

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

Mackay and Other
Speakers Participate
in Conference

Page 5

Five Glendale Students
Graduate From
High School

Page 6

Georgetown Honors
War Dead With
Driveway

Page 12

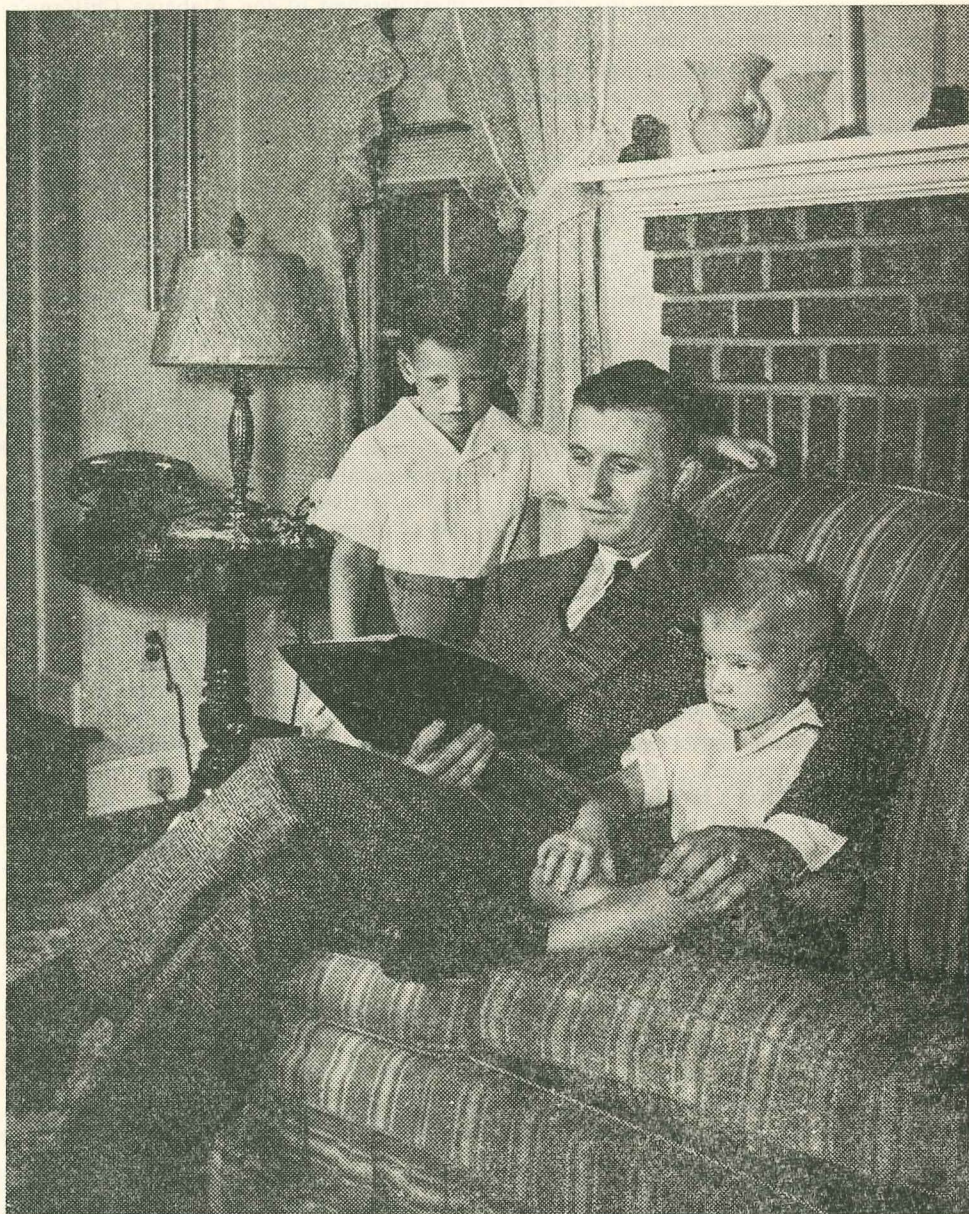
Shirley Memorial
to be Rebuilt
Above Flood

Page 14

May 13, 1948

Vol. 122

No. 20



*"Train up a child in the way he should go: and when he is
old, he will not depart from it."—Prov. 22:6*

Gleanings From The Field

Rev. C. L. Hardcastle, formerly pastor at Calhoun, Kentucky, has accepted the pastorate at Hawesville, Kentucky, and has moved on the field.

Rev. John A. Ivey has resigned as Rural Worker with the State and Home Mission Board. Brother Ivey has done excellent work.

Rev. J. A. Bass, of East Bernstadt, becomes a new worker with the State Mission Board and will be pastor at Booneville.

Rev. W. K. Wood, mountain evangelist, reported 88 professions of faith in services he conducted during March. Fifty-three united with the churches by baptism.

Rev. L. W. Benedict, for some time a Rural Worker under the Board, closed out his work this month and took up the pastorate at Irene Cole Memorial Church, Prestonsburg, Ky.

Pastor Morris H. Coers of the Immanuel Baptist Church of Covington, Ky., is back on the air now, broadcasting every Sunday morning from 11:00 A. M. to 11:45 o'clock, EST on Radio Station WZIP, which is 1060 on your dial.

The Long Run Baptist Church ordained H. H. Broiles and Paul Clubb as deacons on Wednesday, April 14. Pastor J. Cody Stone and Superintendent J. Perry Carter, of the Long Run Association office, were the speakers.

A Doctrinal Emphasis Week was recently directed by Rural Worker G. R. Pendergraph, Eddyville, in Caldwell Association. Twenty-three churches participated, and the nightly attendance was in the neighborhood of 1,000.

Rev. Sam Ed Bradley, who for some time has been Field Superintendent for Spring Meadows, has been elected General Superintendent. Superintendent Bradley is making a large place for himself in the hearts of the people.

The Lincoln County Associational Evangelistic Campaign, led by Rev. Chas. Hall, Halls Gap, resulted in 105 professions of faith, 20 additions by letter, 22 rededications, and seven surrendered for special services.

The program of the Southern Baptist Convention, to be held at Memphis, Tenn., during May 19-23, was published in the Western Recorder issue of March 4, 1948, on pages 10 and 11. The Pre-Convention meeting will begin the day before the Convention starts.

In the Boone's Creek Association, Rev. F. C. Tuttle served recently as chairman of an association-wide school of missions. The total attendance was 11,-

347. Total offering amounted to \$632.71, of which amount \$166.37 went to the Co-operative Program.

Dr. R. Paul Caudill, pastor, First Baptist Church, Memphis, Tennessee, will deliver the commencement address this spring for Cumberland College, Williamsburg Kentucky. Dr. F. Russell Purdy, pastor, Calvary Baptist Church, Lexington, Kentucky, will preach the baccalaureate sermon.

Mr. R. Hobson Shirey, educational director of the First Baptist Church, Oak Ridge, Tenn., has been elected state Brotherhood Secretary in Alabama. He succeeds E. E. Cox who recently resigned to accept position as assistant superintendent of the Alabama Children's Home.

For the second time Dr. W. F. Powell, pastor of the First Baptist Church of Nashville, Tenn., is to preach the sermon for the Columbia Broadcasting Company in their Church of the Air program on a coast-to-coast hookup on Sunday, May 16, at 10:30 A. M., Eastern Daylight Saving Time. He will speak on, "One Master, One Message, One Mission."

Evangelist Arthur Fox, Morristown, Tenn., did the preaching in a revival at the First Church of Little Rock, Ark., during March 29 through April 11. Pastor R. C. Campbell says: "Dr. Fox is a great gospel teacher, safe, sane, dynamic and effective." There were 98 additions, 80 of these being for baptism. There were 12 additions the Sunday following the close of the series.

The Baptist churches of Lincoln County Association conducted a simultaneous evangelistic campaign in which twelve churches participated. There were 105 received for baptism, 20 by letter, 22 rededications and 7 surrendered for life service, according to Associational Missionary A. B. Morgan. The churches taking part were Stanford, Fairview, Pleasant Point, Parlor Grove, Friendship, Ephesus, Double Springs, Pilot, Blue Lick, Hustonville, Turkey Town and Mt. Salem.

After being for six and a half years with the First Church of Jackson, Mo., Brother Henry Arthur Selves has accepted the work of Associational Promotion for the Missouri Baptist General Association in the Sunday School Department, with headquarters at Guthrie, Mo. He is taking up the work formerly done by Brother Fred Pulliam who recently came to Kentucky to assist Dr. W. A. Gardiner. In former years Brother Selves was pastor at Cedar Creek Baptist Church, Fern Creek, Ky.

The members of Munfordsville Baptist Church are deeply filled with gratitude for a love gift of an electric organ by Miss Mary E. Carden and Mrs. J. W. Middleton of Atlanta in memory of their mother and father, Mamie Hubbard Carden and Cap. R. Carden. The Munfordsville Church has been newly decorated, a new lighting system has been installed, and the baptistry remade and new carpet spread on the floor. Pastor W. Mallory Lunceford is now in his fifth year as their shepherd.

Mrs. Nannie Jett Lanter, 75, died in a Philadelphia, Penna., hospital on March 22, and her funeral services were conducted by Pastor Carroll Hubbard at the First Baptist Church of Ashland, Ky., on March 24. Burial was in Ashland. Mrs. Lanter was the mother of Rev. G. G. Lanter, of Atlanta, Ga.; Mrs. A. D. (Rachel Lanter) Kinnett, Burlington, N. C.; Mrs. Henry DeHall, Philadelphia, Penna.; and Mrs. Thomas Owens of Ashland. Besides these, she is survived by a number of grandchildren, two brothers and two sisters.

For the second consecutive year representatives are being chosen by the Baptist students of the several states to become student missionaries for the summer. Twelve college students, along with Dr. and Mrs. E. H. Westworeland, of the South Main Baptist Church, Houston, Tex., will fly to Honolulu on June 8. They will leave from Los Angeles, and return via San Francisco. The summer will be spent in VBS work in Hawaii. Four young men and one couple will leave the latter part of June to spend the summer in San Andres Island, off the coast of Colombia, South America. Twenty other students will assist Dr. A. F. Crittendon and the appointed Home Mission Board summer workers in California during Vacation. These missionary trips are made possible through gifts from college students and their friends through the state secretaries. The Foreign Mission Board and the missionaries are co-operating in this enlarging annual program.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky
Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The purchasers of The Western Recorder,
The Baptist World and The
Kentucky Mission Monthly

R. T. SKINNEREditor
ROBT. L. POGUEBusiness Manager

BOARD OF MANAGERS

E. F. EstesChairman
Fred T. MoffattVice-Chairman
A. W. WalkerSecretary
Geo. E. Hays, Thos. R. Brown, E. N. Perry,
L. E. Martin, A. J. Dickinson, and H. Leo
Eddleman.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual Subscription, \$2.00 per year, payable in advance. Single copy 5c; church budget rate \$1.00, family plan \$1.25 per family per year; teacher and officer \$1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

WESTERN RECORDER

Editorials

Germany Experiencing Further Spiritual Decline

The rank teaching of free-thinkers is bearing a bitter harvest in postwar Germany.

Prior to World War I, Germany became a hotbed of doubt. The miraculous element in religion was spurned. There was little room for the supernatural.

From lecture desks in colleges and universities, not only doubts, but atheistic denials were scattered among the young. None can doubt that these influences are traceable through two world wars. When spiritual ideals collapsed, secularism rushed in. When materialism stalks the land, war follows close behind.

Some had hoped that after the last war, religious tides might rise again in Germany. For a while there were scattered evidences of a return to religion. Perhaps there are even now, some.

But Mr. Ernest L. Zaugg, Religious News Service correspondent reports, "Germans are not finding their way back to the churches as easily as was expected right after the war." He makes the statement that at one large crematory in Berlin over fifty per cent of the "funeral services" are held without a minister of any kind. Usually a layman makes a talk. One typical case was cited in which the layman making the talk declared that even though there is no evidence of personal existence beyond the grave, the dead would, in a certain sense, continue to live on "in his physical atoms, in his children and in the spiritual impression he had made on his friends and relatives."

We understand that in such funeral talks there is frequently no reference whatever to the Bible, or to God.

Un-Christian philosophical groups are said to be organizing all over Germany. One such group in Berlin claims a membership of 4,000, and has a youth movement with 2,400 members. The "German Free-Thinkers' Union" which had 2,000,000 members before the last war, is again seeking to reorganize, and has applied we understand, for recognition from the military governments.

Such stories from a well informed correspondent are not encouraging. They indicate clearly that Germany needs more than bread, that the seed is being sown now for trouble later—when the time comes (if it ever does) that she is in position to reach out again.

The need cannot be overemphasized. The bankruptcy is not first financial. It is spiritual. That certain religious groups in Germany failed to fulfill their mission, none can doubt. Their failure in large measure paved the way for two great world struggles.

But what are we doing with the world as we have it? What are we doing to combat materialism, secularism? Do we have the spiritual stamina to turn back the tides of rationalism? Is our emphasis being rightly placed? These and many other introspective questions come rushing in and should be

faced by every church. The only remedy we have, the only hope of the world, is the Gospel of the Lord Jesus Christ. The speed with which we carry the Gospel to the world will determine the kind of world our children will face if the Lord tarries long. We must hear Him say to us: "Ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and into the uttermost parts of the earth."

Too Late?

Some years ago, a churchman visited the death cell of a penitentiary where was a young man soon to die as a murderer. The minister inquired, "Is there anything I can do for you, son?" The lad replied in anguished tone, "Why do they wait until there is a rope around my neck before they try to do something for me?"

That answer ought to echo around the world until it has alerted every Christian to intense action. We've been reciting for years, "An ounce of prevention is worth a pound of cure." They can make it tons and still not go beyond the truth.

Admittedly, first of all, youth needs Christ in salvation. Then, training in Christian service—a program in which home and church must co-operate. Next to salvation and training in Christian service, young people need guidance and experience in right relationships. Indeed, this is a vital phase of training in Christian service. True Christianity leads to salvation from sin and all its guilt and power. Wise is that pastor, or young people's leader, or church that sees to it that every young person within the scope of influence receives definite individual and group guidance in right Christian relationships.

The primary mission of the churches is not social. Failure stalks us at every step if we so regard it. Christ's gospel is not a social gospel. Yet, the gospel of the Lord Jesus Christ is the very foundation of right human relationships. Life must be interpreted to youth, and they must be trained to relate themselves to others as Christians. It must apply not only in the home, and within the church building, but in the school and on the streets, and when they are together at their parties or when the boy and the girl are alone—making plans which God designed should lead to another pure Christian home.

As pastor for years, the writer saw in his work with thousands of young people that Christian guidance for youth is imperative. Failure at this point is nothing short of criminal. "Blundering through to victory" is not the course. We have helped pick up the wreckage of too many lives of young Christians not to know that many homes and churches too have failed at the point of guidance in all human relationships. Names and faces come rushing back—young people who said to me in confidence, "Oh, preacher, if somebody had just told me all about these dangers before!"

The words of the youth in the death cell could be truthfully multiplied to a chorus. Remember, there are "death cells" outside the penitentiaries. There are many others who could ask in anguished voice, "Why do they wait until there is a rope around my neck before they try to do something for me?"

Juvenile Judge Speaks Out

Judge Harry W. Lindeman, of the juvenile and domestic relations courts of Essex County, Newark, N. J., is reported by Religious News Service to have declared that 95 per cent of youthful offenders sent to corrective training schools have had no religious training.

In an address to the National Association of Training Schools which met in conjunction with the National Conference of Social Workers at Atlantic City, N. J., the judge declared: "These youthful offenders generally arrive at the reception centers of a training school utterly lacking in appreciation of moral standards or values. Ninety-five per cent of them have had no regular religious training. They say they know right from wrong, but have no sense of sin when they are wrong. Certainly some few are truly repentant but most of them seem to be only sorry they got caught."

Judge Lindeman went on to say: "Invariably they blame someone else for their trouble. They are often right in taking this position, since the homes from which they have come, from the time of the child's infancy, set a pattern of indifference to moral standards. *Secularism has left its imprint.* [Emphasis ours]. Spiritual values must be inculcated in these children to equip them with armor strong enough to resist the temptations of modern society. To return them to society with no deeper appreciation of the Ten Commandments than when they were committed is to fail in fulfilling the portion of juvenile court law which in most states provides that when a child is removed from his own home he is entitled to receive the type of care and guidance that he should have received from his own parents."

Nothing could be truer than Judge Lindeman's statement, "*Secularism has left its imprint.*" Homes concerned only, or primarily with the things that can be laid hold on by the five senses, can expect nothing else but that children will be devoid of appreciation of spiritual values. They have "lived and moved and had their being" in an environment in which God had no part. These so-called homes have no proper conception of God and of the individual's responsibility to Him. Consequently they throw on society at large a generation of men and women who constitute a menace to the public. They create a situation calling for vast expenditures of money in an effort to re-established the unfortunates.

Right relationships with others, a proper understanding of one's personal responsibility in life, a high sense of destiny can be achieved only by creating a spiritual atmosphere for youth. It is not *primarily* a matter of enough-ness—plenty of food, clothing, money, secular education. It is distinctly a religious problem. Without the religious factor, these other *things* only make the sinner more effective in his destructive thinking and behavior. "For what shall it profit a man if he gain the whole world and lose his own soul?" God "knows we have need of these things" but they can become fires that blister the hands that reach for them, unless, back of the reaching hands there is a soul-life that has been touched by God.

Did any age ever face graver problems? Give us a generation of God-fearing, Christ-serving mothers and fathers who will bring up their children "in

the nurture and admonition of the Lord," and who will teach them that life's highest ends are attained only in His service, and the juvenile delinquency problem will be solved. It is not primarily a problem in child psychology. It is distinctly a religious problem, and only mothers and fathers can solve it.

Seeing Is Believing

Our attention was directed the other day to a very attractive booklet constructed and published in much the same fashion as the so-called comics which the children buy in large quantities. Glancing through the publication we at once observed that it was put out by one of the larger religious groups of our day for the purpose of teaching their doctrines to the young people who might pick it up. We understand it was on sale at the newsstands.

We do not blame the others for resorting to every lawful means of spreading their beliefs. We rather congratulate them on their skill, on their use of the eye-appeal to win followers. That the effort will be effective none can doubt. Young people who would never go to their services will see the booklet and glean some of their teachings.

On the other hand, we catch ourselves wondering why Baptists with all their skill and means do not do something in this field. Most of what we know has been learned through the eye. Pictures tell a story which mere words cannot approach. This is admitted by all. Whether right or wrong, millions read the pictures every day and anxiously wait for the next issue. People read pictures who will not wade through oceans of words. Why cannot Baptists, holding, as we believe, the truth of God in its purity, use every means at their disposal to plant it in growing minds?

—o—

►A bill has been introduced in the Nashville, Tennessee city council requiring picture shows to close Sunday nights during church services. The action is the outgrowth of a city-wide campaign—"See You In Church Sunday." Councilman Pat Doyle states: "Several ministers have complained that Sunday night movies are drawing members away from church services on Sunday nights." He went on to declare: "I don't believe picture shows should be in competition with church services."

Mr. Doyle is right, of course. It is good to remove temptation. But shouldn't church members love the Master enough that they could not be even slightly tempted to turn from the course of Christian duty? If Christians would "seek first the Kingdom of God and His righteousness," entertainment units would find it unprofitable to compete with the Lord Christ and His army of Christian warriors. It is a tragic witness to a man's profession of faith in the Christ Who died to redeem him and called him to be faithful "even unto death," when he turns from his devotion to his "first love." Queen Mary of Scotland said, "I fear the prayers of John Knox more than an army of 10,000 men." But neither Satan nor any of his followers would fear the prayers of those who turn from God's way.

►Now and then you hear a conversation or a speech so foggy it would make a man just over from London, homesick.

Western Recorder

♦ ♦ ♦ "Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 122

LOUISVILLE, KENTUCKY, MAY 13, 1948

No. 20

John A. Mackay and Other Speakers Participate In Seminary's Conference

By ERWIN L. McDONALD, Publicity Director

LOUISVILLE, Ky.—The annual Pastor's Conference held recently at the Southern Baptist Theological Seminary, has been judged one of the most helpful in the Seminary's long history. President John A. Mackay, of Princeton Theological Seminary, principal speaker, and four others, Dr. Everett Gill, Jr., Missionary to Latin America; Dr. Edward H. Pruden, pastor of First Church, Washington, D. C.; Dr. Solon B. Cousins, of the faculty of the University of Richmond; and Dr. Claud B. Bowen, pastor of Calvary Baptist Church, Jackson, Miss., contributed much to the spiritual as well as the intellectual life of those who heard them.

Dr. Edward A. McDowell, Jr., professor of New Testament Interpretation at Southern Seminary, expressed an opinion shared by many when he said of Doctor Mackay: "He combines deep theological insight with warm spirituality. He has his feet on the ground, being sound theologically and thoroughly alive to the issues that confront Christianity in the modern world."

"The Strategy for Christian World Conquest" was the Conference theme. The varied approach to the problem, from the standpoint of the pastor, the educator, and the missionary, gave unique insight to the world situation.

"The characteristic mark of the world today is the existence of a great void," Doctor Mackay declared in his opening address. Throughout the week he emphasized and re-emphasized the desperate condition of the world, presenting Christ as the only hope.

"A sense of an immense vacuum afflicts the vanquished and the victor nations alike," Dr. Mackay declared. "Even in the United States, with all our power and prosperity, there exists an emptiness. There is no clear light as to what life is for; there is no great thrill in living."

The key to the world's chaotic conditions is not to be found so much in the sensuous, physical appetite of man as in the higher realm of personality—in his proud aspiration to be the rival of his maker—to be God in his own right, Dr. Mackay declared. "It is the cardinal sin of man's taking unto himself the prerogative of divinity that has plunged the world into moral degeneracy, for when man tries to make himself God, he succeeds only in becoming devil," he said.

Dr. Cousins spoke on the theme: "The Educational Strategies of Christian World Conquest."

"Our concern is an understanding of the cause for which we fight, the strength of the enemy which we encounter, our own resources, and the weapons which will assure victory," Dr. Cousins said. "From age to age the arena shifts, the issues alter, the weapons are changed, but in the long war there is no discharge. In each generation the Son of God goes forth to war against ancient foes disguised in modern armour. . . As allies of our Lord we are left in no doubt about the goal of our effort and the Cause to which we are committed. It is to pioneer in every

land opening up highways where He can travel; it is to plant cells of His Kingdom in every kingdom of this world—of diplomacy, of science, of industry, of religions—until all the kingdoms shall be His. And for such a world conquest nothing short of loving the Lord God with all our heart, with all our soul, and with all our strength and with all our mind will avail."

"The test of the Christian strategy," Dr. Cousins said, is "Does it help or hinder that Kingdom which is the only assurance of a stable social order; the only guarantee of world brotherhood, the only rational hope for a peace that is peace. . . ? The integrating force of Christian education is not a principle but a Person," he said.

Discussing "The Pastoral Strategy of World Conquest," Dr. Bowen declared that great churches are not developed with short pastorates. "In addition to sermons, services, and tasks to be done between Sundays," he said, "there should be before us definite plans for the growth of our church through the years."

Dr. Bowen named as the first object of the pastoral strategy, evangelism. Evangelism "saves the preacher from dry rot," saves the homes from disintegration, saves the churches from impotence, he said.

A second object of the pastoral strategy is that of training the people who have been baptized, Dr. Bowen said. He suggested that the training program of the churches be made perennial and that it include the Sunday school with a program for all ages. He especially emphasized the importance of well-equipped and well-staffed nurseries, adding, "If we neglect young parents during the early years of their children's lives, our chances of reaching them later are lessened."

Pastoral strategy is sorely needed today to lead the people to have world vision, Dr. Bowen said. "Missions based on home evangelism will cause any church to grow. A great deal has been done toward building larger and more beautiful churches, but if such work is being done at the cost of missions we are on the wrong track," he concluded.

(Continued on Page 7)

A Word Of Appreciation

The Western Recorder has received a beautifully worded resolution of appreciation from the committee of the R. A. Conclave of the North Central Region, expressing gratitude to the Lawrenceburg Baptist Church for the entertainment afforded them in their recent session. The resolution speaks also of those who prepared the banquet, of those furnishing lodging and transportation, and of those who took part on the program, and of those serving faithfully in registration. The resolution is signed by C. Brown Allen, Recorder. We regret there is not space for the entire statement.



Mattie Carrier

Donald McHargue

Geneva Green

William DeWeese

Vivian Angel

Five Glendale Students Graduate From High School

By MRS. E. F. GLENN

GLENDAL, Ky.—We wish to share with you the pleasure that we of the Kentucky Baptist Children's Home are experiencing this year at the Commencement of the Glendale High School. We proudly introduce five of the members of the graduating class.

There are many, many good things that we could tell you about each of these graduates, and some that we will, but for lack of words and space there will be much left unsaid. These five have the reputation at school of being the finest group that has ever graduated from high school and from your home. Their teachers just could not say as many nice things about them as they really wanted to. Their reputation for co-operation, courteousness, ability to get along with classmates and teachers, and general behaviour have endeared them to the entire faculty of the school as well as to the staff of the Home. Their Christian activities and their interest in their church has given to each of them a very definite place in its activities, some special ones that we will list.

You might like to know a little more about each of these boys and girls, so we are taking the liberty to give you a short history of each.

Mattie Carrier came to the Home in 1940 from Mackville, in Washington county. She has endeared herself to the home staff and to the children. She is in every way a capable, sweet, Christian girl, especially interested in smaller children. For two years now she has been Story-Hour Leader in Training Union. She is president of her Sunday school class and Personal Service Chairman of Y. W. A.'s.

Although not an honor graduate, Mattie's school record is exceptionally good. Much of the time she has been an honor roll student. She has participated in all school activities, was a member of the Glee Club, 4H Club member, member of Future Homemaker's Club, and she was put on the annual staff. The principal says of her, "No finer girl ever has sat in my classes." She has ambition, ability and a willing spirit. She hopes to further her training in one of our Christian colleges.

Donald Edward McHargue came to the Home in 1933 from Corbin, in Whitley county. He is quite popular with the boys and girls, well-liked by teachers, student friends and the faculty of the home. At school Don's best records were in athletics. For two years he has been a member of the regular five of the basket ball squad and an outstanding player. His class work is average, his actual ability high, but not used to capacity. He, too, has been quite active in all school activities, a member of the 4H Club, Future Farmers of America, and Lawyer for the annual. He is a clean, Christian boy, lovable and deserving. He is thinking seriously of joining the Navy if he can get in the training or educational division.

Geneva Green came to the Home in 1941 from Owensboro in Daviess County. She has a splendid school record, an honor roll student much of the time and entering actively into all school functions. She is treasurer of her class, a member of the Dramatic Club, of the Future Homemakers Club, of 4H and Victory clubs, on the annual and Glendalian staff. She has for the past year

been president of Y. W. A.'s, and vice-president of her Sunday school class and of the Young People's Training Union. An ambitious girl, with the desire to become a teacher, therefore wanting to attend one of our colleges.

William Deweese came to the home in 1936 from Rocky Hill, in Warren county. His school record is very, very good. His teachers say of him, "An exceptionally fine boy, a good thinker, industrious and ambitious. Although rather quiet, Bill is a popular student. He is a member of the Future Farmers of America and 4H clubs. For the past year he was manager of the Glendale basket ball team and is sports editor of the annual. He is dependable, ambitious, practical and ambitious of further training.

Vivian Angel came to the home in 1940 from Kenvir, in Harlan county. She, too, has been an outstanding student on the honor roll a big part of the time. Her talent and musical training have been used in school activities extensively, contributing to its programs and making for her a definite place in the student body. The past year she was a cheer leader, a member of the Dramatic Club, of the Future Homemakers Club, of 4H and Victory clubs, on the annual and Glendalian staffs. Vivian has been popular with her school friends, is capable and talented, and also wishes further training.

For two years now she has been pianist for Training Union, she is Secretary for Y. W. A.'s and active in all church activities.

All of these boys and girls have been active in raising their senior class fund and are looking forward to graduation, happy to have successfully passed the first hurdle and grateful to the many friends who have helped them to succeed thus far.

OBSTACLES—May there be enough clouds in your life to make a beautiful sunset.—Rebecca Gregory, *This Week*.

WESTERN RECORDER

John A. Mackay and Other Speakers Participate in Seminary's Conference

(Continued from Page 5)

"The Missionary Strategy of Christian World Conquest" was presented by Dr. Gill.

"The last thoughts of Jesus centered on a divine missionary strategy which remains unchanged after two thousand years," Dr. Gill said. "The objective is still the winning of the entire world to Him. The human means of reaching that objective is still 'witnesses,' or dedicated men and women. The divine power to direct and insure spiritual success is still the Holy Spirit. We are at once amazed at the simplicity of the commission of Jesus and staggered by its comprehensiveness. Yet faithful obedience to its commission enabled the early Christian movement to shake an empire to its foundations in two centuries. Faithful obedience in our generation to this same commission can likewise shake a modern world to its foundations."

Dr. Gill pointed out that we still live in "a world of moral rebellion which revels in 'every kind of wrong-doing, wickedness, greed, and depravity.'" To meet this moral rebellion, he said, "we proclaim a divine redemption, born in the heart of God, expressed in the life, ministry, death and resurrection of our Lord."

The establishing of a New Testament church, obedient only to the will of Christ, accepting no final creed but the Word of God, fervent in evangelistic zeal, "striving together for the faith of the gospel," must be basic in our missionary strategy, Dr. Gill concluded.

Dr. Pruden spoke on the subject, "The Civic-Social Strategy for Christian World Conquest." Christians differ widely on how the church should relate itself to the social and civic implications of the gospel, he said. "There are those among us who still speak in derision of every social emphasis made by ministers of the gospel," he said, "and who refer to such an emphasis as a 'soup and soap' religion; while others . . . declare that they have no use for socialists."

" . . . As ministers of Christ we have no right to avoid issues simply because they are controversial. . . The very fact that a subject creates widespread tensions and is considered to be an explosive matter is all the more reason why the representatives of Christ should address themselves to the task of discovering a Christian solution for it."

When men feel deeply about a problem it is unmistakable evidence that it affects persons very vitally, and anything which affects people demands the interest of all the true followers of Christ.

" . . . It is almost inconceivable that in a day like this the church should get the consent of its conscience to remain silent in regard to interracial tensions, the mounting divorce figures, the conflicts between management and labor, the threat of war and race suicide, the menace of strong drink, the scarcity of adequate housing for human beings at home and abroad, and the challenge to religious liberty which is growing stronger every day."

Suggesting constructive ways of approaching the civic, social problems of society, Dr. Pruden said that the in-

Senators Rebuked By Baptists For Stand On Federal Aid

By Religious News Service

MONTGOMERY, Ala.—Montgomery Ministerial Association adopted a resolution opposing federal appropriations for church-operated schools and urged Alabama's House members in Congress to oppose that section of Senate Bill 472 which provides for "the appropriation of large sums of money to denominational, sectarian and parochial schools."

The resolution criticized Alabama Senators Hill and Sparkman for supporting the measure "despite the fact that they had promised. . . they would oppose strenuously this un-American and. . . unconstitutional legislation."

dividual Christian "can do much by his own attitudes and influences; by his participation in planning groups and service units; by his intelligent use of the ballot; and by his insistence that his church render a service to the community which will affect every area of life."

As to what the church can do, he suggested "the creation of a Committee on Social Concern to find ways of carrying the influence of the church into the total life of the community; co-operation with other churches in making the impact upon society as profound and effective as possible; give the social concern of the church a place in the public meetings of the church and the regular program of activities; encourage the minister to provide leadership also in this phase of its program."

Frank Noel Ordained By Calvary Church In Enterprise Assn.

BETSEY LAYNE, Ky., April 18, 1948. —An ordination council was called by the Calvary Baptist Church of Betsey Layne, in Enterprise Association, today to consider the propriety of setting apart to the Gospel ministry, Brother Frank Noel. Those composing the council were Brethren Eugene Clark and W. E. Solomon of Soar Church; L. W. Benedict, B. M. James, Marvin Ransdell and A. C. Harlowe of Prestonsburg; E. L. Hower-ton, H. R. Hobbs, A. S. Corbin of Pikeville; Walker Beatty of Garrett; J. L. Demington and Walter P. Binney of Betsey Layne Church.

L. W. Benedict preached the ordination sermon, from the text, II Timothy 4:2.

Brother Noel received his training at the Mountain Preachers' School at Pineville. He has accepted a call from the Baptist church at Flat Gap, Ky. He and his wife and daughter plan to move to the field soon.

COMMUNISM—Communism is an iron helmet over the minds of men—John F. Melby, American Embassy aid, Nanking.

Field Workers' Conference

Hotel Gayoso,

Memphis, Tennessee

May 18, 1948

B. B. McKinney, Presiding

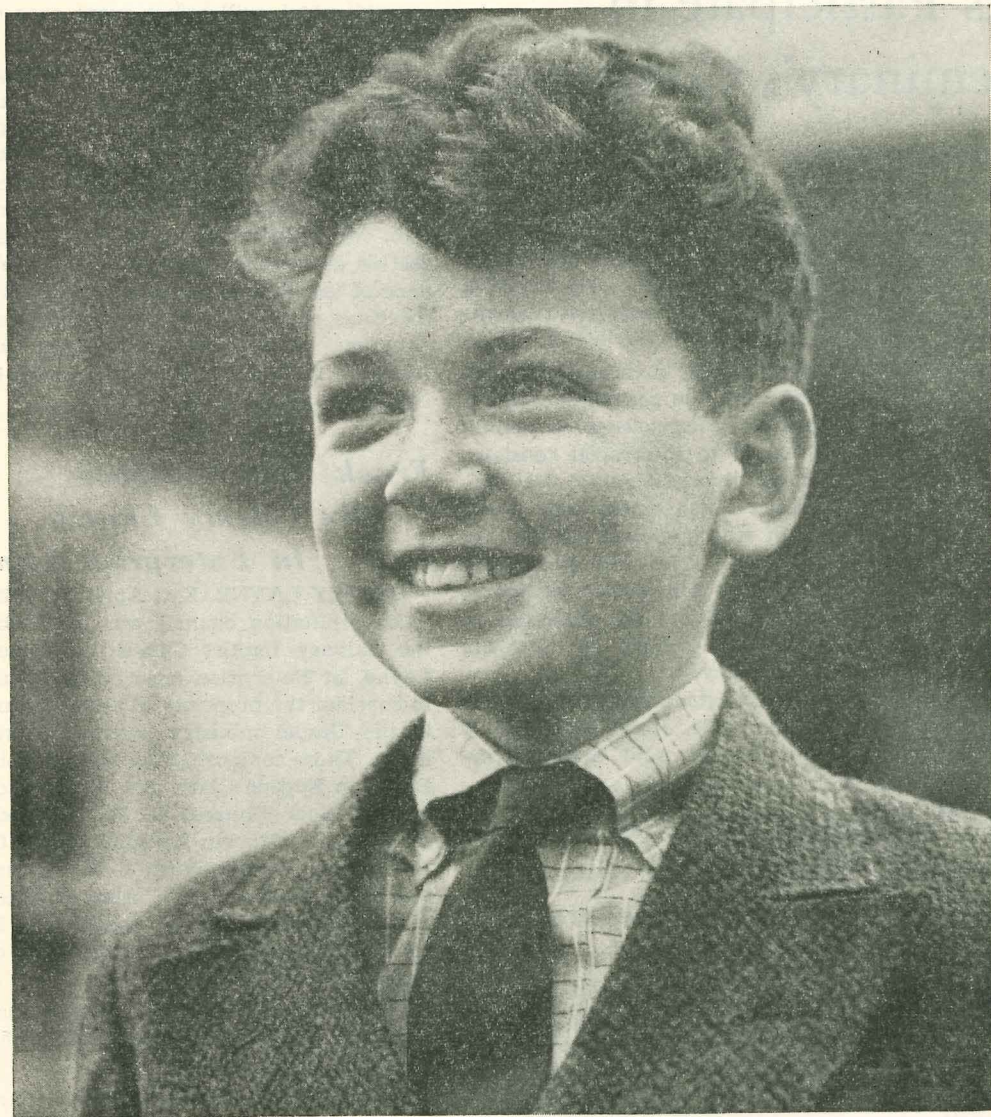
Afternoon

2:30	Worship in Song	W. Hines Sims
2:45	Special Music: Southern Seminary Choir	Donald Winters, Director
3:05	"Music in Worship and Evangelism"	W. Plunkett Martin
3:35	Special Music: Male Octet, New Orleans Seminary	
3:55	"Sunday School Evangelism"	Robert E. Humphreys

Evening

7:30	Worship in Song	W. Hines Sims
7:45	Special Music: Youth Choir	C. Lamar Alexander, Director
8:05	"Youth Look to the Future"	Robert S. Denny
8:35	Special Music: Southern Seminary Choir	Donald Winters, Director
8:55	"What the Training Union Did for Me"	W. F. Powell
9:25	Adjourn	

Are We Interested In Producing



You Breeders of Men

You talk of your grade of cattle

And plan for a higher strain

You double the food of pasture

You heap up measures of grain

You draw on the wits of the nation

You better the barn and the pen

But what are you doing, my brethren

To better the breed of men?

What of your boy? Have you met him

His needs for the growing year

Does your mark as his sire in the

Mean less than your brand in the

Thoroughbred. That is your word

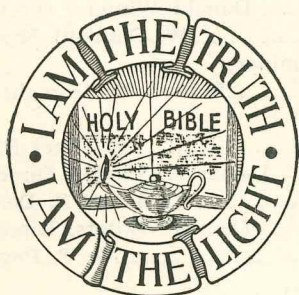
For stable, for pasture, for pen

But what is your word for the home

Answer, you breeders of men

It will be a happy day when some
red faced boys as they are

What Value do You Put on the Youth of Our Land? Answer



The Basis of Christian Education

Every Baptist Church in Kentucky Should Have a

See that your church makes an offering and send all funds to D

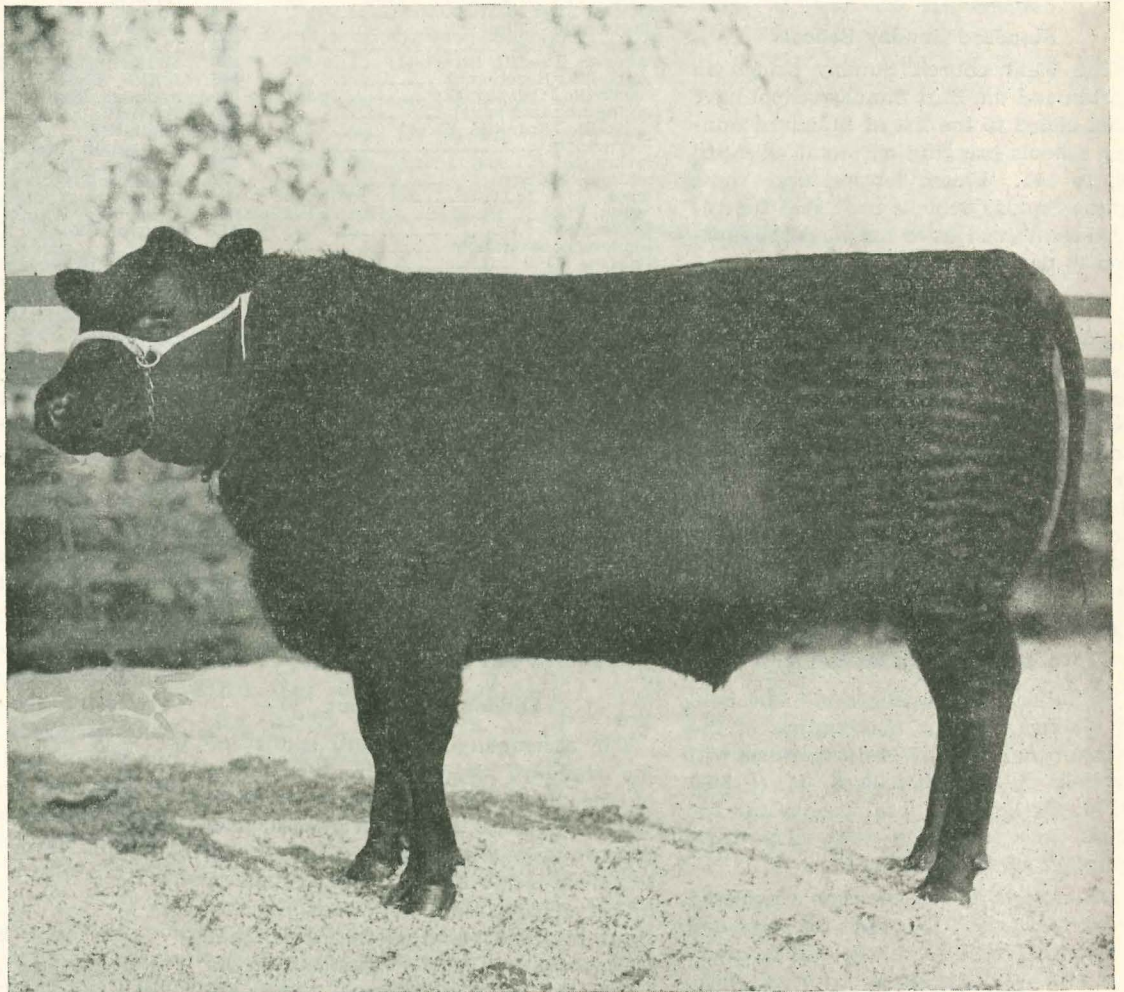
Producing Better Cattle Than Men?

Reeders of Men



Grade of cattle
Higher strain
Food of pasture
Measures of grain
Wits of the nation
Barn and the pen
Doing, my brothers
Reed of men?

? Have you measured
The growing years?
As his sire in his features
Your brand in your steers?
What is your watchword
Pasture, for pen;
Word for the homestead
Reeders of men.

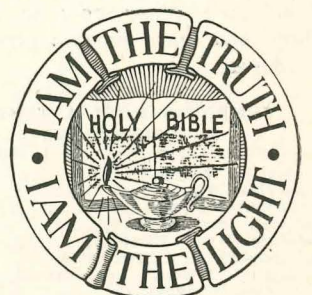


Some Baptists will be as interested in
They are in black faced steers

and? Answer With Your Offering For Christian Education

ould Have a Worthy Part in the Offering on June 6

all funds to Dr. W. C. Boone, 127 East Broadway, Louisville 2, Ky.



The Basis of Christian Education.

Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools

The First church Sunday school in Corbin and the Hart Sunday school have been added to the list of Standard Sunday schools bringing our total on April 30, to 101. Please let me urge those whose Sunday schools have met the requirements and have not made application to do so?

The Leading Ten Churches

Louisville, Victory Memorial.....	298
Ashland, Pollard	189
Benton (South District)	173
Louisville, Parkland	156
Louisville, Carlisle Avenue	133
Frankfort, First	126
Harlan	124
Louisville, Ninth and O	122
Lexington, Porter Memorial	117
Louisville, Walnut Street	113

Announcing A Sunday School Clinic To Be Held At Madisonville

A Sunday school Clinic is to be held at Madisonville for the Baptists of the Western Region July 11-16. Sessions will be held daily from 5:30 A. M. to 3:00 P. M. for both the local people and for those who drive in each day from churches of that Region.

The following inducements are offered those who attend four days for these day sessions: First, three books will be given and three awards issued to each. Second, three cents per mile will be given those who come four days and bring three or more with them.

In addition to the day sessions we offer each church in Little Bethel Association a worker to lead in taking a religious census and to teach one of our Sunday School Training Course books each night. We hope all the churches will ask for such worker.

This is a "double-header" for Little Bethel Association and is a most thrilling program that should produce great results. WE ARE HEADED for an increase this year of 300,000 and next year 600,000 in enrollment in the South. Kentucky should have fifteen per cent of that increase if we do our part. Let us go beyond that in the Western Region and in all the Regions of the State. Make your plans now to attend the Clinic and learn how to produce these increases.

SUNDAY SCHOOL ATTENDANCE

MAY 2, 1948

Church	Missions	Total
Louisville, Walnut St. (3)	195	1,485
Louisville, Ninth & O (1)	229	1,164
Owensboro, First (1)	40	972
Paducah, Immanuel (2)	60	970
Bowling Green, First (1)	32	957
Indianapolis, Ind., Broadway	---	955
Lexington, Ashland Ave., (2)	177	879
Lexington, Calvary (1)	26	847

Louisville, West Broadway	765
Harrodsburg (1)	746
Lexington, Porter Memorial (2)	730
Hopkinsville, First	730
Frankfort, First (1)	707
Ashland, Unity	702
Owensboro, Third	703
Louisville, Baptist Tabernacle	702
Louisville, 23rd and Broadway (1)	690
Mayfield, First	677
Covington, Latonia (2)	659
Hopkinsville, Second	649
Louisville, Victory Memorial (1)	629
Elizabethtown, Severn's Valley	624
Murray, First	623
Madisonville, First	617
Somersett, First	580
Paducah, Twelfth Street (1)	580
Louisville, Beechmont	565
Evansville, Calvary (3)	556
Lexington, Immanuel	555
Louisville, Franklin Street	546
Georgetown	542
Harlan (3)	534
Ashland, Pollard (2)	522
Berea (1)	498
Fulton, First	490
Morganfield	477
Henderson, Audubon	476
Glasgow (1)	467
Frankfort, Thorn Hill	467
Louisville, Third Avenue (1)	461
Louisville, Eastern Parkway	460
Louisville, Highland Park, First	441
Louisville, Clifton (1)	438
London, First	435
Henderson, First	427
Danville, Lexington Avenue (1)	420

Corbin, First	416
Louisville, Deer Park	410
Campbellsville	401
Paducah, East	387
Winchester, Central	333
Franklin, First (1)	330
Lebanon	322
Louisville, St. Matthews	381
Owensboro, Hall Street	379
Shively (1)	364
Covington, South Side	316
Bellevue	308
Beaver Dam	301
Hazard, First (2)	297
Sturgis, First	293
Owensboro, Eaton Memorial	277
LaGrange, DeHaven Memorial	273
Louisville, South Side	269
Jellico, Tenn., First	266
Paducah, Trinity	260
Mackville	260
Versailles	258
Crestwood, Crestwood, Ky.	255
Paducah, Baptist Tabernacle	246
Richmond, First (1)	245
Owensboro, Crabtree Ave.	240
Evansville, Walnut Street	231
Hodgenville	234
Richmond, Calvary	233
Owensboro, Seven Hills	230
Horse Creek, Hima (1)	224
Louisville, Baptist Temple	213
Fairview, Hall's Gap, Ky.	209
Leitchfield, First	208
Taylorsville	207
Carrollton	207
Benton (near Harrodsburg)	203
Mt. Washington	200

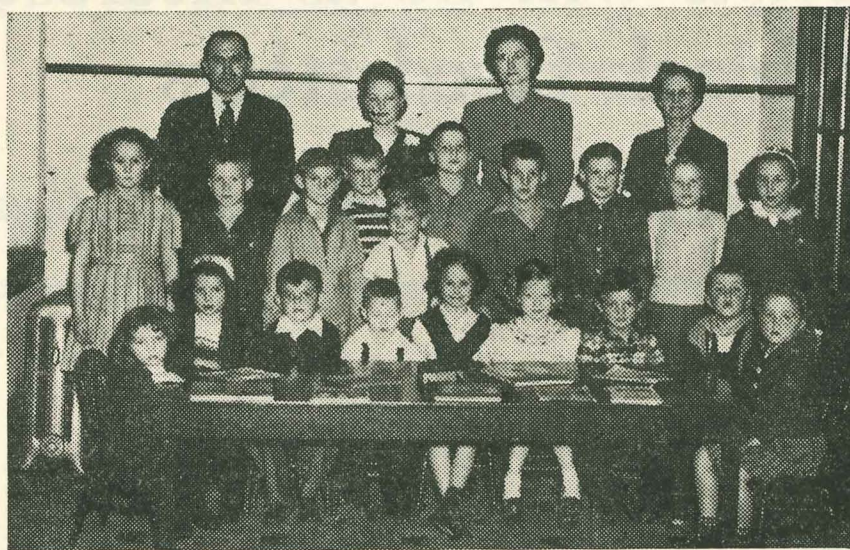
Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

London Story Hour

The accompanying picture is that of the standard Story Hour Department of the First Baptist Church, London. This Story Hour, organized in 1941, now has two units with a total enrollment of 24. This is the first Training Union to report a Standard Story Hour Department in the state since 1944. In that year, the Story Hour Department of the Immanuel Baptist Church, Paducah, was standard for one quarter. We congratulate you, London, on having this Standard Story Hour Department, and hope that you may be the first to be standard for more than one quarter.

STANDARD STORY HOUR DEPARTMENT OF FIRST BAPTIST CHURCH, LONDON



Leaders standing (left) to right: Cue Chance, General Director; Mrs. Charles Higgs, Story Hour Department Director; Miss Tradathan Estes, Mrs. Lucy Bowling and Mrs. Cue Chance (absent).

Warren Association

Warren Association according to Director, G. E. Allen, is launching a Bible Reading and Prayer Meeting Attendance Crusade. First Church and Burton Memorial have already agreed to enter.

The attendance in some of the rural Training Unions is almost double what it was a year ago. Barren River and Plum Springs have reorganized. A Training Union has been organized at Rocky Springs. In preparation for this, Miss Opal Osborne taught courses in administration for Young People and Adults. There is also a Primary Story Hour.

20%-ERS

The following churches have reported a total Training Union Attendance equivalent to twenty per cent of their resident membership:

April 25: Carlisle Avenue, Louisville; Crestwood; Dallasburg, Wheatley; Dry Ridge; Eddyville; Glenview, Owensboro; London, First; Lothair, First; Victory Memorial, Louisville; Walnut Street, Evansville, Indiana; and Zion Baptist Church, Henderson.

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

Request for Day of Prayer

At the annual meeting of Woman's Missionary Union in Owensboro it was voted to request that each W. M. S. president in the State write to the President of the United States to suggest that he set aside a Day of Prayer during these days of national crises. W. M. S. Presidents have been notified of this action and have been urged to comply with the request immediately.

Change In W. M. U. Treasurer

After having served most efficiently and acceptably in every way for a period of four years as treasurer of Woman's Missionary Union of Kentucky Mrs. Ira D. Bean has resigned and has been succeeded by Mrs. W. H. Jaegle.

It was with deep regret that Woman's Missionary Union accepted Mrs. Bean's resignation, following this term of faithful service. However, the Union is fortunate indeed to have another such capable treasurer as is Mrs. Jaegle.

W. M. S. treasurers and church treasurers are reminded to make all checks for W. M. U. offerings payable to Mrs. W. H. Jaegle, Treasurer.

Abridged Program

Woman's Missionary Union

Meeting in Sixtieth Year

Memphis, Tennessee May 17-18, 1948

Theme: For God and Home and Every Land

Monday Morning, May 17—10:00 o'clock

Speakers: Miss Helen Falls, Dean of Women, New Orleans Seminary; Mrs. Rosa Page Welch; Miss Kathleen Mallory; Mrs. W. J. Cox; Miss Juliette Mather; Mrs. Grace Sloan Overton, Adams, New York; and missionaries from Africa, Europe and the Near East.

Monday afternoon—2:00 o'clock:

Speakers: Miss Mary Christian, Mrs. Irvin Lawrence, Miss Ethel Winfield, Dr. Carrie U. Littlejohn, Mrs. Walter P. Binns, Mrs. D. Leigh Colvin, Evanston, Ill., and missionaries from Japan, Hawaii and Latin America.

Monday evening—7:30 o'clock:

Speakers: Mrs. Frank Burney, Dr. R. Paul Caudill, Pageant Commemorating 60th Anniversary.

Tuesday Morning—9:00 o'clock:

Speakers: Dr. Floy Barnard, Dean of Women, Southwestern Seminary; Miss Irene Chambers; Miss Vena Aquillaro, La.; Mrs. Aaron Hancock, Okla.; Miss Lorene Tilford, China; Miss Alberta Steward, South America; Miss Kate Ellen Gruver, Palestine; Mrs. Edgar Bates, Dean of Women, McMaster University, Ontario.

Tuesday Afternoon—2:00 o'clock:

Speakers: Mrs. George T. Holland, Fla.; Mrs. Grace Sloan Overton; Mrs. Henry W. Munger, Mo.; and missionaries from the homeland.

Tuesday evening—7:30 o'clock:

Speakers: Dr. Josef Nordenbaug, Va.; Dr. W. H. Carson, Nigeria, Africa; Dr. M. Theron Rankin, Secretary, Foreign Mission Board.

Travel Suggestions for Delegates

Delegates planning to attend the W. M. U. Convention in Memphis are urged to make plans for travel early so that ample facilities may be provided.

The majority of the W. M. U. delegates who have indicated their plans expect to go by way of the Illinois Central, leaving Louisville at 8 A. M. on Sunday, May 16, and arriving in Memphis at 4:57 P. M.

The train leaving Louisville at 9:10

Attention All Individual Subscribers

Watch the Yellow Label on Your Western Recorder

Due to strict regulations on all second-class mail, we shall be hereafter compelled to cancel all subscriptions on which renewal payments have not been received, one year after expiration date on the label. To illustrate the postal law: If a parcel reads "May 1, 1947," that means the subscription is one year in arrears, and that we are compelled by Federal law to cancel that subscription by June 1, 1948, if by that time we have not received renewal payment.

Needless to say, it grieves us to discontinue sending the paper on any given date because we know from past experience that renewal and payment will be forthcoming. However, this is out of our control, and we have no alternative. The Government says we must.

If subscribers are not in position to send the full amount, then they may send a part thereof—say six months' payment. This guarantees that the subscriber will receive the paper without interruption and at the same time keeps us within the bounds of the law.

THE WESTERN RECORDER

P. M. is due to arrive in Memphis at 8:10 A. M. the following morning.

Keep Up the Relief Packages

During the month of March, 101,617 pounds of used clothing, bedding and shoes were received at the Southern Baptist Relief Center, 718 Richard St., New Orleans 13, La. Of this amount 1,440 pounds went from Kentucky.

Baptists are urged to make shipments each month to address given above.

In Memoriam

MRS. LAURETTA CORRELL

NEWPORT, Ky.—The First Baptist Church of Newport suffers a real loss in the passing of Mrs. Lauretta Correll on Saturday, December 27, 1947. Mrs. Correll faithfully worked in the Primary Department of our Sunday school for thirty-five years and served as Superintendent for twenty-seven years.

During this long and faithful service she taught and influenced the lives of hundreds of boys and girls, many of whom are serving today in places of leadership in the church. Some of her former pupils are now in the ministry, others preparing for mission fields.

Her friends and co-workers will ever remember her for her loyalty and example in serving her Lord.

Her Christian service extended her own church activities. She also served as chairman of W. M. U. Community Missions in our Association and North Central Regional District.

The memory and influence of her life will ever be an inspiration to her former pupils and associates. May her going to be with her Heavenly Father serve as a call to us to fill her place of devotion to duty and faithfulness in her Lord and Saviour.—Committee on Resolutions: Mrs. Charles Morgan, Mrs. Charles Lawson, and Mrs. Edw. Schweikert.

MRS. HELEN CHAMPION

IUKA, Ky.—Mrs Helen Champion, a charter member of the Iuka Woman's Missionary Society, passed from this life on March 7, 1947, to her eternal home in the great heavens.

Helen was a faithful W. M. S. member and an active worker for the Lord. She is greatly missed by all who knew her.

May the Lord's richest blessings rest on her family, is the prayer of the W. M. S. members of the Iuka Baptist Church.—The Iuka W. M. S., Mrs. R. O. Wilson, Jr.

TALMADGE G. ROGERS

GREENVILLE, Ky., Feb. 15.—Our beloved brother and friend, Talmadge G. Rogers, departed this life on January 29, 1948.

Brother Rogers was a devoted member and deacon of the First Baptist Church, Greenville, Kentucky. We are truly grateful for his excellent service in extending Christ's Kingdom work in our church. He was a highly esteemed leader in civic affairs and will be missed in the community as well as in the church.

We extend our deepest sympathy to his loved ones.—R. M. Gabbert, Pastor.

MRS. SALLIE GERTRUDE MCKINNEY

MORGANTOWN, Ky.—Mrs. Sallie Gertrude McKinney was called to her Heavenly Home March 7, 1948. She was a faithful and consistent member of the Morgantown Baptist Church, and will be greatly missed by both the church and community.

Be it resolved, that the W. M. S. has lost a faithful and loyal member whose joyful Christian life was an inspiration and help to all who knew her.

Resolved, that we extend to her husband and daughters our sincere sympathy.—Mrs. Virginia Hurst, Edith Eberman, Committee.

HARVEY ESTES

LEWISPORT, Ky.—Whereas it has pleased Almighty God in His infinite wisdom to call from our midst our beloved Brother Harvey Estes on February 24, 1948.

And whereas the Chestnut Grove Baptist Church has lost a loyal Deacon and the community a faithful citizen.

Be it resolved that in appreciation of his good life and example we extend our sincerest sympathy to his sorrowing loved ones.

Be it also resolved that a copy of these resolutions be sent to his sister and a copy to the Western Recorder for publication.—Pastor John Hall, David Board and David M. Ray, Committee.

Georgetown College Honors War Dead and Others Who Served Their Country

The new Memorial Drive lights which were officially flashed on the campus of Georgetown College recently, illuminated the driveway leading up to Giddings Hall. This is a memorial to the

Business Manager, read the names of donors. The principal address was made by President Hill.

Plaques containing the names are on the light standards. The Georgetownian



The New Memorial Driveway at Twilight as Lights were Flashed On

Georgetown boys who served in World War II, and others. The weather was unfavorable for such a program, and Dr. Robert E. Humphreys, pastor of the First Church of Owensboro was unable to reach Georgetown because of bad roads. He was to have made the address of dedication. However, President Samuel S. Hill proceeded with the program. Prof. W. B. Anders led the group in singing "America." The scriptures were read by Prof. George W. Redding, head of the Bible Department, and Mr. R. R. Atkins, Treasurer and gives the list of those honored in the memorial driveway as follows:

David Berry, Joe Foster, Coolidge Gist, Walter N. Smiley, Russell Harrison, Gilbert Holbrook, Edwin Lee Johnson, Samuel A. Robinson, Samuel M. Logsdon, Mason L. McCormick, given by the First Church of Owensboro.

Charles Lewis Gardiner, given by the Highland Church, Louisville.

Russell Browning, Charles Carpenter, Robert Davis, Kenneth Dutton, Robert E. Featherston, Milton Gillaspie, given by Immanuel Church, Lexington.

One bearing the names from First Church of Somerset.

James R. Dotson, Richard Dunford, Robert Evans, Robert S. Pennington, by the Deer Park Church, Louisville.

Robert Aulick '42, Lyman Benson '42, Ralph W. Fulton '41, James Hood '42,

Emmett I. Lynch '39, Garrett Obenshain '39, and Lewis W. Shields '36, all graduates of Georgetown College.

Eldridge H. Barnett, Jr. '41, William Wesley Conklin '43, Malcolm David Frankel, Jr. '41, Warner Haynes '43, William Thompson Kent '39, Thornton Lambkin '41, Fletcher Porter '41, Gordon L. Ryersen '40, Clayton Taleen '40, Ben Whitaker '37, Clarence B. Yunt '39, Robert Dent Spaur '43, William L. Swope '35, former students of Georgetown.

Recording Machines Pose A Problem For Southern Convention

NASHVILLE, Tenn. — (BP) — Porter Routh, secretary of the Southern Baptist Convention, said that a superabundance of wire recorders and other dictation recording machines pose a real problem for the coming session of the Convention, May 19-23, in Memphis.

Routh said that several pastors and denominational paper editors have written him asking for his help in getting space near the platform for their apparatus. Whereas some want transcriptions of the speeches for their own files, others plan to take the "Convention in sound" back to their home churches so that all members can sense the spirit and inspiration of the mass meeting.

"Some special arrangements will have to be made to prevent the many microphones or private recorders from hiding the speaker from the audience," Routh said. He advised that no one should bring such equipment without making sure in advance that space will be available.

CENTRE COLLEGE

OF KENTUCKY 1819-1948

in the Heart of the
Bluegrass
DANVILLE, KY.



Affiliated colleges
of the Liberal Arts
and Sciences for
men and for women
on separate cam-
puses. A co-ordinate
plan of education
under Christian in-
fluences. For cata-
log and view book,
address:

DIRECTOR OF ADMISSIONS
Box 401-R

V. G. REED & SONS PRINTERS

644 S. SHELBY ST. WABASH 0957
LOUISVILLE 2, KY.

We Support the Baptist Program

GOWNS

• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES





Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

CATALOG ON REQUEST

National CHURCH GOODS
SUPPLY COMPANY
821-23 ARCH STREET, PHILADELPHIA 7, PA.

25,000 Bibles Make Giant Arch In Florida Hotel

MIAMI BEACH, Fla.—Twenty-five thousand Bibles weighing 23 tons were used to build a giant arch over the entrance to a local hotel where the Gideons International held a cabinet meeting.

Members of the Miami Ministerial Association assisted the Gideons in constructing the arch and later attended a mass dedication of the Bibles, which are to be distributed to hotels here. The Bibles constitute the largest single gift ever made by the Gideons.—(RNS).

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle Funeral Home

Phone: TAYlor 5223

FRANKFORT & PETERSON AVE.
LOUISVILLE, KY.

New Superintendent Salutes The Brethren

By C. FORD DEUSNER, Superintendent
Kentucky Baptist Children's Home,
Glendale, Ky.

The Western Recorder of April 15, 1948, carried the announcement of my election by the Board of Trustees as superintendent of the Kentucky Baptist Children's Home, and a word of introduction and welcome by Mr. and Mrs. E. F. Glenn, who have been connected with the institution since January, 1942.

I deeply appreciate the warm welcome I have received here at the Home, and the many messages of congratulations and encouragement that have come from our Baptist brotherhood at large.

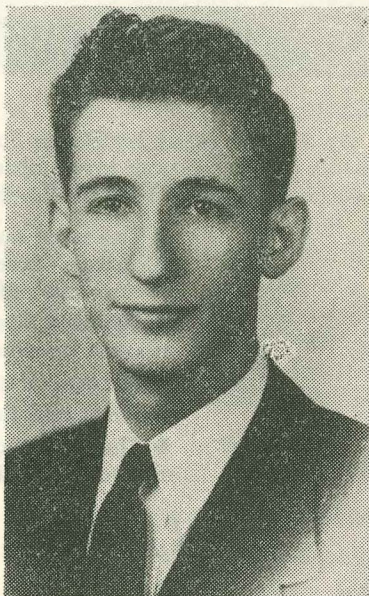
Certainly I would not have left the pastorate of the Baptist Tabernacle, Paducah, and come to this post of great opportunity and responsibility, had I not believed that God was guiding. I assume my duties here with a conviction of divine call to the work.

Perhaps our Baptist people are wondering about the present relationship of Mr. Glenn to the Home, and why he has been succeeded as superintendent. As those who have any acquaintance with the institution know, the responsibilities of the superintendents have grown heavier each passing year since the Home was opened in 1915. Especially has this been true since the present

enlargement program was launched. Right now two cottages are under construction, and a large farm house is being renovated and remodeled. With these additional facilities, we shall be able to increase our family of children to approximately 250 within the next three or four months. Voluntarily, therefore, Mr. Glenn requested the Board of Trustees to relieve him of some of the burden of field work, executive responsibility, and complex administration details by reorganizing and enlarging the

Arthur L. Walker Accepts Manly Memorial Church

LOUISVILLE, Ky.—The Manly Memorial Baptist Church of this city has called Arthur L. Walker as pastor. He began his new work last February 29. He was previously pastor of the Broadway Baptist Church, Richmond, Ky., First Church, Pruden, Tenn., Bethel



Arthur L. Walker

Church, Spring City, Tenn.; and Grassy Valley Church, near Knoxville, Tenn. He served a year as missionary under the Tennessee Baptist Convention. He is a graduate of Carson-Newman College, and a native of Harlan, Ky.

At Richmond, Ky., 40 per cent of the resident membership joined the church during the year and a half of his pastorate. At the Manly church he succeeds Rev. Charles C. Lemons, principal of the Louisville Baptist High School.

Rev. and Mrs. Walker and their two children, David (3) and Frances (9 months), live at 2032 Sherwood Avenue.

Home staff. This has been done. The office of business manager has been created for Mr. Glenn, and a new superintendent has been secured. Miss Eva Barnes has been named secretary and treasurer of the Home, while Mrs. Glenn retains her position as personnel director. It is believed that the new set-up will contribute to a more efficient administration of the Home, and to a wider and more effective ministry to the children and the denomination.

Two Ministers And Deacons Ordained At New Harmony

WHEATCROFT, Ky.—The New Harmony Baptist Church called a council together on March 14, 1948, and examined two men for the ministry and three men for the diaconate. George R. H. Gass was Moderator of the council, and D. P. Hinton its clerk. Moderator Gass questioned the candidates. C. O. Simpson, of Clay, Ky., gave the ordination sermon, and Thomas Pope presented the Bibles. Raymon Hazel and William Hinton were ordained to the ministry, and Lee Brown, Elvis Holt and Aubrey Hinton were ordained as deacons.—D. P. Hinton, Clerk, Clay, Ky.

*Teaching
Straight and True*

Piedmont Bible Schools

Where the Emphasis is

- BAPTIST
- MISSIONARY
- FUNDAMENTAL
- PREMILLENNIAL

Training in Three Schools

- THE ACADEMY
- THE BIBLE COLLEGE
- THE BIBLE INSTITUTE

Approved for Veteran Training

Write for 1948-1949 Catalog
Registrar, Box 101
Winston-Salem, N. C.

Sunday School Lesson for May 16, 1948

Subject: Malachi Demands Sincere Religion

Lesson Text: Malachi 1:1, 6-9; 2:13-14; 3:7-12

Golden Text: Luke 6:46

For BIBLE Students

Designed for the teacher and advanced student. Over 60,000 center references. Easy-to-read type. Concordance, Atlas and Maps.

QUALITY
MADE

KING JAMES
VERSION



National BIBLES
SINCE 1863 AT YOUR BOOKSTORE

BETHEL WOMAN'S COLLEGE

A standard junior college for young women. Transfer, terminal and pre-professional courses. Thorough instruction in small classes by expert teachers. Ideal place for Kentucky girls to spend first two years of college life. Only junior college for girls operated by Baptists over wide area—Kentucky, Illinois, Indiana, Michigan, Ohio, West Virginia, Tennessee and Alabama. Moderate rates.

ADDRESS

P. W. JAMES, President
Box 537-R Hopkinsville, Ky.

Shirley Memorial Church To Be Rebuilt On U. S. Highway 42 Above Flood

HARRODS CREEK, Ky.—It was a bad, snowy, Sunday on January 15 when sixty-one of our 127 members gathered in our little A. E. Shirley Memorial Baptist Church for worship. Everyone went to his class as usual for the lesson. After Sunday school was over Pastor James L. Wright told the congregation the story about the home of one of our members burning the night before. We took up a collection for the family to help them get started on their new home. After church services everyone went home, little dreaming of the crisis that awaited us.

By some unknown cause the church meeting house was on fire at 3:00 P. M. A neighbor called the fire department and other neighbors. Some got there in time to save a piano, the pulpit, and a few other things. Children stood around unable to believe that their church was gone. One little boy asked his mother if they could build it back in time for church that night. All that could be done was done. Everyone returned home, still unable to believe what had happened. One of the members invited us to hold services in her home that night.

The neighboring churches offered us their buildings for services after they had had their service. Also the Masonic lodge building was offered us, with the promise that we could have it any time we wished to use it except Wednesday nights. We decided to accept this offer. We held our meetings there for several Sundays when it became too crowded. Our pastor and some other men of the church tried to get Ballard School for

our meeting place, but did not succeed. Our good colored friends stepped forward and said that we could use their Jacob School. We accepted this offer, and are now having church in their school. We know that God will bless these good people. They gave us the use of their school not thinking of race or color, when we couldn't get our own white school.

Since we are going to have to rebuild the A. E. Shirley Memorial Baptist Church we have purchased three acres on U. S. Highway 42. Our location at Harrods Creek was in the flood district, but the new place is thought to be above possible future flood stage.—Lucille Reneau, Shirley Memorial Baptist Church.

Union University Alumni

There will be a meeting of the Union University alumni, Wednesday evening of the Southern Baptist Convention, Memphis, Tennessee. Visit the Union University booth before noon Wednesday (May 19) for further information.—Troy G. Young, Alumni secretary.

Richard Miller Ordained By Raceland Church

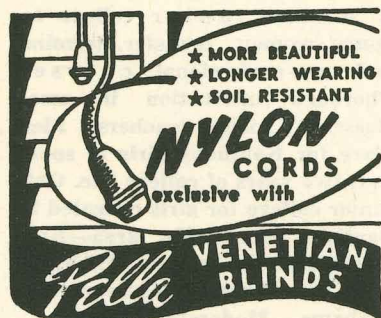
RACELAND, Ky.—Richard Miller was ordained to the ministry by, and installed as pastor of, the First Baptist Church of this city on March 28. Pastor Bert C. Caldwell of Westmoreland Church, Huntington, W. Va., preached the ordination sermon, and W. K. Wood, and others of Greenup Association had part in the service.

Pastor Miller is twenty-five years of age, a native of Huntington, W. Va., and is married. The Raceland Church has opened a mission work in adjoining Worthington, Ky. A church bus is operated to carry worshippers to the Raceland services. Two lots have been donated on which plans are being made to erect a meeting house at Worthington.

Approximately half of the Raceland membership living in the Flatwoods are forming a new church in that place. This is called the Flatwoods Baptist Church, and Edwin H. Ketner is their pastor. The Sunday school has an attendance of more than 100 now.

FORK UNION MILITARY ACADEMY

Christian leadership for the development of strong character, able and experienced faculty for a ready mind, magnificent gymnasium and all sports for healthy bodies and happy spirits. Fully accredited. Highest Gov't rating, R.O.T.C. 16 modern buildings. Separate Upper and Junior Schools. Ages 6-18. Summer School. Students from 80 States. Moderate rates. Catalogue address, Dr. James O. Wicker, President, Box 285 Fork Union, Va.



ED. G. SILVER

WA. 8191

613½ S. First St., Louisville 2, Ky.

Essential facts

literally at your finger tips!

SOUTHERN BAPTIST HANDBOOK, 1948

\$1.50

Compiled by Porter Routh, this amazing volume is packed with invaluable, up-to-the-minute information about and for all Southern Baptists.

- ✎ The most complete list of Southern Baptist ministers, home and foreign missionaries ever published
- ✎ Detailed directories of state and southwide mission boards and agencies
- ✎ Records of every state in the convention
- ✎ Facts and figures on all denominations
- ✎ The latest figures on U. S. expenditures for alcohol, gambling, and other items

For the first time . . .

the Handbook includes a week-by-week review of last year's pertinent world-wide news through the publication of the 1947 Survey Bulletin, with a complete cross index by subject matter.

Be among the first to receive this complete record of Southern Baptists!!

Order today from your

Baptist Book Store

317-319 Guthrie St.

LOUISVILLE 2, KY.

227 Allen

OWENSBORO, KY.

Serving Daviess-McLean Association

Three Sets of Twins Made Profession of Faith In Christ at Same Time

COVINGTON, Ky., March 29.—On a recent Sunday morning Pastor John E. Huss presented the invitation at the close of the preaching service at the Latonia Baptist Church, this city, and a number of people came forward. He had

made up of three sets of twins who had come to make a profession of their faith in Christ. They were all baptized at the evening service.

The three sets of twins were Earlene and Marlene Weatherford, Kenneth and

Cherese Donaldson; Earlene and Marlene Weatherford; and Wayne White.

Georgetown Students Available This Summer

A Georgetown College Gospel Team is being formed to hold Youth Revivals throughout the state this summer. They are organizing carefully, making every preparation. They will be open for dates with churches as they come in and will accept them in the order they arrive.

The personnel of the Gospel Team will be: Bob King, pianist; Dorothy Bledsoe, vibraharpist; Drucilla Corley, junior worker and chalk-talk artist; Lester Barker, song leader; and Ross Figart, Jr., team manager and preacher. Those interested in having this team for a Youth Revival should write immediately to the team manager and preacher—Ross Figart, Jr., Georgetown College, Georgetown, Kentucky.



to look twice to make sure he was not seeing double. Altogether eight came forward, but six of the eight were

Keith Smith, and William and Burdin Goode. Shown in the picture are also the other two who confessed Christ at the same hour—Cherese Donaldson and Wayne White.

Reading from left to right in the picture are: Front row: Kenneth and Keith Smith; Pastor John E. Huss, William and Burdin Goode; Back Row:

SEE ANCIENT BURIED CITY

At Wickliffe, Ky.

The wonder of America. Owned and controlled by the Western Kentucky Baptist Memorial Hospital.

A. MACK PARRISH

State of Kentucky Archeologist, Manager

Paducah, Kentucky

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle Co.
Incorporated

FUNERAL DIRECTORS

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
Magnolia 0771 Magnolia 0772

SONG LEADER

Trumpet soloist, personal worker. Now entering full time evangelistic work. John Lynch, c/o Rev. Ramsey Pollard, Broadway Baptist Church, Knoxville, Tenn.

EAST TEXAS BAPTIST COLLEGE SUMMER SCHOOL 1948

June 8-July 16

July 19-August 27

Enlarged Curriculum—Strong Faculty

Illustrated bulletin on application

WALLER M. ETHRIDGE, Vice-President

Marshall

Texas

MICRONIC HEARING AIDS

"Have you compared the new, all-in-one MICRONIC with other hearing aids? It's smaller, lighter, so much more convenient!"



NO OBLIGATION!
Write today for further information

Micronic of Louisville

P. O. Box 991
LOUISVILLE, KY.

T. B. Rouse, Beloved Preacher, Teacher, and Church Organizer, Dies

By L. R. RILEY, Lone Oak, Kentucky

On November 28, 1947, Rev. T. B. Rouse, one among the greatest preachers West Kentucky has ever produced, passed to his reward.

He was born near Paducah, July 16, 1856, and was born again September 2, 1875, and baptized on the fourth Sunday in April, 1876 by Rev. Harvey Chapman. On the fourth Sunday of October 1878, he was ordained to the full work of the ministry with the pastor, Rev. Harvey Chapman, Rev. J. P. Adams and Rev. E. D. Whitt composing the ordaining council.

He entered the pastorate immediately and continued in that capacity for more than forty-nine years. He was forced to give up the pastorate in 1927 because of almost total blindness. His first pastorate was with the Second Baptist church, Paducah, and his last was with the Baptist church of Rector, Arkansas. His last official act was to baptize a young minister who came from the General Baptists. In his long ministry he served forty churches, thirty in Kentucky, nine in Arkansas, and one in Oklahoma.

On September 10, 1880, he, with Rev. W. H. Williams, organized the Lone Oak Baptist church of which he was pastor for twenty-seven successive years. He was married to Miss Manda Council in 1879. To this union were born the following children: Mrs. J. A. Adcock, Lone Oak; Mrs. S. E. Allen, Paducah; Mrs. A. R. Allen, Paducah; Mrs. F. F. Chol-

ton, Paducah; and Col. Roy T. Rouse, Washington, D. C. He was married the second time in 1910 to Mrs. Drucie Brantley, who also survives him.

Brother Rouse was one of our most beloved ministers and during my stay of nine years at Lone Oak, he was a great inspiration, not only to me but to the whole church. Although he was deprived of sight physically he had a wonderful spiritual insight into the deep things of God. While he is gone from us, he lives on in the hearts of all who knew and loved him. He wrought well and his reward will be great.

CREDENTIAL CARDS for the Southern Baptist Convention can be had by writing to the Baptist State Board, 127 East Broadway, Louisville, Kentucky.

Messengers are elected by the local churches. No church can have more than ten. Cards must be signed by church Moderator and Clerk.

Write immediately for the cards you need.

W. C. BOONE,
General Secretary

Are You Receiving Two Copies of the Western Recorder

Recently we have had several to write in informing us that they were receiving duplicate copies. If you happen to be one of these, we will appreciate it if you will kindly drop us a card giving the full name and address on both copies, also advising which one should be dropped from our list.

WESTERN RECORDER
127 E. Broadway, Louisville, Ky.

Campbellsville College Offers

A liberal education without a liberal theology.

Fully accredited (CREDITS TRANSFERRED TO AND ACCEPTED BY ANY OTHER COLLEGE).

Faculty well trained and experienced.

Standard two years' college work leading to professional courses such as medicine, dentistry, law, agriculture, home economics, etc.

Requirement for Provisional Elementary Teacher's Certificate worked off in two years.

Opportunity to participate in daily radio broadcast over 1,000 watt station.

Over fifty students now preparing for full time Christian work.

(Enlarging for one hundred additional students beginning with the fall term).

For further information write the

Registrar's Office, Campbellsville College
Campbellsville, Kentucky