

Western Recorder

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June 17, 1948

Vol 122

No. 25



"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them."—Eccl. 12:1.

Gleanings From The Field

Burton Callico has been elected Clerk of the South District Association to succeed Brother W. B. Casey, who recently left the association.

Pastor C. L. Hammond, Cleves, Ohio, recently assisted Pastor Oscar F. Davis in a revival at the Houstonville, Ky., Church, resulting in several additions.

Dr. John W. Lowe, missionary emeritus to China, died in Richmond, Va., following a short illness on May 6. His wife and daughter, "Jackie," and other children survive him.

Commencement exercises for the Mather School of Nursing of the Southern Baptist Hospital were held at the St. Charles Avenue Church of New Orleans on June 7.

Missionary Raymond L. Kolb, formerly pastor at Fisherville, Ky., together with Mrs. Kolb, returned from Brazil recently in time for the Memphis Convention. They are making their headquarters at 101 Coney St., Dublin Ga.

A transposition of figures in the total of 1947-48 receipts occurred in Dr. W. C. Boone's article, "Our Record at the Half-Way Mark," in a part of last week's edition. The middle total figure, \$1,907,962.97, at the bottom of the list, should have been \$1,097,962.97.

Loren R. Williams is the new Minister of Music at the First Church of Owensboro, where Dr. Robert E. Humphreys is pastor. For fifteen years he has been Director of Music at Neosho High School in Missouri, and has also been Minister of Music at the Calvary Baptist Church in Neosho.

On Wednesday, May 5, East Texas Baptist College, Marshall Texas, dedicated its Scarborough Memorial Chapel. The building was made possible by a large gift from the estate of W. F. and Kara Scarborough. The dedicatory address was delivered by Dr. A. D. Foreman, Jr., son-in-law of Dr. and Mrs. L. R. Scarborough.

Pastor J. H. Maddox of Second Church of Hopkinsville, assisted Pastor A. L. Meacham in a revival meeting at Dawson Springs April 26 to May 1. Twenty were saved and were added to the church membership by baptism. Also there were 15 rededications. The Dawson Springs Sunday School reached the Standard of Excellence a month ago.

Pastor J. B. Metheney, of Spottsville Church, assisted Pastor Charles W. Holland, Jr., in a revival meeting at the Harmony Baptist Chapel—a mission of Ninth and O Baptist Church of Louisville—recently in which 102 decisions were made—48 of whom were by letter and profession. Since January 1948

there have been 79 who have united with the chapel.

Pastor Roy Lyons of the Thorn Hill Church, Frankfort, Ky., recently assisted Pastor I. T. Blick in a revival at the First Church, Charleston, Ind. There were 71 additions to the church of which 50 came on profession of faith and several rededications. Donald White, a ministerial student at Georgetown, supplied for Pastor Lyons in his absence.

During April Dr. A. C. Baker, Evangelist of Louisville, Ky., assisted Pastor B. V. Ferguson in a revival meeting at the First Church of Ft. Smith, Ark. In the eight days of the meeting there were 90 additions—69 of them being by baptism. Then in May he assisted Pastor Roy C. McClung at the Ninth and O Church of Louisville. In that meeting there were 102 additions.

The First Baptist Church of Cleves, Ohio, observed Youth Week during May 9-16. Three of their young men who have recently answered the call to

Sunday School Lesson for June 20, 1948

Subject: The Hope for The Messiah

Lesson Text: Ezekiel 34:23-28;
Daniel 7:13-14;
Zechariah 9:9-10;
12:10; 13:1

Golden Text: Isaiah 9:6

preach did the preaching and conducted the Youth Revival. There were 11 conversions and additions to the church. Clarence L. Hammond is pastor there, and is now preaching a series on "Looking Unto Jesus." A Vacation Bible School is planned for July 12-23.

Pastor Iris H. Ball, Sr., led the Garfield Avenue Mission in a revival during May 2-12. Associate Pastor James A. Campbell, of the West Side Church, did the preaching. Also since the close of the revival additions have continued. Garfield Avenue was opened September 8, 1947, under the sponsorship of West Side, and the membership now stands at 60, with an average of more than 60 in Bible school and 35 in Training Union. The church also has a W. M. U.

Pastor Bob Covington has recently led in the establishment of a Brotherhood at the Liberty Church, Fulton, Ky., with 14 charter members. Ralph Ferrell was elected president. Other officers are Thomas Webb, first vice president; C. E. Underwood, second vice president; and John Marshall Rice, Secretary and Treasurer. The men are enthusiastic

about the work and the pastor thinks the Brotherhood will contribute much to the growth of their church.

President Samuel S. Hill of Georgetown College has announced that Prof. Franklin Yancey, dean of men and professor of science at Murray State Teachers College, Murray, Ky., has been made Dean of Georgetown to succeed the late Dr. Robert T. Hinton. The new Dean is a son-in-law of Prof. W. B. Jones of the English Department at Georgetown, and was himself formerly associated with Georgetown's science department.

The Gulf Coast Baptist says that Dr. Kyle M. Yates, pastor of the Second Church of Houston, Texas, is the recipient of an honorary Litt. D. degree from Baylor University. This is the ninth degree which has been conferred upon him in one way or another—some earned and some honorary. These have been: (1) Wake Forest, A.B., 1916; (2) Wake Forest, A.M.; 1917; (3) Southern Seminary, Th.M., 1920; (4) Southern Seminary, Th.D., 1922; (5) Mercer, D.D., 1930; (6) University of Edinburgh, Scotland, Ph.D., 1932; (7) Union University, Jackson, Tenn., LL.D., 1939; (8) Wake Forest, D.D., 1947; and (9) Baylor, Litt. D., 1948.

The 1948 **Belle of the Blue**, college annual, has just been released by the students of Georgetown College. Drucilla Corley is editor and Russel Noel the assistant editor. Ross Figart and Charles Haggard are business managers. The book is dedicated to P. P. Thornton, superintendent of buildings and grounds, who is said to typify the true spirit of Georgetown. "He is thorough in his work, intelligent in his decisions, and understanding of the men and women who are under his supervision. The progress of the college and the well-being of the students are of major importance to him. He is a kind, faithful and unselfish Christian. He is a gentleman, a true Georgetownian." The book is filled with pictorial material taken from their every-day campus life.

WESTERN RECORDER

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WESTERN RECORDER

Editorials

Shall Psychologists Choose The Preachers?

As reported by *Religious News Service*, the clergy must pass personality tests to qualify for positions in a Washington City Presbytery of the Presbyterian Church U. S. A.

Four hundred queries compose the first section of the psychological tests. Among them: "Do you blush easily?" "Does it make you uncomfortable to be different, or unconventional?" "Do you day-dream frequently?" Dr. Edward L. R. Elson, who heads the Church Vocations Committee, said, "These tests are designed to help gain clearer insight into the personalities of candidates which will make for better adapted leadership and for more effective administration of churches and other religious institutions."

We do not believe Presbyterians at large would approve this procedure as a final test for Christian service.

God Decides

No one can doubt that the Christian psychologist has his field. The consecrated physician has been able to discover frailties in individuals which would have militated against effective service under great stress and strain. He has given counsel, helpful both to the worker and his assignment. But if we are to remain on safe ground we must highly regard the *individual's conviction* that he has received a divine call to special service. No man has the right to interpose human wisdom at this point. The servant of God will require the ordaining hands of a church, but it is God Who lays His hand on the individual personally and powerfully and consciously. In Christian history there have been thousands of flaming torches in the ministry—who would have been ruled out on psychological grounds as eccentrics.

True, once in a while strange specimens will slip into the Christian battle lines—men who are about as apt to fight in one direction as the other—but it doesn't take too long for the real veterans of the Cross to mark their presence. It was that way in New Testament days; it is true now.

The fact that God has called, and that He gives grace and wisdom, means more than the fact that men "blush easily," or "feel uncomfortable" under certain circumstances, or "day-dream frequently." From where we stand, there are times when a blush is rather appropriate, and we would be afraid of the man who didn't "feel uncomfortable" under certain circumstances.

They would have turned Paul down because of his handicap, whatever it was, and the first Christian century would have been denied his influence. By their standards Peter's explosive nature would have barred him from a high place in the all-important apostolic group.

What say the Scriptures? "Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: but God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world and those which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence. But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: that, according as it is written, *He that glorieth, let him glory in the Lord.*" (I Cor. 1:25-31).

Britishers Protest Action Of Princess

In England there has been widest protest against the attendance of Princess Elizabeth and the Duke of Scotland at a race meeting and a night club on a Sunday during their visit in Paris.

Replying, Rev. Alan Campbell Don, Dean of Westminster defended the royal couple by calling their critics "narrow sabbatarians." Thus England and Christianity have again, been done a great disfavor by those in high places—both religious and political.

It was only last April that Sir Stafford Cripps declared at a meeting in London's Albert Hall, "If man neglects the things of the Spirit and puts aside the armor of God, he seals the doom of future generations." Lord Halifax said at the same meeting that in his opinion the present world disorder is due to its attempt to "live by new standards totally different from those of Christianity."

But, England is not alone in her backsliding—there is another English speaking nation across the Atlantic from her, powerful and young, which needs to come to the foot of the cross. There are those in high places over here also—both religiously and politically—who have compromised the everlasting truth that "men shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Prince Emmanuel Burroughs

During the Southern Baptist Convention at Memphis, messengers were shocked to solemn attention by announcement of the death of Dr. P. E. Burroughs, known, respected and loved by millions of Southern Baptists.

Dr. Burroughs was born in Texas, 1871. In 1891, the year of his ordination to the ministry, he graduated from Baylor University with the A.B. degree, which institution also conferred on him in 1907 the Doctor of Divinity degree.

He received the Th.M. degree from Southern Baptist Theological Seminary in 1896. He was married in 1898 to Miss Corrine Gaile Alexander. His second marriage was in 1937 to Miss Corinne Gaile Riley who survives him.

He held various pastorates in Texas and Kentucky until 1902. From 1902 to 1906 he was pastor of the First Baptist Church, Temple, Texas; from 1906 to 1910 he was pastor of the Broadway Baptist Church, Ft. Worth, Texas.

In 1910 he became Educational Secretary of the Baptist Sunday School Board, Nashville, in which capacity he served until retirement in 1942.

In addition to services already mentioned, he was a member of the board of trustees of Baylor College for Women, and also of the Southwestern Baptist Theological Seminary. The books he wrote were: Bible Division of the Convention Normal Manual; Winning to Christ; The Present Day Sunday School; Church and Sunday School Buildings; Building a Successful Sunday School; A Complete Guide to Church Buildings; How to Plan Church Buildings; Growing a Church; The Functioning Church; Our Lord and Ours; Our Church and Ours; Honoring the Deaconship; The Baptist from the First to the Twentieth Century; The Grace of Giving; Let us Build; Fifty Fruitful Years—The Story of the Sunday School Board of the Southern Baptist Convention; The Spiritual Conquest of the Second Frontier.

Dr. Burroughs' gentle, Christian spirit will be long felt among Southern Baptists.

► Various religious groups in the United States plan to spend \$27,000,000 for Christian enterprises in Japan during the next five years.

► Population censuses reveal, the number of ministers in The United States dropped from 148,848 to 140,077 in 1940. It is possible some ministers may have reported their major vocation—the work to which they devote most of their time.

► The average age for the 133,449 ministers who reported their age in 1940 was 45.8. This was the highest median age for any vocation group in the United States with the exception of farmers and farm managers. This median age indicates clearly that the ministry is not receiving sufficient recruits to keep the average age as low as in other groups.

Many young men are hesitating to enter the ministry. They are acquainted with the tendency of churches to call only younger men. They know that by the time they finish college and the seminary they will be well along in their twenties or older. Granted, men who are divinely called should not hesitate; but many times they do. They know that at best, they will have only a comparatively few years in the active pastorate.

The policy is driving hundreds of young men to either fight a call to the ministry, or else combine their service-program with some other work which will give financial security. We are not emphasizing primarily the heartaches experienced by the minister who has gotten to the middle of the way, though they are real, and something ought to be done about them. We are taking the long look as to the ultimate effect on the churches themselves, upon the whole program of Christianity.

How will the young minister of today and tomorrow feel about surrendering his life to service with the churches? How will he feel about rearing a family with all the financial responsibilities connected therewith? The problem is very real. Surely God will move upon the churches as He does on the hearts of the ministers. Surely both will completely surrender to His will, not interpose human wisdom.

► No history is complete which leaves out "what God hath wrought." How can true history be taught without the religious emphasis? History without

God is as lopsided as biology without life. There is no such thing as a one hundred per cent secular education. Education without God is not education.

► According to American Business Men's Research Foundation, the almost unbelievable total of 65 billion has been spent for intoxicating drink during the last fourteen years—since the repeal of the Eighteenth Amendment. This came from the pockets of something like 50,000,000 Americans who drink. This enormous amount has been diverted from other channels of trade, relief and national improvement.

► The *Survey Bulletin* published by the Baptist Sunday School Board reports: "A survey of Methodist theological students who made their decision to enter the ministry while serving with the armed forces during World War II indicates: 22.9 per cent believe the Bible to be "the verbally inspired infallible Word of God;" 49.5 per cent believe in the Bible as a "volume of revealed truth, written by inspired men who were not themselves infallible;" 27.8 per cent think "the Bible is a great source-book of religious insignets, tracing the growth of human understanding of God."

Regardless of denomination involved, one wonders what incentive there could be to preach a Bible not regarded as God breathed.

► The federal school inspectors and teachers in all public schools of Mexico have been instructed to eliminate musical works of a religious character from Mexican schools curricula. The order was issued by the National Institute of Fine Arts and Literature, which acts for the government in matters relating to music instruction in public schools. The institute is headed by Carlos Chavez, director of the Mexico City Symphony Orchestra. The *Novedades*, Mexico City daily, charges that the institute is controlled by communists. The paper stated that the line of the Mexican national anthem which refers to the "finger of God" has been changed so as to omit the mention of God's name.

► Southern Baptists are represented by 234 missionaries serving through six missions and 52 mission stations in 10 Central and South American stations, according to a statement by Dr. Everett Gill, Jr. He further declared that an increase of 350 missionaries is now needed together with a capital investment of \$3,100,000.

► The Church of Scotland reports it is losing 25,000 members annually.

► America's divorce rate has increased more than 2,000 per cent since the Civil War.

► In 1947 Jacksonville, Florida had 1,786 marriages and 1942 divorces; Baltimore, Maryland, 1,378 marriages, and 1,880 divorces; Memphis, Tennessee, 1,853 marriages, 1951 divorces; Hot Springs, Arkansas, 1,050 marriages, 1,800 divorces.

► At the present rate of divorce increase, by 1965 there will be one divorce for every marriage.

► Between 1939 and 1945 the arrests of boys under eighteen years of age showed the following trend: increase of 39 per cent for robbery, 48 per cent for murder, 70 per cent for rape, 101 per cent for drunkenness. During the same period the arrests of girls under eighteen increased 198 per cent. Read this and ask whether the repeal of the Eighteenth Amendment was in the interest of the general welfare.

Western Recorder

♦ ♦ ♦ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

Vol. 122

LOUISVILLE, KENTUCKY, JUNE 17, 1948

No. 25

Expect Great Things FROM GOD

By L. O. CALHOUN
Eagle Lake, Florida

WHAT we can expect from any person, depends upon the kind of person he is. This involves a consideration of his ability, and of his disposition.

It is foolish to expect great things from a weakling. It is unreasonable to expect a pygmy to move mountains. It takes a giant to perform a gigantic task. We do not go to the poorhouse to get financial support. All reasonable expectations are limited by the abilities of those to whom we look for help.

But ability alone is not enough. Not only must someone be able to help us, but he must also be *willing* to help. An old "tightwad" may be able to render great financial assistance, but it is foolish to expect it. Many worthy projects fail because of the unwillingness of people to give adequate support. A "will not" will doom a worthy enterprise to failure just as quickly as does a "cannot."

Now these truths are just as applicable to God as they are to men. If we are to expect great things from God, we must believe that God is both able and willing to help us. We shall not expect great things from God until we are convinced of His ability and willingness to help us. In view of these truths, what this world needs is to *know God better*. We cannot persuade men to trust in a God Whom they regard as a weakling. Nor will they look to Him for help until they are convinced that He is disposed to help them. We must know God in order fully to trust Him.

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*Expect great things from God; attempt great things for God (Phil. 4:19).*  
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What Kind of a Person is God?

We can understand one man by comparing him with other men, but we cannot understand God that way, for God is in a class all by Himself. God is a unique being. The only way to get an adequate conception of God is by a consideration of His attributes. We must consider those qualities of His nature that make Him what He is. Men will not trust God unless they know enough about Him to consider Him trustworthy.

Is God able to help us? Unless He is, there is no need to expect Him to do so. The Bible teaches us that God is all-wise. David ascribes omniscience to Him in the 139th Psalm. Isaiah says that He "Declares the end from the beginning" (Isa. 46:10). James says of Him that He knows all of His works from the beginning of the world (Acts 15:18). Surely such a God can help us when we need guidance.

Human life is a series of decisions. The presence of good and evil in the world makes this inevitable. Not only can we choose, but we must choose. We must be able to distinguish between good and evil before we are qualified to make a single choice involving right and wrong. Human wisdom is not sufficient for such a task. Satan beguiled Eve, and he is still taking advantage of human ignorance. Only infinite wisdom is

proof against the possibility of deception. God is infinite in wisdom.

He is Omnipotent

God is able to help us because He is *omnipotent*. He revealed Himself to Abraham as the "Almighty God" (Gen. 17:1). In Genesis 18:14, the question is asked, "Is anything too hard for the Lord?" Surely we ought to believe that the power that can create worlds can supply our needs!

Then God is able to help us because He is *omnipresent*. We are frequently out of touch with our friends, and they cannot help us because we are beyond their reach. We are in one place and they are in another, and it is foolish to expect any help from them. But an omnipresent God is never out of reach. He is at hand no matter where you may go. The poet Whittier had this fact in mind when he wrote, "I only know I cannot drift, beyond His love and care." If we consider the remotest point in time or space, behold God is there; omnipresent in time, omnipresent in space. The believer does not lose contact with God even amid the shadows of the "valley of death." The shadows may obscure the smiling of His face, but still the believer can feel the grip and guidance of the "Nail-scarred hand." We may be out of fellowship with God, but no one is ever beyond His reach.

"But what about God's *willingness* to help us? Is God disposed to bless mankind? John 3:16 is sufficient answer to this question. Real love is always unsparring. That is not a love that would give a dime and balk at giving a dollar. Real love consists, not in giving *service*, but in giving *self*, we give everything. When Christ gave Himself, He gave everything. Paul uses this fact in Romans 8:32. If God spared not His own Son, we can be sure that He'll hold back nothing from us.

We Must Be Grateful

We should attempt great things for God as a matter of gratitude. If we were called upon to define gratitude, we could not do better than to say that it is "Love responding to love." God's love is first, and our love is a response to *His Love*. We love Him because He first loved us. We should love God because He is our greatest benefactor. If we do not love God we are guilty of base ingratitude. Ingratitude is one of the worst of sins.

(Continued on Page 13)

EXAMPLE—My ten-year-old son came to me, and asked to do something, and when I told him he couldn't, he gave the answer I had been waiting to hear: "But, Daddy, all the other kids can do it." It is going to take me a long time to prove to him that the fact that everybody else is doing it is a very good reason why he shouldn't.—William E. Park, *The Quest for Inner Peace*. (Macmillan).

Campbellsville College Student Relates the Story of His Life

Testimony Given Over Radio WCTO-Campbellsville, Ky.

By HERBERT LAUER

THIS IS MY story—and I want to tell it to glorify my Christ, who has lifted me from a life of the mire. "He will save them to the uttermost who come to God by him."

My mother must center much in this story, for God's love pierced my heart through her eyes and prayers. When she married she did not know the Lord Jesus, but soon after father left her to bring up six children alone she turned to God for help, taking us all with her to church and Sunday school.



Herbert Lauer

There she met the Saviour, and at twelve years of age I accepted Him too. Then my story becomes somewhat *prodigal*, for at sixteen I felt I knew enough to quit school. It seemed so much more exciting to hobo on freight trains and see other sights! Of course, I soon needed money—and breaking into box cars and warehouses seemed the easiest way to get it. Then bookies, poolrooms and gambling halls ate up my stolen cash.

Twice my sentences were suspended in Circuit Court through mother's prayer to God and her intercession to the judge in my behalf. But when the third offense rolled up, the judge sentenced me to one to ten years in the Indiana State Reformatory, the same institution where John Dillinger served time. Even then, friends, I knew that God's hand was in that sentence—and in my heart I vowed to Him that I would seek His will.

Immediately I began to attend chapel services, and when the psychiatrist interviewed me while in solitary confinement, he said, "You'll never be back here again. If I had my way I'd let you out today."

One day I became suddenly ill with the highest blood count ever recorded in the prison hospital. The doctor made a statement to one of the guards that an operation would be useless. However, he did not know the power of God. Even though the operation proved a success, pneumonia set in, and again the doctors gave me only four hours to live. Beside my bed sat Mother, reading the Scriptures and pouring out

her prayers and tears for me. "Call upon me and I will answer thee and will show thee great and mighty things thou knowest not."

On March 20, 1940, I received my discharge from prison with a three year parole. In my new freedom my steps turned first to the Lord's House. Almost fearfully I entered the church, wondering if my old friends would take me back. But my fears were wholly ungrounded, for they received me as though nothing had ever happened. Their love and kindness completely won my heart! After two years, they chose me as a teacher of boys in the Intermediate department. They even made me head usher, a junior deacon and president in a Training Union.

Knowing that God had something for

my life I went back to Evansville Night School. During that time my pastor, W. M. Bynnum, preached a sermon about answering God's call. The Holy Spirit deeply convicted me of the call to preach the glorious gospel. It was the spring of 1946—but more important, it was spring in my heart! My first sermon was preached that summer.

Four years before this I had found my bride. At that time she was not a Christian, but went with me to church every Sunday. Then during a revival she found Christ as her own Saviour. When my pastor urged me to go to Campbellsville College, she was willing to sacrifice that I might receive my training for the ministry. While in school it has been necessary for her to remain at home in Evansville with the two children.

On faith God has brought me through two years of college. Somehow He will help me to finish. The loving Hand that reached into prison to give me freedom will always be the Hand that guides me in telling others of His redeeming love!

FOOD WASTED—Last year at least thirty million loaves of bread were either eaten by animals, burned up, or thrown away. This is enough bread to provide each of the inhabitants of Greece with a pound a week for nearly a year.—*Fortune*.

New Orleans Seminary Has 86 Graduates

Commencement Speakers were W. Boyd Hunt and W. E. Green



W. Boyd Hunt



W. E. Green

NEW ORLEANS, La., May 4.—Climaxing thirty years of service the New Orleans Baptist Theological Seminary graduated 86 students at its thirteenth annual commencement at the St. Charles Avenue Baptist Church, this city. President Roland Q. Leavell presided. Pastor W. Boyd Hunt of the First Baptist Church, Houston, Texas, delivered the baccalureate address, and President W. E. Green of Clarke Memorial Baptist College, Newton, Miss., delivered the annual Alumni address in Managan Chapel. Among the Kentucky students graduating was Joseph Carlos Clapp, of Fulton, Kentucky.

"Let Your Light So Shine"

As we are gathered here today, China is in the throes of a horrible civil war; the Holy Land is a scene of human slaughter; our own country is about to pass a law to make universal military training a permanent part of our lives; Russia has already forced the hammer and sickle on several of the smaller European countries and appears to be well on her way toward conquering what is left of that part of the world.



Wm. H. Reid

Every day we read in our newspapers or hear over our radios of the uncounted crimes committed in this and in other lands by young people still in their teens. Confronted by such disturbing conditions, how are we able to stand idle? Have we altogether forgotten the words of Jesus, "Ye are the light of the world?" Are we turning deaf ears to His command, "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven?"

What, or who, is really responsible for this juvenile crime wave which is sweeping our land? Who is responsible for this ill feeling and distrust between nations? The answer, it seems to me, is obvious—a lack of vital Christian influence; a lack of Christian leadership in business and in politics and in the home.

The criminal is the product of spiritual starvation. Someone has failed miserably to bring him to know Christ. But who is this someone who has so miserably failed? There is but one answer—you parents—you have failed. Ninety per cent of today's crimes could have been prevented through Christian influence in the home.

"But," you say, "I am a Christian; I don't steal; I don't commit murder; I go to church; I encourage my children to go to church, and I contribute money to the church, and I contribute to all worthwhile benevolent causes."

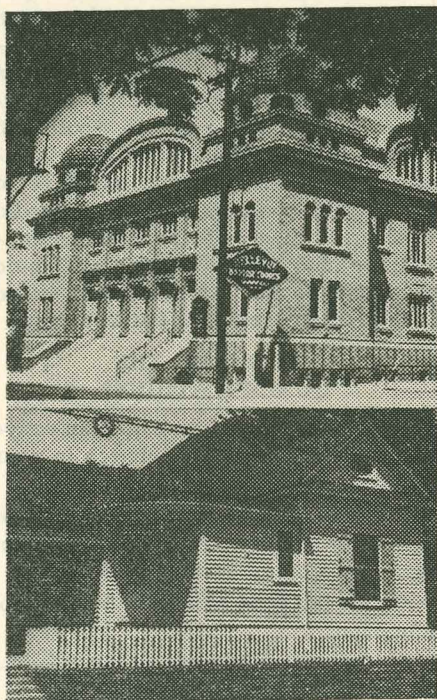
Thus you feel that you are doing your whole duty.

You can drink and yet not steal; you can gamble and yet not commit murder; you can live an evil, sinful life and still go to church. You can contribute money to the church and still not tithe. You can shout loud and long about your faith and good deeds, but unless you live the kind of life that leads others through the paths of righteousness all your shouting and boasting is meaningless. Let your light so shine that the whole world

This is a speech written and delivered by a young man—William H. Reid, member of the First Baptist Church of Richmond, Kentucky. With it he won first place in the State Young People's Speakers' Tournament sponsored by the Training Union Department. To come through the statewide tournament, the lad delivered it in his home church, in Tate's Creek Association, in the South Central Region, and at the State Training Union Convention held this year in Bowling Green. Mr. Reid delivers it next at Ridgecrest, North Carolina.

may see and believe that the only way to peace is through Christ.

A lack of true Christian leadership in world capitals and in our homes is to a large degree responsible for the chaotic conditions existing both here and abroad. One has but to check today's press re-



Bellevue Baptist Church
Memphis, Tennessee

Top: Main building of the Bellevue Baptist Church, Memphis, of which Dr. R. G. Lee is pastor. **Bottom:** The new, modernly equipped Baby Building which has attracted Southwide attention. Only a small part of the edifice is shown here. The inside of the building is equipped throughout with child-size furniture and conveniences. Dr. Lee and his wife gave most of the cost of the building and furnishings. The idea is catching fire, and many of the larger churches are either building now such structures, or have them in their plans.

ports of Russia's numerous purges, her concentration camps, her suppression of speech and religion; one has but to observe in our own country the drinking and gambling and swindling done by some of our national leaders to realize that all this is true. If we are to stand as shining examples of Christianity in this sin-darkened world we must erase every trace of these soul-destroying evils.

Can we hope to reduce crime at home and contribute to world peace by continuing to live according to the old adage, "Do not as I do, but as I say do?" We cannot! We talk of peace and prepare for war; we talk of faith and live in sin. Is that Christianity?

Christians today are charged with a responsibility greater than any since the earthly days of Christ, that of casting tomorrow's world in the mold of Christianity and peace. To accomplish our high mission we must give light to the world through Christian living, that all men may see and seeing, believe, and believing, live. Then will the evils of our day retreat before the conquering hand of Christ, and the blessings of peace reign throughout the earth forever. "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven."

Christians Asked To Take Religion Seriously

MEMPHIS, Tenn.—If Christians of the world would become as concerned about religion as they were about winning the last war, future wars would be impossible, Dr. M. Theron Rankin of Richmond, Va., told the Southern Baptist Woman's Missionary Union here.

Urging a world-wide religious emphasis, Dr. Rankin, who is secretary of the Foreign Mission Board of the Southern Baptist Convention, said the pressing need of peoples of the world today is for hope. The Communists, he said, are exploiting the hopelessness of people.

"They hold out promises of hope that cannot be fulfilled," he declared. "Christians have a message of hope that can be fulfilled in the life of every individual."

In a resolution reaffirming the principles of the Union, the Baptist women stated:

"We declare our responsibility as Christian citizens to stand for and promote family worship, total abstinence, Christian observance of the Lord's day, high standards of speech, dress, and conduct in lay observances, improved industrial conditions, child welfare, public health, patriotism, prohibition, Christian Americanization, international and interracial justice and world peace."

The group re-elected Mrs. George R. Martin of Norfolk, Va., to her third term as president, and named Miss Alma Hunt of Liberty, Mo., executive secretary.—(RNS).

More June Graduates At Spring Meadows

By MRS VIRGINIA R. FIELDS, Assistant Superintendent

CONTINUING my story of last week regarding our June graduates at Spring Meadows I would like to tell this week about two more girls, Garnett Jean Rollins and Ida Elizabeth Rice:

Jean, as she is called at Spring Mea-



Garnett Jean Rollins

dows, is from Jefferson County, having been born here in Louisville seventeen years ago. She came to live at Spring Meadows in May, 1944.

Graduation from Louisville Girls' High School in early June will probably end Jean's work in the schools since her present plans are to become an efficient secretary in a business office. Looking toward that end she has taken as many courses in secretarial work as were offered in her high school, and has already been employed for nearly a year on a part-time basis in a legal firm here in the city. This experience has been most valuable to her, and she has learned much besides how to type properly the legal phraseology lawyers use.

Jean, too, has had many interests in school and has carried several responsibilities. She has been especially active in glee club work, both because she has a nice voice and because she loves singing. She is a member of the Youth Choir in her church—Walnut Street Baptist Church.

Our wish for Jean is that she will be a most successful, efficient, and useful secretary, and that she will make a mark for herself in her chosen field of endeavor.

From the little town of Horse Branch, in Ohio County, Kentucky, Ida Elizabeth Rice came to us here at Spring Meadows in May, 1945. She was at that time much older than most of the girls who come to live with us, and we were a little doubtful as to how successful she and we might be in working out her future. We need not have been doubtful; everything has worked out very nicely for all of us. A Christian before she came to us, she is a member now of Fourth Avenue Baptist Church.

Ida Elizabeth is graduating from

WOULD YOU LIKE TO SERVE AS ONE OF THE HOUSEMOTHERS AT SPRING MEADOWS?

As one of our housemothers you would have immediate care, supervision and training of a group of fine dependent boys and girls. You would be a member of the staff of the oldest Baptist Children's Home in the South—an institution preparing to build a complete new Home on the outskirts of Louisville in the near future. You would be engaged in definite, interesting full-time Christian work for which you would be given full maintenance (room, board and laundry) and an adequate salary.

WHAT ARE THE QUALIFICATIONS?

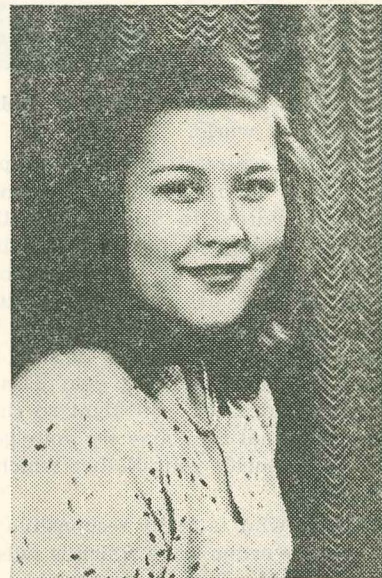
- ▶ You must be a genuine Christian active in the life of the Baptist church in your community.
- ▶ You should be in excellent health, and preferably between 35 and 50 years of age.
- ▶ You should have at least a high school education.
- ▶ You must be unencumbered, free to live at Spring Meadows.
- ▶ You must have a deep love for children, be patient, warm hearted, understanding, neat and attractive, with poise and the ability to meet and solve problems, be more interested in *serving* than in a job and a place to live.
- ▶ Public school teaching experience is desirable, but not required. If interested, write today, enclosing a recent photograph of yourself if one is available.

Sam Ed Bradley, Superintendent
SPRING MEADOWS

1022 S. First Street, Louisville 2, Ky.
A KENTUCKY BAPTIST HOME
FOR DEPENDENT CHILDREN

Louisville Girls' High School early in June. She had finished her freshman year in high school before she came to Spring Meadows; by going to two summer terms in addition to the regular terms she is now ready to end her education in the public schools.

Next year Ida Elizabeth will be in the School of Nursing at Kentucky Baptist Hospital here in Louisville, entering in September of this year. She will remain there until she has the right to place after her name those coveted and almost magic letters "R.N." We are proud of her and her plans, and we wish for her a period of further training and development after high school days are over that will lead into a full, rich,



Ida Elizabeth Rice

happy, and useful life based upon the useful and dignified calling of nursing.

OUR SUMMER GUESTS FROM GLENDALE

Spring Meadows is happy to open its doors always to those who come to us for a time, however brief or lengthy. We are always glad, too, to extend the helping hand that may be instrumental in setting some youngster upon the road to self-reliance and independence. For both these reasons we are so glad to welcome five of the older girls from Glendale into our home for the summer months, "Without money and without price," so that four of them may work at Baptist Hospital and one may attend summer school in order to make up some lacking credits.

We have another reason for being glad to have these girls with us: we want to know them personally so that we may add five young friends to the many that Spring Meadows already possesses.

MANNERS—Good manner consist largely in treating the other fellow as though he were as important as he would like to have you think he is.—*Sun Dial*.

Many Awards Given to Cumberland Students At Commencement Time

By MRS. TALLU FISH

WILLIAMSBURG, Ky., May 31.—“While stands our faith the world stands; when falls our faith the world falls,” asserted Dr. R. Paul Caudill at the 59th graduation exercises of Cumberland College today. Dr. Caudill, pastor of the



F. Russell Purdy

First Baptist Church of Memphis, gave the literary address on the subject, “These Changing Times,” and Dr. F. Russell Purdy, pastor of Calvary Church, Lexington, Ky., baccalaureate speaker, used as his subject, “This Is Your Hour.” He declared “Facing a dazed, confused and broken world—this is your hour.”

President J. M. Boswell announced four students with perfect records for the two years at Cumberland, with three of the honor students being veterans. They were: Sheila Marcum, Yamacraw, Ky.; Murphy Howard, Harlan, Ky.; Loran Strunk, Strunk, Ky.; and Sterling Bunch, Detroit, Mich. Miss Bessie Wright, Stearns, Ky., received the H. H. Fuson Home Economics medal, and Mrs. Atrol Smith Cole the Ruby Gatliff Archer Home Economics award. The Gorman Jones campus leadership for girls, given by Professor Jones’ daughter, Mrs. T. J. Roberts, was awarded to Rosella Daniels, Newport, Ky.; and the T. J. Roberts award for men went to Murphy Howard, Harlan, Ky. The P. R. Jones sports award for letterman with highest scholastic standing went to George C. Criscillis, Jr. The Florence

Mahan scholarship award was given to Ida Mae Mullins, and the Gorman Jones scholarship awards to Suzanne Quarrels and Martha Brady.

Other awards announced by the president included Charlotte Gregg, Lexington, winner of the John W. Siler Contest on the subject, “The Law of Echoes.” William Murphy Howard, Harlan, Ky., won the A. T. Siler debating award, which is given annually to a member of the debating team who makes the best debate from the standpoint of presentation and arrangement. The subject was “Resolved, that Federal World Government Should Be Established.”

Gandhi’s Career Inspired By Tract Written In Jail

There is a story often told in connection with Mr. Gandhi which has to do with a tract which was written by Henry David Thoreau, of Massachusetts, and of Walden Pond fame. Thoreau will be remembered as an eccentric by many. But, in the meantime, he was a great naturalist and a still greater writer and philosopher. The story runs as follows:

The state of Massachusetts levied a tax which Thoreau thought was unjust. He refused to pay the tax, whereupon he was put in jail. While in jail he was visited by Ralph Waldo Emerson and when Mr. Emerson saw him, he said, “Henry, I am surprised to see you in jail.” To this Thoreau replied, “Ralph, I am surprised that you are not in jail with me.”

While in jail Thoreau wrote a tract in opposition to the tax levied by the state of Massachusetts stating how he thought it was unjust and giving his reasons for not paying the tax. The pamphlet he wrote fell into the hands of Gandhi when he was a student at the University of Oxford, England, and when he returned to India he led the non-violent revolution against England for levying a tax on salt upon the Indians which Gandhi thought was unjust.

Thus from a jail in Massachusetts, to Oxford University, on to the millions of downtrodden people of India the tract of Thoreau made its way. It was a tremendous thing and it is another evidence of how the pen is more powerful than the sword.—*Alabama Baptist*.

Unique in this contest was the fact that the decision was so close that the judges—T. E. Mahan, L. O. Siler and Glenn Stephens—gave a duplicate prize to Miss Ruth Moyers, Middlesboro, who debated on the affirmative side of the question. Miss Besse Rose, head of the English Department was in charge of the Essay and Debating Contests.

The other contestants were Bill G. Creech from Cumberland, Ky., who debated for the negative; and Nixon Duncan from Whitley City, Ky., who debated for the affirmative.

Miss Nell Moore, head of the Music Department announced also the winners of the Pearl Gatliff Perkins Music Awards, Mrs. Raymond White of Lagroux, Ky., and Bobby Patrick, of Williamsburg, Ky. The recipients of the Ruby Gatliff Archer prizes were Shirley



R. Paul Caudill

Anne Yancy of Williamsburg, Barton Steely, of Williamsburg, piano pupils of Miss Marcella Faulkener.

Expect Great Things From God

(Continued from Page 5)

Then, we should attempt great things for God because we are merely working *with* God in all Christian service. When the Lord Jesus had given the Great Commission to His church. He encouraged them in attempting to carry it out, by promising to be with them always, even to the end of the age. The only project in which humanity can find employment that cannot fail is the promotion of the kingdom of God among men. The threat of failure does not dare lift its ugly head in the presence of Christ our Lord. These truths should prove encouragements to faith, and incentives to effort.

ENMITY—Nobody can have too many friends, but one enemy may constitute a surplus.—*American Christian Review*.

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

Sword Drill

Miss Dorothy Boston, First Church, Henderson, winner of First place in State Intermediate Sword Drill, who will represent Kentucky in the Southern Baptist Drill at Ridgecrest, N. C. in July.



Miss Mary Beth Stanley, Arlington Church, Arlington, winner of second place in State Intermediate Sword Drill, who will represent Kentucky at Ridgecrest if first place winner should not be able to go.

STANDARD ORGANIZATIONS for January, February, March, 1948

Associations

Campbell County.

Training Unions

Laurel River, London, First; Severn's Valley, Gilead.

Adult Departments

Laurel River, London, First.

Adult Unions

Laurel River, London, First, "Faithful Workers"; "Pastor's Helpers"; "Willing Workers"; Sulphur Fork, LaGrange, DeHaven Memorial; West Union, Paducah, Tabernacle, Young Adult; Tabernacle, Adult.

Young People's Departments

Laurel River, London, First.

Young People's Unions

Blood River, Elm Grove; Laurel River, London, First, "J. O. Y."; "Lightbearers"; Warren, Bowling Green, First, "Crusaders"; West Union, Paducah, Tabernacle.

Intermediate Departments

Laurel River, London, First.

Intermediate Unions

Laurel River, London, First, "Christian Soldiers"; "Companions"; Severn's Valley, Gilead, 13 year; 14 year; 15 year; 16 year; West Union, Paducah, Tabernacle, 13-14 year; 15-16 year.

Junior Departments

Laurel River, London, First.

Junior Unions

Daviess-McLean, Eaton Memorial, Owensboro; Laurel River, London, First, "Busy Bee"; "Go-Getters"; "Shining Lights"; "Tallant"; Severn's Valley, Gilead, 9 year, 10 year, 12 year; West Union, Paducah, Tabernacle, "Busy Bee".

Story Hour Department

Laurel River, London, First.

Story Hours

Laurel River, London, First, Beginner.

DUTY—A lot of men always recognize their duty in sufficient time to sidestep it.—Jack H. Lows, *Sidney Telegraph*.

Sunday School Department

W. A. GARDINER,
State Secretary

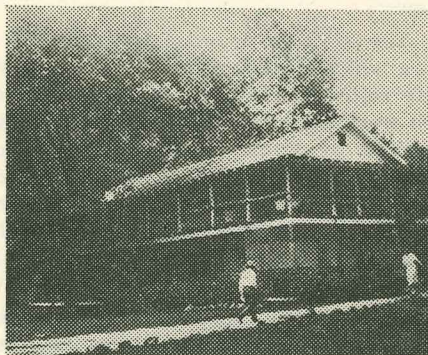
Standard Sunday Schools

The following have been added to the list of Standard Sunday Schools:

Chaplain Fork, and Dry Ridge.

The High Six in Standards

Laurel River Association again leads in the number of Standard Sunday schools with 16. Long Run Association is second with 13. Ten Mile is third with 11, Nelson is fourth with 8, and North Bend and Crittenden tie for fifth place with 6 each. It is interesting that a rural mountain association leads. All honor to Associational Superintendent D. B. Johnson and Missionary George D. Park of Laurel River.



Holly Hall

Here is the picture of Holly Hall at Clear Creek Springs. This Hall has been greatly improved and is a good place to stay during our Summer programs at Clear Creek. Be sure to feel free to make reservation in this building for the Sunday School Conference, July 26-30. You get bed and meals for \$3.00 per day. All meals are served in the dining room of Kelly Hall, regardless of where you stay. Rates in Kelly Hall are \$3.25 per day including bed and meals. A few rooms with private bath are available at \$4.00 a day per person with two in a room. Write Rev. Marvin

Byrdwell, care Clear Creek Springs, Pineville, Ky., for reservation.

The High Ten in Training

The following are the ten churches leading in training awards from October 1 to June 1:

Louisville, Victory Memorial	298
Louisville, Carlisle Avenue	225
Ashland, Pollard	189
Benton (South District)	174
Louisville, Parkland	156
Louisville, 9th & O	147
Frankfort, First	126
Harlan	125
Lexington, Porter Memorial	117
Louisville, Walnut Street	113

Training In May

A total of 2,041 awards issued to 100 churches in thirty-three associations for May. The total for the year (eight months) is 13,928. The number of churches reporting training thus far is 507.

SUNDAY SCHOOL ATTENDANCE

June 6, 1948

Church	Missions	Total
Louisville, Walnut Street (3)	169	1,521
Louisville, Parkland	---	985
Louisville, Carlisle Ave. (2)	200	946
Indianapolis, Ind., Broadway	---	880
Lexington, Ashland Ave. (2)	177	873
Owensboro, First (1)	31	860
Lexington, Calvary (1)	20	801
Lexington, Porter Memorial (2)	219	779
Covington, Latonia (2)	71	765
Bowling Green, First (1)	16	775
Harrodsburg (1)	11	716
Frankfort, First (1)	95	712
Louisville, Baptist Tabernacle	---	701
Mayfield, First	---	626
Louisville, West Broadway	---	605
Louisville, Victory Memorial (1)	97	596
Somerset, First	---	584
Harlan (3)	143	579
Newport, First (1)	31	546
Louisville, 23rd & Broadway	---	541
Evansville, Ind., Grace (2)	143	537
Ashland, Pollard (1)	20	537
Elizabethtown, Severn's Valley	---	515
Louisville, West Side (1)	76	489
Murray, First	---	477
Evansville, Ind., Calvary (3)	100	475
Danville, Lexington Ave.	---	448
Louisville, Clifton (1)	32	446
Louisville, Eastern Parkway	---	437
Louisville, Deer Park	---	435
Owensboro, Walnut Street	---	434
London, First	---	433
Corbin, First	---	431
Lexington, Grace	---	431
Glasgow, (1)	25	429
Louisville, Third 9ve. (1)	46	419
Hopkinsville, Second	---	401
Henderson, First	---	400
Madisonville, First	---	385
Paducah, Twelfth Street (1)	110	279
Paducah, East	---	375
Louisville, St. Matthews	---	373
Covington, South Side	---	369
Louisville, Franklin Street	---	369
Fulton, First	---	360
Erlanger (1)	29	341
Barbourville, First	---	337
Winchester, Central	---	337
Bellevue	---	329
Carrollton	---	306
Louisville, South Side	---	302
Evansville, Temple	---	298
Hazard, First (2)	78	290
Henderson, Audubon	---	288
Greenville	---	265
Henderson, Immanuel	---	260
Owensboro, Eaton Memorial	---	259
Lebanon	---	251
Richmond, First (1)	15	250
Versailles	---	249
Mackville	---	247
Jellico, Tenn, First	---	246
Evansville, Ind., Walnut Street	---	244
Middlesboro, Old Yellow Creek	---	242
Fairview, Hall's Gap, Ky.	---	237
Louisville, Baptist Temple	---	236
Ft. Thomas	---	230
Hima, Horse Creek (1)	78	226
Hodgenville, First	---	223
Columbia (2)	50	219
Dayton, First	---	206
Pleasant Hill (near Campbellsville)	---	205
LaGrange, DeHaven Memorial	---	205
Monticello, First	---	204
High Splint	---	204
Owensboro, Crabtree Ave.	---	201
Sand Spring (near Lawrenceburg)	---	201
Paducah, Trinity	---	200

WESTERN RECORDER

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

W. M. U. of Whitewater Association Meets

The W. M. U. of Whitewater Association comprising the area of Southeastern Indiana and Southwestern Ohio were entertained at their April quarterly meeting by the East Hamilton Baptist, Hamilton, Ohio.

This church, one of the smallest within the association and without a proper church building, is the oldest church here having affiliation with the Southern Convention. It was organized as a Southern Baptist Church. The association, with fourteen churches and six W. M. S.'s, is in itself a large mission field scattered throughout a wide region, thus bringing to Northern territory the Southern enterprise in the Kingdom work of the Master.

The W. M. U.'s and churches of this association are very thankful for being accepted into and aided by the Kentucky State Board of Missions and appreciate the workers who have been sent to us for our information and inspiration.

Miss Winborne, in her message at the associational meeting, encouraged the cementing of the W. M. U. endeavor with the church program, climaxing her talk with the statement that if Woman's Missionary Union fulfills its aim and purpose it will be a real aid in helping the church of which it is a part to become more missionary spirited, more powerful in prayer, more scriptural in giving, more definitely evangelistic and more Christ-like in attitudes and practices.

Mrs. Petroff, wife of the pastor of West Side, Hamilton, gave an inspirational talk on Community Missions, much of it gained from her personal experience as a minister's helper.

Following the theme, "Foundation of a Home," the subject was covered capably in the devotional by Rev. M. O. Earls, pastor of the hostess church. Rev. Hagan, a visiting minister, talked on "The Home." Two messages, "Prayer in the Home" and "Literature in the Home" were given respectively by Mrs. Turner, Dayton, Ohio, and Mrs. Myres, Cleves, Ohio. Rev. Castleberry, Whitewater Field Missionary, discussed camp plans. A report of the W. M. U. State meeting at Owensboro, Kentucky, was given by Mrs. Norma Peak, of Cleves, Ohio.

Our good wishes and prayers go to all who are united in this great work.—Emma C. Ross, Secy., Whitewater WMU.

W. M. U. Training School has 78 Graduates

At the forty-first annual Commencement of the Woman's Missionary Union

Training School, May 6, 1948, degrees were conferred upon six students from Kentucky. These graduates were Misses Jean Bach, Daisy Corbin, Mayme Louise Edwards, Lucille Grubbs, and Mabel Summers, and Mrs. Thomas Nix.

Commencement exercises for the seventy-eight members of the class of 1948 were held in Fannie E. S. Heck Memorial Chapel. Mrs. M. P. German of Washington, D. C., a member of the School's Board of Trustees, spoke on the subject, "For Such a Time as This." Dr. Carrie U. Littlejohn, President, presented the diplomas to the graduates. Earlier in the day, the seniors and their guests attended the Commencement Luncheon held in their honor.

The traditional Vesper Service was held in the chapel Wednesday afternoon, May 5. Miss Kate Ellen Gruver, alumna of the Training School and missionary to Palestine, spoke following the induction of the class of 1948 into the Alumnae Association. Twenty-nine stars were added to the School's service flag to represent former students who have begun work on some foreign mission field since last Commencement. At the close of the service, the rising senior class knelt before the graduates to receive garlands symbolic of their entering upon new privileges and responsibilities.

These activities climaxed the Training School's forty-first session, during which 204 students were enrolled. Fourteen of this year's student body have already received appointment from the Foreign Mission Board to serve overseas; other graduates will enter various fields of service here at home.—Johnni Johnson, '49, Kentucky.

Miss Mae Gardner Dies

Miss Annie Mae Gardner, bookkeeper in the office of the W. M. U. of Ky., for twenty years from 1917 to 1942, died at the Parkland Convalescent Home in Louisville on June 3, just as this material is being sent to the printer.

Dewey Jones Helps Cletus E. Wiley In Meetings

GRAYSON, Ky.—Evangelist Dewey H. Jones, of the Missionary Baptist Church of Catlettsburg, Ky., assisted Pastor Cletus E. Wiley in his second revival meeting here in April, resulting in nine additions. The record Sunday school attendance went up to 188 on April 11. Church and Sunday school are growing. They have a goal of 200.

Grayson Church has two mission points, Willard and Wolf Creek, Ky. Preaching is held at each point every other Sunday afternoon. Calhoun Jackson is Superintendent, and William L. Kouns, Sr., is the general superintendent. Sunday school is held at Willard every Sunday afternoon. Within the next couple of months a mission Sunday school is planned at Hitchens.

Jellico Church Honors 306 Members Added In The Last Three Years

JELlico, Tenn.—An impressive service was held on Sunday morning, February 22, honoring the 306 persons who have made decisions in the First Church of Jellico, Tenn., in the last three years since Brother Francis R. Tallant has been their pastor. Baptismal certificates were presented or mailed to the 142 persons who have been baptized in this time.

After prayer service the Wednesday night before everyone was invited to the basement of the church where Pastor and Mrs. Tallant and their son, Donald Lee, were honored by a surprise meeting. Many presents were given to them and several short speeches were made expressing the love and devotion of all present. Refreshments were served by the Business Girls' Circle of the W. M. U., who sponsored the arrangements.

There have been 158 conversions, 78 additions by letter; 4 by statement, 55 rededications; 11 pledged for life service. In this group is one family of six children, ranging in age from eleven years to twenty-one, who have been converted and baptized into the church.

Offerings have increased from \$8,821.34 in 1944 to \$22,955.00 in 1947. Tithers have increased from 40 to 203; and contributions to missions have more than doubled, reaching \$6,000 in 1947.

Many improvements have been made, such as tower music chimes, an all-electric kitchen, a church library with books for all ages, a nursery with attendants to care for small children, an outdoor bulletin board, and landscaping the grounds.

Pastor and Mrs. Tallant have developed a youth program. The youth choir of thirty fills the choir each Wednesday for the prayer meeting. A play room has been equipped for the young people in the parsonage, and is open to them at all times. Each year the pastor and his wife take many of them to Ridgecrest for a week.

The esteem in which Mr. and Mrs. Tallant are held is shown by the many nice gifts received by them and by the church recently, including a new automobile, a wire recorder, a drinking fountain, and other things too numerous to mention.

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle Funeral Home

Phone: TAYlor 5223

FRANKFORT & PETERSON AVE.
LOUISVILLE, KY.

Gleams From Glendale

By C. FORD DEUSNER, Superintendent

GLENDALÉ, Ky.—Some might think, because of its rather isolated situation, that life must sometimes become dull and monotonous at the Kentucky Baptist Children's Home. This is never true. Something is always happening. Every week has its bright spots. In the following paragraphs we record some of these:

Kindergarten Commencement

Commencement exercises for the graduates from our kindergarten were held in the chapel on Sunday afternoon, May 23. Before an audience of parents, friends, and members of the staff, the following children received certificates of promotion to the first grade: Maud Shelton, David Parker, Vernon Baker, Gail Reed, Lonnie Wilson, Michael Routt, and Charles McKinney. The platform was decorated with spring flowers against a background of greenery. The graduates were garbed in academic caps and gowns, the boys' robes being wine colored, and the girls' white. Cecil Ford, a graduate of the class of '46, made the address. He was formally attired in a black cutaway, and delivered his address with a seriousness befitting the decorum of the occasion. Wayne Bell, also of the class of '46, presented the diplomas. A robed choir composed of the graduating class of '47, and a rhythm band made up of undergraduates provided the music for these exercises.

Alumni Banquet

The kindergarten graduates were formally inducted into the alumni association at a banquet served them on Tuesday evening, May 25. Plates were laid for 70. The menu consisted of fried chicken, cream gravy, biscuits, french fried potatoes, lima beans, baked apples, ice cream, cake, and lemonade. A feature of the evening's program was the presentation of a gift to Miss Frances Barbour, director of the kindergarten program in our Home. The presentation speech was made by Ralph Edens, aged 9, who is president of the alumni association.

4-H Club Honors

Garments which they had made were exhibited by five girls from the Home at a 4-H Club rally held in Elizabethtown on May 26. A school dress made by Virginia Wallace won second place in its division. Bessie Angel, Glenna Angel, and Mary Lou O'Grosky won second place awards on dress-up outfits. The two latter girls also won second place in a measurement demonstration. Peggy Miracle came away from the rally

with first place prize in individual demonstrations and first place award on house coat, pajamas, and house shoes. She also won a trip to Lexington for Junior Week at the university, and the opportunity of entering a demonstration contest in Louisville and entering garments for exhibition at the State Fair to be held in Louisville in September. These girls were coached by Mrs. George Sturgeon, sewing instructor at the Home. We are proud of them, and of their skill with the needle.

"Beyond Our Own"

"Beyond Our Own," the first film produced under the sponsorship of the Protestant Film Corporation, was rented through the Baptist Book Store for two showings at the Home recently. Its strong evangelistic message and missionary appeal made a deep impression on our boys and girls. We need more films like this one.

Eggs

Many crates of eggs have been received at the Home this spring from churches, missionary societies, and interested individuals. We have had sufficient eggs for our needs, for which we wish to say "thank you" to all who sent them.

Camps

Summer camp season is here. We want to send a group of girls to Clear Creek for the week beginning June 21. In July some of our boys will be going to Kuttawa Springs. The superintendent of the Home has been asked to bring the vesper messages during Boy's Week at Kuttawa. Total camp expenses for one child amount to about \$15.00. Won't some kind hearted individual or group contribute to our Camp Fun so that some of our boys and girls may enjoy a week's vacation away from the Home?

New Cottage

Look again at the picture on this page of our new Nursery Cottage, now nearing completion. This picture was made several weeks ago. The cottage is being built with funds received through the Thanksgiving offerings. In this attractive and home-like building, 25 pre-school age boys and girls will live. Our present problem is equipping and furnishing this cottage. Furnishings for one room would make a most appropriate memorial gift to the Home. Would-be donors are requested to write to us. Detailed information will be provided gladly.

Conversions

We are always happy to report evangelistic victories. Ten of our boys and girls have made public their reception of Christ Jesus as personal Saviour and Lord in the church services recently. In every instance they had been dealt with first by some faithful worker in the Home. All are now approved candidates for baptism. We rejoice in this crowning manifestation of the favor of God, and in this token of His presence and work in our Home, and in the lives of the children committed to our care.

Homecoming

Sunday, June 27, will be Homecoming Day at the Home. All who have ever lived or worked in Kentucky Baptist Children's Home are invited to return and spend the day. Dinner will be served at the noon hour. Zetta Cahill Ditto, Vine Grove, is president of our alumni association, and Polly Jackson Hayes, Glendale, is secretary-treasurer.

DETAIL—Significance—One day in Colorado a great stalwart tree fell down. It was a sapling when Columbus landed at San Salvador. It had been struck by lightning 14 times. It had braved storms, defied earthquakes and hurricanes. But in the end the tiny little beetles killed it. They bored under the bark, dug into its heart, ate away its mighty fiber—and one day down came the king of the forest. It is the little things that make us or break us. —Mutual Moments.



New Nursery Cottage Now Being Erected

Some Memphis Convention Pick-ups

(Continued from Last Week)

In reply to a question from the floor, Superintendent Frank Tripp of the Southern Baptist Hospital, stressed the fact that the New Orleans institution would not accept any tax money from the Federal, State or local governments in any form of appropriation, loan or gift.

The Southern Seminary Th.D. Alumni Class of 1913 held their thirty-fifth anniversary reunion at the Hotel Peabody in Memphis on May 18. Four of the class were present. These were: Prof. W. W. Barnes, Fort Worth, Texas; O. R. Mangum, Lenoir, N. C.; C. LaMar McGinty, Crawfordsville, Ga.; and F. M. Purser, Oxford, Miss. Four others did not get to the Convention. These were: F. F. Brown, Knoxville, Tenn.; Powhatan W. James, Hopkinsville, Ky.; C. R. Shepherd, El Cerrito, Calif.; and J. W. Thompson, Georgetown, Ky. One other, J. A. Davison, of Selma, Ala., died several years ago.

Present at Memphis was Mr. M. C. Thomas, 89 years old, who is a messenger from the First Baptist Church of Charlottesville, Va. Mr. Thomas

founded the first B. Y. P. U. in the world in 1884 at Charlottesville. He was their first president. The question of whether to call it the *Christian Endeavor* or *Baptist Young People's Union* was up for decision, and the vote was eight to eight. As president, his vote on this tie decided in favor of its being a denominational name rather than an interdenominational one. His Union has had continuous existence and he has had continuous membership therein, even though he is now almost a nonagenarian.

Chester Swor filled the place on the program which had been assigned to Chaplain Paul Maddox, ranking officer of the chaplains in Europe, and who was unable to leave his duties on the Continent. Professor Swor discussed "Our Youth and The World Tomorrow." When he finished Dr. L. E. Barton said that he had been gripped by this message as by no message he had ever heard before the Convention. Dr. Barton made a motion that the Sunday School Board be asked to print this message in tract form, and that the same Board be asked to set up a Department of Church Recreation. Dr. T.

L. Holcomb said that the Board would be glad to do these things.

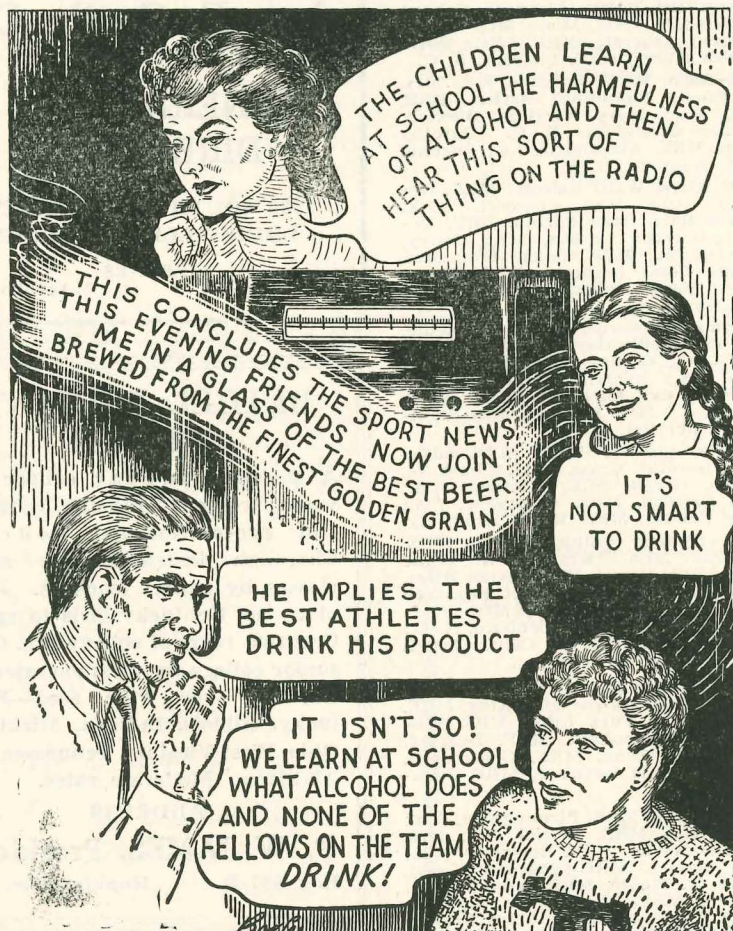
E. H. Westmoreland, Texas, reported for the Committee to consider the application of the Kansas Convention of Southern Baptist Churches. This committee had recommended deferment of recognition, and that "a committee of seven be appointed to study the larger problem with a view of recommending policies and procedures by which the convention may be governed in receiving new co-operating constituencies." William Smith of Florida made a motion that these two recommendations be amended, and that the Kansas group be recognized "at once with all such constitutional privileges likewise becoming effective." The convention favored the Smith amendment, and then adopted the remainder of the report read by Chairman Westmoreland.

President Newton announced the death of Dr. Prince E. Burroughs which occurred at his home in Gainesville, Ga., a few hours earlier. The presiding officer called upon Dr. Hight C. Moore, for many years Dr. Burroughs' colleague, to read a tribute to his memory. Dr. Moore responded as follows:

"A few hours ago one of our most faithful and effective fellow-helpers to the truth departed to be with Christ and thus entered the larger life with the Lord—

Genuine Christian gentleman
Lover of God and all the good
Pastor with the shepherd heart
Interpreter and expositor of the Word of God
Teacher of preachers and leader of leaders
Author of many valuable volumes
Beloved and blessed as a man of God
A good minister of Jesus Christ—
Prince E. Burroughs.

"At his eventide home in Gainesville, Georgia, after a radiant morningtide in Texas, and a glorious noontime in Tennessee. We lament his passing, and share the sorrow of his bereft companion, but we thank God upon every remembrance of him, remembering without ceasing his work of faith and labor of love, and patience of hope in our Lord Jesus Christ. Revelation 14:13."



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Zech Ford Bond Becomes the Kentucky Baptist Hospital Minister

LOUISVILLE, Ky.—May 5.—Dr. Zech Ford Bond, for three years pastor of the Bethany Baptist Church, this city, has presented his resignation to that church in order to accept the call of the Kentucky Baptist Hospital to serve as Hospital Minister, according to announcement made by Superintendent H. L. Dobbs. In his new work he will succeed Rev. James Lyn Elder, who has removed to a chaplaincy in the U. S. Army. Dr. Bond began his hospital ministry on June 1. Dr. Bond is a native of Louisville and was a protege of the late Dr. M. P. Hunt, who, as Kentucky Baptists well know, was responsible more than any other individual for founding and building the Kentucky Baptist Hospital. It was under Dr. Hunt's ministry that he was converted, baptized, licensed to preach and ordained to the Gospel ministry. Dr. Bond was educated in the public schools of Louisville, the Male High, William Jewell College, Washington University, Western Kentucky State Normal, Columbia University, St. Louis School of Social Economy, and the Louisville Seminary. He began his ministry in St. Louis as Hospital Minister at the St. Louis City Hospital. Mrs. Bond is a native of Louisiana and is a graduate of Judson College. Dr. and Mrs. Bond have one son, Zech Ford, Junior, who after graduation from Furman University has been employed as a buyer for Proctor & Gamble in Cincinnati.



Zech Ford Bond

Mrs. M. P. German Addresses 1948 Training School Class Of 78

LOUISVILLE, Ky., May 6.—The Woman's Missionary Union Training School held their forty-first commencement in the Fannie E. S. Heck Memorial Chapel, this city, tonight, at which time Mrs. M. P. German, Washington, D. C., spoke on "For Such a Time as This." The Principal, Dr. Carrie U. Littlejohn, presented certificates and diplomas and conferred degrees upon 78 young women as follows:

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Evansville, Ind.; Mary Catherine Adams, MRE, Ocala, Fla.; Frances Allen, BRE, Tifton, Ga.; Sarah Frances Anders, MRE, West Monroe, La.; Mrs. Henning (Ella Mae) Andrews, MRE, Houlika, Miss.; Mrs. Wade (Eleanora Hobby) Armstrong, MRE, Fayette, Miss.; Mrs. Morris (Bernice Haley) Ashcraft, MRE, Little Rock, Ark.; Kathleen Avery, cert., Laurens, S. C.

Alma Jean Bach, MRE, Florence, Ky.; Mrs. James T. (Frieda Cumming) Barber, BRE, Fort Myers, Fla.; Mary Virginia Bloxton, MRE, Atlanta, Ga.; Mrs. H. C. (Dorothy Ruth) Brown, MRE, Alexandria, La.; Eugenia Burns, MRE, Laurens, S. C.

Mrs. Ralph (Gena Wall) Calcote, MRE, DeQuincey, La.; Ora Jean Cloppert, MRE, Clovis, N. M.; Daisy Mae Corbin, BRE, Columbia, Ky.; Dorothy Corbitt, MRE, Perry, S. C.; Anna Cowan, MRE, Urich, Mo.; Mrs. T. T. (Bennie Cole) Crabtree, BRE, Buena Vista, Tenn.; Mary Elaine Crotwell, MRE, Tuscaloosa, Ala.

Mayme Louise Edwards, MRE, Louisville, Ky.; Mrs. H. C. (Lucille Haywood) Ellis, MRE, Mt. Gilead, N. C.; Gladys Elizabeth Farmer, MRE, Waco, Ga.; Evelyn Frankum, MRE, Clarksville, Ga.; Eva Kathleen Frink, MRE, Bladenboro, N. C.; Mrs. H. J. (Drocas Sightler) Fussell, Talbotton, Ga.

Erleen Grace Gaskin, MRE, Albermarle, N. C.; Wilma Dorothy Grass, MRE, Charlotte, N. C.; Fannye Green, BRE, Winfield, Ala.; Evelyn Ross Griffith, MRE, Crestview, Fla.; Mary Lucille Grubbs, MRE, Kidds Store, Ky.

Mrs. John (Arlena Smith) Hasel, MRE, Blue Mountain, Miss.; Mrs. P. H. (Jane Knight) Hill, MRE, Miami, Fla.; Vivian Hiers, BRE, Wilmington, N. C.; Margaret Elizabeth Hollis, MRE, Laurinburg, N. C.; Mrs. N. P. (Marietta) Howington, MRE, Ellenboro, N. C.; Helen Ige, BRE, Los Angeles, Calif.; Jewell Jones, MRE, Cookeville, Tenn.

Mrs. R. F. (Evelyn Moore) Kenney, MRE, Collinsville, Miss.; Maxie Lorraine King, MRE, Canton, Miss.; Ellen Page Libis, MRE, Milton, Dela.; Lois Linnenkohl, MRE, Dearing, Ga.; Dorothy Mae Linn, MRE, Greenwood, S. C.; Grace Whitfield Lovelace, MRE, Jackson, Miss.

Miram McCullough, MRE, Birmingham, Ala.; Betty Lou McNiel, MRE, Bristol, Va.; Mrs. Lewis (Martha) Marler, BRE, Bessemer, Ala.; Alice Asano Masaki, MRE, Wiamea, Kauai, T. H.; Bonnie M. Moore, MRE, Atlanta, Ga.; Gertrude Moore, MRE, Danville, Va.; Lounell Mullins, MRE, Harmony, N. C.; Mary Frances

Nicoll, MRE, Greenville, S. C.; Mrs. Tom (Gladys Parks) Nix, BRE, Murray, Ky.

Mrs. E. C. (Mary Newell) Owensby, cert., Cape Girardeau, Mo.; Audrey Jean Parker, MRE, Sedalia, Mo.; Nancy Parker, MRE, Tallahassee, Fla.; Mrs. Kenneth (Ruth Mayhew) Parks, BRE, Mexico, Mo.; Erelene Paulk, MRE, Ramer, Ala.; Edna Earle Payner, MRE, Hattiesburg, Miss.; Jean Evelyn Prince, BRE, Camden, Ark.

Mrs. M. T. (Annelu) Ray, MRE, Auburn, Ala.; Mahala Elizabeth Redd, MRE, Cumming, Ga.; Annie Josephine Rines, MRE, Talbott, Tenn.; Doris Elaine Roberts, MRE, Paint Rock, Ala.; Lois Josephine Roberts, MRE, Maryville, Tenn.; Ann Rodenberg, MRE, Warrensburg, Mo.

Mrs. F. B. (Cannie Crane) Sanders, MRE, Pascagoula, Miss.; Laura Frances Snow, MRE, Asheville, N. C.; Texie Gray Sowers, MRE, Lexington, N. C.; Evelyn B. Stewart, MRE, Hamilton, N. C.; Mabel Miller Summers, MRE, Bardstown, Ky.

Phancy E. Talant, MRE, Chatanooga, Tenn.; Elizabeth Taylor, MRE, Harrison, Ark.; Mary Frances Thomas, MRE, Athens, Ga.; Mrs. W. R. (Elizabeth Tucker) Wagoner, MRE, Winston-Salem, N. C.; Mrs. C. A. (Helen Norman) Watkins, Jr., MRE, Martinsville, Va.; and Myra Ione Wooten, MRE, Camilla, Ga.

The invocation was offered by Dr. H. Cornell Goerner, and the benediction by Dr. Olin T. Binkley.

Sees Methodism Declining In The Rural Areas

BOSTON—Methodism's roots "are drying up in the rural sections" while Roman Catholics and Baptists are "planting churches in the countryside," Dr. David Lindstrom, University of Illinois professor of rural sociology, told delegates to the quadrennial General Conference of The Methodist Church here.—(RNS).

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Old Land Mark to be Removed

A well known Louisville building soon to be destroyed is that of the Broadway Baptist Church, located since 1870 near the corner of Brook and Broadway.

This fine old structure has come to be a familiar sight to all Louisvillians and to thousands of visitors who have come to regard its stately stone front and immense slate-covered tower as a part of the Broadway skyline.

This building was dedicated in 1872 free of debt, erected at an over-all cost of \$105,000.00, a large sum in those days. A few weeks ago it was sold to a Louisville business firm, and, within a few days now, the wrecking process will begin. Already the congregation is moving desired pieces of inside equipment to be used later when a new house of worship shall have been erected on Brownsboro Road, just east of Chenoweth Lane. Until then, the congregation will worship in the chapel of the Southern Baptist Theological Seminary on Lexington Road.

The Broadway Church was organized with one hundred and ten charter members in 1870, in the old Walnut Street Baptist Church building on the northwest corner of Fourth and Walnut Streets. Most of the charter members were from the Walnut Street Church. Dr. George C. Lorimer was then Walnut Street's pastor. Dr. J. W. Rust presided over the organization meeting.

In 1875 fire almost completely destroyed the new Broadway Church building. However, it was soon rebuilt and greatly improved. From time to time there has been enlargement. The building now known as the Kentucky Baptist Building was once a part of the educational plant of the church. Kentucky Baptists purchased it a few years ago and converted it for office use.

Pastors of the Broadway church have been: W. M. Pratt, J. B. Hawthorne, J.

L. Burrows, T. H. Pritchard, H. A. Tupper, W. L. Pickard, Carter Helm Jones, W. W. Landrum, R. J. Pirkey, Spencer Tunnell, Hansford D. Johnson, Duke K. McCall, and James A. Stewart. The present interim-pastor is Wayne E.



Broadway Baptist Church Building
1872 - 1948

Oates, one of the assistant professors in the Southern Baptist Theological Seminary.

The Survey Bulletin

By Porter Routh

.....The new 1948 Southern Baptist Handbook recently released, lists 25,319 Baptist ministers, 18,221 active pastors.Only 11,133 churches have preaching each Sunday in the month; only 3,614 of the 26,764 churches are located in cities of more than 2,500 population, and only 2,550 of the churches have more than 500 members.

.....California has the best record for

1947 for baptisms in ratio to membership, with Florida at the top in the larger states. Virginia was the only state reporting fewer baptisms in 1947 than in 1946.

.....Debt on Southern Baptist churches increased from an estimated \$16,450,000 in 1946 to an estimated \$31,950,000 in 1947. At the same time, the building and reserve funds shrank from an estimated \$44,280,468 in 1946, to \$33,200,000 in 1947.

.....Missouri was the only state giving more than 40 per cent of their total receipts for Southwide causes. Those giving more than 30 per cent of their

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Requested by W. C. Boone
Walker Beatty, Garrett, Local
Missionary
J. S. Bell, Hindman, County
Missionary for Bell County
W. D. Bolton, Harlan, Local Mis-
sionary

total receipts to Southwide causes include Alabama, Arkansas, Florida, Kentucky, Maryland, North Carolina, Oklahoma, South Carolina, and Tennessee.

SAFETY—Safe Driving—One way to reduce motor accidents is to build cars so they can't go any faster than the average persons *thinks*.—*American Observer*.



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Hear Dr. R. I. Kerr
TEACHER

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Mrs. J. N. Prestridge Dies In Louisville Apartment

Mrs. Fannie Clardy Prestridge was found dead in her chair at the Cumberland Apartments in Louisville on April 30. She was 82 years of age, and was the widow of the late Dr. J. N. Prestridge, one-time pastor of the First Baptist Church of Williamsburg, Ky., the first Editor of The Baptist Argus, which became The Baptist Word, and was first Secretary of The Baptist World, Alliance. Death was attributed to a heart attack, which is thought to have occurred the night before.

Mrs. Prestridge was born in Christian County, Ky., and was a daughter of the late Ann Bacon Clardy and Dr. John D.

Clardy, wealthy landowners of Hopkinsville and Christian county. Her father was a Congressman from his district, and at one time was a candidate for the nomination of Governor of Kentucky, but was defeated in the elimination contest.

Mrs. Prestridge has been a member of the Broadway Church since 1904. Her funeral was conducted at the Lee E. Cralle Funeral Home by Dr. W. O. Carver, her life-long friend and her former pastor in Christian county.

She is survived by a niece, Mrs. Wm. W. Johnson, Trenton, Ky.; a nephew, Flem C. Clardy, Lexington, Ky.; and a cousin, Mrs. Boyce Watkins, of Miami Beach, Fla. Burial was in Hopkinsville.

ing at First Church of this city during April 11-18.

Overflow crowds attended the meeting. There were 80 people in the choirs for the services. The eight-day meeting in Madison resulted in a revival of the membership of the church, 35 additions, and 25 professions of faith. Father, son and son-in-law were engaged in a revival for the first time.

THOUGHT—Five per cent of the people think, 10 per cent think they think, and all the rest want a slogan so they don't have to think.—*Spuck Tidings.*

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Father, Son And Son- In-Law In Revival In Madison, Florida

MADISON, Fla.—Dr. John Caylor, Editorial Secretary of the Home Mission Board, and his son-in-law, Rev. Jack B. Jones, minister of music at Baptist Tabernacle, Atlanta, Ga., assisted Pastor John Caylor, Jr., in a revival meet-

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