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KENTUCKY SOUTHERN COLLEGE
LIBRARY

Young Kentucky Lady Going to Africa



Pastor Howard Wainscott makes presentation of gift check to Miss Jean Back, missionary appointee to Africa, on behalf of the Ft. Thomas Baptist Church, Ft. Thomas, Ky. **(See page 15).**

Gleanings From The Field

"I'd rather lose my right hand," said Abraham Lincoln, "than sign a document to perpetuate the liquor traffic."

George R. Reynolds has resigned his pastorate in Lenoir City, Tennessee, and is residing at Harrodsburg, Kentucky.

Albert L. Carnette, formerly of Kentucky, completed his seventh anniversary with the Woodlawn Church of Jacksonville on June 13.

Pastor F. Russell Purdy, of the Calvary Church, Lexington, has been assisting Pastor T. W. Spicer in a revival at nearby Mt. Pleasant Church.

Little Miss Cecile Ruth Bennett arrived at the parsonage of Pastor and Mrs. C. Norman Bennett at Daytona Beach, Fla., on June 12. She weighed eight pounds and two ounces.

Pastor O. Afton Linger, of the Wynnton Baptist Church, Columbus, Ga., has been assisting Pastor J. E. Wilks at the Grace Church, Columbus, Ga., in a revival meeting.

Miss Billie Bullis and Mr. Garrison were recently married at the Calvary Baptist Church of Lexington. The bride is a daughter of Pastor and Mrs. J. W. Bullis, of Calvert City, Ky.

The descendants of Warren Cash, Revolutionary Soldier and pioneer Kentucky Baptist preacher, held their third annual reunion in the Gilead Baptist Church, Glendale, Ky., on June 13.

Mrs. Samuel Judson Porter died in Washington, D. C., on May 14. She was the widow of the late Dr. S. J. Porter, one-time pastor of the First Baptist Church of Washington, D. C., and other churches throughout the South, who died in 1935.

The new Education building has just been completed by the Greensburg Baptist Church, Greensburg, Ky., where B. B. Hilbun has just gone from Mississippi. Later they hope to erect an auditorium to match the other structure as soon as their debt is cut down.

Dr. Sandford Fleming, head of the Berkeley Divinity School, Berkeley, Calif., was elected President of the Northern Baptist Convention at their recent meeting in Milwaukee, Wis., to succeed Dr. Edwin T. Dahlbert, Syracuse, N. Y.

William Austin Roberts has been called to be pastor of the First Church of Paris, Ky., where he will succeed Pastor John H. Whitt, now at Homestead, Fla. Brother Roberts has been pastor at Highlands Springs, Va., for several years, and prior to that was at Midway, Ky.

J. Foley Snyder has now moved to Georgetown College where he is Registrar and Personnel Secretary. He supplied in the morning of June 13 for Dr. Fred T. Moffatt at the First Baptist Church of Frankfort, Ky. Dr. Moffatt has been in a revival meeting at Bagdad recently.

Dan Thomas has resigned as Educational Director of the First Baptist Church of Arkadelphia, Ark., to accept the call of the Mt. Olivet Baptist Church, Willisburg, Ky. He will assume his new duties on July 19, and will resume his studies at the Southern Seminary in the fall.

The Flemingsburg Baptist Church held its Vacation Bible School during May 31-June 11. Pastor J. C. Jones counts the Vacation School as one of the greatest in the history of the church. The enrolment was 82, and the average attendance was 66. Plans are being made for their coming revival.

Pastor E. L. Averitt held his eighth revival at Ceruleun, Ky., recently. There were eight for baptism, one by letter, and one by relation. Concurrently with this revival a wedding took place, and Grayden Parker conducted a Vacation Bible School in which 68 certificates were issued.

The First Baptist Church, Meridian, Mississippi, Dr. Norman W. Cox, pastor, began on July 6 the erection of a new Educational Building the estimated cost of which will be $225,000. The church has in bank $182,000 for this account and expects to receive sufficient money while the building is being erected to complete the cost thereof.

John W. Perry recently accepted the call to Mill Creek Baptist Church and was ordained there on June 6. Ministers taking part in the ordination service were Brethren E. C. Stevens, Louisville, who delivered the sermon; L. E. Martin, Elizabethtown; Warren Rust, Vine Grove; Walter Sanders, Mt. Zion; and Ex-Pastor Ray, Elizabethtown.

The Florida Baptist Witness says: "A nice touch at Stetson University commencements is having parents and friends stand in the audience as each graduate receives the degree. Why not? you think—with all the sacrifice, dreams, hopes, waiting, and contriving which so many of those parents have done to put that young man or woman there on the platform?"

Pastor Morris H. Coers in the bulletin of the Immanuel Baptist Church of Covington, Ky., of June 13, has the following sentences: "You will note the bulletins today are scented with oil of roses. The Pastor's subject tonight will be *The Rose of Sharon*. You won't want to miss the sermon. Come!" Who knows but that Pastor Coers' idea may revolutionize the printing of bulletins?

Pastor Sam Branham and the Alexander Baptist Church are going into a building program. They are building Sunday school rooms and putting in new heating equipment. There will be a full basement and about eight rooms. The auditorium will be redecorated and a baptistry will be installed. The cost is anticipated to be in the neighborhood of $8,000 to $10,000. This is the fifth year of the present pastorate.

Douglas J. Harris, native of Fort Thomas, Ky., and pastor at Concord and West Providence Baptist Churches, Ohio County, Kentucky, and recent Th.D graduate of the Southern Seminary, has been appointed to teach Bible at Carson-Newman College, Jefferson City, Tenn. Formerly pastor at Guthrie, Ky., he served his country for three and one-half years as Chaplain in the U. S. Army during the war. Two years of his chaplaincy service were spent overseas.

Vacation Bible School was held by the First Church of Middletown, Ky., during June 7-20. Pastor George M. Hall served as Principal of the school, and a staff of 26 assisted him. The enrollment was 104 on the opening day, and increased until it reached 137, and they made an offering of $43.33. There were 14 professions of faith. Commencement was held at the evening services on June 20, and their work was exhibited in the basement of the church.

Dr. Sparks W. Melton of Norfolk, Virginia, preaches on Columbia's Church of the Air Sunday morning, July 18, 10 to 10:30 Eastern Daylight Saving Time. His subject is "A Godless Age," as announced by the Radio Commission, S.B.C., S. F. Lowe, Director, Atlanta, Georgia. Dr. Melton is pastor of the Freemason Street Baptist Church of Norfolk. Music will be by the double quartet of his church. Dr. W. F. Powell of Nashville, Tennessee, was heard on this program on May 16, 1948.

WESTERN RECORDER

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Editorials

Alaska Rejoices

The June issue of the *Alaska Baptist Messenger* printed at Anchorage, Alaska, carries the following concerning recent action by the Southern Baptist Convention which opened the way for missionary work in that far-away land.

> **The following item of business transacted after much prayer and study will perhaps help the great territory of Alaska more than anything that has occurred since Alaska was purchased from Russia in 1867.**
>
> **Item 61 in the Convention Bulletin, May 21, 1948, reads: "W. C. Boone, Kentucky, moved that the Home Mission Board be requested to investigate the desirability and possibility of entering Alaska with a missionary program, and if such investigation brings favorable results that they be fully authorized by this Convention to proceed with such program. Passed."**
>
> **At last, after these long years of hard work by a few Southern Baptist preachers in Alaska we have received an AMEN from our brethren down South.**
>
> **Baptists are not asleep. This great territory on the verge of becoming the 49th state will now receive the great blessing and boost of progressiveness that has always come with Baptist peoples and churches.**
>
> **Alaska was included in the Great Commission of Jesus. Baptists are now beginning to act on that fact.**

Not only in Alaska, but throughout the Southland many hearts will rejoice over the Convention's action. Other religious groups have already laid the foundations for their work in Alaska. Large support of the Co-operative Program will enable the Home Mission Board to do now the things which should have been done much earlier. We have lost time; we have lost opportunities. A few churches and a few Baptist ministers have sought to carry on; but the work, compared to what it should and could have been, has been small. The few there have wrought well and nobly. "Let us now go over and take the land!"

Hope In Christ's Divinity

By *divinity of Christ* we mean that he was the "*only begotten* Son of God." There are some who refer to Jesus as *divine;* but mean only that He was *a* son of God. Pressed for an answer on the subject they would claim divinity for every man. They deny the virgin birth of Jesus and discard the supernatural element of His life and death. They do the same with the Scriptures and Christian experience. They make Jesus but a beautiful example the following of which will bring a better society with finer human relationships. That is their *Christianity.* They cling to a few sacred words which listeners and readers accept at face value; but mean quite another thing. They make it necessary for careful, sincere, conscientious minds to look behind their words to see what manner of man standeth there.

The Baptist faith is inseparably linked with the deity of Jesus. Everything we believe, and are, and seek to do hinges on the revelation that Jesus was very God in human form. When that cardinal doctrine is to any degree compromised for whatever purpose our whole system of belief and practice vanishes. The hope of the world lies not in a human being, no matter how winsome and challenging. Our hope is in *God,* in Christ as *Very God;* in Him, dying for our sins according to the Scriptures; in Him, rising from the dead for our justification; in Him, interceding for us before the Father (there is no other mediator); in Him, Who will one day rend the heavens with the victory-shout of His returning to claim His own and to sit in judgment.

No man rises higher in service than his conception of Jesus Christ; no man is more dynamic in ministries public or private than is his faith in a living, reigning, all-powerful, supernatural Saviour. We need HIM above every other need. "He that hath the Son, hath life." Yea! And he that hath the Son of God hath every spiritual blessing pertaining to this life and eternity. When will individuals and churches understand that they have *but one message, but one Power, but one purpose* for existence—the exemplifying of His life and the carrying of His name and gospel throughout their earthly days to the ends of His sin-smitten world for which he died?

Swedish Baptists Make Right Emphasis

Commemorating the centenary of the first Baptist church in their country Swedish Baptists heard the newly elected general secretary of the Baptist World Alliance—Dr. Arnold Oehrn, of Oslo—plead for great Christian faith and "less dependence on material resources."

By that statement Dr. Oehrn justifies his election to the responsible position he holds. Baptists of the world will do well to cut their cloth by his pattern. Obviously Dr. Oehrn senses the need felt by so many of his brethren—spiritual progress, not merely material advances. God is the one Source of victory. Dynamic Christian faith lays hold on *Him;* not on how many we are, nor how much we have.

We are never to forget that ours is a *spiritual* warfare. We achieve for Him only as *He works through us.* He will work through us only as we conform to His will, as we manifest glorious likeness to His Only Begotten Son—our Saviour. Human might without God's power is weakness. Human wealth without God's spiritual riches leads to poverty, no matter how many there are of us nor how many agencies we may possess. Only transformed men will be used of God to work transformations. We ourselves have never done anything; we are not doing anything; we never will do anything in our own power. Failure stalks us like a spectre unless God Himself moves among us and exercises His almightiness. God-called, God-empowered, God-patterned men who put themselves and all they have at His disposal constitute the force through which this world is to be reached with the Gospel.

It was in this spirit that Dr. Oehrn urged greater Christian faith and "less dependence on material resources." It is to be hoped that the 5,000 Baptists who gathered in Stockholm for the centenary celebration caught the full import of his words. Certainly we need numbers. Certainly we need means with which to carry on. But may God keep us from depending on these things. May God help us to know where our strength lies.

Baptist Workmen Start Building Program



—Photo by White Studio

What appears to be a regular wrecking crew actually is a group of volunteer workers and members of the Hartford Baptist Church building committee who met recently and began cleaning and working, preparatory to building a new educational building in rear of the present church. It is necessary to move the parsonage to the extreme southeast corner of the church lot in order to have room for the new structure. The construction work is under the supervision of Carl Stolsworth, of Livermore. The Church had a homecoming on Sunday, June 27.

In the picture, front row, left to right, are: Alva Kirk, Curtis Whobrey, G. W. Wallace, Rev. Andrew Hall; back row, Lenore Wade, Arch Hoagland, Leslie Stewart and R. E. Price.—*Hartford Newspaper.*

Southern Baptist Relief Committee

By JESSE D. FRANKS, European Representative
Geneva, Switzerland

On June 1, under appointment of the Foreign Mission Board, I began my services as the European representative of the Southern Baptist Relief Committee, with headquarters in Geneva.

The program of relief and reconstruction in Europe, promoted by many churches and other voluntary agencies since the close of the war, continues to be of great urgency. The main objective is yet to be realized, namely, the renewal of the spiritual and religious life of the people.

Up to now this vast program has been largely an effort to supply the primary physical needs of the people, such as food, clothing, shoes, bedding, medicines, etc. That kind of need will continue for a long time and will have to be met if the people are to survive. Everyone sees, however, that the time has arrived when special attention must be given the spiritual rehabilitation of Europe's distressed millions. From here on, every contribution made by Christian people should carry a definite spiritual meaning. The religious element should now be added in a very positive way. Impersonal giving of impersonal, material gifts may meet physical needs, but will not satisfy the longings of the people. Both givers and receivers in the reconstruction program desire and are entitled to have the two-way personal blessing that follows the interchange of brotherly interest and good will.

I shall seek in every way possible to make Southern Baptist contributions, whether in money or material supplies, carry a positive spiritual meaning, and that, with the Southern Baptist interpretation.

Please write me personally about any special cause in which you may be interested. I shall be happy to give personal attention to inquiries and offers of assistance from any one. If I could be the humble medium of contact and communication in this program of European relief, whereby Southern Baptists would be bound more vitally in spiritual understanding and Christian love to their neighbors across the Atlantic, particularly to their own brethren in the faith, I should consider the time spent in the midst of the scenes of suffering well spent and rejoice that the Lord has allowed me to render the service. My Geneva address is 78 Rue de Montchoisy. Cable address: "Sobareco" Geneva.

Pray For Your State Missionaries

N. C. Clifton, Falmouth, Associational Missionary for Union Association.

Quin A. Cooper, Liberty, Rural Worker.

Gordon Craycraft, Kermit, West Virginia, Local Missionary in Enterprise Association.

Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

Vol. 122 LOUISVILLE, KENTUCKY, JULY 8, 1948 No. 27

Divine and Human Factors In Religion

By W. T. CONNER

ONE OF THE most important things in understanding Christianity is to get a right view of the divine and human activities in relation to each other.

Paul gives us a statement in Philippians 1:12 that is as helpful on this subject as any that I recall in the New Testament. There Paul exhorts the readers to work out their salvation with fear and trembling. Then he gives a reason for this exhortation. The reason is that it is God who works in us both to will and to work, or do, for His good pleasure.

Let us analyze this statement and look at some things involved in it. One is that the whole process is for the purpose of accomplishing the good pleasure of God. We will never live the kind of Christian life that we ought, nor work as we ought, unless we come to see that *the whole thing is to carry out the plan and purpose of God. It is for His good pleasure that we work and not for ours.*

Too Much Emphasis Placed in Desires

Many times in our Christian activity we place, consciously or unconsciously, too much emphasis on *our* plan and *our* desires. We fix certain things in our minds as what *we* want, then we bend our efforts to bring this about.

The Biblical conception of religion is that all the way through it is to carry out the good pleasure of God.

God's purpose is fundamental to all of our desires, our praying, our activity. Oftentimes when we pray, either perversely or ignorantly, we insist on what we want. We press our desires for consideration even sometimes to the setting aside of the will of God. We may not be conscious of this but at least we are more conscious of what we want than we are trying to do God's will.

I do not mean by this that we are to be passive in religion and just wait for things to take place without our prayers or our efforts; but I do mean that first, last and all the time we are to bring our desires, as far as we can, into harmony with the will and good pleasure of God. We need to remember that always the will of God is the best thing that can come to us.

God Takes Initiative in Good Works

Notice that Paul says it is God who works in us both to will and to do. *He* wills; *He* takes the initiative. Always and everywhere, we need to recognize that *the good comes from God.* Any good in our lives, God thought of before we did.

We sometimes pray as if we had thought of a good thing and were trying to call the Lord's attention to it. Jesus says that our Father knows what we have need of before we ask Him. Anything that is really good, that should actually be done, God has thought of before we did. *He originates what we are to carry out as good.*

How much, then, of our salvation, of the good that we accomplish in the world, is God's work? **According to Paul, it is all His. He thinks of it. He initiates it. He works to bring it to completion.** Somebody says, then, that leaves nothing for us to do. Since God plans the good, initiates the good, works to bring about the good, we will just turn it over to Him and do nothing about it.

God Works in Us

This is not Paul's idea of the matter. He says we are to work out in our lives what God works in us to bring about.

When he says to work out our salvation, he does not mean that we are to earn it or to deserve it. Paul's teachings elsewhere are dead against that idea. When he says "to work out" our salvation, *he uses a term that means to work out completely, to finality.* He means that we are to bring to definite expression in our life and activity what God works in us.

Our seeking to work the matter out is all in vain unless it does come from God's planning and God's working in us. But the fact that He plans and works it in us does not mean that we are to take our hands off and have nothing to do with it. That was the mistake that our hardshell brethren made with reference to this matter. They said if this thing is God's work, then we need not bother about it. We will take our hands off and let Him do it. But Paul does not reason that way. He says rather that if God plans anything and works at it, that is the reason we should undertake with Him.

In our religion, all the way through, we are to undertake to do, not the thing that God does not want, but the thing that God does want, and the thing at which He works. If God works at it, that is the reason we should work at it. If God wants it and works at it, that is the reason we should succeed.

In the fifth chapter of the Gospel according to John, Jesus was accused of breaking the law by healing a man on the Sabbath. Jesus answered by saying to his accusers, "My father worketh hitherto and I work." Some men would have said, "My father works, therefore, I will not work." But Jesus says rather that because His Father is a worker, therefore He works. I repeat, therefore, we should work with God.

I said above that our salvation, anything good in our lives, is all God's plan and God's work. He works in us; we are to work it out to expression, to finality, in our lives. *It is all God's work,* but His work is not done until we work it out to expression. *It is God's work; but a part of His work is to bring us into fellowship with Him in the doing of it.* So it follows as a consequence that if we do not bring it to its expression, then God's work is incomplete. God does the whole thing but He elects to do it through us.

(Continued on Page 15)

———o———

Courtesy is the eye which overlooks your friend's broken gate—but sees the rose which blossoms in his garden.—*Today's Woman.*

Sinking Our Differences

By E. D. HEAD, President
Southwestern Baptist Theological Seminary

AT THE TURN of the year there appeared in a widely-circulated religious magazine an article under the caption, "The Year of Amsterdam." After a glowing preface, referring particularly to the longings and hopes "awakened by the ecumenical movement of the past four decades," the writer goes on to say that "all the conferences and negotiations in which the road to unity has been opened and tentatively entered upon—all these have led up to the great moment which will occur in the Dutch city next August when more than 125 communions will declare the establishment of the World Council of Churches." Then farther on in the same article he startles us with this sentence: "Outside that chamber there will be a worldwide circle of watching eyes, men within and men without the fellowship of the Christian communions, looking to see whether it is true that, in this hour of humanity's terror, the followers of Christ can sink their differences in one common effort to hold back doom and point the way of salvation."

The Hour of Humanity's Terror

Now, this is without a doubt the "hour of humanity's terror," but we must confess a very marked lack of enthusiasm toward the suggestion that such terror, such crisis of human despair, is to be met by sinking our differences. It would seem that they are not to be dispensed with that easily. We have no desire to be a champion of divisiveness, our heart is tender toward broken humanity; but we are not willing to sink vital differences on that sort of appeal.

Whence come differences? They are the results of divergence from a fixed norm. In the case of basic doctrinal differences, that norm is the Word of God, the inspired Bible. Of course, differences are also evidences of individuality and independence of thought. Thinking persons cannot be fitted into a straitjacket; they are not to be regimented. If there are differences which cannot be squared with the Bible, they ought to be sunk; yea, they are already sunk. Let such differences be heartily discarded. But when basic differences have the authority of the Word of God behind them, can one sink them with a mere wave of the hand? Is there no place for authority? Is there no flame of conviction? Can they be tossed into the ocean of some oblivion with utter nonchalance? Where is the authority for sinking them when the Lord authorizes them?

Regeneration

There is considerable difference, it seems, on regeneration. Then is it to be sunk? Not if we listen to the one who has all authority. He said, "Except a man be born again, he cannot see the kingdom of God."

Atonement

We find a wide range of differences on the atonement. What is to be done about it? Surely we cannot discard it. When we do we discard the heart of the Gospel. "Behold the Lamb of God that taketh away the sin of the world."

The Churches

What about the church and the churches? New Testament churches are without overtopping ecclesiasticism and the numerous differences in polity we find today. Christ is their Head, their Lord.

Christ's Deity

Consider the cardinal truth of the deity of Christ. There are many differences. Shall His deity be submerged? God forbid! "Thou art the Christ, the Son of the living God."

Ordinances

Take the ordinances. Shall we sink them because there are many differences? To say the least, Christ commanded them; yea, endorsed them by His own example.

Think of the problem of brotherhood, the varied contentions on civil rights, the cross currents of racial prejudices. There are many. But here is the word: "Christ is all and in all."

Inspiration

The inspiration of the Bible? There are many differences. Yet we read, "All scripture is given by inspiration of God."

Christ's Priesthood

Don't forget, either, the great distinctives: the priesthood of the believer, the Lordship of Christ, the utter lack of any authority for sacramentalism or sacerdotalism.

Then there is the imperative of the separation of church and state. "Render unto Caesar the things that are Caesar's and unto God the things that are God's."

To sink these differences, and others like them, is to fly in the face of divine authority, even attempt to relegate the Lord of life to the background.

The Major Objectives

The fact is, we should not major in sinking differences, but on the saving power of Christ. Differences that don't make any difference ought to be sunk. When there is unity in Christ—spiritual unity born of the Spirit of God, Who makes new creations in Christ—meaningless differences do not wait to be sunk—they vanish.

So far as I am able to find out, the name of our God is not "Council," or "Federation," or "Ecumenicity." His name is Jehovah. It is not union, but repentance; not conglomerates of overtopping organizations, but Christ; not differences, but divine authority; not plans but power—the power of the Holy Spirit. Schemes of ecclesiastical union do not produce unity. Tying the bushes together at the top does not unite them. Unity is not a means to the desired end; unity is the inevitable result when it is wrought through Christ. The question all denominations should ask is not, Should we merge? but, Are we squared with the New Testament?—is Christ our one Lord and Master?—*Baptist Standard.*

R. L. Franklin Ordained To Ministry By West Broadway, Louisville

LOUISVILLE, Ky., May 30, 1948.—Robert Lee Franklin was ordained to the full work of the Gospel ministry by West Broadway Baptist Church here to-



Robert Lee Franklin

day. The Examining Council met on Thursday, May 27, and examined the candidate. Dr. E. F. Estes was elected Moderator, Rev. Elroy Lamb the clerk, and Dr. R. T. Skinner as Interrogator. The other members of the examining council were Dr. W. C. Boone, Dr. W. R. Pettigrew, Dr. T. J. Barksdale, and Rev. J. Perry Carter. The Council recommended his ordination to the church.

At the ordination service Rev. Elroy Lamb gave the charge to the church and Dr. E. F. Estes gave the charge to the candidate. The Bible was presented by J. E. Stopher, a deacon at West Broadway Baptist Church; and Rev. James Kirkendall led in the ordination prayer, which was followed by the laying on of hands.

Brother Franklin, who is now a student at the Southern Baptist Theological Seminary, has been called as pastor of the Lick Branch Baptist Church, Deputy, Indiana.

Fourth Avenue Church of Louisville Ordains Truett George, Teacher of Deaf, as A Deacon

By C. E. FORD, Louisville, Ky.

A very unusual event occurred on Sunday afternoon, June 6, 1948, in the Fourth Avenue Baptist Church in this city. Brother Truett George (Yes, that is right—and not a typographical error!), teacher of the Sunday school of the deaf, was ordained a deacon of the Fourth Avenue Church. Brother George, deaf himself, a member of Fourth Avenue, and a faithful worker in the deaf church for the past five years, was honored by the presence of a large group of his friends.

The opening prayer was offered by the Rev. Mr. Fletcher of Birmingham, Ala. Brother Charles W. Holland, pastor of Harmony Baptist Chapel, mission of Ninth and O Church, read the Scriptures. The Articles of Faith were read by George H. Weise, Clerk of Fourth Avenue Church. Morton Walker gave the charge to the church, and R. E. Brown the charge to the new deacon. George P. Summerfield welcomed the new deacon. These four are deacons at Fourth Avenue, and R. E. Brown is an ordained minister as well as a deacon, and is pastor of the Church of the Deaf. Dr. Manual A. Cooper, pastor of Fourth Avenue Church, preached the sermon, and R. E. Brown offered the ordination prayer.

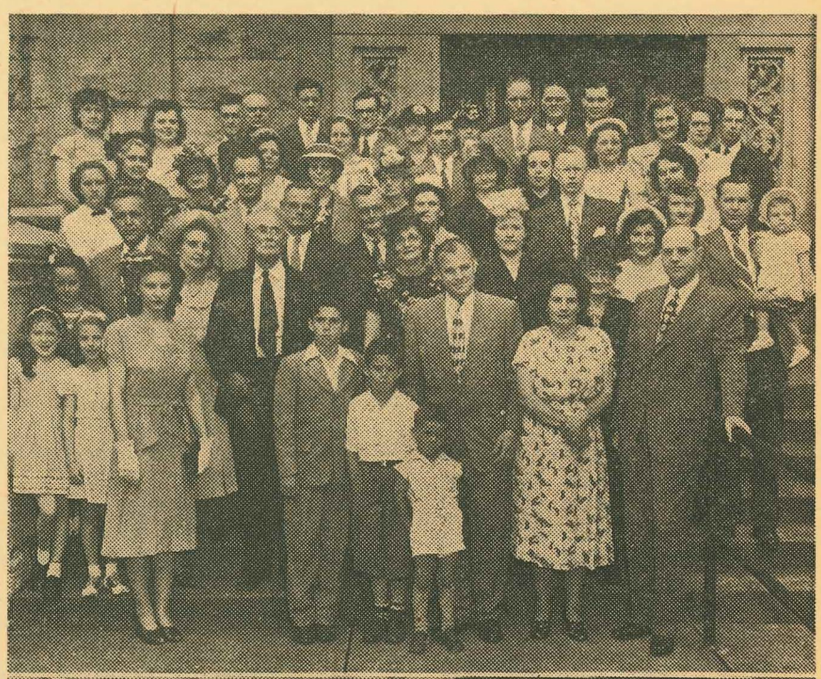
The laying on of hands followed, by R. E. Brown, M. A. Cooper, Charles W. Holland, George P. Summerfield, Morton Walker, Luther Hardy, T. G. Stevenson, William F. Miller, Paul Marcum, George H. Weise, Russell Weigel, Claude Brown, Arthur W. Garrett, and C. E. Ford. After the singing of a hymn, the hand of fellowship was given, and the benediction was pronounced.

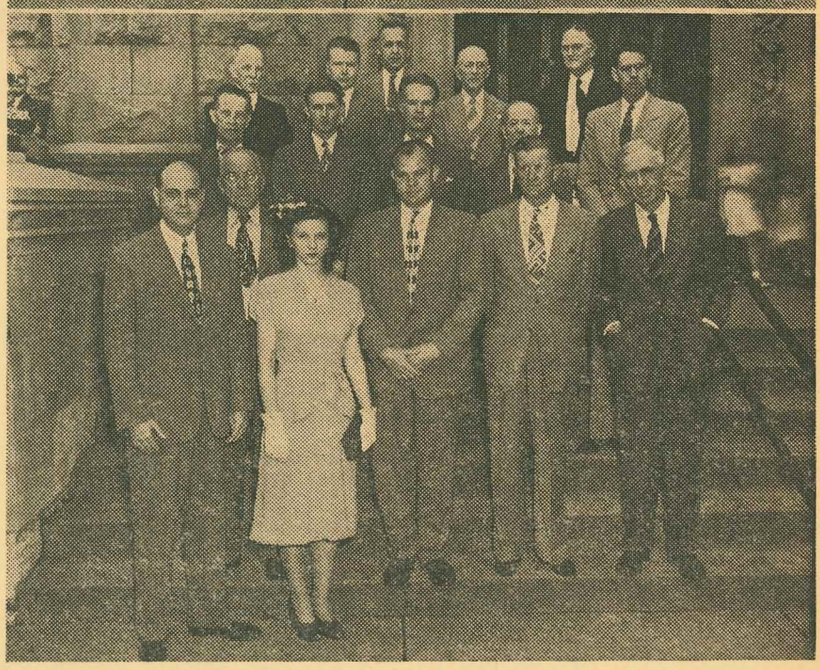
So far as the writer knows this is the first such service held in Louisville. If there are any other Baptist deacons among the deaf in Kentucky the writer would welcome letters from them.

The Church of the Deaf has been a mission of Fourth Avenue Church for twenty-one years. Recently there has been a renewal of interest, and we believe the future holds great possibilities of usefulness to the deaf. We invite all deaf people to come and worship with us. We meet every Sunday afternoon at 3:00 P. M. at Fourth and Oak Streets. The Sunday school lesson is taught, a sermon is preached, and either a religious silent movie is shown, or refreshments are served. Mrs. Vaughn Seward and Mrs. Zedock Embry are our efficient and faithful interpreters. Both are well liked by the deaf members, and both are doing a worthy work for the Lord.

Every Friday evening from 7:00 to 10:00 P. M. a social meeting is held. Games, pictures, wedding showers, parties—much clean, wholesome, entertainment fills the hours.

Mr. George has been assigned by the deacons of Fourth Avenue Church to the Committee on The Church of the Deaf, where he is expected to continue his useful life of Christian leadership. He is a printer by trade, has a faithful and good wife and three sons, Truett, Jr., Kenneth, and Boyce. Recently the two oldest sons of Brother George accepted Christ as their Saviour at Harmony Chapel.





Upper Picture—The Church of the Deaf, taken on the steps of the Fourth Avenue Baptist Church of Louisville, Brother Truett George, his wife and three sons, are shown in the middle of the front row, with Mrs. Vaughn Seward, interpreter, on the left, and Pastor-Deacon R. E. Brown on the right. Pastor M. A. Cooper could not remain for the taking of the picture.

Lower Picture—Those taking part in the ordination:

Front Row: Robert E. Brown, their pastor and deacon; Mrs. Vaughn Seward, interpreter for the deaf.

Second Row: T. G. Stevenson, Truett George, candidate for ordination; Luther Hardy, George Summerfield.

Third Row: William Miller, Paul Marcum, Morton Walker, George H. Weise, Russell Weigel.

Back Row: Arthur W. Garrett, Rev. Charles W. Holland, C. E. Ford, Claude Brown, and Rev. Mr. Fletcher.

Students of University Of Kentucky Go On A Mountain Mission Tour

By MISS MARGARET GORDON

LEXINGTON, Ky.—Ten college students from the University of Kentucky campus recently caught a glimpse of the work Kentucky Baptists are doing when they made a tour of various mission points to the mountain areas of the state.

The students, with J. Chester Durham and the writer, Margaret Gordon, Student Secretaries, left Lexington April 2 at 3:30 P. M. The first stop was at Jackson, Kentucky, where Rev. D. C. Sparks is doing a splendid work. After remaining over night in Jackson the group traveled to Hindman on Saturday morning. Rev. J. S. Bell is pastor at Hindman, and works also in outlying sections. The new church which is being erected in Hindman is a building of which we as Baptists may well be proud.

The next stop made by the students, as they toured Kentucky mountains, was Wheelwright, a beautiful mining town where Rev. W. W. Williams is working as pastor. The church was conducting a revival and the University group had the pleasure of attending on Saturday. The meeting was held in the high school, since they do not have a Baptist church as yet. Despite the difficulties Mr. Williams and his church members are doing great work for the Lord.

Sunday morning early found the tourists on the way to Toner, Kentucky, to worship in the Baptist Church with Rev. Richard Bryant and his members. The students also worshiped in the church where Bro. Bryant is pastor a few miles away from Toner, on Sunday afternoon, at Stony Creek.

The group returned to Lexington Sunday night, tired but inspired to greater service after the mountain-top experiences.

Below are testimonies of some of those students visiting our work in the mountains:

"I received a great spiritual blessing from the trip to our mountains. I can now see the need for more and better trained missionaries. I see how effective the Co-operative Program is in its distribution of funds for mission work. I wish to commend the Baptist mountain missionaries for the wonderful work they are doing."—*Ray Redden.*

"On Sunday afternoon, after traveling over a narrow dirt road and fording the creeks several times, we spent an enjoyable hour with Brother Richard Bryant at Stony Creek Baptist Church, located in a very isolated community. The song service was in progress upon our arrival. This church, with a membership of less than fifty, should be a challenge to all of us as two of their boys have been called into the ministry."—*Georgia Pruden.*

"To me the keynote of the whole trip is the urgent need for a large number of workers for every place we visited. With only a few churches in each county a great number of workers are needed to reach the lost in outlying communities. 'Therefore, said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he send forth labourers into his harvest.' Luke 10:2."—*Frank Baugh.*

"It was not until I saw personally what our missionaries are doing in the mountains of Kentucky that I realized the full significance of The Great Commission. I realized my individual responsibility for lost souls, not only in the state of Kentucky, but also around the world. I went to the mountains a Baptist—I returned a Missionary Baptist. We should unite in prayer that the Lord will send more labourers into the vineyard, for the field is truly ripe unto harvest."—*Edward Cunningham.*

"A rare opportunity to see what is actually being done with our missionary dollars. I was especially impressed by the almost complete lack of social discrimination in the church. We could learn much from them."—Dewey Brown.

"The mountains of Eastern Kentucky need God-called missionaries to preach the Gospel of Christ. The fields are ripe for harvesting. Where God leads me I will follow. If it is to be the mountains I will go."—*Curtis Blanchard.*

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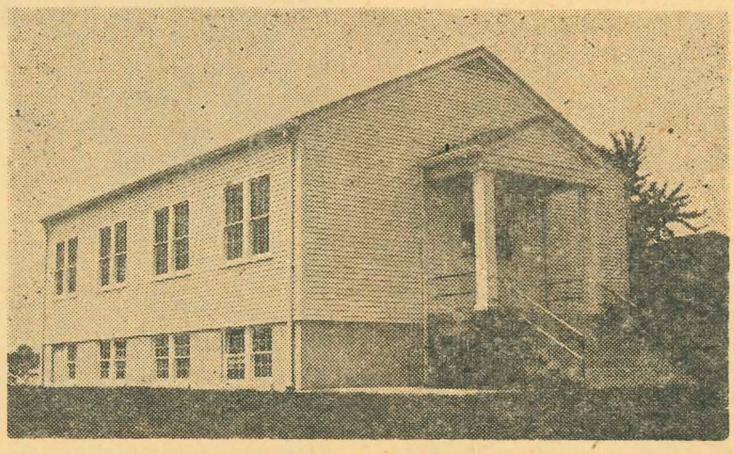
The Island Baptist Church, Island, Ky., held its Vacation Bible School May 31-June 11, with 185 enrolled and an average attendance of 152. There were 17 professions of faith. The Intermediate girls made something for the kitchen of the church and some luncheon sets. The Intermediate boys built cabinets in the kitchen. Other classes did some beautiful handwork. The faculty was composed of 32 women and three men. Harry A. Ross is the pastor there.

Greenville Church Dedicates New Chapel

GREENVILLE, Ky., June 16, 1948.—The West Depot Street Baptist Chapel, erected by the First Baptist Church of this city, was dedicated on June 6 at 2:30 o'clock. Dr. John W. T. Givens, Bremen, a former pastor of the First Church of Greenville, delivered the sermon. Pastor Roy M. Gabbert has led his people in the erection and promotion of this new chapel that the people in that area may have a place to worship and carry on a Christian ministry on their own in their area.

A revival was held June 7-17 with John R. Christian, Trenton, Ky., doing the preaching, and Rev. James Yates, of Highland Church of Louisville, directing the music. Several professions of faith and a number of rededications resulted.

A Sunday school was organized on June 13 with 94 enrolled. The entire sum of $20,000—cost of the lot and building—was raised in advance, making the chapel debt-free at dedication.



The new Chapel on West Depot Street, Greenville, Just Dedicated

The Baptists Not A "Church"

By JOHN W. BRADBURY
Editor, Watchman-Examiner

Evidently Northern Baptists have not controversies enough, so March *Missions*, the official Convention organ, enterprises another. In reply to correspondence from Rev. Herbert C. Jackson, of Guntur, South India, who protests *Missions'* use of the term "The Baptist Church"—as signifying that Baptists collectively are a "church" in the sense that denominations such as Presbyterian, Episcopalians, Methodists, and so on, are spoken of as churches—the editor insists that "it is assuredly in accord with their historic policy for Baptists to refer to themselves as members of geographically separated, independent local Baptist churches; but it is also permissible, logical, and right to refer to themselves in the aggregate as *The Baptist Church*, provided the term conveys a content in accord with Baptist ecclesiastical freedom and has no hierarchial significance."

In the interests of greater denominational harmony, we are prepared to overlook minor infractions of Baptist principles, the number of which has increased in recent years, but such a flagrant misinterpretation of a Baptist fundamental as this one sponsored by *Missions* cannot be ignored. It is quite contrary to the entire Baptist view of the church. One of the very reasons why we are Baptists is that we protest the right of any ecclesiastical demonimation to call itself a "church." We reject the idea that the Roman Catholic Church is the visible church of Christ. And we also reject the idea that Protestant denominations calling themselves a "church" are any such. We do not believe that the Head of the true church, our Lord Jesus Christ, would in that sense identify Himself separately or collectively with any or all of them. To add to the number one more called "The Baptist Church" would not make the collection of ecclesiastical oddities any more acceptable to Christ. He would still need a witnessing people motivated by the historical position taken by the Baptists. The 15,000,000 Baptists in the world do not look on themselves as a corporate church.

A Spiritual View

The Baptist view of *the church* is a *spiritual* one; it is not organizational, and it is certainly not hierarchial. Our emphasis upon "Baptist churches" is protection against any attempt to regard the demonination as a "church." It is our chief line of defense against the ecclesiastical terror and corruptions of the Christian age, which have stemmed from hierarchial control of local churches. It is also our local church guarantee of freedom from guilt for the offenses committed or tolerated by another local church. For, if a convention or a denomination may by influence of strong and wealthy groups of churches apostatize from the truth and purity of the true church, then, if a local church is a vital part of this apostatizing body, the guilt of the whole is also the guilt of the part. This responsibility Baptists have never been willing to assume or admit. To them, the highest ecclesiastical authority is the local church, which is directly responsible to the Lord Jesus Christ as its Head, and consequently it is not subject to any other authority.

We do not believe it to be the purpose of *Missions* to give aid and comfort to the "come-outer movement," and yet nothing could supply a more valid reason for that cause than the attempt to transform our voluntary conventions of local Baptist churches into a corporate church, with the inevitable result of common responsibility for corporate errors. As we have historically developed the ideal of the autonomy of local churches, which makes no church share the guilt of any other offending church, we have a free system which makes "come outerism" un-Christian, illogical, and unreal. But who can blame churches for taking the "come-outer" course when officials of a Baptist convention try to convert their organization into a corporate church, with consequent spiritual and moral responsibility each for all and all for each? As long as officials of the Northern Convention pursue that course, the Convention will continue to lose constituent churches on the grounds of conscience.

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ORIGIN—"Thimble." The first thimble, made in England more than two hundred years ago, was shaped like a bell and worn on the thumb. It was called a "thumb bell." The combination of these two words makes the present word we know as "thimble."—*Grit*.

Basking in the Sunset of Life

Rev. and Mrs. J. Wesley Mahan, of Jellico, Tenn., have been married for 62 years. Rev. R. C. Medaris officated at their wedding on April 18, 1886. Before marrige she was Miss Sarah Smith of Newcomb, Tenn.

Brother Mahan has been preaching 61 years. His early life, from 1887 to 1895, was divided between farming and preaching. In the latter year he came to Louisville to enter the Southern Seminary, and two years later went to Harlan County as a missionary pastor, and remained there 10 years. He has been instrumental in the organization of four churches and in the erection of five church meeting houses.

He was ordained by the First Baptist Church of Jellico, Tenn., on December 25, 1887. He is now retired after more than half a century in the harness.



Rev. and Mrs. J. Wesley Mahan

He was baptized into the fellowship of the First Baptist Church of Jellico, Tenn., on February 8, 1885. The couple reside quietly in their home at Williamsburg, Ky.

LIE DOWN

By GEORGE RAGLAND,
Lexington, Ky.

[Excerpts from a sermon preached by Dr. George Ragland, pastor of the First Baptist Church, Lexington, Kentucky, following a protracted illness during which a friend wrote a letter which suggested the text.—Editor.]

"He maketh me to lie down in green pastures" (Psalms 23:2).

The world owes gratitude to God for this inspired Psalm. It has been a light in darkness, a comfort in distress. It came to the world through a man who was after God's own heart, a man who knew human experience in its bitterest and best seasons. This man speaks from his heart lessons learned at heavy cost, lessons of blessed truth to human hearts of every age.

Costly Comfort

The Psalm in which the text appears came as a costly comfort. The best comfort is always costly. David found his best comfort, not in the sunshine of success, but in the shadow of suffering and separation which drove him as a frightened child to his Father's side for His *best* blessing. No wonder his words have dried so many tears; his own tears had been dried. No wonder his words have brought comfort to so many hearts; his own heart had been comforted in quiet rest.

The Psalm has new meaning for us, a costly, blessed comfort. As this preacher lay recently on a hospital bed of suffering, the mail brought a letter from a Christian friend who had known suffering, both from sorrow and sickness. The letter said in part, "Many times we see the reality of the twenty-third Psalm, and, occasionally, that portion which reads, *'He maketh me to lie down.'"*

The words took hold with new meaning and moved to grateful meditation on the providence of God as the Shepherd of His sheep—the Shepherd manifested in Him who said, "I am the good shepherd."

Text's Truth

The text proclaims a *presided providence*. *"He* maketh me to lie down in green pastures." He, my Shepherd, orders and directs. He is a presided providence of heavenly authorship and authority far above any thought of accidental happening. He watches over His sheep, has charge of them. Happy is that Christian who yields to this glorious truth that God will take care of him and order that which is best for him.

The text proclaims a *powerful providence*. "He *maketh* me to lie down in green pastures." The human heart is prone to pride. We like to think that we are the masters of our fate. We like to be told that we are the captains of our souls, but we cheat ourselves when we yield to the temptation. The master of our fate is the Lord. The Captain of our souls is the Shepherd who has power to make us do what is best. His Word works however much we may reject it. Even in those moments when health seems surest, sickness strikes and lays us low. Who of us can tell what awaits us? Our times are in His hands. When He sees fit He makes us to lie down.

The text proclaims a *personal providence*. "He maketh *me* to lie down in green pastures." The truth of the twenty-third Psalm is not a generality. It is intensely individual. "The Lord is *my* shepherd; *I* shall not want. He maketh *me* to lie down in green pastures." Let no Christian ever think that he is lost in the mass of men, that God is not concerned with his individuality. God marketh the sparrow's fall. So minute is His providence of creation. "He maketh me." So minute is His providence of grace.

The day may lose us in the crowd but the night individualizes. So, too, the sunshine of success may lose us in the world's crowd. But God does not lose us either by day or night, in sunshine or in shadow. It is of His ordering when "He maketh me to lie down."

The text proclaims a *prostrating providence*. "He maketh me to *lie down* in green pastures." Here is an humbling process. Here is a lowly place. Here is an instructive position that helps to prayerful waiting and a submissive obedience that speaks not of *our* will and ability but of *His* will and authority. This is the Shepherd's way to our blessing. Our humanity spurns humility and cheats us of the best blessings. We want to help ourselves, not humble ourselves; but the Shepherd is too good to let the sheep hurt themselves. He makes them to lie down.

The text proclaims a *placing providence*. "He maketh me to lie down *in green pastures."* The Shepherd's will for His sheep is beneficent, not a thing of whim or accident. He maketh us to lie down but picks the place—"in green pastures."

We do not get happiness by trying to be happy. We do not get it by having our way. We do not get it by our independence but by our dependence on God. Not the food we choose but the food He gives, feeds us. He causes His sheep to lie down, but He sees to it that they shall lie down "in green pastures."

Blessed For Service

The words, "Lie down," are likewise blessed for our service. They are followed by the truth that "He leadeth me in the paths of righteousness." It is not accidental that "Lie down" precedes "He leadeth me." It is thus He prepares us for best service.

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The Nursery Department at the Third Avenue Baptist Church of Louisville

Dynamite in the Cellar

By JINCIE BALLENGER DAVIS

IN A RECENT popular magazine the writer of a splendid article asks this question: "If you know that down in the cellar in your house there is a hundred pounds of dynamite with a fuse of a certain length attached and lit, is it your main job to see that the beds are made and the cupboard is filled?

He is asking a question which we, as Christians have been asking, in effect, for a long time. For even though there *is* dynamite in everyone's cellar, as we look about us today we see beyond a doubt that the main job of practically every adult we know is to see that the beds are made and the cupboard is filled.

Not only that, the beds must be beautifully made, in the latest styles and with the smartest covers. The cupboard must not only be filled; it must be made to overflow. We have quite forgotten the words of the Master when he said: "Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" Is it? Well. . . guess I hadn't thought of that. (Now about that dress I saw in the shop window, I know the price was nothing short of sinful, but. . .)

Yes, our greatest concern is material things; houses, furniture, new cars, clothes, food, bank accounts.

Let the fuse burn!

We Confuse Our Children

One of the main reasons we have fallen into the worship of material things is that we have had the practice handed down to us from our parents. We, in turn, are handing it to our children. We are not confused; we know better.

But we are confusing our children. We say to them that the work of the Lord, in the salvation of souls (putting out the fuse), is the most important and most urgent thing in the world. Yet we go on making our beds finer and smoother and more beautiful, and filling our cupboards day and night, while the work of putting out the fuse can wait until some more convenient day. And our children look at us and wonder.

We tell them that we believe in one God and worship him only; that he hears and answers our prayers. The Japanese gods neither see, hear, nor reward; yet their worshipers faithfully smear food on their faces and bow in fear and adoration to them, while we lie in bed too late to go to church on Sunday morning to worship our God. We even cancel the evening worship altogether in summer, because the weather is too hot. (Too hot to need God!) Our children do not understand.

The author of this article strikes fire. As a matter of fact, our children ARE looking at us and wondering—wondering just how much we mean all this talk about spiritual things. And all the time, the fuse is burning nearer and nearer the dynamite in the cellar.—Editor.

We say that the church program is more important than pleasure and entertainment; but if we are asked to attend church more than two nights a week, we complain that the church is "over-doing" the matter. At the same time we would think nothing of going out for entertainment twice a week and more often.

Some time ago a program to promote a soul-winning campaign was set on a certain week-night in a rural church. The night was rainy, and there was some snow on the ground. No one except the preacher, who drove 25 miles to get there, was present. There was, in fact, neither light nor heat to greet him when he arrived. He supposed that the people were snug in their homes, spending the night with their families for a change, until he drove back through the nearby village and saw their cars lined up and down the street in front of the theatre.

We tell our children that to drink whiskey is evil and can lead to no good; but we allow them to see movies in which their favorite hero smartly tosses off a drink or so at the bar, or their favorite heroine sips her cocktail prettily. Neither the hero nor the heroine ends up in jail or the gutter. They don't even act or look repulsive. So our children look at us and wonder.

We tell them that the winning of souls is life's most important task, and that the sending of missionaries requires a great deal of money. There are, in fact, many missionaries who are willing to endure the hardships of a mission field; but there is not enough money to send them. We even admit, if they ask us, that if these heathen people do not hear about Jesus and accept his salvation, they will be eternally lost. **But on Sunday we give them a dime for the church, and on Saturday we give them fifty cents for the movies. Our children are all mixed up.**

Fooled or Foolish?

But we as adults are not mixed up or confused. We know that the fuse in the cellar is burning; but we go nonchalantly on, merrily on, or indifferently on, but on, nevertheless—making our beds and filling our cupboards.

As Sunday school superintendents and church officers we go on, giving as little as possible in service, instead of as much. When we look for teachers, for example, we tell Mr. Jones, as he backs away, *"Aw, come on, be a sport; take this group of junior boys. There's nothing to it, really. Just keep them quiet is the main thing. Just promise to come sit with them."* And, under pressure, Mr. Jones promises. Among his junior boys is one, Johnny Blank, who has heard about Jesus here and there, and would like to know how to go about becoming a Christian, but is too bashful to ask. He is bashful because he brought up the subject at home, and his mother colored and stammered and told him to go talk to his dad. His dad looked uncomfortable, and sent him to the Sunday school teacher. Now Johnny is wondering if there was something wrong with asking such a question. He sits hopefully before Mr. Jones for thirty minutes on Sunday morning; but all he gets is the reading of the Scriptures, which his child mind does not understand, and a discussion of last night's football game. So Johnny goes on and on, as the years go on and on. And by and by the fuse in Johnny's cellar begins to burn.

Are we mad, that we behave as we do, saying to our children that we believe in God, and sin, and punishment for sin, and then going out and acting as if there were no God or sin or punishment? Are we fooled, maybe, or blinded or confused?

No, no! Not fooled, just foolish. Not blind, we just have our eyes shut. Not confused, just confusing by our inconsistent lives. We are just average American people, too concerned about making beds and filling cupboards to save ourselves and our generation. And our children are left to wonder, and finally to turn with us to the business of making beds and filling cupboards.

No wonder Jesus said: "Wide is the gate and broad is the way that leadeth to destruction, and many there be which go in thereat. . ."—*Biblical Recorder.*

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INGENUITY—A traveler, wishing to test the ingenuity of the Chinese, who are reputed to be able to do anything they are paid to do, arrived at an inn and, throwing down a copper, said to the innkeeper: "For this copper I want food, drink and entertainment."

The innkeeper returned with a slice of watermelon. Placing it before the traveler, he said: "You asked for food, drink and entertainment. Here it is. you eat the pulp, drink the juice, and play with the seeds."—Thomas Steep, *Chinese Fantastics.* (Century).

Some "Musts" for This Term of Service

By L. M. BRATCHER
Home Mission Secretary for Brazilian Baptists
Caixa 2844, Rio de Janeiro, Brazil
Aboard the S. S. Argentina

AS THE time for arriving in Brazil draws near, plans for this term of service have clarified themselves in my mind and heart. In fact they have become MUSTS as I think of the fact that this will be next to the last term that I shall serve the Master in the land that I have come to love. I shall try to put these MUSTS clearly and I hope that they may become MUSTS to many others who are interested in the Cause of the Master in Brazil.

The Baptist Theological Institute in Carolina

More and more it has become evident that we must develop and expand the work of the training of our young people in the great interior. The Institute has made a wonderful beginning and is filling a great need, but that is not enough. Its building and equipment are by no means adequate to develop the Institution to the point where it will give us sufficient and well prepared workers. To do that we must build. On the top of a hill outside of Carolina there must be raised up an edifice that will care for the needs of the Institution for many years. This is a MUST for the next term of service; it is a dream that MUST become a reality.

The Francis Fulgencio Soren Orphanage and School

This is the lighthouse in the far interior of Brazil to which the orphans of both Whites and Indians are looking. There they will find a real home where the love of the Master, who said, "Suffer the little children and forbid them not to come unto me for of such is the Kingdom of Heaven," will be taught and lived. Five buildings, to house each one some thirty children, must be built during the next five years. The buildings can be put up for one thousand dollars each. That is a MUST also and we shall pray that it may be accomplished.

Baptist Dispensary in Pedro Afonso

Perhaps no other institution has aroused so much interest and has advanced the Baptist cause more than the Dispensary. It attracted the attention of the local Congressman to such an extent, that he asked and was voted a fund, by Congress, for its support, as well as for the Orphanage. But the Brazilian Home Mission Board thanked our good friend and refused the amount offered. Some way must be found to make up the amount that is so much needed but was refused on conscientious grounds. In the place of the little Dispensary building we must erect the first unit of our future Hospital for the great heart of Brazil, where no such Institution exists. It is a MUST for its need is so great that we can not wait longer to see it become more than a "Castle in Spain."

The Tract and Gospel Fund

That has been well begun. We have two thousand dollars that have been invested at EIGHT per cent. The interest on the fund goes to "give wings to the Word," in the distribution of literature. We MUST complete this fund during the next term of service. With this invested in the same way we shall have sufficient for our needs for some years. The principal will be kept intact, only the interest will be used. That is a MUST to give the Bread of Life to those who will perish without it. Daily Vacation Bible Schools could build this Fund.



Dr. H. C. Gabhart

Dr. H. C. Gabhart, pastor of First Baptist Church, Williamsburg, Kentucky, is the President of the Encampment, which meets at Pineville during August 16-20. For reservations write Rev. Marvin Byrdwell, Manager, Clear Creek Springs, Pineville, Ky.

Two Launches for Use in the Interior of Brazil

The funds for these two launches are not complete, due to the very heavy cost of construction brought about by a rise in prices. We need your prayers that they may be finished at once. They are MUSTS for they will carry the healing of body and soul to thousands who live on the banks of those two great rivers, waiting for the light of life.

Radio Work

Twice weekly the Word of God is sent to the futhermost parts of Brazil in the programs, "The Fatherland for Christ." Heroically Brazilian Baptists have made history with those programs. The MUST here is, that these Programs MUST be developed and expanded. In place of one program per month for children, We must have at least one each week. For that development the MUST is $2,000.00 per year for five years. With that small amount the message of the Master will be spread throughout all Brazil as never before.

Yes, there are other MUSTS, but these are the ones that fill our thoughts as we look upon the great, white harvest Field, so ripe for the reapers, which we are approaching so rapidly. These are MUSTS that will have to come from sources outside of our brave and virile denomination in Brazil. To carry forward the work that this equipment would create, will demand all of the prayer, effort, consecration and dedication of our people. We can not easily raise the funds represented in these MUSTS.

But if they are given to us from the outside, I know that we shall see such a development of the work of the Master as we have never dared dream before. Are not there those who will make these dreams come true for the winning of Brazil unto Christ Jesus?

As far as years are concerned the greater part of our service to Brazil is in the past. Those years were spent in laying the foundation. Now the time has come for the construction of the buildings. I can guarantee that if the means are found for the work, the service that we have been able to render in the past, will be but a faint shadow by the side of that which we shall render in the future. Please pray with us that these MUSTS shall become Realities and that Dreams shall come true!

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THANKFULNESS—A thief broke into the modest dwelling of Matthew Henry, the celebrated scholar, and stole his purse. But the busy, cheerful old gentleman, far from being cast down, turned to his diary and indited this cheerful observation:

"Let me be thankful: first, because I was never robbed before; second, because although he took my purse, he did not take my life; third, because although he took all I possessed, it was not much; and, fourth, because it was I who was robbed; not I who robbed."—*Wall Street Journal.*

Memorial Gifts to Taylorsville Baptist Church, Spencer County

TAYLORSVILLE, Ky., June 14.—The Taylorsville Baptist Church has just installed a tower chimes music system. This makes it possible for beautiful hymns played on chimes to ring out for miles as a call to worship. Friends from all walks of life have spoken of the atmosphere of worship created by such music. Many who are shut in have voiced their appreciation for the ministry which this music offers. The chimes were presented by Mrs. Herbert Payne Howerton, Sunday school teacher, in memory of her husband, the late Mr. Herbert Payne Howerton.

A beautiful new and illuminated bulletin board has been mounted on the front lawn of the church in memory of Rev. W. J. Skaggs by his son, Dr. M. H. Skaggs, physician and deacon. The words of help and comfort which constantly appear on this board are serving as a source of strength to the community.

A nine piece dark oak pulpit set has also been given to the church. The three large chairs, two flower stands, table for the Lord's Supper, and two matching chairs were presented by Mrs. E. S. Speed in memory of her husband, Mr. E. S. Speed, and her grandmother, Mrs. Eliza Yoder Kurtz. Mrs. Speed is also giving the linen cloths for the table. Mr. W. Roy Stratton has given the pulpit for this set in memory of his mother, Mrs. W. H. Stratton.

Mrs. Roy Milligan, church organist, has given a handsome pulpit Bible in memory of her husband, Mr. Roy Milligan. The church has also installed a speaker system for the overflow crowds.

A recent town and country census has revealed many prospects for the church. In view of this the church has chartered a bus to bring the unenlisted friends to the Sunday school and the worship services. This bus also operated daily during the Vacation Bible School.

The Taylorsville Church is now in correspondence with the Architectural Department of the Sunday School Board at Nashville in regard to another three-story educational building.—W a r n e r Earle Fusselle, Pastor.

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RACE—There is actually more care exercised in making bubble-gum than there is in creating the next generation. The same lack of method applied to animals would leave us without a thoroughbred of any kind.—Calvay Glinn, *Montrealer.*

New Orleans Seminary Receives $25,000 Bequest

NEW ORLEANS, La.—The New Orleans Baptist Theological Seminary will receive $25,000, or more, from the estate of D. Sayler Good, Roanoke, Va., according to President Roland Q. Leavell.

The estate is valued at $93,000. A niece will receive $30,000. After a few other minor bequests are paid, the residue will be divided equally between the New Orleans Seminary and George Peabody College for Teachers, Nashville.

Concerning the bequest President Leavell said: "This gift will come like manna in the wilderness, like bread from heaven to us as we plan to break ground for four student apartment buildings on the new 75-acre campus next July 1." The new building program includes fifty units and will cost around $700,000.

[*Editor's Note*: *More and more our people should remember our Baptist institutions in their wills. This course makes it possible for their work to continue after they have gone over to the other side. Many are finding joy and satisfaction while they live by operating sums in the Baptist Foundation, letting their wealth serve God while they live and after they pass on.*]

Proof Positive



Here is proof positive that Baptists of the Lexington area mean business in their program to erect the Central Baptist Hospital. Within a very short while after the official groundbreaking ceremony, great earth-moving units were rolled up to begin actual excavation. A part of this equipment is seen in the pictures. The three gentlemen, reading from the left, are Robert H. Gardner, job supervisor for the Hargett Construction Company (a genial Baptist deacon); center, Mr. L. H. Hargett, president of the Hargett Construction Company, and Mr. L. R. Cooke, chairman of the Building Committee and president of the Board of Trustees of the Central Baptist Hospital.

The Meaning of Baptism— Its Form and Purpose

Copied from *The Sling and Stone* of which Dr. George Ragland is Editor

PROFESSOR W. T. Conner of the Southwestern Baptist Theological Seminary is recognized as a great Baptist theologican. As a student and writer he has rendered a valuable service. As a student of ours in Baylor University years ago he was not satisfied with any superficiality and as a writer he has followed the pattern of his student days in going to the bottom of things. Recently he has written about "The Form and Purpose of Baptism" and the Baptist Standard of Texas in its issue of April 15, 1948, has rendered a service in the publication of the message. We are taking the liberty of sharing the article with our readers. It is as follows:

"Sometimes Baptists are criticized because they insist on immersion and immersion only for baptism. The criticism at times has taken this shape: they say that we are sticklers for a form because baptism is only a form. We are asked why we should stickle for a form.

"I would answer this question by saying that baptism is a form or ceremony but that it is a form with a meaning, and that the meaning of the ordinance lies at least partly in the form. If the form, therefore, is changed, we are in danger of losing the meaning of the ordinance.

"Usual Answers Given

"If asked why we insist on immersion as baptism, the answer usually runs along this line: One reading the English New Testament gets the impression from is that baptism was by immersion. We read about John's baptizing Jesus in the Jordan. We read about their coming up out of the water. In the eighth chapter of Acts we read that Philip and the Eunuch both went down into the water, that Philip baptized the eunuch and they came up out of the water. This language looks very much as if it describes an immersion. There is no good reason why they should go down into the water if one was to pour or to sprinkle a small amount of water on the other.

"Then another argument is that the Greek word translated baptize means to dip, plunge or immerse. This is unquestionably true. A man does not have to be an expert in Greek to find out that much about it. The Greek lexicons define the world quite definitely as meaning an immersion. Not only is this true, but the Greek language also had words that meant to pour or to sprinkle. The word meaning to immerse never means to pour or to sprinkle. The word meaning to pour never means to immerse or to sprinkle. The word meaning to sprinkle never means to immerse or to pour. In the Greek language in which the New Testament was written there is never any confusing of one of these words with another in its meaning or application. The world translated to baptize, or rather I should say transferred into English, always means to dip, immerse, either literally or figuratively. This would seem to be quite conclusive as an argument for immersion as baptism.

"Meaning of Baptism Lies in Form

"To my mind, however, this is not the strongest argument. The main argument for immersion as baptism lies in the fact mentioned above that the meaning of the ordinance lies in the form and that if the form of the ordinance is changed, it destroys the meaning.

"In the sixth chapter of Romans, Paul speaks of baptism as a burial. We are buried with Christ in baptism, we are raised to walk in newness of life. The very form of the ordinance suggests a death and a resurrection. There is a very good reason for this. The fundamental fact of the gospel as set out in the New Testament is the death and resurrection of Jesus for the salvation of men. The two ordinances delivered to the church were meant to teach this lesson. Baptism is not just a religious ceremony with an indefinite significance. It has quite a definite meaning. It points back to the death and resurrection of Christ for the salvation of sinners. If you get away from this fact, you are not preaching the gospel, you are preaching something else.

"Baptism Symbolizes Experience

"Not only does our baptism point backward to the death and resurrection of Christ, it also symbolizes our experience of death to sin and resurrection of newness of life in him. The only proper candidate for baptism in the New Testament is one who has heard the gospel, believed it and has been changed by it. This change that takes place in the believer is one that grows out of the death and resurrection of Jesus. Baptism points backward, it also points inward. We die to sin when we repent toward God. We are raised to newness of life when we are united to Christ by faith. Our baptism, then, has quite a definite and personal meaning. Apart from an experience of repentence and faith, that is a death to sin and resurrection to newness of life, baptism does not have a definite significance.

"The reason, then, as I see it, why we should insist on immersion as the form of baptism is that the meaning of the ordinance lies in baptism as a burial in water. If we change this form to pouring or sprinkling, we do not as a matter of fact have baptism. We have something else substituted for baptism.

"There is no such thing in the New Testament as baptism by pouring or baptism by sprinkling. To pour or to sprinkle water on a person is not to baptize him. To do this is to substitute something else for baptism. In that case, as already pointed out, we lose the meaning of the ordinance. This is one reason among others why infant baptism is not baptism at all. It is a ceremony performed on an infant who is entirely unconscious of its significance. For one who believes in a crucified and risen Redeemer, baptism is not a general religious ceremony with an indefinite meaning. It has a very rational and definite connection with the fundamental facts of our religion and with our experience in becoming a Christian.

"Why Are People Baptized?

"We do not baptize people, then, to make them Christians or to bring to them salvation. We baptize them because they profess to have found salvation by faith in the Lord Jesus Christ. I would no more be a stickler for a mere form in religion than anybody else. As a matter of fact, I am an opponent of a religion that insists on forms without rational or moral significance. One reason I object to much ceremonial religion today is that it has no moral or rational connection with the fundamentals of the gospel.

"So far as I am concerned, I do not believe in religion. I believe in Christianity. To put it more definitely, I believe in Jesus Christ. I believe in Jesus Christ as a crucified and risen Redeemer. It is not religion that saves people; it is not Christianity in general that is going to change the world if it is ever changed. It will be Jesus Christ, crucified and risen from the dead, injecting His spirit and power into the hearts and lives of men. Everything connected with our church services should remind men of Him. Anything that loses sight of Him as a Redeemer, Who died and conquered death in the resurrection, is meaningless for us.

"Sprinkling or pouring for baptism has no connection with the idea of the death and resurrection of Jesus. Therefore, they are not baptism."

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It takes less time to do a thing right than it does to explain why you did it wrong.—Henry W. Longfellow.

Miss Jean Bach, Foreign Mission Appointee, Given Presents by Her Church

FLORENCE, Ky., May 16.—The Florence Baptist Church held a special service today for Miss Jean Bach who is to sail July 1 for Nigeria, West Africa, to do educational work under the Foreign Mission Board. The church presented her with gifts to help her in her work. Among the other things the church gave her a camera with which to take pictures of her work while on the field so that slides and film strips could be shown to the church. Pastor Harold Wainscott is shown presenting her with a check for $530.42 as a gift from the church to help her prepare the necessary things for the trip.

Miss Bach is a native of Jackson, Ky., but most of her life was spent in Bellevue, Ky., where she attended the Grade, Junior and Senior High Schools. She was graduated from the Eastern Kentucky State Teachers' College in 1942, and from the University of Kentucky with an M.S. degree in education in 1944.

After two years of teaching in the public schools in Covington she felt the call to the foreign fields and resigned her position to attend the W. M. U. Training School at Louisville where she was graduated this spring. She is the daughter of Dr. and Mrs. Luther Bach of Florence. [See picture, page 1.]

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Divine And Human Factors In Religion

(Continued from Page 5)

I read a statement a few years ago from a Calvinistic theologian who said that God was in no sense dependent on man. I think I am a very good Calvinist, but I cannot go that far. If God plans to do a thing through us, then He thereby makes himself dependent on us. To the extent that He elects to work in us and through us to carry out His purpose in the world, He to such extent depends on us for the accomplishment of His purposes.

He wants, therefore, a willing people; not a people who are passively willing but a people who will actively work with Him to bring to expression in their lives and to reality in our world the good things that God plans and works in us.—*Baptist Standard.*

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It is related by the *Converted Catholic Magazine* that Rev. J. A. Fernandez has been instrumental under God in leading a protege of Monsignor Fulton J. Sheen to Christ.

* * *

Man is an able creature, but he has made 32,600,000 laws, and hasn't yet improved on the Ten Commandments.—Your Success Guide.

Graduates From The School of Church Music



RECEIVING THEIR DEGREES from the School of Church Music of Southern Seminary, Louisville, this spring were this class of twelve, second and largest class to be graduated from the School since it was established four years ago.

FRONT ROW, LEFT TO RIGHT: Nancy Jane Thomson, Senoia, Ga., Master-of-Sacred-Music degree; Mary Ann Oden, Hattiesburg, Miss., MSM; Mary Alice Jessee, Louisville, Ky., MSM; Mrs. Othel Hand, Phenix, Va., Bachelor-of-Sacred-Music degree; Mrs. Edward Bratcher, DuQuoin, Ill., MSM; and Mrs. L. A. Dickson, Phoenix, Ariz., BSM.

SECOND ROW: Hugh Thomas McElrath, Murray, Ky., MSM; Lillian Pope Howell, Enfield, N. C., MSM; Harriet Jane Groesbeck, Kansas City, Mo., BSM; Beatrice Collins, Memphis, Tenn., MSM; Mrs. Lewie H. Miller, Decatur, Ga., MSM; and J. Howard Cates, Burlington, N. C., MSM.

The Co-operative Program Record—February 1, 1948 to April 30, 1948

By W. C. BOONE, General Secretary and Treasurer

In this Exhibit the name of the church and the amount contributed for the Second Quarter, February 1, 1947, to April 30, 1948, is given. The first column is the amount raised for the Co-operative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Co-operative Program.

In some instances Association Treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the Association as a whole.

At the close of the distribution of receipts to the various objects is given for the First Quarter of fiscal year.

	Co-op. Program	Designated
ALLEN COUNTY—		
Association	535.71	33.50
Bays Fork	95.58	-------
Bethel	-------	80.00
Hanging Fork	-------	115.47
Harmony	3.50	61.00
Liberty	43.86	-------
New Hope	20.00	62.06
Oak Forest	4.00	-------
Scottsville, First	380.00	894.97
BAPTIST—		
Asociation	-------	12.50
Alton	122.15	481.87
Bethel	585.50	22.50
Fellowship	22.50	-------
Friendship	102.91	75.87
Glensboro	-------	86.00
Goshen	68.00	184.15
Hopewell	-------	80.02
Kirkwood	158.56	29.11
Lawrenceburg	864.62	680.32
Mt. Freedom	91.00	120.60
Mt. Olivet	145.00	136.58
Mt. Pleasant	150.00	50.92
Salvisa	336.50	294.00
Sand Spring	1,063.03	1,054.00
BARREN RIVER—		
Akersville	142.59	-------
Beech Grove	-------	7.00
Fountain Run	30.70	44.00
Gamaliel	-------	138.66
Indian Creek	-------	11.98
Mill Creek	-------	38.00
Monroe	103.00	19.00
Temple Hill	35.00	112.50
Tompkinsville	357.28	194.55
White Oak Ridge	-------	7.00
BELL COUNTY—		
Association	-------	20.00
Alva	3.00	7.00
Arjay	-------	65.00
Balkan	60.00	100.00
Binghampton	20.00	11.00
Bryson Mountain	-------	14.00
Caney Fork	15.00	-------
Clear Creek Mt. School	-------	202.38
Crockett	-------	80.00
Cumberland	36.00	52.68
East Jellico	20.00	96.60
Fonde	1,209.00	339.03
Jenson	-------	11.42
Kettle Island	112.47	56.97
Middlesboro	1,374.10	2,688.63
Old Yellow Creek	-------	17.50
Pineville, First	564.00	1,220.57
Riverside	408.90	173.00
Straight Creek	17.00	14.00
Wasioto	50.00	362.50
BETHEL—		
Adairville	893.07	156.40
Auburn	760.91	437.75
Bethel	4.70	12.73
Dripping Springs	111.57	68.40
Elkton	648.50	837.50
First Street	74.15	97.89
Forest Grove	-------	92.00
Gupton's	10.55	-------
Guthrie	127.64	228.31
Keysburg	-------	8.00
Mt. Gilead	189.94	200.40
Mt. Zion	285.21	208.61
Muddy River	63.78	16.57
New Friendship	-------	145.99
New Hope	162.35	157.37
New Union	122.16	212.77
Post Oak	562.32	427.71
Russellville, First	2,189.70	1,172.54
Sharon Grove	44.47	67.75
Spring Valley	50.11	63.50
Trenton	326.41	544.75
Walnut Grove	503.29	227.19
Whitaker's Grove	55.10	105.62
BLACKFORD—		
Bethlehem	16.10	-------
Blackford	454.78	79.72
Chestnut Grove	210.55	114.61
Dawson Memorial	15.00	26.00
Friendly Grove	52.58	-------
Hawesville	18.00	1,179.89
Hopewell	16.00	-------
Lewisport	848.68	85.13
Mt. Eden	100.00	40.85
Newton Springs	81.60	28.00
Panther Creek	348.21	14.12
Pellville	199.13	11.00
Pisgah	172.50	-------
Roseville	38.68	-------
Union	136.00	-------
West Point	98.20	-------
BLOOD RIVER—		
Association	.08	-------
Benton	775.73	30.00
Bethel	329.07	-------
Bethlehem	71.35	-------
Briensburg	1,047.42	102.78
Calvert City	260.60	561.18
Cherry Corner	260,00	91.05
Cold Water	14.75	7.75
Dexter	178.98	50.00
Elm Grove	1,532.70	182.16
Flint	119.53	29.77
Gilbertsville	10.00	187.02
Hamlet	272.77	112.00
Hardin	-------	56.34
Hazel	818.30	369.44
Kirksey	30.56	10.00
Lakeview	177.70	50.25
Ledbetter	57.32	67.83
Locust Grove	333.27	106.44
Memorial	474.18	170.66
Murray, First	3,965.94	7,646.20
New Bethel	271.37	94.35
New Harmony	379.50	50.00
New Mt. Carmel	-------	32.57
New Zion	146.78	97.75
Oak Grove	300.00	30.00
Olive	144.00	131.00
Owens Chapel	61.51	3.63
Poplar Springs	89.50	42.00
Salem	149.06	338.95
Scotts Grove	919.83	206.96
Sinking Springs	647.52	277.25
Spring Creek	-------	18.75
Sugar Creek	236.89	87.82
Union Ridge	30.75	41.75
West Fork	109.77	43.20
Zions Cause	-------	17.66
BOONES CREEK—		
Association	-------	24.00
Allensville	-------	369.95
Beattyville	6.25	18.70
Beech Grove	25.35	5.50
Calvary	123.55	143.80
Central, Winchester	2,413.82	1,011.40
Boones Creek	5.00	-------
Corinth	6.00	52.00
Cow Creek	59.10	60.20
Elk Lick	116.98	129.42
Ephesus	253.53	119.05
Green Briar	16.62	3.10
Irvine, First	1,584.99	465.53
Island Creek	-------	8.00
Kiddville	66.94	95.75
Mt. Olive	-------	23.65
North Side	-------	4.92
Panola	24.90	23.00
Powells Valley	-------	15.00
Providence, E. C.	-------	30.15
Riverside	4.41	-------
South Irvine	56.37	-------
Thomas	14.25	18.75
Union City	615.11	363.59
Williams Memorial	68.85	49.72
BOONEVILLE—		
Association	-------	20.00
Big Creek	47.31	30.79
Elk Lick	5.00	2.75
Horse Creek	173.40	481.05
Macedonia	4.50	10.00
Manchester	236.22	418.19
Pleasant Run	-------	160.77
Royal Oak	60.00	41.88
Size Rock	5.00	5.00
BRACKEN—		
Aberdeen	-------	63.33
Augusta	3.50	137.96
Calvary	-------	153.50
Carlisle	350.00	692.15
Concord	-------	5.00
Dover	77.00	55.00
Ewing	30.00	175.00
Flemingsburg	40.00	193.00
Foxport	12.50	19.25
Germantown	184.00	181.00
Heselton	-------	35.00
Irvingsville	-------	27.10
Lewisburg	17.85	47.00
Macedonia	35.00	12.75
Mays Lick	135.00	416.37
Maysville, First	195.78	196.00
Maysville, Mission Group	171.60	173.00
Morehead	16.50	185.00
Mt. Olivet	150.90	132.55
Mt. Pisgah	15.00	39.76
Sharpsburg	25.00	23.25
Slaty Point	23.88	25.85
Stone Lick	-------	55.00
Tabernacle	58.00	59.40
BRECKENRIDGE—		
Association	10.78	25.00
Bewleyville	41.55	14.97
Black Lick	3.80	-------
Cloverport	713.26	441.31
Corinth	93.05	292.39
Dry Valley	2.00	42.30
English	20.25	48.50
Garfield	42.70	92.09
Goshen	4.00	55.86
Hardinsburg	700.05	565.17
Hites Run	20.00	10.00
Irvington	569.26	239.80
Macedonia	26.50	55.25
New Bethel	-------	54.80
New Clover Creek	26.00	16.10
Pisgah	-------	15.00
Stephens Port	7.50	46.00
Walnut Grove	112.48	153.00
CALDWELL—		
Cedar Bluff	50.00	49.31
Chapel Hill	22.83	-------
Crider	100.00	181.79
Donaldson	253.32	53.31
Eddy Creek	255.64	112.00
Eddyville, First	539.20	403.25
Fredonia	345.05	210.34
Harmony	-------	155.13
Hebron	-------	5.00
Kuttawa	1,254.42	303.39
Liberty	261.82	20.80
Maple Avenue	5.00	95.49
Mt. Pisgah	-------	7.75
Mt. Zion	120.25	26.44
New Bethel	654.00	112.00
Otter Pond	25.00	224.48
Pleasant Grove	224.68	60.61
Princeton, First	5,265.59	1,558.44
Quinn	83.80	40.05
Walnut Grove	231.57	91.94
White Sulphur	442.93	101.75
CAMPBELL COUNTY—		
Alexandria, First	94.10	137.00
Bellevue, First	1,091.15	2,873.86
Cold Springs, First	224.49	264.46
Dayton, First	1,293.94	805.70
Flagg Springs	-------	41.00
Ft. Thomas, First	1,638.18	1,126.93
Grants Lick	619.47	256.36
Immanuel	-------	10.00
Licking Valley	7.00	36.50
Mentor	183.32	286.79
Newport, First	4,781.21	1,298.85
Oak Island	143.22	84.00
Persimmon	2.00	11.50
Pleasant Ridge	-------	116.10
Second, Twelve Mile	69.75	351.46
Silver Grove	148.44	47.00
Trinity, Newport	603.05	140.11
Wilmington	73.65	138.89
CENTRAL—		
Bethlehem	194.07	297.99
Bradfordsville	169.25	166.41
Brush Grove	-------	53.35
Lebanon	1,053.45	399.90
Mackville	513.21	707.18
Muldraugh Hill	-------	340.60
New Hope	-------	425.00
Rock Bridge	-------	30.50
Springfield	833.26	1,638.88
Stewart's Creek	-------	72.42
Thompsonville	35.50	-------
Willisburg	484.55	207.54
CHRISTIAN COUNTY—		
Associational	45.36	11.14
Bainbridge	39.21	-------
Bethel	216.00	72.71
Bethel Woman's College	9.60	11.10
Casky	82.12	254.48
Concord	97.47	47.60
Crofton	24.06	190.50
Gracey	8.20	415.41
Hopkinsville, First	3,543.24	3,260.51
Hopkinsville, Second	2,037.16	826.87
Lafayette	94.07	133.29
Locust Grove	29.50	60.45
Little River	57.42	175.81
Macedonia	15.22	5.90
New Barren Springs	49.55	-------
New Ebenezer	48.00	95.43
New Palestine	9.15	46.16
Olivet	82.36	12.27
Pembroke	408.30	581.60
Pleasant Hill	364.74	206.88
Pleasant View	100.00	84.94
Salem	28.69	75.47
Sinking Fork	142.22	175.94
South Union	61.50	100.27
Trinity	203.41	162.38
West Mt. Zoar	35.58	77.99
West Union	178.23	44.77

	Co-op. Program	Designated
CRITTENDEN—		
Associational	-------	5.00
Bethany	65.35	22.25
Clarks Creek	-------	14.82
Corinth	10.00	40.00
Crittenden	199.98	159.25
Crooked Creek	-------	49.30
De Mossville	24.00	49.19
Dry Ridge	849.72	364.58
Gardnersville	216.00	141.79
Grassy Run	50.00	265.00
Knoxville	123.14	38.11
Lawrenceville	74.80	65.60
Mason	39.30	72.50
Mt. Carmel	447.98	178.93
New Friendship	71.55	20.09
Pleasant Ridge	15.57	151.70
Riverview	-------	10.00
Sherman	85.50	22.75
Short Creek	11.60	96.00
Turner Ridge	78.48	163.10
Unity	131.04	-------
Williamstown	708.79	206.46
DAVIESS-McLEAN—		
Associational	-------	49.50
Basin	-------	150.00
Bethabara	330.03	757.54
Bethel	50.69	79.68
Brushy Fork	323.01	100.39
Buck Creek	220.25	110.35
Buena Vista	1,171.46	1,589.61
Calhoun	300.86	373.25
Crabtree Avenue	569.81	186.29
Curdsville	30.00	32.45
Dawson	152.23	413.80
Delaware Creek	40.00	-------
Eaton Memorial	1,774.53	502.14
Eureka	-------	25.00
Friendship	39.51	133.40
Glenville	366.15	372.38
Green Briar	-------	23.00
Griffith	-------	30.21
Hall Street	1,485.69	578.42
Hopewell	5.00	105.59
Island	285.53	309.00
Karns Grove	93.90	90.27
Livermore	636.72	325.59
Macedonia	396.55	138.76
Maceo	385.47	172.00
Mt. Liberty	135.46	224.80
Mt. Vernon	5.00	20.00
Newman	85.00	252.38
Old Buck Creek	9.16	24.00
Owensboro, First	18,511.74	3,893.76
Owensboro, Third	6,927.04	3,373.70
Pack	35.20	24.02
Panther Creek	396.68	604.31
Parrish Avenue	384.45	75.00
Pleasant Grove	525.62	201.35
Pleasant Ridge	206.76	82.16
Red Hill	47.55	103.28
Sacramento	20.00	224.45
Seven Hills	1,484.06	272.46
Sargho	67.20	226.38
South Hampton	377.35	230.25
Stanley	40.00	61.45
Station	-------	30.00
Sugar Grove	362.02	377.50
Utica	1,710.54	527.56
Walnut Street	1,619.61	932.76
Whitesville	1,129.89	1,351.06
Yellow Creek	664.32	310.36
Yelvington	3.00	41.00
EAST LYNN—		
Bethel	60.00	28.00
Good Hope	236.19	170.03
Mt. Gilboa	138.05	22.55
Mt. Tabor	-------	60.00
Mt. Washington	-------	52.00
Rolling Fork	-------	40.45
Union Band	7.95	75.00
EAST UNION—		
Carpenter	9.15	-------
Clairfield	15.00	21.25
Eagan	3.00	240.85
Fairview	-------	31.35
Jellico, First	1,700.00	1,503.83
Kensee	-------	25.54
Mountain Ash	-------	37.00
Pleasant View	15.00	11.50
Pruden	42.00	177.74
EDMONSON—		
Associational	-------	12.00
Bee Spring	-------	12.38
Brownsville	93.86	247.06
Holly Spring	26.81	54.18
Hopewell	-------	21.00
Silent Grove	-------	14.00
ELKHORN—		
Ashland Avenue	1,200.00	305.15
Bryan Station	-------	20.00
B. W. C. of W. M. U.	-------	60.00
Calvary	4,105.19	25,763.64
Cane Run	32.70	17.85
Chevy Chase	6.25	86.19
Clear Creek	53.41	139.08
Clover Bottom	345.69	255.75
Davids Fork	511.94	490.04
Dry Run	22.27	116.98
Durbin	3.45	40.18
East Hickman	162.07	215.82
Felix Memorial	903.80	652.23
Gano Avenue	32.00	99.03
Georgetown	3,159.40	3,828.62
Glens Creek	8.00	233.00
Grace	921.49	1,068.59
Great Crossings	752.06	781.97
Hillcrest	92.02	41.61
Hillsboro	407.00	138.00
Immanuel	8,921.47	10,834.75
Lexington, First	1,315.00	1,299.13
Long Lick	130.10	48.91
Midway	875.03	672.27
Millersburg	84.70	411.85
Millville	403.36	568.41
Miscellaneous	-------	9,207.01
Mt. Freedom	120.75	211.75
Mt. Pleasant	10.00	327.50
Mt. Sterling	1,138.06	537.62
Mt. Vernon	755.76	622.30
Nicholasville	343.30	426.30
Northside	24.00	-------
Paris, Central	345.35	150.87
Paris, First	1,420.98	704.34
Pinchard	-------	15.00
Porter Memorial	2,987.84	4,087.95
Republican	24.54	-------
Rosemont	-------	25.00
Sadieville	50.58	55.70
Silas	44.00	104.00
South Elkhorn	82.09	105.08
Stamping Ground	559.07	224.28
Stonewall	214.59	-------
Trinity	159.78	84.91
Versailles	1,767.79	1,077.80
Winchester, First	2,201.61	4,558.71
W. M. U.	-------	346.50
ENTERPRISE—		
Allen	84.66	157.04
Belfry	46.66	103.97
Big Creek	-------	100.39
Calvary	-------	30.00
East Williamson	531.67	255.06
Elkhorn City	244.49	221.35
Flat Gap	-------	25.00
Garrett	99.36	55.16
Grace	100.04	2.46
Inez	31.00	159.50
Irene Cole Memorial	642.50	192.05
Ivyton	-------	23.62
Licking River	-------	5.00
Marrowbone	32.87	21.30
McVeigh	187.66	94.54
Missionary	850.00	872.19
Mouth Card	158.88	258.93
Paintsville	575.57	203.38
Patchfork	-------	20.00
Pikeville, First	610.93	3,346.34
Road Fork	90.00	10.00
Roger Park	12.50	3.01
Salyersville	5.82	52.19
Stone	24.11	6.00
Unity	32.58	-------
Van Lear	39.56	28.00
Warfield	52.95	68.68
West Liberty	73.68	76.55
West Van Lear	10.00	48.00
Wheelwright	81.03	25.18
FRANKLIN—		
Bellepointe	15.98	223.30
Bethel	411.17	259.80
Buck Run	246.31	171.24
Cedar Grove	85.00	109.45
Crestwood	265.77	260.28
Evergreen	500.10	406.15
Forks of Elkhorn	222.75	328.10
Frankfort, First	2,480.00	4,037.64
Hillcrest	25.30	-------
Lebanon	147.70	233.88
Memorial	-------	60.10
North Benson	171.60	141.49
North Fork	719.45	499.89
Philathea Baraca Mission	20.00	-------
Pleasant Ridge	339.85	246.83
Providence	57.70	383.17
Thorn Hill	1,097.69	515.57
FREEDOM—		
Albany	457.45	169.52
Branham Grove	12.50	51.35
Burkesville	44.80	75.93
Cave Springs	4.38	-------
Central Grove	7.00	-------
Fairland	2.92	-------
Salem	32.00	-------
Stony Point	54.25	162.22
GASPER RIVER—		
Associational	-------	2.80
Aberdeen	37.48	24.78
Bethel	-------	14.05
Big Muddy	-------	20.05
Brooklyn	-------	8.00
Chapel Union	-------	10.00
Monticello	-------	26.25
Morgantown	221.25	419.09
Mt. Liberty	-------	38.42
Mt. Olivet	-------	65.00
Mt. Vernon	-------	56.25
New Liberty	77.35	113.20
New Midway	-------	19.50
Pleasant Grove	-------	36.09
Quality	31.49	15.00
Richland	56.16	59.41
Rochester	-------	32.00
Rock Springs	-------	14.12
Salem	4.00	133.20
Sandy Creek	-------	39.41
Union	103.54	261.49
GOOSE CREEK—		
Flat Creek	11.35	-------
Garrard	-------	10.00
Goose Rock	-------	20.00
GOSHEN—		
Caneyville	206.63	119.63
Clarkson	-------	198.35
Hanging Rock	-------	47.00
Leitchfield	2,142.28	1,976.62
Liberty	2.75	20.00
Little Clifty	35.42	109.23
Little Flock	-------	17.30
Pilgrim	7.55	-------
Shrewsburg	17.26	12.30
GRAVES COUNTY—		
Antioch, Detroit	112.49	250.45
Bell City	12.80	125.14
Chapel Hill	131.00	50.00
Concord	41.93	-------
Cuba	225.32	114.00
Farmington	8.50	243.00
First Street	15.00	3.40
Hardmoney	21.48	61.36
Hickory	85.00	-------
High Point	452.40	213.36
Liberty	717.35	55.25
Little Obion	-------	69.54
Mayfield Creek	5.10	69.42
Mayfield, First	6,447.31	3,290.50
Melber	128.05	19.50
New Hope	120.00	89.95
New Liberty	15.94	-------
Oak Grove	284.50	-------
Pilot Oak	-------	76.00
Pleasant Grove	2.00	10.60
Pryorsburg	178.00	25.00
Sedalia	82.28	84.80
Sharon	174.19	-------
Wingo	20.00	-------
GREENUP—		
Ashland, Central	202.24	29.58
Ashland, First	5,971.24	1,462.94
Ashland, Second	60.00	36.70
Cannonsburg	75.02	110.74
Carr	-------	90.00
Catlettsburg	1,823.52	757.74
Cherryville	-------	12.00
Danleyton	24.37	74.28
Fairview Missionary	334.23	63.24
Flatwoods	15.00	16.00
Garrison	133.24	37.69
Geigerville	-------	5.25
Grayson	145.57	229.59
Greenup, First	62.54	233.00
Immanuel	-------	15.00
Kirk Memorial	35.00	14.65
Leach Station	123.61	215.00
Louisa	29.50	222.11
Olive Hill	8.00	66.02
Pollard	1,962.26	1,246.99
Raceland	174.65	82.89
Russell, First	-------	102.50
Salem	79.15	-------
Sandy Hook	76.31	17.83
Sandy Valley	-------	62.00
South Shore	78.15	18.55
Summitt	36.82	14.30
Union	-------	20.40
Unity	1,753.13	855.25
Vanceburg, First	92.12	91.71
Wayne Avenue	75.00	-------
Wurtland	99.19	100.00
GREENVILLE—		
Immanuel	-------	42.00
Campton	-------	5.00
HENRY COUNTY—		
Bethlehem	408.05	618.07
Campbellsburg	500.60	384.87
Eminence	566.23	287.35
Franklinton	10.10	152.75
Lockport	14.30	138.80
New Castle	138.83	130.82
Pleasureville	540.72	240.93
Port Royal	412.40	676.19
Smithfield	537.75	220.36
Sulphur	410.96	375.37
Turners Station	93.37	327.07
Union	-------	32.95
IRVINE—		
Associational	-------	6.25
Annville	12.57	86.30
New Zion	12.00	5.25
Oak Grove	34.00	41.81
Stone Cole	-------	45.00
JACKSON—		
Friendship	-------	6.19
McKee	55.79	67.05
LAUREL RIVER—		
Associational	-------	15.00
Baxter	1.00	-------
Bond	2.00	5.00
Corinth	67.53	42.32
East Bernstadt	5.00	541.00
East Pittsburg	-------	102.76
Greenmount	1.50	18.00
Hart	-------	9.00
Hawk Creek	27.50	-------
Laurel River	7.26	-------
Liberty	2.50	35.33
Lily	4.84	8.00
London, First	1,606.42	1,647.83
Long Branch	-------	35.50
Mt. Pleasant	3.00	33.00
New Salem	16.35	51.00
Old Salem	-------	48.26
Pilgrim's Rest	6.07	33.25
Pine Grove	-------	13.56
Pleasant Grove	-------	5.50
Pleasant Hill	8.25	-------

	Co-op. Program	Designated
Rough Creek		11.00
Salem		3.00
Sinking		25.00
Sublimity		6.50
Swiss Colony		397.85
Union		2.00
White Oak		36.00
LIBERTY—		
Beech Grove	25.00	
Canmer	86.75	37.25
Cave City	422.70	297.35
Edmonton	47.10	106.00
Glasgow	5,400.85	3,456.48
Glasgow, Second		25.00
Grace Union		10.61
Hardyville		160.00
Hiseville	440.00	160.80
Horse Cave	1,037.64	1,003.78
Little Bethel		30.64
Park City	72.73	54.25
Pleasant Valley		47.50
Poplar Spring		30.00
Rowletts	3.75	68.25
Salem		80.00
Shady Grove		152.00
Siloam		4.00
Three Springs	28.00	25.00
Walnut Hill	12.00	149.22
LINCOLN COUNTY—		
Associational		150.00
Beech Grove		34.00
Blue Lick		10.00
Crab Orchard	156.00	112.85
Double Springs	315.15	167.08
Drakes Creek	208.30	425.58
Fairview	182.95	77.25
Friendship		11.84
Hustonville	184.31	257.65
Maywood		52.34
McKinny	59.50	245.70
Mt. Salem	140.07	149.37
New Salem	115.00	95.00
Olive		75.00
Pilot		7.73
Pleasant Point	102.00	
Pond	7.95	22.08
Stanford	510.83	1,305.34
LITTLE BETHEL—		
Associational		77.00
Beulah Hill		17.50
Charleston	183.71	167.32
Concord	44.04	166.48
Corinth	106.14	58.57
Dalton		34.53
Dawson Springs	728.74	469.46
Dixon	31.00	89.00
Earlington	396.75	291.94
Emanuel	10.00	
Grapevine	136.43	150.90
Hanson	83.00	25.39
Harmony		35.00
Johnson Island		51.25
Liberty	50.00	190.50
Madisonville	2,635.68	2,523.87
Mortons Gap	600.00	177.46
Nebo	49.79	59.61
New Hope	2.50	41.00
New Salem	83.48	158.10
Nortonville	179.40	129.65
Olive Branch	93.28	
Pleasant Grove	82.60	
Pleasant View	34.25	
Pond River	11.62	
Prospect	6.00	15.00
Providence, Second	51.91	
Richland	138.68	
Salem	190.32	179.13
Silent Run	14.23	
Slaughters	91.28	333.83
Slover	7.50	
Trade Water Valley	10.00	
Victory	227.31	269.01
White Plains	16.05	
Woodson Avenue		80.00
Zion Brick	27.08	12.00
LITTLE RIVER—		
Associational		12.00
Bethany	48.15	107.89
Blue Spring	159.32	123.31
Boyd Hill	50.00	77.05
Buffalo	54.61	133.01
Buffalo Lick	28.40	77.36
Cadiz	1,004.07	1,352.82
Canton	12.75	74.00
Cerulean	20.00	177.45
Cumberland River	8.00	17.00
Delmont	73.92	82.13
Donaldson Creek	101.25	55.27
Golden Pond	27.50	65.25
Hurricane	167.90	199.05
Julian	70.51	66.00
Lamasco		21.03
Liberty Point	154.57	50.00
Linton	51.00	13.05
Locust Grove	87.22	118.31
Maple Grove	36.33	48.30
Mt. Pleasant		105.30
Oak Grove	254.86	145.69
Pleasant Hill	25.00	20.00
Pugh Flat		14.20
Rocky Front		24.00
Rocky Ridge		62.02
Wallonia	79.07	137.14
LOGAN COUNTY—		
Associational	4.50	
Antioch	130.55	113.89
Beechland	85.60	133.93
Bethlehem	20.85	
Britmart		19.51
Cave Spring	24.00	151.00
Cedar Grove		10.60
Center		75.52
Cliff Hill	97.11	43.16
Elk Lick		137.86
Green Ridge	98.35	79.87
Guptons Grove	48.56	
Lewisburg-Mt. Pleasant	1,098.35	1,068.01
Liberty	393.15	1,056.90
Mt. Tabor		14.35
New Friendship	338.75	71.70
Oak Forest	8.76	14.00
Oak Grove	48.54	131.50
Pleasant Hill		25.62
LONG RUN—		
Associational		250.00
Auburndale	61.00	43.46
Audubon	260.00	201.57
Baptist Hospital Y. W. A.	4.00	7.00
Baptist Tabernacle	1,456.55	2,552.65
Baptist Temple	2,069.35	502.50
Baxter Chapel	69.38	19.42
Beechland	91.07	882.71
Beechmont	2,174.87	1,802.06
Bethany	508.02	325.85
Bethel Mission		20.00
Broadway	2,343.25	1,042.35
Broadway, Indianapolis		463.39
Buechel	393.83	191.13
Calvary	1,552.57	679.73
Carlisle Avenue	3,104.98	2,134.90
Cedar Creek	431.47	264.72
Central Mission	169.08	260.22
Clifton	7,074.01	2,375.98
Clifton Heights		32.30
Crescent Hill	6,925.74	5,747.99
Crestwood	1,612.16	1,024.66
Deer Park	8,894.20	22,827.26
East	370.30	410.10
East Audubon	298.35	266.48
Eastern Parkway	1,846.38	924.61
Eastwood	12.00	42.12
Eighteenth Street	2,916.62	1,937.04
Elk Creek	36.77	136.35
Fairdale	136.50	37.94
Farmdale	602.42	147.85
Fisherville	506.01	243.81
Fourth Street	3,337.63	3,646.76
Franklin Street	854.35	12.40
Garfield Avenue	3.00	12.50
Gethsemane	143.96	108.50
Grace	724.91	62.72
Harmony	183.52	76.12
Hazelwood	1,604.46	1,505.12
Highland	2,485.82	5,252.80
Highland Park, First	1,663.59	1,018.11
Highland Park, Second	339.37	355.39
High View Mission		16.10
Hopewell	50.00	36.42
Immanuel	1,236.83	1,412.79
Jeffersontown	681.30	186.14
Kenwood	920.08	264.16
Kings	417.40	268.31
Lake Dreamland	48.07	
Lees Lane	290.28	
Little Flock	898.19	258.85
Lyndon	724.31	475.05
Lyon's Avenue		15.00
Meadow Home	517.55	289.52
Middletown	362.31	235.44
Mt. Hermon	110.55	76.35
Ninth and O	8,132.71	1,851.73
Oaksdale		5.00
Ormsby Avenue	1,040.71	218.64
Parkland	4,701.22	1,634.80
Parkwood	2.45	
Pleasant Grove, B. C.	339.74	213.55
Pleasant Grove, J. C.	358.73	129.79
Plum Creek	82.37	85.64
Portland Avenue	12.50	143.53
Seminary	87.50	760.30
Shawnee	237.50	345.18
Shirley Memorial	241.93	74.22
Shively	1,088.53	843.99
Southeastern B. T. U.		50.00
South Jefferson	1,091.29	820.89
South Side	155.84	576.42
St. Matthews	3,990.80	2,026.43
Sunny Side		15.00
Taylorsville	1,151.85	514.71
Tenth St. Mission	244.80	121.57
Third Avenue	2,819.39	961.83
23rd and Broadway	1,208.00	1,135.91
Valley View	139.55	206.43
Van Buren	9.00	13.54
Victory Memorial	2,057.60	1,655.30
Vine St. Chapel	44.64	
Virginia Avenue	1,114.48	569.67
Walnut Street	14,584.84	53,828.71
Weaver Memorial	1,599.01	363.32
West Broadway	1,910.99	7,647.93
West Side	916.02	1,636.24
W. M. U. Training School		707.15
LYNN—		
Aetna Grove	126.87	192.50
Aetna Union	13.73	
Boiling Spring		119.35
Buffalo	1,210.81	1,311.46
Knox's Creek	95.08	55.56
Magnolia	490.66	289.71
Millerstown	21.83	
Mt. Moriah	25.39	117.46
Munfordsville	155.23	157.05
Oak Hill	116.88	10.00
Pikeview	42.01	39.05
South Fork	18.37	
Three Forks of Bacon Creek	253.78	84.23
Upton	416.50	94.85
LYNN CAMP—		
Calvary	6.00	4.50
East Corbin	1.00	1.00
Good Hope	23.25	130.00
Kecks		17.00
Lynn Camp	44.48	.50
North Corbin		28.00
Piney Grove	60.31	190.49
McCREARY COUNTY—		
Bethel	5.08	6.00
Blue Herron	12.05	
Greenwood	15.00	54.58
Hickory Grove	2.40	
Hickory Knob	2.10	
Marshes Siding	33.33	25.42
Mt. Union	30.00	
Parker's Lake	10.18	
Pine Knott		13.00
Stearns, First	814.68	382.76
Walker's Chapel	5.27	
Whitley City	438.68	279.51
Yamacraw	111.46	120.74
MOUNTAIN—		
Big Creek	2.00	
Oneida		59.25
MT. ZION—		
Associational		17.00
Bacon Creek	4.00	12.00
Cedar Gap		16.10
Corbin, Central	1,579.48	553.49
Corbin, First	1,761.59	2,280.42
Corinth	6.08	
Goldbug	7.00	17.00
Greenland	109.00	47.00
Jack's Fork	1.10	3.00
Main Street	74.37	67.37
New Mt. Zion	7.50	50.67
New Zion	3.00	40.42
Piney Grove	5.55	
Rockhold	8.00	8.00
Twentieth Street	4.00	35.29
West Corbin	48.67	97.24
White Oak	28.71	19.00
Williamsburg, First	1,577.02	2,931.43
Wofford	3.50	7.00
Woodbine	40.00	24.94
MUHLENBERG—		
Beech Creek	462.97	414.42
Bethel	57.60	107.63
Bethlehem	145.64	270.17
Browder		77.25
Carter's Creek		12.05
Cave Spring	13.35	16.00
Cedar Grove	253.49	77.00
Central City	1,530.69	1,056.23
Cherry Hill		208.01
Drakesboro	145.54	96.83
Dumnor	50.48	80.90
East Union	29.02	137.11
Ebenezer		72.00
Forest Grove	79.23	117.36
Forest Oak		24.52
Friendship	93.92	185.55
Graham	256.00	324.54
Greenville	1,737.04	3,379.05
Hazel Creek	90.69	189.01
Macedonia	7.20	66.00
Martwick		151.75
Mercer Creek	16.95	64.58
Mt. Carmel		23.00
Mt. Pisgah		617.00
Nelson Creek	40.14	73.06
New Cypress	95.10	203.60
New Harmony	30.00	117.77
New Hebron	78.29	5.00
New Hope	7.85	68.53
Oak Grove	28.15	339.89
Paradise	85.94	64.55
Penrod	10.49	31.77
Pleasant Hill		6.60
Powderly		10.61
Riverside		19.58
South Carrolton		12.00
Unity	24.05	38.02
Vernal Grove		37.00
Woodland	83.29	264.57
Woodson		30.00
NELSON—		
Ashes Creek		5.00
Bardstown	1,369.27	1,014.41
Bardstown Junction		143.56
Beech Grove	55.57	101.35
Belmont	30.00	128.05
Bloomfield	222.37	394.68
Boston	201.44	
Cedar Creek		120.00
Chaplin	74.10	180.44
Chaplin Fork	8.00	156.96
Cox's Creek	414.68	201.00
Lebanon Junction	1,050.00	753.51
Little Union	61.59	385.60
Mill Creek	88.68	277.79
Mt. Carmel		116.50
Mt. Moriah	12.48	39.16
Mt. Washington	1,364.36	1,986.71
New Haven	95.26	220.50
New Salem	889.66	472.92
Riverview	120.00	18.59
Rolling Fork		186.00
Shepherdsville	773.01	269.00
Victory	78.50	223.83
Vine Hill	20.00	44.00

	Co-op. Program	Desig-nated
NORTH BEND—		
Beaver Lick	12.25	47.00
Bellview	396.47	227.38
Big Bone	109.19	27.01
Bullittsburg	224.80	163.40
Burlington	591.00	918.55
Calvary	213.90	50.00
Covington, First	1,138.28	284.10
Crescent Springs	273.19	46.21
Decoursey	139.41	175.58
East Bend	103.73	9.16
Elsmere	1,501.77	465.56
Erlanger	1,399.40	928.67
Florence	328.70	356.38
Ft. Mitchell	990.52	354.51
Hickory Grove	101.00	164.45
Highland Avenue	-------	25.00
Immanuel	850.58	622.66
Independence	409.01	115.93
Kenta-Boo	-------	7.00
Kenton	18.57	119.58
Latonia	7,734.47	2,096.56
Ludlow	1,320.20	790.82
Madison Avenue	1,884.75	887.24
New Bank Lick	-------	10.00
New Bethel	260.10	53.00
Oak Ridge	343.40	219.66
Petersburg	52.40	102.02
Pleasant Springs	42.21	---------
Poplar Grove	10.00	---------
Sand Run	435.28	124.98
South Side	1,760.09	728.69
Union	185.88	73.56
Visalia	15.00	32.14
Walton	955.08	669.42
NORTH CONCORD—		
Apple Grove	15.87	19.00
Artemus	-------	20.25
Barbourville, First	686.68	756.43
Concord	5.80	---------
Highland Park	2.25	---------
Old Flat Lick	8.76	---------
Prichard Branch	6.00	---------
Grays	251.44	128.95
Road Side	9.00	21.47
Salt Gum	-------	11.85
Sinking Valley	3.00	---------
Young Grove	9.02	12.75
OHIO COUNTY—		
Adaburg	29.19	33.30
Barnetts Creek	12.80	---------
Beaver Dam	3,704.84	1,386.04
Bells Run	74.60	130.55
Centertown	399.48	261.97
Clear Run	106.05	---------
Concord	91.62	40.50
Cool Springs	44.62	39.00
Deanfield	7.50	14.50
East Fork	-------	8.47
Fairview	-------	19.79
Fordsville	608.92	310.69
Green River	-------	80.00
Hartford	741.87	523.98
Huff's Creek	-------	10.00
Independence	186.20	---------
McHenry	84.43	100.00
Mt. Carmel	402.44	144.93
New Liberty	-------	8.80
New Panther Creek	13.34	---------
Pleasant Grove	50.96	---------
Pleasant Hill	1.84	---------
Ricketts	5.52	---------
Rockport	20.98	---------
Rosine	10.04	---------
Slaty Creek	70.47	---------
Walton's Creek	-------	10.00
West Point	86.90	105.15
West Providence	27.32	68.97
Woodward Valley	47.73	23.00
Zion	30.07	226.90
OHIO RIVER—		
Associational	-------	67.00
Baker	64.23	45.05
Caldwell Springs	176.74	205.52
Cave Springs	-------	7.62
Corinth	53.09	---------
Crooked Creek	-------	16.71
Dycusburg	126.66	184.93
Dyer Hill	117.65	139.07
Emmaus	18.00	---------
Friendship	14.60	9.00
Good Hope	-------	11.40
Grand Rivers	20.00	1.65
Hampton	40.62	58.66
Iuka	95.89	55.05
Marion, First	284.20	265.38
Marion, Second	109.96	32.78
Mexico	381.20	169.15
Mint Springs	-------	26.75
Old Salem	83.86	14.77
Pinckneyville	-------	61.17
Piney Creek	95.32	---------
Repton	10.00	20.25
Salem	261.00	91.13
Shady Grove	-------	25.00
Smithland	82.62	129.93
Sulphur Springs	6.73	5.00
Tiline	22.68	---------
Union	383.17	157.83
OHIO VALLEY—		
Associational	15.00	5.00
Advance	158.37	90.00
Audubon	3,592.67	621.96
Bellfield	64.50	44.45
Bethany	17.50	192.26
Bethel	672.08	278.50
Blackford	-------	5.00
Black Grove	76.00	9.00
Calvary	1,288.50	1,400.17
Cash Creek	534.02	854.08
Cherry Hill	22.00	14.25
Clay, First	1,362.65	369.86
Corydon	53.00	221.29
Covert Avenue	40.00	28.18
Dekoven	46.43	14.03
Friendship	-------	12.00
Geneva	6.00	204.25
Grace	1,556.16	751.73
Grangertown	-------	24.02
Grove Center	8.00	10.00
Henderson, First	2,832.80	2,843.67
Immanuel	750.00	433.61
Little Bethel	-------	120.00
Memorial	25.00	69.00
Morganfield	781.69	801.82
Mt. Olive	25.00	8.25
Mt. Pleasant	127.90	---------
Mt. Vernon	-------	32.39
New Harmony	-------	8.00
New Hopewell	99.85	45.90
Pilgrim	66.34	20.50
Poole	-------	168.12
Pride	-------	203.55
Providence	32.00	182.00
Robards	102.00	55.55
Sebree, First	360.47	154.48
Smith Mills	111.15	51.15
Spottsville	391.00	30.73
Sturgis, First	2,300.84	206.00
Sullivan	241.56	213.35
Tabernacle	278.87	161.95
Temple	-------	180.00
Uniontown	91.95	134.24
Walnut Street	1,214.70	380.29
Woodland	288.46	242.92
Zion (H)	783.26	318.38
Zion (S)	121.48	21.13
OWEN COUNTY—		
Beech Grove	275.80	27.87
Caney Fork	-------	198.51
Cedar Hill	152.54	7.92
Concord	8.00	24.15
Dallasburg	599.20	287.33
Elk Lick	400.00	85.50
Greenup Fork	499.09	68.85
Long Ridge	208.86	192.63
Lusby Mill	-------	100.00
Monterey	1.65	117.40
Mt. Liberty	-------	5.00
Mt. Pleasant	305.70	190.00
Mussel Shoals	-------	48.77
New Columbus	12.00	---------
New Liberty	721.03	589.60
Old Cedar	286.05	135.87
Owenton	2,251.17	509.56
Pleasant Ridge	16.59	66.12
Richland	826.29	200.01
Salem	32.65	---------
South Forks	328.50	---------
Squiresville	391.31	186.00
PULASKI—		
Bethany	20.13	---------
Bethlehem	-------	55.20
Bronston	8.32	20.00
Buck Creek	-------	15.00
Burnside	74.69	1,878.53
Camp Ground	-------	5.00
Cedar Point	-------	18.53
Clifty Grove	1.00	123.05
Cumberland River	2.13	17.30
Eden	-------	18.00
Eubanks	345.89	206.59
Ferguson	139.80	234.03
Flat Lick	-------	115.00
Flat Rock	-------	16.65
Good Hope	36.39	75.25
High Street	353.50	2,130.75
Liberty	27.33	---------
Malvin Hill	6.19	7.42
McKinney	-------	20.08
New Enterprise	-------	25.00
New Hope	-------	64.00
Oak Grove No. 1	23.24	---------
Okalona	8.03	9.50
Pleasant Hill No. 1	-------	57.86
Pleasant Hill No. 2	9.00	203.26
Pleasant Run	39.75	100.40
Pleasant View	-------	90.00
Pulaski	36.93	---------
Rock Lick	-------	17.26
Sinking Valley	-------	15.80
Somerset, First	2,958.75	3,237.93
Sunny Side	-------	40.00
Union Grove	-------	110.11
ROCKCASTLE—		
Associational	77.91	---------
Brodhead	161.34	54.75
Clear Creek	-------	9.06
Conway	50.87	21.00
Flat Rock	14.40	---------
Freedom	-------	10.95
Friendship	-------	5.00
Hummel Grove	-------	12.00
Livingston	11.07	22.20
Mt. Pleasant	10.58	24.55
Mt. Vernon	247.22	241.71
Pine Hill	18.57	93.50
Poplar Grove	-------	25.00
Valley	2.00	2.00
RUSSELL COUNTY—		
Associational	-------	40.00
Clear Fork	86.49	23.75
Fairview	44.95	41.50
Friendship	89.55	110.00
Jamestown	249.95	214.67
Liberty	25.00	20.00
Mt. Calvary	4.85	3.00
Mt. Olive	2.42	1.00
Mt. Vernon	37.75	13.75
Poplar Grove	251.77	233.71
Providence	89.53	18.43
Russell Springs	622.39	278.26
Welfare	75.91	94.34
White Oak	15.00	52.00
RUSSELL CREEK—		
Beech Grove	113.65	48.77
Brush Creek	56.50	125.00
Campbellsville	4,270.83	2,237.70
Campbellsville College	-------	6.50
Cane Valley	-------	17.00
Charity	30.00	17.26
Coumbia	500.00	912.08
Dunbar Hill	5.00	2.00
Elkhorn	-------	71.00
Friendship	200.00	150.00
Fry	48.80	---------
Greasy Creek	73.70	---------
Greensburg	497.80	577.53
Harrods Fork	-------	25.00
Lone Valley	62.50	75.00
Macedonia	70.24	31.53
Mt. Gilboa	-------	1.00
New Salem	39.77	91.34
Palestine	131.62	33.00
Pikes Ridge	57.04	108.46
Pleasant Hill	270.00	312.75
Pleasant Ridge	19.88	26.65
Pleasant Valley	106.50	---------
Salem	-------	136.00
South Campbellsville	344.41	160.45
Summersville	-------	151.52
Trammel Creek	100.77	51.55
Zion	30.00	44.00
SALEM—		
Associational	-------	28.00
Big Spring	6.00	19.00
Buck Grove	224.00	236.50
Cedar Flat Mission	-------	2.36
Ekron	157.17	95.75
Grand View	12.00	22.75
Guston	17.00	159.36
Hill Grove	14.68	190.45
Little Bend	4.00	57.05
Muldraugh	175.29	204.11
New Brandenburg	59.60	48.75
New Highland	312.15	155.89
New Salem	34.05	53.80
Old Salem	-------	24.00
Paynesville	112.85	36.10
Phillips Memorial	423.23	813.38
Raymond	66.48	82.50
Salem	637.60	281.55
West Point	290.32	348.70
Wolf Creek	126.50	46.10
SEVERNS VALLEY—		
Associational	-------	19.03
Cecilia	420.30	290.51
Franklin Cross Roads	-------	63.35
Gilead	581.95	339.14
Grand View	15.00	---------
Hodgenville	1,681.50	1,109.59
Meeting Creek	-------	30.23
Middle Creek	173.49	---------
Mt. Zion	28.00	232.33
Nolynn	99.00	---------
Rineyville	128.87	106.50
Round Top	15.00	96.53
Severns Valley	5,150.59	3,081.98
Sonora	942.00	278.61
Stithton	20.00	70.25
Tunnel Hill	5.00	28.08
Valley Creek	30.00	---------
Vine Grove	232.41	263.55
White Mills	-------	34.00
Youngers Creek	107.40	118.37
SHELBY COUNTY—		
Associational	-------	116.23
Bagdad	358.35	506.20
Beech Ridge	30.49	50.91
Bethlehem	39.00	132.52
Buffalo Lick	46.29	236.05
Burks Branch	81.05	60.74
Christianburg	30.00	322.00
Clayvillage	157.13	133.23
Cropper	40.62	179.26
Dover	314.85	181.07
Elmburg	20.00	90.50
Finchville	485.02	601.92
Grafenburg	235.16	344.90
Hempridge	188.33	68.00
Indian Fork	184.42	227.33
Little Mount	16.97	267.06
Mission Chapel	51.88	---------
Mt. Moriah	202.75	703.54
Mt. Pleasant	-------	79.50
Mt. Vernon	7.75	120.25
Pigeon Fork	95.66	331.54
Salem	379.07	246.60
Shelbyville, First	2,670.57	2,987.69
Simpsonville	459.00	221.91
Waddy	574.99	1,148.51
SIMPSON—		
Black Jack	130.54	30.50
Cedar Grove	-------	63.85
Franklin, First	1,815.33	1,210.70
Lake Spring	63.00	50.00
Middleton	41.00	162.22
Providence	111.83	65.25
Shady Grove	177.21	167.70
Sulphur Spring	739.69	222.93
Whippoorwill	22.57	230.18

	Co-op. Program	Designated
SOUTH CONCORD—		
Concord	-------	5.00
Cooper	60.00	110.00
SOUTH DISTRICT—		
Associational	28.81	-------
Beech Grove	748.66	415.83
Benton	145.15	103.00
Bethel	628.30	-------
Bruners Chapel	740.38	455.90
Burgin	700.88	1,437.03
Calvary	348.91	104.85
Cornishville	70.55	59.50
Danville, First	1,343.76	792.67
Deep Creek	-------	366.55
Doctor's Fork	119.00	43.55
Forks of Dix River	-------	854.50
Friendship	-------	17.73
Gethsemane	-------	21.55
Harrodsburg	820.73	653.72
Junction City	13.25	19.80
Lancaster	993.20	455.63
Lexington Avenue	4,500.00	2,811.00
Mitchellsburg	43.38	51.51
North Rolling Fork	50.00	307.41
Parksville	29.00	13.00
Perryville	200.00	735.22
Pleasant Hill	-------	51.20
Salt River	8.00	25.60
Shawnee Run	201.44	357.63
SOUTH KENTUCKY—		
Associational	107.25	-------
Chestnut Grove	21.00	36.00
Grove Ridge	4.30	-------
Frey's Creek	3.00	5.00
Liberty	151.00	211.68
McKinney	40.00	150.00
Middlesburg	6.57	34.00
Parlor Grove	-------	38.71
Poplar Grove	33.70	41.00
Rocky Ford	190.00	5.81
SOUTH UNION—		
Bethel	-------	50.00
Crouches Creek	20.00	350.00
Cumberland River	49.40	63.28
Good Hope	9.00	29.00
Hanging Rock	-------	3.00
Jellico Creek	-------	20.00
Patterson Creek	7.00	47.00
Pleasant Hill	-------	6.60
Primroy	-------	29.50
Upper Marsh Creek	-------	22.00
Young Creek	5.93	23.05
SULPHUR FORK—		
Antioch	4.45	50.44
Ballardsville	334.80	304.33
Bedford	36.50	50.25
Corn Creek	21.00	75.00
Eighteen Mile	-------	31.37
Harrods Creek	15.12	221.47
La Grange	1,741.69	1,281.51
Liberty	85.50	50.46
Milton	14.00	95.52
Pleasant View	13.95	18.00
Poplar Ridge	11.75	23.00
Providence	-------	20.33
Sligo	144.84	138.61
Union Grove	113.83	18.00
Westport	111.10	19.00
TATES CREEK—		
Associational	42.10	-------
Beech Grove	16.75	17.77
Berea	1,041.00	970.28
Broadway	19.50	39.66
Calvary	142.00	210.62
Freedom	33.27	44.03
Gilead	60.00	28.16
Good Hope	-------	48.75
Hays Fork	25.34	290.47
Jackson	7.75	2.00
Kirksville	209.36	202.79
Liberty	9.93	244.16
Maple Grove	-------	54.45
Middletown	-------	5.00
Mt. Tabor	154.00	1,122.75
Newby	28.86	-------
Peytontown	-------	10.50
Pilot Knob	6.17	-------
Red House	110.03	102.51
Richmond, First	765.00	1,262.72
Rosedale	68.74	107.82
Silver Creek	-------	3.00
Tates Creek	59.50	80.50
Viney Fork	52.45	84.75
Waco	10.08	82.20
Wallaceton	120.00	115.17
White Lick	-------	38.00
Yerkes	3.00	-------
TEN MILE—		
Clarks Creek	108.57	5.15
Concord	30.05	57.38
Glencoe	308.44	355.75
Macedonia	11.25	327.79
Mt. Tabor	27.00	-------
Mt. Zion	716.76	182.50
Oakland	-------	200.00
Paint Lick	-------	50.35
Pleasant Home	-------	37.00
Pleasant View	20.00	-------
Poplar Grove	113.69	29.50
Ten Mile	100.00	254.64
Vine Run	53.65	159.91
Warsaw	284.79	43.82
THREE FORKS—		
Dwarf	17.02	-------
First Creek	-------	18.00
Fleming	233.30	30.00
Garrett	-------	10.00
Haymond	-------	6.64
Hazard, First	3,171.77	275.07
Hazard, Second	357.00	219.50
Hindman	318.54	386.20
Hyden	102.00	67.90
Jackson	179.96	239.90
Jenkins, First	654.20	157.37
Lone Pine	-------	14.00
Lothair	74.00	237.61
McRoberts	-------	7.00
Mt. Olivet	6.00	75.32
Neon	28.02	-------
Stoney Fork	-------	37.58
Toner	-------	2.00
Vicco	-------	50.00
Whitesburg	262.10	217.37
UNION—		
Beaver	183.50	251.44
Berry	69.51	53.10
Blanket Creek	210.33	58.52
Brooksville	75.00	86.27
Butler	109.50	71.00
Chapel	-------	14.00
Cynthiana	1,989.02	1,477.27
Falmouth	173.50	636.98
Forest Hill	-------	20.00
Indian Creek	42.70	26.50
Lenoxburg	33.61	41.00
Morgan	-------	1,031.00
Pleasant Green	20.00	25.00
Powersville	40.00	145.78
Richland	250.00	382.15
Union	482.00	326.40
Willow	131.79	127.35
UPPER CUMBERLAND—		
Ages	32.49	46.37
Big Laurel	-------	6.00
Black Mountain	63.08	62.00
Calvary	70.50	10.50
Central	30.65	26.60
Closplint	32.00	25.00
Cumberland	221.76	606.45
Dione	35.00	9.29
Dwarf	5.10	-------
Elcomb	-------	63.38
Evarts	825.28	78.77
Four Mile	-------	5.00
Friendship	8.00	21.31
Harlan	2,500.00	2,264.85
High Bank	-------	32.76
High Splint	367.96	9.70
Kentenia	35.00	-------
Kenvir	12.00	28.00
Liggett	189.84	403.33
Loyall	180.00	197.44
Lynch	533.06	687.20
Pansy	60.00	27.50
Sunshine	87.00	78.63
Union	-------	27.39
Verda	47.00	26.60
Wallins	119.00	71.00
WARREN COUNTY—		
Associational	-------	50.00
Barren River	-------	11.25
Bethany	4.50	39.00
Bowling Green, First	9,740.43	3.050.30
Bowling Green, Second	150.06	139.05
Burton Memorial	409.79	334.35
Clear Fork	49.18	50.00
Friendship	15.33	-------
Greenwood	225.50	365.57
Highland	-------	4.25
Jackson Grove	20.00	56.60
New Gasper	6.50	19.50
Oak Forest	-------	11.00
Oakland	312.65	60.00
Plano	73.31	46.77
Plum Spring	-------	84.03
Rocky Hill	4.50	26.00
Rocky Spring	63.75	79.70
Smith Grove	125.37	234.49
White Stone Quary	-------	17.50
Woodburn	-------	126.25
WAYNE COUNTY—		
Beaver Creek	38.00	95.00
Cedar Hill	-------	44.00
Central Union	14.75	25.99
Elk Spring Valley	24.00	154.50
Immanuel	-------	50.00
Monticello, First	228.15	149.25
Mt. Zion	-------	13.00
New Charity	22.77	15.00
New Salem	58.62	233.35
Oak Grove	25.00	40.75
Rectors Flat	-------	31.05
Sandusky's Chapel	-------	26.07
Shiloh	-------	48.00
Steubenville	228.75	267.08
WEST KENTUCKY—		
Arlington	294.85	190.02
Bardwell	168.87	160.08
Beech Grove	-------	30.00
Bethlehem	-------	130.63
Beulah	111.81	-------
Clinton	735.85	123.97
Columbus	-------	223.70
Crutchfield	-------	105.25
Emmaus	-------	33.50
Fulton, First	1,832.50	1,147.20
Hickman, First	100.02	143.02
West Hickman	416.42	444.48
Hopewell	-------	100.00
Kirbyton	125.46	29.00
Liberty	368.36	333.21
Milburn	276.58	55.00
Mississippi	434.42	5.37
Moscow	-------	11.60
Mt. Carmel	12.00	19.80
Mt. Moriah	152.83	69.55
New Columbus	100.00	-------
New Hope	-------	50.00
Oak Grove	10.00	-------
Oakton	-------	25.00
Poplar Grove	198.30	182.85
Rocky Ford	-------	101.72
Shiloh	90.22	-------
Spring Hill	69.23	116.14
Zoar	-------	43.80
WEST UNION—		
Antioch	222.48	495.15
Bandana	323.71	234.60
Barlow	283.87	372.43
Bellview	119.05	148.69
Berea	509.00	257.65
Blandville	193.15	49.40
Calvary	295.45	82.32
Friendship	-------	10.00
Harmony	285.89	187.46
Immanuel	2,136.01	682.97
Kevil	75.09.	89.89
La Center	6.00	188.85
Lone Oak	2,804.35	1,259.64
Mt. Pleasant	-------	93.50
Mt. Zion	20.00	563.25
New Hope	-------	6.80
Newtons Creek	372.87	75.18
Oaklawn	633.79	165.74
Ohio Valley	6.50	27.00
Olivet	541.55	113.50
Paducah, East	1,250.40	781.27
Paducah, First	4,683.02	1,768.93
Providence	102.00	8.30
Spring Bayou	204.28	146.48
Tabernacle	1,308.04	460.39
Trinity	389.50	318.03
Twelfth Street	260.00	363.40
West End	660.93	604.19
Wice	10.00	-------
Wickliffe	158.25	200.23
WHITES RUN—		
Apple Grove	5.00	-------
Bramlette	5.00	-------
Carrollton	667.79	387.54
Cove Hill	146.10	44.60
English	53.45	9.50
Ghent	156.44	36.25
Jordan	38.00	41.00
Locust Creek	25.00	-------
Mt. Hermon	-------	74.00
Paint Lick	25.00	-------
Sanders	364.95	209.63
Warsaw	66.10	273.45
Whites Run	17.00	36.25
Worthville	235.67	128.40
WHITE WATER—		
Blooming Grove	10.00	-------
Chapel	10.00	-------
Cleves, First	116.26	274.30
East Hamilton	72.61	68.57
Eaton Avenue	25.97	-------
Elk Creek	13.75	-------
English	12.00	-------
Highland Avenue	241.48	53.50
Lindale	15.00	-------
New Zion	89.60	-------
North Dayton	101.93	65.35
Smyrna	10.00	-------
West Side	993.47	159.61
West Side, Cincinnati	9.52	-------
MISCELLANEOUS—		
Anonymous	85.00	55.00
Mr. Wm. M. Benge	-------	20.16
Benton Baptist Church	244.22	46.25
Mr. and Mrs. R. S. Bingham	-------	10.00
Blooming Grove Baptist Church	-------	64.05
W. C. Boone, Co-Trustee Harris Fund	-------	29.35
Mr. M. H. Bourne	-------	163.00
Buck Grove Bap. Church	-------	2.00
Business Woman's Fed.	-------	55.00
Mr. John Carter	-------	2.50
Citizens Fidelity Bank and Trust Company	-------	47.50
Claggett Baptist Church	-------	1.00
Mr. George T. Clark	-------	30.00
Collection on Field by D. A. Meador	-------	12.00
College Students at G'town	-------	140.85
Mr. L. F. Edwards	-------	50.00
Fairview Baptist Church	-------	2.00
Final Dividend—National Bank of Ky.	-------	136.61
Garrison Coal Co.	-------	55.00
Miss Bertie Guess	-------	4.15
Mrs. Pearl Hobbs	-------	30.00
Mrs. M. C. Holder	-------	10.00
Mary C. Holsclaw	-------	10.00
Home Mission Board	-------	7,950.00
Income— State Mission Reserve	-------	1,807.55
Individual	-------	12.00
Joseph L. Hendrix Estate	-------	60.18
Mr. and Mrs. Barney Jolly	-------	10.00
Ky. Baptist Foundation	-------	1,498.17
Ky. Baptist Ministers' Conference	-------	25.60
Mrs. A. W. Lawrence	-------	10.00
Mr. Everett McConnell	-------	15.00
Mr. Curlye Noe	-------	5.00
Chaplin Delbert C. Partin	-------	25.00

	Co-op. Program	Designated
Mr. Himan Pearlman		5.00
Mr. T. J. Pettis	10.00	
Mr. Walter Power		3.00
Propes Chapel		5.00
Mrs. M. A. Riley		2.00
State Meeting Offering		493.00
Sunday School Board		7,582.29
Surplus Income—Harris Fund		194.85
Mr. T. M. Tichnor		10.00
D. E. Trine and Mother		100.00
Miss Katye Veatch	15.00	5.00
Mrs. Woodford Webb		2.00
West Ky. Baptist Hosp.		18,191.28
Mrs. D. H. Wilhite		1.00
W. M. U. of Kentucky		13,718.26

DISTRIBUTION OF RECEIPTS

Foreign Missions—		
Co-op. Program	94,501.07	
Designated	85,182.15	
Total		179,683.22
Home Missions—		
Co-op. Program	27,810.79	
Designated	43,906.67	
Total		71,717.46
Southwide Education—		
Co-op. Program	101,679.53	
Designated	17.60	
Total		101,697.13
Ministerial Relief—		
Co-op. Program	7,572.13	
Designated	22.14	
Total		7,594.27
State Missions—		
Co-op. Program	87,994.14	
Designated	52,139.37	
Total		140,133.51
Education in Kentucky—		
Co-op. Program	81,047.23	
Designated	75,274.66	
Total		156,321.89
Kentucky Baptist Ch. Home—		
Co-op. Program	27,787.63	
Designated	104,959.01	
Total		132,746.64
Spring Meadows—		
Co-op. Program	11,578.17	
Designated	108,975.19	
Total		120,553.36
Ky. Baptist Hospital—		
Co-op. Program	18,525.10	
Designated	2,308.31	
Total		20,833.41
Church Building—		
Co-op. Program	4,631.27	
Designated	7,495.39	
Total		12,126.66
General Fund—		
Co-op. Program	63,845.36	
Total		63,845.36
Western Recorder—		
Co-op. Program	4,999.98	
Total		4,999.98
Education Special—		
Designated	17,257.22	
Total		17,257.22
West Ky. Hospital—		
Designated	20,299.68	
Total		20,299.68
Central Hospital—		
Designated	32,743.44	
Total		32,743.44
World Relief—		
Designated	5,673.71	
Total		5,673.71
Income—		
State Mission Reserve		1,767.55
Miscellaneous		5,883.48
TOTAL RECEIPTS		1,095,877.97

The Baptists Not A "Church"

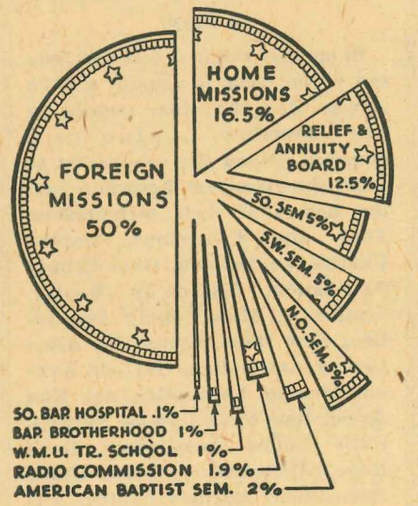
(Continued from Page 9)

If each local church is to bear responsibility before the Lord for the spiritual and moral state of other churches with which it is associated, as is obligatory in a corporate "church," then a condition of conscience is provoked, and none can blame a local Baptist church for revoking its associations when it believes conditions exist which its conscience cannot condone or affect. If, however, local church autonomy is real, then one church cannot have responsibility concerning another church. Autonomy is as complete self-rule as is that of autonomous United States in relation to the internal affairs of autonomous France. The United States cannot assume responsibility for the affairs in another autonomous state. Thus it is with autonomous Baptist churches. But if Baptist officials are going to regard conventions as a corporate church, Baptist church autonomy becomes null and void. We are immediately thrust into the area of conscience. It can lead to all sorts of action, from "come-outerism" to heresy trials of churches, institutions, and individuals.

Stay With Traditional Idea

The Watchman-Examiner will adhere to the traditional ideal of the Baptist view of the church, and of the Baptist local churches. The former is a spiritual view, not an organic one. The latter is a free system of voluntary association of local churches that in no sense whatever limit or compromise their self-governing principle by such association. The first is all a local church needs to attain to all the will of Christ for itself. The second is just enough for a local church to function in fellowship and service with all other churches of like faith and order.

PERCENTAGE DIVISION SOUTHERN BAPTIST CO-OPERATIVE PROGRAM DOLLAR



Southern Baptists Approve Kansas Convention

MEMPHIS, Tenn.—Kansas became the twenty-first state represented in the Southern Baptist Convention in a surprise move by the denomination's 91st session here.

The Southern Baptist messengers overrode a committee recommendation that approval of a Kansas state convention be deferred "because of the fluid state of denominational Baptist life in Kansas." Most Baptist churches in the state are affiliated with the Northern Convention.

Previously, certain Kansas churches had been admitted individually, but by their action the messengers voted approval of a new state convention. Applications by Oregon, Washington, and Alaska are pending for action next year. —(RNS).

Just An Old Rag Rug

Today I took a notion
To crochet a rug or two,
And looked through the old brown trunk
For scraps of every hue,
Remnants from making dresses
For my children, through the years,
And I found myself there weeping. . .
Among my souvenirs!

There was Mary's red, white gingham,
Harriet's pink and Lillian's blue;
A green plaid had been Betty's. . .
And the boys' were in there, too—
A lavender stripe had been George's,
And Aldrich had chosen gray,
For their pretty little blouses
I'd made for that holiday.

When Grandma would say, "Now children,
I'm taking you two at a time
To the shore for your summer vacation."
Oh! Those were the days sublime.
My children are now men and women,
And have children of their own.
Grandma has gone to her rest—
Reminiscence is mine alone.

But I'm going to make this rug. . .
Misty eyes may guide the hook,
As I ply it through the rows;
And I have a special nook,
In my room, where I shall place it,
Where the morning sunlight beams,
There I'll see my children playing,
Though only in daydreams!

—Elizabeth Brandt Bastian

A Car For Miss Ethel Harmon's Use In Nigeria

Mrs. W. T. Chappelle of Corbin announces that sufficient funds have been raised to give Miss Ethel Harmon, missionary to Nigeria, a new car to use in her work. Money has been turned over to Secretary George Sadler, Foreign Mission Board, who will make the purchase. General Motors allows a discount on the Chevrolet, purchased through our Board.

In the announcement, special credit for making the car possible is paid: Mrs. A. T. Siler, Williamsburg; Woman's Missionary Society, First Baptist Church, Barbourville; the First Churches: Middlesboro, Williamsburg, Somerset, Corbin, Jellico; Daily Vacation Bible Schools of Mt. Zion Association; Woman's Missionary Society, Pleasant View; Dr. and Mrs. W. M. Cox; Mr. and Mrs. Ben Davis; Mrs. B. J. Edwards; Mrs. Charlotte Meadors; Mr. and Mrs. Ed Peace and son—Don Howard; Mrs. R. Y. Chappelle; Mrs. Henry Smith; Mrs. E. N. Swinney and W. T. Chappelle, all of Corbin.

Will Rogers, the practical philosopher, was once asked by a discouraged friend, "If you had but forty-eight hours to live, how would you spend them?" The indomitable cow-puncher replied, "One at a time."

William Holladay is Ordained to Ministry by Bullittsburg Church

William Holladay, a former member of Bullittsburg Baptist Church, was ordained to the Gospel ministry on Sunday afternoon, June 13. The examining council consisted of Rev. Leo Drake, Rev. Harold Wainscott, Rev. William Burkett, Rev. Otto Pierson, Rev. A. B. Colvin, Rev. Chase W. Jennings, Rev. Sam Hogan, Rev. Henry M. Holladay, Rev. E. R. Cunningham, Rev. James W. McGregor, Rev. E. M. Helton, Rev. J. W. Campbell, Rev. R. A. Johnson, Rev. Raymond Cushman, Rev. Levi Vincent, Rev. E. Lionel Patton. Ordained deacons present were Roger B. Grizzelle, R. E. Acra, R. I. Christy, Carl Osborne, John C. Whitaker, C. O. Whitaker, W. W. Roden, J. H. Setters, W. B. Rogers, O. W. Rogers, B. B. Kinman, Virgil S. Vice, R. B. Taylor, Howard Lize, A. B. Ligon, John B. Hammott, John L. Jones, and W. B. Campbell.

Mr. Holladay stood a most satisfactory examination, and demonstrated in no uncertain tone, his undertaking of the high calling to which he had yielded. His interpretation of the great doctrines which are fundamental to Baptists, was indeed wholesome.

The ordination took place in First Baptist Church at Bullittsburg. Rev. E. Lionel Patton of Bullittsburg was appointed Moderator for the occasion. Rev. James McGregor of Sand Run Baptist Church was the director of the service. Rev. R. A. Johnson of Burlington led the invocation. Rev. Henry Mark Holladay, brother of the candidate, preached the ordination sermon. His charge to Brother William very definitely was, "Hold forth the Word." He, too, is a young minister.

At the conclusion of the public examination the large council and church voted unanimously to recommend the ordination without further private questioning.

Rev. Leo Drake, a former pastor of this church, gave the charge to the church. He stressed the great need a pastor has for the prayers of Christian people, and how much a pastor needs good tools for his profession.

Rev. Harold Wainscott presented the Bible to the candidate, who is the new pastor of Visalia Baptist Church, Visalia, Ky. Rev. J. W. Campbell, grandfather of the candidate, pronounced the benediction. This historic old church building was filled to capacity. Baskets of beautiful white flowers graced the pulpit, the table and piano.

Bullittsburg Baptist Church has had a glorious past and is indeed happy to have given two more young men to the work of the Master. The prayers and best wishes of the congregation will follow them in their work for the Master.

———o———

New Church Lists Received in May

In spite of the fact that this season of the year is usually a little slower than the other months in new subscriptions, nine new churches joined the special list to send the Western Recorder into the homes of their membership. They are: Centertown Baptist Church, Centertown, Ohio County Association; Liberty Baptist, Scottsville, Allen County Association; New Hope, Scottsville, Allen County Association; Garfield Avenue Mission, Louisville, Long Run Association; First, Dawson Springs, Little Bethel Association; Good Hope, Williamsburg, South Union Association; Augusta Baptist, Augusta, Bracken Association; First, Providence, Ohio Valley Association; Hazel Patch Baptist, Hazel Patch, Laurel River Association.

Lie Down

(Continued from Page 10)

"When Elijah was on the very border of despair," said Dr. W. W. Weeks in *Securely Guarded*, "God cured him by setting him a task to perform. When Simon Peter was overwhelmed by regrets for his failures, Jesus set him the task of feeding His sheep and His lambs, and in the doing of that work he forgot his past sin." We do not lie down to stay down but to learn to do what He wants us to do when we get up.

In Green Pastures

The text would not be complete without the words: "In green pastures." Here is revelation of God's goodness. Here is compensation for being made to lie down. Here is cause for gratitude for goodness long to be remembered.

One who has recently been made to lie down remembers the green pastures which refreshed his soul—green pastures of faithful friends who constantly reminded him of their love—green pastures where there were efficient doctors and faithful nurses—green pastures of divine blessing of body and refreshment of soul—green pastures so full of good people and good things. We know better now what it means when "He maketh me to lie down."

"The House of the Lord Forever"

The Psalm does not exhaust itself in its picture of the Lord as our Shepherd. It moves on to picture the Lord as our Host—our Host here and our Host forever. "I will dwell in the house of the Lord forever" are its closing words. "I will dwell with Him as Host here. Yes, I will dwell in His house forever."

Has the Shepherd made you to "lie down?" That experience may be ahead for you. Draw not back from it. The Good Shepherd will be with you. His eternal blessings await you here and hereafter. Blessed be His name! May He help us to serve Him better as we today move a little nearer to knowing the Shepherd as our eternal Lord and Host!

———o———

GOD—It is amazing how much God can accomplish through an imperfect person who has put all his imperfections completely at God's disposal.—*Christian Advocate.*

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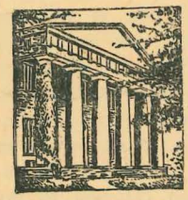
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Baptist College Students to Do Mission Work in Hawaii

NASHVILLE, Tenn.—Twelve college students will spend the summer in Hawaii under auspices of the Southern Baptist Convention, but their mission will be more work than play.

The twelve now being selected by Baptist students on college campuses through the Southern Baptist Convention territory, will lead in preaching and teaching missions among the populace of the Pacific islands. Their trip is directed by William Hall Preston, associate secretary of the Southern Baptist Department of Student Work, and they will be accompanied by Dr. E. Hermon Westmoreland, pastor of the South Main Baptist church of Houston, Texas, and Mrs. Westmoreland.

Mr. Preston said that this year's program is a repetition of a similar mission a year ago which proved beneficial to Hawaiian churches as well as gave practical experience to the students engaged.

The group will leave Los Angeles by Clipper June 8 and return July 25.—(RNS).

Four young men and a married couple will make a similar expedition to the San Andres island, off the coast of Colombia, Mr. Preston said. The six missionaries-for-the-summer will leave the states June 26 and return August 15 by way of Central America overland.

Still a third group will be in California working with state mission forces of Southern Baptists there.

Three hundred other college students have been enlisted by the Baptist Home Mission Board at Atlanta, Ga., for summer mission work in the 20-state area of the Southern Baptist Convention. These students will direct their work primarily among rural, frontier and foreign speaking groups.

———o———

Radio Conference To Be Held At Ridgecrest

ATLANTA, June 8—The Radio Conferences at Ridgecrest, August 19-25 will offer pastors, educational and musical directors excellent opportunity to develop or increase their skills in a more effective use of radio.

Outstanding authorities who will lead the conferences on broadcasting the Christian message and broadcasting religious music include: John W. Bachman, Chairman, Radio Department, Baylor University; J. A. Berry, Jr., Professor of Speech and Radio, Southwestern Baptist Theological Seminary; B. B. McKinney, Secretary, Department of Church Music, Sunday School Board, Southern Baptist Convention; Warren Angell, Dean of the College of Fine Arts, Oklahoma Baptist University; John D. Hoffman, Director, The Baptist Hour Choir; Haskell Boyter, Teacher of Music, Atlanta public school system; and Jack Robertson, Associate Director, Radio Commission, and producer of the Baptist Hour.

J. N. Bailey, Executive Director of the FM Association of America, will lead a conference on Saturday morning, the 21, while J. Leonard Reinsch, radio adviser to the President, and C. C. Morris, owner of radio station KADA, will be the feature speakers in a meeting Sunday afternoon, the 22nd.

"Jest not with the two-edged sword of God's word."

Hear Dr. R. I. Kerr

TEACHER

AGOGA BIBLE CLASS

Walnut St. Baptist Church

Louisville, Ky.

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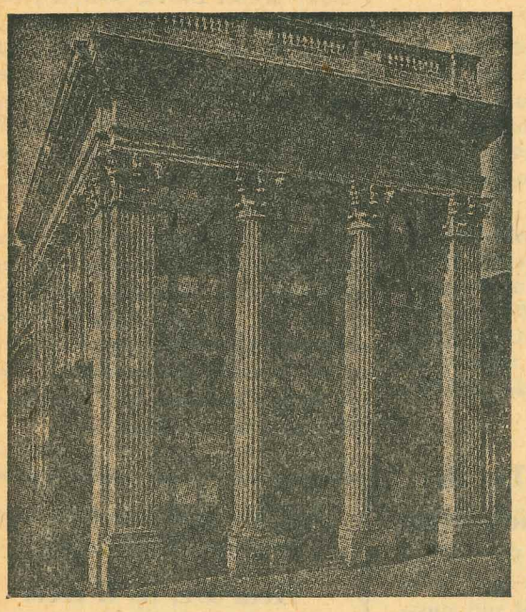
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Southern Baptist BOOK STORE SERVICE

As the publishing and distributing agency of the Southern Baptist Convention, the Baptist Sunday School Board, as a part of its ministry, maintains thirty-four Baptist Book Stores through which to serve Southern Baptists.

A CO-OPERATIVE SERVICE

The supreme purpose of these Stores is to further the cause of Christ and to serve Southern Baptists and their churches. Any incidental earnings revert directly to the promotion of our Baptist work. Any such earnings are handled as a sacred trust and used for denominational work. All purchases from these Stores, therefore, contribute to the progress and expansion of Southern Baptist work throughout the world.

The Sunday School Board and the thirty-four Baptist Book Stores, after careful research among hundreds of publishers and manufacturers, have arranged for dealership representation of the very best sources.

Nine special committees, composed of Book Store Managers and Board representatives, evaluate and select for catalog listing and Store handling the best in Bibles, books, and supplies of all desirable sources.

USE THIS SPECIALIZED SERVICE

Churches and individuals in need of any of the following materials will serve their denomination and its missionary needs as well as themselves if they will contact the Baptist Book Store serving their state or association:

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Films, slides, projectors

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The Sunday School Board and the associated Book Stores are proud of their dealership representation of the following manufacturers:

Bell and Howell
World's best manufacturers of sound and silent projectors, movie cameras, etc.

Speed-O-Print Corporation
Various sizes of duplicators for church bulletins, letters, circulars, postcards.

Publishers Envelope Company
Manufacturers of single and duplex church offering envelopes—weekly, bi-monthly, monthly, special.

Schulmerich Electronics, Inc.
Originators and manufacturers of the famous carillonic bells, far superior to any church chimes. For inside use or for tower broadcasting.

Bentley and Simon
Manufacturers of the popular Zephyrweave choir garments. Available in choice of color. Superior in style, workmanship, and material.

★ *We are equally grateful for our established dealerships in other fields, covering all items mentioned above and others.*

You will want to keep in touch with your Baptist Book Store. Its foremost objective is to serve you and your church adequately. Remember, your Store will not only serve your need, but will increase the practical, cultural, evangelistic, and missionary ministry of these Baptist service centers.

BAPTIST BOOK STORES

Alabama — Birmingham 3; **Arizona** — Phoenix; **Arkansas** — Little Rock; **California** — Fresno; **Florida** — Jacksonville 2, Miami 36 (Miami Assn.); **Georgia** — Atlanta 3; **Illinois** — Carbondale; **Kentucky** — Louisville 2, Owensboro (Daviess-McClean Assn.); **Louisiana** — Shreveport 83, New Orleans 13 (N. O. Assn.); **Maryland** — Baltimore 1; **Mississippi** — Jackson 27; **Missouri** — 1023 Grand, Kansas City 6, St. Louis 8 (St. Louis Assn.); **New Mexico** — Albuquerque; **North Carolina** — Raleigh (eastern N. C.), Charlotte (western N. C.); **Oklahoma** — Oklahoma City 2, Tulsa 3, (Tulsa-Rogers Assn.); **South Carolina** — Columbia (D); **Tennessee** — Nashville 3, Memphis 3 (Shelby Assn.), Knoxville 08 (Knox Assn.), Chattanooga 2 (Ocoee Assn.); **Texas** — Dallas 1, Austin 21 (Dist. 15), Houston 2 (Dist. 3 & 4), Lubbock (Lubbock Assn.), San Antonio 5 (Dist. 5 & 6); **Virginia** — Richmond 19.

Paducah's East Church Ordains Four Young Men to the Ministry

PADUCAH, Ky., June 6.—The East Baptist Church of this city recently ordained four young men from her membership to the Gospel ministry. Barner D. Sills was ordained last March 7, and



Billy Joe Joiner

today three others received ordination. These were Billy Joe Joiner, Halford Byerly and Albert Robinson, Jr.

Thirteen churches sent 26 pastors and



Albert Robinson, Jr.

deacons to compose the council. Byron Cullen of Clark's River Church was Moderator; Deacon Robert Emerson, East Church, was Clerk; Pastor L. W. Carlin, Bellevue Church, delivered the sermon; Pastor George C. Lovan, West End Church of this city, delivered the charge; Pastor Thomas J. Tichenor, East Church, questioned the candidates; and Deacon J. H. Fitch, East Church, presented Bibles to the newly ordained men.

Brother Joiner, a student at Georgetown College, has recently been called to be pastor of the Spears Mill Church near Paris, Ky. He served with the U. S. Army in Japan. Brother Byerly has been a student at Clear Creek Mountain Preachers School at Pineville, but intends to enter Paducah Junior College this fall. He served with the U. S. Army in the South Pacific, and has supplied pulpits in West Kentucky. Brother Robinson became a Baptist three years ago, and for the past two years has supplied the East Church pulpit whenever Pastor Tichenor was away. He served in World War II, and will resume college work this fall.

Brother Sills was called to be pastor of the Dyer Hill Church, Burna, Ky., in February before his ordination in March. He has been a deacon for seven years, and was a student during the past year at Union University and Murray State Teachers College. At his ordination B. R. Winchester acted as Moderator, Veryl Masters as Clerk; L. R. Riley, Calvert City delivered the sermon, and Thomas J. Tichenor led in the questioning. His brother, Rev. Garlon Sills, is now pastor of the Grant's Lick Church near Covington.

These four make a total of six young men who have been ordained to the ministry by East Church within the last four years.



Halford Byerly

Baptists Vote Down Israel Resolution For Second Time

MEMPHIS, Tenn.—For a second time, the Southern Baptist Convention here voted down a resolution commending the new Jewish State, Israel.

The resolution asked that the Convention communicate to the United Nations "American appreciation and commendation of the action of the United Nations in behalf of Israel."

It also asked that the Convention express "our congratulations to the people of Israel in this partial restoration of their dreams and the partial answer to their prayers for over 2,000 years.

Earlier, a motion to send President Truman a congratulatory telegram for recognizing Israel was defeated by an overwhelming majority.

In urging the Convention to turn down the second Israel resolution, Dr. John H. Buchanan, of Birmingham, Ala., chairman of the committee on resolutions, stressed that the recommendation was not to be interpreted as being "pro-Jewish or anti-Jewish nor pro-Arab or anti-Arab."

"Your committee feels that this resolution should not pass," he said, "because it does have tremendous political significance. As a purely political issue, it does not fall within the province of this Convention to act upon."

Later, the Convention adopted a resolution which declared that "Communism, fascism, political ecclesiasticism, and anti-Semitism are utterly contrary to the genius of our Baptist concept of freedom and spiritual values."—(RNS).

The auditorium of the East Baptist Church of Paducah, Ky., has been rebuilt this year more than doubling the seating capacity. Now a large three-story educational unit is nearing completion. The church membership has grown from 675 in 1944, when Pastor



Barner D. Sills

Thomas J. Tichenor went there, to a present total of 1,022.

———o———

Mrs. Mildred F. Cox, Louisville, has announced the engagement of her daughter, Miss Elizabeth Pollard Cox, to Prof. R. Inman Johnson, teacher of music and public speaking at the Seminary for about twenty-five years. The wedding is to take place later this summer.

Sunday School Department

W. A. GARDINER,
State Secretary

CONFERENCE LEADERS AT CLEAR CREEK SPRINGS

During the Sunday school Conference the following department leaders will conduct conferences for an hour and twenty minutes daily: Miss Reva Stamper, Miss Pauline Hargis, Miss Allene Bryan, Mrs. W. A. Gardiner, Mrs. C. H. Cosby, Raymond Rigdon, C. P. Hargis, Wheeler Thompson, Mrs. W. J. Bolt, and J. B. Lunsford. The last two named will have classes for the Intermediate boys and girls. This is a group of great department leaders.



Dr. W. R. Pettigrew

Each night at Clear Creek Springs, July 26-30, Dr. W. R. Pettigrew, pastor of Walnut Street Church, Louisville, will speak. He is a most effective preacher and it will be worthwhile for you to hear him.



J. N. Barnette

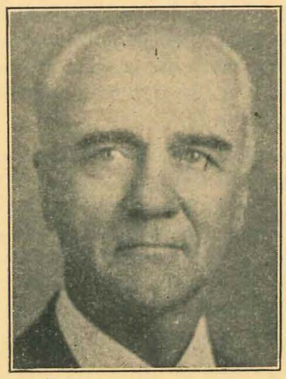
Mr. J. N. Barnette will speak each morning during the Sunday school Conference at Clear Creek Springs, July 26-30. He will also help with general administration conferences. Every Sunday school officer should hear him.

MUSIC AT CLEAR CREEK SPRINGS

Rev. Fred Pulliam will conduct the music at Clear Creek with J. B. Lunsford and Chester Culver at the pianos. These young men know how to handle a piano and Brother Pulliam knows how to get the people to sing.

One night the Harlan choir will be with us to furnish special music. Other groups will be there to help with the music on other nights.

BRING YOUR HORN, YOUR VIOLIN AND OTHER MUSICAL INSTRUMENTS AND JOIN IN MAKING MUSIC.



Dr. T. D. Brown

Each evening at the twilight hour by the side of the creek at Clear Creek Springs, Dr. T. D. Brown will bring messages on subjects of his own choosing. Those who have heard Dr. Brown know that we have a treat in store. This is during the Sunday school Conference, July 26-30.

RECREATION AND SWIMMING AT CLEAR CREEK

Earl Bell will lead in recreation—games, hikes, etc., and Bobby Evans will be life guard at the swimming pool, at Clear Creek Springs.

FIRST SESSION OF SUNDAY SCHOOL CONFERENCE

The first session of the Sunday school Conference at Clear Creek Springs is scheduled for 6:30 P. M., July 26. Dr. Brown is the speaker. We then will go to the Auditorium for a good song service, followed by a sermon preached by Dr. Pettigrew. All of you come and be with us.

MEN AND YOUNG MEN AT CLEAR CREEK

In the Camp Building there is room for men and young men and boys at Clear Creek and the price is only two dollars and fifty cents in the camp buildings including meals in Kelly Hall dining room. We want you to be present and get something to take back to your church that will greatly improve your Sunday school.

MT. ZION CAMPAIGNS

Missionary J. S. Dick, of Mt. Zion Association, arranged for Sunday school campaigns in twenty churches with sixteen of them being conducted under the leadership of C. P. Hargis the second week in June and four the following week. It was a good week of enlargement, but we can not give figures as this is being written because our material is wanted by the printers two weeks in advance.

FREEDOM ASSOCIATIONAL CAMPAIGNS

As this is written Brethren C. P. Hargis and Wheeler Thompson, with a number of other workers, are in Freedom Association in Sunday school enlargement campaigns. A number of the churches are co-operating in these campaigns and we expect good results. Missionary John Gilliland is promoting the week of work, having enlisted the churches.

SUNDAY SCHOOL ATTENDANCE

JUNE 27, 1948

Church	Missions	Total
Louisville, Ninth & O (1)	183	1,173
Lexington, Ashland Ave. (2)	155	877
Louisville, Carlisle Ave (2)	172	874
Owensboro, First (1)	45	852
Bowling Green, First (1)	29	811
Louisville, Parkland	---	771
Harrodsburg (1)	32	748
Lexington, Porter Memorial (2)	219	736
Somerset, First	---	733
Covington, Latonia (2)	77	711
Lexington, Calvary (1)	20	704
Owensboro, Third	---	692
Louisville, Crescent Hill (1)	104	690
Mayfield, First	---	635
Louisville, Baptist Tabernacle	---	642
Paducah, Immanuel (2)	65	591
Louisville, West Broadway	---	569
Murray, First	---	553
Lexington, Immanuel	---	552
Louisville, 23rd and Broadway (1)	41	542
Glasgow (1)	23	409
Louisville, Third Avenue (1)	50	399
Evansville, Calvary (3)	138	537
Harlan (3)	134	535
Madisonville, First	---	521
Ashland, Pollard (1)	21	517
Louisville, Victory Memorial (1)	109	517
Newport, First (1)	40	506
Evansville, Grace (2)	111	504
Louisville, Beechmont	---	490
Hopkinsville, Second	---	463
Elizabethtown, Severn's Valley	---	452
Louisville, 18th Street	---	391
Hopkinsville, First	---	424
London, First	---	414
Danville, Lexington Avenue (1)	12	385
Louisville, Deer Park	---	385
Greenville (1)	84	378
Henderson, First	---	379
Louisville, West Side (1)	51	371
Fulton, First	---	359
Paducah, 12th Street (1)	112	352
Campbellsville	---	351
Henderson, Immanuel	---	347
Louisville, Clifton (1)	27	346
Shively (1)	44	344
Louisville, Franklin Street	---	333
Hazard, First (2)	80	326
Covington, South Side	---	326
Henderson, Audubon	---	325
Winchester, Central	---	324
Franklin, First	---	316
Beechland (near Valley Station)	---	312
Barbourville, First	---	311
Fairview, Hall's Gap, Ky.	---	305
Beaver Dam	---	303
Owensboro, Eaton Memorial	---	300
Bellevue	---	296
Lebanon	---	281
Versailles	---	264
Evansville, Walnut Street	---	263
Middlesboro, E. Cumberland Ave.	---	254
Pleasant Hill (near Campbellsville)	---	244
Mackville	---	237
Jellico, Tenn., First	---	235
Paducah, Baptist Tabernacle	---	231
Hodgenville, First	---	231
Paducah, Trinity	---	226
Mt. Washington	---	224
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Fifth Year **August 7-13, 1948**

State Training Union Assembly

Clear Creek Mountain Springs

PINEVILLE, KENTUCKY



Mr. W. L. Hughen
Music Director



Dr. Willis E. Howard
Evening Speaker



Rev. Carroll Hubbard
Assembly Pastor

OTHER FEATURES

Opening session: Get acquainted Saturday, 7:30 P.M.

Sunday school and morning worship: Message by Rev. Carroll Hubbard

Training Union and evening worship: Dr. Willis E. Howard of Oklahoma, speaker.

Miss Christina Stokmann with her Book Store

Miss Edna Eaves with her church library

Beyond Our Own, a religious film

Exhibits of materials for all departments

Mrs. D. C. Sparks — Assembly Counselor

Mrs. O. L. Kirk — Assembly Nurse

A DAY

Departmental openings

Methods classes for all ages

Doctrinal, inspirational, and missionary classes

Life interest conferences

A glimpse of each department

Recreation—softball, swimming, hiking, tennis

"Seek ye the Lord" with music—pianos, violins, marimba, voices

Evening message

Wait and worship at the creek

Fellowship by departments, plus talent parade

Out-of-State Conference Leaders



Mrs. Frank McElveen
Story Hour



Miss Frances Whitworth
Junior



Mrs. Hattie Potts Rogers
Intermediate

INFORMATION

CLEAR CREEK SPRINGS is located in the mountains of Kentucky near Pineville. It can be reached by train or bus to Pineville and then by taxi to the encampment grounds.

The ASSEMBLY opens with an evening session on Saturday and closes at noon on Friday.

RATES

(Per day per person for room and meals)

Kelly Hall (without private bath) 2 or more people	$3.25
Holly Hall	3.00
Camp Buildings	2.50
REGISTRATION FEES—Juniors and Intermediates	.75
Young People and Adults	1.25

RESERVATIONS

Write immediately to Rev. Marvin Byrdwell, Clear Creek Springs, Pineville, Kentucky.

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

THE PASSING OF A FRIEND

"Miss May Gardner, 68, passed away on June 3 at the Parkland Convalescent Home, 3115 Virginia Avenue."—Just a death notice to many but to some of us who knew her, it meant the end of a life that was devoted to religious work. Miss Gardner was bookkeeper for the Baptist Woman's Missionary Union of Kentucky for twenty-five years, in its former headquarters at 205 East Chestnut Street. She was also State W. M. U. Recording Secretary for more than twenty years. She taught a Sunday school class of girls for more than fifteen years and was an active member of the Business Woman's Circle in her church at 23rd and Broadway, Louisville.

After the death of her mother, Miss Gardner lived with her father, the late J. A. Gardner, at 24th and Broadway, before going into the Convalescent Home. Miss Gardner is survived by two brothers, W. M. Gardner, Louisville and Harry Gardner of Pittsburg.

It was my privilege to be closely associated with Miss Gardner from the time I began my work in the W. M. U. Office in 1918 until she retired in May, 1942. I can truly say she was one of the very finest Christian characters I have ever known. She was a faithful tither of her modest salary and the work of the Kingdom was always uppermost in her mind. Surely the wonderful influences will live on and on to bless the lives of those who knew her.—*Inez Hillenbrand.*

MISS ALLEN CHANGES ADDRESS

Miss Annie Allen asks that notice be given of the change of her address from Allen to Prestonsburg, Kentucky. She is still in Enterprise Association working in the same section of the mountains and she covets the prayers of Kentucky Baptists as she serves there.

Miss Allen suggests that Bibles, New Testaments, and supplies for Vacation Bible Schools are needed in her work but requests that clothing **not** be sent to her for distribution. She urges groups to send the clothing to Southern Baptist Relief Center.

W. M. S. SUMMER ACTIVITIES

Copies of the program for the Kentucky Baptist Encampment to be at Clear Creek Springs August 16-20, and the information about Southwide W. M. U. Conference (including B. W. C. Conference) at Ridgecrest, North Carolina, July 29-August 4, have been mailed to all W. M. U. associational superintendents with the request that publicity in regard to these activities be given out in every section of Kentucky.

Mrs. George R. Martin, President of W. M. U., assisted by Miss Alma Hunt, newly elected Executive Secretary and Miss Margaret Bruce, newly elected Young People's Secretary, will direct the southwide conference. Speakers will include Mrs. J. M. Dawson, Dr. W. O. Carver and many missionaries from



MRS. FOY J. FARMER
President of W. M. U. of North Carolina
Encampment Speaker

home and foreign fields. There will be classes, conferences, wholesome recreation and delightful fellowship, as well as the inspiration that results from a well-planned program presenting a worldwide missionary task.

Reservations should be made immediately by writing to Mr. Robert Guy, Manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina. Rates are



DR. H. H. McMILLAN
China—Missionary
Speaker for Encampment

from $2.25 to $4.00 per day for room and meals.

For reservations at the Kentucky Baptist Encampment write to *Rev. Marvin Byrdwell,* Manager, Clear Creek Springs, Pineville, Kentucky.

Rates at Clear Creek for room and meals are as follows:

Kelly Hall, room with bath:	
1 person per day	$4.50
2 or more per day	4.00
Room without bath, running water:	
1 person per day	3.50
2 or more persons per day	3.25
Camp Building, per day	2.50
Holly Hall	3.00

Special W. M. U. features of the Encampment program will be methods conferences conducted by the State chairmen, State Young People's Secretary and the State president. Then there will be two Mission Study classes. Mrs. Foy J. Farmer, president of North Carolina Woman's Missionary Union, will teach "Following In His Train," and Mrs. Thomas Eugene West, Boston, Mass., former secretary to Dr. M. T. Rankin, will teach, "China—Twilight Or Dawn," by Frank W. Price.

It is hoped that a large group of W. M. U. officers and young people's leaders will attend the Encampment program.

CLEAR CREEK Y. W. A. CAMP

August 23-27 are days to which every Y. W. A. should look forward this summer. Those are the dates for Kentucky Y. W. A. Camp at Clear Creek. The program this summer is better than ever. We are looking forward to missionary periods every morning with Miss Gladys Keith of the Rachel Sims Mission in New Orleans. Then where could we find a better teacher for Y. W. A. methods than in the W. M. U. Training School at Louisville? That person is Miss Virginia Wingo, teacher of Missionary Education and loved by all those who know her in the state. The Vesper Hour speaker this year will be Dr. A. M. Vollmer, head of the Kentucky Baptist Foundation. He will bring messages on the theme, "The Master Is Here." For our Bible Hour teacher we looked to Georgetown College. Dr. George Redding, head of the Bible Department there will conduct this period.

Then, of course, we could not have a camp without recreation. This year Miss Jewel Thurman, president of the Long Run Y. W. A. Council, will direct the recreation. She is making wonderful plans for everyone to have a good time. For our camp counselor this year we are very fortunate to have Mrs. W. P. Stuart of Louisville. She loves Y. W. A.'s and all the Y. W. A.'s will love her.

Any Y. W. A. Camp program is not complete without music. In charge of the music this year will be Mrs. J. W. Wood and Mrs. T. Emerson Wortham. Both of them will keep us singing throughout the camp.

The reservation fee is one dollar, the camp fee is twelve dollars. Send your reservation fee of one dollar to Miss Dorothy Sears, 127 East Broadway, Louisville, Ky., by August 18. Plan for your whole Y. W. A. to go to Clear Creek this year.

———o———

FREEDOM—The problem of freedom involves a problem of restraint. Absolute freedom for each man and group, means freedom to encroach upon the liberties of others. In no state can absolute freedom be allowable. *Freedom to accumulate property does not include freedom to use it as we please.* Freedom to drive automobiles is not license for any speed or to go through traffic lights. Freedom of speech is not freedom to cry "fire!" in a crowded theatre. The paradox of freedom is its dependence on restraint; otherwise, it is quite obvious to all of us that freedom equals anarchy.—*Dorothy Thompson, syndicated column.*

Dr. Sadler To Attend Amsterdam Meeting

RICHMOND, Va.—Dr. George W. Sadler, secretary of the Baptist Foreign Mission Board for Europe, Africa, and the Near East will attend the approaching August meeting of the World Council of Churches in Amsterdam. He will go as a representative of the Foreign Missions Conference of North America, an interdenominational organization. Dr. Sadler will visit Budapest before he returns via Prague September 20.

Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board will leave with Dr. Sadler August 10 by air, flying to London where the two will participate in the Baptist conference on responsibility for Europe. From there they will go to Geneva for business negotations on the European Baptist Seminary to be established as soon as the purchase of the property can be made.

Dr. Everett Gill, Latin-American secretary will be accompanied by Promotional Secretary Frank Means June 22 to Mexico and Guatemala, returning July 12.

———o———

The Nosediving Skyrocket—In 1933 a typical new car cost about $700. Today the 1948 model, at list price, is around $1,600.

The 1933 car cost about 2,800 bushels of corn, the 1948 model about 800.—Robert N. Kindred.

Important Notice

Dr. Andrew Potter, chairman of the Oklahoma City Convention Committee, has announced that no reservations for hotel rooms for the Convention in Oklahoma City will be accepted before February 1 next. Each state will be allocated a share of the rooms on a Baptist population basis. All reservations already made must be made again after next February 1.

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LOUISVILLE, KENTUCKY

Calvary Takes Note of 32nd Anniversary of Barksdale's Pastorate

LOUISVILLE, Ky., July 6, 1948.—The Calvary Baptist Church of this city will observe the 32nd anniversary of its pastor, Dr. Thomas Jefferson Barksdale, on next Sunday, July 11, in special services at 10:45 A.M. and 2:30 P. M. Dr. Barksdale holds the seniority among the Baptist pastors of Louisville at the present time.

During his 32 years at the Calvary Church there has been steady progress in his leadership under God. The church has been made up of a loyal, co-operative membership. The first year he came here the Calvary Church contributed $300 to missions and benevolences. Last year the record shows that these items were increased to $3,391.62.

Dr. Barksdale was born in the vicinity of Allen, a country Post Office, in Copiah County, Mississippi. He attended the public schools about four months in the year and worked on his father's farm the remaining eight months.

At the age of 13 years, he was converted and baptized into the fellowship of Pleasant Hill Baptist Church near his home. He took an active part in the work of the church from the start, serving as teacher in the Sunday school and leader in the prayer meetings. Soon, he felt a call to preach and, at the age of 18 years, delivered his first sermon in his home church. The next year he was licensed to preach, and three years later in the same church he was ordained to the full work of the Gospel ministry.

Soon after preaching his first sermon, he entered as a student at Mississippi College. His parents being poor and unable to render much financial assistance, he had quite a struggle in securing an education. He served as janitor of the College for one year to help pay expenses, and then served as pastor of small country churches. After six years, he was graduated with the degree of A.B., and in later years, Mississippi College conferred upon him the honorary degree of D.D.

After his graduation, he served country churches in South Mississippi as pastor for five years, and then entered the Southern Baptist Theological Seminary at Louisville, Ky. After two years he graduated with the degree of Th.B.,



T. J. Barksdale

serving as pastor of nearby churches during his student days, one of these being at West Point, Ky.

Upon leaving the Seminary, he served as pastor of the First Baptist Church, Natchez, Miss., and the First Baptist Church, Tupelo, Miss. In 1916, he accepted the call to become the pastor of the Calvary Baptist Church, Louisville, Ky. In the same year he re-entered the Seminary and graduated with the degree of Th.M. in 1918. He was married in 1916 to Miss Margaret Elizabeth Darbro of Carrollton, Ky.

Aside from the duties of busy pastorates, he has served the Baptist denomination in other ways. While in Mississippi, he was a member of the Baptist State Board of Missions for five years. After coming to Kentucky, he served as a member of the Kentucky Baptist State Board of Missions for 18 years, having served as chairman of the Board for two years. He was also honored in being called upon to preach the sermon before the General Association of Baptists in Kentucky at its session at Murray, Ky., a few years ago. For some years in the past he was a member of the Board of Directors of the Western Recorder. He has also served as Moderator of the Long Run Association.

A special program has been arranged for next Sunday at Calvary.

—o—

Students Of University Of Kentucky Go On A Mountain Mission Tour

(Continued from Page 8)

"The one thing that touched my heart most was the fact that as our mountain missionaries labor under extreme difficulties, their faith is undaunted, their loving Christian spirit is not quenched, and their burning compassion for the lost soul of the mountaineer is not extinguished. These men of God not only know Phil. 4:13, 'I can do all things through Christ which strengtheneth me,' but they live it in their lives for the Master. May we as Christians let their challenging work for the Lord burn deep into our hearts. Yes, until it melts the heart of indifference and we are willing to spend time in prayer and give freely of our means for this phase of the Kingdom's work."—*J. C. Lewis.*

"I came back with a greater love and deeper understanding of the mountain people of Kentucky. The most striking thing to me was the true love and devotion of the missionaries and the mountain people for their Lord and their God. I thank God for being able to worship and witness for God with them."—*Naomi McCracken.*



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Sterling Silver Set Given Kruschwitz And Wife for Anniversary

LOUISVILLE, Ky., June 20, 1948.—Dr. Verlin C. Kruschwitz conducted his 8:30 A. M. preaching service today at the St. Matthews Baptist Church, and was starting his second morning hour of worship at 11:00 o'clock, as is customary, when one of the deacons took charge and turned the meeting over to Dr. E. A. McDowell, Jr., Assistant Professor at the Southern Seminary. Dr. McDowell said that it has always been a seminary professor's dream to walk into a pastor's pulpit and tell him to sit down, but this was the first time he had ever done this literally. The members of St. Matthews Church had wanted to surprise their pastor by celebrating the occasion of his seventh anniversary among them, so they had made all arrangements for Dr. McDowell to supply for them. The hour was a signal occasion, and did much to recognize his leadership among them.

Another element in the surprise was gifts of sterling—a silver sugar bowl and cream pitcher on a tray—which were presented to Dr. and Mrs. Kruschwitz at the close of the service.

Dr. Kruschwitz came to St. Matthews from the Seminary in the middle of June, 1941. Since then 766 have been added to the roll. The church budget has increased from $6,246 in 1942 to a current total of nearly $40,000. The debt on the present building has been paid and $37,500 has been raised for the building fund in addition to paying for fifteen lots at the corner of Macon and Grandview, where their future meeting house will be located. Every available square inch of their present building is being used, as is also the old parsonage and the annex.

One of the special interests of Dr. Kruschwitz has been that of radio. He has been a member of the Radio Committee of the Southern Baptist Convention, and is Chairman of the Radio Committee in Kentucky. He is a member of the Executive Board of the General Association of Baptists in Kentucky, its Executive Committee and its Visual Aids Committee. Also he is a member of the Long Run Board and its Missions Committee.



VERLIN C. KRUSCHWITZ

—o—

Baptists Launch Scholarship Program

MILWAUKEE, Wis.—A $600,000 national scholarship program to aid Baptist young people obtain a college education was inaugurated at the annual sessions of the Northern Baptist convention here.

Fifty youths were given cash awards, by proxy, which range in value from $200 to $2,000 for four years. The denomination's scholarship program is expected to reach the $1,000,000 mark within the next few years.

Nominations for the scholarship awards were made last summer when Northern Baptist pastors designated more than 900 Baptist young men and women as possible recipients. Extensive testing and interviewing followed for the selection of the final 50 to receive the awards. The recipients will be known as the "Northern Baptist Scholars of 1948."

Fifty young people attending the convention here served as proxies for the recipients.—(RNS).

Sunday School Lesson for July 11, 1948

Subject: Bezalel, The Craftsman

Lesson Text: Exodus 31:1-11; 2 Chron. 1:5

Golden Text: Ecclesiastes 9:10

WANTED: Consecrated Christian woman to be Church Secretary. Seven hundred members in town of five thousand. Write or wire Rev. M. G. Mines, Pastor, First Baptist Church, Live Oak, Florida.

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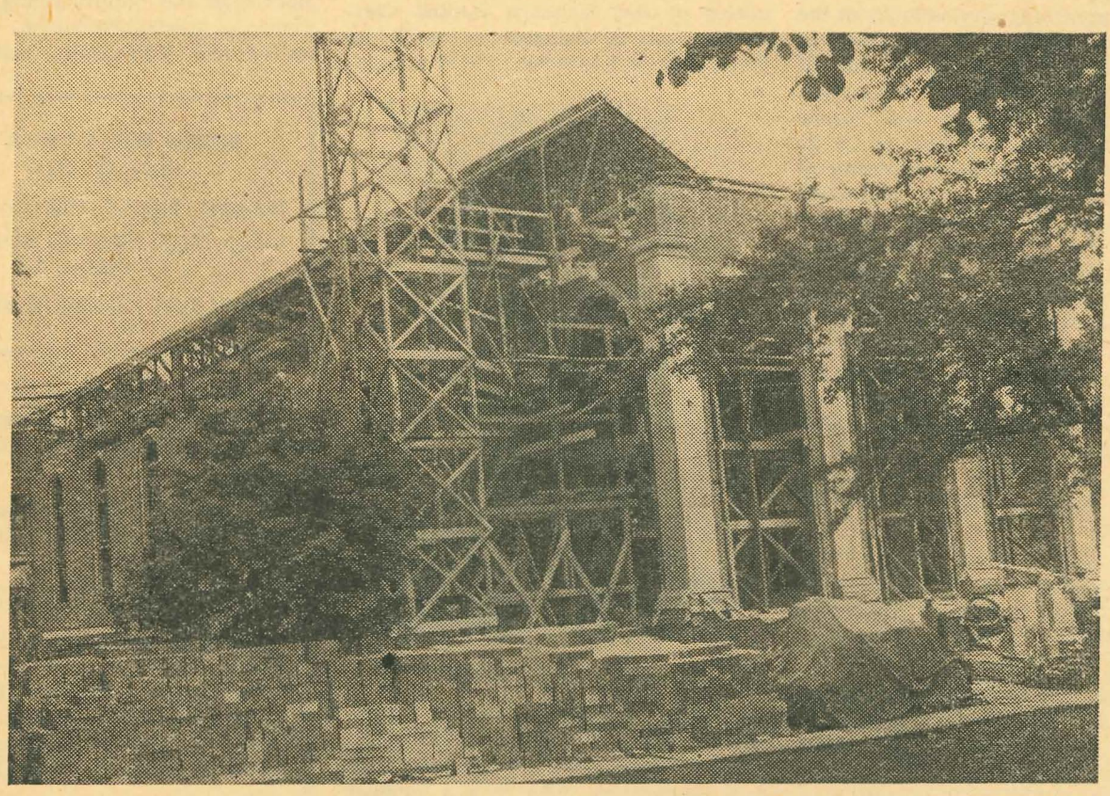
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4. One electric clock in tower—$1,200
5. Ten side memorial windows—$1,000 each (6 sold)
6. Twelve office or conference rooms—$500 each
7. Five front memorial windows—$500 each (1 sold)
8. One inside electric clock—$500
9. Six rooms of chairs (50 chairs each)—$400 each
10. Ten auditorium lights—$250 each
11. Six classroom teachers desks—$125 each
12. Two lights—$115 each
13. One front table—$135 (sold)
14. One pulpit stand—$235 (sold)
15. Twelve office or conference room desks—$100 each
16. Two piano benches—$60 each
17. Four platform chairs—$75 each (sold)
18. Eleven lights—$50 each
19. Twelve steel office files—$50 each
20. Two flower stands—$35 each (sold)
21. One pulpit lamp—$35 (sold)
22. Eighteen desk chairs—$35 each
23. Twenty lights—$25 each
24. One thousand auditorium seats—$25 each

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