

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



Scene of the Future Home of Spring Meadows, on Highway 60, Shelbyville Road, near Middletown, Ky.
See Article on Page 7.

Gleanings From The Field

J. C. Raikes, Magnolia, Ky., served as evangelist for the Allen Church, Floyd County, during July 19-30. Winn T. Barr is the pastor there, and Pastor Raikes says that he is doing a great work among those fine people of Allen.

James Eaves and his team from Union University helped in a Youth Revival at the Grandview Baptist Church, Nashville, Tenn., where Joseph R. Kyzar is pastor, during recent weeks. There were six conversions, four of them uniting with the church.

J. Herman Adams, formerly pastor of Calvary Baptist Church, Paducah, Ky., has accepted the call to LaMar Heights Baptist Church of Memphis, Tenn., to serve as Choir Director. John W. Bass is pastor of LaMar Heights. A new unit will be added to the present building in the near future.

J. Chester Badgett, Beaver Dam., held a revival meeting with Pastor John W. Kurtz at the Mt. Freedom Baptist Church of Wilmore, Ky., during July 12-23. Pastor Kurtz says that the church was blessed greatly with the messages brought by Dr. Badgett and souls were saved.

"I'd Rather Have Jesus. . ." is the theme for a youth revival at Ninth and O Church, Louisville, during August 29-September 5. It is conducted by the Gospel team, composed of Ray Biddle and Tom Chism, preachers, Bob McClure, personal worker, and Don Young, singer. Roy C. McClung is pastor there.

Elm Grove Church of Murray, Ky., has recently enjoyed a gracious revival in which Dr. W. H. Horton, of the First Church, Mayfield, assisted Pastor Leslie Gilbert. The singing was conducted by Harry Hampsher of Porter Memorial Church of Lexington. It was a gracious revival in which there were a number of professions of faith and rededications.

Pastor R. S. Burhans, Crescent Hill Church of Louisville, held a revival meeting for Pastor C. J. Alford at DeHaven Memorial Church of LaGrange recently. This was the second meeting held at LaGrange this year. There were wonderful crowds, good interest, and good preaching, according to Pastor Alford. DeHaven Memorial is now in the process of erecting a new educational building.

Pastor L. E. Maples of the First Church, Muncie, Ind., and formerly pastor of the First Church of Jeffersonville, Ind., and his family are visiting relatives in Pasadena, Calif., and Missouri, and other places. He supplied his former pulpit at the Forest Avenue Church in Kansas City on August 1. While he is

away the Muncie pulpit is being supplied by Dr. John Jeter Hurt, Sr., former President of Union University, Jackson, Tenn.

The First Church of Clinton, Ky., of which Curry Simpson is pastor, closed a VBS with the boys and girls enjoying an outing. Every department gave a splendid showing. The total enrolment was 82, with an average attendance of 69. At the closing evangelistic service led by Pastor Simpson there were 20 professions among the older boys and girls. A free will offering for the renovation of their basement on August 1 amounted to \$1,125.

As a result of a rural survey and enlargement revival held August 1-8 with Ebenezer Church, North Greenville, S. C., Association, there were 14 additions for baptism and 5 by letter. On August 8 the church dedicated a lovely pastor's home and recreational grounds for the community. John D. Freeman, former editor of the Western Recorder, did the preaching. Dr. J. F. Plainfield, former

ATTENTION ALL!

Attention is directed to the fact that September 4 is the last date on which voters can register for the coming election. Vital issues are at stake! Every citizen owes it to himself and to his government, whether local, state, or national, to put himself in position to express his sovereign will in all matters presented to the people. Don't fail to register and vote.

Home Board missionary to the Italians, is acting pastor of this growing church.

The Grandview Church of Nashville, Tenn., observed the 21st anniversary of Pastor Joseph R. Kyzar on August 8. They used their new pulpit furniture and pews for the first time on that day. Twenty-one years ago they had no house at all. They worshipped in a school house. Now they have a beautiful, substantial, commodious house of worship having on it very little debt. They also have a new organ. In former years Brother Kyzar was pastor at Bardstown, Ky.

Dr. J. B. Weatherspoon, Southern Seminary, Louisville, Ky., was the guest preacher in a series of revival services held in the historic Liberty Baptist Church of Appomattox, Va., where J. Marshall Walker is pastor, during July 26-August 1. Pastor Walker says that his preaching was clear, forceful, true to the New Testament, and timely. Large

crowds attended each service despite the intense heat and the vacation season. There were 27 additions, and many rededicated their lives to Christ.

From Brazil comes word that recent arrivals in Rio de Janeiro include: Mr. and Mrs. James Palmer Kirk, Miss Sophia Nichols, Miss Jo Withauer, Mr. and Mrs. William Alvin Hatton, Mr. and Mrs. Daniel Neal Sharpley, and Mr. and Mrs. Horace Everette Buddin. These additions make a thirty per cent increase in missionaries in one year in South Brazil. They say in Brazil: "For years it looked as if the missionary specie might become extinct." These ten new recruits have put a new stimulation into their work.

The Tates Creek Association has passed resolutions regarding the going of Eldred M. Taylor from their midst, where he served as Associational Missionary, to perform a similar work in Daviess-McLean Association. They express their gratitude to him for his "unceasing Christian efforts and exemplary Christian life," and commend him to the love and confidence of the brethren in Daviess-McLean. The resolutions are signed by Sherman Adams, Morris Calico and Sam Hill, Jr.

A revival closed at the Green Brier Baptist Church of Livia, Ky., in the Daviess-McLean Association on August 6, with a father and son conducting the meeting. Pastor W. W. Williams, Wheelwright, Ky., did the preaching, and his son, Arnold M. Williams, was the local pastor, and led the singing. There were eleven decisions. A radio program over Station WOMI, Owensboro, was conducted during three days. A VBS was held during the day with an enrollment of 65 and an offering of \$9.00 going for mountain mission work. The visiting evangelist was pastor of Green Brier 35 years ago, at which time he started the Eaton Memorial, Seven Hills and Buena Vista churches.

WESTERN RECORDER

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Editorials

Communism In A Nutshell

Dig deeply enough into communism and you will find atheism. As proof of this, we offer a short quotation from the *Young Bolshevik*, official organ of the Young Communist League of Russia: "Religion has become a hangover of the past, a relic of ancient times. In the minds of many people, are old views, habits, and prejudices. Since the forces of nature have not been completely mastered, these minds turn to superstitions and prayer, as in the case of appeals to God when crops are imperiled by drouth."

There you have it in a nutshell!

At least we can be thankful that the *Young Bolshevik* admits that "many people"—obviously in Russia—still resort to prayer. But though they admit so much, they none the less lay bare the communistic heart. It is, out and out, anti-Christ. It is not merely a form of government, it is atheism on the march to conquer the world. They will stop at nothing in their effort to achieve victory. The Devil is at the heart of it, and his inspired subjects do his biddings. It is a pity when a Christian man allows himself to be blinded, for whatever reasons, and gives comfort to the enemy.

In the light of recent happenings, there can be little doubt that the communist regime in Russia is having plenty of trouble. They are a ruling minority, and hold the masses in frigid fear. One of these days, in the good providence of God, the masses in that land will throw off the yoke. We do the world a service when we individually and collectively cry out against it and against those who dress either themselves or the communists in sheep's clothing.

"He Followed The Bottles Home"

Dr. Louie D. Newton directs attention to a story carried a little while ago in the *South Bend Tribune*. A Mr. J. E. Webb, operator of a large drug store in St. Petersburg, Florida, followed some of his liquor bottles to the buyers' homes. As a result, on July 31, 1948 he stopped the sale of liquor.

The druggist's reason: "Although I made \$100,000 profits on the sale of liquor the past year, I have quit the business of selling it, because I followed the bottles home, observed how much misery and poverty and crime they were responsible for." Dr. Newton rightly remarks: "If this decision... could be brought to the attention of all the people who are making and selling liquor, it would, I firmly believe, result in many others quitting the business."

We agree! Surely, if even the hardest hearted man could glimpse the awful results, he would repent. Take a glimpse at the homes, and then turn your eyes down the way yonder—to eternity—when you will have to answer to God for your share in

the ruin, and then decide, Neighbor, whether you want to stay in the business. "... know thou, that for all these things, God will bring thee into judgment."

Dr. Johnson Reports Results "Simply Amazing"

Dr. C. Oscar Johnson, president, Baptist World Alliance, is now visiting in Europe in the interest of the Alliance.

Recently, from Italy, Dr. Johnson reported that the results of evangelistic efforts there are "simply amazing." In some of the services which he witnessed, 25 to 50 Italians came for baptism.

There is no escaping the fact—people everywhere, here, and beyond the seas, are hungry for something that is real. Where CHRIST is presented, not just an emasculated religious form, the people respond. Throughout the earth, people are turning away from veneer and varnish. They are in full rebellion against it. They ought to be. Cold, meaningless ceremonies will not suffice. Frigid intellectualism, ostentatious glitter and frillery are through. It takes more than solemn pomposities to reach a human soul.

Donkeyfication

Sometimes we use the word *sanctification*; but once in a while we feel compelled to coin the word—*donkeyfication*—to describe the man who hangs his head over the back fence and brays his opinion that the Ten Commandments were much too advanced to have been written in Moses' age, and must therefore have been written centuries later when men were mentally and morally prepared to write such lofty statements.

Frankly, we would like to see such Dr. Hee-Haaws duplicate the Ten Commandments even in this enlightened age, and with all their enormous brain cells thrown in high gear to do the job.

As a matter of fact, Moses was not the author of the Ten Commandments, nor was any other man. Moses wrote what God gave him for the people.

Pineville Baptists Point The Way

Under the leadership of Pastor Wayne Dehoney, the First Baptist Church of Pineville, Kentucky has pointed the way for other churches over the State. This season, the Pineville church has conducted 14 Vacation Bible School simultaneously, reaching into all the regions round about.

The schools were conducted by volunteer workers from the First Baptist Church, in school buildings, outlying church houses, abandoned store buildings, and even in a garage. These workers, including the far-sighted pastor, traveled a total of 3,117 miles in their work. A total of 666 pupils were enrolled.

All Kentucky is proud of a pastor and a church who are not content merely to carry on a good program within their own building. The Pineville brethren go into the "regions beyond."

Relations Between Northern and Southern Baptists

By ROBERT A. BAKER

Final Installment

THIS IS the last of a series of articles discussing present tension between Northern and Southern Baptists.

The alternatives for the settlement of the geographical tension that has arisen are clear. One solution would attempt to settle it by introducing rigid geographical boundaries. This would require the arbitrary marking off of this continent into two separate divisions, one to be administered solely by the Northern Convention and the other by the Southern Convention.

The problems involved in this sort of arrangement are almost insurmountable.

The principal difficulty occurs in the application of Baptist principles. This solution would further the centralizing development which conceives of a Baptist convention as a geographical entity, with complete spatial definition and without the possibility of any recognized dissent by what are claimed to be autonomous Baptist churches in that area.

Geographical Division Presents Problems

Furthermore, there are already churches and other Baptist bodies in affiliation with the Southern Baptist Convention outside of the South. Any settlement on geographical grounds would have to keep faith with the rights of these and any new general bodies that might arise in the future. It must be remembered that new general bodies would have just as much right to a geographical articulation as the two general bodies now existing.

It cannot be doubted that the adoption of any system of geographical boundaries would give almost immediate rise to new general bodies; the new tension relative to what apportionment of territory should be made to such a body (or any other dissenting body which might withdraw from present conventions) could be much more unpleasant than what is now being experienced.

History has conclusively demonstrated that the idea of geographical boundaries does not prevent the rise of dissenting churches and other bodies. They will arise in spite of the boundaries and will always be grounds for new tension. Whether on the basis of distinctive doctrine, of tradition, or of desire alone, churches in either section would chafe at the introduction of such boundaries. In addition, this innovation would forbid the possibility of union such as Northern Baptists are now contemplating, it would

require a major revision of the constitutions of the Southern Convention and the Northern Societies making up the Northern Convention, and would constitute a reversal of the whole direction of Baptist history.

Historic Principles Are Possible Solution

The other possible solution is based upon the application of historic Baptist principles. At a crucial crossroads in Baptist development, this solution would turn away from centralized ecclesiasticism and rigid geographical determinism, for these are strange terms on Baptist lips. Conventions would consist of messengers from autonomous Baptist churches, not of Erastian-like spatial organizations. To change Baptist general bodies into spatial organizations would constitute a major (and unfortunate) reversal of Baptist principles. There can be no doubt that all thoughtful Baptists, North and South, would turn away from that sort of alteration. On the other hand, the elimination of geographical boundaries would go far toward eliminating tension; it would safeguard the autonomy of local Baptist bodies; it would deal fairly with any new general bodies that might arise; it would not imperil the integrity of either the Northern Convention or the Southern, but might encourage a new unity, and it would work to the forwarding of the cause of Christ in every part of the land. It should be emphasized that the decisions of the Southern Con-

vention, like those of the Northern Societies in the period from 1862 to 1894, do not rest upon petty rivalry and clashing personalities, but upon an ideology which demands (as Secretary H. L. Morehouse of the society asserted) that the strong answer the pleas of the needy and that the gospel be preached throughout the land. This is a New Testament conviction, not based upon historical antecedents and environmental background.

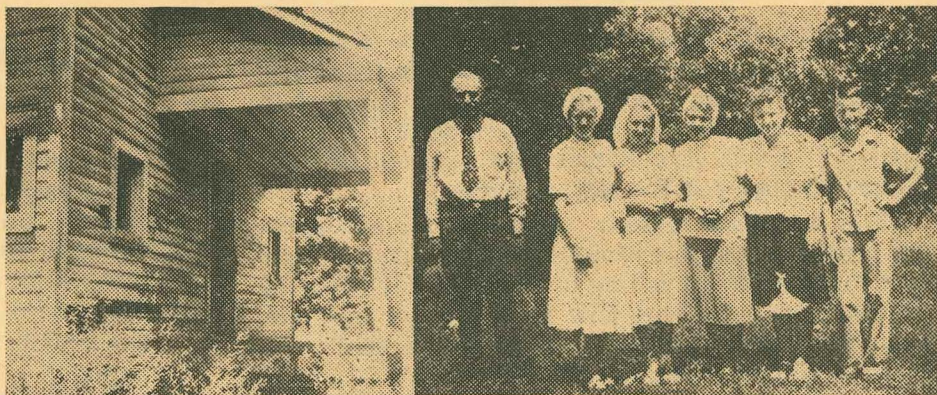
An effort has been made to look beyond the immediate occasion that has brought tension and to glimpse the fundamental principles that will be projected through the year. *Baptists should always be conscious not only of the tired eyes of history gone by, but of the yet unfashioned eyes of Baptists who will live in the future. The intervening years will doubtless erase the elements now comprising points of tension, but the major principles adopted by Baptists in this generation will live to influence those who will come.*

The people called Baptists can ill afford to partition this nation into mutually exclusive and antagonistic sections, while at the same time claiming voluntarism as the basis of their polity. In the day of centralizing tendencies in which Baptists now carry on their work, no opportunity should be neglected which would emphasize the autonomous nature of Baptist churches and other Baptist bodies. If temporary or even permanent confusion should ensue and organizational modes should require intricate adjustment, the price is not too great to pay for maintaining New Testament democracy.—**Baptist Standard.**

Little Tobey was telling mother about his day at school. "Mother," he said, "today our teacher asked me whether I had any brothers or sisters, and I told her I was the only child."

"And what did she say?" asked his mother.

"She said, 'Thank goodness!'"—**Kablegram.**



Missionary W. G. Potts, of Ohio River Association, and Ormand Stegall, Superintendent of Sunday school work in the same association, recently conducted a mission Vacation Bible School at the Mullikin School House in Livingston County, Kentucky. There were twenty pupils and four workers. So far as is known this was the first mission Vacation Bible School promoted in Ohio River Association. One picture above shows a part of the Mullikin School House, and the other shows Missionary Potts and four Intermediate girls and one boy in the school. They are: Frankie King, Robbie King, Geraldine Tyner, Thelma Null and Charles Dickerson.

Western Recorder

✦ ✦ ✦ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

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No. 35

"Baptists Choose Sides"

By L. E. BARTON
Montgomery, Alabama

[The following article was first sent to the *Christian Century* for publication but was rejected. Editor Fey of the *Christian Century* has, in almost every conceivable manner, attacked the Southern Baptist Convention for its refusal to enter organic union with other religious groups. His last attack immediately following the Memphis Convention was exceptionally bitter. The *Western Recorder* directed attention to some of his statements. Editor Fey is either too uninformed to write about Southern Baptists, or else is so blinded by his obsessions that he cannot see them in their true perspective.]

AS THE ONE who moved to delete that part of a report which recommended that the Southern Baptist Convention send an observer to the Amsterdam meeting, I offer a few observations on your article in the *Christian Century* of June 23.

We in the South who no doubt constitute the denominational problem child, according to the thinking of the *Christian Century*, can scarcely hope that your publication will ever understand Southern Baptists. You hold certain postulates, assumptions, and unscriptural notions about the nature and constitution of a New Testament church which make it impossible for you to even apprehend our point of view, much less be fair in representing us.

You think all denominations constitute "The Church." But we know right well that such a conception of the church is never found in the New Testament.

You think, I suppose, that the Bible is a right good book which needs to be annotated, expurgated, and corrected by the wisdom of men.

We are quite convinced that it is the

Word of God that needs no doctoring from men, but only needs to be understood and preached to all the world. We think it is the only authority in matters of Christianity and church organization and polity.

We are not willing to compromise it or accommodate it to anybody's views. We conscientiously hold as a sacred trust the Bible teachings of the Virgin birth of the Lord, His essential deity or Godhood, His substitutionary death for sinners, His bodily resurrection, His coming

Fellowship Revival At Knox Creek Church By H. L. Carter

Rev. R. B. Hooks, field secretary of the Rural Church program, has just concluded an eight-day Fellowship Revival with the Knox Creek Church, Lynn Association.

Field Secretary Hooks was assisted by the writer, one of the missionaries. The two of us made a complete survey of the church field—visiting every home and listing prospects for the church, Sunday school and Training Union—and then tabulated the results including stewardship possibilities.

A great deal of personal work was done. The church co-operated in a marvelous way—furnishing many workers for the contact-team. It is felt that this work with the Knox Creek Church will furnish a pattern for many other rural churches in the State.

Brother Hooks presented the whole gospel program. The visible results were two additions by letter and a number of rededications. There were some pledges to tithe.

again in person to the earth, as incontrovertible verities which we are ready to defend against all comers.

We believe the New Testament means what it says when it uses the Greek word translated *Church* one hundred and fourteen times, and about a hundred and nine times it refers to a particular local assembly. A few times it refers to the whole family of God, but never to an aggregate of denominations and never to the church in a territorial sense.

As for Baptist churches in Northern territory voluntarily requesting co-operative relations with our Convention there seems to be no way to prevent that without denying the freedom of the churches. You *seem* to assume that a general body has the right to control local churches. We *know* that is not so in the case of New Testament churches. It is true in case of ecclesiasticisms, but in that case local congregations have surrendered their freedom and in just that measure have ceased to be New Testament churches if they ever were.

Nothing is more irksome and absurd to Baptist understanding of the Scriptures and more offensive to the Baptist conscience than to talk of the aggregate of all denominations forming "the church" or the kingdom of God. There are many good men of your school of thought whom we respect and revere personally who talk that way, but we know they talk nonsense if the New Testament is supreme authority in matters of Christianity. And, we believe it is supreme authority, although you may regard us as ignorant as Hottentots. And I may add that Southern Baptists, who are as prompt and generous as any group in the world in co-operating with Christians of other faiths in moral and civic matters for the good of society, are never the least perturbed about what others think of them when they are, in good conscience, doing the will of the Lord.

In your last paragraph you say: "But the liberty that is in Christ is too vast and too powerful a force to be claimed as the exclusive possession of any one Christian, any one congregation, any one denomination. It belongs to the whole body of Christ. Anyone who attempts to monopolize it will discover that he is in for trouble." The context, background, and implications of your article all show that you are applying that statement to Southern Baptists. In doing that you could not possibly show more dense ignorance of the history and of the nature and consistent practice of Baptists. A great historian said: "Baptists were from the first, protagonists of religious liberty, equal and impartial liberty, just and true liberty." Baptists would go further than your statement and say that liberty is not only the birth-right of all Christians, but of Jews, Unitarians, infidels, Roman Catholics, Mohammedans, and all the rest.

(Continued on Page 14)

"I Sat Where They Sat"

By Ellis A. Fuller, President
Southern Seminary, Louisville

If every Southern Baptist could sit where I sit, hear what I hear, and feel what I feel, there would be a new day for the ministry of faith. Let me tell you a story:

Last night, immediately after dinner, my door bell rang. I went to the door and there stood Tucker Calloway, one of our students who graduated in 1943 with the Th.M. degree. He has just returned from Japan to complete his studies for his doctor's degree and then to take his wife and three babies back to Japan to give his life—or I should say, their lives—in Christian service.

He came directly to the point. He said, "There is a room on the second floor of the old garage on the Simpson lot. I understand that the first floor will be used by the workmen as a storage place for their tools, blueprints, etc. I want you to let me, my wife, and three babies live in this room. I simply cannot find anybody who will let us have living quarters because we have the three babies."

I remarked, "Tucker, you cannot live in this room. It has no heat, no bath, no toilet."

His face beaming with gratitude and consecration, he replied, "When we get to Japan we shall have no bath, no heat, no toilet. I have the oil stove which I shall take, an electric plate we shall use in cooking, a galvanized tub for bathing, and the other inconveniences we are perfectly willing to take. I am conscious of the fact that we are in the Lord's will. If you will just let us have this room, our problem will be solved."

As I listened, I thought of many things: of what the Government does for its soldiers in preparing and protecting them for service, of the tremendous amount of money Southern Baptists are spending here and there. Without criticism for any programs of expansion, I wonder if we are observing the law of equity in the use of the money God has given us.

I rejoice in the expansion of our local church programs, the enlargement and renovation of our meeting houses, the building of new churches; but I keep wondering if we are thinking in terms of an over-all denominational strategy. Unless we have trained preachers to serve as pastors of these churches, and to go in the name of Christ to the ends of the earth, is our money being invested in a way to bring the largest kingdom dividends?

This Seminary needs at least two hundred apartment units for married students. If we had them right now, at

least one hundred couples would still face the necessity of finding living quarters off campus. Oh, the expense and inconvenience these students incur because of our inability to provide for them!

Some take this deplorable situation to indicate that we ought to build yet another seminary. It may be that we need this question. But the plain, unanswerable fact is that our situation here at Louisville is positive proof that Southern Baptists ought to meet the needs of this Seminary, the Mother Institution. We have the library, the classrooms, the campus, and the other equipment necessary to provide for even a larger student body than we have. We must provide living quarters for the students.

No man on earth will ever have a greater opportunity to give two million

dollars for Kingdom service than this Seminary offers right now. It will take at least that much to provide living quarters for at least two-thirds of the students who are now hunting living quarters. If we could take that many on the campus, I think the remaining one-third would find little difficulty in getting living quarters near the campus.

If every Southern Baptist had the spirit of Tucker Calloway this situation would not exist.

The surest way to meet all the needs of all our denominational institutions and boards is for every Baptist to make maximum gifts to the Co-operative Program. Under the present plan, adopted by the Southern Baptist Convention, excessive giving to the Co-operative Program will help to meet the capital needs of all our Seminaries. At the same time, the financial plan of the Southern Baptist Convention leaves a door open for individuals to make gifts to supplement the Co-operative receipts.

Hear Dr. H. H. McMillan of China Wednesday Evening, November 10, at the General Association.



HOUSING EXPEDITER is the title of R. C. Hudlow, of Miami, Fla., Southern Seminary student who duty for the summer is to help other students of the Louisville seminary find places to live. With only 130 apartments on the Seminary campus, an average of 300 couples and families from the Seminary student body must find living quarters elsewhere each year. Here he talks with prospective Student Norman H. Joyner, of Mocksville, N. C.—(Photo Courtesy *The Louisville Times*.)

New Building Site Secured By Spring Meadows

(See picture on front cover)

By **SAM ED BRADLEY, Supt., and
MRS. VIRGINIA FIELDS, Asst. Supt.**

LOUISVILLE, Ky.—The Board of Trustees of Spring Meadows recently purchased a tract of land at Middletown as the building site for the new Home. Construction is scheduled to begin immediately on eight cottages, each of which will care for twenty children.

The new site at Middletown is about five miles from the Louisville city limits and is located on U. S. Highway 60 (Shelbyville Road) with nearly half a mile frontage on the four-lane concrete highway. It is on the right side of the highway driving from Middletown to St. Matthews.

Entrance to the property is over a beautiful stone bridge crossing Beargrass Creek. An avenue of majestic trees leads up the hill from the highway to the site where the cottages will be erected.

The cottages will be located some five to six hundred feet from the highway on an elevation which gives a commanding view of the highway. Beautiful trees and shrubs including dogwood and red-bud dot the meadows that gently slope from the building site to the highway.

Fed by springs, Beargrass Creek flows through the property, winding its way among the lovely trees, thus creating most delightful places for our children to play.

Located out in the country, yet within easy reach of the many essential services to be found in a large city like Louisville, fronting on a great highway leading from Kentucky's largest city and into the Bluegrass section of our state, the new site is ideal for our use. We feel most fortunate in having secured it.

Meeting the District Associations

This is one of the real joys of serving as Superintendent of Spring Meadows—meeting as many of our Baptist District Associations in Kentucky as possible. Before the Associations began meeting the last week in July Superintendent Deusner and I divided the Associations between us, as it is impossible for one man to meet more than half of them in one season and as most associational programs are crowded there would not be time for two men to speak on the same cause. Again, by dividing the Associations between the two of us it saves the expense of both travelling to the same Association—money thus saved can be used to care for our children.

In speaking before our Baptist groups

both of us seek to present the whole cause of dependent Baptist children. Of course the illustrations and experiences I give deal with the children at Spring Meadows only; Superintendent Deusner will speak from the experiences of his personal contact with the children at Glendale.

Thus far I have met the following Associations: Simpson County, Henry County, Bracken, Union, Owen County, Crittenden, Campbell County, Franklin and South District. By the time you read this I will have visited Muhlenberg, Breckenridge, Baptist, Greenup, Ten Mile, Sulphur Fork, Nelson and perhaps East Union. My remaining schedule includes Russell County, Booneville, Greenville, Mt. Zion, Pulaski, McCreary County, Wayne County, North Bend, Elkhorn, Upper Cumberland, Goose Creek, Irvine, Christian County, Central, Bethel, West Kentucky, Long Run, Daviess-McLean and Graves County.

A marvelous spirit has characterized the Associations thus far this year. Excellent reports are being made on every phase of Baptist work. Moderators have been most gracious and generous in giving time to present the work Kentucky Baptists are doing for dependent children. Since several Associations meet near the middle of each week, and since they are often separated by long distances, it is not always possible to be there at the time set in the program. Neither is it always possible to remain throughout the session as we would like.

Our Mailing Address

Our mailing address continues to be 1022 South 1st Street, Louisville 3, Ky. Our name—"Spring Meadows." Neither our office nor our children will be moved to the new site at Middletown, where construction will start in September, until the eight cottages are completed and equipped.

It's Canning Time

Mr. Bradley, our superintendent at Spring Meadows, is out of town this week, attending Associations, but before he left he asked me to write an article about our food needs and how Kentucky Baptists could help us to fill them.

A tremendous amount of food is consumed by our big group of healthy, husky, growing girls and boys. They are always hungry, even as your girls and boys are always raiding the icebox for

food, and we sometimes think it is true that their appetites are the biggest things about them!

Our Baptist friends who are fortunate enough to have gardens and fields full of foods usually want to know about this time of the year what foods we can use and how they can provide these for us. Mr. Bradley has asked me to give you this information.

We will send you a barrel of empty jars whenever and wherever you want it if you will write to us at Spring Meadows. Then, later in the summer or fall, when the jars have been filled you may repack them in the barrel and ship it to us in the way most convenient to you, by truck, rail, or car.

Now as to what we can use. Most of all just now we need fruits, especially jams, jellies, and preserves. You see, during the war, when sugar was scarce, our supplies of those sweets reached the vanishing point. We need also peaches, pears, blackberries, cherries, rhubarb, gooseberries—any and all kinds of the varieties you put up for your own family.

We need vegetables, too, for the coming year, and among these we would list peas, greens, carrots, beets (both pickled and plain canned), field peas, dried onions, okra, dried peas and beans. We would also appreciate cucumber pickles and relishes of different kinds.

Among the articles of food that we like very much but do not often have, we would include cured meats, sausage, corn meal, popcorn, and nuts. We seldom receive any home-rendered lard, and we like it very much for frying purposes. And of course the children literally devour sorghum molasses and honey with hot biscuits in the fall and winter when we get enough of these sweets for serving; it takes a good many gallons of sorghum to fill our children's sweet teeth.

Our Visitors

We are so glad to note that more and more groups of Baptists from over the state are making the effort to visit our Baptist institutions, whether they be schools, colleges, children's homes, or the Baptist Building. We are so glad to welcome these groups to Spring Meadows when they come to 1022 South First Street, and we look forward with a great deal of happy anticipation to the time when we may welcome you to the new Spring Meadows in its new location.

Our New Site

We can't resist adding just a word or two about the children's joy over the prospect of our early move out to the new Spring Meadows. Trees, grass, flowers, blue skies, fresh air, and plenty of space in which to move about—it seems almost too good to be true! Some of our children have never known anything at all about the wonderful life to be lived in such surroundings, and we can hardly wait to show them just how wonderful it can be.

By W. C. BOONE, Treasurer

WESTERN RECORDER

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
Kelley	11.27		Holly Spring	31.00	54.18	Fairland	2.92	
Lafayette	131.81	216.11	Hopewell		21.00	Salem	32.00	
Little River	67.42	175.81	Silent Grove	6.50	14.00	Stony Point	65.60	162.22
Locust Grove	42.00	340.45						
Macedonia	33.87	12.25	ELKHORN—			GASPER RIVER—		
New Barren Springs	66.39	11.51	Ashland Avenue	1,750.00	320.15	Associational		9.85
New Ebenezer	48.00	95.43	Bryan Station		20.00	Aberdeen	41.82	66.37
New Palestine	26.55	46.16	B. W. C. of W. M. U.		60.00	Barnett's Lick	16.00	
Olivet	82.36	12.27	Calvary	5,669.19	29,378.69	Bethel		14.05
Pembroke	631.69	585.60	Calvary—Forks of Elkhorn	155.66		Big Muddy		63.01
Pleasant Hill	571.55	206.88	Cane Run	59.67	17.85	Brooklyn		8.00
Pleasant View	100.00	109.94	Chevy Chase	6.25	86.19	Chapel Union	42.00	10.00
Salem	28.69	115.47	Clear Creek	58.41	169.16	Huntsville	20.00	5.26
Sinking Fork	222.10	216.82	Clover Bottom	525.87	255.75	Monticello		46.25
South Union	87.50	105.27	David's Fork	656.93	565.04	Morgantown	221.25	519.69
Trinity	211.81	177.37	Dry Run	32.27	116.98	Mt. Liberty		51.63
West Mt. Zoar	145.69	77.99	Durbin	5.95	44.18	Mt. Olivet	22.37	75.02
West Union	301.51	51.79	East Hickman	184.24	215.82	Mt. Vernon		56.25
CRITTENDEN—			Felix Memorial	1,250.23	758.95	New Liberty	107.35	166.39
Associational		5.00	Gano Avenue	32.00	99.03	New Midway		19.50
Bethany	94.81	30.25	Georgetown	4,153.36	5,041.05	Pleasant Grove		36.09
Clarks Creek		14.82	Glen's Creek	14.00	329.75	Quality	89.78	36.82
Corinth	10.00	40.00	Grace	1,263.01	1,336.89	Richland	120.63	64.93
Crittenden	299.97	344.60	Great Crossings	974.19	1,021.41	Rochester		37.00
Crooked Creek		49.30	Hillcrest	162.31	48.61	Rock Springs		14.12
De Mossville	30.00	57.44	Hillsboro	707.00	138.00	Salem	79.00	133.20
Dry Ridge	1,277.28	409.93	Immanuel	12,087.59	12,988.93	Sandy Creek		39.41
Gardnersville	282.00	193.79	Lexington, First	1,840.00	1,744.63	Union	176.43	315.31
Grassy Run	90.00	265.00	Long Lick	130.10	48.91			
Knoxville	123.14	51.43	Midway	1,208.38	1,017.27	GOOSE CREEK—		
Lawrenceville	102.42	73.60	Millersburg	99.20	416.85	Flat Creek	11.35	
Mason	55.30	72.50	Millville	629.37	626.31	Garrard	3.19	10.00
Mt. Carmel	615.53	278.93	Miscellaneous		9,769.22	Goose Rock	2.31	20.00
New Friendship	122.84	20.09	Mt. Freedom	230.35	250.75	Hopewell		5.10
Pleasant Ridge	55.57	151.70	Mt. Pleasant	48.00	327.50	New Home No. 1	7.71	
Riverview		80.00	Mt. Sterling	1,720.06	1,043.62			
Sherman	131.50	22.75	Mt. Vernon	889.18	772.70	GOSHEN—		
Short Creek	11.60	110.60	Nicholasville	514.48	722.09	Caneyville	353.76	202.44
Turner Ridge	141.01	191.10	Northside	24.00	15.00	Clarkson		198.35
Unity	160.79		Paris, Central	604.01	153.87	Hanging Rock	4.70	77.00
Williamstown	1,145.11	229.02	Paris, First	1,998.85	804.34	Leitchfield	2,704.85	2,547.69
DAVIESS-McLEAN—			Porter Memorial	4,072.62	5,510.45	Liberty	6.39	26.00
Associational		49.50	Pinchard		27.50	Little Chifty	51.40	117.83
Basin		150.00	Republican	33.74		Little Flock		17.30
Bethabara	554.41	772.15	Rosemont		35.00	Millwood	4.84	
Bethel	63.90	89.79	Sadleville	58.08	58.70	New Hope	2.13	13.35
Brushy Fork	441.05	100.39	Silas	69.00	119.00	Pilgrim	17.55	3.50
Buck Creek	295.25	110.35	South Elkhorn	122.72	181.33	Pleasant View		13.32
Buena Vista	1,913.48	1,898.55	Stamping Ground	853.35	224.28	Shrewsburg	17.26	12.30
Calhoun	459.16	392.25	Stonewall	214.59				
Crabtree Avenue	750.87	203.19	Trinity	326.31	130.86	GRAVES COUNTY—		
Curdsville	45.00	76.73	Versailles	2,472.69	1,158.80	Antioch, Detroit	206.13	250.45
Dawson	250.98	633.37	Winchester, First	2,993.22	4,589.21	Bell City	12.80	125.14
Delaware Creek	40.00		W. M. U.		379.50	Chapel Hill	211.00	50.00
Eaton Memorial	2,825.05	505.89	ENTERPRISE—			Concord	41.93	
Eureka		25.00	Associational	11.35		Cuba	331.22	114.00
Friendship	85.86	155.77	Allen	107.38	157.04	Farmington	140.46	415.98
Glenville	557.80	474.55	Belfry	77.19	124.77	First Street	32.50	12.40
Green Briar		35.50	Big Creek		100.39	Hardmoney	21.48	61.36
Griffith	28.95	30.21	Calvary		30.00	Hickory	85.00	
Hall Street	2,134.70	628.42	Dwale	2.87		High Point	700.39	213.36
Hopewell	5.00	105.59	East Williamson	854.08	268.92	Liberty	998.25	62.25
Island	523.15	309.00	Elkhorn City	352.73	229.85	Little Obion	5.85	75.54
Karns Grove	201.35	104.02	Emma	3.00		Mayfield Creek	79.28	69.42
Livermore	873.96	337.59	Flat Gap		25.00	Mayfield, First	9,142.61	3,481.50
Macedonia	858.30	189.18	Garrett	166.76	55.16	Melber	186.45	45.77
Maceo	609.07	172.00	Grace	146.71	82.46	New Hope	180.00	122.48
Mt. Liberty	247.44	272.94	Inez	31.00	182.57	New Liberty	15.94	
Mt. Vernon	5.00	20.00	Irene Cole Memorial	822.55	192.05	Oak Grove	399.39	
Newman	185.00	302.38	Ivyton		23.62	Pilot Oak		76.00
Old Buck Creek	9.16	24.00	Lakeville	8.75		Pleasant Grove	2.00	53.54
Owensboro, First	24,333.24	4,525.34	Laneer	5.00		Pryorsburg	246.50	25.00
Owensboro, Third	10,636.23	3,952.55	Licking River		5.00	Sedalia	172.68	124.40
Pack	56.24	32.02	Marrowbone	49.87	23.10	Sharon	254.43	
Panther Creek	737.53	637.31	McVeigh	274.40	118.75	Wingo	20.00	
Parrish Avenue	555.93	92.72	Missionary	850.00	872.19			
Pleasant Grove	795.66	201.35	Mousie		4.00	GREENUP—		
Pleasant Ridge	315.91	82.16	Mouth Card	240.60	384.03	Ashland, Central	311.69	29.58
Red Hill	81.20	150.80	Paintsville	1,301.08	203.38	Ashland, First	8,271.53	2,256.90
Sacramento	20.00	234.45	Pathfork		20.00	Ashland, Second	112.34	61.17
Seven Hills	2,110.94	335.10	Pikeville, First	1,439.22	4,216.06	Barnett's Creek	50.00	
Sorgho	92.20	290.88	Road Fork	120.00	30.00	Brushy Fork	5.00	
South Hampton	599.25	280.86	Roger Park	19.70	4.51	Cannonsburg	123.99	128.45
Stanley	70.70	61.45	Salyersville	9.62	55.19	Carr		100.00
Station		43.44	Stone	55.36	6.00	Catlettsburg	2,487.34	791.37
Sugar Grove	533.24	433.50	Unity	63.91		Cherryville		12.00
Utica	2,349.70	605.62	Van Lear	68.77	28.00	Danleyton	58.34	74.28
Walnut Street	2,063.61	992.51	Warfield	60.80	68.68	Everman	5.85	
Whitesville	1,789.26	1,540.73	West Liberty	99.27	96.01	Fairview Missionary	592.24	63.24
Yellow Creek	899.19	310.36	West Van Lear	16.00	51.00	Flatwoods	15.00	16.00
Yelvington	3.00	41.00	Wheelwright	112.93	42.95	Fullerton	31.87	
EAST LYNN—			FRANKLIN—			Garrison	186.92	59.69
Bethel	60.00	53.00	Bellepointe	50.48	223.30	Geigerville		5.25
Good Hope	236.19	170.03	Bethel	600.28	362.30	Grayson	245.26	285.06
Mt. Gilboa	172.80	22.55	Buck Run	296.31	171.24	Greenup, First	102.72	263.00
Mt. Roberts	100.00		Calvary		50.00	Immanuel		15.00
Mt. Tabor		60.00	Cedar Grove	93.75	166.95	Kirk Memorial	45.00	14.65
Mt. Washington		66.35	Crestwood	299.23	269.28	Leach Station	203.76	215.00
Rolling Fork	79.84	40.45	Evergreen	750.10	489.50	Louisa	44.50	260.43
Union Band	11.37	89.50	Forks of Elkhorn	231.00	499.36	Mt. Zion	13.16	4.75
EAST UNION—			Frankfort, First	3,790.00	4,929.62	Olive Hill	12.00	69.02
Boston	10.00	20.00	Hillcrest	46.76		Pollard	2,996.38	1,250.99
Carpenter	9.15		Lebanon	264.70	326.88	Raceland	256.74	82.89
Clairfield	15.00	21.25	Memorial	500.00	60.10	Russell, First		102.50
Clear Fork	1.50		North Benson	313.61	146.49	Salem	122.67	
Eagan	14.00	355.85	North Fork	924.35	560.02	Sandy Hook	87.14	17.83
Fairview		31.35	Philathea Baraca Mission	20.00		Sandy Valley		62.00
Jellico, First	2,550.00	2,132.91	Pleasant Ridge	487.76	330.08	South Shore	78.15	18.55
Kensee		25.54	Providence	293.20	570.17	Summitt	51.82	14.30
Mountain Ash		37.00	Swallowfield	12.34		Union	15.45	34.40
Pleasant View	15.00	26.00	Thorn Hill	1,474.72	562.48	Unity	2,575.43	898.25
Pruden	69.50	177.74	FREEDOM—			Vanceburg, First	148.25	125.13
EDMONSON—			Albany	739.49	169.52	Wayne Avenue	120.00	
Associational		24.00	Branham Grove	29.35	61.55	Wurtland	170.55	104.00
Bee Spring		12.38	Burkesville	44.80	75.93			
Brownsville	152.68	297.64	Cave Springs	4.38		GREENVILLE—		
			Central Grove	10.20		Campton		15.00
						Immanuel	33.00	67.50
						Morris Creek	1.17	

(Continued Next Week)

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

PARKLAND, LOUISVILLE— LONG RUN

On June 27 at the beginning of the Training Union hour it was my privilege to participate in the ground-breaking service for the new educational building of the Parkland Baptist Church, Louisville. At the conclusion of this service a special invitation was given to all to remain for the Training Union and preaching service. Attendance for both was splendid.

JUNE AWARDS BY COURSES

Administration: 22 diplomas, 11 seals; Adult: 82 diplomas, 145 seals; Young People: 14 diplomas, 203 seals; Intermediate: 69 diplomas, 155 seals; Junior: 74 diplomas, 180 seals; Total 955 in 22 associations.

TOMORROW AT HOPKINSVILLE

Please do not forget, Baptists of Western Region, that the Western Regional Training Union Convention which meets with First Church, Hopkinsville, will begin at 6:00 P. M. with the banquet tomorrow evening and close with the Life Dedication Service Saturday night. Dr. William Peyton Thurman is the Host Pastor and Rev. Buell Wells is the President of the Convention. If you have not made reservations, it may be too late for the banquet, but you might get in touch with Mrs. Elmer Fentress, R. F. D. 1, Hopkinsville. For bed and breakfast in a home, please get in touch with Mrs. Austin Caudle, 302 W. 15th St., Hopkinsville. Rev. Harold D. Tallant will direct the music, Rev. Lewis C. Ray will bring the message Friday night, and Dr. H. C. Chiles will speak and direct the Life Dedication Service Saturday night. Come and be with us.

NORTH CENTRAL CONVENTION

The North Central Regional Training Union Convention meeting with the Cynthiana Baptist Church, Cynthiana, will begin with the banquet at 6:00 P. M. Friday, September 10, and close with the



Cynthiana Baptist Church, Cynthiana, where North Central Regional Training Union Convention will be held.

Life Dedication Service Saturday night. For reservations, please get in touch with Mrs. Stella Booth, Cynthiana, for homes, and with Mrs. Robert Wigginton, Cynthiana, for banquet.

ADDITIONAL STANDARD UNITS

April, May, June, 1948

Adult Unions

Baptist, Sand Spring.

Young People's Unions

Greenup, Wurtland; Warren, Bowling Green, First.

Intermediate Unions

Baptist, Sand Spring.

Junior Unions

Baptist, Sand Spring.

Story Hours

Baptist, Sand Spring.

20%-ERS

The following churches have reported a total Training Union Attendance equivalent to 20% of their resident church membership:

July 18: Crestwood Baptist Church, Frankfort; London, First; Lothair, First; Lynch; and Madisonville, First.

July 25: Dallasburg, Wheatley; London, First; Lothair, First; Madisonville, First; and Zion, Henderson.

August 1: Crestwood, Frankfort; Eddyville, First; Jellico, Tennessee, First; London, First; Lothair, First; Lynch; Walnut Street Baptist Church, Evansville, Ind.

August 8: Crestwood, Frankfort; Dallasburg, Wheatley; Eddyville, First; Friendship, Sinai; Jellico, Tennessee, First; London, First; Lothair, First; Walnut Street, Evansville, Indiana; and Zion Baptist Church, Henderson.

August 15: Crestwood, Frankfort; London, First; South Elkhorn, Lexington; and Walnut Street, Evansville, Indiana.

Sunday School Department

W. A. GARDINER,
State Secretary

STANDARD SUNDAY SCHOOLS

The following have qualified as Standard:

Black Mountain—Pastor Roscoe Douglas, Superintendent John Osborne.

Pleasant Grove—Pastor Porter Cole; Superintendent J. D. Oldham.

Versailles—No Pastor; Superintendent C. O. Neal.

Intermediate Graded Lessons

The new Graded Lessons which will be ready the first of October will compare in size to *The Reader's Digest*, and are beautifully illustrated. We believe these lessons will be far superior for the Sunday schools that have as many as four classes of Intermediates. Should you decide to use these lessons we suggest that you order them instead of the Uniform Intermediate quarterlies.

The Louisville Clinic

Next Monday morning, August 30, at 9:00 o'clock the Clinic program will start at the Crescent Hill Baptist Church in

Louisville. An unusually fine array of teachers and speakers will appear on the program. EVERY WORKER IN LONG RUN SUNDAY SCHOOLS should attend both the morning and the night sessions. Awards will be given for both sessions. AND WE BELIEVE you will get information and inspiration to make your Sunday school far better than it now is. If the churches of Long Run Association do not take advantage of this they will suffer.

SUNDAY SCHOOL ATTENDANCE

August 22, 1948

Church	Missions	Total
Louisville, Walnut Street (3)	160	1,450
Louisville, Ninth and O (1)	216	1,034
Lexington, Ashland Avenue (2)	173	884
Louisville, Carlisle Avenue (2)	212	838
Indianapolis, Ind., Broadway	---	837
Harrodsburg (1)	50	736
Owensboro, First (1)	38	736
Corbin, First	---	720
London, First	---	711
Lexington, Porter Memorial (2)	217	696
Covington, Latonia (2)	97	678
Somerset, First	---	631
Bowling Green, First (1)	21	615
Mayfield, First	---	593
Owensboro, First	---	547
Lexington, Calvary (1)	33	528
Louisville, West Broadway	---	514
Louisville, Victory Memorial	76	508
Evansville, Ind., Calvary (3)	152	502
Evansville, Ind., Grace (2)	150	500
Newport, First (1)	27	492
Murray, First	---	487
Lexington, Immanuel	---	480
Louisville, 23rd and Broadway	---	458
Elizabethtown, Severn's Valley	---	456
Ashland, Pollard (1)	20	435
Lexington, Grace (1)	53	430
Hopkinsville, First	---	410
Louisville, Beechmont	---	405
Louisville, Eastern Parkway	---	400
Glasgow (1)	23	392
Danville, Lexington Avenue (1)	14	390
Louisville, St. Matthews	---	389
Henderson, First	---	388
Greenville (1)	87	383
Louisville, 18th Street	---	379
Covington, South Side	---	378
Louisville, Deer Park	---	373
Hopkinsville, Second	---	368
Louisville, Clifton (1)	33	368
Shively (1)	35	344
Henderson, Audubon	---	342
Louisville, Third Avenue (1)	24	338
Winchester, Central	---	330
Campbellsville	---	324
Hazard, First (2)	70	322
Bellevue	---	317
Franklin, First	---	312
Morganfield	---	303
Fulton, First	---	300
Paducah, 12th St. (1)	72	297
Louisville, Franklin Street	---	286
Couches Creek (near Jellico, Tenn.)	---	280
Mt. Vernon (Rockcastle Co.) (1)	62	278
Winchester, First	---	275
Fairview (near Hall's Gap)	---	272
Henderson, Immanuel	---	267
Middlesboro, E. Cumberland Ave.	---	265
Evansville, Ind., Walnut St. (1)	13	261
Hodgenville, First	---	256
Mackville	---	238
Middlesboro, Old Yellow Creek	---	236
Evansville, Ind., Temple	---	235
Pleasant Hill (near Campbellsville)	---	231
Paducah, Trinity	---	230
Jellico, Tenn., First	---	220
Frankfort, Crestwood	---	219
LaGrange, DeHaven Memorial	---	214
Owensboro, Crabtree Avenue	---	209
Leitchfield, First	---	204
Albany (1)	45	201
Owensboro, Seven Hills	---	200

"Blissed be the Lord God of
Israel; for he hath united and
redeemed his people."

AGOGA BIBLE CLASS

Hear Dr. R. I. Kerr

TEACHER

Walnut St. Baptist Church

Louisville, Ky.

Visitors Always Welcome

Woman's Missionary Union

Executive Secretary
MISS MARY P. WINBORNE

Southwide W. M. U. Conference

The Third Annual W. M. U. Conference held at Ridgecrest, North Carolina, July 29-August 4 was well attended and definitely beneficial to all who were privileged to go.

The theme of the conference was "For God So Loved the World" and the hymn, "Are Ye Able?" Mrs. W. H. Moody, Columbia, Kentucky, was the song leader.

At the same time and place the Sixth Annual Business Woman's Conference was held under the direction of Miss Ruth Provence, Executive Secretary of North Carolina.

Physical needs were cared for by the exhilarating climate, comfortable rooms, excellent food and planned recreation. The "staffers" were students from our Southern Baptist colleges, many of whom are Margaret Fund students and are as fine a group as could be found anywhere.

Mental needs were adequately met in the class and conference periods where the newest books on missions, history and W. M. U. methods were taught and demonstrations given. Visual aids were used extensively. All teachers and conference leaders did excellent work.

Spiritual visions and impressions were deepened by the vesper messages of Mrs. J. M. Dawson, Washington, D. C., who spoke on "Discoveries On The Pathway With Jesus." Her messages were scriptural, timely and practical.

The Bible study was conducted each day by Dr. W. O. Carver, Emeritus Professor, Southern Baptist Seminary, Louisville, Kentucky, who centered the thoughts of the women on the "Holy Spirit and Jesus." The study was most helpful.

The presence of many home and foreign missionaries and the experiences they related greatly enriched the lives of those in attendance and challenged all to greater missionary endeavor.

The thought-provoking sermons on Sunday were delivered by Dr. Robert E. Naylor, Columbia, South Carolina.

The entire conference was in charge of Mrs. George R. Martin, President, Woman's Missionary Union, who was ably assisted by our newly elected Executive Secretary, Miss Alma Hunt and Miss Margaret Bruce, newly elected Young People's Secretary. All were privileged to meet and greet these and other officers and missionaries at an informal Fellowship Tea.

When we try to tell you about Ridgecrest W. M. U. Conference—one come-and-see is worth more than a thousand say-so-es.—Mrs. Eureka Whiteker, Cynthia, Ky.

Northeastern Region to Hear Miss McKinney

Miss Lucille McKinney, recently appointed as Field Worker in the Department of Jewish Evangelism of the Home Mission Board, will be in Northeastern Region the week of September 13-17. She will teach the book, "What of the Jews?" by Dr. Jacob Gartenhaus.

Miss McKinney will be in Bracken Association September 23 and 24, in Greenup Association, Wednesday, September 15, and in Enterprise Association on Thursday and Friday, September 16 and 17. Mrs. R. R. Callaway, Regional Vice-president of the W. M. U. of Northeastern Region will accompany her to these various meetings.

While in Greenup Association, Miss McKinney will be the guest of Mr. and Mrs. D. M. Burdette. The First Baptist Church, Ashland, will be hostess to the women of that Association for the teaching of the book. Lunch will be served at noon. Societies having one-fourth of their membership present will be permitted to count this class as a mission study class for their organization.

The book, "What of the Jews?" is new and is one of Dr. Gartenhaus' best. The question which he discusses is one of the most important and challenging one before our people today and is worthy of our efforts both in study and



Rev. R. D. Aubrey organized the Hillcrest Baptist Church, Lexington, Kentucky on December 2, 1941 with a charter membership of eighteen. He served as undershepherd until April 1948, at which time the membership had grown to two hundred and fifteen.

Brother Aubrey attended Georgetown College and the University of Kentucky graduating from the latter in June of this year.

At present he is available for supply preaching and evangelistic work until such a time as the Lord sees fit to call him to another pastorate. He is living at present at 1501 S. Limestone, Lexington, Ky.

prayer.—Mrs. Edgar P. McGlone, Mission Study Chairman, Greenup Association.

[Miss McKinney will be glad to accept other engagements while in Kentucky. Her address is 161 Spring St., N. W., Atlanta, Georgia.]

Association Meetings for 1948

Date	Association	Place
September		
2-3	East Union	Mossy Gap
2-3	Nelson	Cox's Creek
2-3	Shelby County	Hemphridge
2-3	Whitewater	Blooming Grove
7-8	Boone's Creek	Macedonia
8-9	Warren	Lawrence Chapel
8-9	Allen	Durham Springs
8-9	Russell County	Clear Springs
10	Booneville	Island Creek
10	Greenville	Pinehill
14-15	Mt. Zion	Chapel Grove
14-15	Pulaski	Pulaski
15-16	Lynn	Lucas Grove
15-16	North Concord	Applegrove
16-17	Wayne County	New Salem, Frazer
16-17	North Bend	Latonia, Covington
17-18	Jackson County	Black Water, Mummie
17-18	Lynn Camp	Candle Ridge, Gray
21-22	Ohio Valley	Tabernacle, First Day
21-22	Severns Valley	Frace, Evansville, Second Day
22-23	McCreary County	Middle Creek
22-23	Russell Creek	Mt. Union, Keno
22-23	Caldwell	Macedonia
23-24	Upper Cumberland	White Sulphur
23-24	Freedom	Britton's Creek, Kenvir
24	Goose Creek	Albany
24-25	Irvine	Garrard
24-25	South Union	Oak Grove, Tyner
24-25	Three Forks	Cumberland River
28-29	Christian County	Hindman
28-29	Elkhorn (Joint Mtg.)	LaFayette
29	Central	Ashland Ave., Lex. Bradfordsville
October		
1-2	Laurel River	Pilgrim's Rest
1-3	South Concord	Old Charity
5-6	Bethel	Mt. Gilead, Allensville
5-6	West Kentucky	West Hickman
6-7	Ohio County	Deanfield, Reynolds Sta.
6-7	Little River	Cerulean Springs
6-7	Whites Run	Whites Run
7-8	Little Bethel	
7-8	Long Run	Pleasant Valley, Providence
13-14	Daviess-McLean	W. Broadway, Louisville
13-14	West Union	Island
20-21	Blood River	LaCenter
27-28	Graves County	Salem
?	Middle Fork	Trace Creek
		Sandlin Church, Dalesburg

NOTE:—Moderators and Clerks of District Associations are requested to check their group above to determine whether or not the place and dates are stated correctly. The sooner corrections are reported to us the sooner they will appear in future issues. Do not wait until just before your Association meets to make the change. Many persons scan this list and make entries in their datebooks. Hence any errors or changes in the above should be published as soon as possible. Please write corrections to George Raleigh Jewell, The Western Recorder, 127 East Broadway, Louisville 2, Ky., immediately.



Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle Funeral Home

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Church Representation

By LEWIS C. RAY, Chairman
Program Committee

The General Association of Baptists in Kentucky is composed of messengers (messengers, not delegates) from the churches and district associations. Article Three of the Constitution states: "The membership of this Body shall consist of not more than two messengers from each Baptist church, and one additional for each 200 members in excess of 100 members, and one from each district association, and one additional messenger for every 500 of the entire membership of the churches composing it. If any messenger appointed by any district association fails to attend an annual meeting of this Body, then it shall be competent for the messengers present from such Association and churches composing it to substitute as messengers such member of churches of such Association present for those absent."

There are 2,204 Baptist churches in Kentucky, in co-operation with the General Association. That should mean at least 2,204 messengers in attendance at the annual sessions. According to the constitutional provision for the membership composed of messengers from the church and the district associations, the attendance should be much larger. But here is an appalling fact: Last year there were 455 messengers from only 325 churches in attendance upon the session in Owensboro! A total registration of messengers and visitors of 660! Can it be possible that Kentucky Baptists are that little concerned about Baptist affairs in Kentucky? It may be an index, but we cannot believe it tells the actual facts.

Certainly every pastor should be sent

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by his church, or churches. Every church should see that a messenger attends in addition to the pastor. The district associations are now in progress, and it is a good time to elect the messengers to represent the associations. The attendance last year was one of the largest in many years, but it was only a "token" attendance compared to what it should have been.

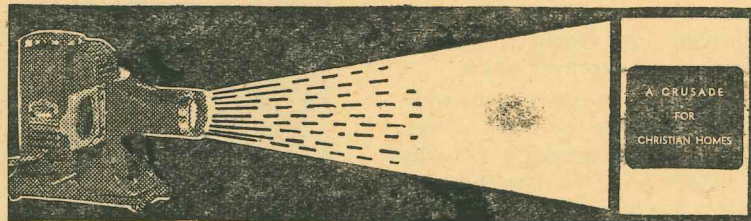
This year the annual session meets with the Calvary Church in Lexington, November 9-11. At these annual meet-

Meet me at the Calvary Baptist Church in Lexington for the General Association, November 9-11.

ings the program and objectives of our work for another year are advanced. Programs of inspiration, as well as plans of work, are presented, and we feel very definitely that those who do attend go back to their churches with inspiration and information to enter more fully into a vigorous program of kingdom advancement.

For the session this year in Lexington the Program Committee is endeavoring to present a program that will stir the hearts of our people to a greater service for the coming year. Such outstanding Baptist leaders as Dr. C. Oscar Johnson, President of the Baptist World Alliance; Dr. H. H. McMillan, long time Missionary to China; Dr. John H. Buchanan, of the Southside Baptist Church in Birmingham, have been secured as inspirational speakers in addition to pastors and others of our own Kentucky brethren. We believe the program will be challenging. Look for its publication in the near future. Let every church plan to have at least one messenger in attendance. The more in attendance the fuller will be the co-operation in the great program of Baptists for Christ.

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Colored Bible School Conducted In Edmonson County

BROWNSVILLE, Ky. — Twenty-two little black faces beamed as a staff of white teachers from the Brownsville Baptist Church, Edmonson Association, Brownsville, Ky., walked into a near-by colored church to start a six-day Vacation Bible School.

One night during a meeting of the Woman's Missionary Society, the question

It wasn't long before the yard was flooded with eager tots for the stories, games, and eats in store for them. In the group stood two little twin girls, Joanne and Lane Ferguson. Their eyes beamed in expectation of the white teachers around them.

The large bell, on the outside of the church rang, and away the children ran



V. B. S. at Cedar Grove Church, Brownsville

arose among the ladies as to what they could take as their home mission project for the month. The pastor of the church, W. Lloyd Hellams, suggested that a Vacation Bible School be taught at the nearby colored church—Cedar Grove. The suggestion was taken and the school was arranged and announced.

On Monday afternoon, the following week, at 1:30 the staff met at Cedar Grove Church for the opening day. At first they were disappointed for the hour had come and only a few boys and girls had shown up. However, knowing the pace by which our colored friends do things they calmly waited a few minutes.

for the front steps of the church to line up. Leading the line were three bearers, carrying two flags—the United States and the Christian—along with the Bible. Then came the classes in their respective age groups.

Knowing that all work and no play

makes dull boys and girls, the teachers arranged for each child to make something. The smaller children made tall steeple church houses from bright colored paper, and other things. This was a little elementary for the larger group so the girls chose to make skirts from bright colored dairy-feed sacks, while the boys made offering plates for the church. They took regular fifteen-cent tin pie-pans, painted them on the outside brown to match the church furniture, and placed a thick pad of upholstery in the bottom. Underneath each they glued some little felt patches to prevent the clatter when placed on the table.

Every afternoon during the fifteen minute recess period, the teachers, assisted by the colored ladies, served a little lunch in the kitchen adjacent to the church. On the last afternoon of the

Sunday School Lesson for September 5, 1948

Subject: Aquila and Priscilla

Lesson Text: Acts 18:1-3, 18a, 19, 24-26; Romans 16: 3-5a; I Corinthians 16:19; II Tim. 4:19

Golden Text: Collosians 3:17

school a picnic was given for all the kiddies, with as much lemonade, hot dogs, and watermelon as they could eat being served. One little boy was heard to say: "This is my seventh 'dog but I'm gonna' make it eight." He did!

The school enrollment was 22, which included every colored child within the Bible School age in the community. During the six days not an absence was recorded. This we believe to be a record not known among any of the white Bible Schools of the state.

Glad indeed are the ladies of the Brownsville Baptist Church that they "went over into Macedonia," to help their colored friends.

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Brotherhood Bible Class

Teacher GEO. E. HAYS, Jr.

Walnut Street Baptist Church
Louisville, Ky.

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ELLIS M. HAM, Sky, Ky.

Boyd Hunt To Speak On The Baptist Hour Through September

ATLANTA, Ga., September 8.—Dr. W. Boyd Hunt, Houston, Texas, will speak on The Baptist Hour radio programs for the first three Sundays in September. His subjects will be: "Wages Without Work", "No Security Without Investment," and "Determine Your Own Destiny." Other speakers in the series will be Dr. Arnold T. Ohrn, Executive Secretary of the Baptist World Alliance, Washington, D. C.; Mr. Maxey Jarman, Chairman of the General Shoe Corporation, Nashville, Tenn., and Dr. James L. Sullivan, pastor, Belmont Heights Baptist Church, also of Nashville, Tenn. These programs may be heard in this region over station WHAS in Louisville, and station WSM in Nashville.



W. Boyd Hunt

"Baptists Choose Sides"

(Continued from Page 5)

You have the liberty to misrepresent Baptists, as you have done in your article of June 23 and as you did when you accused Southern Baptists of promoting race prejudice at Copenhagen, because Baptists suffered through the ages brutal persecution for conscience sake. If you know the history of this country and of the Federal Constitution, you know that the Baptists, who had a modicum of help only from the Presbyterians and very few others, were the chief protagonists in putting the Bill of Rights in our Constitution. And you may recall that George Washington said the Baptists were to a man for the cause of liberty—"there was not a Tory among them."

Southern Baptists don't even question

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your liberty to rage and rave against them. They smile and go on with charity toward all and malice toward none to preach a Virgin-born, divine, crucified and risen Savior to lost men knowing they are doing the will of God while they magnanimously grant to all others the same liberty of opinion and freedom of propaganda which they claim for themselves.

As for your charge that Southern Bap-

Remember in Prayer Our State Missionaries

R. B. Hooks, Field Secretary for
Rural Work in Kentucky.

A. F. Hornsby, Haldeman, Local
Missionary.

Alfred Jones, Williamsburg, As-
sociational Missionary, South
Union.

tists in theory major on the freedom of the churches but practically try to bind and coerce the same churches by adoption of reports and resolutions in the Convention, it is too absurd and trivial to need refutation before anybody who is fairly intelligent about Southern Baptist polity and practice.

Eastern Parkway Church Has Large Vacation Bible School Session

LOUISVILLE, Ky., August 1.—Our school at Eastern Parkway Church during June 14-25 was in many respects the finest we have ever had. We enrolled 314, and had an average attendance of 267 per day. Our Superintendent, Mrs. John Steverson, states that although this was our largest school, it was probably our easiest to conduct. The cooperation on the parts of both the parents and the faculty, and the deportment of the children, set a new high record this year.

Some interesting features, which we believe were noteworthy, were the facts that: 32 were enrolled in the Intermediate Department, with 26 average attendance (many schools omit this department, or provide for the girls only); the helpers in the woodwork division were the products of former schools here; and two of these young men delayed engagement in their summer vocational work until after the school was closed in order to assist us.—Roy L. Puckett, Pastor.

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Beautifully illustrated and written in teen-age style, material is prepared in four Intermediate interest areas—the Bible, Christ, the Christian mission, and personal problems—one for each quarter. The theme for the quarter is the same for the entire department, but lessons with an individual approach are written for each age group.

If your church has enough Intermediates to be graded by classes according to separate years, it should consider seriously the possibility of using the new Intermediate Graded Lessons, the best Bible-teaching materials for teen-agers available to Southern Baptists. Write today for free descriptive folder which gives many details.

BAPTIST SUNDAY SCHOOL BOARD
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Advance In Latin America

By EVERETT GILL, Jr.
Secretary for Latin America

Latin America, untouched by the ravages of war, presents one of our major missionary opportunities for advance. In fact, the advance has already begun on a small scale.

If, however, Southern Baptists should awaken to the unparalleled needs of a lost world now, and make possible the great forward advance proposed by the Foreign Mission Board, how much it would mean to our work in the ten republics of Mexico, Central and South America, where we labor! A few of these possibilities are mentioned.

1. This advance will insure an *enlargement of our missionary staff engaged exclusively in field evangelism*. This basic work of our missionaries includes the preaching of the gospel, the winning of converts, the establishing and developing of New Testament churches. Twenty-five large centers have only one missionary couple each. Among them are Bogota (population 300,000), capital city of Colombia; Cordoba (population 285,000), a great university center of Argentina; Guadalajara (population 200,000), old Spanish colonial center of Mexico. The Advance Program will enable us to place from two to three couples in each of these strategic centers. This will enable them to divide the work between the large city in which they are located, and the surrounding province or state.

2. This advance will insure the *entering of whole nations* which need our message and missionaries. Among them are Honduras, Venezuela, Ecuador, and Peru. Ecuador has no major Evangelical denomination within its borders. Quito, Ecuador, and Lima, Peru, both capital cities, should have missionary staffs of three or more couples each, with funds available for the erection of strategically located churches and schools. The Advance Program will en-

able us to do this. The doors are wide open now, but the Roman Church is also on the march and determined to halt this Advance of the gospel in Latin America. It may be now or never.

3. This Advance will insure the opening of a Baptist Mission among the 15,000,000 Andean Indians who constitute one of the world's most tragic peoples. Such a project would include a program of preaching, teaching and healing. It would mean the purchasing of a plantation in Ecuador or Peru on which hundreds of Indians would be living. The missionary staff should include two evangelistic couples; a doctor and two nurses; two single school teachers; and probably an agricultural man to run the farm and teach the rudiments of simple agriculture.

Whole nations without a Baptist witness! Millions of people who never heard the pure gospel! Doors flung wide open waiting for us to enter! This is the spiritual opportunity of the Advance Program.

IN MEMORIAM

PASTOR A. C. RILEY

MURRAY, Ky.—The Resolutions Committee of the District Mission Board of the Blood River Association recommends that we now turn aside from the regular routine business of the Board to take due notice and do worthy honor to the memory of our much beloved Brother, and Assistant Moderator, Pastor A. C. Riley, who was recently taken from us to be with his Saviour and Lord.

We wish to remember him as a real man of God—in body, mind and spirit. He believed and honored the Old Book as the supreme rule of faith and practice. He faithfully proclaimed its message to others in love, and exemplified its teachings in his own life as a true minister of Jesus Christ. He was a positive preacher of the Word and raised no doubts concerning the teachings of the Scriptures by unfounded speculations and human reasonings. He faithfully proclaimed the truth, and committed both his hearers and his mes-

sage to the Spirit of God. Brother Riley will be remembered by all of our brethren as "a good minister of Jesus Christ," a faithful pastor, a loyal supporter of the whole program of our Lord and His churches, and a brother greatly beloved.

Therefore be it resolved: That we thank God for the noble life and faithful ministry of Brother A. C. Riley; that we humbly submit to the wise providence of God in taking him from us, and that we seek to emulate his noble example of faith and loyalty in the Word and work of our Lord.

Be it further resolved: That we extend our heart-felt love and sympathy to his beloved family and relatives, to the New Bethel Baptist Church of which he was the faithful pastor; and that a copy of these resolutions be sent to his family, to his church, and to the press for publication.—J. E. Skinner; H. F. Paschall, Moderator; H. M. Perry, Clerk, Committee.

MRS. EMMA A. VEECH

LOUISVILLE, Ky., July 30.—Whereas, on May 14, 1948, God in His Infinite Wisdom, saw fit to call Emma A. Veech to His Heavenly Home and

Whereas, Sister Veech was a faithful member of Third Avenue Baptist Church and

Whereas, the W. M. S. has lost a loyal member whose faithful consecration and gracious and pleasant manner was an inspiration to all who knew her,

Be it resolved that we bow in humble submission to His Divine Will, holding her memory dear and cherishing every association we had with her.

Be it further resolved that our deep sense of bereavement be expressed in these resolutions, and that a copy of such resolutions be sent to her husband, Rev. E. L. Veech, and sister, Mrs. Thomas W. Gallagher, as well as the church bulletin and Western Recorder for publication and a copy be kept in the records of our W. M. S. Third Avenue Baptist Church, Louisville, Kentucky.—Committee:—Mrs. C. F. Addis, Mrs. J. H. Newton, Mrs. Paul Dowell.

FOR SALE—Bus. Mt. Freedom Baptist Church, Wilmore, Ky., has a 29-passenger bus, ready for use. This 1937 Chevrolet bus may be purchased by another church at a reasonable price. If interested call Wilmore 2071 or 2481, John W. Kurtz, Pastor.

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Advance Program

For Latin America

Southern Baptist Foreign Mission Board

	STATIONS			STAFF			FINANCES	
	At Present	Additional	Total	At Present	Additional	Total	Operating Budget	Annual Capital Needs
Mexico, Colombia	11	5	16	54	42	96	\$389,000	\$164,640
Chile, River Plate (Argentina, Uruguay, Paraguay)	14	6	20	73	47	120	480,000	205,800
Brazil	27	7	34	126	78	204	816,000	349,860
Central America, Venezuela, Ecuador, Peru (5 Nations)	0	13	13	0	78	78	312,000	133,770
Totals	52	31	83	253	245	498	\$1,992,000	\$854,070

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AN OPEN LETTER TO KENTUCKY BAPTIST PASTORS

Dear Brother Pastor:

The WESTERN RECORDER is the best single means we have of getting our entire Baptist Program before our people so that they may be informed and enlisted in the work which we are doing together in the cause of our Master.

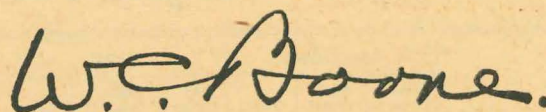
We rejoice in the great gain that has been made in the circulation of our paper during the past few years. This has increased from about 14,000 to above 54,000 a week. There are 633 of our churches which have the paper in their budget. The goal for 1950, however, is 1,000 BUDGET-CHURCHES sending the WESTERN RECORDER into all of their homes.

The WESTERN RECORDER is making a special offer to send a package of papers each week to pastors for distribution to their members at a very low rate. I believe it will be very helpful to you and the members of your church, if you are not already using the Budget Plan, to accept the special offer and try out this plan for September, October, and November. It will be a source of inspiration to those churches getting ready for the work of the coming year, to have our own paper going into the homes during these highly important months.

The WESTERN RECORDER has always been true to the faith. It is a friend to all pastors, and to all of our Baptist people. I should like to urge on you to give this offer a trial. I am sure the results will be even beyond your highest expectations.

With all good wishes for you and your work, I remain

Faternally yours,



W. C. Boone

General Secretary