

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

"The Lord Is Risen"
Page 5

Seminary Trustees
Hold History-
Making Meeting
Page 6

New Glendale
Superintendent
Page 7

Southern Baptist
Foreign Missions
Page 12

April 15, 1948
Vol. 122 No. 16



"Then Jacob said unto his household . . . let us arise and go up to Bethel and I will make there an altar unto God."
—Gen. 35:2, 3

Gleanings From The Field

Roy Lewis is the new Associational Missionary for McCreary County Association, in Kentucky.

A. B. Morgan is the new Associational Missionary for Lincoln County, Kentucky.

The B. S. U. at Lexington toured mission fields in Kentucky during April 2-4 under the direction of the State Student Secretary, J. Chester Durham.

Pastor William P. Davis writes from his new field at Hollandale, Miss.: "It was a joy to be associated with Kentucky Baptists. They were all good to me." He recently resigned the work at the First Church of Hickman, Ky.

The Paducah Baptist Pastors' Conference has passed resolutions regarding the moving of Brother C. Ford Duesner from the pastorate of the Baptist Tabernacle Church in their city, to become Superintendent of the Kentucky Baptist Children's Home at Glendale, Ky.

The Franklin Baptist Church, Franklin, Ky., has called Brother Bailey F. Davis, Springfield, Ky., to become their new pastor. He has accepted, and will succeed Brother T. Emerson Wortham, now at Central Church of Winchester, Ky. Joe W. Burton, Editor of Home Life, Nashville, Tenn., has been serving the Franklin Church as interim pastor.

Ground was broken by Pastor H. Leo Eddleman for the Ralph Avenue Baptist Mission on Sunday afternoon, March 28. This mission is fostered by the Parkland Baptist Church, and is located on Ralph Avenue at Verna, about 300 yards east of the Cane Run Road. Participating in the program also was Superintendent J. Perry Carter of the Long Run Association.

Mrs. H. Leo Eddleman has undergone a major operation at the Memorial Baptist Hospital in Memphis, Tenn., recently. She is the wife of Pastor H. Leo Eddleman of the Parkland Baptist Church, and daughter of Evangelist Arthur Fox, Morristown, Tenn., who recently held a revival meeting at the J. M. Weaver Memorial Church of Louisville.

The Citadel Square Church, Charleston, S. C., where Wallace R. Rogers is pastor, has closed a revival in which there were 75 additions. Pastor Homer G. Lindsay of First Church, Jacksonville, Fla., did the preaching and Dwight Phillips, Shreveport, La., directed the music. Pastor Rogers went to Citadel Square in November, 1947, from the First Church of Pensacola, Fla.

J. Chester Durham, State Student Sec-

retary with headquarters opposite the University of Kentucky campus, tells about working in the "little cities within a city." About 700 families, and 2,000 people, live in three large housing units on the University of Kentucky campus, and 500 families live in veteran houses and 200 families in trailers. B. S. U. work is carried on among these families.

The First Church of Middlesboro, Ky., noted the tenth anniversary of their pastor, Dr. J. Marvin Adams on March 7. Dr. R. L. Kincaid, President of the Lincoln Memorial University, representing the Deacons, delivered a brief summary of what has been accomplished in the last decade. There have been 938 additions in that time, which is an average of nearly 100 a year. The total contributions have amounted to \$283,442.27. Before going to Middlesboro Dr. Adams was pastor at Cynthiana.

Pastor T. H. Binford of the Arlington Street Baptist Church of Akron, Ohio, is the conference speaker at the Bible Conference being held in the Fairmount Avenue Baptist Church of Richmond,

The PRINT SHOP has a position open for a make-up man with experience in composing room work. Write or call for information.

WESTERN RECORDER

127 E. Broadway Louisville 12, Ky.

Va., where Brother William I. Barkley is pastor, during March 29-April 4. The membership has increased from 900 in 1943 to 1,100 in 1947; and the receipts have jumped from \$18,000 to \$81,000 in the same period. Pastor Binford is an alumnus of the University of Richmond and the Southern Seminary.

The Morehead Baptist Church was organized in 1885, and their present building was erected in 1890. At a later time they purchased the property to the rear, containing the oldest house in Morehead, and converted that into a parsonage. Also they were then able to extend their church building back on a part of that lot. Now a new site has been purchased on Second Street in Morehead, and they are offering their present property for sale. Brother Buell H. Kazee has been pastor there for the last seventeen years.

Under the leadership of Pastor Leslie Gilbert, the Elm Grove Church organized a Baptist Brotherhood on April 30, 1947. Throughout the year the organization

has had a splendid attendance for each service, and has conducted cottage prayer meetings and other work to assist the pastor. Brother Gilbert has now been elected Associational Brotherhood president for Blood River Association. The new Blood River officers will be installed at a layman's Rally at Elm Grove on April 30. The guest speaker at that time will be Mr. E. K. Wiley, Brotherhood Secretary of Tennessee.

James W. McGregor has resigned as pastor of the Pleasant Ridge Church in Crittenden Association to accept the call of the Sand Run Church in Boone County, North Bend Association, starting his new work on April 4. During his three years at Pleasant Ridge the church went from half-time to full-time, a Training Union was organized, a basement put under the church, with furnace installed therein, four Sunday school rooms built, the interior walls and ceiling of the auditorium were covered with a new tile board siding, and colored windows installed. The finances have grown from \$1,200 for all purposes to \$7,700 last year. New pews have been ordered for the auditorium, but due to labor troubles they have not been delivered.

For about six months now Brother W. Glenn Tallant has been pastor of the James Island Baptist Church, Riverland Terrace, Charleston, S. C., during which time seventy-four new members have come into the fellowship. Their first budget has been adopted and gifts for the first quarter of this year have exceeded \$1,000 per month. A seven room brick pastorium is under construction, and they hope to begin the first unit of their meeting house by the date of the church's first anniversary. This church is the outgrowth of the leadership of Dr. W. R. Pettigrew, former pastor of Citadel Square Church of Charleston, now at Walnut Street, Louisville. Pastor Tallant was formerly for three years associated with Pastor Ben F. Mitchell at the Shively Baptist Church, near Louisville, Ky.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky

Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The purchasers of The Western Recorder,
The Baptist World and The
Kentucky Mission Monthly

R. T. SKINNER Editor
ROBT. L. POGUE Business Manager

BOARD OF MANAGERS

E. F. Estes Chairman
Fred T. Moffatt Vice-Chairman
A. W. Walker Secretary
Geo. E. Hays, Thos. R. Brown, E. N. Perry,
L. E. Martin, A. J. Dickinson, and H. Leo
Eddleman.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual Subscription, \$2.00 per year, payable in advance. Single copy 5c; church budget rate \$1.00, family plan \$1.25 per family per year; teacher and officer \$1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

WESTERN RECORDER

Editorials

Should "Good Friday" Become A Legal, National Holiday?

Religious News Service reports that Representative Lansdale G. Sasscer of Maryland has introduced a bill in Congress which, if it becomes a law, would make "Good Friday a legal holiday throughout the United States."

Mr. Sasscer pointed out that, "Already, fifteen states observe the day either by legislation or by proclamation." He went on to argue that, "Of all the large Christian countries of the world, the United States is the only one not recognizing Good Friday as a legal holiday." The countries he named were Austria, Norway, Sweden, Denmark, Poland, Italy, the Baltic states, and the British Empire.

The Maryland representative overlooks the important fact that here in the United States we have no state church. The state church principle which has curtailed the religious liberties in so many great nations—among those he lists, and others—has been operative in influencing governments to adopt at least a part of the "church calendar" into the national holiday systems.

If certain religious groups in this country wish to recognize and observe what they term "Good Friday," then this is America, and they have a perfect right so to do. No one can hinder them in such observances and no one should belittle them for expressing their own religious feelings in their own way. But let them do it as a part of *their own religious program*. Let no one try to foist the observance of "Good Friday" on others whose convictions will not let them observe it. There are devout, religious people in America who conscientiously refuse to observe "Good Friday" and the entire Lenten period, and they refuse out of a sense of profound conviction and in accordance with their interpretation of the teachings of the New Testament. Such religious groups should not have pushed on them a holiday which they cannot conscientiously observe.

Baptist Preachers Upset Symphony Orchestra

The Baptist Press reports that almost two-thirds of the 5,700 seats in the Municipal Auditorium in Chattanooga, Tennessee, were left vacant for a recent Sunday night concert of the Detroit Symphony Orchestra there. According to the report, the breakdown in attendance was due to organized opposition by the Baptist churches of the city.

The concert, which was broadcast on a national radio network, was scheduled to take place from 6:00 to 8:00 P. M. on Sunday night, March 28. The Chattanooga Baptist preachers protested it would interfere with the city-wide evangelistic campaign then in progress.

The effectiveness of the opposition is seen in that

late that Saturday night only 722 tickets had been sold. The box office later reported an actual attendance "close to 2,000."

Opposition was first voiced by John A. Huff, pastor of the First Baptist Church of that city. He was later seconded by all of the Baptist pastors of the city as the opposition got under way. They asked their church members to boycott the Detroit musicians. The ministers also ran a paid advertisement in the local papers opposing the Sunday night engagement.

Proceeds from the symphony program were to have gone to the Bonnie Oaks school in Chattanooga—a home for underprivileged children. No doubt the Baptist pastors, as would all our preachers everywhere, hated to throw themselves in the way of a cause so close to the hearts of all of us. Yet, they took the course which seemed to them wisest—placing first things first. Bringing the lost to Christ must take precedence over every other worthwhile endeavor.

The pastors could have gone a step further, and declared that all such programs would best serve the public, if held on a day and at an hour when they would not interfere with the preaching of the Word of God. Much of the grief of our day stems from the fact that such interferences have been permitted.

Again and again, in different places, we have seen committees make the tragic mistake of placing entertainment and even community improvement programs at hours when they would draw people from the worship services on Sunday and Wednesday nights. It is the writer's personal belief that nothing, of any nature whatsoever, no, not even semi-religious programs of a community nature, ought to interfere with the soul winning program of the local church. Happy is that church which can say *no* even to the good, in favor of the supremely important thing!

Popularizing By Repetition

Civilization (so-called) is now well along on the road toward an almost complete popularizing of vulgarity. There is a subtle fact, namely: That which is repeated over and over (and by those who, for one reason or another are admired), ultimately receives majority approval. How well the leaders of this sinful age know how to take advantage of this human frailty!

By this process of conquering by repetition, people, who were ordinarily careful, have been induced to do and say that which they previously disapproved. They are made to feel that somehow, they have thereby thrown off an old shackle. It is thought of as a kind of *new liberty*. In the human heart there is a natural rebellion against restrictions.

Comedians, and even comedienues are now pushing borderland vulgarity into their radio scripts. Once in a while their gags are more than borderland—some of them would defrost an electric icebox with the motor still running. Of course, there are always those who will laugh. A well-told, suggestive joke sets the studio audience roaring. At least it sounds that way. (The radio will not broadcast a blush). The laughter suggests that this kind of entertainment is quite the thing. Then, children hearing it (and may

God forgive us, the grownups too), go out to try it on others. Soon, the *new liberty* is in full swing.

Moral letdowns of whatever nature, do not ordinarily come in at our front gates, or even at the back. They find a place where we carelessly have let a paling come loose on our moral fences. Then, first thing we know, the Devil is playing around in our yards.

The Indians Point The Way

The Indian is ordinarily regarded as a very capable guide through wild and unknown places. However, here is news about a group of Indians who would be good guides for the great majority of Southern Baptists.

Brother C. E. Bryant, Director of *News Service* of the Southern Baptist Convention, informs us:

Rev. Stanley Smith, Baptist Missionary to the Indians at Dana, Florida, has written J. B. Rounds, Superintendent of the Home Mission Board, that from January 1945 to December 1947, he baptized 197 Indians, and that all but six of them are already tithers.

Said Secretary Rounds, "I challenge the white Baptists to beat this record."

Brother Smith did what the Great Commission commanded: He made and baptized disciples and *taught* them to observe *all* things whatsoever He had commanded. The Indians were childlike enough in their faith in Christ to follow Him all the way—returning to the Lord a definite proportion of that which He had given them.

Churches Beat The Race Tracks

According to *Religious News Service*, churches in Miami, Florida, are far out in front of the much publicized race tracks of the Greater Miami area.

More than twice as many people went to church during the last fifty-two Sundays as passed through the gates of the three major horse tracks during one hundred twenty days. The figures were compiled by the Miami News Bureau of the Greater Miami Ministerial Association.

The association reports that church attendance has increased more than fifty per cent in ten years. Twenty new church buildings have been erected within the past two years. The more than two hundred churches have a combined membership of one hundred thousand, and the total annual attendance runs well beyond the three million mark, it is stated. This does not include the thirty per cent gain during the winter months, due to visitors.

►Porter Routh reports that, because of great throngs expected in Memphis for the Southern Baptist Convention, some railroads will allow messengers to sleep in parked pullman cars on the railroad yards. Room shortage is very acute.

►Encouraging in the extreme is the announcement that the Home Mission Board now has 1006 missionaries in service. The missionaries last year reported 24,221 conversions.

►Crime reports indicate a 7.1 per cent increase in rural areas during 1947, and a 5.1 per cent decrease in the cities. This reverses the trend. It will be interesting to discover the reason.



This view of the great evangelistic conference held in the First Baptist Church, Dallas, Texas, gives unmistakable evidence of a rising tide among Baptists. Five thousand attended this meeting, from all over the State—laymen and pastors.

Western Recorder

"Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

Vol. 122

LOUISVILLE, KENTUCKY, APRIL 15, 1948

No. 16

"The Lord is Risen" (Luke 24:34)

A Personal Testimony to the Living Christ

By J. E. SKINNER

While thousands of thousands are bearing their testimony to the resurrection of Jesus today, this shut-in testimony must somehow join the multiplied millions of witnesses who have gone before and those who remain, that "The Lord Is Risen Indeed," and that the evidences are unimpeachable to every living believer.

It should be enough that He said He would "rise the third day," for implicit faith cannot question His Word. It should be enough that the angels declared it at the empty tomb. It should be enough that the good women who first met Him after His resurrection so declared it to His disciples.

It should be enough that He was seen of the two doubting disciples on their way to Emmaus that afternoon, and that He definitely revealed Himself to them at their table that night, and then disappeared. It should be enough that He met with His little church that night and gave them a pre-view of His plan for His churches throughout the present age, and that even Peter had privately seen Him in person before that meeting, and so declared. It should be enough that His doubting Thomas was fully convinced by His open wounds, and had proclaimed Him, "My Lord and My God."

It should be enough that He gave seven of His leading members a miraculous catch of fishes at the Sea of Galilee, and then joined them in an early morning fish-breakfast. It should be enough that "He was seen of above five hundred brethren at once," and gave them the world-wide and age-long commission of His churches. It should be enough that eleven of them witnessed

His ascension to the right hand of the Father, and heard the angel's announcement that He should so come in like manner. It should be enough that He was miraculously seen of Paul at the Damascus gate, and by John on the Isle of Patmos, and that the good tidings of His resurrection were proclaimed and accepted throughout the Roman empire in the first century of the Christian era, and is today the most universally accepted fact of history in all the world.

But great and invincible as is the foregoing cloud of unimpeachable witnesses, the half for us is not yet told—for us who have not seen Him, "and yet believed." "Blessed are they," said Jesus, "that have not seen, and yet have believed." Thank God, that takes the rest of us in, too! Although we have not seen His blessed face, we have nevertheless met Him and we know Him as our Saviour and Lord, and therefore know that He is alive forever more.

Just as through their faith "the elders" of old "had witness borne to them," though they had never seen Him face to face, even so we also have "obtained a good report" through faith in our ever-present Saviour. We know "the Lord is risen indeed," and that He lives and reigns in our hearts.

We met Him when we first called upon Him in contrition, repentance and faith, and knew for ourselves that our sins were forgiven. On other occasions also, we have met Him times without number. In times of fear, He supplied us with peace. In times of sorrow, He gave us comfort. In times of weakness, He gave us strength. In times of ignorance and confusion, He gave us wisdom and understanding. In times of

disease and sickness, He gave us healing and health. In times of satanic attacks and temptation, He supplied His strength for resistance and victory. In times of service too great for human strength, He supplied His own power through His blessed Spirit. In all these experiences, and others not mentioned, He has never failed us nor left us alone. He has kept every promise, and failed us in none of them. How, then, can we doubt that "He is risen indeed," and is carrying on His work today.

His little colonies of heaven are still here, according to His promise, and the gates of hell shall not prevail against them. They are greatly hindered by Satan and his followers, but the Master of the house is still with them. "Lo, I am with you always," is still in effect, and His great commonwealth must triumph over all His foes. "He must reign, until He has put all enemies under His feet." Till then, we must fight on, and on, and on, never yielding an inch of ground to His foes, but going forth conquering and to conquer in His name. "His longsuffering," in apparent delay in His visible coming, "is salvation," but He is nevertheless coming soon, and we shall hail His coming with endless joy and praise!

—o—

Baptist Pastor's Voice Invades Presbyterian Church Services

Murray K. Rogers has written a story in his front page column "Murray-Goround" in the *Paducah Press* which involves the names of two preachers—Pastor Paul C. Edgar of the First Presbyterian Church, and Pastor L. Carlyle Marney of Immanuel Baptist Church, both in Paducah.

It seems that the Presbyterian congregation was listening to its pastor preach his Sunday morning sermon, when, all unexpectedly, it found itself listening to two sermons at the same time. The second voice was that of Pastor Marney, over in his own pulpit. Needless to say, there was a mixture of dismay and mirth.

Mr. Rogers explained the amusing circumstance in this way: the Presbyterian pastor was using a public address system in his auditorium while the Baptist pastor was broadcasting on the radio. In some way the wiring of the public address system picked up the Baptist sermon on the air and, mixing it in with the Presbyterian sermon, shouted both of them out to the Presbyterian listeners.

—o—

"Have you any children?"

"Yas, suh. Ah's got foah."

"How old are they?"

"Well, now le's see—Ah's got one lap chile, one creeper, one porch chile and one yard young'un."—*Reading Magazine*.

Trustees, Southern Seminary, Hold History-Making Meeting

By ERWIN L. McDONALD

LOUISVILLE, Ky.—The board of trustees of the Southern Seminary held a history-making session here March 30.

In their first meeting to be held on the Seminary campus since they changed their meeting place from the annual Southern Baptist Convention city, the trustees:

1. Approved a recommendation from the faculty that the Nigerian Baptist Seminary, Ogbomosho, Nigeria, be made an affiliate of Southern Seminary and that the Louisville seminary award the Th.B. degree to Nigerian students completing the prescribed, four-year advanced course in the African seminary.

2. Elected six new members to the faculty, advanced to the rank of full professor two members of the faculty, and named two acting heads of departments.

3. Accepted a proposed change in requirements for graduate degrees granted by the Seminary.

Approval of the African seminary as an affiliate of Southern Seminary culminates a movement started ten years ago by Dr. J. Christopher Pool, graduate of Southern Seminary who was sent to Ogbomosho by the Foreign Mission Board in 1935 to re-establish the Nigerian Seminary. For the first time in history, Nigerian Baptists will now be able to earn a standard theological degree without leaving Africa. The first graduating class under the new plan is expected to receive its degrees at special commencement exercises to be held in August, 1950, in connection with the observance of the centennial of the Nigerian Baptist Convention. President Ellis A. Fuller, of Southern Seminary, has been invited to go to Nigeria and confer the degrees in person.

Two of Southern Seminary's new faculty members will be new-comers to the Seminary's teaching staff: Dr. William A. Mueller, a member of the faculty of Colgate-Rochester Divinity School, Rochester, N. Y., since 1944, who will be professor of theology and acting head of the Department of Theology and Dr. Theron B. Price, since 1945 head of the Department of History of Religion and Missions of the Roberts School of Christianity, Mercer University, who will be assistant professor in the departments of Church History and Theology.

A native of Germany, Dr. Mueller was reared in the Rineland and came to America in 1923. He has the M.A. de-

gree from Sanisius College, Buffalo, N. Y.; the Master of Sacred Theology degree from Union Theological Seminary, New York City; and the Ph.D., from New York University. Previous positions include two pastorates in New York and two teaching positions prior to his going to Colgate-Rochester; Professor of Philosophy of Religion and Psychology of Religion in New York University (1934-36), and professor and head of the department of Church History and Missions, Eastern Baptist Seminary, Philadelphia (1936-44). Dr. Mueller was chief interpreter for the Baptist World Alliance at its meeting in Berlin, 1934, and in Atlanta, 1939. He is a former vice president and member of several important committees of the Northern Baptist Convention.

Dr. Price is a native of Booneville, Ark. He received the B.A. degree from



Mr. Harold Lee, Educational Director First Baptist Church, Bowling Green, where State Training Union Convention will meet April 14-16.

Ouachita College, Arkadelphia, Ark., the Th.M. and Th.D. degrees from Southern Seminary, and did graduate work at Yale.

Four instructors at the Seminary were elected to membership on the faculty:

Dr. Dale Moody, native of Stamford, Tex., who has the B.A. degree from Baylor University and the Th.M. and Th.D. degrees from Southern Seminary, and who was instructor in Theology this year, will be assistant professor of Theology.

Dr. John Joseph Owens, of Shawnee, Okla., instructor in Old Testament Interpretation, will now be assistant professor in this department. Dr. Owens has the B.A. from Oklahoma Baptist University and the Th.M. and Th.D. degrees from Southern Seminary.

Dr. William H. Morton, of Weableau, Mo., who has the B.S. degree from

Southwest Missouri State and the Th.M. and Th.D. degrees from Southern Seminary, has been advanced to assistant professor in the Department of Biblical Archaeology.

Dr. Wayne E. Oates, of Greenville, S. C., who received the B.A. degree from Wake Forest College and the B.D., Th.M., and Th.D. degrees from Southern Seminary, will now be assistant professor in Psychology of Religion and will continue as director of Clinical Training.

Dr. H. Cornell Goerner, of the Department of Comparative Religion and Missions, and Charles A. McGlon, of the Department of Public Speaking, were each advanced to the rank of professor.

Dr. Clyde T. Francisco, assistant professor of Old Testament Interpretation, was named acting head of the Department of Old Testament, filling the vacancy caused by the resignation of Dr. Leo Green recently to become pastor of First Baptist church, Pensacola, Fla.

Changes in Graduate Requirements

Change of requirements for graduate degrees, as adopted by the trustees, completely separates the work required for the Th.M. from that required for the Th.D. It is no longer necessary for a candidate for the Th.D. degree to secure the Th.M. degree, and work done toward the Th.M. degree will not be applied toward the Th.D. Senior languages are no longer required for the Th.M. except in the case of those who major in Biblical studies, and then only at the suggestion of the major professor. Candidates for the Th.M. degree will now be required to write a thesis of not less than fifty pages.

In their annual reorganization, the trustees re-elected Dr. J. Clyde Turner, Greensboro, N. C., president; V. V. Cooke, Louisville, first vice president; and F. A. Sampson, Louisville, secretary. President Harwell G. Davis, of Howard College, Birmingham, Ala., was elected second vice president; and P. H. Bufkin, Jr., of Louisville, Treasurer.

National Guard Appeals For More Chaplains

WASHINGTON, D. C.—A "dire shortage" of chaplains exists in the National Guard, it was announced at the Pentagon here. The shortage was attributed to increased enlistments and the desire for religious counsel by Guard personnel.

Qualified chaplains with a current ecclesiastical endorsement from the appropriate denominational body recognized by the Department of the Army are sought.

Chaplains appointed in the Guard will receive a full day's pay for each weekly two-hour training period and will spend a 15-day period every summer with their units in the field. During the summer period they will receive pay commensurate with their rank.—(RNS).

C. Ford Deusner Welcomed As New Superintendent

We are happy to introduce to you Rev. C. Ford Deusner, who is to become Superintendent of your Kentucky Baptist Children's Home at Glendale on April 15.

Brother Deusner is forty years of age, the son of a Baptist deacon and a native of Henderson, Kentucky. His mother, Mrs. J. H. Ashby, of Henderson, has served actively in her Church and for



C. Ford Deusner

many years has been a Sunday School teacher. He was converted and baptized at the age of twelve and has for twenty years served as a pastor of Baptist churches.

Brother Deusner was educated in the public schools of Henderson, attended Bethel College at Russellville, has his A. B. degree from Western State Teachers College at Bowling Green and his Th.M. from the Southern Theological Seminary in Louisville, Kentucky.

He is well known in different sections of the state, having served as pastor at Sacramento, Daviess-McLean Association; Shady Grove, Simpson County Association; Hartford (nine years), Ohio County Association; First, Nonette, Mo., and Tabernacle, Paducah, Kentucky. He completed three years of service at Tabernacle Church on March 31 of this year.

Other services rendered to the denomination includes three years as moderator of the Ohio County Association, two years as a member of the Board of Baptist Hill Assembly (Mo.), and two terms as a member of the Executive Board of the General Association of Baptists in Kentucky.

In 1931 he married Miss Cornelia Dodd of Daviess County, who has been a very helpful and capable pastor's wife. They bring with them to the home their two children, a boy eleven and a girl seven.

We are looking forward to welcoming Brother Deusner, his wife and two children into the big family at the Kentucky Baptist Children's Home and feel that they are going to be a great asset to the work at the Home, and that his coming will add, in every way, to the services that your home will be able to render.—Mr. and Mrs. E. F. Glenn.

When a woman can't dispute another's beauty, she will tell you that such a type fades very early.—*Woman's Home Companion.*

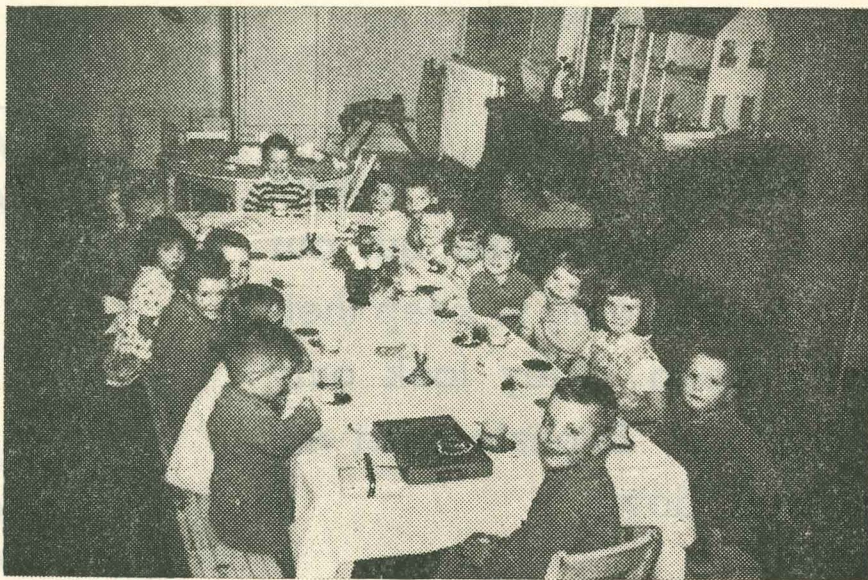
Kindergarteners Have A Birthday Party Dinner

Take a look at our Kindergarten this year. We have seventeen of the nicest boys and girls anywhere. This picture was taken at a birthday party. When we have a birthday party for one we have a little gift for each one, for it is hard for them to understand that one gets all the gifts. In this way we share with all others.

These boys and girls are from three to six. They are good and they are bad, just like all children. Children are children anywhere you put them. In fact they are intended to grow outdoors, as well as indoors. That is why we are looking forward to spring. Sometimes we shut them in and make them tiptoe and whisper, and we know children can't whisper. But it would be impossible for them to make all the noise they wanted to make. Occasionally they need

went back crying to his Matron, and when she asked him what he was crying about he said, "I lost my honor roll." They understand what they are to do in order to make the honor roll.

To show you that the expression, "Action speaks louder than words," is true, listen to this. Little David Parker, who is very smart, has been reading a book and was very interested in finishing it. When he had read the last word he looked up into my face and threw his arms around my neck. He did not say a word, but I could tell he was thinking a lot. He was saying, "Thank you" for helping me through this big book. After all when children express their love and appreciation for what you do for them it means more than words. If I could see this boy finish college I don't believe he will be any



Happy Expressions Registered by Children

to give a great shout. It is good for their lungs and will help to get that energy out.

Seven of our children will graduate this spring. They are looking forward to this occasion. A little boy three

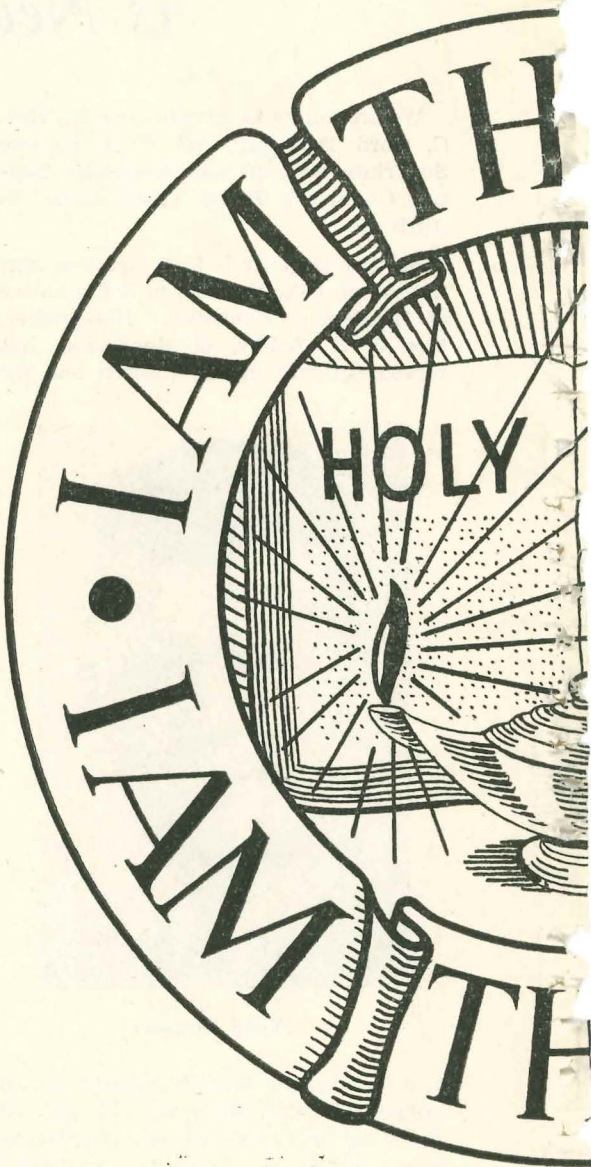
happier over what he had accomplished than he was the day he finished his first little book. It is a joy and a pleasure to see little ones grow physically as well as in every other way.—Frances Barbour.

Six Kentucky Baptist Schools Need the

Again Kentucky Baptists are requested to come to the aid of our Baptist schools with a generous offering for Christian Education.

These schools need more buildings, better equipment, larger endowment.

Subversive interests would come to their rescue but our schools are going to keep their hands clean. They look only to Baptists. Baptists must not let them down.



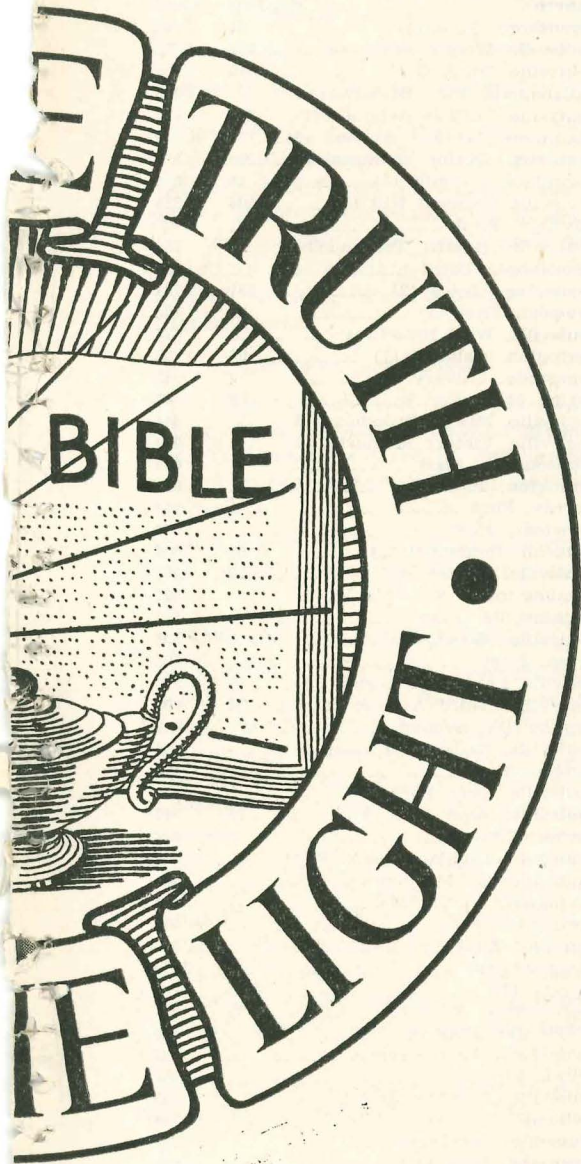
The Basis of Ch

DIVISION OF
Goal \$10

Georgetown	-	-	-	-	-
Campbellsville	-	-	-	-	-
Cumberland	-	-	-	-	-
Bethel	-	-	-	-	-
Oneida	-	-	-	-	-
Magoffin	-	-	-	-	-

See That Your Church Has A Worthy Part In this Offering and Send

Aid of 465,000 Kentucky Baptist People



Last year 751 churches gave \$101,000.00, leaving 1269 having no part in the offering.

Our Baptist schools are the only recruiting stations from which to supply ministers for our churches, missionaries for the foreign fields, Christian workers for administrative and executive positions in our churches and Baptist institutions, and Christian business men for the marts of trade.

Christian Education

THE OFFERING

\$100,000.00

-	-	-	-	-	40 per cent
-	-	-	-	-	17 per cent
-	-	-	-	-	17 per cent
-	-	-	-	-	17 per cent
-	-	-	-	-	5 per cent
-	-	-	-	-	2 1/2 per cent

The date to receive the offering is June 6 (or nearest convenient Sunday).

All Funds to W. C. Boone, Treasurer, 127 E. Broadway, Louisville, Ky.

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

NO MORE FREE STUDY COURSE BOOKS TO TEACHERS

According to a letter from Nashville, the Sunday School Board has discontinued the offer of a free textbook to the teacher who would organize and teach a study course.

OFFER OF FREE QUARTERLIES CONTINUED

For the second quarter Sunday school quarterlies are promoting the organization of Training Unions in churches that do not have them. This is appreciated by the Training Union Department. I want to express the hope that all country churches and others that do not have Training Unions will do so this spring. Write us for free literature, and tell us what you plan to organize.

The Sunday School Board will continue to give to any new union free quarterlies for the first quarter of its organization.

RULES IN HANDS OF PRINTERS

The Junior Memory Work Drill, Intermediate Sword Drill, and Young People's Speakers Tournament Rules and Material are in the hands of the printers. They will be mailed out to leaders and presidents when ready.

AWARDS FOR FEBRUARY

	Meth- ods	Other Books	Total
Bell County			
Riverside	9	---	9
Blackford			
Lewisport	17	---	17
Blood River			
Calvert City	1	---	1
Murray, First	---	29	29
Bracken			
Calvary, Maysville	---	17	17
Campbell County			
Newport, First	---	30	30
Trinity, Newport	11	---	11
Daviess-McLean			
Crabtree Avenue	---	1	1
Hall Street	---	4	4
Owensboro, First	---	5	5
Owensboro, Third	---	3	3
Seven Hills	---	9	9
Sorgho	---	8	8
Elkhorn			
Georgetown	12	58	70
Franklin			
Baptist Chapel	11	17	28
Buck Run	---	21	21
Greenup			
Cattlettsburg	17	---	17
Lincoln County			
Hustonville, First	---	1	1
Little Bethel			
Charlestown	---	43	43
Madisonville, First	134	---	134
Pleasant Grove	3	---	3
Long Run			
Calvary	---	30	30
Harmony	---	27	27
Highland	1	---	1
Portland Avenue	18	---	18
23rd and Broadway	---	27	27
Ohio Valley			
Audubon	6	---	6
Zion	---	41	41

Owen County			
Richland	---	17	17
Russell Creek			
Campbellsville	6	---	6
Salem			
Guston	---	1	1
South Kentucky			
Liberty	20	---	20
Warren			
Bowling Green, First	9	---	9
West Kentucky			
Bethlehem	48	---	48
West Union			
Berea	11	12	23
Phillips Memorial Mission	33	---	33
Twelfth Street, Paducah	28	20	48
Total	395	421	816

20%-ERS

The following churches have reported a total Training Union Attendance equivalent to twenty per cent of their resident membership:

March 28: Carlisle Avenue, Louisville; Crestwood Baptist Church, Frankfort; Dallasburg, Wheatley; Erlanger; Harmony Chapel, Louisville; Hawesville; London, First; Madisonville, First; Stuebenville; Victory Memorial, Louisville; and Zion Baptist Church, Henderson.

Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools

We are happy to announce that the following have joined the list of Sunday schools which have qualified as Standard:

Vine Grove—Pastor E. Warren Rust; Superintendent R. H. Bennett.

Louisville, Clifton—Pastor Paul Kirkland; Superintendent V. L. Marlowe.

Beech Grove—Pastor R. T. Greene; Superintendent Vernon Clifton.

Vine Grove Has Large Increase

Superintendent R. H. Bennett writes that on a recent Sunday the Vine Grove enrolment had gone to 256, an increase of fifty-seven with 237 present on March 14.

The High Ten In Training

The following ten churches lead in training for the first six months of this year.

Louisville, Victory Memorial	287
Ashland, Pollard	189
Benton (South District)	173
Louisville, Parkland	136
Louisville, Carlisle Avenue	133
Frankfort, First	126
Louisville, Ninth and O	122
Harlan	111
Sturgis, First	111
Louisville, Walnut Street	105

The High Four In Standard Sunday Schools

The following four associations lead in the number of Standard Sunday schools for the first six months.

Laurel River	14
--------------	----

Long Run	11
Ten Mile	10
Nelson	7

SUNDAY SCHOOL ATTENDANCE

April 4, 1948

Church	Missions	Total
Owensboro, First (1)	54	1,807
Louisville, Walnut Street (3)	192	1,622
Louisville, 9th & O (1)	346	1,353
Indianapolis, Ind., Broadway	---	1,248
Louisville, Carlisle Avenue (2)	220	1,113
Lexington, Ashland Avenue (2)	180	930
Lexington, Porter Memorial (2)	220	832
Covington, Latonia (1)	41	826
Louisville Crescent Hill (1)	166	815
Mayfield, First	---	796
Louisville, Baptist Tabernacle	---	750
Owensboro, Third	---	736
Evansville, Grace (2)	251	721
Newport, First (1)	33	703
Louisville, West Broadway	---	686
Lexington, Calvary (1)	26	683
Evansville, Calvary (3)	176	665
Harlan (3)	182	648
Louisville, 23rd & Broadway (1)	35	644
Louisville, Victory Memorial (1)	112	642
Madisonville, First	---	636
Lexington, Immanuel	---	628
Murray, First	---	613
Somerset, First	---	609
Paducah, Immanuel (2)	81	604
Louisville, Clifton (1)	70	581
Elizabethtown, Severn's Valley	---	552
Hopkinsville, First	---	535
Louisville, Beechmont	---	529
Berea, First	---	508
Danville, Lexington Avenue (1)	19	506
Louisville, Third Avenue (1)	35	498
Hopkinsville, Second	---	493
Louisville, Eastern Parkway	---	485
London, First	---	476
Louisville, Deer Park	---	452
Louisville, West Side (1)	71	447
Corbin, First	---	446
Louisville, Highland Park, First	---	446
Louisville, St. Matthews	---	434
Covington, South Side	---	432
Henderson, First	---	430
Danville, First	---	426
Campbellsville	---	420
Shively (1)	32	418
Barbourville, First (1)	38	408
Winchester, Central	---	400
Owensboro, Hall Street	---	397
Fulton, First	---	391
Louisville, Franklin Street	---	390
Bellevue	---	330
Louisville, Southside	---	329
Richmond, First (1)	17	328
Evansville, Walnut Street	---	325
Middlesboro, East Cumberland Ave.	---	324
Henderson, Immanuel	---	322
Owensboro, Seven Hills	---	314
Fairview, Hall's Gap, Ky. (1)	---	308
Central City, First	---	301
Lebanon	---	280
Owensboro, Crabtree Avenue	---	263
Evansville, Temple	---	276
Columbia (2)	53	260
Owensboro, Eaton Memorial	---	259
Frankfort, Thornhill	---	257
Louisville, Kenwood	---	247
Dayton, First	---	246
Paducah, Trinity	---	246
Sand Spring (near Lawrenceburg)	---	238
LaGrange DeHaven Memorial	---	237
Ft. Thomas	---	234
Louisville, Baptist Temple	---	232
Pleasant Hill (near Campbellsville)	---	232
Leitchfield	---	230
Mt. Vernon (Rockcastle Co.)	---	228
Louisville, Central Bapt. Mission	---	226
Owenton	---	220
Monticello, First	---	211
Hazard, Second (2)	52	207

Probably no future President can boast that he was born in a log cabin, but he may truthfully say he was born in some in-law's attic or a converted garage.—Nuggets.

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

Report of W. M. U. Convention

Those W. M. U. members who were not fortunate enough to attend the annual session of Kentucky Woman's Missionary Union at Owensboro April 6-8, may read in this paper next week an account of the meeting which will be reported by Mrs. Harvey Morrison of Campbellsville.

Memphis Convention

The annual session of Woman's Missionary, S. B. C. will be held in Memphis, Tennessee, May 16-18, just prior to the meeting of the Southern Baptist Convention.

Kentucky W. M. U. is entitled to send sixty delegates to the Southwide meeting.

Kentucky Baptist Encampment

It is not too early to make reservations for the Kentucky Baptist Encampment to be held at Clear Creek Springs, Pineville, August 16-20. Speakers for that week are to be Dr. A. E. Cate, of Carson-Newman College; Mrs. Foy Farmer, President of North Carolina Woman's Missionary Union; Miss Gladys Keith, of New Orleans; Dr. H. H. McMillan, of China; Dr. W. F. Powell, of Nashville; Dr. and Mrs. Eugene West, of Boston Mass., and others from our own State. Plan now to spend the week of August 16-20 in the "Heart of the Cumberlandlands."

Write to Marvin Byrdwell, Pineville, Kentucky, for reservations.

W. M. U. Week at Ridgecrest

Another special opportunity for the summer is the program planned for Southwide W. M. U. Week at Ridgecrest, North Carolina, during July 29-August 4. Write to Mr. Robert Guy, Baptist Assembly, Ridgecrest, N. C., for reservations.

Excerpt from Missionary's Letter

The following excerpt is taken from a long letter received from Miss Flora Dodson of China. Miss Dodson will be happy to hear from friends in America. Her address is No. 4 Tsz Pooi Tung Tsun; Tung Shan, Canton 25, China.

"Some of you have sent relief clothing, food, and money, which has been a great blessing to cold and hungry and needy folk. Thank you every one—and thank you too for your gifts, for your letters, your Christmas cards, and birthday cards, and most of all for your prayers!

And now I would like to list some special requests for prayer as I did a year ago:

1. That the Lord will call out more laborers into the harvest field. Especially pray that He will call out our better educated young men and women of our Chinese constituency.

2. Pray that the Lord will raise up able and consecrated teachers for our Pooi In Training School, and Seminary here.

3. Pray for Mo Kwong Home for blind girls—for their physical and spiritual welfare, and that the Lord will provide the needed workers and funds for the Home and will open doors of service for the girls.

4. Please continue to pray much for my precious little Mother in Louisville, Ky.

5. Please pray for our physical safety here, and most of all for our spiritual welfare. I especially need your prayers that I may have wisdom, grace, and strength from the Lord always to know and ever to do His will.

Blessings upon each and all! I hope to continue to hear from you and to know of your own affairs and of the work of the Lord in which you are engaged. You are in my heart and in my prayers."



Miss Mae Wilson, Training Union Director First Baptist Church, Bowling Green and General Chairman for entertainment of State Convention which meets there April 14-16.

Free Churchmen Balk At Representation In Lords

LONDON—Proposals made in the House of Lords that Free Churches be given representation in that body are likely to inject a religious issue into plans for the reform of Britain's top legislative chamber. Heretofore, only bishops of the state-established Church of England have occupied seats in Lords.

Addressing the 52nd annual meeting of the Free Church Council, Dr. P. W. Evans, newly-elected moderator, warned "this matter calls for careful and united consideration in view of the traditional Free Church reluctance to be linked to the State."

Dr. Evans admitted that while Free churchmen are hesitant about their own participation in Lords, "we are not happy about the considerable number of Anglican bishops there."

The reform proposals discussed call for a reduction of Lords membership from 800 to 300.—(RNS).

Special Mother's Day Offering For Kentucky Baptist Hospital

By H. L. DOBBS, Superintendent

LOUISVILLE, Ky.—A few days ago Mr. E. B. Robertson, the President of our Board of Trustees, called your attention to the special offering on Mother's Day for the Sunday School Charity Fund of Kentucky Baptist Hospital.

For the past two years the special offering on Mother's Day has gone into a fund for the purpose of building a Hospital Chapel. We now have \$40,000 in this fund. We think this amount sufficient. However, the chapel will not be erected until conditions become more stable.

As economic conditions change we receive more and more requests for charity from the sick and suffering who are unable to pay. In view of the increasing number of applications and the upward trend of hospital costs we need more financial support for our Sunday School Charity Fund this year than ever before.

The Sunday School Charity Fund has proved to be one of the finest programs ever adopted in support of the needy sick. The General Association of Baptists in Kentucky has given full approval and officially set aside the month of May as Kentucky Baptist Hospital month.

Every Baptist will be given an opportunity to make a special offering to the Sunday School Charity Fund on Mother's Day, Sunday, May 9. We trust that you will give this special offering your every consideration.

Remember "If you want to be the Good Samaritan please pay the Innkeeper."

MAN—Balanced. The balanced man is he whose thoughts soar on the wings of vision—but whose feet remain on the rocks of reality.—J. A. Rosenkranz, *Thoughts To Live By*.

BETHEL WOMAN'S COLLEGE

A standard junior college for young women. Transfer, terminal and pre-professional courses. Thorough instruction in small classes by expert teachers. Ideal place for Kentucky girls to spend first two years of college life. Only junior college for girls operated by Baptists over wide area—Kentucky, Illinois, Indiana, Michigan, Ohio, West Virginia, Tennessee and Alabama. Moderate rates.

ADDRESS

P. W. JAMES, President
Box 537-R Hopkinsville, Ky.

Southern Baptists and Foreign Missions

M. THERON RANKIN, Executive Secretary
Foreign Mission Board

E. C. ROUTH, Editor
The Commission

A presentation of the foreign missionary advance by the boards of foreign missions of the various evangelical denominations in the United States and Canada will be made at a meeting of 3,500 representatives at Columbus, Ohio, October 6-8, sponsored by the Foreign Missions Conference of North America. This conference is designed to be simply consultative and inspirational. In any proposed advance, so essential in this era of unprecedented need and opportunity, each denominational missionary group will direct its own program as heretofore. Southern Baptists have been assigned a quota of 600 missionary minded leaders for attendance at that meeting. Invitations are being issued under the names of the various foreign mission boards represented. Secretary M. Theron Rankin, in his report at the March meeting of the Southern Baptist Foreign Mission Board, expressed the hope that all would "feel the great impact of this simultaneous confronting of opposing forces of the world with the gospel of Jesus Christ."

Dr. Baker James Cauthen, Secretary for the Orient, whose return to the States has been delayed because of the emergency in the Interior China Mission, cabled that he expected to leave China March 18, arriving in Richmond March 21. He is scheduled to be back in Shanghai by June 1.

In a report sent to the board Dr. Cauthen wrote: "Conditions in the Interior Mission area have been calm throughout February. The railroad is connected from Shanghai to Kweiteh, but from Kweiteh to Kaifeng there has been no transportation for a long time. The railroad is connected from Kaifeng to Chengchow. Air lines are maintaining their regular schedules. A good many missionaries have already come away from the Interior Mission." Many of those who have moved out of the danger zones, Dr. Cauthen writes, expect to make visits back to their stations in the Interior "as long as the way is open. In such manner they will be able to keep in contact with the work and encourage the Chinese leaders. . . In the light of reports coming from people who have fallen into the hands of the Communists, we do not think it would be wise for any missionary to seek to carry on his work under Communist occupation."

Treasurer E. P. Buxton reports \$230,-012.99 from Co-operative Program receipts during February 1948, as compared with \$192,575.16 during February last year. The total received to date through the 1947 Lottie Moon Christmas Offering is \$1,419,938.67.

An enthusiastic letter from Missionary

John E. Mills tells of a visit to the Ijebu land in Nigeria. This is the district whose king begged Dr. Maddry for a missionary long ago. Mr. Mills writes: "Mr. Patterson, Mr. Adair, Mrs. Mills and I left Ibadan early Saturday morning to visit the churches, meet some leaders, and definitely to pick out the spot for the mission house to be built during the next dry season. . . Never in all my life have I received such a welcome. It was the sort of thing that young idealists dream of. Even though it was Saturday and no services were scheduled, there was a good crowd of people to meet us at every church. When Mr. Patterson told one group that we were the missionaries assigned to that district, they broke into applause. Some of them told us that they had given up hope of Dr. Maddry's promise of a missionary being fulfilled. In the afternoon we visited the king at Ife. He is not the same one to whom Dr. Maddry gave the promise of a missionary couple; he did not live to see his request granted. This king, however, is evidently of the same mind about wanting a missionary. The site is a lovely place. It is a fairly high hill overlooking a clear little stream that runs even in the dry season. Tall palms cover the place. It is only a mile or a mile and one half from Ife. . . We only wished that some of you from over the Southland could have been with us as we made our first trip to Ijebu."

A medical clinic has been established in Asuncion, Paraguay, directed by Dr. Franklin Fowler and Miss Miriam Willis. Miss Willis writes: "We of Paraguay are happy over our Christmas present in the form of Dr. and Mrs. Franklin Fowler, together with little Tim, who have come to join us as medical missionaries. We also give thanks to the Lord that Dr. Fowler has been given permission to practice in 'Chacarita' (in the river bottom) and also operate in the General Hospital. The public health department has co-operated with us. . . During the past year we have given 2,808 treatments which include injections, visits to sick people, treatments at the clinic, and vaccinations against smallpox." She continues that they have also distributed clothing to the needy, served meals to children during the recent revolution, served milk to children since the revolution,

and given milk to undernourished babies.

The Board has purchased ideal property in Cali, Colombia, on which will be located a Baptist seminary to serve Colombia, Venezuela and other adjacent republics.

Ground has been broken and construction begun on a new training school for young women in Rio de Janeiro, Brazil.

A cablegram from Jerusalem states that Mrs. D. L. Lindsay and children and Eunice Fenderson are evacuating Palestine, leaving for the States this month.

Nine new missionaries were appointed at the March meeting of the Foreign Mission Board: Mr. and Mrs. William Joel Fergeson to Nigeria; Mr. and Mrs. George Howard Hays to Japan; Mr. and Mrs. Edgar Carter Morgan to Hawaii; Mr. and Mrs. Raymond Spence to Japan; and Miss Frances Eugenia Hudgins to China.

Recent arrivals from the mission fields are: Miss Lois Hart from Chile, now at Brandenburg, Kentucky. Mr. and Mrs. C. O. Gillis from Argentina, now at Skidmore, Missouri. Mrs. A. E. Hayes from Brazil, now at Englewood, Florida. Mr. and Mrs. T. B. Stover from Brazil, now at 819 South Fifth Street, Temple, Texas.

Recent departures to foreign mission fields are: Miss Bertha Smith to China by boat from San Francisco on February 14. Misses Ethel Guest and Elizabeth Truly to Nigeria by plane from New York, February 21. Mr. and Mrs. Roy F. Starmer to Italy by boat from New York, February 25. Mr. and Mrs. Alvin Hatton to Rio de Janeiro, Brazil, by boat from New York, March 4. Mr. and Mrs. E. J. Tharpe to Hawaii by boat from Los Angeles, March 5.

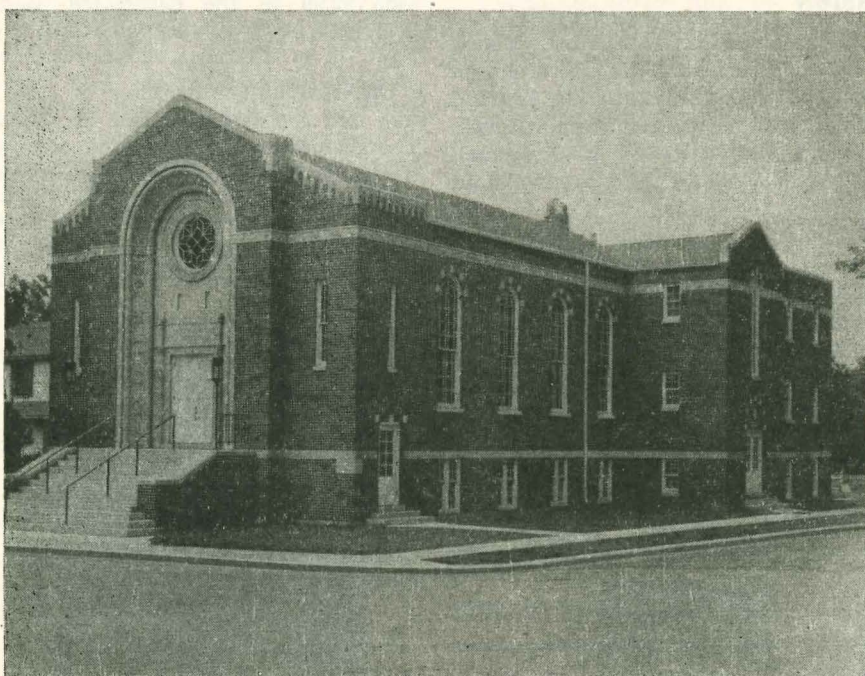
—o—
FORGIVENESS—Dr. H. R. Mackintosh tells of a man who was on his death bed, harassed by fear because he had harbored hatred against another. He sent for the individual with whom he had a disagreement years before, and then made overtures of peace. The two of them shook hands in friendship. But as the visitor left the room, the sick man roused himself and said, "Remember, if I get over this, the old quarrel stands."—*Pulpit Preaching.*

Every Baptist a Tither

Marion Baptists Have Successful Revival

MARION, Ky.—The Baptist church here has just closed a very successful revival. Rev. C. R. Hill is the local pastor. He was assisted in the meeting by Rev. George H. Riggs, pastor of the

church buildings in the state. It is well equipped with an electric organ, downstairs assembly room with platform, individual cushioned seats, and with adequate equipment and space to accom-



Victory Memorial Baptist Church of Louisville. Pastor J. T. Ford of Sturgis, Kentucky, directed the music.

There were forty-six professions of faith, sixteen additions by letter, eight re-dedications, three young people who surrendered to full-time Christian work, and forty young people who pledged—"wherever, whatever they are; they would be Christian first,"—making a total of 103 decisions in all.

Rev. C. R. Hill was called as pastor of the local church in August of 1944. Since his coming the church has erected one of the most beautiful and usable

FOR RENT at Ridgecrest, N. C. 2 rooms with two double beds in each room. 1 room with one double bed. 1 room with twin beds. write **J. N. BINFORD** for particulars.

Herbert C. Cralle, Herbert C. Cralle, Jr.

**Herbert C. Cralle
Funeral Home**

Phone: TAYlor 5223

**FRANKFORT & PETERSON AVE.
LOUISVILLE, KY.**

"FROM PRISON BARS TO SHINING STARS."

THE life story of Evangelist J. Jack Paskell is perhaps the most gripping, thrilling, miracle of God's saving Grace in print today.



Ordained in S. B. C. Full time Evangelist.
Money back guarantee. Order by sending \$1.04 to
J. JACK PASKELL
P. O. Box 1281 Lexington, Kentucky

ing Union Enlargement Campaign, the building of a church library, the organizing of a Brotherhood, a Vacation Bible School.

Marion is a Western-Kentucky city of 3,500, known as the "Flourer-Spar Mining Center of the World." It is easy to predict that under the leadership of Pastor Hill this church will experience unprecedented success for a town of this size. The local church is unanimous in the praise of the visiting ministers—Riggs and Ford.

PEACE—Permanent peace can no more be built on a war than a durable house on a fire.—John Andrew Holmes.

MARRIAGE—Success in marriage is much more than finding the right person. It is being the right person.—Tri-Parish Caller.

HELP GATHER IN THE EGGS!

Eggs supply an important part of the food supply for the children being cared for by Kentucky Baptists at Spring Meadows. We have adequate cold storage space for large quantities of eggs.

Plan an "Egg Offering" NOW in your church.

Write a card or letter requesting empty egg cases.

SPRING MEADOWS

1022 S. First St. Louisville 3, Ky.



Write today for further information

MICRONIC OF LOUISVILLE

P. O. Box 991 Louisville, Ky.

SOUTHERN BAPTIST PRE-CONVENTION PASTORS' CONFERENCE

First Methodist Church—Memphis, Tennessee
Poplar Avenue and Second Street
May 18, 1948

Dr. M. E. Dodd, Chairman

Rev. R. Oliver Pittman, Local Co-Chairman

Local Committee: Dr. J. G. Hughes, Auditorium W. E. Young, Music

MORNING SESSION

9:45 Song Service and Prayer	Mr. W. E. Young
9:55 The Scriptures and Prayer	Dr. Geo. L. Johnson
10:00 "The Kind of Revival We Need"	Dr. M. E. Dodd
10:30 "Some Great Revivalists, Their Varied Methods"	Rev. Claud Bowen
11:10 "Great Historic Revivals, Their Common Characteristics"	R. Q. Leavell
11:45 "The Greatest Revival I Ever Saw"	4 minute testimonies

AFTERNOON SESSION

2:15 Song Service and Prayer	Mr. W. E. Young
2:30 The Scriptures and Prayer	Rev. Paul A. Wieland
2:35 "Adequate Evangelism for Southern Baptists"	Dr. C. E. Matthews
3:10 "Won by One"—Pastoral and Personal Soul Winning	Dr. Dick H. Hall, Jr.
3:45 Special Music	
3:50 "My Most Thrilling Experience in Soul Winning"	4 minute testimonies

EVENING SESSION

7:30 Song Service and Prayer	Mr. W. E. Young
7:45 The Scriptures and Prayer	Dr. J. H. Haldeman
7:55 "Evangelism, the Hope of Humanity"	Dr. W. A. Criswell
8:30 Announcements and Offering	
8:45 "Go Preach"	Dr. J. D. Grey

the churches in December and reaching the Southwide offices after the beginning of the new year.

January and February receipts totaled \$2,393,227.96, as compared with \$1,796,677.57 for the same two months in 1947.

The gifts included \$1,091,007.46 for the distributable Co-operative Program, and \$1,302,220.50 for designated objects. This reflects gains of \$160,767.41 in the Co-operative Program division and \$435,782.99 in the designated section over 1947.

—o—

CHARACTER—Character is like a tree and reputation is like its shadow. The shadow is what we think of it; the tree is the real thing.—*Arkansas Baptist*.

HEAR



Dr. Harvey F. Morrison
Pastor

Campbellsville Baptist Church
Campbellsville, Ky.

on

"The Family Circle of the Air"

Broadcast each Sunday 1:30 to 2:00 P. M.

over

Campbellsville's new 1,000-watt
Radio Station WTCO, Dial 1150

★ MORE BEAUTIFUL
★ LONGER WEARING
★ SOIL RESISTANT

**NYLON
CORDS**
exclusive with

**Pella VENETIAN
BLINDS**

ED. G. SILVER
WA. 8191
613½ S. First St., Louisville 2, Ky.

Tithing Continues

In 1948, And Boosts Southwide Receipts

NASHVILLE, Tenn.—(BP)—The tithing campaign of Southern Baptists last fall is reflected in greatly increased gifts to Southwide and worldwide objects the first two months of 1948, Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, said.

Dr. McCall said that the total of January and February receipts are a third larger in 1948 than for 1947, and the opening two months of the new year showed total gifts equalling 32 per cent of the 1947's full 12-month period.

He explained, however, that the designated gifts are larger in January and February each year because of receipts from the annual Lottie Moon Christmas Offering for foreign missions, taken in

White is Right

For the bride-to-be ...
a National Bible
or Testament
bound in WHITE

**QUALITY
MADE**

**KING JAMES
VERSION**

No. 46PW New Testament with Psalms. Genuine White Fabrikoid binding, round corners, presentation page.

No. 63PW Testament with Psalms. No. 122W Bible also bound in White Fabrikoid.

National BIBLES
SINCE 1863 ... AT YOUR BOOKSTORE

EAST TEXAS BAPTIST COLLEGE

SUMMER SCHOOL 1948

July 19-August 27

June 8-July 16

Enlarged Curriculum—Strong Faculty

Illustrated bulletin on application

WALLER M. ETHRIDGE, Vice-President

Marshall

Texas

Boys Orphanage, Rome, Italy, Being Helped By Boys and Girls of Spring Meadows

By SAM ED BRADLEY, Superintendent

When Dr. W. C. Boone returned from his trip to Europe last fall The Louisville Courier-Journal carried a splendid report of his impressions in an interview. Mrs. Fields, Assistant Superintendent at Spring Meadows, read portions of the newspaper account to our children at breakfast the Saturday morning the story was in The Courier-Journal. The children were deeply impressed by the account of suffering in Europe, especially the suffering of the little children.

A number of years ago the Home was given a special fund, income from which was to be used for certain treats for the children. From this fund each child is given a nickel each Saturday to spend in any way he chooses.

Shortly after the distribution of the nickels that Saturday, the children began coming to the office asking if there was any way to get their nickels to the starving children of Europe.

A box was prepared to receive contributions from the children and members of the staff. Every gift has been voluntary, many of the children not only giving their "Saturday nickels" but a part of the money given them for odd jobs, by sponsors and friends at Christmas, etc.

To date \$124.81 has been forwarded through Dr. Boone and the State Mission Board to the Baptist Boys Orphanage, Rome, Italy.

Director of Rome Orphanage Writes

In a letter received this week, Rev. Vincenzo Veneziano, director of the Baptist Boys' Orphanage in Rome wrote in part:

"I wish I could express to you my emotions at this great generosity on the part of the children of the Home in Louisville. To think that some of them sacrificed at Christmas time thus to provide for their little friends across the ocean is sufficient to make tears come to the eyes. The money has helped make glad the hearts of our sixty boys and they will not forget you.

"The thought occurs to me that could



Rev. Harold D. Tallant, Pastor First Baptist Church, Madisonville, and State President, who will preside over all sessions of State Training Union Convention at Bowling Green, April 14-16.

Sunday School Lesson for
April 18, 1948

Subject: The Return from Exile

Lesson Text: Ezra 1:1-4; 4:24;
Haggai 1:3-8, 13-14

Golden Text: Luke 9:62

this spirit of love and sharing be transmitted into the hearts and souls of the grown-ups of this sinful world today, we should not be worrying about another world upheaval. Surely it is true, that 'a little child shall lead them.'

"May the Lord bless each of you, dear little friends, and give you many years of happy service in His Kingdom's work! Perhaps some day, some of you may come as missionaries or workers to Italy. We should love to know you better."

TOMORROW'S OPPORTUNITY MUST BE GRASPED TODAY

AN OPPORTUNITY
AWAITS YOU

*Train For A Career
In Nursing*

Here's a tip for young women who are now graduating from high school.

The School of Nursing at KENTUCKY BAPTIST HOSPITAL is now accepting applications for the JUNE and SEPTEMBER classes 1948.

Find out if you can qualify by visiting our School of Nursing TODAY!

KENTUCKY BAPTIST HOSPITAL

810 Barret Avenue
Louisville 4 Kentucky

CENTRE COLLEGE

OF KENTUCKY 1819-1948

In the Heart of the
Bluegrass



DANVILLE, KY.
Affiliated colleges
of the Liberal Arts
and Sciences for
men and for women
on separate campuses.
A co-ordinate plan
of education under
Christian influences.
For catalog and view book,
address:

DIRECTOR OF ADMISSIONS
Box 401-R

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle Co.
Incorporated

**FUNERAL
DIRECTORS**

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

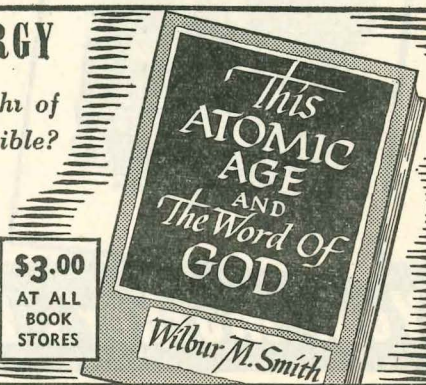
PHONES
MAgnolia 0771 MAgnolia 0772

HOW MAY ATOMIC ENERGY AFFECT YOU . . . in the light of final judgment according to the Bible?

This noted Biblical authority, pastor, professor, reveals his conclusions after extensive study of atomic physics, ancient and modern philosophies and theories as related to Biblical teachings and prophecies.

This book is the first evaluation of those elements, an important work of profound meaning for all Christianity.

Published by
W. A. WILDE CO., Boston, Mass.



Walking, Talking DP

Visits Memphis Baptists

MEMPHIS, Tenn.—(BP)—Talk about vouching for European displaced persons in the United States, reached a concrete status here with the arrival of an accredited former DP who has 7,000 healthy and able Balts, mostly farmers, waiting and praying for such an opportunity.

Adolph Klaupiks (born Russian but reared Latvian by choice), was visiting with R. Paul Caudill, pastor of First Baptist Church, with his lists, and recommendations. He shared the pulpit with Dr. Caudill to tell why these people dare not return to the homelands in areas now dominated by Russia.

"All is going too slow and too long," Mr. Klaupiks said in sincere, halting English. "Food is very meager, and its lack is beginning to affect these people, particularly their children."

Mr. Klaupiks took from his files a detailed example. It was the Feodore

Shvetsov family group. With a picture, he produced a letter signed by the Rev. John Elder, missionary at Teheran, Iran, for nine years.

The Shvetsovs, the letter explained, are Russian Baptists. "They are the solid and sound type of immigrant that, as an American, I am glad to help enter the states," Mr. Elder wrote. "Refugees from the Communist regime who made their way to Teheran, are of a very fine type, steady and industrious, clean in their habits, and religiously sincere and active. Here they have done both



Dr. Harold J. Purdy, Pastor First Baptist Church, Bowling Green, where State Training Union Convention will meet April 14-16.

mechanical and repair work, and also farming. I am sure they will have no difficulty in making their way in America."

The family, like 3,000 more Baptists and 4,000 Protestants of his lists, would make "conscientious" workers for farmers and others, Mr. Klaupiks said. All brought here, he indicated, would fit gratefully and well into the "melting pot" that is America.

The direct emissary for DP's pointed out, that passage of the Stratton Bill, allowing immigration of 100,000 annually for four years to this nation, must "be passed in some form" before he can get the bulk of his 7,000 carefully screened DP's into this country.

At its St. Louis meeting last May, the Southern Baptist Convention adopted resolutions asking Congress to authorize the admission of 100,000 of these displaced persons annually for four years. The bill is still before Congress.

Occasionally, a person grows so broad-minded that his thinking becomes shallow.—Dorchester (Wis.) Clarion.

V. G. REED & SONS PRINTERS

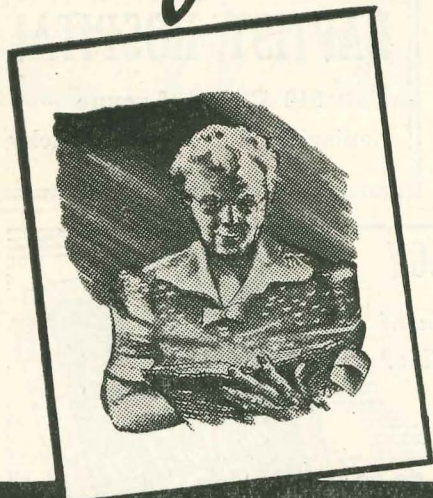
644 S. SHELBY ST. WABASH 0957
LOUISVILLE 2, KY.
We Support the Baptist Program

FORK UNION MILITARY ACADEMY

Christian leadership for the development of strong character, able and experienced faculty for a ready mind, magnificent gymnasium and all sports for healthy bodies and happy spirits. Fully accredited. Highest Gov't rating, R.O.T.C. 16 modern buildings. Separate Upper and Junior Schools. Ages 6-18. Summer School. Students from 30 States. Moderate rates. Catalogue address, Dr. James O. Wicker, President, Box 4444, Fork Union, Va.



If YOU were in their SHOES



If you were in the shoes of thousands of sick and suffering who are unable to pay for needed hospital care, where would you turn? We want the doors of Kentucky Baptist Hospital always to stand open to the acutely ill. This we can do only with your financial support.

Jesus said: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them. . ." Let us remember this Golden Rule which our mothers taught us. For inas much as we minister to others through the Sunday School Charity Fund of our Kentucky Baptist Hospital, we serve in His Name. Give through your church, Mother's Day, Sunday, May 9. Send your contribution to W. C. Boone, Treasurer Baptist State Board of Missions, 127 East Broadway, Louisville 2, Ky., marked for Kentucky Baptist Hospital.

Your Mother's Day Contribution Helps Everyone