

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



—Photo by Carl Jones, Louisville

Mr. V. V. Cooke, President of the Board of Spring Meadows, addresses the crowd (only a part of which is shown in the photograph) at the groundbreaking for the new home at Middletown, Kentucky, about four miles east of Louisville on the Shelbyville Pike.

Gleanings From The Field

Miss Dorcas Mason, Harlan, Ky., has gone to be Church Library Worker in Florida.

Dr. D. V. Jemison and all other officers were re-elected at the recent meeting of the National Baptist Convention.

R. N. Cavaness, former president of San Marcos Academy, has been elected president of Corpus Christi University, Texas Baptists' newest school.

Mrs. Ione Buster Stover, Southern Baptist missionary to Brazil, died recently at Clovis, New Mexico. She leaves her husband, Dr. T. B. Stover, also a missionary to Brazil, and one son.

Mrs. Robert H. Culpepper was employed recently as student counselor for student nurses by the Kentucky Baptist Hospital. She is the wife of a graduate student in the Southern Seminary.

Miss Thelma Bryant, a 1948 graduate of Georgetown College, and for ten years a civil service employee in Louisville, has accepted an assignment in the executive secretary's office of the Foreign Mission Board at Richmond, Virginia.

Dr. Daniel A. Poling has resigned as pastor of Grace Baptist Temple in Philadelphia to become chaplain of the Chapel of the Four Chaplains—one of the four thus memorialized being his own son. He is being succeeded at Grace Baptist Temple by Dr. Norman W. Paullin.

Pastor Gordon Craig Whiteley is rejoicing in the more than \$2,000 in silver donated by the members of the West Side Church of Louisville on September 19—the day of West Side's silver anniversary. This amount is to be applied to their already growing building fund.

Pastor E. N. Wilkinson of the Immanuel Baptist Church, Lexington, Ky., will preach in a revival at the Deer Park Church of Louisville during October 10-28. L. M. Polhill is pastor of the Deer Park Church. The music will be led by Prof. William Anders, Georgetown College.

Kentucky led all the states of the South at the School for Church Librarians at Ridgecrest, N. C., by having the highest number present—14. Their goal for next year is 30. Prime mover in stimulating church librarians in Kentucky to attend was Miss Edna Eaves, of the Baptist Book Store.

A new book, *Preaching From the Psalms*, by Kyle M. Yates, Sr., pastor of the Second Baptist Church of Houston, Texas, will be released by Harper and Brothers on October 27. Dr. Yates was for some years pastor of the Walnut Street Church of Louisville, and for nearly 20 years Professor of Old Testa-

ment Interpretation at the Southern Seminary here.

Six earned degrees were conferred at the opening of the Southern Seminary on September 10. The B.D. degree was conferred upon Solon C. Couch, Atlanta, Ga.; and Th.D. degrees were given: O.J. Hodges, Waco, Tex.; Carl D. English, Anderson, S. C.; Paul Southern, Abilene, Tex.; Henlee Hulix Barnette, DeLand, Fla.; and Garland Offutt, Atlanta, Ga.

John L. Hill calls attention in his review of "The Babe Ruth Story," in his Broadman Book Talk, that the "Sultan of Swat," himself residing for his first seven years over or in a saloon on Baltimore's water front, "throughout his life declined to permit his picture to be used in advertisements of liquor—too many kids looked to him."

Guest speaker at the Centennial of Oxford Baptist Church in North Carolina on September 12 was Dr. J.B. Weatherspoon, professor of Homiletics at the Southern Seminary, Louisville, Ky. Dr. Weatherspoon's first pastorate after graduating from the Southern Seminary was at the Oxford Church. He was there from 1911 to 1913.

Miss Edna Eaves, Church Library Worker with the Baptist Book Store in Louisville, Ky., moved to Nashville, Tenn., on September 24, where she began to do part-time work with Miss Florida Waite, Secretary of Church Library Service at the Baptist Sunday School Board, and part-time school work in the Library School of Peabody College.

The first non-Catholic Christian to be granted a postwar passport from Japan to the United States for study, entered the W. M. U. Training School in Louisville last September 6 for two years' training. She is Miss Yukiko ("Akiko") Endo of Tokyo, a member of the Bejirogaoka Baptist Church, and is the author of the Intermediate study course book on Japan to be offered next year.—*The Little Commission*.

The pastors of the Green River Baptist Association of North Carolina, M. F. Hall, president, and J. B. Jones, secretary, passed resolutions commending Lewis Lynch, who has resigned the pastorate of Mountain Creek Baptist Church to become pastor of Van Lear and West Van Lear Baptist Churches in Kentucky. The pastors expressed to Brother Lynch sincere and heartfelt appreciation for the fine co-operation and fellowship in our associational work and heartily commend him to the people with whom he now works.

Dr. William Hersey Davis, highly esteemed professor of New Testament In-

terpretation at Southern Seminary, is able to be on duty again after several months' leave due to illness. He will be on a limited schedule for some time.

J. Estill Jones, Oklahoma City, teaching assistant in New Testament at the Southern Seminary, and formerly assistant in the Training Union Department at the Kentucky Baptist State Board of Missions, and Miss Elsie Violet Moak, of Rome, Ga., were married July 10, at Maple Street Church of Rome, Ga. Dr. Edw. A. McDowell, Jr., assisted Pastor B. Carroll Carter of the Maple Street Church in the ceremony.

Homer Gentry Lindsay, Jr., was ordained to the ministry on September 1 at the First Baptist Church of Jacksonville, Fla., where his father, Dr. H. G. Lindsay, Sr., is pastor. The Florida Baptist Witness says that Homer Gentry, Jr., is not only the son of a Baptist preacher, but is the grandson of two Baptist preachers—Rev. D. W. Lindsay, Knoxville, Tenn., and Rev. L. S. Ewton, Nashville, Tenn. He is also the nephew of two other Baptist preachers—Pastor M. F. Ewton of First Baptist Church, Enid Okla., and Pastor Jack Hutchison of the First Baptist Church of Thomasville, Ala. Now a Senior in Stetson, he hopes to enter Southwestern Seminary a year later.

Speaking before a crowd of 3,500 Baptists at the stadium in Owensboro on Sunday night, September 19, Rev. Jesse L. Yelvington, Dallas, Texas, launched the simultaneous revival campaign of twenty churches in Daviess-McLean Association. Taking as his subject, "The Priesthood of the Believer," Dr. Yelvington flung a challenge to the 15,000 Baptists in the Association to go out and win their lost friends and neighbors to Christ. He spoke from an improvised platform on the football field under a beautiful September full moon. Harry Beckman led the throng in singing, while Mrs. Beckman was at the piano. C. O. Evans was soloist, and Pastor J. Ray Dobbins, of the Hall Street Church, introduced the visiting speaker.

WESTERN RECORDER

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Editorials

Remember October

In October, Baptists in Kentucky will be giving attention to:

1. Associational Sunday school planning meetings. Programs will be arranged for the next twelve months on an associational basis. Efforts will be made to organize new Sunday schools and strengthen weak organizations.

2. Sunday school training. Large numbers of our churches will conduct study courses for teachers and officers. Those who work should fit themselves to work most effectively.

3. W. M. U. associational meetings.

4. OBSERVE LAYMAN'S DAY OCTOBER 10. The work of laymen will be emphasized and many of the churches will feature the Brotherhood work.

5. OBSERVE STATE MISSION DAY IN THE SUNDAY SCHOOL OCTOBER 24. An offering will be taken in every possible church to further the work of State Missions. This is one of the most important days of the whole year.

6. The State Clinic for Associational Training Union Officers to be held October 26 with the 23rd and Broadway Church in Louisville.

7. State Baptist Student Union Convention to be held October 29-31 with the Georgetown Church in Georgetown.

8. W. M. U. Regional Meetings October 16- November 5.

We appreciate the fact that our leaders plan their work far in advance, and at times and places best suited to the tasks. It is good to know that, more and more, our people are stepping together in the cause so close to all our hearts. Whatever we do is for Christ's sake—because He loves us and because we love Him.

International Baptist Seminary For Southern Europe

The Foreign Mission Board has voted to establish the international Baptist seminary at Zurich, Switzerland—the operating field to be southern Europe.

The Little Commission informs us that "Transactions are now in progress for property four kilometers from downtown Zurich, with seven acres, a 40-room mansion, and two smaller houses, built in 1927. . ."

It is estimated that the school will open in the fall of 1949. Not only in America, but obviously in Europe also, Baptists are coming to see, more and more, that trained men are needed to man highly strategic points.

In this connection it can be stated also that the Baptist Training School for Ministers, which was formerly at Rome, Italy, has, for good reasons, been moved to Turin. Dr. Ben Lawton is principal, we

are told, and there is a student body of eleven men. The school opens at its new site this month—October.

Australian Clergymen Reply To Msgr. Sheen

Undenied reports from Australia assert that Msgr. Fulton J. Sheen, outstanding Catholic orator, made the statement over there, "In the future, there will be only two governments—Rome and Moscow."

Replying to that statement, W. G. Hilliard and S. W. McKivvin—Australian clergyman—said, "We can assure our distinguished visitor that Australians generally will decline to choose either alternative suggested by him."

It is a matter of record that there has been a sustained effort to convince the world that it must be either Rome or Moscow, that the Roman organization is the only effective contender against secularism and communism.

It has been said before in these columns—the right of free speech is at the heart of our Constitution, and alongside it is absolute religious liberty. Our Catholic neighbors are within their right in believing what they will and propagating their beliefs. Baptists have always contended for this right not only for themselves but for all.

Exercising this constitutional right, Baptists assert that Mr. Sheen is in error in his insistence that it must be either Moscow or Rome.

The age-old contention of Baptists for the opening of the whole Bible to the whole world, for absolute freedom of conscience, for the acceptance of the New Testament as the *only* rule of Christian faith and practice, all give unanswerable denial to Mr. Sheen's assertion that his people are the foremost contenders against secularism and anti-God communism.

But the age-old contentions of Baptists indicate still more: **They place Baptists in foremost position as contenders against all influences from whatever source which would enslave the souls and minds of men.** The supremacy of the spiritual, complete soul liberty, individual responsibility to God have, through the centuries, been Baptist watchwords not only for themselves but for all.

Wherever the whole Bible has been opened, wherever the New Testament has been proclaimed and practiced, tyranny has collapsed, mists have lifted from men's eyes, ecclesiastical shackles have fallen from the soul; and, please God, that Heaven-begun liberation shall go on until there is no Lord save Him to Whom it is given to be head over all things—the one Mediator, the one Hope in this life and in that which is to come. There shall be no kings in the earth because a man is a man; there shall be no crowned heads because none are worthy to wear them but the Christ; there shall be no thrones save that on which our God doth sit; there shall be no priesthood save that of Him who died for our sins according to the Scriptures and who entered once for all into the Holy of Holies to offer His own blood for our transgressions. Let us preach this to the world! let us preach it constructively—loving those who disagree. Let us preach it, praying for those who would stop the telling. Let us tell it until we

die passing the torch of soul liberty on to others. Let us tell it until the clouds of spiritual tyranny have lifted. The truth makes men free!

"Am I My Brother's Keeper?"

Try as we may, we cannot escape the awful responsibility resting upon us as "our brother's keepers." We must face it as we live, and we must meet the result in eternity. "For none of us liveth to himself and no man dieth to himself" (Rom. 14:7).

The Egotistic Individualist

Like many today, Cain was an egotistic individualist. He felt he had the right to live his own life in his own way, to do as he pleased regardless of the effect it had on others, that he was the center of his own little universe and the whole thing turned about him. He believed in absolute liberty of speech and action (for himself) and that nobody had the right to tell him what he should or should not do. What did it matter about Abel? about his mother and father? about this foolishness which men call personal responsibility for others? In his sin-warped judgment not even God had the right to demand an explanation and accounting. His misshapen, cadaverous, repulsive soul answered God in sinful haughtiness, "Am I my brother's keeper?"

And such is the iniquitous extreme to which self-centered individualists go. The man who laughs at his personal responsibility for others rushes madly toward the ultimate denial of personal responsibility to God. "Professing themselves to be wise, they became fools. . . even as they did not like to retain God in their knowledge" (Rom. 1:22ff).

Churches Also

But it is not only the out-and-out sinner; the careless church member also causes others to stumble. Obviously, there were those who exercised their "rights" as rugged individualists in Paul's day. They would eat meat in "idols' temples" if they wanted to. They possessed "liberty" and exercised it even though they hurt the weaker conscience of others. It was all right for them! what did it matter about those who might stumble because they exercised their "liberty?"

No Sidestepping

Paul as a spiritual leader did not sidestep his responsibility. He faced it squarely: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat for whom Christ died" (Rom. 14:15). "BUT TAKE HEED lest by any means this liberty of yours become a stumbling block to them that are weak; for if any man see thee which hath knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols? and through thy knowledge shall the weak brother perish for whom Christ died? *But when ye sin against the brethren and wound their weak conscience, ye sin against Christ.* Wherefore, if meat make my brother to offend I will eat no more flesh while the world stands, lest I make my brother to offend" (I Cor. 8:9-13).

"I Killed that Lad"

Here is a story, and it is true. In prayer meeting one night years ago, news came that a young man in

the community had just died the death of a drunkard. The audience was stunned. A man in the church, well advanced in years, arose trembling. He said, "Brethren, I have a confession to make. I killed that lad just as truly as if I had shot him." Emotion choked him for a moment, then he went on, "I set him the wrong example. I was his ideal. He had confidence in me because he thought I was strong. Anything I did was all right in his eyes. My example influenced him to take his first drink. Whiskey had never made me drunk, and he thought he could be like me. He's in a drunkard's eternity tonight, and my influence sent him there. I want you to pray for me, and I want your forgiveness, and God's."

The old man sat down. The people wept with him. They forgave, and God's mercy is great, but the lad who measured his step by the old man's stride is out yonder in eternity.

The Case Is Wider

The case is much wider than drink. There are many "idols' temples" today, and many things answer to the *meat* of which Paul spoke—things which some claim they do without hurting themselves—but the young and the weaker, following in the steps of these "rugged individualists," stumble and fall in defeat and ruin.

The crime wave which today perplexes our people and exhausts every means at our disposal to check is in large measure the outgrowth of misguided men and women who have not rightly answered their question "Am I my brother's keeper?"

Let's Quit Quibbling

Why do we not face squarely the facts, as strong men, and quit quibbling to our souls and to God? Christians have not been sufficiently Christian, and we know it! We do not love our neighbors as ourselves! and until we do, until we literally translate the religion of Jesus Christ into the only language this world knows—life—they are not going to want our Saviour. When we rightly positionize ourselves before the world, when we depart from the doubtful things, when our profession can be as easily seen as heard, then will we, as witnesses for Him, be "as an army with banners."

But there is one more word that needs here to be said, and which needs later enlargement—the followers of Jesus Christ today must, by the help of God, and by the experiences of those who have gone before us, learn to catch a glimpse of world-wide responsibility for all men everywhere. In the field of human relationships, and in our dealings with people of other races and nationalities, all too many times we have tragically remained "rugged individualists." We must learn that in every sense of the word we are our brothers' keepers. Paul said, "I am debtor both to the Greeks, and to the Barbarians; both to the wise and the unwise. So, as much as in me is, I am ready to *preach the gospel* to you that are at Rome also" (Rom. 1:15). We have no more right than Paul did to draw a circle about our little community, or state, or nation, or race, and say, "This is my world." Until we can get Christ's "God so loved the world" into our hearts, we are too small for a great day such as this; and we are too small for God to make much use of us.

Western Recorder

♦ ♦ ♦ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

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Can Sinful Man Have Fellowship With A Holy God?

By W. T. CONNER

IN ISAIAH 48:17 and other places in Isaiah, we have the thought that the Holy One of Israel is the God of Israel.

I have heard it said, perhaps have said it myself, that a sinful man could not have fellowship with a holy God. But in the gospel of Christ that is exactly what sinful man is invited to do. He is invited to come to a feast provided by the Lord and enjoy the good things provided free.

That is the reason it is so hard for men to grasp the meaning of the gospel and believe it. If men were invited to come and work out something for themselves or make themselves worthy of receiving the gospel, that would sound reasonable and they could undertake it. But when they are invited to take it free, to have their sins washed away, to sit down at a feast with a holy God, they cannot believe that. That is out of the question.

On the other side of the picture, when men are convicted of sin, they feel that this invitation is asking them to do something that they cannot do. They feel that they cannot come. Their hearts tell them they cannot have fellowship with a holy God. They are conscious that such a thing is a moral impossibility, that a sinful man cannot have fellowship with a holy God. They know that they are not fit to come into the presence of a holy God and that they cannot make themselves fit.

What is the answer? The answer is that the only fitness He requires is to feel one's need of Him.

If one feels worthy to come into the Lord's presence, that is prima facie evidence that he is not worthy, that as a matter of fact he cannot come; that he cannot be brought. One cannot be brought into the presence of the Lord until he realizes that he is unworthy, that he cannot come. If one feels that he can come, then he cannot. If he realizes that he cannot, then he can come; at least, he can be brought.

We have in the gospel of Christ the strange fact that sinful man is invited to

come into fellowship with a holy God. And yet man is conscious that he is not worthy to come. Men with any keenness of moral perception know that their sinfulness is the very thing that makes it impossible for them to have fellowship with a holy God. The contrast between God as holy and man as sinful makes it seem an absurdity. How dare man, who not only has sinned in act but the very quality of whose being is sinful, dare approach a God of infinite holiness?

God Invites

In the first place, we need to remember that God invites us to come. He calls for sinful man to come. The initiative is his. His invitation does not give us any legal claim on God for salvation or for anything else. This invitation was not given on a legal basis. It was issued as a matter of grace. Therefore, it cannot give us any legal claim.

But since the invitation is given as a matter of grace, it does constitute a ground for assurance. It assures us that we can come with good hope that we will be received in spite of our sins. The

invitation was given to us as sinners. Therefore, we can accept it as sinners.

The cross of Christ assures us that God has made full provision for all our disability. This invitation for sinful man to come into fellowship with a holy God was not one that was issued lightly. The cross assures us that God had not undertaken to bring us into fellowship with Himself without due consideration of all the obstacles standing in the way. The cross stands for what it cost God to bring us as sinful men into fellowship with Himself.

The cross of Christ underscores the point that it is as sinners that God invites us. Christ Jesus came "not to call the righteous but sinners." "Christ receiveth sinful men." This means that they must come as sinners. They must recognize their sinfulness. They cannot come except as sinners. If they come as good people they will not be received. The badge of entrance here is humility—humility that grows out of a recognition of the fact that we are guilty. We are unworthy sinners.

I have seen a green, gawky, uncultured boy invited into a refined, cultured home. Upon entering, he was embarrassed, ill at ease. But the sinner's ill-at-ease on coming into the presence of a holy God was worse than that. His was a sense of guilt. He knows that he is being treated better than he deserves. Especially does he have this sense of guilt when he sees in the cross something of what it cost God to receive him without crushing him in destruction.

A further sense of reassurance comes to us as sinners when we come to see that one element in the holiness of God that condemns us is the goodness of God that makes Him want us to come into fellowship with Him. The Holy One of Israel is Israel's Redeemer. His grace in redeeming us is one thing that lifts Him above sinful man. We are petty, spiteful, vengeful. He is gracious, loving, forgiving. When we see such a God manifested in the cross of Christ, it makes us realize how mean and sinful we have been and still are.

When we are thus brought into fellowship with a holy God, we do not come as sinless people. We come rather as sinners redeemed by grace. Nor do we become sinless in this life. We do not become sinless, but we do become saints. A saint is conscious of imperfections. He is not proud of his sin, but he knows that he is a sinner. He deplores the fact, but he cannot deny it. And his consciousness of his sinfulness is a necessary factor in his sainthood. If he claims to be sinless, he ceases to be a saint. Any man living in the flesh and claiming to be sinless shows that he is not a saint.

(Continued on Page 13)

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KNOWLEDGE—The man who knows *how* will hang on to his job, but the man who knows *why* will be his boss.
—Bill Rush, *Coal Dealer*.



and Christian churches hospitably offered them their church facilities.

Soon, the Rev. E. L. Averitt was called as pastor, at whose suggestion the church purchased from the Standard Oil Company, a building formerly used as a Catholic Church. July 26, 1931, Bedford Baptists dedicated this new home, which they had moved to their lot and remodeled.

About two years ago, Clyde T. Francisco, sensing the possibilities of a great program in this progressive church, urged the construction of Sunday school rooms. Full time duties as assistant Professor of Old Testament Interpretation at the Southern Baptist Theological Seminary

forced the resignation of this pastor in November of last year. During his ministry here, the membership of the church had increased from 250 to 370 and a full time pastorate was restored after many years.

Rev. David C. Boaz, who came to this field from the Whites Run Baptist Church, assumed the responsibility for finishing the work so well begun. Much of the success of the venture is due to his faithfulness and untiring efforts.

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Bedford Church Dedicated

By MRS. WALTON TINGLE

BEDFORD, Ky., September 12.—Climaxing the close of a two-weeks revival, the Bedford Baptist Church held dedicatory ceremonies of a modern Sunday school addition today.

As we have laid the brick and mortar, watching the new building grow, we have not been unmindful of the unseen contribution made through the long years of sacrifice, service, and prayers of departed saints. With what songs of thanksgiving they would look upon this, the realization of their dreams.

In 1830, a group of Baptists separated from a small church, called Friendship,

in Trimble County, and, after many years, succeeded in building a house of worship in Bedford, with fifty-four members. In 1865, this, the first church of the Sulphur Fork Association, was destroyed by fire, after which all but two members went with other churches. From that time until 1890, no Baptist services were held in this community. During that year, a band of eight Baptists began conducting services in the Methodist church, having called, as pastor, a Trimble county boy, Rev. Charles Berry.

The present church lot was purchased in 1893, and a building started which was dedicated in 1897. Here they worshipped until July 1930, at which time, in a conflagration which destroyed an entire block, for the second time the Bedford Baptists were deprived of a church-house by fire. The fact that they carried no insurance and a severe drouth added to the distress of the then pastorless congregation. Again the Methodist



Dr. Clyde T. Francisco



Rev. David C. Boaz

Moscow's Methods of Conquest

By MAJOR J. GR IFFIN CHAPMAN
Adviser on Staff of General MacArthur

MARCH of Communism: The Soviet conquests did not stop at the end of the war. More countries have surrendered to her since the war ended than were conquered by Soviet armies during the war. Albania, Bulgaria, Yugoslavia, Hungary, Poland, Romania, Czechoslovakia, and Finland have capitulated one after the other. These have not been military conquests but the Soviet domination was just as effective and much easier and cheaper than taking them by force of arms. Since the Soviet victory was not a military action it could not be charged with aggression under international law.

Soviet Strategy: The leaders of the Kremlin know that if they start military action they will be opposed by the armed forces of all free nations. Hence their strategy since the end of the war is to conquer weaker nations by infiltration. Nations where the people enjoy liberty of conscience and freedom of speech are very vulnerable to this method of attack. When the subversive activities of the Communists are challenged they appeal to their rights under the constitution—a constitution they quickly abolish when they gain power.

Spearheading their advance throughout the world is a group of skilled, zealous revolutionists—religious fanatics. Communism is their only religion, Karl Marx their one god, and Stalin is his prophet and can do no wrong. They recognize no national boundaries and divide all of humanity into classes. In each nation which has fallen to the Communists a single top Communist leader has been the chief agent in the seizure. Similar leaders are at work now in the countries on which the Kremlin has designs. When we examine their purposes, records and methods, there is revealed a pattern of action showing what the Soviets are doing.

Managers of Revolution: The Kremlin's agent in the subjection of Czechoslovakia was Klement Gottwald who now rules the country as Moscow's representative. He has been in the thick of world Communism since 1921. He led the Communist bloc in the Czech parliament, fled to Russia when Hitler marched in, held important offices in Moscow where he perfected his technique, returned to Prague to preside over the death of democracy there. He follows the Moscow party line zealously.

Palmiro Togliatti leads the Communist assault on Italy which is a major objective of the Kremlin. He spent 19 of

his 54 years in Russia in preparation for his task. In Moscow he worked up to the position of a director of the old Comintern. He is an orator who makes invective-filled speeches, plays on economic distress. His favorite instruments is the fomentation of disorder.

Maurice Thorez, head of the Communist Party in France has relied on votes to capture his country for Moscow. He has a sizable bloc in parliament but has not been very successful. A deserter from the French Army in World War II, he fled to Russia and then returned to France to become Vice Premier in the post war government until he was forced out of office last year.

Hertta Knusinen, a plain, simply dressed, woman of 44, is the leader of Communism in Finland. Her husband was Minister of the Interior until recently when he was forced out of the cabinet. Her father is an important official in Moscow. She runs things for the Communists in Helsinki, between

Your Gifts Helped



Rev. Otto Nallinger, Baptist World Alliance Relief Committee representative in Germany, poses with one of the first children to live in the new Baptist Home for undernourished children in Rehe, Germany. This little girl gained eight pounds in two weeks. The Relief Committee of the Foreign Mission Board contributes to this home through the Baptist World Alliance. Send your contributions for world relief to the Treasurer of the Board, Box 5148, Richmond, Virginia. Clothing, bedding, shoes, should be sent prepaid to the Southern Baptist Relief Center, 601 Olympia St., New Orleans 19, Louisiana.

frequent trips to Moscow. She spent 12 years learning Communist strategy in Moscow.

Georgi Dimitrov, the ranking Communist of the Balkans and ruler of Bulgaria has close ties with the Kremlin. Moscow forced him to retract a statement recently in which he announced plans for the formation of a strong federation of the Balkans. It seems that Russia has a plan to absorb these countries as Republics in the USSR.

Dimitrov fled Bulgaria in 1923 after an unsuccessful Communist uprising. He turned up in 1933 as a defendant in the Reichstag fire trial in Berlin. He was acquitted and claimed as a Russian citizen by the Kremlin. He went to Moscow where he stayed and rose rapidly in power and favor until invading Soviet armies established him in Bulgaria.

Marshal Tito, the boss of Yugoslavia, deserted from the Austrian Army during World War I. He took part in the Russian revolution and the civil war which followed. He returned to Yugoslavia as a trained Communist and took part in the work of the Red underground. After the end of the recent war Tito assumed power on the understanding that a general election would follow. The polls never opened.

Ana Pauker, a stern-faced unattractive woman of 58, rules Romania, although her job is only that of Foreign Minister. King Mihai strongly opposed her appointment. Soon afterwards he was dethroned, his citizenship canceled and property confiscated. She favors the admission of Romania into the Soviet Union. She lived in Russia many years where she married. Her husband turned out to be a Trotskyite at the wrong time and was liquidated. She retains his name but never mentions him. During the recent war she conducted regular broadcasts to Romania from Moscow. She returned to Romania after the war and gradually took over the country, and ousted the king.

Matyas Rakosi rules for Moscow in Hungary. A veteran Communist, he returned to Hungary with the invading Red Army after having been trained in Moscow. By Russian backing, police domination, he drove officeholders out of their jobs and handpicked their successors. He boasts that he put over his coup "before the United States could rub its eyes."

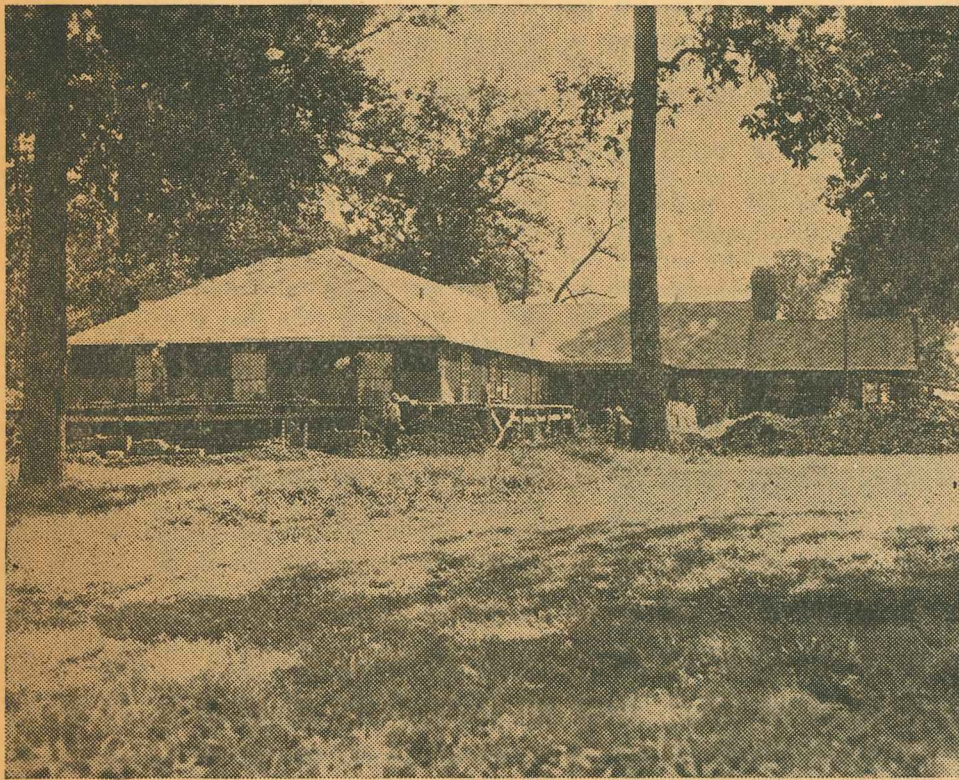
German Communists are led by William Pieck who acts as liaison between the Russian Army and the civilian population. He deserted the German Army during the first World War. He organized the German Communist Party but when Hitler came to power Pieck fled to Russia. He returned with the Soviet army and is considered very dependable by the Russians.

(Continued on Page 11)

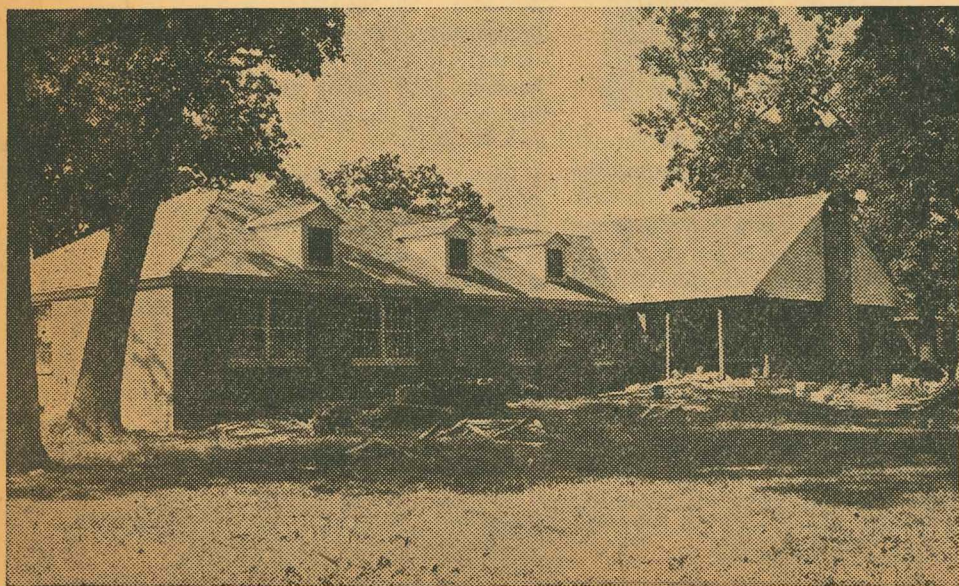
PROFIT—Today's profits are yesterday's goodwill—ripened.—Vision.

A Baptist Dream

YOUR GENEROUS "THANKSGIVING"
BOTH CHILDREN'S HOMES TO BE
Glendale



The first of the new buildings at Glendale during construction



A later picture showing first building nearing completion

NINETEEN HUNDRED FOUR
year in the history of the Bapt
for it marks the beginning of F
tions that will eventually enable
dependent children.

A GOOD BEGINNING has be
Baptists have experienced a spir
Children's Homes—and each Th
stantial proof of this deep conce

NOW THAT WE HAVE BE
new and so desperately needed
Thanksgiving Offering will be e
that this work of the Lord's wi
glorious completion.

Give One
to continue the work yo

is Coming True!

NG OFFERINGS" HAVE ENABLED
GIN THEIR BUILDING PROGRAMS

Spring Meadows

Y EIGHT will be a memorable
Children's Homes in Kentucky,
ding Programs for both institu-
to take care of *all* our needy and

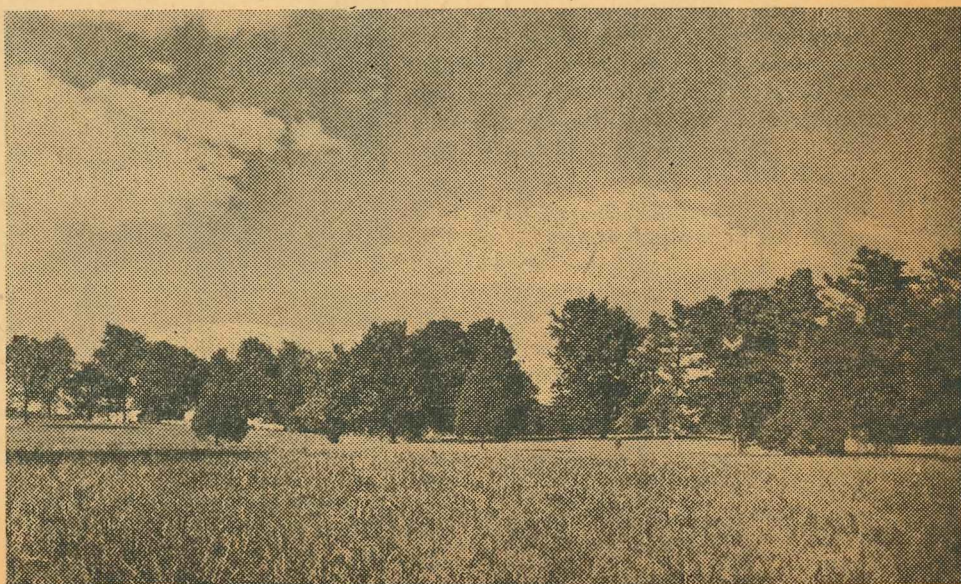
en made. It is clear that Kentucky
al awakening in regard to our
anksgiving Offering has been sub-
n and heart-felt interest.

GUN the actual building of the
mes, it is our prayer that your
ven larger than in the past, so
not falter, but be carried on to

Day's Pay
ou have so nobly begun!



Ground-breaking ceremonies at Spring Meadows, Sunday, September 26, 1948



These peaceful meadows will soon be busy as building gets underway

Sunday School Department

W. A. GARDINER,
State Secretary

Pastor T. E. Dougherty and Superintendent Harold Brown report that the Ft. Thomas Sunday school is Standard.

Greensburg Training School

It was a joy to be with Pastor B. B. Hilbun and the Greensburg Church in an excellent training school. Dr. Hilbun returned to Kentucky after having served as pastor in Mississippi for several years and we rejoiced when he came back.

Baptist Temple, Louisville

The new pastor, J. S. Haskins, of the Temple Baptist Church in Louisville, had the writer for a good week of training. Brother Haskins has made a place for himself in the church.

C. P. Hargis at Calvert City

Pastor L. R. Riley had Brother C. P. Hargis with him in a week of Sunday school work. Brother Hargis reports that there is a great opportunity at Calvert City close by the Kentucky Lake and he predicts a great church will be built.

Wheeler Thompson at Thompsonville

Thompsonville, near Springfield, had Wheeler Thompson for a good week of Sunday school work. Pastor W. J. Abbott planned for it and will follow it up in the building of the Sunday school.

Installation Banquet for Young People

In the October issue of the Sunday School Builder is a program for an installation banquet for the department and classes of young people in the Sunday school. It will be good for your church to have such a banquet.

Let Us Reach 42,000

Beginning right now Kentucky Baptists have a goal of 42,000 increase in Sunday school enrollment. A gain of 15 per cent for each Sunday school will produce this gain. But some will not do anything about it. Why? Let us not discuss the failure of the schools where no gain will be made but let us make up the difference and go beyond the 42,000. WHAT WILL YOU ATTEMPT IN REACHING PEOPLE?

SUNDAY SCHOOL ATTENDANCE SEPTEMBER 26, 1948

Church	Missions	Total
Louisville, Walnut St., (3)	159	1,767
Louisville, Carlisle Avenue (2)	195	1,065
Indianapolis, Ind., Broadway		1,054
Owensboro, First (1)	29	892
Latonia (2)	88	833
Lexington, Ashland Avenue (2)	175	820
Frankfort, First (1)	72	812
Lexington, Porter Memorial (2)	219	802
Harrodsburg (1)	60	786
Fowling Green, First (1)	11	775
Evansville, Ind. Grace (2)	213	745
Owensboro, Third		694
Louisville, 23rd and Bdwy. (1)	42	688
Mayfield, First		682
Louisville, West Broadway		672
Madisonville, First		666
Evansville, Ind., Calvary (3)	172	640
Lexington, Immanuel		627

Louisville, Victory Memorial (1)	69	607
Murray, First		586
Newport, First (1)	28	581
Somerset, First		580
Berea (1)	33	532
Louisville, Beechmont		527
London, First		507
Elizabethtown, Severn's Valley		498
Hopkinsville, First		495
Louisville, Eastern Parkway		494
Williamsburg, First		481
Hopkinsville, Second		463
Louisville, Clifton (1)	47	463
Owensboro, Seven Hills		462
Louisville, Third Avenue (1)	31	458
Lexington, Grace		456
Danville, Lexington Avenue (1)	8	450
Paducah, Twelfth Street (1)	86	450
Campbellsville		445
Louisville, Deer Park		444
Henderson, First		434
Corbin, First		432
Louisville, Highland Park, First		429
Louisville, St. Matthews		427
Louisville, Franklin Street		420
Louisville, West Side (1)	74	417
Danville, First		412
Shively (1)	43	410
Covington, South Side		396
Owensboro, Eaton Memorial		390
Glasgow (1)	17	386
Hazard, First (2)	82	378
Henderson, Audubon		377
Winchester, Central		365
Fulton, First		364
South Jefferson		364
Paducah, Trinity		347
Louisville, East		322
Morganfield		311
Mackville		305
Owensboro, Crabtree Avenue		305
Winchester, First		304
Walnut Street, Evansville, Ind.		304
Franklin, First		302
Evansville, Ind., Temple		300
Richmond, First (1)	11	297
Versailles		294
Mt. Vernon (Rockcastle Co.)	72	290
Jellico, Tenn., First		287
Ft. Thomas		277
Crestwood, Crestwood, Ky.		271
Lebanon		269
Crouches Creek, Jellico, Tenn.		265
Middlesboro, E. Cumberland Ave.		256
Dayton, First		246
Hodgenville, First		246
Paducah, West End		243

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

Southeastern Convention Tomorrow

The Southeastern Regional Convention will meet with the First Baptist

Church, London, beginning tomorrow (Friday, October 8) at 1:30 P. M., and closing at noon Saturday. Even now it may be possible to get reservations by getting in touch immediately with Mrs. Iris Higgs, London, for homes; and Mrs. W. J. Chesnut, London, for banquet.

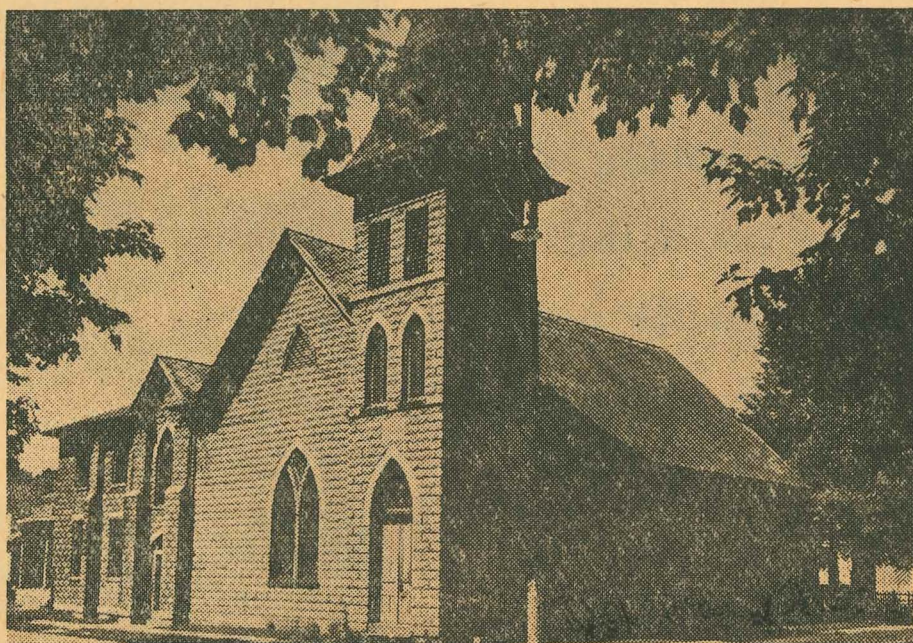
Northeastern Convention at Paintsville Next Week

The Northeastern Regional Convention will meet with the First Baptist Church, Paintsville, beginning with the banquet at 6:00 P. M. (EST) next Friday, October 15 and closing on Saturday night, October 16. Please write at once to Mrs. Alex Vaughan, Paintsville, for free bed and breakfast in home, stating whether Junior, Intermediate, Young Person, or Adult, and give the names of such persons who may desire to stay together. For place at the banquet, please write at once to Mrs. Escom Chandler, Paintsville.

State Clinic for Associational Officers

The State Clinic for Associational Officers will be held on Tuesday afternoon and night, October 26, with the Twenty-third and Broadway Baptist Church, Louisville. The meeting will start at 2:30 P. M. and close at 9:15 P. M. Mr. Leonard E. Wedel, Dr. Clay I. Hudson, Mr. and Mrs. Versil S. Crenshaw, and Mrs. Livingston Mays, all of Nashville, Tennessee, will join the state forces in presenting the program. Dr. W. C. Boone will speak in the afternoon, and Rev. Harold D. Tallant will conduct the worship periods.

All associational officers, missionaries, and prospective officers are urged to attend. Also interested persons from associations not organized are asked to come. Everybody is welcome.



First Baptist Church, Paintsville, where Northeastern Regional Training Union Convention will meet from 6:00 P. M. (EST) Friday, October 15, through Saturday night, October 16.

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

CHARTERED OR UNCHARTERED

Royal Ambassador Counselors, let me ask you a personal question: Is your Chapter CHARTERED or UNCHARTERED? A Charter recognizes a Chapter as being properly and duly organized according to the Manual of Royal Ambassadors and functioning in its stated aims and objectives.

Last fall, a personal letter was sent to each R. A. Counselor with an attached application blank for a Charter. The requirements were stated in the letter:

"The Chapter must be organized according to the plan set forth in the Royal Ambassador Manual and Counselor's Guide.

"The Chapter must have met at least three times prior to the filing of the application.

"The Counselor must make a statement that it is his or her purpose to carry out to the best of his or her ability the aims and objectives of the Royal Ambassador Organization."

During the first eight months of this year we have only received 95 applications from our 743 registered Chapters. Too few have made an application! Counselor, is it because you have taken over the leadership of the organization during the year and the application was not given to you? or have you just neglected mailing it to the State office? Then too, you may not have met the above requirements. If you need an application blank write to John A. Wrenn, R. A. Secretary, 127 E. Broadway, Louisville 2, Ky., and one will be mailed to you immediately. If you have one and your Chapter has met the requirements, MAIL IT TODAY! If your Chapter has not met the requirements, take stock and BEGIN NOW to work toward the standard for a Chartered Chapter.—John A. Wrenn, R. A. Secretary.

CHURCH NIGHT OF STEWARDSHIP

One thing is required of a Christian and that is he be found a just and faithful steward. Now is the time and the season for each steward to check his or her life with the eternal ledger of the Master of the Kingdom. "My All For Christ" is the theme of the suggested program for the 1948 observances of CHURCH NIGHT OF STEWARDSHIP by your Missionary Organizations. It is suggested that each church prepare for this night of special emphasis by classes of study on the principle of Bible Stewardship. Each Young People's Leader should ask the help and advice of the Pastor, W. M. U. President, and Counselors of each organization in preparing the program in order that it may be both educational and inspirational for the entire church. The materials have

already been mailed from the State office and should be in the hands of the Young People's Leader at the present.—J. A. W.

MEETING OF NORTHEASTERN REGION

The annual meeting of Northeastern Region will be held on Wednesday, October 27, at Mays Lick, instead of at Carlisle, as first announced.

The Leaders Conference will be held at the First Baptist Church of Maysville on Tuesday evening, October 26. Those who plan to attend that conference and others who wish to spend the night in Maysville on the way to the regional meeting are requested to write Mrs. Fithian Faries, 129 East Third Street, Maysville.

Harrodsburg Pastor Is New President of Ky. Baptist Encampment

PINEVILLE, Ky.—Pastor E. T. Moseley of the Harrodsburg Baptist Church, was elected president of the Kentucky



E. T. Moseley

Baptist Encampment, succeeding Dr. Herbert C. Gabhart, pastor of the First Church of Williamsburg, Ky. The other officers of the Encampment include Pastor Carroll Hubbard, First Church of Ashland, Ky., the Vice President; and the program committee is composed of Mr. Harry Hollis of Lexington, Mrs. H. Dewey McBrayer of Lawrenceburg, and Dr. W. Peyton Thurman of Hopkinsville.

REMEMBER IN PRAYER OUR STATE MISSIONARIES

Graden Parker, Associational Missionary, Little River Association, Cadiz, Ky.

G. R. Pendergraph, Rural Worker, Eddyville, Kentucky.

W. T. Pepper, County Missionary, Elliott County, Sandy Hook, Ky.

From A Baptist Pastor, British Zone Of Germany

NEW ORLEANS, La., September 20.—A letter has been received from Pastor Alfred Hirche, of Wilhelmshaven, Germany, under date of August 6, as follows:

"We are refugees from Eastern Germany and lost a beautiful complete household and all our property. We arrived here and were compelled to commence again. We are living in a hut and glad to have a roof above us. We have six children, four boys and two girls. The eldest is twelve years, the youngest six months. . . Clothing is scarcely to be bought and shoes and boots not at all for years and this being so your gifts have been a great support. Clothing not suitable is ripped up for dressmaking . . . I found your address in a gift of clothes which I received through the Baptist church and I am glad that I can thank you for your kind help. I thank you from all my heart in Jesus' Name in brotherly connection. Yours very sincerely, Alfred Hirche."

The need continues—so continue to send your clothing, bedding and shoes to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana. Send a box today.

Moscow's Methods Of Conquest

(Continued from Page 7)

In Japan a Soviet-trained Japanese leads the Communist forces. During his 16 years of exile NOZAKA Sanzo won high esteem of the Soviet leaders in Moscow. He served on the Executive Committee of the Comintern and represents the spirit of that organization in Japan today. In speaking of his friend Stalin he says, "his policies have always been right." NOZAKA has close personal contact with Soviet officials in Tokyo and is believed to shape his actions and decisions in accordance with those of the Soviets. It is safe to assume that, given the opportunity, he gladly would help deliver his country to the ruthless communist rule of a foreign power just as other Moscow-trained leaders have done in other countries.

Way of World Revolution: The common threads running through these leaders is obvious—nearly all have been trained in Moscow, their faith in Communism is boundless. By long practice the party line has become their gospel, not to be questioned, only to be followed. They are ruthless and no one can trust their words. The movement they lead in the countries is not indigenous to those countries. The leaders are trained in Moscow and sent back to their native lands to lead revolutionary activities. Whatever power they attain is exercised by the rulers in Moscow. It is their method of promoting world revolution.

Europe Still Needs Relief

By R. PAUL CAUDILL

EUROPE still desperately needs food, clothing, medicine, and immediate assistance in dealing with the problem of displaced persons.

That was the unanimous opinion of the Relief Committee of the Baptist World Alliance which met in London less than sixty days ago for the purpose of mapping out and giving direction to the relief program for the coming winter, and to correlate more effectively the efforts of the various contributing Baptists during the coming year.

The committee, meeting at the London headquarters of the Baptist World Alliance, was attended by 20 of the 30 members (or proxies) of the Relief Committee from ten nations. It was the first meeting of the committee in Europe since the Copenhagen meeting of 1947.

The objectives for the immediate future may be briefly stated:

1. The committee agreed that it is necessary to continue the 25 feeding centers in Germany through March 1949. These centers care principally for children and students, though in a number of instances many adults are fed. In order to carry on this program it will be necessary to provide no less than \$9,000 to \$12,000 per month for food alone, depending upon the fluctuation in prices. In addition to this, it is thought necessary to provide no less than \$50,000 for food to be distributed through the various Baptist churches. There are yet vast numbers of persons in the occupied zone without adequate nourishment.

The average adult in Germany today is living on approximately 1,600 calories per day, though it is hoped that the amount of calories may be raised to 1,700 or 1,800 in the near future.

It is believed that should we carry on a supplementary food program through March of the coming year, we might be able to discontinue, with certain exceptions, the major program of the feeding centers by April. Certainly by midsummer of 1949 the food situation should be materially better. Europe in general has had the best harvest this summer in years. Another such harvest should serve to brighten the food picture considerably.

2. The committee feels, unanimously, that the campaign for clothes must be accelerated during the winter months. The current drive for clothes among the Baptists of the United States during the months of September and October deserves the hearty support of every Christian and every friend of those in need. Badly needed at this time are suits for men, work clothes for men, and underwear and shoes for both men and women and children. The winters in Europe

[Dr. Caudill, chairman of the Relief Committee of the Baptist World Alliance, wrote this article following a recent survey of the occupied zones of Central Europe.—Ed.]

are quite severe and the need for heavy underclothing is grave.

3. Next to and along side the need for food and clothing comes the problem of displaced persons. There are at this moment approximately 3,000 Baptists among the multitudes of displaced persons in Germany. Some 800 of these are Latvians, with at least twice as many Slavs, and among them are to be found some of our noblest servants of Christ.

These displaced persons, be it remembered, are helpless individuals who, being removed from their native land, are



R. Paul Caudill

fearful to return because of fear of persecution on account of race, nationality, religion, or political opinion. Their only hope as to the future is in the hands and hearts of people of other lands who are willing to assist them in finding a new home and means of livelihood.

The Relief Committee has already set up a European committee to process the displaced persons, and a committee in the United States is being formed for the purpose of assisting the displaced persons in locating in the United States, Canada, and other nations. Britain alone has already taken care of no few of them, and quite a number have found places of refuge in Canada. Some have likewise gone already to South America; and others may go to Australia.

The point is, if we are to carry on an adequate program of help for displaced

persons it will be necessary for us to raise a large sum of money.

No less than a quarter-million of dollars will be needed immediately if we are to move forward with the minimum program of help as outlined by the Relief Committee, and as endorsed by the Executive Committee of the Alliance at the London conference.

(Those desiring to contribute cash offerings to aid in the relief program are requested to forward their gifts by way of their state mission boards to the Baptist World Alliance office, 1628 Sixteenth Street, N. W., Washington, D. C. The offering should be marked "Designated for Relief.")

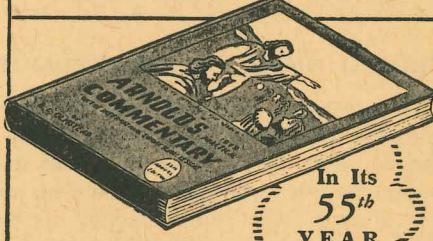
It is our sincere hope that we may eventually be able to assist in the reconstruction of some of the churches and institutional buildings of our Baptist brethren of Europe, but our first is to provide food, clothes, medicine, and assistance for the displaced persons who look wistfully to us for help as they dream of the day when they too can have a home in a fatherland in which there is freedom such as we know in America.

Those of us who recently stumbled amongst the moldy debris of bombed Europe, and looked into the faces of the hordes of people who are yet undernourished and poorly clothed, were made to think again and again of the words of John who said, "But whoever has this world's goods, and beholds his brother in need, and shuts up his heart against him, how can the love of God continue to abide in him?" (I John 3:17, Centenary translation).

Abraham Lincoln once said of a writer he knew: "He can crowd more words into the smallest idea than any man I ever knew."

A Treasure Chest!

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INTERNATIONAL S. S. LESSONS



In Its
55th
YEAR

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WINONA LAKE, INDIANA**

J. E. Dillard Speaks At Dedication Of Parsonage of Earlington Church

EARLINGTON, Ky., September 2.—The beautiful and commodious pastor's home on Farren Avenue, here, was dedi-

mental work in Earlington, and is greatly beloved, not only by his own members, but by the people of the entire township,



At the Earlington Note-burning, the brethren in the foreground are (left to right): Alonzo Day, Eurey Miller, Eugene Gamble, J. E. Dillard, Pastor Archie Allison, L. S. Jackson and John B. Long.

cated free of debt on the third Sunday in August. Dr. J. E. Dillard, Nashville, Tenn., preached the dedicatory sermon at the 11:00 o'clock hour. He spoke on "The Present-Day Home." After the sermon and prayer, L. S. Jackson and John B. Long were asked to burn the notes, as shown in the accompanying photograph. Pastor Archie Allison has done a monu-

and all over Little Bethel Association. He is to preach the introductory sermon at the meeting of Little Bethel Association at Pleasant Valley, near Providence, on October 6.

Can Sinful Man Have Fellowship With A Holy God?

(Continued from Page 5)

Can a sinful man have fellowship with a holy God? Yes, if we remember that the Holy One of Israel is Israel's Redeemer, and if the sinner is a penitent

sinner. But his penitence must be genuine and deep. Penitence for sin must be the heart of his spiritual life. To be saved by the grace of God, we must not only repudiate our sins; we must **repudiate our goodness**. The very angels of God cover their faces before God in His holiness. How much more must sinful man!

Can sinful man have fellowship with a holy God? In the sense explained above, it is only sinful men who can have such fellowship. If there could be such a person, a man who never sinned could hardly have fellowship with God of grace. He would feel no need of grace. But whatever one may say of that, one thing is sure. You and I are sinners, and it is as sinners saved by grace that we come to know a God of holy love. And it is by knowing Him thus in experience that we are transformed into His image and given a gracious disposition toward all other men as sinful and lost. Such fellowship with a God of grace is the root of all our efforts to bless and help mankind. Moreover, I think I would say with Dr. Forsyth that a part of our very blessedness to all eternity will be the consciousness that we are sinners saved by the grace of God.—*Baptist Standard*.

Pastor Lyn Claybrook of Oneida, Ky., recently did the preaching in two meetings in Tennessee. The first was with his son and the West Shiloh Church, where 41 were baptized. The second was with B. V. Christian and the Mt. View Church near Nashville. The church was greatly strengthened and six were saved and baptized.

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Twelve Suggestions on "How to Kill a Good Church"

By **MELVIN FAULKNER, Pastor**
Sonora Baptist Church

1. Be absent from the services as much as possible.

2. When you do come, be late, as that will throw a damper on the services and it will also encourage others to be late.

3. If you are asked to sing in the choir, teach in the Sunday school or be a leader in the B. T. U., say "Let Charlie do it." Confess that God has not blessed you with any talent and that you are unable to do anything in His service.

4. Pick out and magnify all the faults and failures of the church. For the sake of the cause (which is killing the church) do not remember to mention any of the contributions the church has made to the people of the community and to the world.

5. If some are regular in attendance to church, invite them to go away visiting or sightseeing with you for several Sundays in succession. That is a good way to break their habit of regular attendance.

6. Always make it your business to discourage the officers and leaders of the church. Criticize them every time they make some little mistake and always speak as if it could have been done better regardless of how well they do a job.

7. Always act as cold toward visitors as possible. And please do not shake hands with them and invite them to come back. That might strengthen the work.

8. Never contribute to help support the church. Do everything possible to

make others doubt God's Word in the teaching of the Scriptural plan of giving (tithing, systematic, personal and proportionate giving).

9. Let your conversation be very loose for that is a good way to destroy the unity of the church. You do not have

Baptist Hour

ATLANTA, September 20.—"With Christ in Business," will be the subject of *The Baptist Hour* for October 10, with



Maxie Jarman

Maxie Jarman of Nashville, Tennessee as speaker, it was announced today by the Radio Commission, S. B. C., Atlanta, S. F. Lowe, Director.

The Baptist Hour series, "Christ Is Lord" observes Layman's Day, in co-operation with the Baptist Brotherhood of the South; and a million men and boys are expected to be in the listening audience preceding their attendance in Bible school and church services.

Mr. Jarman, one of the South's outstanding laymen, is chairman of the deacons of the First Baptist Church, Nashville, a vice president of the Southern Baptist Convention, and chairman of the General Shoe Corporation.

The program may be heard in Kentucky Sunday morning over the following stations:

WHAS, Louisville, at 7:30 CST, and WSM, Nashville, Tenn., at 8:30 CST.

to make a clear-cut statement about a certain person—a little insinuation will do the job.

10. So live when you are absent from the church that your life will be a stumbling block to others.

11. Stand back and let others sacrifice to do the job, and when it is well done, howl about the church being run by a clique.

12. Never pray about the condition of the church with the honest and earnest desire that God put His finger on the **REAL TROUBLE SPOT**. That might reveal things which would help you help the church.

Texas Baptists' FM Radio

DALLAS, Texas—(BP)—One thousand Texas Baptist churches will have the same speaker for their mid-week prayer services October 6.

He will be Dr. J. Howard Williams, executive secretary of the Baptist General Convention of Texas, speaking over a network of 15 FM radio stations to which all the churches will have their sets tuned.

Dr. Williams will use the opportunity of this 45-minute broadcast to explain to the churches the \$10,000,000 program planned by the denomination for next year. His microphone will be in the studios of KRLD-FM in Dallas with 14 other FM stations picking it up for simultaneous rebroadcast.

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"The weak may sometimes
call the strong to prayers."

Hear Dr. R. I. Kerr
TEACHER

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Walnut St. Baptist Church
Louisville, Ky.

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BAPTIST TEMPLE

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Huntington, W. Va.

Co-operative Program Gifts Set All Time Record

NASHVILLE, Tenn.—(BP)—1948 Co-operative Program receipts of the Southern Baptist Convention Executive Committee here have exceeded \$4,000,000—meaning that disbursements to Convention agencies the remainder of 1948 will be used to supply desperately needed buildings and equipment.

Dr. Duke K. McCall, executive secretary, said that the point for the switching of percentage tables was reached September 9 with receipt of a check from Mississippi.

Action of the Southern Baptist Convention had provided that the Convention agencies would receive a designated percentage of Co-operative Program receipts up to \$4,000,000 for their current operating budgets; and that when receipts reached the \$4,000,000 figure, plus \$79,800 for the Convention Operating Budget, all additional receipts should be used to supply capital needs revealed in the extensive survey of the agencies made in 1945.

Capital need gifts through 1947 totalled \$3,772,000, applied against the overall goal of \$20,750,000. Dr. McCall estimates that, during the remainder of 1948, an additional \$2,000,000 of capital needs funds will be provided the Foreign and Home Mission Boards, the Relief and Annuity Board, and the four seminaries.

Dr. McCall pointed out that Co-operative Program receipts in Executive Committee offices have exceeded a half-million dollars per month for six of the first eight months in 1948. Only three other times in all the history of the Convention have undesignated funds exceeded a half-million dollars in a single month.

Charts comparing the Co-operative Program (undesignated) receipts with designated receipts "indicate a very healthy trend on the part of Southern Baptist churches," Dr. McCall said. "With the exception of the special Lottie Moon and Annie Armstrong mission offerings, Southern Baptists have apparently been willing to give their money without specially preferred designations to individual objects. They have supported

the work of every agency of the denomination in proportion to its needs through the Co-operative Program.

"Explanation of the increased gifts through the Co-operative Program are to be found in the denomination's emphasis upon 'Every Baptist a Tither' and the half-and-half division of funds between the work of the local church and the Co-operative Program objects, emphasized in the slogan 'Fifty-Fifty by 1950.'"

Ira McMillen, Carlisle, Accepts Pastorate At Hillcrest, Lexington

LEXINGTON, Ky., September 20.—Ira McMillen, Jr., assumed the duties of pastor of Hillcrest Baptist Church, 1409



Ira McMillen, Jr.

Versailles Road, here, on September 1. Before coming to Lexington he was pastor of the Carlisle Baptist Church, Carlisle, Ky., for three years and nine months, during which time he held the office of Moderator of Bracken Association for two years. Brother McMillen is a graduate of Georgetown College, and has the Th.M. degree from the Southern Seminary. Mrs. McMillen is the former Miss Jeanette Dixon, Dawson Springs, Ky. They have one son, David Dixon, age 19 months. The church is building a parsonage on Hall's Lane, located a few doors from the church, to be occupied by the pastor and his family on or after November 1. Brother McMillen is the second pastor of the church, succeeding Rev. R. D. Aubrey who assisted in organizing the church and served as pastor for seven years until his resignation this spring.

Sunday School Lesson for October 10 1948

Subject: Biography in The Bible
Lesson Text: Genesis 11:30 to 12:5; 17:1-8
Golden Text: Proverbs 3:6

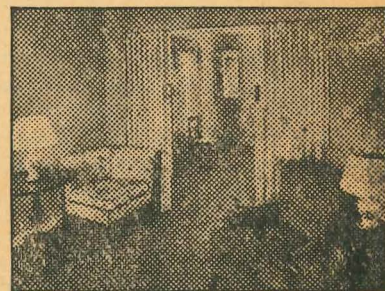
Shanghai Plans Eight-Week Evangelistic Crusade

SHANGHAI—(BP)—Eight weeks of evangelistic preaching have been scheduled by the Shanghai Baptist Association for early 1949 with two Texas ministers as evangelists.

Dr. Charlie Chi, pastor of the First Baptist Church of Shanghai, a Southern Baptist mission point, said that Dr. J. W. (Bill) Marshall, president of Wayland College at Plainview, Texas, and Rev. George E. Steward, Jr., pastor of the First Baptist Church of San Marcos, Texas, will fly to Shanghai in late December to lead the crusade.

Participating in the evangelistic crusade, according to Pastor Chi, will be his church, along with seven daughter churches, five middle schools, the University of Shanghai, the Baptist Seminary, and possibly the 17 national universities in the Shanghai area.

FAMILY LIFE—When asked to compose an essay on a Quaker, one boy wrote: Quakers are very meek, quiet people who never fight or answer back. My father is a Quaker, but my mother is not."—Bulletin, First Baptist Church, Jacksonville, Tex.



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People Are Reading, But What?

By W. LLOYD HELLAM, Pastor
Springfield Baptist Church
Springfield, Ky.

"Thursday night is *Western Recorder* night in my home," said a deacon to his pastor. "We gather in the living room, and read the articles to each other—and then comment on what has been read. When we read the *Western Recorder* to the children we know what they are getting, otherwise we are not sure," he added.

This, to me, is a commendable trait adopted by this humble deacon and his family. I do not suppose the printing press has ever released as much reading material as today. According to the Reader's Digest (August) there are at least 60,000,000 copies of comic books printed per month for our children. The writer reviews the news stands constantly to check over the popular novel, or magazine, being sold. There, he stands in amazement to see the various, and wide-ranging titles of the copies on display. Yes, people are reading—but what?

Our denominational paper serves as the heart to our great Kentucky Baptist body. It not only informs but inspires. From the small white church in the country to the large corner church in the city come reports and notes of interest. The *Recorder* is "Mr. Baptist" who shakes hand with thousands of people in our Baptist homes and churches weekly. He is a visitor that I am always looking for and eager to receive.

In my church this fine paper serves as a visitor from the church to the home.

The *Recorder* is placed in our Baptist work. One member expressed herself as: "I feel my pastor has called in the home when I finish my copy of the *Western Recorder*."

Yes, people are reading—but what?

Bedford Church Dedicated

(Continued from Page 6)

Now completed is a two-story, 14-room brick and concrete block Sunday school plant, consisting of class rooms, kitchen, dining room, a lovely four-room apartment for the pastor and his family, oil furnace, and water system supplied

by a 1,500 gallon cistern. Pastel-tinted walls and venetian blinds make it more attractive.

The interior of the auditorium has been entirely done over—floors and woodwork refinished, and walls painted. A new choir loft, art glass windows, carpeting, pulpit chairs, and soft lights, increase its beauty and usefulness. The copper-lined baptismal pool has as a background an oil-painting, so graciously done by Mrs. Clyde T. Francisco.

Many of these features, gifts of individual members, and a large amount of contributed labor brought the actual value of the building and grounds from a stated cost of \$25,000, to approximately \$35,000. It is a great satisfaction to this church to be free of debt at this time.

"If folks u'd get along with each other as peaceable and understanding as people get along with dogs, the'd be a heap more comfort in the world."—Clarence Buddington Kelland.

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