

Western Recorder

The Stability of
Pentecost

Page 5

European Baptist Union
Launched

Page 6

Spring Meadows Breaks
Ground Sunday,
October 3

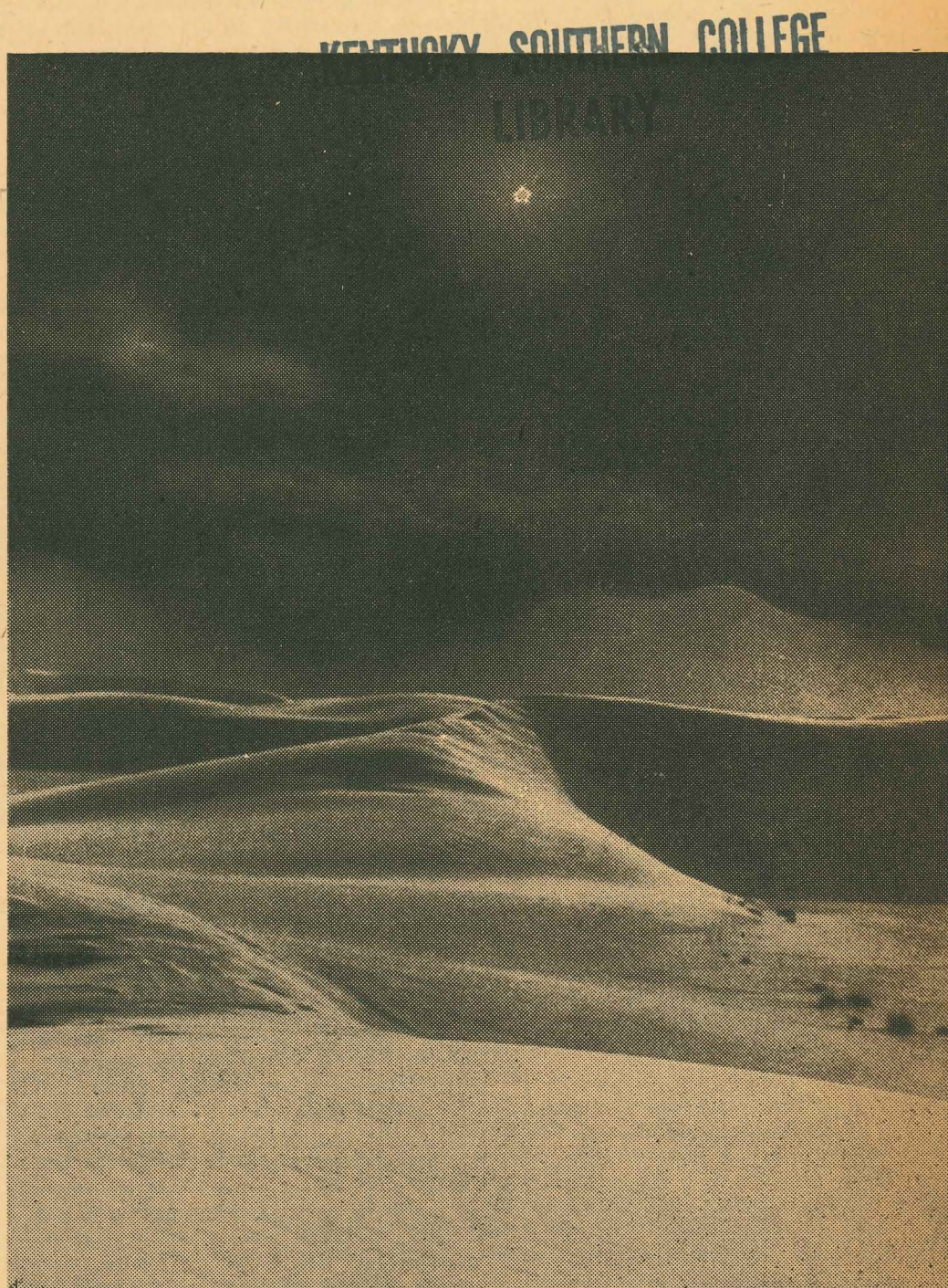
Page 16

Missionary Survey of
Alaska

Page 12

Vol. 122 No. 38

September 23, 1948



—Photo by H. Armstrong Roberts

THE ONLY STAR OF HOPE

in this Sin-Darkened Earth is Jesus Christ. "Neither is There Salvation in Any Other: For There is None Other Name Under Heaven Given Among Men Whereby We Must Be Saved" (Acts 4:12).

Gleanings From The Field

Pastor J. Ray Dobbins, of the Hall Street Church, Owensboro, has been preaching in a revival at Salem Church, near Beaver Dam, Ky.

Evangelist Dan Vestal, Seminary Hill, Fort Worth, Texas, preached in a revival at North Side Church, Corsicana, Texas, during August, with 56 additions to the church. Jack Goff is pastor there.

The new Baptist office of the Daviess-McLean Association is located in Room 414 Rugby Building, 207 Allen St., Owensboro, Ky. Eldred M. Taylor and D. Arthur Dailey, Field Secretaries, have their offices there.

Mrs. Andrew Wilkinson has made a presentation of telephonic Hearing Stations in the First Baptist Church of Taylorsville, Ky., to be used by the deaf and those who are hard of hearing.

Lehman F. Webb has resigned as pastor at Sulphur Spring Church, Franklin, Ky., to accept the West Helena Baptist Church in West Helena, Ark., and will begin there October 1.

Evangelist Warren Walker of Jacksonville, Florida, did the preaching in a revival at the First Baptist Church, New Boston, Texas, August 16-29. There were 147 additions to the church. S. R. Malone is pastor of the First Church.

John W. T. Givens, Bremen, Ky., who has been preaching the gospel for 61 years, assisted Pastor Hughlan P. Richey in a revival meeting at the Oak Grove Church, Depoy, Ky., during August 21-September 3. The meetings resulted in 11 candidates for baptism.

Pastor Morris H. Coers has been made religious director of Station WNOP in the northern Kentucky area. The frequency is 740 kc., and may be heard within a 200-mile radius of Cincinnati. Their *Temple of the Air* programs are broadcast at 8:30-8:45 A. M. EST daily.

The Madison Avenue Baptist Church of New York City has called Rev. Arthur House Stainback to become co-minister with Dr. George Caleb Moore, the latter having just completed 30 years as their pastor. Dr. Stainback is a native of North Carolina and was formerly pastor at Georgetown, Ky.

Prof. Sydnor L. Stealey, of the Church History Department in the Southern Seminary, will assist Pastor Warner Earle Fusselle in a revival meeting at the First Church of Taylorsville, Ky., during October 10-17. This will be one of the simultaneous meetings going on in Long Run Association.

L. C. Allen has resigned as pastor of the South Fork Baptist Church, near Hodgenville, Ky., in Lynn Association, and the Mt. Pleasant Baptist Church,

Orleans Association in Indiana, and has accepted the pastorate of the First Baptist Church of Heflin, Ala. He graduated from the Southern Seminary last June.

After being separated for 12 years, the Old Mt. Salem and the New Mt. Salem Baptist churches, near Houstonville, Ky., have come back together into one church, and henceforth will be called by their former name, The Mt. Salem Baptist Church. Pastor Terrill Durham went there as pastor in September. Quinn A. Cooper was there in a revival in November, and the new body returned to the old.

Simultaneous revival meetings have been held during September 19-26 in the Daviess-McLean Association churches. Dr. W. C. Boone, General Secretary of the General Association of Baptists in Kentucky, assisted Pastor Robert E. Humphreys at the First Church of Owensboro. Just prior to that, August 22-29, Pastor Humphreys preached in a revival at Bethabara Church, at Habit, near Owensboro.

President John W. Raley, of Oklahoma Baptist University, has been elected President of Eastern Baptist Theological Seminary, Philadelphia, Penna., to fill the vacancy created by the resignation of President Gordon Palmer, but he has declined, feeling that he must carry on the plans already launched and in process at O. B. U. Dr. Raley has been at the Shawnee school for 14 years. He is a graduate of Baylor University, and Southwestern and Eastern Seminaries.

Pastor H. C. Chiles of the First Church, Murray, Ky., was guest speaker in revival services at Short Creek Church (the home church of the visiting preacher), where Kirtley Jolly is pastor. There were 18 additions to the church, 9 by baptism, 8 by letter, and 1 by statement. Pastor Jolly says that there was a great manifestation of the leadership of the Holy Spirit in the services, and Dr. Chiles' consecration and ministry were a great blessing to the Short Creek Church.

Frank F. Norfleet, student in the Southern Seminary, recently led the First Church of Herrin, Ill., in a combination Training Union Week and Youth Revival. Paul McCasland is pastor of this church of 1,700 members. There were 37 decisions for Christ and Christian living. Assisting in the meetings were Garland Allen, Arkansas, and Jack Stafford, South Carolina, both of whom are also students. A later meeting of the church is to be conducted by Dr. J. Howard Williams, Executive Secretary of the Texas State Convention.

The Kings Church, near Taylorsville, Ky., had a V B S this summer in which

there was an enrollment of 106 children, with 17 faculty members. The average attendance each day was 95. Pastor Wade H. Hale was the principal. The children gave a missions offering of \$10.89. Thirteen from Kings Church went to Ridgecrest for a week following the VBS, and after that a revival was held in which Rev. R. H. Comer, student in the Southern Seminary, was the evangelist. This resulted in 18 additions—nine by baptism and nine by letter.

The Paint Lick Church, near Warsaw, Ky., had a VBS during August 9-13, with an enrollment of 69, and an average attendance of 64. Classes for Beginners, Primaries, Juniors and Intermediates were conducted by twelve workers. Following that, Gordon Conklin, student pastor at New Liberty, near Henryville, Ind., and Hopewell, near North Madison, Ind., did the preaching and Pastor Robert Wyatt led the music. A junior choir was conducted, having an average attendance of 25. Seven young people accepted Christ as their Saviour and one lady united by letter. Then the Ten Mile Association held their 118th annual session at Paint Lick, at which time Assistant Moderator L. N. Stamper presided, and was elected Moderator for the coming year.

Roy A. Hamilton has resigned as pastor at Sand Spring, Lawrenceburg, Ky., and has accepted the pastorate at the Paintsville Church, where he is succeeding Ralph E. Webb, who recently went to Westmoreland Church in Huntington, W. Va. Brother Hamilton has been at the Sand Spring Church since April 8, 1945. There have been 180 additions in three and one-half years. Of these, 137 were professions of faith, and 117 baptisms. The Sunday school has had a 28-point gain in average attendance. The finances have jumped from \$8,000 in 1945 to \$14,168. A new electric organ has been installed, and general improvements have been made on the church property, and yet the church has a bank balance of \$4,014.96—which is the largest bank balance in the history of the church.

WESTERN RECORDER

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Editorials

Christian Citizenship And The Ballot Box

No Christian has the right to divorce himself from the day in which he lives nor from the government under which he is a citizen.

Paul said: "For our citizenship is in heaven," and so it is: but he also reminded the people on one occasion that he was entitled to full privileges as a Roman citizen. The Christian, therefore, has a dual citizenship: he is a child of God, and, as a subject of King Jesus, is a spiritual citizen of heaven. But he is also a citizen under earthly government, and must be the kind of citizen on earth that only a spiritual citizen of heaven can be. His service as an earthly citizen must always be that of a subject of King Jesus.

In Romans 13:1ff., Paul charged Christians of his and of every other day with their responsibilities as good citizens under earthly governments. Said he, by inspiration: "Let every soul be subject to the higher powers (government), for there is no power but of God: the powers that be are ordained of God . . . for rulers are not a terror to good works but to evil . . . for he is the minister of God to thee for good."

Therefore, God designed that, in the world, law and order and peace and security shall be realized through good government; and He wills that *all* Christians shall so relate themselves to government as to make possible its maximum effectiveness in the common good.

No Christian can escape his responsibilities to government and for government; he is to respect it as a means employed by God Himself (Romans 13:4, 5).

In this land, people have the right to choose their rulers, and, with that right comes the inescapable responsibility to exercise their powers. If rulers (officers of various kinds) have been bad; if they have betrayed high principles of morals and religion (some of them certainly have); then, not only the officers themselves, but also those who made them rulers are responsible to God and to society; and, because they are responsible, they will have to answer to Him for misuse of their citizenship—wilfully putting low principled men in authority. This conclusion cannot be escaped.

If this writer knowingly helps, either by his neglect, or by use of his influence and vote, to put men in office who will use their powers to lower moral standards and open places of vice and provide means of destroying character and life, then this writer is just as guilty before God as though he, himself, had done those things; and he will have to answer to God.

This paper is uncompromisingly committed to absolute freedom from political alliances. Readers of this paper—teeming thousands of them—are conscientiously linked with different political parties,

and their judgment is highly respected. *The Recorder* cannot do other than confine itself to religious and moral principles.

However, each Christian, of whatever party, or none, owes it to himself and to society and God to go to the polls and vote his own convictions as a citizen of heaven, a child of God, a subject of King Jesus, and an American citizen. *He should be a Christian at the polls the same as in the worship services of his church. No man claiming to be a Christian has any right to vote other than according to the will of God as he understands it.* God will hold a man responsible for disobedience at that point, the same as in any other act. He is our Master everywhere and under all circumstances. The Christian owes his first allegiance to Christ.

Christian people can, under God, have clean government whether local or general. Corruption in office, liquor, gambling, vice of all kinds can be put away by Christian influence and vote. We cannot depend on wicked men. *Christians must act as sons of God and as heavenly citizens.* Whatever our political doctrines, let us be Christians!

"Son of man, I have made thee a watchman . . . Therefore hear the word of my mouth, and give them warning from me. When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life: the same wicked man shall die in his iniquity, BUT HIS BLOOD WILL I REQUIRE AT THINE HANDS" (Ezekiel 3:17, 18).

Why Not In The United States?

The *Religious News Service* informs the public that the Ministry of Finance in Greece has made it illegal to bring into the country any religious publication which does not have printed on each piece the correct name of the denomination or sect printing and distributing it.

This is a move in the right direction. There ought to be such a law in the United States and it should have teeth in it.

Book agents and paper salesmen go from door to door throughout the land selling or giving away books or literature to our Baptist homes—religious propaganda which our people would never touch or suffer their children to read if they knew what it is. Usually the name of the religious sect producing it does not appear any place on the printed matter. If there is a name at all it is disguised so the average reader does not know. In this way, large advances, inroads have been made.

The same thing is happening on the radio. Disguised, these *isms* scatter their doctrines. Certainly! all sects have the right to propagate their doctrine. This is America. But they should, Baptists and all, be compelled by law to print and announce who they are.

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- The winner is rarely a whiner.
 - It takes depth to go high.
 - Total receipts through the Executive Committee of the S. B. C. for first eight months of 1948 are \$6,514,743. This is a good increase over the same period last year. More and more Baptists are stepping together.

Franklin Association

By MARY PAT KENT, Frankfort, Ky.

The 134th annual session of the Franklin Baptist Association was held August 18 and 19 at the First Baptist Church, Frankfort, with Mr. Gilbert Blakeman, moderator since 1945, presiding. Emphasis throughout the two-day meeting was placed on evangelism, which theme was portrayed by a large red heart held aloft above the pulpit, bearing the word "Evangelism" and streamers attached to it from the program for each day's session.

The Association was marked with harmony and a re-awakening of responsibility to the day by Christians and as members of the various churches comprising the Association. Special music for all sessions was provided by members of the First Baptist Church. Out of town speakers for the two days included Mr. L. R. Cooke, Lexington; Dr. R. T. Skinner, editor, Western Recorder, Louisville; Mr. J. M. Boswell, president, Cumberland College, Williamsburg; Mr. S. E. Bradley, superintendent, Spring Meadows, Louisville; Mr. Chester Durham, state student secretary, Lexington, Dr. Zech Ford Bond, minister, Kentucky Baptist Hospital, Louisville; Rev. Merrill Aldridge, Mountain Preacher's School, Pineville.

A digest of the church letters revealed the total membership for this Association to be 7,427; grand total of gifts contributed, \$160,174.64; Sunday school enrollment, 4,708; Training Union, 1,388; and the Woman's Missionary Union, 1,004. Rev. J. B. Lunsford, pastor of the Belle-

point Church brought the introductory sermon; Rev. Carroll Trotter, pastor of Forks of Elkhorn Church, the missionary sermon; and Rev. James Tull, pastor of the North Benson Church, the temperance sermon.

One of the highlights of the annual conclave was the Wednesday night service, sponsored by the Training Union of the Association, under the leadership of Miss Laura Van Meter, director. Special music was furnished by the Young People's Choir of First Baptist Church, with Mr. Stan C. Brown of Chicago, Illinois, and Rev. James Tull, bringing the messages of the evening.

Newly elected officers for the coming year are Rev. Roy Lyons, Thornhill, moderator; Rev. D. L. Kitson, Crestwood, assistant moderator; Overton C. Parrent, treasurer; Rev. James Tull, State Board representative; Committee on Associational Finance: Gilbert Blakeman, chairman, Rev. Carroll Trotter, Rev. James Cox, Russell Eastman and Woodson Duvall.

An Experiential Philosophy Of Religious Education

LOUISVILLE, Ky., September 9.—A new educational philosophy for Southern Baptists was proposed here today by Dr. Findley B. Edge, in his inaugural

address as a member of the faculty of the Southern Baptist Theological Seminary. Major emphasis of the proposal is on the carry-over of the teachings of Christ into the daily lives of professing Christians.

Dr. Edge, assistant professor of religious education, spoke at opening exercises as the seminary, oldest of Southern Baptist preacher-training institutions, began its ninetieth session.

Setting forth what he called "an experiential philosophy of religious education," Dr. Edge called for a vital connection between "what goes on in the church on Sunday and what takes place in the lives of the people during the week."

"We reject the liberal theological view which holds that there is no need for a conversion experience," Dr. Edge said, "but the weakness in the traditional approach of our churches lies in an emphasis on the conversion experience almost to the exclusion of the development of Christian personality and character. True evangelism includes both the initial experience with Christ and the development of Christian character."

"A drunkard who is won by the church will readily understand that he must give up drink, but he must also be led to see that embracing Christianity means giving up shady business deals, the paying of starvation wages, and everything else not in harmony with the teachings and the spirit of Christ," Dr. Edge said. "It is the responsibility of the churches," he continued, "to make clear the meaning of the conversion experience and also to help converts to develop into active and aggressive Christians."

"Yes, I Tithe"

Says Dr. Porter M. Bailes, pastor of the First Baptist Church, Tyler, Texas, and Vice-President of the Southern Baptist Convention.

"The discovery of God's purpose in the tithe started me to thinking religiously. His purpose in everything is to make us like Himself. Hebrews 12:10—'That we might be partakers of His holiness.' God's program of financing His kingdom is not a money raising scheme, but a soul growing, character developing program. It is not the money but the man; not the gifts but the giver, that God wants.

"This is God's way of blessing the giver. When one brings God's tithe to God's house on God's day, and lays it on God's altar for the cause of Christ in a world-wide program, he is blessed.

"I believe in the program of

Every Baptist a Tither



The duffle bags shown in this picture contain only a small fraction of the total contribution of the Tulsa-Rogers Association in Oklahoma during its relief campaign, July 19-26. This association gathered 51,158 pounds of relief goods to exceed their goal of 50,000. This is 2,151 pounds more than the entire state of Oklahoma contributed from last October through July 31. Shown in the picture are from the left: Ralph Stodghill, Special Donor Chairman, T. O. Posey, General Chairman of the campaign, a representative of Lee Way Lines who was responsible for the collection of the supplies from the churches to a central shipping point, and Rev. A. L. Lowther, Superintendent of Missions for the Association. Go thou and do likewise!

Western Recorder

“Earnestly Contend for the Faith

Once for All Delivered to the Saints.”—Jude 3.

Vol. 122

LOUISVILLE, KENTUCKY, SEPTEMBER 23, 1948

No. 38

The Stability of Pentecost

By W. C. TAYLOR
Rio de Janeiro, Brazil

WORKING WITH the Revision Committee of the Bible Societies, it fell to my lot recently to translate and then go again over the final form of our proposed Portuguese translation of the Acts of the Apostles.

In such a study, almost microscopic, of Luke's wonderful history, I was amazed at the stability of the Jerusalem Church. It became such a center as gave dignity, worth, workers, counsel, correction of norm, an inspiring example to the rest of the world till the close of Luke's history of the first three decades of apostolic missions.

As that period drew to a close, James said to Paul: “You see, brother, how many tens of thousands of Jews are among those who have accepted the faith” (Weymouth Translation), Acts 21:20. Luke is an accurate historian and given to tell the numbers. He records 3,000 baptisms at the beginning of his story. He mentions 5,000 MEN, in the Greek, as believers, still very early in his history (Acts 4:4). He tells us a great multitude of the priests were obedient to the faith, and the number of the disciples multiplied (6:7). The people were a multitude (Acts 15:12); the Word of God grew and multiplied (12:34); they were multiplied in the comfort of the Holy Spirit (9:31). As Dr. Gambrell used to say: “Things, as they were started, looked like they were meant to go on.” That is stability!

Yet that whole impression is dimmed by the translation of one word in Acts 2:5, 9 and another in v. 10. My childhood impression of Pentecost was that the city was filled with foreign Jews, from nearly a score of countries. Pentecost was a one-day feast. So there would be

nothing stable about the fruits of it in Jerusalem. These would soon be scattered over three continents and the fires of enthusiasm would die down and cool off, while locally things would be virtually as hard as before.

It is that false impression that robs us of the great witness of Luke as to the power and triumph of the Gospel right under the shadow of Calvary. The word translated *dwelling at* means *PERMANENT RESIDENCE*. There is another word which is used of a temporary stay, but it is not used by Luke here. These hearers were all *RESIDENTS* in Jerusalem, not the floating cloud of pilgrims, here today and gone tomorrow. And Peter tells us that. In addressing them he says: “Ye men of Judea and all ye that dwell at Jerusalem,” v. 14, permanent residents, again.

Why then does v. 9 say “dwellers in Mesopotamia” and several other countries were present? It does not. The time of the participle is taken from the

SEND NO COTTON TO EUROPE!

MEMPHIS, Tennessee—“Due to circumstances beyond our control, we must ask Southern Baptists to refrain from sending raw cotton to Europe,” Dr. R. Paul Caudill, chairman of the Baptist World Alliance Relief Committee, said on his return here from a meeting of the committee in London, England.

We ask Southern Baptists to bear with us and for the time being to hold whatever cotton they may have collected. Do not ship it to the Relief Center in New Orleans because it cannot be shipped to Europe. Further information will be forthcoming at the earliest opportunity.

main verb, which reads right on, in the Greek, without any question mark: “We were born Parthians, Medes, Elamites and inhabitants of” these other countries. Why, furthermore, does it mention some as “sojourners from Rome,” as if there for the day and due to return to Rome? Again it takes the time past of the main verb: “were born in Rome as temporary residents there.” They were sojourners there and then, for a season. Now they are at home for the rest of their lives. It was the custom of many in the Jewish Dispersion to locate for a time in a city, but return to Jerusalem to die. These were such families. They had their own synagogues, with worship in the tongues in which they were born. Hurlbutt says there were nearly 500 such synagogues in Jerusalem. Discount what you will as exaggeration, it is a vast and stable element in the city's life. Stephen and Paul, with their rights as Jews in those centers of weekly congregational worship, wrought valiantly for Christ and were as vigorously opposed. Such Jews were those of the deepest die, but lovers of their Scriptures. Convinced by these that Jesus was the Christ, they became as deeply Christian; Saul of Tarsus saw the blood of a lot of them. They were of the stuff from which to make either martyrs or a world Christianity.

And that was what the Spirit of God was doing, in Jerusalem. B. H. Carroll, with that insight which believing in the Scriptures up to the hilt of the two-edged sword begets in the soul, estimated the membership of the Jerusalem church as fifty thousand. What a torch to light the world and give to the annual crowds of representatives of all nations an example and ideal of what Christianity was, and was more and more becoming!

Probably in no other place on earth could they have a meeting place that would hold them. But Solomon's Porch of the temple could and did, for it was nearly a quarter of a mile long, Acts 3:11; 5:12. And the synagogues gave them congregational worship and the opportunity to preach. Twice, in this marvelous history, God threw out this live bed of coals all over the land, to catch fire in a thousand places, in the persecution of Saul and at the siege of Jerusalem. Finally, the little church that remained, through such a vilifying and hatred as is portrayed in the Epistle to the Hebrews, “went forth without the camp, bearing his reproach,” and settled in Pella, before Titus closed in on Jerusalem for the kill. But though it was a church for only some forty years of continuous life, and these with such scattering persecutions, it was the church type of Christianity that God gave the world, keeping the entire apostolate in that center, from which they travelled out, for two thirds of the time Luke writes of. Pentecost was no overnight affair. Things were set up, set out and sent forth, in time, in a Spirit-given stability.

European Baptist Union Launched; BWA Plans Rehabilitation; 1950 Congress at Cleveland

LONDON—(BP via cable)—European Baptists, rehabilitating and reorganizing in the wake of the world's greatest war, have formed a European Baptist Union.

The new Union, representing Baptists in 23 nations, has a total membership of 657,337, excluding Russia, from which no accurate figures are available. Estimates place the number of Russian Baptists at between 2,000,000 and 4,000,000.

Organized after the pattern of the Southern Baptist Convention, the various national Baptist Unions compare with the SBC's state conventions.

The Union was launched at a meeting of the Baptist World Alliance Executive Committee here, at which 19 countries were represented. The European Union will be independent of the Alliance, excepting as Baptist bodies co-operate with the world group.

Also organized was a European Baptist Women's Union, stimulated by a recreated women's committee of the Alliance.

Relief and Rehabilitation

Reports reaching the Alliance indicated that relief will be needed by Europeans desperately this coming winter, but that the needs are expected to diminish thereafter.

The Alliance group, in compliance with the recommendation of Dr. R. Paul Caudill of Memphis, chairman of its relief committee, made plans for relief this winter to countries behind the Iron Cur-

tain, including Poland, Hungary, and the Balkans, with Germany and Austria slated as main recipients. Relief materials will be distributed through Baptist channels.

Emphasis was given to reconstruction of seminaries on the Continent, with Southern Baptists asked to build a Seminary at Geneva or Zurich to be used as a graduate school for all European Baptists.

Considering displaced persons, American Baptists were asked to receive and relocate an estimated 3,000 Baptists coming to the United States under the recently adopted displaced persons legislation.

Way Cleared for Missions

The way was cleared for more widespread and helpful mission work throughout the European continent, when mission executives voted abandonment of the old mandate system.

Whereas the old system provided the assignment of certain nations as the exclusive responsibility of certain mission boards, the new plan favors co-operation between the European national conventions and mission boards. This opens the way for Southern Baptists to work in Germany, which had not been mandated, if German Baptists desire assistance.

Adopting a report of the evangelism committee, the group declared that

"evangelism is the primary business of the Baptist World Alliance."

Next Meeting in U. S.

Next meeting of the Baptist World Congress will be held at Cleveland in 1950, but the exact dates have not yet been determined.

A delegation consisting of Dr. C. Oscar Johnson of St. Louis, president, and Dr. Arnold T. Ohrn of Washington, secretary of the Alliance, was sent to Spain to make a plea for religious liberty in that country.

Plans were made for a world Baptist youth congress at Stockholm in 1949. Arrangements are directed by Dr. Frank H. Leavell of Nashville and Dr. T. G. Dunning of London, co-chairmen of the Alliance youth committee.

Our Hope

Oh blessed thought, oh glorious hope,
As bright as sparkling dew,
As radiant as the lonely star,
When dark blots out the blue.

Oh hope that guides my longing soul,
To realms of endless day,
Oh Christ, in thee indeed I find,
That Thou dost lead away.

Within my heart thy Spirit, Lord,
Let glow until my life,
Reflects the image of Thy face,
Through every trial and strife.

—Jessie Stone

C. Y. Dossey, assistant Superintendent of Evangelism, Home Mission Board, recently led the Concord Association, Ruston, Louisiana, in a simultaneous crusade. There were 20 churches in the campaign. The results were 255 additions to the churches, with 152 of this number coming as candidates for baptism.



The Dripping Springs Baptist Church of Olmstead, near Russellville, Ky., had 157 present for their VBS the day this picture was taken. Roy L. Sears is the pastor. They had an adult department this time which had an average attendance of 28. They succeeded in getting the children by inviting the parents.

McCall Objects to "Race Prejudice" Charge Leveled Against Southern Baptists

LONDON—(BP)—Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, has objected to a published charge that racial prejudice caused the Southern Baptist Convention to refuse participation in the World Council of Churches.

Dr. McCall is in London attending a meeting of the Baptist World Alliance Executive Committee. The statement to which he objected was made by Dr. Henry Smith Leiper, associate general secretary of the World Council of Churches, as he left New York, August 6 for Amsterdam to attend a meeting of the Council, and was published in The New York Times.

"It is unfortunate, to say the least," Dr. McCall asserted, "that low motives should be ascribed specifically or by implication to those religious bodies which have not joined the World Council.

"That is not the course to strengthen the ties of fellowship between evangelical Christians. Rather it will destroy the genuine good will which existed prior to any 'ecumenical movement,'" the Southern Baptist leader charged.

Dr. McCall said that "this good will

in the hearts of individual Christians is far more important than any mechanical, organizational ties."

The published statement to which Dr. McCall objected quoted Dr. Leiper as expressing belief that refusal of the Southern Baptist Convention to participate in the Council is due to "the refusal of that body to follow the general attitude of the council regarding races and nationalities—a natural decision to make since two-thirds of the human race is not of the Caucasian race."

Dr. McCall said here that he and Dr. Leiper conferred aboard the Queen Elizabeth on their trans-Atlantic crossing, and that the World Council leader did not deny the statement.

Denying that any racial implications are involved in Southern Baptist refusal to join the World Council, Dr. McCall

cited that the Southern Baptist Convention is already a member of a worldwide interracial fellowship—the Baptist World Alliance.

Main reasons for Southern Baptist action ten years ago declining an invitation to World Council membership, were listed by Dr. McCall as follows:

"1. **Organizational:** the inability of the Convention to commit its independent Baptist churches to membership in any other organization;

leadership of the World Council and its influence would favor theological liberalism, and

"3. **Historical:** Baptists have never been willing to submerge their convictions in a union movement and they fear that the ultimate goal of the World Council is organic church union."

Dr. McCall suggested that Dr. Leiper's charge might be a revival of published rumors from Copenhagen last summer that Southern Baptists demanded racial segregation in Danish hotels and eating places during the session of the Baptist World Congress there. These rumors were later squelched and proven untrue by affidavits secured by Dr. Louie D. Newton, then president of the Southern Baptist Convention, and Dr. McCall.

Johnson Island Baptist Church Vacation Bible School



The Johnson Island Baptist Church, near Nebo, held its first Vacation Bible School July 19-30. This church has less than 50 members and a Sunday school enrollment of 43, yet the enrollment of the Bible School was 107, with an average attendance of 79.

The pastor, Rev. Harry Jones of Madisonville, and Mr. Erskin Lynn, the Sunday school superintendent, led in the school. They were ably assisted by Rev. and Mrs. O. L. Weir and Miss Mary Paige, Associational workers, and by men and women of the local church.

This Vacation Bible School is an example of what co-operation and enthusiasm can accomplish in a rural church. It is hoped that it may encourage others in Little Bethel Association.

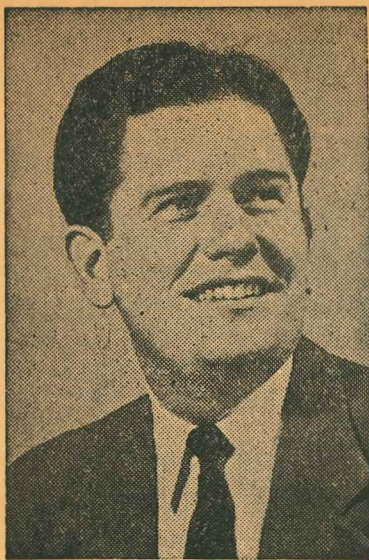
William Beard Ordained To Ministry At First Church, Highland Park

By Charles W. Holland, Jr.

LOUISVILLE, Ky., Aug. 9.—A council consisting of E. H. McElroy, Dale Moody, Sherman Swan, Albert A. Stulck, Charles W. Holland, Jr., and Elmer Reisinger, ministers, met at the First Baptist Church of Highland Park on July 29, along with Deacons Elmer Short, A. L. Cundiff and Dewey Young, for the purpose of questioning William Beard concerning ordination to the Gospel ministry.

E. H. McElroy, pastor of the First Church of Highland Park, was elected as moderator and interrogator. After Brother Beard had answered very creditably the close questioning, the recommendation was made without a dissenting vote that the council recommend to the church that he be set apart and ordained to the ministry.

Brother Beard has attended Campbellsville College and the Southern Seminary. He has recently been called to be pastor of the Locust Grove Baptist Church near Elizabethtown, Ky.



Dr. John W. Price, Jr.

J. M. Price, Jr., Heads Religious Education At N. O. Seminary

NEW ORLEANS, La.—Dr. John M. Price, Jr., assumed his duties as head of the Department of Religious Education in the New Orleans Baptist Theological Seminary at the opening of school on September 6. This is a case of "like father, like son," since his father holds the same relative position in the Southwestern Seminary. Young Doctor Price received the A.B. degree from Baylor University, the B.D. and the M.R.E. degrees from Southwestern Seminary, and has completed the work for the Th.D. degree at the New Orleans Seminary. He has served as pastor of churches during his college and seminary days. While pursuing his studies in New Orleans, he served as tutor in the department which he now will direct.

British Theologians To Aid Old Testament Revision

NEW HAVEN, Conn.—Eighteen British theologians will work with the American Standard Bible Committee, whose headquarters are at Yale University here, to complete the Revised Standard Version of the Old Testament and joint publication of Revised Standard Versions of the Old and New Testaments.

Prof. Theodore H. Robinson of the University of London will head the British Old Testament Committee. Members include Prof. H. Danby, Christ's Church, Oxford; Prof. G. R. Driver, Oxford; Prof. A. R. Johnson, Cardiff; Prof. F. S. Marsh, Cambridge; Prof. C. R. North, North Wales; Prof. N. W. Porteous, Edinburgh; Prof. H. H. Rowley, Manchester; and Prof. D. Winton Thomas, Cambridge.

Heading the New Testament group is Prof. C. H. Dodd of Cambridge University. This committee includes Principal

G. S. Duncan, St. Mary's College, Fife; the Rev. Dr. W. F. Howard, Birmingham; Prof. T. V. Mason, King's College, London; Prof. R. V. G. Tasker, London; the Very Rev. S. C. Carpenter, Exeter; and the Rev. C. F. D. Moule, Cambridge.

Dean Luther A. Weigle of the Yale Divinity School, chairman of the American Standard Bible Committee, said the committee has now finished more than three-quarters of its work on the Revised Old Testament and expects its completion by 1950. The two Revised Testament Versions are to be bound together and published in 1951.

Goshen Association Has 132nd Annual Session

CANEYVILLE, Ky., August 21.—The one hundred thirty-second annual session of the Goshen Baptist Association met with the Little Clifty Baptist Church near Leitchfield, Ky., on August 10-11. The attendance was excellent on both days and a spirit of fine fellowship and optimism was evident. During the past year every phase of the work has pros-



Good Fellowship with Dinner on the Grounds at Goshen Association's Annual Session

pered, with baptisms up 40 per cent, V. B. S. enrollment up 35 per cent and total gifts up more than one fourth. The accompanying photograph is offered as concrete evidence of the spirit of good fellowship which prevailed.—John Hammatt, Associational Missionary.

REMEMBER IN PRAYER OUR STATE MISSIONARIES

Roy Lewis, Associational Missionary, McCreary Association, Stearns, Ky.

M. R. Lovett, Associational Missionary, Bell Association, Pineville, Ky.

Harold Marsh, Associational Missionary, Salem Association, Louisville, Ky.

Read your Baptist paper and keep informed about the work of Kentucky Baptists.

G. A. McNeely, New Pastor At Ewing, Ordained To Preach

MAYSVILLE, Ky., July 18.—The Ewing Baptist Church conducted an ordination service for their new pastor, G. A. McNeely, today. Twenty-five pastors and deacons from several churches of the Bracken Association met at the Ewing Church. The examining council met at 1:30 and perfected their organization. Pastor J. C. Jones, Flemingsburg, was elected Moderator; and Pastor A. D. Odom, First Church, Maysville, was elected clerk. The council unanimously voted to proceed with the ordination after they heard his examination. Pastor Odom delivered the ordination sermon. Pastor Eugene Mandrell, Germantown, gave the charge to the church, and Pastor T. M. Browning, Lewisburg Church, delivered the charge to the new pastor. The presentation of the Bible was made by Pastor Jones, Flemingsburg, and Pastor Robert Shettler, Calvary Church of Maysville, offered the ordaining prayer. Dr. G. T. Owen, deacon of Carlisle church, dismissed the congregation with prayer.

Attending the ordination service were the new pastor's parents, Mr. and Mrs. C. M. McNeely, Eastwood, Ky.; his sister, Miss Dorothy McNeely; his grandparents, Mr. and Mrs. A. H. McNeely of Walnut Street Church, Louisville.

Young Mr. McNeely was converted at Meadow Home Church, Okolona, Ky., when Brother C. J. Smyly, now of Blue Mountain, Miss., was pastor there. He has had college work at Georgetown, and one year at U. S. Military Naval Academy, and will enter the Southern Seminary this fall. His wife was Miss June Hall, Stanford, Ky., who also attended Georgetown. Mr. McNeely served during the war in infantry and paratroop corps.

Mr. Glenn LeRoy Archer, newly elected head of Protestant and Other Americans United for Separation of Church and State. His office is at 1835 K Street, N. W., Harwill Bldg., Washington, D. C.



Glenn LeRoy Archer

Paducah Pastor Succeeds Dr. W. R. White, At Austin, Texas

Dr. Carlyle Marney, pastor, Immanuel Baptist Church, Paducah, has accepted the call of the First Baptist Church of Austin, Texas, succeeding Dr. W. R. White who has become president of Baylor.

The new pastor, 32, was born in the mountains of East Tennessee. He went to Carson-Newman College to play football but surrendered to the call to preach. After graduation he attended the Southern Seminary, taking the Master of Theology degree in 1943, and the Doctorate three years later.

Dr. Marney, as a former employee of the Tennessee Power Company, became interested in labor and economic problems. He later served as director of religious education and music at the church at Bristol, Va.-Tenn., a position he also held in Kingsport, Tennessee. He was also pastor near the Army camp at Ft. Knox.

During his pastorate in Paducah, Pastor Marney added four full-time workers to the church staff, and a part-time minister for the children. He carried on a full scale youth program, developing a graded nursery and music program. Mission gifts doubled during his ministry there, and two missions were established. The church budget was increased around 90 per cent.

A letter from the church in Austin which gave us the above statements, also emphasized that "in calling Dr. Marney the intention is not to have a church administrator, nor a mere visitor. While these functions are under his charge, the main interest is a powerful pulpit ministry."

Mrs. Marney is the former Rita Elizabeth Christopher of Kingsport, Tennessee, the daughter of Mr. and Mrs. W. E. Christopher. Mrs. Marney attended Washington University and the St. Louis School of Music. She studied four years



Dr. Carlyle Marney

with her husband at the Southern Seminary. The Marneys have two daughters, Rita Christopher and Susan Elizabeth, ages 4 and 1.

Unique Educational Program At Baptist Tabernacle, Louisville

In an effort to meet current spiritual needs of his young people, and feeling that the time spent in Sunday school and Training Union was not sufficient for the present-day youngster, Pastor L. C. Ray, Baptist Tabernacle Church, Louisville, has devised a unique and satisfying plan for religious education in his church. Pastor Ray calls his plan a Weekday School of Religious Education. It is in addition to other religious instruction.

The new plan is not considered a substitute for secular education. Rather, it confines itself to religious instruction,



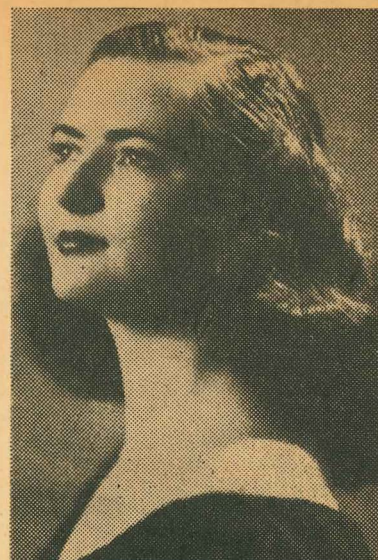
Miss Inez Haley

and meets after regular school hours—Mondays through Fridays.

The plan has already been in operation one full school year. It began October 1, 1947, and ran until June 1948. There was a daily average attendance of 143—20 Beginners, 36 Primaries, 87 Juniors. Period by period, the Bible is taught the children by every approved method including flangeograph illustrations, motion pictures, and slides. Regular courses of study are carefully mapped by the pastor and the workers associated with him. These hour-long, afternoon sessions always include instruction in Baptist doctrines.

Miss Inez Haley was director of the school through the last term. Associated with her in the work this coming term will be Miss Helen Birch. Miss Haley is a full graduate of Western State Teachers' College, and Miss Birch is a full graduate (cum laude) of Georgetown College.

The writer attended the commencement exercises of the school at Baptist



Miss Helen Birch

Tabernacle—a most satisfying demonstration of what can be done by churches, of the value of doctrinal instruction for young people in the ages when they are most impressionable.

Mt. Washington Man Ordained Amid Cherokee Indian Reservation

CHEROKEE, N. C.—Genus Edward Crenshaw, of Mt. Washington, Ky., was ordained to the full Gospel ministry in the Cherokee Indian Baptist Church here on July 18. He had graduated from Georgetown College in June, and came immediately to Cherokee to take up his work as a summer student worker of the Home Mission Board. He expects to enter the Southern Seminary at Louisville in September.

The ordaining council was composed of preachers and deacons of the Cherokee Indian Association. The moderator was the writer, Missionary Ewell Payne, worker among the Indians. The charge was given by Dr. Walter Moore, pastor of the First Baptist Church of Waycross, Ga. Brother Calvin Lossih, Indian deacon, presented the Bible. Clifford Hornbuckle, an Indian minister, led in the ordination prayer, and Dr. John Caylor, Editor of the Home Mission Magazine, brought the message.

The church was beautifully decorated with flowers, and was filled with friends from various churches of the reservation who have learned to love and appreciate "Gene" for the fine work he has done with us this summer. Many of them have been led to the Lord through his efforts.—Ewell Payne, Missionary to Cherokee Indians.

Origin—"Born to the purple"—"Born to the purple" means just that. About 3,000 B.C. crushed sea snails produced Tyrian purple, which sold for \$150 a pound. None but the nobility could afford to use it.—Blossom Time.

Sunday School Department

W. A. GARDINER,
State Secretary

Bible Books in the Training Course

Recently a brother intimated in his bulletin that we have nothing but books on methods in our Sunday school Training Course. Most of our people know better but we give the names of the books in the Bible, Evangelism and doctrines that any who do not know may be informed:

Outlines of Bible History—P. E. Burroughs
The Book We Teach—J. B. Weatherspoon
Old Testament Studies—P. E. Burroughs
New Testament Studies—W. E. Denham
From Adam to Moses—H. W. Tribble
From Joshua to David—John L. Hill
From Solomon to Malachi—Kyle M. Yates
From Bethlehem to Olivet—Hight C. Moore
From Pentecost to Patmos—Hight C. Moore
Studies in Genesis—B. H. Carroll
The Ten Commandments—B. H. Carroll
Studies in Romans—B. H. Carroll
Studies in Ephesians—E. Y. Mullins
Studies in Colossians—B. H. Carroll
Why They Wrote the New Testament—W. O. Carver
The Spade and the Scriptures, Vol 1—J. C. Muir
The Spade and the Scriptures, Vol. 2—J. C. Muir

In addition to these we offer an award each year for the study of some book in the Bible (This coming January it will be the Gospel of John). For those who wish help in teaching John there will be ready an outline on this Gospel.

Books on Doctrines and Evangelism

The following books are offered on Doctrines and Evangelism:

Baptist Distinctives—W. R. White
What Baptists Believe—O. C. S. Wallace
The Baptist People—P. E. Burroughs
The Baptist Faith—Mullins and Tribble
Soul Winning Doctrines—J. Clyde Turner
How to Win to Christ—P. E. Burroughs
The Way Made Plain—James H. Brooks
The Moral Dignity of Baptism—J. M. Frost
The Grace of Giving—P. E. Burroughs
The Furtherance of the Gospel—W. O. Carver
The Place of the Sunday School in Evangelism—J. N. Barnette
The Faith We Share—Robbie Trent

These twenty-eight books on the Bible, Evangelism and Doctrines offer as fine a study as one could ask. We wish every pastor would teach two or more a year.

SUNDAY SCHOOL ATTENDANCE

September 12, 1948

Church	Missions	Total
Louisville, Walnut Street (3)	151	1,544
Louisville, 9th & O (1)	227	1,232
Louisville, Carlisle Ave. (2)	237	999
Indianapolis, Ind., Broadway	---	943
Louisville, Parkland (1)	40	896
Owensboro, First (1)	37	894
Lexington, Ashland Ave. (2)	175	821
Covington, Latonia (2)	104	818
Louisville, Crescent Hill (1)	111	804
Harrodsburg (1)	41	744
Lexington, Porter Memorial (2)	215	728
Louisville, West Broadway	---	736
Mayfield, First	44	697
Bowling Green, First (1)	17	686
Lexington, Calvary (1)	36	668
Louisville, Victory Memorial (1)	63	563
Louisville, Baptist Tabernacle	---	655
Owensboro, Third	---	627
Somerset, First	---	592
London, First	---	590
Evansville, Ind., Calvary (3)	168	589
Murray, First	---	553
Madisonville, First	---	541
Newport, First	---	525
Corbin, First	---	522
Louisville, Beechmont	---	508
Elizabethtown, Severn's Valley	---	502
Berea, First (1)	35	478
Louisville, Eastern Parkway	---	477
Henderson, First	---	463
Hopkinsville, Second	---	456
Louisville, Clifton (1)	49	449
Hopkinsville, First	---	448
Louisville, Franklin Street	---	439
Louisville, Highland Park, First	---	437

Danville, Lexington Ave. (1)	8	433
Grennville (1)	98	430
Danville, First	---	427
Lexington, Grace	---	425
Louisville, St. Matthews	---	424
Louisville, 18th Street	---	417
Shively (1)	57	413
Louisville, Third Ave. (1)	33	413
Covington, South Side	---	411
Glasgow (1)	12	403
Paducah, Twelfth Street (1)	97	402
Bellevue	---	394
Hazard, First (2)	82	385
Campbellsville	---	377
Fulton, First	---	356
Henderson, Audubon	---	352
Henderson, Immanuel	---	344
Winchester, Central	---	320
Franklin, First	4	325
Evansville, Ind., Walnut St. (1)	26	310
Morganfield	---	309
Evansville, Ind., Temple	---	304
Winchester, First	---	298
Steubenville (1)	38	297
Mackville	---	289
Richmond, First (1)	13	272
Middlesboro, E. Cumberland Ave.	---	267
Owensboro, Eaton Memorial	---	262
Crestwood, Crestwood, Ky.	---	259
Owensboro, Seven Hills	---	250
Crouches Cheek, Jellico, Tenn.	---	250
Paducah, Trinity	---	248
Dayton, First	---	246
Middlesboro, Old Yellow Creek	---	244
Louisville, Baptist Temple	---	244
Jellico, Tenn., First	---	244
Columbia (2)	64	240
LaGrange, DeHaven Memorial	---	231
Albany (1)	51	228
Sand Spring (near Lawrenceburg)	---	227
Richmond, Calvary	---	223
Pleasant Hill (near Campbellsville)	---	218
Ferguson (near Somerset)	---	211
Ft. Mitchell	---	208
Taylorsville	---	205
Owenton	---	205
Mt. Washington	---	204
Deep Creek (near Harrodsburg)	---	201

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

SOUTHERN CONVENTION TOMORROW

Beginning tomorrow evening, September 24, at 6:00 P. M. with the First Baptist Church, Russellville, the Southern Regional Training Union Convention

will be in session through the Life Dedication Service Saturday night. Let's be there.

Even if you have not already made reservations, it might be possible to get a place at the banquet and a place to stay by immediately getting in touch with Mrs. R. B. Piper, Russellville for the banquet and with Mrs. J. B. Helm, Russellville for homes.

SOUTH CENTRAL CONVENTION NEXT WEEK

The South Central Regional Training Union Convention will meet with the Harrodsburg Baptist Church, Harrodsburg beginning with the banquet at 6:30 P. M. next Friday October 1 and closing with the Life Dedication Service on Saturday night.

If you have not already made reservations it might be possible even now to get same by immediately getting in touch with Mr. Andrew Alexander, Harrodsburg for the homes and with Mr. Edward M. Coyle, Harrodsburg for the banquet.

SOUTHEASTERN CONVENTION AT LONDON

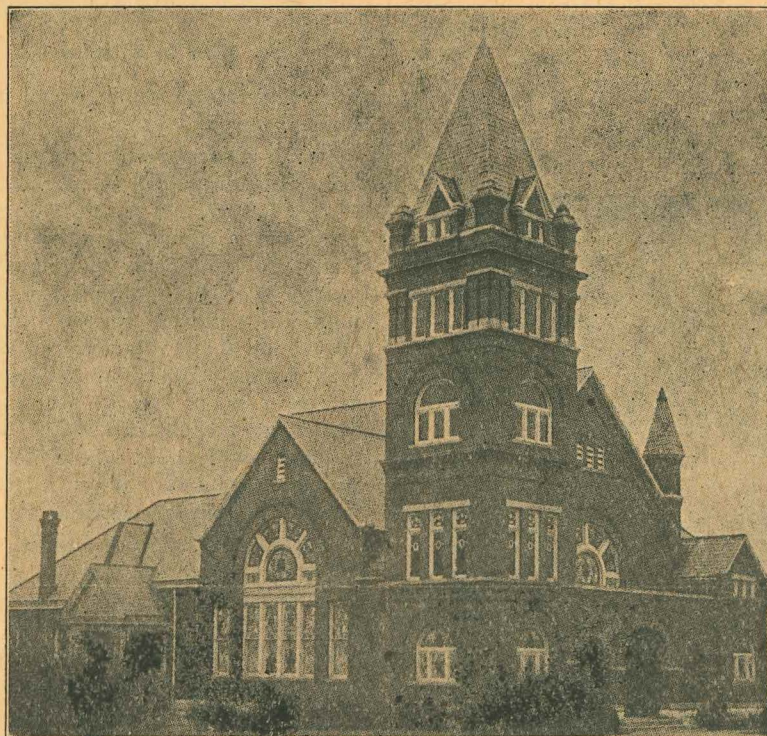
The Southeastern Regional Training Union Convention will meet with the First Baptist Church, London beginning at 1:30 P. M. Friday October 8 and closing at noon Saturday.

Please get in touch immediately with the following for reservations: Mrs. Higgs for homes and Mrs. W. J. Chesnut, London, for banquet.

20%-ERS

The following churches have reported a total Training Union Attendance equivalent to twenty per cent of their resident church memberships:

September 5: Dallasburg, Wheatley; Eddyville, First; London, First; Madisonville, First; and Steubenville.



Harrodsburg Baptist Church, Harrodsburg, where the South Central Regional Training Union Convention will meet next October 1, 2.

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

A Reminder for G. A.'s

During the period while Kentucky Woman's Missionary Union is without a State Young People's Secretary members of Girls' Auxiliary who are working on the advanced Forward Steps are requested to send to the **Regional Young People's Leaders** material which the State Young People's Secretary is expected to approve.

The list of Regional Young People's Leaders and their addresses are listed below:

Central Region—Mrs. T. L. Bell, La-Grange, Kentucky.

North Central Region—Mrs. J. R. Hagan, 220 Rosemont Ave., Ft. Thomas, Ky.

Northeastern Region—Mrs. E. L. Hower-ton, Pikeville, Kentucky.

Southern Region—Mrs. H. J. Purdy, Chestnut St., Bowling Green, Ky.

South Central Region—Mrs. E. N. Perry, Richmond, Kentucky.

Southeastern Region—Mrs. E. N. Swin-ney, Fourth Street, Corbin, Kentucky.

Southwestern Region—Mrs. J. D. Brame, 121 N. Fourth St., Paducah, Kentucky.

Western Region—Mrs. Mary Young Con-yer, Marion, Kentucky.

Third B. W. C. Camp at Clear Creek Springs

From the opening banquet on Satur-day evening, September 4, until the closing message on Monday morning, the sixth, the third annual Kentucky Busi-ness Woman's Circle Camp at Clear Creek Springs was a happy time for the 101 members of various missionary groups in the state who were in at-tendance.

Directed by Miss Mary P. Winborne, Kentucky's W. M. U. Executive Secre-tary, the weekend provided many oppor-tunities for relaxation, information and challenge.

Dr. H. Cornell Goerner, Professor of Missions at the Southern Baptist Semi-nary, Louisville, brought two heart-searching missionary messages on Sun-day. At the evening hour he showed colored slides of mission work in Central America—Guatemala, Costa Rica, and Panama—which were made on his re-cent two months' tour of mission fields in Latin America.

Miss Nancy Cooper, a field represen-tative of the Home Mission Board, and Miss Mary Sampson, missionary to China, spoke on several occasions during the three-day program. Miss Cooper also conducted the vesper service on Sunday afternoon; Miss Sampson brought the concluding message on Mon-day morning.

Miss Mary Christian, Book Consultant for the Sunday School Board, and until

recently B. W. C. representative of Wo-man's Missionary Union, led a part of the methods conference and presented a number of new books of interest to the group.

Misses Sue Coker, Ann Griffin and LaVerne Helton, from Kentucky Baptist Headquarters, Louisville, planned the banquet and provided recreation throughout the weekend. Miss Julia Alice Barksdale, also of Louisville, led the music. Miss Frances Garrison of Lawrenceburg was camp pianist.

The Sunday school lesson was ably presented by Mrs. George R. Ferguson, President of Kentucky W. M. U. The morning watch periods were led by the writer, Miss Johnni Johnson, Assistant Editor of *The Baptist Student*. Two devo-tional periods were conducted by Mrs. H. Dewey McBrayer, Lawrenceburg. Miss Jane T. Kent, Louisville, helped with the methods conference.

Built around the theme, "Laborers To-gether With God," the camp sent busi-ness women back into many sections of Kentucky more conscious of spiritual needs around them and more determined to meet these needs.—*Johnni Johnson*, Nashville, Tennessee.

Relief News

Miss Lucie E. Smith, assistant secre-tary and treasurer of the Southern Bap-tist Foreign Mission Board Headquarters staff in Shanghai, China, advises: "Do not send gifts directly to missionaries in China. Ship your goods prepaid to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana, for distribution in the areas of greatest need."

Donors are urged to send ten cents per pound in cash to cover cost of processing and shipping clothing.

Only 38,181 pounds of clothing has been sent from Kentucky to the South-ern Baptist Relief Center during the period of October 15, 1947-August 30, 1948. One state sent 369,603 pounds dur-ing the same period. Let us do more quickly!

Return Duffle Bags, Relief Center Urges

NEW ORLEANS—The possibility of a critical shortage of duffle bags looms on the horizon because more than 22,000 of the bags sent out from the Relief Center at New Orleans in recent months have not been returned, according to Charles R. Gage, director of promotion.

"The tenseness of the situation is in-creased because of the many large re-quests we are receiving for bags to be used in associational drives during the south-wide relief effort in September and October," Gage said. "We urge all persons and churches who have bags to please fill them up and return them to the warehouse, 601 South Olympia Street, New Orleans, as soon as possible."

Use of the duffle bags eliminates un-necessary muss and fuss in packing clothing for shipment to New Orleans.

BOOK REVIEWS

"Questions Jesus Asked" is the latest book by Dr. Clovis G. Chappell. It is published by the Abingdon-Cokesbury Press, priced at \$2.00, and can be purchased at any Baptist Book Store after its publication date—September 1.

Ministers and others watch for Dr. Chap-pell's books. This is his twenty-fifth. It is as fresh and unique as the rest. Each of the seventeen sermons in this book is based on a question Jesus asked. This is his best book so far. The first edition will be a sell-out.

History of Rolling Fork Baptist Church, by Evelyn Crady Adams, published by The Ken-tucky Historical Society Register, Frankfort, Ky., 23 pages, price not given.

The author has rendered a valuable contri-bution to Kentucky Baptist History by search-ing into the origin and early life of this church and in making a clear distinction be-tween this Rolling Fork Church in Nelson County and another church by the same name in an adjoining county.

Because of its proximity to the Southern Baptist Theological Seminary the church had as its pastors men who were then students, but who were to become men of prominence in the denomination later, such as Dr. Walter O. Lewis, who was pastor in 1903-1904. How-ever, something of the church's stability is demonstrated in the long pastorate of Rev. R. B. Cundiff, the present pastor, who has served more than 24 years.

Since this sketch history of the church was prepared for the April, 1948, issue of the Kentucky Historical Society Register, of Frankfort, it was necessary for it to be brief, but one could wish that more of the church life of an organization which has existed through so many critical periods of our national history could have been re-vealed. A historical register of all persons who were ever members of the church would have been very useful.

Copies of this history may be obtained from Mr. Walter Crady, 2301 Meadow Road., Louis-ville, Ky.—Leo T. Crismon.

PATIENCE—An important—and often the most important—factor in a re-search project is patience—the patience that outwits and outwaits failure.—*Re-search Viewpoint*.

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle Funeral Home

Phone: TAYlor 4223

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BETHEL WOMAN'S COLLEGE (Founded 1854)

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Catalog and view book on
application

P. W. JAMES, President
P. O. Box 537 W., Hopkinsville, Ky.

Missionary Survey of Alaska

By JOHN CAYLOR

A survey of the mission opportunities in Alaska is now being made by Courts Redford, assistant executive secretary of the Home Mission Board, who is spending the first part of September in that country.

This survey is pursuant to the action taken at the Southern Baptist Convention in Memphis last May, when the Home Mission Board was asked to make a survey of Alaska and if advisable to project a mission program in the territory.

At the July meeting of the executive committee of the Home Mission Board, the administration of the Board was authorized to take necessary steps to implement the request of the Convention.

While in Alaska, Dr. Redford will attend the first session of the Southern Baptist Convention of Alaska which will meet at Anchorage, September 8-9. Rev. B. Clarence Evans, executive secretary of the newly organized convention, will assist Secretary Redford in his survey and in determining the best approach for Southern Baptists in establishing mission work there.

Southern Baptists have a few scattered churches in Alaska, but with the influx of people and the expected coming statehood, this territory, which probably already has been too long neglected, becomes more and more of an important Baptist mission field.

The first Baptist mission station after leaving the States is located at Ketchikan, 767 miles from Seattle, Washington. From Ketchikan to the next church at Juneau is 276 miles. Juneau is the territorial capital with about 7,500 population. Northward from Juneau, 938 miles, is Anchorage, a city of more than 15,000 population with one Baptist church of about 125 members. The Anchorage church also sponsors a mission on Government Hill for families of military and rail employees. North from Anchorage, 376 miles, is Fairbanks with a church of about 100 members.

After Secretary Redford's visit to Alaska, the Home Mission Board will be able to take action in the light of his survey.

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Now you can get the same beautiful fabrics used by famous designers for their most outstanding creations. Order by the yard direct from us. Make your own fall and winter wardrobe of dresses, suits, skirts, blouses, pajamas, housecoats and other smart fashions. Have your very own exclusive fashions at just a tiny fraction of what you'd spend for them ready-made. WRITE TODAY FOR YOUR FREE FABRIC FOLDER showing actual color samples of rayon crepes, bengalines, alpacas, taffetas, satins and novelties.

MITCHELL COMPANY

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New Workers for Indians and Mexicans

Among the new missionaries recently reporting for work for the Home Mission Board are Rev. and Mrs. Marvin Sorrels, who have gone to Sells, Arizona, as missionaries to the Papago Indians. They will be located in the midst of the tribe of 6,000 Papagoes at the only church provided for them in the State of Arizona.

Brother Sorrels has recently received his Th.B. degree from Central Baptist Seminary, Kansas City, Kansas. While attending school he has served as pastor in Oklahoma, and he and his wife have been using every opportunity to work with the Indians. For nine years before entering the ministry, Brother Sorrels served as teacher and principal of a grade school.

Another couple who has just started work among the Indians is Rev. and Mrs. F. C. Rowland, who will serve in the Baptist Indian Center, Oklahoma City, Oklahoma. For several years Brother Rowland has been doing pastoral work in Oklahoma and New Mexico. He is a graduate of Southwestern Seminary and has studied in Texas and Oklahoma colleges. Mrs. Rowland, a native of Arkansas, who was admitted to the Baptist orphanage at Monticello at the age of three weeks when her mother died, and was later adopted by a Baptist minister, is interested in helping with the work among the Indians. Mrs. Rowland has studied at Baylor University and Southwestern. Through their contact with the Indians in Oklahoma, the Rowlands have

Youth Revival At Lawrenceburg Church

LAWRENCEBURG, Ky.—The Business Woman's Circle of the Lawrenceburg Baptist Church here sponsored during the first week in August a Youth Revival in which Dr. Herbert C. Gabhart of Williamsburg did the preaching. A Baptist Student Union team assisted Dr. Gabhart in the revival. These workers were, Rev. Sam S. Hill, Jr., Georgetown College, song leader; J. C. Lewis, University of Kentucky, chairman; Miss Bettie Lou Kersting, Baylor University, Junior leader and marimba and accordion player; Miss Marian Smith, Georgetown College, pianist. Dr. George W. Redding, Georgetown College, is interim pastor of the local church.

As a result of the meeting there were 12 professions of faith, and one addition to the church by letter. Four young people surrendered for full time Christian service. Interest and attendance on the part of young people was stimulated by the meeting.

become impressed with the desire to devote their lives to work among them.

A long neglected, but worthy field, the Texas and Pacific Mexican Mission, Fort Worth, Texas, is to be served by Rev. and Mrs. Paul Cuevas. Brother Cuevas is a native of Juarez, Mexico, but was reared in a Christian home. He was converted at the age of twelve and called to preach at the age of eighteen. He has attended the Mexican Baptist Seminary, El Paso, Texas, has an A.B. from Howard Payne College, and has attended the Southwestern Seminary in Fort Worth.

Mrs. Cuevas is also of Mexican nationality, but was born in the United States at Santa Rita, New Mexico. She has an A. B. degree from Howard Payne and has served for several years as public school teacher.

Pastor C. L. Niceley announces that the First Baptist Church of Benton, Ky., will celebrate its 88th anniversary on October 10. The church has voted to put the Western Recorder in their budget so as to send it to all the families of their membership.

Olen Sisk has resigned as pastor of the Trinity Church of Hopkinsville, Ky., after having been pastor there for more than four years. New pews have been installed this past year, the entire building underwent a general overhauling, and more recently four new class rooms have been added. When Pastor Sisk went there in April, 1944, there were 84 members on the roll. The church went immediately to full-time preaching, and their membership has been increased to 135 members. In these four years Trinity has maintained a standard Sunday school, and the finances have grown about four times.

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Southern Baptist Chaplains Needed In All Branches Of The Military Service

By **ALFRED CARPENTER, Director**
Chaplains Commission

National Guard

The National Guard is far short of its authorized number of chaplains and is requesting Southern Baptists to furnish their quota, which is 43 additional chaplains. We now have 11 chaplains serving in this branch of service. Ministers interested should apply to their local National Guard unit.

Army and Air Force

These branches need 30 additional Southern Baptist chaplains, both for temporary Active Duty (3 year contract) and Regular Army. We now have 147 on duty. Apply at area Army Headquarters for detailed information.

Navy

There are 10 additional chaplains needed for the Regular Navy. Our backlog of reserves is not sufficient. We now have on duty 37 chaplains in the Navy, which is far short of our quota. Apply through local or branch office or Naval Officer Procurement.

(Former chaplains and civilian ministers may apply for any of the above branches of chaplaincy service).

Veterans Hospitals

There are 66 Veterans Hospitals in territory of Southern Baptist Convention.

Sunday School Lesson for September 26, 1948

Subject: Eunice, Lois, and Timothy, A Religious Family

Lesson Text: Acts 16:1-5; II Timothy 1:3-6; 3:14-15

Golden Text: Joshua 24:15

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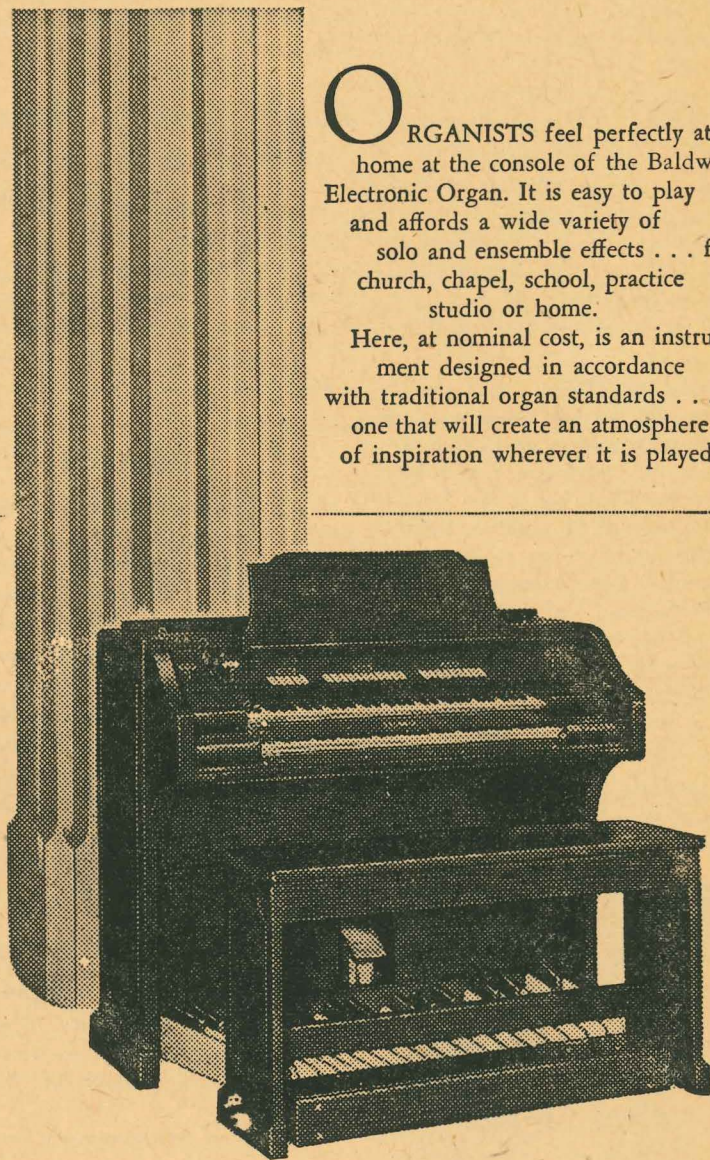
We have 25 chaplains serving in these hospitals and need additional well qualified applicants. Former chaplains' service is required. For details, apply at your local branch office.

The Chaplains Commission of the Southern Baptist Convention desires that Southern Baptists not only maintain their quota of chaplains but that we meet our responsibility and seize the opportunity to render a needed spiritual min-

istry to the men in the Armed Forces and Veterans Hospitals.

Denominational Endorsement is required for all branches of service. Application for such endorsement should be addressed to The Chaplains Commission, 161 Spring Street, N. W., Atlanta 3, Georgia.

Long life is denied us; therefore let us do something to show that we have lived.—Cicero, *Sunshine Magazine*.



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Dean of Wayland College Comes to Head Economics Department at Georgetown

GEORGETOWN, Ky.—Dr. S. E. Cranfill, Dean of Wayland College in Plainview, Texas, is the new Professor of Economics and Business Administration at Georgetown College, beginning with the present session. In taking up his new work he is returning to his Alma Mater. He entered Georgetown as a student in 1916, and graduated four years later in June, 1920, with a major in economics. While a student in Georgetown he was active in debating, young people's activities—football, basketball and track.

Continuing on in his chosen field of study, he took his M.A. degree in Economics and Sociology at the University of Michigan in 1925 and was awarded his Ph.D. degree in Economics and Sociology in June 1941 by Louisiana State University.

His teaching experience consists of five years as high school principal and coach in Kentucky; eleven years as Head of the Economics Department and Director of Teacher Training at the Bowling Green College of Commerce, Bowling Green, Ky.; nine years as Head of the Department of Economics and Sociology at Mississippi College, Clinton, Miss.; two and one-half years as Head of the Department of Economics at Baylor University, Waco, Texas; and from there he went to be Dean at Wayland, already mentioned.

In June 1920 he married Miss Elma Beatty, also a graduate of Georgetown College in his Class of 1920, and they

have two daughters, one married and the other thirteen years of age.

He has been active in church, Sunday school and young people's work since his college days, and has been a deacon and Sunday school teacher for many years. He has supplied churches in Kentucky, Mississippi and Texas as the opportunity arose.

Baptist Laymen Make Proposals To Improve Our Racial Relations

RIDGECREST, N. C.—(BP)—A discussion of Southern Baptist laymen here adopted proposals designed to encourage better racial relations and improve living standards of the Negro in the South.

Men from 11 states were present in the

WHODONIT?

I am the lost church member. I move from place to place without notifying the church of my changes in address. I am one of the thousands on Baptist church rolls who cannot be located, just have their names on the roll. After all, my name is worth something isn't it? It never occurs to me that some day, even my long-suffering church may decide that there ought to be something more than a name to church membership. Let them catch me if they can! That's my motto.

I. M. P. Culier

group that took the action. Their proposals will be publicized by the office of the Baptist Brotherhood of the South at Memphis.

The first of two proposals constitutes an appeal to business men with investment capital to consider seriously the building or financing of first class hotels for Negroes. These hotels would have coffee shops, dining rooms for convention sessions, and other facilities comparable with those of leading white hotels. They would be located in the Negro sections of Southern cities.

The building of attractive and adequate tourist courts for Negroes was also recommended as a partial solution to the need for hotel space.

A second proposal carried the suggestion that financing companies and business promoters own stock wholly, or jointly with Negro business men, in high

class cafes, drug stores and department stores in well populated Negro areas. These businesses would be operated by capable Negro business men.

L. H. Tapscott of Dallas said the group believed that "following one or more of these plans will not only be good business, but will help to build friendly co-operation between the races in American community life."

The suggestions were drawn up by a special committee, composed of F. L. Bishop of Minden, La.; Loran A. Baker, Knoxville, Tenn.; F. T. Simpson, Alexandria, Va.; W. H. Hood, Jr., Memphis, Tenn.; Alva Crider, Jamestown, Ky.; A. S. Newman, Alexandria, La.; J. B. Wyckoff, Memphis, and Tapscott, and were adopted unanimously by the discussion group.

The office of the Baptist Brotherhood of the South is expected "to submit the proposals to Christian business men of the South as practical steps in the solution of the race problem," Tapscott said.

PEACE—Peace must be established by transforming man from the interior, and not by erecting external structure. The source of all wars, the source of all evil, lies in us. No outside protection will be efficient if the enemy cowering at the bottom of our hearts is authorized to live.—Lecomte Du Nuoy, *Human Destiny*.

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In Memoriam

In Memory of the Dead of Bloomfield
BLOOMFIELD, Ky., August 20.—It has been the good pleasure of our Heavenly Father to call from the membership of the Bloomfield Baptist Church four of our oldest members during the current year. Each of them was a devoted and useful member. They were: Mrs. W. W. Holt, age 47 years; Mrs. J. T. Watford, age 91 years; Mrs. Will Jones, age 79 years; and Mrs. C. P. Wells, age 81 years.

We have missed them in our fellowship and service. However, they have gone to reap a great harvest of rewards. May the memory of their lives in the church and community enrich our hearts and lives and make us to live a more abundant life. May their faith in God be an example to us who are left to carry on the great work in which they had been engaged.—Ernest Tichenor, Church Clerk.

"UNCLE HOLLIE" CATLETT

WADDY, Ky., August 1, 1948.—The Mount Vernon Baptist Church, Shelby Association, pauses in this our observance of Homecoming in the 103rd year of the history of the church to pay our tribute of respect to the memory of one of God's faithful servants, "Uncle Hollie" Catlett, who passed from earth to heaven January 28, 1948.

"Uncle Hollie" had been a member of Mount Vernon Church for many years, and he and his devoted wife were through the years loyal to their church in every way.

Brother Catlett is remembered for his long years of service, his regular attendance, his kindly spirit, and his unselfish financial support of Christ's Kingdom. Before our new church was built nine years ago, he was one of the first to give a very substantial gift.

In September of last year God placed the matter of making a gift to his church. He answered the Lord by donating a beautiful organ. No other gift could have been more appropriate or more appreciated; no gift could call to remembrance the sweetness of his life, its beauty, its harmony with the Lord, more than this, the sweetest instrument—L. M. Hamilton, Pastor.

MRS. R. R. CHAMBERS

BUECHEL, Ky., August 4.—A beautiful life came to an end on June 22 while Mrs. R. R. Chambers was faithfully serving her Lord by singing in the choir. Flossie, as she was called by her friends, was a devoted Christian. She always had a smile and a word of encouragement for young and old. Little children loved her and never refused to sing with her.

She was born August 11, 1908. At an early age she was converted and served her Lord all through her life. She was active in all community works, and the PTA of Fern Creek School.

She leaves to mourn her husband, two children, her mother, four sisters, two brothers, and many, many friends. She was buried from Cedar Creek Baptist Church where she sang in the choir, taught in the beginners department, and was Young People's leader in the WMS. Her remains were taken to Resthaven Cemetery. She is missed from her place in church, home and community, but God doeth all things well, and even as we mourn we rejoice to know that she is at home with her Master.—Mrs. James L. Standiford.

C. P. GOSSETT

RUMSEY, Ky., July 29.—Brother C. P. Gossett departed this world on June 28, 1948. The Pack Baptist Church loses a good deacon, and a faithful teacher of the adult class. The weather was never too hot nor too cold for

him to attend church. Since he has been a member at Pack Church he has served as teacher and superintendent since the Sunday school was organized in April, 1938. He was a great help in organizing the church here.

He was a member of East Union Church, in Muhlenburg County, before moving to Rumsey.

The family loses a good and faithful husband and father. The community loses a good citizen. He was loved by all who knew him. Our loss is his gain, for we know by his life that he now rests with God.—Mrs. Gloa Dome, Clerk.

GEORGE THRELKELD FORSEE

OWENTON, Ky., Sept. 6, 1948.—George Threlkeld Forsee, a Baptist layman here, and friend to all, went home to his Father on May 15, 1948. On May 17 a solemn audience in the Owenton Baptist Church heard his pastor, Harry L. Green, declare: "That no life anywhere could better pass in panorama before the mind's eye, having as it did 55 years of service as church deacon, 48 years as church clerk, 37 years as clerk of the Owen County Baptist Association, and other offices held by Brother Forsee which were almost as numerous as the offices in the church and that he was ready to undertake anything in the Lord's work and could be approached upon any question as one might address a father."

Pastor Green averred that the loneliness of those who remain will be keen and long, thinking first of those immediate survivors.

Wednesday night, November 10, should be a night of prayer in every church in Kentucky for the General Association in session in Lexington that night.

the aged widow, Mrs. Lyda Sullivan Forsee, the two daughters—Misses Anna Mae and Louella Forsee, and two sons—John S. Forsee and George William Forsee.

Always the simple, sincere and devout apostle of faith and a beautiful example of Christian character at its best, "his works do follow him."

He Hadn't Heard About Baptist Foundations

LITTLE ROCK, Ark.—(BP)—Arkansas officials have sold for back taxes 160 acres of the Lord's land near Williford in Sharp County.

The land had been deeded by an Iowa citizen in 1926 to his Heavenly Father. It was a noble gesture, agreed the sheriff, but unfortunately there was no designated earthly caretaker to render Caesar's legal portion.

"The Lord's work might have been advanced in this hill county had the donor made his deed to any of the community's churches, which could have managed the land and paid the taxes," editorialized the *Arkansas Gazette*. "Even if the acreage had not been cultivated, income might have been derived from the sale of timber."

"The earth is the Lord's and the fullness thereof," as the Iowa citizen believed," the *Gazette* continued. "But the Lord works through His instruments on earth."

Evangelist Angel Martinez and Singer Byron Fletcher are assisting Pastor T. E. Williams in a revival meeting at Third Avenue Church of Louisville during September 19-26.

Our Sunday School Record System Is Getting A

After a careful, three-year survey and study by Southern Baptist Sunday school leaders, the Baptist Sunday School Board announces a

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Recreation Director-Secretary Needed at Spring Meadows

By SAM ED. BRADLEY, Supt.

Soon I expect to add a new member to the staff of workers at Spring Meadows, a combination recreation director and secretary. If, at Spring Meadows we give only food, clothing and shelter to our children, then our ministry to homeless children in the name of Christ would be only an empty shell. We make a real effort to meet the spiritual and emotional needs of every child—to fit them in every way possible for a fruitful and happy life.

In our effort to meet all the needs of our children we need a consecrated young woman who can direct the play activities on the playground, organize and direct group singing, plan indoor games, dramatics, programs, entertainments, etc. While our children are at school she would assist in the office with our stenographic work. It would be necessary for her to take dictation. The addition of Miss Leavell to our staff as our foster home worker and the expansion of our program of placing children in private homes has increased greatly the amount of correspondence and the typing of case records.

This new staff member would live at

Spring Meadows so she could enter fully into the life of our big happy family of children and workers. This is a splendid opportunity for some well qualified person to enter full-time Christian work—to invest time and personality in the thrilling and deeply satisfying work of meeting the needs of growing, developing children.

If you would like to be considered for this position, write today setting forth clearly your qualifications and previous experience. Enclose a recent photograph, if available. Write to Superintendent Sam Ed Bradley, Spring Meadows, 1022 South First Street, Louisville 3, Ky.

Yum! Yum! Fried Chicken

Our boys and girls at Spring Meadows enjoy a good fried chicken dinner just as much as your children do. Fried chicken is a "luxury" not provided for by our food budget. Fortunately, each year our many friends over the state who raise chickens think of our Spring Meadows children and their longing for a good fried chicken dinner occasionally.

In most churches with farm families in their membership it is an easy matter

to fill one or more of our coops, which we will gladly send upon request. Nearly all truck lines in the state will bring them to us free of charge. Help your pastor organize a "chicken drive" now in your church.

While we have spoken of chickens young enough to fry, we want you to know we will welcome chickens of all sizes. We have ample cold storage for quick freezing them as soon as they are dressed. Thus, during the winter our children can have roast chicken, chicken salad, barbecue chicken, chicken-'n-dumplings, etc. as well as fried chicken.

Did you note I did not mention dressing with roast chicken? You can get a warm discussion at Spring Meadows started on the subject of dressing at almost any time. You see about half of our Spring Meadows family want their dressing made from light bread—the rest of us stoutly maintain any dressing made of "store-boughten" bread and no corn-bread isn't "fitten" to eat! On which side are you?

Already our friends are writing for empty chicken coops. Lead your church or Missionary Society or Sunday School to write for yours today. Address your request to Spring Meadows, 1022 South First Street, Louisville, Kentucky.

—o—
PRODUCTION—We are all manufacturers. . . making good, making trouble, or making excuses.—*Christian Union Herald.*

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