, S. C.

EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.
DICKEY-DRUG COMPANY, BRISTOL, VA.



Fellowship Week for Kentucky Baptist Pastors



DR. W. T. CONNER
Professor at Southwestern Baptist Seminary, will lead the morning Bible Hour.

A T

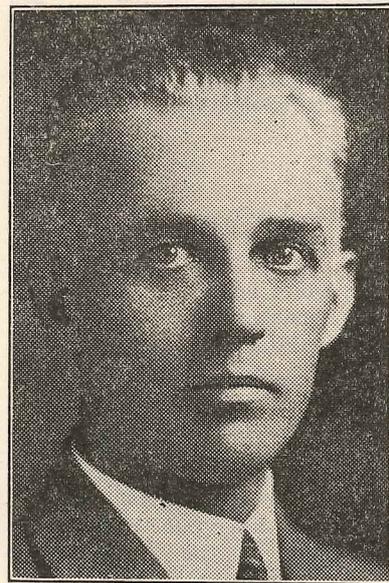
Clear Creek Springs



AUGUST

3-4-5-6-7

1942



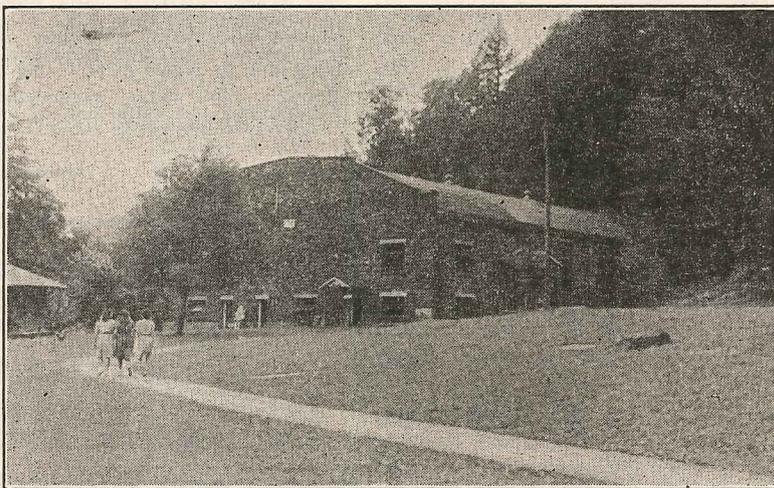
DR. J. MCKEE ADAMS
Southern Baptist Seminary, will speak each evening

"FELLOWSHIP"—You can play, roam about the mountains, lounge around the beautiful grounds, wade in the creek, sleep, talk if you can find someone to listen—or, just do as you please. The fellows who were there last year know what we mean.

"FOOD"—They serve good meals at Clear Creek—you will develop a keen appetite in the invigorating mountain air and respond to the dinner bell with zest. Leave your bicarbonate of soda at home and come on up where the eating is good.

"FAITH"—Two great hours have been planned for Bible Study and Inspiration. A Bible Study period for the morning, and an inspirational service for the evening.

IF GASOLINE IS RATIONED use L. & N. R.R. to Pineville, Taxi to Clear Creek. Taxi rate from Pineville to Clear Creek Springs, 75 cents for two passengers, additional charge for more.



Auditorium At Clear Creek Springs

RATES at Clear Creek

Room with private bath, with meals \$3.00 a day, per person.

Room with running water, with meals \$2.25 a day, per person.

Room in frame building, with meals, \$1.75 a day per person—limited number.

Plan now to spend five Restful, Enjoyable, Inspiring Days in fellowship with your Brethren, and remain the following week for the Assembly. Bring your family. Return Physically Invigorated, Spiritually Atuned, Socially Poised, Mentally Clarified.

W. STUART RULE, General Chairman
R. D. MARTIN, General Secretary