

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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Group At The Cooke Farm Planning Central Baptist Hospital In Lexington



—Photo by James E. Weddle (Jimmie Sames Studio)

About thirty Baptist pastors, laymen, trustees, and others from Central Kentucky and elsewhere assembled at the spacious residence of Mr. and Mrs. L. R. Cooke on their beautiful farm on Shannon Lane, near Lexington, for dinner on May 10. This coming together was in the interest of making plans for the erection of the Central Baptist Hospital in the heart of the Bluegrass. Those present are listed on page 7.

Gleanings From The Field

U. W. Malcom has left the First Baptist Church of Fayetteville, Tenn., and has moved to P. O. Box 62, Rome, Ga.

Pastor Dewey H. Jones, Catlettsburg, Ky., preached in a revival at the Grayson Baptist Church during the first part of April.

Dr. Paul M. Cousins has resigned as President of Shorter College in Georgia and has accepted a professorship in English at Mercer.

The Ashes Creek Baptist Church in Nelson Association has called Rev. Nelson Crull, Louisville, to be their pastor, and he has accepted.

The Executive Board of Sulphur Fork Association has passed resolutions regarding the work of its former clerk, Earl Heilman, who has moved to another state.

E. Kevil Judy, pastor of First Church of Henderson, Ky., assisted Pastor W. Shirley Spahr in a revival meeting at the First Church of Cadiz, Ky., during April 19-28. There were 26 additions.

Thirty-one churches in Greenup Association recently participated in a simultaneous revival meeting. L. O. Griffith, Assistant to General Secretary W. C. Boone assisted Pastor Dewey H. Jones at Catlettsburg.

Pastor A. B. Pierce, formerly of Mississippi and Kentucky, recently conducted a revival in his own pulpit at the First Church of Pine Bluff, Ark. He was assisted by Singer Walter N. Hill.

"Light" is the name of a new four-page bulletin issued by the Social Service Commission of the S. B. C. Volume 1 Number 1 bears date of May, 1948, and is issued by Hugh A. Brimm, Louisville, Ky.

Bettie Gene Sauer, Owensboro, Ky., a graduate of Blue Mountain College in the Class of 1946, is associate editor of The Mailbag, published quarterly by the business division of the Sunday School Board of the Southern Convention.

Mrs. Robert L. Lindsay, and her children, and Miss Eunice Fenderson have had to evacuate Palestine. According to the Foreign Mission Board Miss Violet Long and Mr. Lindsay expect to remain in Jerusalem as long as possible.

Dr. Roy O. Beaman, member of the faculty at New Orleans Baptist Theological Seminary, and formerly of Kentucky and Florida, recently preached in a Youth Revival at Central Church in the Crescent City.

Miss Sara Cavanah, daughter of Pas- and Mrs. G. O. Cavanah, Smithland, Ky.,

is the new Church Secretary at the First Church of Ashland, Ky., where Carroll Hubbard is pastor. Miss Cavanah attended Bethel Woman's College and Union University, and has previously served as Church Secretary at the First Church of Murray, Ky.

Unity Church, Ashland, participated in the Simultaneous Evangelism Revival Campaign during April 18-May 2. Pastor L. H. Tipton had with him State Evangelist W. K. Wood for the preaching. There were 80 professions of faith, ranging in age from 8 to 80 years, and 4 united by letter. Pastor Tipton baptized 65 of those professing faith.

Mrs. Gertrude Walters Sutterlin, formerly teacher of expression in the Baptist W. M. U. Training School for 24 years, died recently. Funeral was held at her residence at 200 Pennsylvania Avenue, Louisville, and her burial took place in Cave Hill Cemetery. She is survived by her husband, George J.

The PRINT SHOP has a position open for a make-up man with experience in composing room work. Write or call for information.

WESTERN RECORDER

127 E. Broadway Louisville 2, Ky.

Sutterlin; one daughter, Mrs. J. W. Angell, and one sister, Mrs. Voris Stokes, Miami, Florida.

President H. D. Bruce, of East Texas Baptist College, Marshall, Texas, formerly of Kentucky, did the preaching in an eight-day revival with the First Baptist Church of Moorings, La., recently. The music was led by Dale Durham, a student in East Texas Baptist College. J. E. Mason is the pastor of this church. During the meeting there were 18 additions, 9 of whom were on confession of faith and candidates for baptism.

Secretary W. H. Knight has led in the movement of the Louisiana Baptist State Headquarters from Shreveport to Alexandria. The Louisiana Baptist Building is located at Sixth and Jackson Streets in Alexandria, and their new address hereafter will be Box 311, Alexandria, La. The Baptist Message offices and Editor Finley W. Tinnin are moving with the state group, though the paper will continue to be printed at the Shreveport Journal. Thirty-five years ago Louisiana Headquarters were moved from Alexandria to Shreveport. In that time the Baptist membership in the state has increased from 50,000 to 250,000.

The New Brandenburg Baptist Church, three miles east of Brandenburg on Highway 60, has completed the main auditorium in its present church building program, and expects to have the basement ready for use by June 14. Elliott B. Stewart has been pastor of the church since March 14. This is his first pastorate. Rev. and Mrs. Stewart are graduates of Wake Forest College, and now reside in Louisville where he attends the Southern Seminary. Mrs. Stewart was Miss Polly Wilder of Durham, N. C. A Christian Education major, she has done extensive work in that field for the State Mission Board in North Carolina.

While Rev. Walter C. House, of Madison, Ind., was in the Kentucky Baptist Hospital recently undergoing three operations grafting skin on his nose, his friends in and around Madison arranged a voluntary offering of \$1,300 in appreciation of his work as pastor of the Mt. Pleasant Church, and as an organizer of the temperance forces in South-eastern Indiana. His operations have made necessary his retirement from his temperance work, and he is now associated with Pastor Ralph E. Gronseth at the First Church of Madison, Ind. Mr. Walter D. House, father of the Madison preacher, and a resident of Louisville, Ky., has presented the Madison Church with a public-address system.

The Livermore Baptist Church, Livermore, Ky., will have a Homecoming on Sunday, May 30. Services will start at 9:45 with Sunday school. At 11:30 John R. Flynn, Henderson, Ky., will be the speaker. O. L. Weir, Dawson Springs, will be the speaker at the 2:30 P. M. hour, and E. E. Spickard will speak at 7:30. All are former pastors. Pastor Carl E. Wright expresses a desire to crown this as the day of days in the history of the Livermore church for the glory of Christ. All members, former members and friends are urged to attend. A basket dinner will be spread at the noon hour.

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WESTERN RECORDER

Editorials

Ground-Breaking, Central Baptist Hospital Lexington, Kentucky

Sunday afternoon, May 9, the editor was privileged to attend the ground-breaking ceremony of the Central Baptist Hospital, Lexington. Long before 3:00 p. m. the throng was gathering—parking along the beautiful Nicholasville Road and up on the spacious grounds chosen as the hospital site.

A large tent had been placed and closely seated but the accommodations early proved entirely inadequate. The people packed in as long as they could and then stood for a distance all about the tent. Loud speakers had been provided, making it possible for all to hear.

Mr. L. R. Cooke, Lexington, presided over the program throughout, in his gracious and effective manner giving credit to the men and women who had striven to make this initial ceremony possible. His optimism is contagious and his sane leadership such as to beget confidence. The honor roll of those directly responsible for the titanic undertaking would be long indeed; but Mr. Cooke overlooked none of them. They in turn were equally insistent that without Mr. Cooke the project would have been greatly hampered.

It is not an easy task—setting about to build a great hospital. But, if this editor may assume momentarily the role of a prophet, they are going to succeed. No one attending the ground-breaking ceremony could doubt that. But there are better grounds for this certainty:

The leadership is of the highest order; there is unquestioned need for a great Baptist hospital in that section of the state; the people have a mind to go to work and do it; there is an unsurpassed unity of will and purpose among the people.

Concerning this unity among the people Dr. George Ragland, pastor of the First Baptist Church of Lexington and moderator of the General Association of Baptists in Kentucky said: "A happy thing about the present movement for the Central Baptist Hospital is the fact that we are nearer together in our desire for a united Baptist effort for a hospital in Central Kentucky than we have been for a long time. It gives promise of being an opening wedge to a more united effort for all our Baptist truth and heritage."

The speaker of the occasion, Dr. Duke McCall, executive secretary of the Executive Committee of the Southern Baptist Convention, was presented by Pastor George Ragland, Kentucky member of the Executive Committee. Dr. McCall's address was full of the fine enthusiasm which has all along characterized his words and work. He emphasized the vital role hospitals have in the denominational program.

Following the address the throng moved to the high ground toward the back of the spacious lot and there the first shovel of soil was lifted—symbolically

beginning the construction toward which so many hearts have turned in prayer and giving.

Working as trustees of the Hospital are: George R. Hoskins, chairman; L. R. Cook, president; Dr. J. E. H. Willis; Rev. T. W. Spicer; Dr. A. C. Overall; J. W. Anderson, Jr.; E. H. McGuire; B. F. Robinson; Dr. F. R. Purdy; G. P. Bobitt; Dr. Elmer Estes; W. V. Brack; Encil Deen; Harry Albridge; Dr. Arthur Bach; Norman Perkins; Julian Rogers; Rev. W. L. Shearer, and Dr. Fred T. Moffatt. An advisory board is composed of one representative from each Baptist church in Lexington and vicinity.

Others taking part on the program as printed, were: Mr. Harry Hollis, Paducah, offered the invocation in place of Dr. Fred T. Moffatt, Lexington, kept from the service by a funeral; Dr. Elwin Skiles, Georgetown, read the Scriptures; Rev. O. Ray Weeks, Lexington, led in prayer; L. R. Cooke, Lexington, presided as previously stated. The editor was privileged to lead the dedication prayer following the breaking of ground.

At a later date and from time to time we hope to bring the names of those earnest and faithful individuals who too have been instrumental in stirring up the people in behalf of the hospital. The fact that we do not have *all* the names forbids our attempting a roll.

The ground-breaking story of the great new hospital at Paducah also reads like a Christian romance. This story with pictures will be found in the *Western Recorder*. We congratulate the brethren of the Paducah area. The editor did not get to attend their initial service.

Added to the Louisville Baptist hospital—this trinity of benevolence in the ministry of healing in our state will find large opportunity to witness for Christ. The hospitals are strategically located.

Attention All Baptists

Second State-wide Evangelistic Conference Louisville, January 10-13, 1949

It is not too early to begin calling attention to the second State-wide Evangelistic Conference. That great mass meeting will be held in the Walnut Street Baptist Church, Louisville, January 10-13, 1949.

Attention is directed to it early, that our people may note the date, thus avoiding the conflicts which might arise if the announcement is delayed too long.

Among the speakers who have already accepted places on the program are: C. E. Matthews, Dallas, Texas; Roland Q. Leavell, New Orleans Baptist Theological Seminary; J. D. Gray, First Baptist Church, New Orleans; James Howard, Superintendent of Evangelism, Columbia, S. C.; W. H. Knight, Executive Secretary of Louisiana Baptist State Convention. The *Western Recorder* earnestly urges all the brethren to keep this date in mind, and to make plans to attend. Those attending the last one can easily anticipate the reach and power of such gatherings.

SIMPLICITY

►When thought is too weak to be simply expressed, it's clear proof that it should be rejected.

—Vauvanargues.

The Juvenile Delinquent

By MARGARET CULPEPPER CLARK

A MURDERER was sentenced the other day in one of our largest cities. The crime was a revolting one, and the sentence of twenty-eight to thirty-five years did not seem excessive at first thought. But the "criminal" was only thirteen years old.

A few months ago the radio and newspapers were screaming their headlines about a crime wave in another of our cities. Every day there were flashes of robberies, assaults, and thefts. Then one evening a reporter announced that the police had made an important arrest of three criminals. "The criminals," he concluded, "are eleven, twelve, and thirteen years of age."

A local newspaper recently carried the stories of a fifteen-year-old-girl, inmate of a brothel, an eighteen-year-old boy held for the murder of his sweetheart because "she ran around with other boys," a fifteen-year-old boy arrested for vagrancy 350 miles from his home, a nineteen-year-old boy arrested for robbery and theft.

These are but a few of the thousands of children and youth who pass through the juvenile courts every year and are labeled "delinquent."

Crime in all age groups is increasing. It reached its seventeen-year peak early in 1947, and there are many indications that this trend will continue.

Youth Leads In Crime

At the close of the recent war, age 17 led all other age groups in arrests for serious crimes. There were 108,787 young people under twenty-one years of age arrested this past year for crimes serious enough to warrant fingerprinting. Arrests for girls under twenty-one years of age, although decreasing during the past two years, still exceed the pre-war figures by 40 per cent. More than one fifth of all arrest records received daily are of persons under twenty-one; and of the 1,685,203 crimes committed in 1946, boys and girls of this age group were guilty of perpetrating more crimes than were those of any other age group. These were the youth who were responsible for 51 per cent of the auto thefts, 28 per cent of the robberies, 41 per cent of the burglaries, 26 per cent of the rapes, 18 per cent of the arsons, and 12.5 per cent of the murders.

These figures, bad as they seem, do not tell the whole story, for there are thousands of difficult children who never pass through our courts, though they may present behavior problems and

personality defects as serious as those of the children who do. Many of these cases are handled by visiting teachers and attendance officers, by child guidance clinics and social agencies, or by the police without referral to the courts. Others may go entirely unnoticed.

Who Is The Delinquent?

Who is the juvenile delinquent and where does he come from? What is to blame for this outburst of violence among children? It is largely restricted to urban areas, and its most fertile breeding ground is in the slums of our big cities. Most of the delinquents who come into our courts are underprivileged, malnourished children from impoverished, overcrowded homes. In their blighted neighborhoods flourish such demoralizing agencies as gambling joints, dance halls, taverns, poolrooms, and brothels. From the darkness of crowded tenements in these areas, the only escape for the boy and girl is the street and the neighborhood gang.

A large percentage of the delinquents come from miserable homes—homes broken by death, divorce, or desertion; demoralized homes, where the father may be a chronic alcoholic or the mother a prostitute; homes where social values are cheap and religious principles lacking altogether; homes where the old-world culture of the foreign-born parents is in constant conflict with the culture of the community by which the child is chiefly affected.

A large percentage of the delinquents have no church connections. In the

majority of instances there has been little if any religious training by either the home or the church, and their attendance at services is irregular or has been abandoned altogether.

A lack of recreational facilities in the community makes many delinquents. The majority of delinquents have been found to have spent their leisure time harmfully because there was "no other place to go," or "nothing else to do."

Delinquents Reflect Home Conditions

The delinquent youth is a mirror reflecting the condition of certain homes, churches, schools, and communities in our present-day society. The level of moral development in any society is affected graphically by the incidence of juvenile delinquency.

Adult apathy has long been one of the most fertile grounds for the delinquency of youth. Juvenile delinquency in too many instances is adult delinquency. As adults we must remember that in the hands of the younger generation lies the fulfillment of the American way of life. We will be committing a grave injustice to the youth of our land if we fail now to meet this problem.

What Can Be Done?

What can be done? Upon the parents in the homes rests the gravest responsibility, for fundamentally the family is to blame when a youth goes astray. Any solution to the problem must concern itself, first of all, with securing and strengthening the family life out of which the child comes.

Prevention of delinquency involves concern and action in meeting all the need of all the children, rich and poor alike. The communities of our land should provide basic community services for our 41,000,000 children.

(Continued on Page 15)

—O—
BEHAVIOR—Most people sell their souls and live off the proceeds with a clear conscience.—Aleksander Blok, Wespennest, Stuttgart, Germany.

Study Course In Lynn Association



Seven churches in Lynn Association participated in an Association-wide study course, studying the books together. There were seventy-four awards. J. C. Raikes, Magnolia, Ky., is the Associational Superintendent.

Western Recorder

♦ ♦ ♦ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

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LOUISVILLE, KENTUCKY, MAY 27, 1948

No. 22

Substitutes For Spiritual Power

By W. T. CONNER

BEFORE Jesus went away, according to the twenty-fourth chapter of Luke, He commanded His disciples to tarry in Jerusalem until they should be endued with power from on High. We find this promise repeated to the disciples in the first chapter of Acts. It is fulfilled in the coming of the Spirit in the second chapter of Acts. In Acts 1:8, He lays out the general program that he expects His disciples to follow after His departure. When the Spirit came on the day of Pentecost, they did follow that program and did a mighty work for a number of years. After some years, however, their spiritual fervor began to wane and the churches lost their spiritual power.

When they lost this spiritual power, they began to substitute other things for it. If we look around in our churches today, I think we will find that they are still substituting other things for the power of the Spirit. This is a fatal mistake. The Spirit in His power is available for the individual Christian and for the churches today just as much so as in New Testament days. It is therefore a fatal mistake when we try to substitute something else for spiritual power. In this article I would like to indicate some of the things that we undertake to substitute for the Spirit and His power, and show what a mistake this is.

Orthodox Theology

One substitute that we make for spiritual power is that of orthodox theology. I am not objecting to orthodox theology. Orthodoxy means straight thinking. If I did not believe that straight thinking is important for Christian people, I

[Dr. Conner, Head of the Department of Theology, Southwestern Theological Seminary, Fort Worth, Texas, is dean of Baptist theologians and recognized as an authority. Anything from his pen is worthwhile.]

would not spend the best part of my life trying to teach preachers how to think straight about Christianity. But early in the history of Christianity there crept in the idea that faith consisted in belief of correct doctrine. This is a long way from the position of the New Testament. The New Testament makes faith to be a personal relationship between man and the Lord Jesus Christ. Faith is not believing a doctrine about Christ, or about God, or about anything else. Faith is a certain spiritual attitude toward God as revealed in the Lord Jesus Christ. And it is the worst kind of heresy to get the idea that believing a doctrine about Christ is faith in Him. A Christian's life and power depends on faith in Christ and not on believing a certain doctrine concerning Christ.

My observation of Baptist life for some half-century has led me to the conclusion that among Southern Baptists oftentimes we have tried to substitute orthodox thinking for spiritual power. It is a lot easier to hold a correct idea in one's mind than it is to adjust one's life to Christ in a vital faith.

Practical Activity

Another substitute that we sometimes make in our churches is what we call practical activity. Americans are proud

of the fact that they are a practical people. They insist on practicality in any realm of life. We have carried this attitude over into the life of our churches. We have come to think often, if we have not explicitly said so, that the important thing is what we do, not what we are, in our relations with God. We reduce Christianity, as we are fond of thinking, to a practical matter. With many people, Christianity is "doing something around the church house." It doesn't make much difference what it is, just so we are doing something at the church. That, for many people, constitutes religion. We need to remember, however, that activity is not life. Activity does not necessarily express life. It may be the activity of a galvanized corpse.

Insistence on Organizations

Along with this is our insistence on organization. If one will observe, he will find that in many of our churches and in much of our denominational life, we spend much of our time and energy tinkering with the machinery. We are trying to keep the machine in shape. We are trying to get things connected up just right. It reminds me of one of Dr. Gambrell's sayings that he observed that most of the noise around the railroad station was made by the switch engine on the side track. It is rather remarkable how much noise is sometimes produced around Baptist churches by working at the machinery.

Again, let me say that my objection is not to organization but it is to making the organization an end within itself. It is a fatal mistake if we think that because we have the organization perfected, therefore, everything is all right. We get the organizations set up, we go round and round and get nowhere. It reminds me of the old-time treadmill, where machinery is arranged for grinding corn into meal and a horse was placed on a circular platform where he stood and walked all day. When he got through at night he was not two feet from where he started in the morning. Our church machinery and its operation is something like that.

(Continued on Page 14)

He Is Our Peace

He is our peace, has made us one,
Broken the wall dividing;
He set aside the Law's command,
By His decree deciding.

By His design He formed us new,
Jew and Gentile uniting;
Upon the cross enmity slew,
Removed the Law's dread writing.

Glorious peace proffered so free,
To all in Him confiding;
He draws us nigh, strength doth supply,
Secure in Him abiding.

ERNEST O. SELLERS,
New Orleans Baptist Seminary

Concerning Baptist Trespasses

Editor's Note: The author of this letter is a retired Baptist minister who has seen long service with our denomination as pastor, school man, and state secretary. His connections have been wide, not only in state organizations but throughout the South. It is printed here in letter form:

Dear Brother Editor:

The fact that I have completed fifty-eight years in the ministry in line with Southern Baptist doctrines and program will be regarded, I think, as sufficient evidence of my abiding interest in these things. Attitudes and conduct which clearly imperil these fundamentals would reasonably disturb and distress me.

It is a great joy to me to see so many of our acknowledged leaders pressing forward so nobly both in the defense and the promotion of those principles and practices for which our fathers and we have stood and are standing. But in some quarters there are evidences of laxness and inconsistency which are decidedly disturbing. To be specific:

A few days ago I attended an interdenominational ministers' conference in which, by previous invitation, a prominent layman, a Baptist, spoke on the subject of the Separation of Church and State. Before beginning his address he handed to each person present a type-written sheet on which were enumerated eighteen clearly authenticated instances in which the Baptists and others in this state had violated this principle by procuring money from the state and municipalities for sectarian purposes. Attached to this sheet was a quotation from the State Constitution which clearly and specifically forbade all such procedure. No question was raised by any one as to the correctness of the facts stated or of the violation of principle and law which were involved.

But the matter which surprised and distressed me was the fact that no regret was expressed by any one, and no suggestion of a desire or purpose to make amends was expressed by any one. When the fact was stated that the Baptists were the chief offenders the only remark elicited was the laughing statement on the part of a prominent pastor that this was because the Baptists are more numerous than any other group. This pastor is a member of boards of control of institutions in the state and of one of our great seminaries. He has not only not opposed this habit of receiving tax funds for sectarian purposes in this state, but has promoted and defended the practice. In this discussion

no authentic case of violation of this principle and law on the part of Catholics was cited.

I do not wish to be understood as entering into personal criticism of my

Scottsville Pastor Enters Rural Church Work In Kentucky

Harry L. Carter has resigned his five-year pastorate of the First Church of Scottsville, Ky., and has entered rural church work under the joint supervision of the Kentucky State and Home Mis-



Harry L. Carter

sion Boards. He plans to reside in Bardstown, if a suitable house can be obtained, about the first of June, and that will be his headquarters.

Brother Carter was ordained to the ministry by the First Church of Jackson, Tenn., near the end of 1922. Before coming to Kentucky in 1943 he had served in pastorates at McComb and Lyon, Miss., Halls, Ridgely and Dickson, Tenn., and had spent three years as a missionary in Canton, China. He is a graduate of both Union University and New Orleans Seminary.

Mr. and Mrs. Carter have two daughters, Miss Martha Carter, who resides with them, and Mrs. Charles H. (Marjorie Carter) Clements, Honolulu, whose husband is in the Regular Army at Hickman Field. Mr. and Mrs. Clements have one son, Charles Harry Clements, age four.

Pastor Carter is chaplain of local posts of the American Legion and V. F. W., and is a Past State Chaplain American Legion in Tennessee; and a Past National Chaplain Rainbow Division Veterans.

brethren. This is decidedly not my purpose. But, at this time when we Baptists are so disturbed about certain decisions of the courts and the misdeeds of others, it does seem to me that our own skirts should have some attention. As Executive Secretary in New Mexico I have seen every one of those violations complained of by Dr. J. M. Dawson. Both my wife and I have accepted a number of the courteous invitations extended to us to speak in the schools of that state where the principals and many of the teachers were in the Catholic clerical garb. But the laws of Florida and the Baptist principle of the separation of church and state are being as clearly violated by Baptists in this state as they are by the Catholics in New Mexico, and practically nothing is being done or proposed for the remedy of this situation. "Physician, heal thyself!" is surely in order as applied to us here and now.

The building of institutions, however fine, by the use of funds gotten as herein described is certainly subject to the curse of the foolish man who built his house on the sand. Students trained in institutions so built and maintained are hardly likely to support our traditional stand on these matters of which we are so justly proud. To keep in positions of control and direction of our prized institutions those who condone and even promote these infringements on our principles and the laws of the state is hardly the correct method by which to maintain our traditional stand as champions of law and principle. Our broadness and generosity, if it may be so called, have greatly weakened and compromised our witness in these matters. It is certainly time to "Consider our ways and turn to the Lord."

Very Fraternally,
J. C. Owen

857 Crestview Ave., Lakeland, Fla.
April 15, 1948

Son Of L. H. Tipton Ordained To Ministry By The Unity Church

ASHLAND, Ky., May 10.—At the request of the Viney Fork Baptist Church, in Madison County, where he is now pastor, Charles Lee Tipton, son of Pastor L. H. Tipton of the Unity Church in this city, and Mrs. Tipton, was ordained to the full work of the ministry by the Unity Church on April 25, 1948.

Dr. W. F. Powell, pastor of the First Baptist Church of Nashville, Tenn., preached the sermon. Dewey H. Jones, pastor of the Missionary Baptist Church of Cattleburg, Ky., presented the Bible; and W. K. Wood, State Evangelist, delivered the charge to the candidate. Carroll Hubbard led in the ordaining prayer. Then 29 ordained brethren participated in the laying on of hands.

Louie D. Newton Addresses Baptists at Lexington in Interest Of the Central Baptist Hospital

LEXINGTON, Ky., May 10.—This has been a busy day in the Bluegrass Capitol. Dr. Louie D. Newton, President of the Southern Baptist Convention, and pastor of the Druid Hills Baptist Church in Atlanta, Ga., addressed a large conclave of Baptists from all of the Baptist churches in this vicinity at the Calvary Baptist Church on the urgent need of building a hospital in this sector. He stressed the importance of Baptists doing something to meet the shortage of hos-

tures as to the motives which should impel Lexingtonians to emulate the example and teaching of Jesus, the Great Physician. The rewards will follow, he said, giving the donors the satisfaction of knowing that they had performed well a task for the relief of suffering humanity that needed to be done in His Name.

The speaker was introduced by Dr. George Ragland, pastor of the First Baptist Church here, Moderator of the Gen-



Front Row (Left to Right): Dr. Ellis A. Fuller, Louisville; Dr. Samuel S. Hill, Georgetown.

Back Row: L. R. Cooke, Lexington; Dr. W. C. Boone, Louisville; Dr. Louie D. Newton, Atlanta; and Dr. George Ragland, Lexington.

pital beds in many sections of the country. He warned that if we do not do something to meet the shortage, "socialized medicine or communism will be pushed forward to meet it."

The speaker made a comparison of the ratio of beds available per thousand people in the Bluegrass area, and then admonished the hearers that "that ratio is entirely too low for normal cases of sickness and accidents for our complacency, and would be extremely hazardous in case of an epidemic, or some such catastrophe."

Dr. Newton appealed to various Scrip-

eral Association of Baptists in Kentucky, and a member of the Executive Committee of the Southern Baptist Convention.

Pastor Russell Purdy opened the meeting and called upon Harry Hampshire to direct the music. Clarence Walker offered the opening prayer.

L. R. Cooke, president of the Board of Trustees of the proposed hospital, presided over the session. Early in the program he introduced T. W. Spicer, who directed his hearers in a backward glance over the events which have led up to the present hospital plans, stress-

ing especially the parts played in the venture by Dr. J. E. H. Willis, and the late Dr. W. A. Poole.

Earlier in the day thirty men assembled at the residence of Mr. and Mrs. L. R. Cooke for a noon-day banquet. At the conclusion Mr. Cooke introduced many of the brethren present, but he warned them that there would not be time enough for all of them to make speeches. He did call upon Dr. Ellis A. Fuller for the address of the occasion, and he spoke for about twenty minutes. The fellowship was one of the finest things of the entire day's program, and will long be remembered by the guests. Shown in the picture taken immediately afterwards, and printed on the cover of this week's Western Recorder, are the following:

Front Row, Stopping (Left to Right): Evangelist Pete Lunati; Edward A. Walker, O'Ray Weeks, Judge Eugene E. Siler; George Hoskins, Trustee; George Raleigh Jewell, Western Recorder; Louie D. Newton, President Southern Convention, Atlanta, Ga.; and E. S. Summers, erstwhile pastor of the host at Greenville, Ky., but now pastor at Concord, N. C.

Second Row: Dr. T. W. Rainey, Assistant Editor of The Lexington Leader; T. W. Spicer, Pastor Mt. Pleasant; President Samuel S. Hill of Georgetown College; T. C. Ecton, Retired, Ex-Pastor of Calvary Church; George M. Trout, Pastor, Grace; F. Russell Purdy, Pastor, Calvary; Clarence Walker, Pastor, Ashland Avenue.

Back Row: Herbert Zachry, Assistant, Calvary; C. W. Flynn, Clerk of Elkhorn Association; George Ragland, Pastor, First; President Ellis A. Fuller, Southern Seminary; Ralph R. Couey, Lexington Avenue, Danville; W. C. Boone, General Secretary State Board, Louisville; W. L. Shearer, Retired, Ex-Pastor of Grace; Elwyn N. Wilkinson, Pastor, Immanuel; W. V. Brack, Trustee; Elwin L. Skiles, Pastor, Georgetown; W. B. Casey, Pastor, Burgin; William G. Walker, Pastor, Felix Memorial; John H. Stallings, Pastor, Nicholasville; Judge Chester D. Adams; L. R. Cooke, President Board of Trustees.

Present but not in the picture: Mrs. L. R. Cooke, Miss Jacquelyn Cooke, Connie L. Hargrove, field representative of the project; John H. Whitt, Pastor at Paris; and Mr. Jackson, Reporter for Lexington Leader.

—o—
APPRECIATION—A traveler in Europe, while hiking through the mountains, came out upon an unrivaled view of exquisite beauty. As he gave himself to extravagant utterance on its splendor he noticed a native woman sitting by a rock, stolidly taking in the view without any sign of expression. The traveler said reproachfully, "Don't you thrill to all this beauty around you?" And the woman quietly replied, "I don't gab; I just enjoy."—Howard J. Conn, *Follow Me*.

"Wherefore by Their Fruit"

The Fruit of the Godless Home Plus Secular Education

With 30,000,000 pupils in our public schools requiring 1,000,000 teachers at a cost of two billion dollars no other institution is touching the lives of more boys and girls than our secular schools. Here are the fruits:—

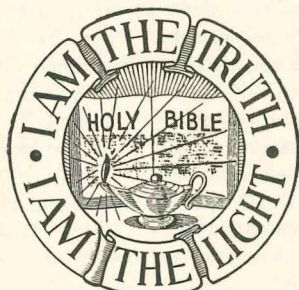
Between 1939 and 1945 the arrests of girls under eighteen years of age increased one hundred and ninety-eight percent. In 1945 there were more individuals arrested who were seventeen years of age than any other single age group; those eighteen years of age constituted the second largest group. Of all the people who were fingerprinted in 1945 twenty-one percent were less than twenty-one years of age.

—Records of the F. B. I.



Which Harvest Do You Prefer?

Will Be Yours



The Basis of Christian Education.

Every Baptist Church in Kentucky Should have

See that your church makes an offering and send all funds

Fruits Ye Shall Know Them"



The Fruit of the Christian Home Plus Christian Education

Following is a paragraph from a letter written May 4 by a student at Campbellsville College to her sister living in the mountain section of our state:—

"Well Rebecca, I have news to tell you. I know you will be glad to hear it. I am so happy I hardly know how to tell you. I have at last accepted Jesus Christ as my Saviour. I wonder why I never opened my heart to Jesus before."

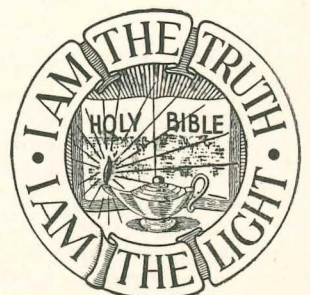
Experiences such as this coming to young people in our Baptist schools could be multiplied by the hundreds.

Investments in Christian Education will bear fruit throughout eternity. Only Christian schools magnify Christ as the only Saviour from sin.

Your Christian Education Offering Your Answer

Have a Worthy Part in the Offering on June 6

Write to Dr. W. C. Boone, 127 East Broadway, Louisville 2, Ky.



The Basis of Christian Education

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

STANDARD UNITS FOR 1947

Standard for Entire Year

Training Unions—Laurel River, London, First.

Adult Departments—Laurel River, London, First.

Adult Unions—Laurel River, London First, "Faithful Workers," "Pastor's Helpers," and "Willing Workers"; Sulphur Fork, LaGrange, DeHaven Memorial; West Union, Paducah, Tabernacle, Senior Adult.

Young People's Departments—Laurel River, London, First.

Young People's Unions—Laurel River, London, First, "Lightbearers."

Intermediate Unions—Baptist, Sand Spring; Laurel River, London, First, "Crusaders."

Junior Departments—Laurel River, London, First.

Junior Unions—Laurel River, London, First, "Busy Bee," "Doers," "Go-Getters," "Hustlers," "Tallant"; West Union, Paducah, Tabernacle, "Busy Bee."

Standard For Three Quarters

Associations—Baptist, Shelby County.

Adult Unions—Baptist, Sand Spring.

Young People's Unions—Warren, Bowling Green, First, "Crusaders"; Elkhorn, Long Lick.

Intermediate Unions—Laurel River, London, First, "Christian Soldiers," "Comrades."

Junior Unions—Baptist, Sand Spring.

Standard For Two Quarters

Young People's Unions—Baptist, Friendship; Laurel River, London, First, J. O. Y.

Intermediate Departments—Laurel River, London, First.

Story Hours—Baptist, Sand Spring; Laurel River, London, First, Primary, Beginner.

Standard For One Quarter

Associations—Campbell County.

Training Unions—Severn's Valley, Gilead.

Adult Unions—Campbell County, Newport, First, "Builders"; Long Run, Carlisle Avenue, "Golden Circle"; West Union, Paducah, Tabernacle.

Young People's Unions—Muhlenberg, Central City; West Union, Paducah, Tabernacle.

Intermediate Departments—Warren, Bowling Green, First.

Intermediate Unions—Campbell County, Newport, First, "Comrades"; Franklin, Frankfort, First, "Swan"; Laurel River, London, First, "Companions"; Severn's Valley, Gilead, 13-Year No. 1; 13-Year No. 2, 14-Year; 15-Year; Shelby County, Dover; Warren, Bowling Green,

First, "Onward", "Watch"; West Union, Paducah, Tabernacle, 13-14 Year; 15-16 Year.

Junior Unions—Baptist, Mt. Pleasant; Laurel River, London, First, "Shining Lights"; Little Bethel, New Salem; Severn's Valley, Gilead, 12-Year.

20%-ERS

The following churches have reported a total Training Union Attendance equivalent to twenty per cent of their resident membership:

May 2: Crestwood Baptist Church, Frankfort; Dallasburg, Wheatley; Glenville; Jellico, Tenn., First; London, First; South Elkhorn, Lexington; Victory Memorial, Louisville; Walnut Street, Evansville, Indiana; Weaver Memorial, Louisville.

May 9: Crestwood, Frankfort; Dallasburg, Wheatley; Erlanger; London, First; Jellico, Tennessee, First; Pleasant Grove; Victory Memorial, Louisville; Walnut Street, Evansville, Indiana; and Zion Baptist Church, Henderson.

Sunday School Department

W. A. GARDINER,
State Secretary

Berry Sunday School Is Standard

Pastor T. G. Robbins and Superintendent Frank McCay report that the Berry Sunday school has qualified as Standard.

Boone's Creek Campaigns

Rev. E. R. Sams was appointed by the Boone's Creek Association to arrange for simultaneous Sunday school enlargement campaigns the week of May 9-14. Brother C. P. Hargis co-operated by making all arrangements for workers, books and census cards. Eighteen churches co-operated in the work with between 500 and 600 people each night meetings in the churches to study Sunday school work. Many new classes and departments were started and a revived interest in the work of Bible teaching was generated. Rev. H. D. Standifer is the Associational Sunday school superintendent. We expect some fine results in the association during the next few weeks as the churches follow up the week of campaigns. They have the possibilities listed and should have a greatly increased number of workers in all the Sunday schools. We believe much good will come from the week of work.

Have You Had A Training Class

We very much hope to see more of our churches have training classes this year. Last year the total was 586 which is all too small a number to make one feel comfortable. EVERY CHURCH should have one or more training weeks each year. Of the 2,200 churches we hope at least 1,000 will do this before the end of September.

Planning V B S

It is time to complete your plans for your Vacation Bible School. Many churches have done this—some even electing the Principal months ago.

What about the small church near you

that may not plan for such a School? Can you help them? And then there are our Negro brethren. Their churches deserve help where they need it. Many of the Negro churches are having most excellent Schools without help from outside.

There are mission points that need such schools. All boys and girls stand in need of Bible teaching and the VBS offers our best opportunity to get some of this done for two weeks in the vacation period.

And when the School has come to a close, please, please send us your reports. We use lots of postage and paper in trying to get these reports in so we can make a complete report of the total number of Vacation Bible Schools held in Kentucky. Thank you for your good help in all this work.

Application Time

Kentucky has let Georgia slip by her in the number of Standard Sunday schools. We do not believe we are going to let October come and remain in the list below Georgia. If your School is Standard please send us your application. If it can be made Standard please do so and then send application.

SUNDAY SCHOOL ATTENDANCE May 16, 1948

Church	Missions	Total
Louisville, Walnut St. (3)	183	1,413
Louisville, 9th & O (1)	227	1,228
Indianapolis, Ind., Broadway	---	961
Louisville, Carlisle Ave. (2)	217	918
Lexington, Ashland Ave. (2)	178	842
Bowling Green, First (1)	18	829
Louisville, Crescent Hill (1)	166	775
Covington, Latonia (2)	69	753
Lexington, Porter Memo. (2)	215	740
Frankfort, First (1)	94	693
Louisville, West Broadway	---	662
Mayfield, First	---	656
Somerset, First	---	610
Louisville, Victory Memo. (1)	131	602
Louisville, 23rd and Bdwy. (1)	32	552
Murray, First	---	549
Newport, First (1)	25	547
Madisonville, First	---	547
Ashland, Pollard (2)	34	542
Harlan (2)	110	522
Paducah, Immanuel (2)	46	521
Hopkinsville, First	---	520
Louisville, Beechmont	---	500
Elizabethtown, Severn's Valley	---	494
Danville, Lexington Ave. (1)	20	456
Corbin, First	---	454
London, First	---	454
Glasgow (1)	27	445
Hopkinsville, Second	---	432
Louisville, Third Ave. (1)	46	426
Henderson, First	---	408
Henderson, Audubon	---	402
Louisville, Eastern Parkway	---	399
Louisville, 18th Street	---	396
Campbellsville	---	376
Louisville, St. Matthews	---	376
Covington, Southside	---	370
Greenville	---	369
Winchester, Central	---	367
Barbourville	---	365
Hazard, First (2)	99	363
Fulton, First	---	363
Shively (1)	27	361
Paducah, 12th Street (1)	94	351
Owensboro, Hall Street	---	323
Owensboro, Eaton Memorial	---	323
Beechland (near Valley Station)	---	316
Bellevue	---	304
Franklin, First (1)	25	287
Jellico, Tenn., First	---	273
Sturgis, First	---	256
Lebanon	---	255
Hodgenville, First	---	254
Crestwood, Crestwood, Ky.	---	245
Crouches Creek, Jellico, Tenn.	---	243
Versailles	---	241
Paducah, Trinity	---	238
Middlesboro, E. Cumberland Ave.	---	236
Mackville	---	233
Paducah, Baptist Tabernacle	---	227
Pleasant Hill (near Campbellsville)	---	217
Owensboro, Crabtree Avenue	---	213
Louisville, Kenwood	---	213
Horse Creek, Hima, Ky. (1)	65	212
Dayton, First	---	212
Richmond, Calvary	---	204

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

MESSAGE FROM THE BRATCHERS

The time has arrived for us to return to Brazil, to the work that we love so well; but we cannot go without leaving a word of appreciation to the Woman's Missionary Societies and other organizations of the W. M. U. that have helped us prepare for this term of service. For that purpose we are writing this little article. As we write three things come to mind.

The response to our request for Christmas Cards for use in Daily Vacation Bible Schools was so generous that we had to send out a thank you card two weeks after the request was made. But even then the flood was so great that we were able to help many others who needed cards. Many, many thanks for all of them.

The response to the appeal for hospital supplies was also most generous and we are taking plentiful supplies for our little dispensary. Not only did we receive bandages but other material. Some societies remembered that the expense of sending them would be very great so they helped with a cash offering.

To each and every one of you we want to express our thanks in the name of our nurse and the sick who will use the supplies. We meant to keep a list of every one who sent either supplies or cards but we could not have done that unless we had a special secretary to write the letters of thanks. So this is our letter of thanks to each and every one of you. We know that your prayers went into the work and will follow the gifts that have been sent.

Now a word—Please **do not send any packages to Brazil**. Some of you have said that you would like to continue this work another year. Conditions make it impossible for the packages to be sent to Brazil with advantage. When we return six years hence then the offer can be renewed. If any society should desire to send a cash offering for the work it should be sent in the form of a cashier's check to our address given below.

Last year several Daily Vacation Bible Schools took an offering for "Gospels for Brazil." If any should desire to do that this year we would receive the offering gladly, for we always need Gospels for our work and they can still be bought for \$3.00 per thousand.

As we turn our faces to our own task we feel as never before, that many are praying for the work. That fact gives us strength for the task and makes us know that we shall be able to do more for the Master than ever before. Our

address will be 2844 Caixa, Rio de Janeiro, Brazil.

May the love of the Master fill all your hearts and lives as you labor for Him.—L. M. and Mrs. L. M. Bratcher.

Spiritual Hunger Greatest

Dr. C. O. Johnson tells of a young man in Europe who set out to attend the Baptist World Alliance. Not having enough money for transportation he sold his only pair of shoes and finally reached Copenhagen barefooted. Embarrassed by the concern and generosity of his fellow Baptists, he said, "I just had to come. I had to come in order that I might go back and tell the little handful of Baptists in my section of the world that there are many who believe as we do and who care as you have proved you do."

Dr. Johnson tells of another preacher who expressed deepest gratitude for all the material aid American Christians are giving in Europe, but he said, "While

you are sending us food and clothing, don't sell us short on the Gospel."

Continued Effort For Relief

At the May meeting of the W. M. U. Executive Committee it was voted unanimously to approve the effort of Southern Baptist Relief Agency in New Orleans to solicit food and clothing through the channels of Woman's Missionary Union organizations.

Superintendents have been asked to present this matter at the July Association Meetings and to set a date for the gathering of food and clothing in each association.

Packages are to be sent according to suggestions and instructions to **Southern Baptist Relief Agency, 718 Richard Street, New Orleans 13, La.**

Offering for Christian Education

June 6

Attention All Individual Subscribers

Watch the Yellow Label on Your Western Recorder

Due to strict regulations on all second-class mail, we shall be hereafter compelled to cancel all subscriptions on which renewal payments have not been received, one year after expiration date on the label. To illustrate the postal law: If a parcel reads "May 1, 1947," that means the subscription is one year in arrears, and that we are compelled by Federal law to cancel that subscription by June 1, 1948, if by that time we have not received renewal payment.

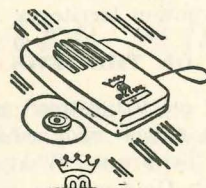
Needless to say, it grieves us to discontinue sending the paper on any given date because we know from past experience that renewal and payment will be forthcoming. However, this is out of our control, and we have no alternative. The Government says we must.

If subscribers are not in position to send the full amount, then they may send a part thereof—say six months' payment. This guarantees that the subscriber will receive the paper without interruption and at the same time keeps us within the bounds of the law.

THE WESTERN RECORDER

WANTED to buy used pews for recently organized Trinity Baptist Church. Contact **Pastor M. P. Delaney, Jr., 1125 Liberty Road, Lexington, Ky.**

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ALIEN BAPTISM AND THE BAPTISTS

A Recent Unsolicited Testimonial

"I appreciate your book on Alien Baptism more than I can find words to express. I am glad to commend it anywhere and everywhere. I know of nothing so valuable to the subject, and I have read over one hundred volumes from our great Baptist stalwarts of the past, as well as other authors. I thank God from the bottom of my heart for your fine piece of work."—**DR. LOUIS ENTZMINGER, Ft. Worth, Texas.**

W. M. NEVINS, Author

311 Ridgeway Road
Lexington, Kentucky

Order from Baptist Book Stores,
or direct from the author.

Home Board Emphasizes Jewish Evangelism

By JOHN CAYLOR

At the May meeting of the Home Mission Board in Atlanta Miss Lucille McKinney, native of North Carolina, was appointed field worker in the department of Jewish evangelism. This reinforcement of the department headed by Dr. Jacob Gartenhaus is a welcome move on the part of the Board.

Miss McKinney was converted while a student in Campbell College, Buie's Creek, North Carolina. She studied in Union University and Baptist Bible Institute. She interspersed her college and seminary student days with mission work during the summers. After her graduation she became home missionary serving among the Chinese in Phoenix, Arizona, from which position she is transferred to the department of Jewish evangelism. Miss McKinney expressed the deep conviction that the Lord was leading her into the new field of service. Her headquarters will be in the Atlanta offices of the Home Mission Board.

As associate in the department of Jewish evangelism, Miss McKinney will devote most of her time to the promotion of Friends of Israel groups in the churches throughout Convention territory.

A NEW BOOK ON THE JEWS

The department of education and publicity announces a new book which has just come off the press. **What of the Jews?** by Jacob Gartenhaus is a discussion of the Jewish problem, the Jew in history, why Christ for the Jew?, a new approach to an old problem, and a new day for the Jews.

Dr. Gartenhaus made a visit to Palestine last summer and revised a manuscript which was prepared for publication last year but was held in abeyance until he could re-write certain portions in the light of his recent visit and in the light of present-day occurrences in Palestine.

The new Gartenhaus book contains 128 pages and is in paper edition only. It is available in the state Baptist book stores.

NEW MISSION BUILDING

Architects' drawings were approved and an appropriation of \$90,000 was made to enter into contract for the building of new quarters for the Rachel Sims Mission in New Orleans. This project was promulgated some months ago but complete plans and acceptable bids were delayed until recently. The new building will be erected on the ground where the old buildings of the mission are now located. Miss Gladys Keith is

superintendent of the Rachel Sims Mission and is assisted by a corps of consecrated and efficient helpers. The new building will be of great help in the missionary work of the Home Board in the New Orleans area.

NEW MISSIONARIES APPOINTED

Mrs. Camara Guerra has been appointed kindergarten teacher at Pharr, Texas, to fill a vacancy left by the resignation of Miss Esperanza Martinez.

Rev. Jesus Rios becomes missionary-pastor of the Mexican Baptist Church of Los Angeles, California.

To fulfill requirements for the establishment of a child's replacement agency in connection with the Woman's Emergency Home in New Orleans, the Home Mission Board elected Mrs. Jesolyn Gasper as dietician and housekeeper and Mrs. C. E. LaPrarie as social worker, and recognized Dr. Rena Crawford as pediatrician, Dr. T. D. Sellers as obstetrician, and Mr. A. W. Meritt as attorney for the agency. The latter three are to function on the staff of the child replacement agency without salary.

Rev. A. E. Pardue, who has been city superintendent of missions in Baton Rouge for a number of years, has been named by the executive board of the Louisiana Convention as state superintendent of the city mission program.

Rev. W. T. Edwards has been named by the Alabama State Board as rural worker in the central district of Alabama in co-operation with the Home Mission Board program of rural evangelism.

Rev. George Lamken has been named superintendent of missions in Madison,

County, Illinois, as one of the workers in the co-operative mission program.

EDITORIAL ASSISTANT RESIGNS

Mrs. Mildred Dunn, who has served during 1948 as editorial assistant in the department of education and publicity, found it necessary to resign her position with the Home Mission Board in order that she might be near her mother, who has been hospitalized in Missouri.

Girl Pickets Dad Who Works Sunday

KANSAS CITY, Mo.—Dr. Herschel Phillips, a dentist who keeps his office open from 8 a.m. to noon on Sundays, was picketed here by his 10-year-old daughter, Elsie.

Elsie carried a sign reading: "Unfair to make my daddy work on Sunday. Unfair to his children because we want him to go to church."

Dr. Phillips scolded her, but the child later said: "I'm going to picket every Sunday until he stops working."—(RNS). [Amen, Sis, we are for you. Dads ought to be in church too.]

CHILDREN—Children are not miniature copies of adults; they are themselves people.—*American Home*.

**Are You Receiving
Two Copies of the
Western Recorder**

Recently we have had several to write in informing us that they were receiving duplicate copies. If you happen to be one of these, we will appreciate it if you will kindly drop us a card giving the full name and address on both copies, also advising which one should be dropped from our list.

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127 E. Broadway, Louisville, Ky.

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South Carolina Governor Wants Bible Credits Back

COLUMBIA, S. C.—Gov. J. Strom Thurmond said here he would ask the State Board of Education to reconsider its action ruling out credit for Bible courses in South Carolina's public schools.

Declaring a general spiritual awakening is badly needed if credit is given for courses in dead languages but not for those on God's teaching, the governor said:

"Nothing is more important than the building of Christian character in our youth. The Bible instills character and is the basis of our civilization. It is essential that our citizens of tomorrow be grounded in the ethical teachings of the Bible if our state and nation are to continue to progress.

"Any action which fails to create an incentive to our youth to study the Bible does an injustice not only to this generation but to generations yet unborn."

Governor Thurmond said the issue was not one of requiring students to take courses in the Bible.

"The issue is simply whether or not the state will give credits for such courses, when a local board of trustees desires to make them available to its students," he declared.

"Every child should be encouraged to read the Bible. It creates a deeper appreciation of Christian civilization, and

gives knowledge and understanding of the most beautiful language ever written.

"Every well-educated person should know the Bible. Universal knowledge of the Bible and its vast store of wisdom, history, literature and moral principles will be a wholesome influence in this era in which our world is swept by a wave of atheism, doubt and discouragement."—(RNS).

Ohio County Association Holds Training School

During the week of April 25-30 the Ohio County Associational Training Union under the auspices of the Executive Board conducted a central Training School with classes as follows being held at the Beaver Dam Baptist Church: Story Hour Leadership Manual—Miss Ava Albro, Junior Leadership Manual—Mrs. Byron C. S. DeJarnette, Junior Manual—Mrs. Buel Wells, Intermediate Leadership Manual—Miss Maurita Morris, Intermediate Manual—Rev. Guell Wells, Building a Church Training Program—Rev. Byron C. S. DeJarnette. There were 8 churches represented and the average attendance was 112.

Revival At First Church Ashland, Conducted By Powell-Sims, Nashville

ASHLAND, Ky.—The First Baptist Church, has just closed a profitable and fruitful revival which was held in conjunction with the Greenup Association Simultaneous Evangelistic Crusade. Dr. W. F. Powell, pastor of the First Baptist Church, Nashville, Tenn., did the preaching, and Mr. W. Hines Sims, Associate Secretary of the Department of Church Music of the Baptist Sunday School Board, Nashville, was the song leader. The meeting began Monday night, April 18, and closed Thursday night, April 29. The church is happy to report 30 additions, 20 of these coming for baptism, 9 by letter, and 1 by statement. Scores of church members came rededicating their lives to Christ.

Dr. Powell's messages were of the highest order. His wide experience, his thorough knowledge of the Scriptures, his ability as a speaker, his whole-hearted devotion to Christ and his zeal for the salvation of souls combine to make him one of our truly great preachers. Mr. Sims made an invaluable contribution to our revival by his leadership of congregational singing and by his solos.

For the Girl Graduating from High School

College Days Are Ahead!

As you leave high school, you are making plans for furthering your education. You will be seeking the college which can best provide the necessary training for your life's work, and which can assure you. . .

- ★COMFORTABLE LIVING CONDITIONS
- ★REASONABLE PRICES
- ★NATIONAL RECOGNITION
- ★EXCELLENT FACULTY
- ★SMALL CLASSES

You will want to attend Mary Hardin-Baylor, which offers the B.A., B.S., and B.M. degrees.

Fall Semester Begins
September 9

MARY HARDIN-BAYLOR COLLEGE

The Baptist Women's College of the Southwest

GORDON G. SINGLETON, Ph.D., President

Belton, Texas

Sunday School Lesson for May 30, 1948

Subject: Daniel Stands by His Convictions

Lesson Text: Daniel 1:8-20

Golden Text: Daniel 1:8

BETHEL WOMAN'S COLLEGE

A standard junior college for young women. Transfer, terminal and pre-professional courses. Thorough instruction in small classes by expert teachers. Ideal place for Kentucky girls to spend first two years of college life. Only junior college for girls operated by Baptists over wide area—Kentucky, Illinois, Indiana, Michigan, Ohio, West Virginia, Tennessee and Alabama. Moderate rates.

ADDRESS

P. W. JAMES, President
Box 537-R Hopkinsville, Ky.

Substitutes for Spiritual Power

(Continued from Page 5)

High-powered Emotionalism

Another substitute with a great many people for spiritual power is high-powered emotionalism. Many of our churches are getting away from this attitude but not all of them. I have seen some churches where the main thing with the preacher and even with the people, seemed to be to have the emotions stirred. Emotion in religion is a good thing, but it becomes a bad thing if people think that the end of religion is feeling. With some people it used to be shouting, but shouting amounts to nothing if it just stops with the shouting. If people have their emotions stirred and are not led to commit themselves more deeply to Christ and His cause and to advance the cause of Christ, then emotion becomes a bad thing. In fact, Dr. B. H. Carroll used to tell us that uncontrolled emotion in religion was a dangerous thing. Major Penn used to appoint a shouting committee in his meeting. The purpose of the shouting committee, as a man began to shout, was to investigate to see how he had been living. If he had been living right, they let him shout; otherwise, they put the muffler on. I have seen some preachers who seemed to think that a meeting where people shouted was necessarily a good meeting. As a matter of fact, it may be anything else.

We might ask ourselves why it is that we tend to make these substitutes for spiritual power. I think the main reason is because it is so much easier to do these things than it is to adjust ourselves to the Lord so that He may control and make effective use of us in His service. These other things may be of the nature of an escape mechanism. Spiritual power is costly. To have spiritual power one must face the Lord honestly, ask himself if the Lord is controlling his life and then give his consent for the Lord to have His way. To have spiritual power come into one's life may mean that he will have to change his way of living. It may mean that he will have to let the Lord revolutionize his life. Commonplace religious activity, high-powered emotionalism, even intense religious activity may be a means of avoiding one's coming face to face with God and letting Him take possession of one's life. This is true

both of an individual and of a church. No person or church can have spiritual power without letting the Lord come in to control and that is where oftentimes we seek all kinds of evasions.—*The Word and Way*.

Frankfort Has Church Membership Training School In March

FRANKFORT, Ky., April 17.—The annual All-Church Membership Training School, sponsored by the Training Union, Miss Ray Robinson, Director, was held March 22-26. The faculty included the following: Rev. and Mrs. Ed Bratcher, Rev. Robert Bratcher, Student at Southern Seminary; Revs. Sam S. Hill, Jr., and Jim Hatley, students in Georgetown; Mrs. Sadie Tiller Crawley, Memphis, Tenn.; and the pastor, Dr. Fred T. Moffatt. The average attendance for the week was 199. This week of training came to a glorious climax with a banquet on March 26 at which time Mrs. J. O. Williams of Nashville was the guest speaker.

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"the WALL that moves"

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Miss Eleanor Gregory and Mr. T. Fenton Hewins were married at the First Baptist Church, Ft. Thomas, Ky., on May 1, Pastor T. E. Dougherty officiating. The bride has been for two years the Promotional Secretary at the Ft. Thomas Church, and prior to that time was for about three years Clerk and Office Secretary of the Long Run Association. Previously she lived in Texas and in Lexington, Ky. Mr. Hewins is from Ft. Thomas, and is an electrical engineer. The newly married couple will reside in Sidney, Ohio.

The Juvenile Delinquent

(Continued from Page 4)

You and all readers of this article are responsible in some measure in helping to eradicate the festering spots in your community that breed delinquency. The task cannot be delegated solely to experts. As citizens, individually and collectively, we must take an active interest in the community life that affects our children. When all of us develop a sense of civic responsibility and participate with others for the common good, we can hope to achieve the kind of community life in which delinquency will have little chance to flourish.—The Baptist Student Magazine. [Editor's Note: We would add: The basic need is to bring the youth of our day to Christ, and then train them in Christian service. Christ in the life builds character, and character of the Christian type resists temptation.]

Opportunity—They who wish to sing always find a song.—Swedish Proverb.

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Herman Marx Ordained to Ministry By First Church of Frankfort

FRANKFORT, Ky.—Herman Marx, a member of the First Baptist Church of this city was ordained to the Gospel ministry on Sunday afternoon, February 22. The examining council, consisting of Dr. Fred T. Moffatt, Moderator. J. Holland Thomas, Roy Lyons, D. LaMar Kitson and James Cox, voted unanimously to recommend the ordination. Mr. Marx stood a most satisfactory examination and demonstrated, in no uncertain tone, his undertaking of the high calling to which he had yielded, and also his wholesome interpretation of the great doctrines which are fundamental to our Baptist people.

The ordination service was held in The Baptist Chapel. J. B. Lunsford led the invocation. J. Holland Thomas preached the ordination sermon, Pastor Lyons gave the charge to the candidate, Pastor Kitson the charge to the church, and James Cox led in the prayer of ordination. Pastor Moffatt presented the Bible, and the candidate, who is the new pastor of the Chapel, pronounced the benediction.

Success is marking the pastorate of their new Chapel pastor. Already there

have been seventeen professions of faith and he baptized fifteen candidates on March 21. All of these were adults. Every phase of the Chapel program, in-



Herman Marx

cluding the Sunday school and the Training Union, has been stimulated with his vigorous ministry.

Mother Love

The mother loves each little tot.
She frets if duties she forgot,
And all the while—both nights and days
She thinks of them in loving ways.

Time passes, and, throughout the years,
Kids are the source of many tears;
Source of her aches, her sobs, her strains
Hard to endure; source of her pains.

To them no thought ever occurs
What pain she fears is theirs—not hers.
Yet, pain to her is terror grim
When she fears it may come to them.

When they grow up and wander 'way,
Their mother's hair soon turns to gray.
"Where have my children gone tonight?"
She prays to God, "Oh lead them right!"

It's true with mothers everywhere:
What'er befalls, they bravely bear,
Yet live in fear lest harm o'ertake
Their children, whether small or great.

—W. J. Cates, Minneapolis, Minn.

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