

Western Recorder

KENTUCKY SOUTHERN COLLEGE

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At The Ground-Breaking Exercises



—Photo by Ed Weddle (James Sames Studio)

Three Participants in the Ground-Breaking Exercises at the Central Baptist Hospital on Nicholasville Pike, Lexington, Ky., before an estimated 1,500 people, included: Dr. George Ragland (Left), who introduced the Speaker; Dr. Duke K. McCall (Middle), Nashville, who made the Address of the Afternoon; and Dr. R. T. Skinner (Right), who offered the Dedicatory Prayer After the Ground had been Broken.

Gleanings From The Field

Edgar M. Bottorff, for two years pastor at Athens, W. Va., has been called to the Mt. Eden Baptist Church, Mt. Eden, Ky.

Pastor and Mrs. Paul G. Kirkland are the proud parents of a new son, Paul Gilbert Kirkland, Jr., affectionately known in the family circle as "Gil."

Pastor Arthur Landon Walker conducted a revival meeting at the Manly Memorial Church, Louisville, during May 16-28. Bill Raper, Cleveland, Tenn., led the music.

Pastor C. R. Hill conducted a revival meeting at the Marion Church recently, resulting in 46 professions of faith, 16 additions by letter, 8 re-dedications, and 3 young people who surrendered to full-time Christian Work.

Pastor W. A. Criswell of the First Church of Dallas, Texas, assisted Pastor Robert E. Humphreys in a revival meeting at the First Church of Owensboro, Ky., during April 4-14. Mr. B. B. McKinney, Baptist Sunday School Board, Nashville, led the music.

Bethel Woman's College is to erect a new science and foods building on their campus at Hopkinsville soon. The building and the equipment are expected to cost \$25,000. The new structure will be south of East Hall, near the fish and lily pond. This is the first major structure erected on the Bethel campus since 1924, according to President Powhatan W. James.

Pastor J. G. Cothran conducted a Bible Conference at the First Church of Arkadelphia, Ark., during April 28-30. Speakers included: S. W. Eubanks, E. P. J. Garrott, W. E. Perry, O. L. Bayless, W. A. Jackson, Ben L. Bridges, I. M. Prince, S. A. Whitlow, W. O. Vaught, Jr., Harvey Elledge, H. E. Williams, J. R. Grant, E. L. Compere, Sam Reeves, B. H. Duncan, Clyde Hart, C. W. Caldwell, T. K. Rucker, Fred White, James Overton, Ray McKay and Dan Thomas.

Twenty churches of Madison Association in and near Jackson, Tenn., recently held a simultaneous revival, at which time Dr. J. D. Grey, pastor of the First Church of New Orleans, La., assisted Pastor W. Fred Kendall at the First Church of Jackson. There were 71 additions. Also there have been 103 additions since the first of the year. Pastor Kendall is evangelistic director in Madison Association for the past two years, and there have been 681 baptisms last year, which broke all previous records.

Harold J. Purdy, pastor of the First Church, Bowling Green, Ky., concluded a revival meeting with the Buena Vista

Church of Owensboro, Ky., recently in which there were 21 additions—12 by baptism and 9 by letter. Pastor Cecil M. Perry bears witness that his messages were most inspiring and challenging, and a rich benediction to all. Each afternoon at 2:30 the Daviess-McLean Baptist Hour was used to reach the radio audience of that vicinity, and many compliments were received from the radio listeners.

Mrs. Emma A. Veech, 64, died at her residence, 2423 Sherry Road, Louisville, on May 14, at 8:30 P. M. She was the wife of Rev. Eddie L. Veech, retired, formerly pastor of the Ballardsville, Elk Creek and Harrods Creek (on Brownsboro Road) Baptist Churches, and a Clerk at the L. & N. Railroad office in Louisville. Since his retirement from the pastorate he has been teaching a men's class at the Third Avenue Baptist Church. Besides her husband she is survived by one sister, Mrs. Thomas W. Gallagher, Corbin, Ky.

Dr. Rollin S. Burhans, pastor of the Crescent Hill Church of Louisville, as-

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WESTERN RECORDER

127 E. Broadway Louisville 2, Ky.

sisted Pastor Levon Moore in a revival meeting at Ormsby Avenue Church, this city, recently. Dr. Burhans was formerly pastor at Ormsby Avenue during Seminary days. Frank Voight, pastor Brownstown Baptist Church of Indiana, led the singing. Among the visible results were 45 public rededications, 22 professions of faith, all of whom joined the church by baptism; 6 additions by letter; and one who surrendered to full-time Christian work.

Pastor H. M. Herron closed a revival at the Mouthcard Church on April 11, at which time the pastor did the preaching from his own pulpit. There were 38 for baptism and one by letter. Sixteen of the converts were men, and all but three were grown-ups. Several were getting whiteheaded. Besides, more than \$100 was given to Home and Foreign missions, and \$50 was presented to a poor crippled man who had been in the hospital for many weeks, and \$50 worth of groceries was presented to a poor widow who has a large family of children.

Hatley And Matsukawa To Appear At Business Woman's Federation

LOUISVILLE, Ky.—James W. Hatley, president of the Baptist Student Union of Georgetown College, and president of the Kentucky State B. S. U., one of twelve young men sent to Hawaii last year for Vacation Bible School and other youth work, will speak on "The Challenge of Missions in Hawaii," before the Quarterly Meeting of the Baptist Business Woman's Federation at the Highland Baptist Church Cherokee Road at Grinstead Drive, on Tuesday, June 8 at 6:15 P. M. Mr. Hatley will have with him Kikuo Matsukawa, a Baptist convert and now a student at Georgetown College. An added feature will be special music by Viola Hawkins and Florence Takahashi, students of Bethel Woman's College. Reservations for supper must be made with circle leaders by Friday, June 4.

Missionaries Entertained

On Sunday night, April 28, the St. Matthews Baptist Church was host to nineteen of the missionaries recently appointed by the Foreign Mission Board.

The Youth Choir of the church sang after which five of the appointees spoke. "The Call to Palestine" by Miss Anna Cowan, "The Call to Africa" by Miss Bonnie Moore, "The Call to China" by Miss Mary Gould, "The Call to Japan" by Miss Lois Linnenkohl and "The Call to Missionary Service" by Mr. Edward Humphrey. Five of the young boys and girls in the church dedicated their lives to full time Christian service when the invitation was given.

Dr. Verlin C. Kruschwitz, pastor, then presented the nineteen appointees who were present. Miss Bonnie Moore, appointee to Nigeria and a member of the church was presented with a light meter. Rev. R. H. Falwell, Jr., led in a prayer of consecration.

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WESTERN RECORDER

Editorials

Let Us Be Constructive

The Baptist Bulletin Service remarks: "A statistician has figured that 5 per cent of all church members do not exist; 10 per cent of them cannot be found; 25 per cent never go to church; 50 per cent never contribute a cent to the Lord's work; 75 per cent never attend the mid-week prayer service; 90 per cent do not have family worship in their homes; and more than 95 per cent never have tried to win a lost soul to Christ."

We do not know the statistician who made the calculation, and we do not question the high purposes either of the statistician or the *Bulletin Service*. But we do not believe the statement represents the over-all facts of our people. We would not refer to it except that it has gone out widely to the public. If such statements are to be made, the name of the statistician should be given and he should explain the basis of his calculations. We doubt very much that such negative approaches help.

If five per cent of our church members do not exist, then the fault lies with carelessly kept records. The same can be said of the ten per cent who "cannot be found." It is a strong statement that, "25 per cent never go to church." How does the statistician know this unless he has had access to an accurate census record of church attendance, wide enough to indicate an infallible judgment? Neither do we believe that fifty per cent "never contribute a cent to the Lord's work." Granted, they may not contribute through the regular envelope system (as we believe they should), but to say they do not "contribute a cent to the Lord's work" is rather broad. The statement: "75 per cent never attend the mid-week prayer service; 90 per cent do not have family worship in their homes," is more in line with the facts. Personally, the writer does not believe that "95 per cent have never tried to win a lost soul to Christ."

There is grave danger in either under-stating or over-stating facts. The writer knows so well (and that is the reason this is written) how quickly certain groups take up statements like the one quoted above and use them to our hurt. They are reprinted in their widely read publications as proof-positive that the Baptist system does not work. Here in the *Western Recorder* office we see such evidences on every hand. We do the Lord and His work a disfavor, discourage those who are trying, place dangerous propaganda material in the hands of those who are watching every printed line for just that sort of thing, when we resort to negative approaches to our problems.

There is much every way for which our people can rejoice. When John the Baptist was in prison he became depressed and misgivings filled his heart. But when he sent messengers to Jesus they brought back a positive note. When Elijah became so discouraged he wanted to die, God reminded him that

there were still 7,000 who had not bowed the knee to Baal. When the prophet's servant could see nothing but the dark side and asked, "Alas, my Master; and how shall we do?" the man of God spoke constructively, reminding the frightened soul that, "They that be with us are more than they that be with them."

Hopeful Notes From High Places

At a special religious gathering in Albert Hall, London, last April 26, Lord Halifax, the chairman, declared that there is no deliverance from mankind's troubles except by a return to a sense of personal responsibility to God and to our fellow man.

The Prime Minister of England sent a message to the chairman in which he stated: "There is no more urgent need today than the reaffirmation of the absolute moral values on which our Christian civilization is based." Former Prime Minister Winston Churchill wrote a letter to the same meeting emphasizing the need for the unification of Europe. But, said he, "All these hopes will come to naught unless the structure of the new Europe is built firmly upon moral and spiritual foundations."

Opening the meeting, Lord Halifax further declared that in his opinion the present world disorder is due to its attempt to "live by new standards totally different from those of Christianity." He asserted: "Besides being a great fountain of strength for the personal life, Christianity is also a social code, teaching men and women everywhere how to live together in mutual respect and ordered freedom."

Following the lead of Lord Halifax, Sir Stafford Cripps declared that in meeting world needs, "We must not only employ democratic methods, we must use them for Christian ends. The freedom and justice which our Christian faith demands must be explicit in the actions of our community, whether in the international, national, or local sphere. No inventiveness or ingenuity of man, no power of arms or force of wealth, no material gain or economic advance could save the world if it turns its back on the love of God. If man neglects the things of the spirit and puts aside the armor of God, he seals the doom of future generations."

Coming from England's leaders, or, for that matter, those of any country, such sentences bring hope. Is the world learning that deliverance is of God?

The cause of Christ has long needed not only the voice but the example of those high in government circles. Not universally by any means, but all too frequently, Christian influence has been lamed around the world because it lacked effective testimony from those in high places.

A peaceful, well ordered society requires that leaders exemplify the pre-eminence of the spiritual. "Follow the Leader" is not just a game for children. Citizen-masses have been influenced for good or bad by those in prominence. Too many times in history the storms which swept the lowlands began in high places. One has but to wade through the debris of nations to find that in most instances the high towers tottered first. On the other hand, examples are multiplied of nations that were brought to sanity by men and women in influence who feared God.

Some Memphis Convention Pick-ups

"The Relief and Annuity Board is thirty years old today," said Dr. Wallace Bassett at the Southern Baptist Convention on Thursday morning. Of all the men composing the original board Dr. Bassett is the only one now living.

Frank H. Leavell reminded the Convention that twenty-six years ago this year, in this city of Memphis, in a business house at the corner of Third and Madison, the work of the Baptist Student Union was begun. Whereas the B. S. U. has been accepted by all of the states, and is functioning on all of the college and academy campuses, they are now trying to extend their work to the hospital nurses and professional schools.

Said Merrill D. Moore, "The neglected doctrine of the New Testament is Christian stewardship."

Editor John W. Bradbury, of the Watchman-Examiner of New York City, was in Memphis to report the Convention, but was prevented from attending because of ear trouble—the aftermath of a cold. He was given treatment at the Memorial Baptist Hospital, and returned to his room in the Peabody Hotel.

Merrill D. Moore told of the Indian who descended from his horse, and climbed to the top of the mountain. There he raised his hand to shade his brow while he searched the distance. The Indian explained his conduct by saying, "Indian does not go till he sees where he is going."

Said Wallace Bassett, of Texas: "When God made this world He made two worlds—the world of material things and the world of spiritual things. The seen and the unseen. The rules that underly the material world also underly the spiritual world."

This was the sixth time the Southern Convention has met in Memphis. The previous dates have been 1867, 1889, 1925, 1929, and 1935.

"People are being born more rapidly than they are being converted," said Dr. Wallace Bassett. "When my children were young and I was planting, they wanted to plant the seeds for me. They would take the seeds in their chubby hands and plant them in the moist earth. Now the seed does not refuse to grow because the chubby, little, unskilled hands had dropped them. They grew just as much as if I had planted them. And so it is with us all. Planting

the seed is the important thing. Plant the seed! Spread abroad the news—the glad tidings of great joy! Chubby or skilled hands—it does not matter. Plant the seed!"

Instead of the usual presidential address, Dr. Newton asked for the youngest and the oldest messengers present. Children ages nine, seven and five were presented. Dr. A. U. Boone has been attending since his first trip to the Convention held at Louisville in 1887. Dr. W. O. Carver said that his first convention was at Richmond, Va., a year later in 1888. It was the only time he ever saw James P. Boyce, he said. Dr. Boyce was elected president (though he had served previously during 1872 to 1879 in that office), but died shortly after that time. Mrs. W. B. McGarity, of Texas, and formerly Miss Ray Osborne of Louisville, said that she did not go to her first Convention—the Convention came to her when it met at the Broadway Church in Louisville in 1887—the same one Dr. Boone attended.

"It is not a matter of Moscow and Rome," said J. M. Dawson, Washington, referring to Fulton J. Sheen's statement in Australia, "but neither Moscow nor Rome."

Probably without anybody intending it to be that way, all of the officers elected this year are from Tennessee except one. Officers elected were: President—Robert G. Lee, Memphis, Tenn.; First Vice President—Porter M. Bailes, Tyler, Texas; Second Vice President—W. Maxey Jarman, Nashville, Tenn.; Secretaries—Porter W. Routh and Joe W. Burton, both of Nashville; and Treasurer—Duke K. McCall, Nashville.

Twice E. D. Solomon, Florida, tried to get the Convention to take action to instruct the secretary to send a message of congratulations to the President of the United States on his recognition of the State of Israel. The first time the chair ruled the matter out of order. The second time the messengers voted it down overwhelmingly. The Commercial Appeal said that this action was a "re-buke to President Truman." Obviously the messengers did not think of it as a rebuke to President Truman, but rather, with good reason, were trying to be consistent in endeavoring to keep away from other developments. Well meaning though Dr. Solomon was, he obviously had not thought through to a happy conclusion. Many political implications would be involved in the Convention

endorsing such a matter, and no one could foresee the endless entanglements incident to such an endorsement. Dr. Solomon would not want to make a motion to congratulate the late President Roosevelt and the present President Truman on sending a personal representative to a certain other Religious State of 57 acres on the Tiber—created by the late Benito Musolini. Would there not be at least to some degree a parallel between such recognition and that which Editor Solomon approved by his motion? The convention displayed no anger over the Solomon motion, but just avoided getting itself into politics.

Dr. W. C. Boone, General Secretary of Kentucky, moved that the Home Mission Board investigate the desirability of entering Alaska, and that if such investigation brings favorable results that they be authorized to proceed. This motion was passed unanimously.

Next year's convention will be held at Oklahoma City, Okla., May 18, 1949 and following. The preacher is to be Norman W. Cox, Meridan, Miss., and his alternate will be Sankey L. Blanton, Wake Forest, N. C.

Fred Eastham, Missouri, offered a motion to amend that section of the Executive Committee report having to do with appropriations. He moved that one-half of one per cent be taken from the Southern, Southwestern and New Orleans Seminaries; and that one per cent of these amounts be added to the Home Mission Board, and one-half of one per cent be added to the Relief and Annuity Board. He swung the Convention to his way of thinking, and they voted to sustain him. However, the next day, after the three Seminary Presidents made their reports, and each explained the curtailments they were facing with enlarged student bodies and needing more teachers, and that one-half of one per cent of S. B. C. appropriations to them meant cutting off one-tenth of their income from the Co-operative Program. The Convention then was quick to rescind their action of the day before.

Appropriations for the coming year, as suggested by the Executive Committee, and as finally sustained by the Convention, were adopted as follows:

Foreign Mission Board	50.0%
Home Mission Board	16.5%
Southern Seminary	5.0%
Southwestern Seminary	5.0%
New Orleans Seminary	5.0%
W. M. U. Training School.....	1.0%
American Baptist Seminary..	2.0%
Relief and Annuity Board....	12.5%
Radio Commission	1.9%
Baptist Brotherhood	1.0%
Southern Baptist Hospital....	.1%
	100.0%

(To be Continued Next Week)

WESTERN RECORDER

Western Recorder

✧ ✧ ✧ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

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No. 23

Three Questions About The New Birth

By J. H. THURMAN
Murray, Kentucky

THESE words, no doubt, brought surprise to Nicodemus—a man of high standing and character. But regardless of one's standing and character, without the New Birth, he is doomed eternally.

The New Birth, or regeneration, is the divine side of salvation; repentance and faith are the human side. Regeneration is an internal, miraculous and mysterious experience (John 3:3-8). It is the turning point from the "broad way" which "leads to destruction," to the "strait and narrow way" which leads to life eternal. It is the dividing line between spiritual death and spiritual life, between heaven and hell.

Question 1

WHAT IS THE NEW BIRTH? It cannot be the natural birth. One cannot "enter the second time into his mother's womb and be born." Nor is it a mere change of the old fleshly nature. "That which is born of the flesh is flesh; that which is born of the Spirit is spirit." Though regeneration does not change the old nature, it does create a new nature, contrary to the old. "For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other" (Gal. 5:17).

The new birth, which is spiritual, makes one a new creature in Christ, a child of God (John 1:12; Gal. 3:26).

Question 2

WHY MUST MAN BE BORN AGAIN? First, because Jesus declared it. "... Ye must be born again." "Except a man be

"Marvel not that I said unto thee, ye must be born again" (John 3:7).

born again, he cannot see (nor)... enter into the kingdom of God." Second, because the unregenerated can neither see nor enter the kingdom of God without it. "He that hath the Son hath life; and he that hath not the Son... hath not life" (I John 5:12). Life comes by birth, hence the absolute necessity of the new birth.

Third, the depravity of the human heart demands a new birth. "The heart is deceitful above all things and desperately wicked" (Jer. 17:9). "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies" (Matt. 15:19). "Wherefore as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Rom. 5:12). Men are not only fallen creatures, they are helpless to recover. "When we were yet without strength, in due time Christ died for the ungodly" (Rom. 5:6).

Fourth, God's Kingdom is a spiritual Kingdom, entered only by the spiritual. Unspiritual man is blind, cannot understand spiritual things. "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts... the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, be-

cause they are spiritually discerned" (Eph. 4:18; I Cor. 2:14).

Question 3

HOW IS THE NEW BIRTH PRODUCED? Not by baptism as some teach, basing their contention on John 3:5—"Except a man be born of water and of the Spirit..."

Water as used here is a symbol of the Word, and also of cleansing. The believer is literally cleansed by the blood of Christ (I Jn. 1:7), and figuratively cleansed by the baptismal waters. "The like figure whereunto even baptism doth also now save us (not the putting away the filth of the flesh, but the answer of a good conscience toward God" (1 Pet. 3:21). This passage says three things: first, baptism figuratively saves; second, baptism does not put away the filth of the flesh; and third, baptism is the answer of a good conscience toward God." Water cleanses the body, but not the soul. Cf. also John 15:3; Eph. 5:26.

Second, the new birth is not produced by education and training, nor by moral living, nor even by being religious. A noted evangelist said, "Quit your meanness and do good." This would be only a reformation, the work of man; regeneration is the work of God. Reformation requires a period of time; regeneration is instantaneous. Reformation cleans up your life; regeneration cleans up your heart. Reformation is external; regeneration is an inner work of grace.

Third, the new birth is produced by the Word of God and the Spirit of God. It is one birth of two elements. There must be a begetting before there can be a bringing forth. "Of his own will begat he us with the Word of truth... for in Christ Jesus I have begotten you through the gospel... Being born again, not of a corruptible seed, but of incorruptible, by the word of God" (Jas. 1:18; 1 Cor. 4:15; I Pet. 1:23). These scriptures teach that the Word of God is the seed of spiritual life. As there must be the sowing of natural seed before there can be any harvest, so there must be the sowing of the gospel seed before there can be any spiritual harvest or salvation.

Finally, by repentance and faith. Paul preached "Repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:21). Jesus preached "Repent ye and believe the gospel"... "Except ye repent ye shall all likewise perish" (Mark 1:15; Luke 13:3). Peter said, "Receiving the end of your faith, even the salvation of your souls" (1 Peter 1:9). "For ye are all the children of God by faith in Christ Jesus" (Gal. 3:26).

(Continued on Page 11)

REPETITION — Value — Recent tests show that 25% of the people forget in one day, 50% forget in two days, and 97% forget in seven days! You've got to repeat to get results.—*Alexandria Cooperator.*

Large Crowd Views the Groundbreaking of West Kentucky Baptist Hospital

By **HARRY N. HOLLIS**, Chairman

PADUCAH, Ky., May 3.—Kentucky is soon to have another Baptist Hospital. In a groundbreaking ceremony yesterday at the beautiful site of the proposed new hospital, the first shovelful of earth was turned for the West Kentucky Baptist Memorial Hospital here. Included among the large gathering of Baptists and their friends were 37 Baptist pastors.

Dr. A. M. Vollmer of Louisville was the principle speaker for this important event, and, in his dynamic way, he told something of the history of Baptist hospitals and pointed to the necessity of keeping Christ the center of all activities.

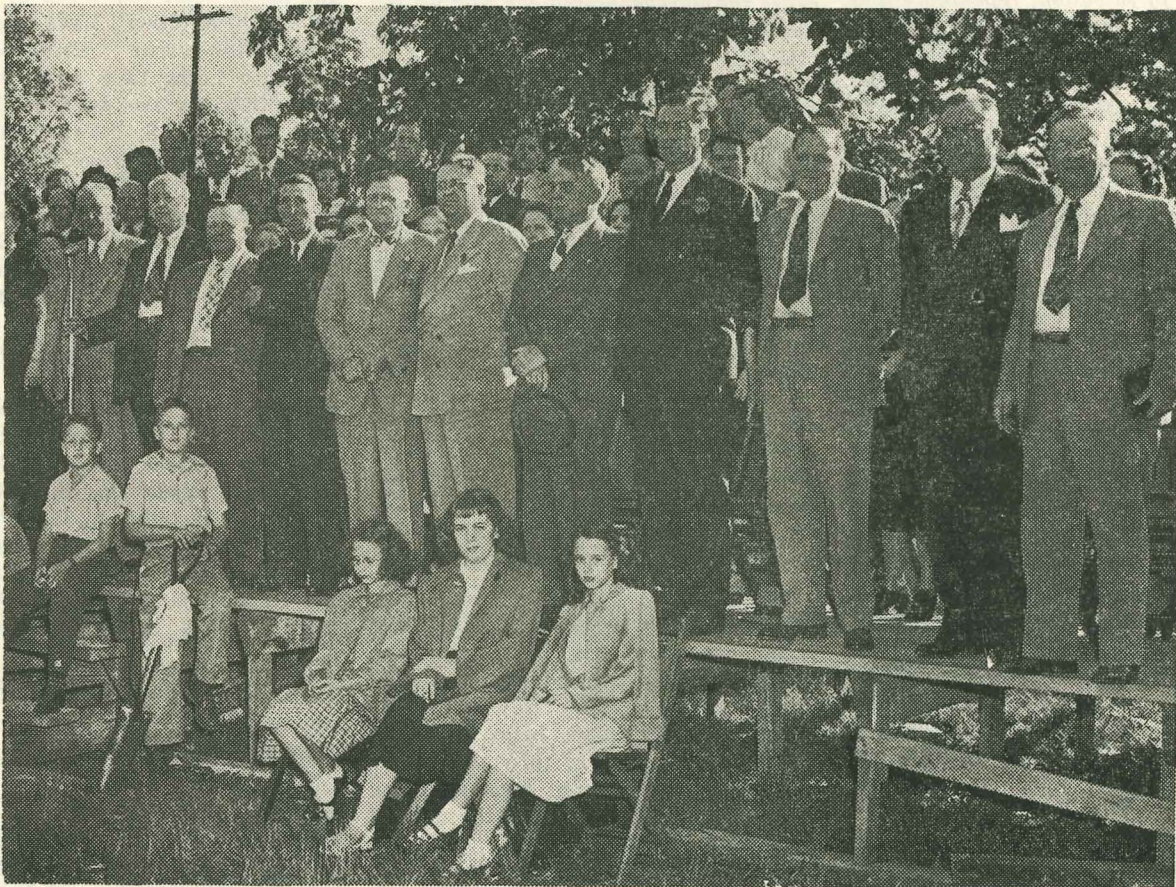
Dr. A. Mack Parrish, Executive Secretary of the West Kentucky Baptist Memorial Hospital, told of the events leading up to this high hour. He stated that approximately \$425,000 was available, either in cash or pledges, for the purpose of construction.

One Baptist pastor who was present indicated his abiding interest in the hospital by giving \$1,000. Many others gave smaller amounts and much enthusiasm was evinced by all present.

Construction began this morning—the day after the groundbreaking. Kentucky Baptists have indicated that they are willing and eager to build and operate hospitals. They feel a keen sense of responsibility in this matter, for it is in keeping with the commands of Jesus. The hospital in Paducah will be operated and controlled by Baptists. And, as Dr. Parrish says, it will be “for the glory of suffering humanity.”



Mr. Barger lifts the first shovelful of dirt.



Watching the Groundbreaking at Paducah

The Call of the Orient To Southern Baptists

By J. R. SAUNDERS, Missionary

PAUL had a vision in the night. A call came from Macedonia which set the trends of Christianity from then until now. He was not disobedient to the heavenly vision.

China and the Orient have come to the turning of the ways. What is done within the next few years will set the trend for all the years ahead. If we fail to heed this call now, we do so at our own peril.

Why is this challenge the most important of all time? Because of the very numbers involved. Over half of the human family live in China and her neighboring countries. Three forces are struggling to dominate the Orient. The force which prevails there will ultimately dominate the world.

Christianity has sought to win the Orient for more than a century. Southern Baptists have been working in China for 112 years. We have sacrificed many precious lives. We have made progress, but only a beginning. After these years we have less than one hundred thousand church members. In other words, Christianity has not won the Orient. We have, so to speak, only explored the land.

Communism has entered into the field. It is seeking to mold childhood to its ideology. Russian communism calls to the heroic in the youth of today and millions are now ready to die for the New Order with its enslaving totalitarianism and cruel regimentation.

The liberty we have in Christ, and our appeal to the *Spiritual and eternal* as over against the present and the material, bring together in a great struggle the two opposing ideologies of life in a way we have never had it before.

Materialistic atheism and scientific culture apart from God "over all and in all" complicates the struggle greatly. The great question is, do we belong to this world with all its ease and pleasures or do we belong to the Kingdom of God?

The realistic picture is none too bright and the outcome none too assuring. Yet in it all we see with John the vision when the kingdom of the world will become the kingdom of our God.

Christ the Foundation

That which encourages us is the fact that Baptist missionaries in the past have built on Christ alone. Those who labor in the future can build on that foundation. We have made no crippling entanglements nor entered into any plans which would hinder the preaching of the Gospel wherever God leads us. We

may not have always stressed the aim Paul had to preach the Gospel where Christ had not been named, but we are now strategically located to march forth conquering and to conquer.

The present leaders of China and the Orient are not opposed to Christianity as in past years. Ancient traditions and age-long religions of the Orient are not meeting the needs of the people. Multitudes have lost faith in the old ways but they are not sure that Christianity will meet their needs. The masses are asking, "What can Christ do for me? What has Christ done for those in the West? Your theories may be fine but what are the results in the lives of so-called children of God? What has Christianity done to overcome racial prejudices, to make you sacrifice and give up worldly comforts and pleasures to save the starving and clothe the naked and visit orphans in their affliction?"

Someone has said, "We live on an island of plenty and beauty, but surrounded by a sea of want and starving millions looking to this island of plenty. Will we, like the Priest and the Levite turn away from the bruised, starving

millions as no concern of ours?" Christianity stands not so much on our confessions as on our willingness to aid a chaotic world.

How shall we meet the call of the Orient? During the past forty-six years of my life I have been a Southern Baptist missionary to China and the Orient. I have visited practically all our mission fields and watched carefully our general work from my first year in China until now. I have visited every state in our United States and have spoken in most of those states about our work in China. What I shall say will be based on what I have seen in the Orient and in the homeland. *Our greatest need is to return to New Testament Christianity.* This may seem trite but it is fundamental. We need men and women of apostolic vision, apostolic life, apostolic aims and sacrifices in our home churches and in all the lands where our messengers go. Many of the leaders of the Orient have said from our early contacts until today, "Christianity has fine ideals but many of those who confess Him do not live His life." Our doctrines must be made to live to such degree that those seeing us will be convinced that we have been with Jesus.

Our Foreign Mission Board should not need to call for well equipped volunteers. Many graduates of our seminaries should be willing to go anywhere and do any kind of work needed in the foreign fields. Our churches will never be great spiritual dynamos in the homeland and in the foreign fields until we have the mind of Christ and never count our lives dear unto ourselves.

(Continued on Page 14)



—Photo by Lexington Herald-Leader

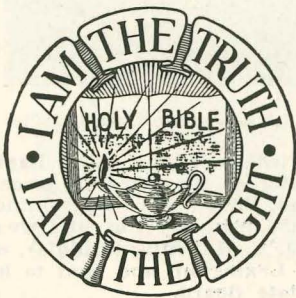
L. R. Cooke (Right), Chairman of the Board of Trustees of the Central Baptist Hospital, thanks Dr. George Ragland (Left), Moderator of the General Association of Baptists in Kentucky, and Dr. Louie D. Newton, President of the Southern Baptist Convention, Atlanta, Ga., for taking part in the mass meeting at Calvary Church of Lexington on May 10. Looking on is Dr. J. E. H. Willis (Middle), one of the original proponents of the Baptist hospital for Lexington; and next to him Dr. W. C. Boone, General Secretary of the Baptist State Board.

Thousands of Baptist Boys and Girls Like



The provisio
for them now
whether they vil
schools or Sec
Secular schools
ready for them.
fail them?

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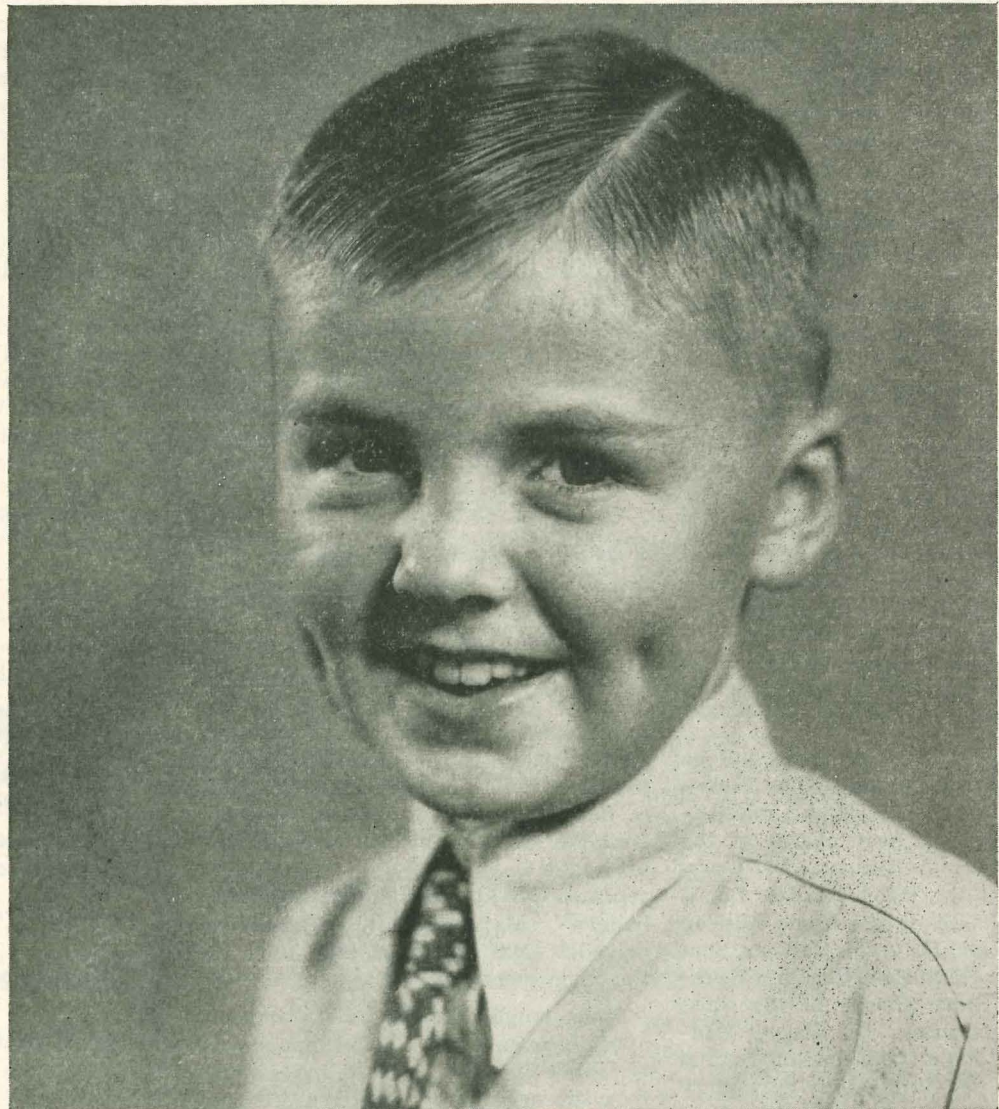
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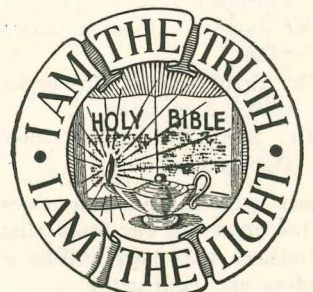
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The Basis of Christian Education.

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

State Young Men's Mission Conference June 28 through July 2

It is with pleasure that we announce our First Kentucky Young Men's Mission Conference for our Baptist young men between the ages of 14 and 18. The Conference is to be held at Georgetown College, our State Baptist College, Georgetown, Ky., June 28 through July 2, and is to be directed by Mr. John A. Wrenn, Secretary of Royal Ambassadors.

It is the purpose of the Conference to orientate our young men to the vast mission fields beginning at their own communities broadening outward into our State, our Southland, and our world. Not only is the purpose to orientate our young men in the knowledge of our mission fields, but also to challenge them to let Christ have His way in their decisions of their life's vocations. To this end a thorough program dealing with State, Home and Foreign Missions has been prepared.

The theme of the Conference will be "One Book—One Saviour—One Task—One World." Dr. J. B. Hipps, missionary to China, will have charge of the Foreign Mission Conferences. Dr. Lewis W. Martin of the Home Mission Board will have charge of the Home Mission Conferences and Dr. A. M. Vollmer, Secretary of the Kentucky Education Foundation, will have charge of the State Mission Conferences. Dr. Chester Badgett, Pastor of the Beaver Dam Baptist Church, will deliver the daily missionary addresses and Dr. Peyton Thurman, Pastor of the First Baptist Church of Hopkinsville will bring the morning watches. Rev. Allen Watson, student at the Southern Baptist Seminary, will have charge of the music. There will be many other leaders and speakers. Some of them are:

Rev. Sam Maddox, Personal Secretary of the Foreign Mission Board
Dr. Rollins Burhans, Crescent Hill Baptist Church, Louisville
Dr. Hugh Brimm, Southern Baptist Seminary
Mr. Wayne Guthrie, Assisting Managing Editor, The Indianapolis News
Dr. Luther Bach, Medical Doctor, Florence, Ky.
Mr. James T. Robinson, lawyer, Louisville
Dr. Encil Deene, University of Kentucky, Lexington
Dr. Sam Hill, Georgetown College, Georgetown

There will be representatives from all of the phases of our State Mission Board activities. Also there will be many other leaders and counselors.

All young men and leaders will eat in the College Dining Hall and meals will be served cafeteria style. Each boy will be responsible for purchasing and paying for his own meals. Dr. Hill says that a boy should be able to eat on \$2.00 per day, but of course that will depend upon the boy's appetite. Everyone will be housed in the College dormitories and it will cost \$1.00 per night for lodging.

Registration will begin Monday, June 28 at noon and will continue until late afternoon. Requests should be made soon for application blanks since it will be only possible to accept 150 reservations this year. They may be secured from Mr. John A. Wrenn, 127 E. Broadway, Louisville 2, Ky. After they have been properly filled out return them to the same address along with \$1.00 for reservation fee. Each boy and counselor who makes application will be sent letters of information after his reservation is accepted. WRITE NOW!!!

Three Questions About The New Birth

(Continued from Page 5)

Repentance and faith are inseparable graces. Repentance is dying to sin; faith gives life in Christ. It is said that faith is placed as the boundary line between the sinner and salvation 119 times in the Scriptures. If that be true, repentance in every instance is either expressed or implied, for Jesus said, "ye . . . repented not afterward that ye might believe" (Matt. 21:23b). Repentance precedes faith wherever they occur in the same passage.

Jesus taught Nicodemus the importance of the new birth, but he immediately taught him also how this truth might be made operative: "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up, that whosoever believeth in him should not perish but have eternal life." This must be the way to the new birth.

Charles Spurgeon On Preaching

Charles Haddon Spurgeon said in a talk to young preachers: "I have known what it is to use up all my ammunition, and then I have, as it were, rammed myself into the great gospel gun, and I have fired myself at my hearers, all my experience of God's goodness; all my consciousness of sin; and all my sense of the power of the gospel; and there are some people upon whom that kind of preaching tells when nothing else would have done, for they see that then you communicate to them not only the gospel, but yourself also. The kind of sermon which is likely to break the hearer's heart is that which has first broken the preacher's heart, and the sermon which is likely to reach the heart of the hearer is the one which has come straight from the heart of the preacher; therefore, dear brethren, always seek to preach so that the people shall be impressed as well as interested and instructed.

VISITORS—Some people can stay longer in an hour than others can in a week.—Hawkeye Philosopher.



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Sunday School Department

W. A. GARDINER,
State Secretary

Four Big Things We May Do

Before the District Associations meet there are four things our churches may do for their Sunday schools:

1. Work for a gain of seven and a half per cent increase in enrolment. This is easily attainable with earnest visitation.

2. On May first it was reported that 472 churches in Kentucky had received awards for training in Sunday school work, leaving 1,500 without training since the first of October. May we appeal to the superintendents that have not yet had training classes to do so before the associational year ends? Some churches that have done some training will want to do more. Banners will be awarded the churches and associations doing the best training work.

3. On May 22 we had 109 Sunday schools qualifying as Standard. **Every Sunday school should do all that the Standard requires.** Perhaps there are 500 other Sunday schools that are nearly Standard and with a little push and work they could qualify in a few weeks. Just a little more inspiration and work, brother Superintendent, will result in great good to your Sunday school.

Not much time is left in some associations as their annual meetings begin in July. Others hold these meetings as late as October.

Let us call your attention to the fact that our State Goal for enrolment increase is 22,000 and the Southwide goal is 300,000. Next year these goals will be doubled. The Methodists have set a four year aim for an increase in church school enrolment of 1,700,000—nearly two millions in four years. We are not working to beat the Methodists—we have been doing that for years—but their goal may serve as an incentive to us Baptists to do more. Along with enrolment increase there must be training and the use of Standards if we are to do the best type of work with the increase.

SUNDAY SCHOOL ATTENDANCE

May 23, 1948

Church	Missions	Total
Louisville, Walnut St. (3)	170	1,598
Louisville, Ninth & O (1)	260	1,343
Louisville, Carlisle Ave. (2)	221	949
Owensboro, First (1)	43	942
Indianapolis, Ind., Broadway	---	940
Lexington, Ashland Ave. (2)	176	939
Louisville, Parkland	---	872
Lexington, Calvary (1)	20	829
Bowling Green, First (1)	13	780
Frankfort, First (1)	25	764
Covington, Latonia (2)	74	772
Lexington, Porter Memorial (3)	200	766
Harrodsburg (1)	27	754
Louisville, Baptist Tabernacle	---	716
Mayfield, First	---	695
Owensboro, Third	---	641
Evansville, Ind. Calvary (3)	178	638
Louisville, West Broadway	---	618
Somerset, First	---	590
Ashland, Pollard (2)	49	580
Harlan (3)	145	556
Louisville, 23rd & Broadway	---	566

Louisville, Victory Memorial (1)	73	549
Murray, First	---	544
Lexington, Grace	---	543
Louisville, Beechmont	---	537
Paducah, Immanuel (2)	40	530
Newport, First (1)	24	530
Elizabethtown, Severn's Valley	---	523
Evansville, Grace (2)	138	523
Madisonville, First	---	520
Hopkinsville, Second	---	508
Hopkinsville, First	---	479
Louisville, Deer Park	---	456
Louisville, Clifton (1)	52	455
Louisville, Third Ave. (1)	38	448
London, First	---	444
Paducah, Twelfth Street (1)	109	428
Henderson, First	---	428
Danville, Lexington Ave. (1)	13	419
Corbin, First	---	410
Louisville, St. Matthews	---	407
Campbellsville	---	403
Glasgow (1)	22	400
Shively (1)	42	400
Henderson, Audubon	---	387
Fulton, First	---	378
Winchester, Central	---	376
Louisville, Franklin Street	---	358
Barbourville, First	---	356
Hazard, First (2)	79	333
Morganfield	---	332
Bellevue	---	317
Henderson, Immanuel	---	312
Beechland (near Valley Station)	---	302
Richmond, First (1)	12	300
Crestwood, Crestwood, Ky.	---	293
Louisville, South Side	---	283
Hodgenville, First	---	272
Owensboro, Eaton Memorial	---	268
Fairview, Hall's Gap, Ky.	---	268
Paducah, Trinity	---	262
Versailles	---	258
Evansville, Walnut St.	---	257
Owensboro, Crabtree Ave.	---	255
Evansville, Temple	---	246
Columbia (2)	64	241
Sturgis, First	---	235
Louisville, Baptist Temple	---	233
Jellico, Tenn., First	---	229
Middlesboro, Old Yellow Creek	---	222
Albany	---	218
Paducah, Baptist Tabernacle	---	216
Richmond, Calvary	---	213
Pleasant Hill (near Campbellsville)	---	210
Ft. Thomas	---	208
Louisville, Kenwood	---	208
Dayton, First	---	206
LaGrange, DeHaven Memorial	---	200

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

SOUTH ELKHORN- ELKHORN ASSOCIATION

The South Elkhorn Baptist Church,
during the week of March 8-13, under

the direction of the Pastor, Rev. Henry M. Downing, conducted a successful week of study with a total enrollment of 90 in the four classes. Classes were taught as follows: Juniors: *Living for Jesus*, by Mrs. Henry M. Downing; Intermediates: *Witnessing for Christ*, by Rev. George W. Phillips; Young People: *Investments in Christian Living*, by Rev. O'Ray Weeks; and the Adults: *Our Lord and Ours*, By Rev. Edward Walker. There were 87 awards for those completing the course.

APPRECIATION CONCERNING STATE CONVENTION

This is a brief but sincere word of deep appreciation to the State Convention Officers, the workers in the State Department, the people of Bowling Green, and the people who took part on the program for all that was done in any way to make the Convention, under the leadership of the Holy Spirit, to be in many ways what we believe and many have said the greatest we have ever had. I mention especially the State President, Rev. Harold D. Tallant, the Host Pastor, Dr. Harold J. Purdy and the General Chairman for local arrangements, Miss Mae Wilson. We appreciate all the church put into the entertainment, and it was very much indeed, because of the fact that the attendance exceeded all expectations. Below is a list of the Committee Chairmen, assisted of course by many workers, too numerous to mention:

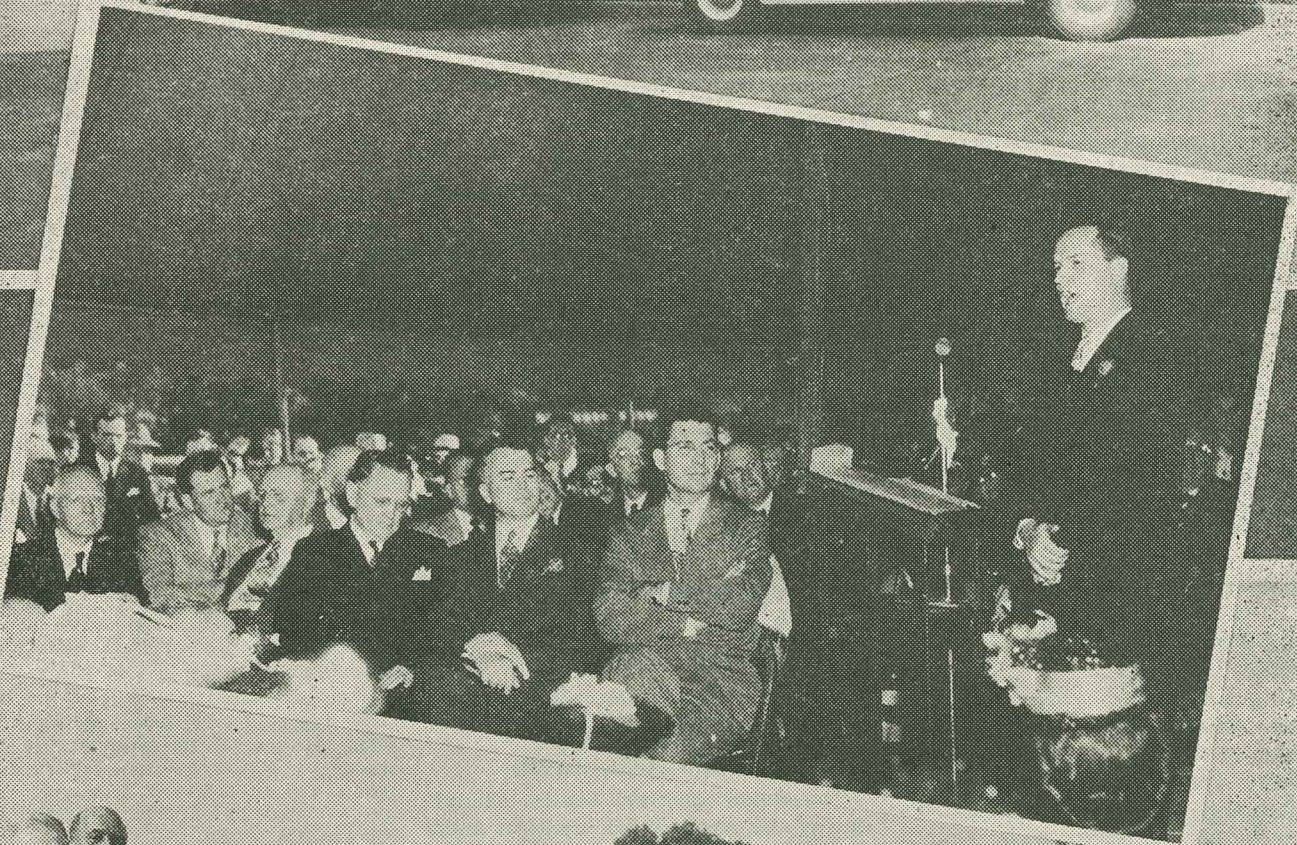
20%-ERS

The following churches have reported a total Training Union attendance equivalent to twenty per cent of their resident church membership:

May 16: Crestwood Baptist Church, Frankfort; Dallasburg, Wheatley; Erlanger; Glenville, Owensboro; Harmony Baptist Chapel, Louisville; Jellico, Tennessee, First; London, First; Victory Memorial, Louisville; Walnut Street, Evansville, Indiana; and Zion Baptist Church, Henderson.

BOWLING GREEN COMMITTEES

Pastor	Dr. Harold J. Purdy
Director and General Chairman	Miss Mae Wilson
Finance Committee	Mrs. W. A. Patterson
Associate Director and Co-Chairman	Miss Lorena Parker
Secretary	Mr. A. F. Webb
Educational Director and Publicity Committee	Mr. Harold Lee
Hotel Committee	Mr. Robert Thompson
Homes Committee	Mrs. D. A. Patterson, Mrs. James Topmiller, Miss Margaret McChesney
Banquet Committee	Mrs. Dency Adams
Meals Committee	Mr. Bernie Tichenor
Music Committee	Mrs. C. W. Duncan, Jr., Mrs. Nell Dickey Bowen
Property Committee	Mr. W. L. Craddock
Church Secretary and Exhibits Committee	Mrs. Harold Lee
Registration Committee	Mrs. Shelley Paxton
Decoration Committee	Mrs. Tena Borders
Transportation Committee	Mr. O. L. Kirk
Reception Committee	Mrs. Harold J. Purdy
Check Room Committee	Mrs. Fred Austin
Information Committee	Mrs. P. P. Dumas
Ushers	Mrs. M. M. Rhoades
Pages	Mrs. R. L. Blaine
Signs	Mr. Ed Hunt



New Educational Director For Walnut Street Church

Mr. Thomas B. Chaney has come to Louisville to be educational director for Walnut Street Church, assisting Pastor W. R. Pettigrew. He comes here from Immanuel Baptist Church, Fort Smith, Ark., where he has been director of activities and assistant to Pastor Victor H. Coffman since December, 1946. He is 34 years old, married, and has three children: Laura Ellen, 10; Mary Dean, 8; and Charles Melvin, 5.

At the age of 16 he was elected Sunday school superintendent in his home church. Since then he has served as Sunday school superintendent, Training Union director, and choir director in different churches in Arkansas. Also he has entered into other activities. He

was ordained a deacon in 1945, and a minister in 1947.

Mr. Chaney in early life worked for the Southwestern Bell Telephone Company for 11 years. He left that work and organized his own wholesale business, which grew into a profitable concern. Finding it difficult to be happy, even in his apparent successful business career, he surrendered to the call to devote his full time to the Master's work.



Thomas B. Chaney

The Immanuel Church called him in the latter part of 1946, and he disposed of his business interests and accepted.

Editor B. H. Duncan, of the Arkansas Baptist, says that he is one of the finest young men he has ever known.

Keith Wilson Ordained To Ministry By Church At Mississippi, Ky.

On January 17, 1948, Keith Wilson, son of Mr. and Mrs. N. C. Wilson, was ordained to the full work of the Gospel ministry at the Mississippi Baptist Church in Carlisle County. The council organized and the services proceeded with L. R. Riley acting as Moderator, and Leo Gailey as Clerk. Eugene Clark

led in the examination of the candidate. The presbytery recommended his ordination. Brother Walter Martin, pastor of the candidate, preached the sermon.

Brother Loyd Novell presented the charge to the candidate, and V. A. Turner gave the charge to the church. M. G. Terry, deacon of the Zoar Baptist Church led in prayer. Then came the laying on of hands. The Bible was presented by A. S. Bishop, uncle of the candidate, and Deacon of the Mississippi Baptist Church.

While hymns were sung the council and congregation shook hands with the young preacher, bidding him Godspeed.

Brother Wilson, who is now a student at Union University, Jackson, Tenn., has been called as pastor of the Enon Baptist Church in Graves County. We earnestly pray God's blessings on him there and elsewhere.—Granville Terry, Church Clerk.

The Work Begins

[Pictures on opposite page]

Top—an hour before the program at the groundbreaking for the Central Baptist Hospital at Lexington was to begin crowds were gathering and cars were parked over practically all of that huge lot on the Nicholasville Pike. Two policemen were on hand to direct the traffic at that point.

Middle—Dr. Duke K. McCall, Executive Secretary of the Southern Baptist Convention Executive Committee, addressed the throng, only a small part of whom could get inside the tent. The others milled around on the outside and listened over the loudspeakers.

Bottom—Following the address by Dr. McCall and the presentation of the Trustees, the crowd went to a position slightly east of the tent on the high ground and Dr. McCall broke the first soil. They sang, "Praise God From Whom All Blessings Flow," at the beginning of that outdoor service. They had a new shovel and pick which had never before been used, and these are to be kept for the future museum of documentary relics of the Central Baptist Hospital.

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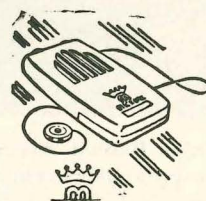
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WALLER M. ETHRIDGE, Vice-President

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Clifton Heights Has Ground-Breaking



The Clifton Heights Baptist Mission, sponsored by the Clifton Baptist church of Louisville, had a ground-breaking on a recent Sunday afternoon, April 11. (Upper Left) Tent in which the mission has been conducted for several years by Dr. E. C. Stevens. (Upper Right) Paul Kirkland, Pastor of the Clifton Church, who presided over the exercises. (Middle) The song service was led by Nathaniel Brittain. (Lower Left) Pastor Kirkland lifts the first shovelful of dirt to make way for the digging of the foundation for their new building. (Lower Right) Dr. Stevens digs out the second spade of soil. Many, many others from the large crowd which gathered were invited to come forward and do likewise.

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D. L. Bailey Welcomed To Letcher County

WHITESVILLE, Ky.—The First Baptist Church of Whitesburg had a service of welcome Sunday evening, February 29, for Rev. David L. Bailey, newly appointed missionary for Letcher County. Bro. Bailey has begun work on Rockhouse Creek and will spend time both in the unchurched areas and with the churches of the county. He is living at Fleming and supplying for the church there until he can find a place to live. Bro. Bailey is a native of the Virginia mountains. Coming with him to do this

work are his wife and three children. Other churches in the country were invited to send representatives to this service.

Bro. L. O. Griffith, former pastor of the Whitesburg Church, represented the State Mission Board in the service. At the close of the service Brother Griffith showed motion pictures which he had taken in Whitesburg and surrounding communities during the time he was pastor of the church.

Both Brother Griffith and Brother A. B. Cash, new field worker for our mountain mission program in the state, spoke at the morning service. Marion E. Parker is the pastor at Whitesburg.

The Call Of The Orient To Southern Baptists

(Continued from Page 7)

No one should hold his possessions his own but be ready always as the Lord guides to give the Gospel to all the world. our messages should never be attenuated or modified. We must be clothed with power from on high and preach the Gospel by the Holy Spirit sent down from heaven. When Christianity spread so rapidly in the first century as recorded in Acts, they were all filled with the Holy Spirit, men of faith and full of good works. Our greatest need to meet the challenge of the Orient is to have His fullness of power and wisdom rightly bestowed by the Holy Spirit.

SEE ANCIENT BURIED CITY

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State of Kentucky Archeologist,
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P. W. JAMES, President
Box 537-R Hopkinsville, Ky.

New Southwide W. M. U. Secretaries

By MISS KATHLEEN MALLORY

Miss Alma Hunt was elected at Memphis on May 18 as executive secretary of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. Miss Hunt was born and reared in Roanoke, Virginia, where her parents, Mr. and Mrs. William Otis Hunt, are faithful and esteemed members of the First Baptist Church. After receiving her B.S. degree from Virginia State Teachers' College at Farmville, Miss Hunt taught in the public schools of Roanoke until in the fall of 1944 she became dean of women at William Jewell College in Liberty, Missouri. In the summer of 1947 Miss Hunt completed the necessary graduate work in the Department of Personnel Administration at Teachers' College of Columbia University and received her M.A. degree. In addition to these scholastic and otherwise cultural qualifications, Miss Hunt has been taught in the church life of Roanoke and of Liberty and in the Y. W. A. Camp at Ridgecrest the joy and privilege of Christian activities; in all such she has happily and most capably participated.

Miss Margaret Bruce was elected at Memphis on May 18 as young people's secretary of Woman's Missionary Union,

Auxiliary to the Southern Baptist Convention. She was born at Brotherhood, Tennessee, but most of her youth was spent in nearby Martin and Jackson, Tennessee. Thus she had the opportunity of one year's study in the University of Tennessee Junior College at Martin and another year at Union University at Jackson. After graduation from the W. M. U. Training School in 1931, Miss Bruce entered Georgetown College in Kentucky from which she received her A.B. degree the following year. While studying for this degree Miss Bruce served at the college so finely in the capacity of part-time student secretary that she was promoted to full-time service. From there in 1934 Miss Bruce was still further promoted to the position of young people's secretary of Tennessee Woman's Missionary Union. And now the larger field of service has been entered by her agreeing to become

southwide W. M. U. young people's secretary. As in the experience of Miss Hunt, even so has Miss Bruce learned through church membership to be exceptionally happy and helpful in the various activities of local church life.

It is readily realized that these young women cannot immediately relinquish their present responsibilities but they expect by the early fall to assume their new duties at the Birmingham office. Heartily will they be welcomed there even as they can be assured that throughout the bounds of Woman's Missionary Union they will have the grateful co-operation and prayers of the constituency.

Sunday School Lesson for June 6, 1948

Subject: Men Who Dared To
Stand for God

Lesson Text: Daniel 3:4-7, 13-18;
6:10

Golden Text: Daniel 3:18

ALIEN BAPTISM AND THE BAPTISTS

A Recent Unsolicited Testimonial

"I have thoroughly enjoyed your fine message, and have been greatly profited from reading it. Surely you have done a most splendid piece of work in a greatly needed field. One's heart aches when he sees even Baptist ministers who refuse to take a stand for the blood bought truths of which you write."—DR. H. H. ELLIS, Steele, Missouri, Author of "Fishers of Men" and other books.

W. M. NEVINS, Author

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Teacher

Walnut Street Baptist Church
Louisville, Ky.

VISITORS WARMLY WELCOMED

Building a better church for the Master

CAN YOU WRITE A JINGLE?

Birthday Offering Jingles Needed by Spring Meadows

CONTEST OPEN TO ALL

Shortly after June 15 new birthday offering boxes for use in the Sunday schools of the state will be prepared by Spring Meadows. We want to use several four-line birthday jingles on the new box which will be attractively printed.

Write as many jingles as you can think of and mail to us before June 15. Names of winners will appear on the birthday offering boxes with their jingles—some will be published in the Western Recorder.

RULES

1. Each jingle must be of four lines and must be on the birthday offering.
2. Each jingle must contain the words *Spring Meadows*.
3. All entries must reach us by June 15.
4. There is no limit to the number of verses you may send in.

Here's a sample verse:

Pennies, nickels, dimes—
I've brought them all
To pay Spring Meadows
A birthday call!

SPRING MEADOWS

SAM ED BRADLEY, Superintendent

1022 South First Street

Louisville 3, Kentucky

"A Kentucky Baptist Home for Dependent Children"

A Word of Warning

By F. C. TUTTLE

For a number of years, to the knowledge of the writer and others, a crippled man residing in Powell County, and for a while in Madison, has been soliciting funds for the purpose of building Baptist churches. He has covered the state of Kentucky and parts of Tennessee. He claims to have built several churches, all of which, as he puts it, "are affiliated with the General Association."

This man has built a little meeting house in a remote part of Powell Coun-

ty. He may have contributed some little part of his solicitations to some other churches that other men have built. None of these, however, are the results of his labors.

This man has been denied admittance to, or he has withdrawn from, some of our associations, including Boones Creek, under charges of misconduct and raising money under false pretense. His character is in disrepute among the people who know him.

A crippled man filling the descrip-

tion of this same character has recently been in Mt. Sterling soliciting money for a Baptist Church in Stanton and one also in Winchester, claiming to be the builder. The writer, under the direction of the Baptist State Board, is building a church in Stanton. We do not know of any new building project in Winchester. It is obvious that this man is soliciting money, unauthorized, and under false pretense, for church buildings with which he has no connection. If the reader has given him money for the church in Stanton, we cannot accept his contribution, in the event that he should offer it. We know that he is in a racket, and that he is getting large amounts all over the state.

Our Record At The Half-Way Mark

By W. C. Boone, General Secretary and Treasurer

One half of our General Associational year has passed. We are happy to report that the offerings from the churches have shown a substantial increase over the corresponding period last year. The record for the six months, November 1 through April 30, is as follows:

	1946-47	1947-48	Increase
Co-operative Program	\$ 464,843.88	\$ 531,972.40	\$ 67,128.52
Designations	442,266.00	565,990.57	123,724.57
Total	\$ 907,109.88	\$ 1,907,962.97	\$ 190,853.09

Our goal for the year is **ONE MILLION DOLLARS** for the Co-operative Program, and \$1,750,000.00 for all purposes. We have given more than half of each during the first half year. We are grateful to God and to Kentucky Baptists for this fine record.

WANTED to buy used pews for recently organized Trinity Baptist Church. Contact **Pastor M. P. Delaney, Jr., 1125 Liberty Road, Lexington, Ky.**

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- Requirement for Provisional Elementary Teacher's Certificate worked off in two years.
- Opportunity to participate in daily radio broadcast over 1,000 watt station.
- Over fifty students now preparing for full time Christian work.
- (Enlarging for one hundred additional students beginning with the fall term).

For further information write the
Registrar's Office, Campbellsville College
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