

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



Calvary Baptist Church, Lexington, Ky. The 111th Session of the General Association of Baptists in Kentucky will be held here November 9-11. The Baptist Minister's Conference—November 8 and 9

Gleanings From The Field

The Elkhorn Baptist Association of Lexington, Ky., has applied for standard radio and FM broadcasting licenses from the Federal Communications Commission at Washington.

The Alumni Breakfast for former students of the Southern Baptist Theological Seminary will be held during the General Association at the LaFayette Hotel in Lexington, on Wednesday morning, November 10, at 7:30 o'clock. Dr. E. A. McDowell, Jr., will be the speaker. Tickets will be \$1.00.

Miss Vivian Ruth Davis, Secretary of the Trinity Church, Paducah, was married to Mr. Alvin Richard Nelson, Jr., of Creve Coeur, Ill., in the auditorium of the Trinity Church on September 18. The wedding ceremony was performed by the bride's father, E. D. Davis, pastor of the Olivet Church, assisted by Paul Weber, pastor of Trinity. The couple has taken up their residence in Creve Coeur, Ill., where the groom is employed.

Among the new State Board workers in Kentucky are the following: H. A. Bickers comes here from Missouri as Ohio County Associational Missionary, and is to reside in Beaver Dam. George Grubbs is new Regional Rural Worker, who is to be at Somerset. Miss Billie Jo Caudill is BSU Secretary at Morehead. Miss Norma Richards is BSU Secretary at Western, Bowling Green. Oley Baker, Levi, Ky., is a Local Missionary. R. B. Baker, Booneville, Local Missionary. Robert Gallagher, Local Missionary, Camp Pleasant Church in Franklin Association. V. N. Maggard is returning to West Liberty as County Missionary for Morgan County. Mrs. Carl DeHaven, Cloverport, is a new worker in the Kentucky Baptist Building.

The Ministerial Association of Georgetown College had a Doctrinal Emphasis Week recently in which there were five speakers—one for each night. These were: Pastor George Ragland of the First Church of Lexington, and Moderator of the General Association, who spoke on "The Depravity of Man." Dr. James L. Robinson, Lancaster, Ky., who spoke on "Repentance." On the third night, Harold J. Purdy, First Church of Bowling Green, discussed "Riches That Last." The fourth speaker was Dr. A. R. Abernathy, Dry Ridge, who discussed the topic, "Church and Ordinances." The final speaker was Dr. J. W. Thompson, Emeritus Professor of Bible, who talked on "The Eternal Security of the Believer."

Pastoral Changes

Rev. Levon Moore, of the Ormsby Avenue Church, Louisville, has accepted the call of the First Baptist Church, Lawrenceburg, Kentucky, and will assume

his duties there November 1. Dr. George W. Redding, of Georgetown College, has been supplying for the Lawrenceburg Church.

Chaplain E. L. Averitt has been employed on a part-time basis by the Franklin Street Church, Louisville, to be assistant to Pastor I. Ferd Graves, helping with the music, the visitation and in other ways. Chaplain Averitt has been pastor for part-time at Cerulean, Ky., since his retirement from the U. S. Army, and he will continue on in that pastorate.

Robert R. Case has resigned as pastor of Glenville Church, Daviess-McLean Association, to enter the Seminary. There have been 44 additions since he went



DR. C. OSCAR JOHNSON, Speaker
Long Run Associational Mass Meeting for Baptist Men, sponsored by the Associational Brotherhood, 7:30 P. M., November 11, at Walnut Street Baptist Church. Purpose: "Uniting Baptist Manpower for Christ."

to Glenville. A basement has been dug and a new heating plant installed. Mr. and Mrs. Case have moved to Louisville.

Revivals

Donald W. Wells, Pollard Church, Ashland, Ky., is in a revival meeting with Pastor O'Ray Weeks at the Porter Memorial Church of Lexington, Ky., during October 25-November 5.

Roy Lyons preached in a revival at Curdsville recently with Pastor Robert G. D. Stinson. There were 16 additions, 15 of them being professions of faith.

Brother Lyons is pastor of the Thorn Hill Church in Frankfort.

The Fredonia Church, Caldwell County Association, experienced a revival during September 26-October 8 with Pastor Stephen L. Cloud, of First Church at Flonaton, Ala., doing the preaching and James Mills, Eddyville, Ky., leading the music. Pastor J. Holland Thomas says that the visiting evangelist brought ardent, soul-stirring messages. There were 32 additions, 17 of them coming by baptism and 15 by letter.

Out of State

A gift of \$200,000 has been made to the Alabama Baptist Foundation, by a Montgomery business man—J. A. Fields.

Three states within the Southern Baptist Convention territory are celebrating their centennial this year. These are Texas, Louisiana and Arkansas.

President S. S. Hill of Georgetown College was a visiting speaker for Pastor Weldon M. Wilson in the North Shore Church of Chicago recently. Norwood Fisher and Miss Barbara Baldwin, Georgetown students, hail from that church.

Miss Johnni Johnson, of Ashland, Ky., has accepted the position of assistant editor of *The Baptist Student*, published by the Baptist Student Union Department of the Sunday School Board. She is a 1945 graduate of Georgetown College. Later she became an editorial assistant with the Foreign Mission Board of Richmond, Va. In 1947-48 she was a student at the W. M. U. Training School of Louisville.

Dr. B. P. Maddox recently celebrated his Third Anniversary with the First Church of Clovis, N. Mex. The church has received 554 members in that time, 144 of which were by baptism. The church has also received for all causes, \$132,788.00, of which \$21,700.00 was for missions. The church has over \$40,000.00 now in its Building Fund. E. E. Storm is Educational Director.

WESTERN RECORDER

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Editorials

The General Association

Next week—Monday, November 8—messengers from 2,204 Baptist churches in Kentucky and near-by territories will move in on Lexington to attend the 1948 session of the General Association of Baptists in Kentucky, meeting with the Calvary Church, of which F. Russell Purdy is pastor. A record attendance is expected.

Ministers' Meeting

The Kentucky Baptist Ministers' Conference—two years older than the General Association—will convene Monday night at 7:30. Moderator M. A. Cooper will call the body to order. Zech Ford Bond conducts the devotional service; L. M. Polhill discusses "The Prehistoric Christ;" George Ragland discusses "The Historic Christ." Tuesday morning the Conference convenes at 10:00. John M. Carter conducts the devotional service, and A. M. Vollmer discusses "The Risen Christ." Buell Kazee has charge of the music.

General Association

Promptly at 11:00 A. M. Tuesday, Moderator George Ragland will call the General Association to order, and the 111th session will be under way. J. S. Bell, Hindman, will preach the annual sermon, using the theme—"Amazing Grace." This sermon, in brief form, will appear in the November 11 issue of the *Western Recorder*. From then on, through Thursday morning, the General Association will be attending to routine business—hearing and discussing reports and making the program for next year. The entire program for the Association appeared in the October 21 issue of the *Western Recorder*.

Other features of the General Association will be, in part, addresses by brethren: John H. Buchanan, H. H. McMillan, Solomon F. Dowis, John L. Hill, and C. Oscar Johnson.

We do not know what would happen if all the churches should send messengers, but they ought to do it. The disposition of Baptist churches to cooperate in the common kingdom enterprises has grown vastly within recent years. Never has a finer spirit prevailed. This session of the General Association will not only be one of the most important in its long history; it will be characterized by finest fellowship.

Infidelity Parades In Religious Robes

James Gordon Gilkey, minister of South Congregational Church, Springfield, Massachusetts, has written a book which he calls "Gaining The Faith You Need."

There is nothing unusual about Gilkey writing a book—he has written fourteen others.

There is nothing unusual in the fact that his latest book, though wearing a religious name and even using the sacred word *Faith*, is, in reality, not a

book of faith at all, but a book of doubts. Thousands of so-called churchmen and religionists, these days, are pouring out yellow rivers of doubt and calling it *religious*.

Neither is there anything unusual about the fact that Dr. Gilkey holds a degree from a theological seminary up East, and that a university honored him with a Doctor of Divinity degree. Men of more doubt than faith have graduated before, and have been honored by some ultra school of doubt, parading in the name of divinity.

There is a little something unusual in that such a book would be sent to the *Western Recorder* to be reviewed.

We would not waste high priced printer's ink on it were it not for the fact that it will be sold, doubtlessly, in some religious book stores, and some preacher will spend two dollars of his hard earned money buying it because of its catchy title and because it is printed by the Macmillan Company. Worse still, because it may fall into the hands of young people trying to find their way out of the fog of doubt. It is our observation that thick mists of doubt do not help much in leading young people out of the fog of unbelief.

Just as a sample of Dr. Gilkey's acceptance of the Bible, he declares on page 25, "What has happened to Satan today? As far as intelligent and well-educated human beings are concerned, he has perished. What destroyed him? It was modern science, and for this victory—measureless in its importance for religion—we can never thank science adequately. At long last human beings have been freed from superstitions which for centuries terrorized our race. You ask how modern science destroyed Satan? First science investigated all the places in which Satan and the demons were supposed to live. The ground beneath the threshold of a dwelling, dark and lonely forests, deserted graveyards, the depths of the sea, the once inaccessible reaches of the upper air—all of them were searched thoroughly. Nowhere was there even a trace of a demonic host."

Dr. Gilkey goes on to ask, on page 29, "The idea of a Supreme Evil Being has now faded from intelligent and well-informed minds: will the idea of a Supreme Good Being not fade too?" And throughout this chapter he goes on to assert that many of the former beliefs about God and the plan of salvation, and about Christ as the very incarnate Son of God have faded out of the thinking of the really intelligent minds. In other words, the whole Bible has had to be set up and scrutinized by the mind of the ultra-modernistic theolog in order to discover what is good and what is bad. He insists that all that is needed now, or all that has ever been needed, is for all men everywhere—the natural sons of God belonging to the great brotherhood of man—to develop an "awareness" of Deity by whatever name He may be called.

The writer recalls going to a circus a good many years ago. At the circus he got his first and last taste of cotton candy. You put it in your mouth and then, it just vanishes. Cotton candy, however, did have some advantage over Dr. Gilkey's book—it was sweet while it lasted.

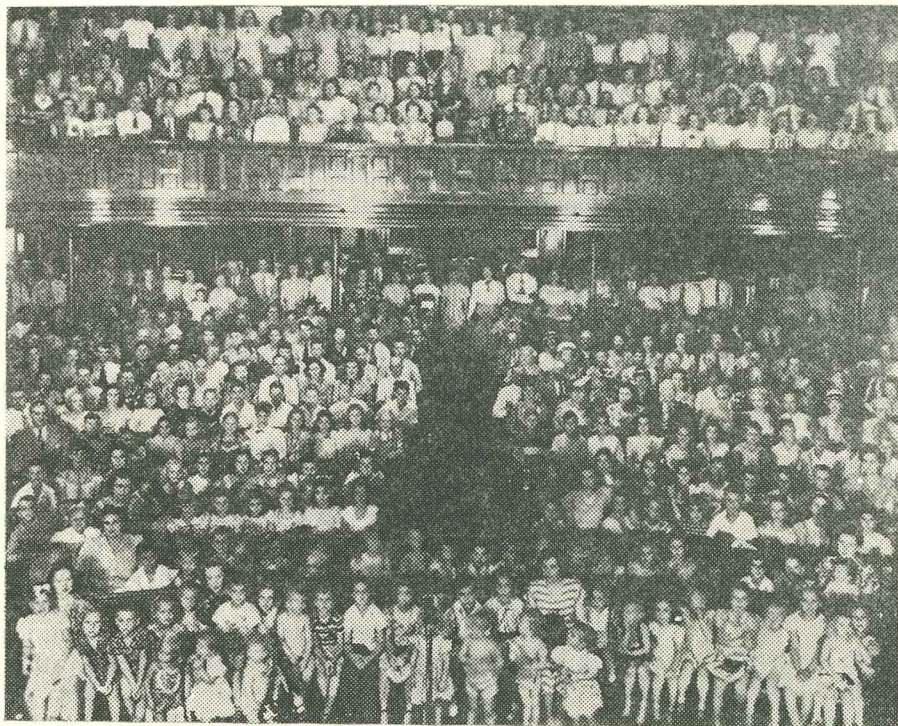
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►There are still people so busy falling for everything that they don't have time to stand for much.

What One Training Union Did

The accompanying picture is that of the Training Union of the Third Baptist Church, Owensboro, in Assembly on the third Sunday night in July. Here are the facts, according to the Director, Miss

when it is hard even to exist, to advertise the Training Union and make the church conscious of the fact we have one, to enlist new members and stimulate our old ones.



Training Union, Third Baptist Church, Owensboro, in General Assembly on Sunday night, July 18, with 473 present.

Grace Morehead: "We felt it was easier to get a good attendance at Training Union at other times of the year than the third Sunday in July, so in 1946 we decided we would try to have 100 more in attendance than the year before on that Sunday. Our goal was 198 and we had 208. The next year our goal was 308 and we had 299, so this year we set our goal at 399 and we had 473.

Our purpose in placing this special emphasis at this time of the year is to boost the work in the middle of the summer

The secret of the unusual attendance was the fact that we placed our emphasis on Adults (knowing that if they came it would build up the other departments) and our own members worked. Most of the work was done by personal invitation. Some people said they received five and six invitations to come.

Some of the results have been thus far, the possible organization of another Adult Union, new members enlisted, a large attendance at Sunday school that morning and at both services at church.

tucky Baptist Hospital this gracious contribution. We are indeed most grateful for her generosity, and feel duly indebted to her for it. I therefore present his organ for dedication—the gift of Mrs. W. P. Hall for the glory of God and in loving memory of her dear husband, William Peyton Hall."

Mr. Hall was born in Jefferson County, and was converted when a boy of fourteen and joined the Jeffersontown Baptist Church. As a young man he entered the seed and implement business on the haymarket in Louisville. Throughout his life he was recognized as a successful business man, but he never allowed his business interests to overshadow his zealous interest in his church life. He was chairman of the deacons at Deer Park Church, Chairman of its Finance Committee, president of the Men's Bible Class, and Trustee of Spring Meadows, then called the Louisville Baptist Orphans' Home. Twice he was elected Moderator of the Long Run Association. Among his business connections, he was president of the Southern Seedman's Association, and the Kentucky Hardware and Implement Dealers' Association; member of the Louisville Credit Men's Association and the American Seed Association.

The prayer of dedication was offered by Dr. Lucius M. Polhill, pastor of the Deer Park Church, and Miss Alice Kiper directed the student chorus in singing, "Praise Ye the Lord."

Three Deacons Ordained At Audubon Church

HENDERSON, Ky., September 5.—The Audubon Church here met this afternoon for the purpose of ordaining three brethren, Dorris Fulkerson, Arthur Karges, and Fred Cohorn to the diaconate.

Pastor John R. Flynn, was assisted by Rev. Clel Rodgers, Rev. Lyman S. Allen, who questioned the men and had each to tell his Christian experience; Rev. E. Keevil Judy, who preached the ordination sermon "A Good Man"; and Rev. Walter Halsell. Others in the Council were Deacons H. C. Trevathen, Frederick Williams, Rudy Rideout, Herbert Farmer, Raymond Chapman, and Willis Butler.

On recommendation of this council, the brethren were ordained. Following the laying on of hands, the service was dismissed by prayer.

Organ, A Memorial To Late W. P. Hall, Given Hospital

A new electric organ has been given to the chapel of the Kentucky Baptist Hospital by Mrs. Pearl Mae Hoke Hall as a memorial to her late husband, Mr. William Peyton Hall, and the instrument was dedicated in a public program on September 7. Dr. Zech Ford Bond, hospital minister, presided over the program. Prof. Donald Winters, of the School of Church Music, Southern Seminary, played a number of organ solos on the instrument, and Miss Mary Lou Bevins sang a vocal solo.

Superintendent H. L. Dobbs gave a resume of the life of Mr. Hall, who had

served as a Trustee of the Kentucky Baptist Hospital from the time of its opening in 1924 until his death in 1936.

"Tonight I am charged with the double responsibility of presenting for Mrs. Hall this fine organ," said Mr. Dobbs, "and accepting on behalf of the Ken-



A Stewardship Church Provides Support for Every Cause

Western Recorder

✦ ✦ ✦ *"Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.*

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LOUISVILLE, KENTUCKY, NOVEMBER 4, 1948

No. 44

The Minister—Key Man In Race Relations

By EDWARD A. McDOWELL
Southern Baptist Theological Seminary

THE MINISTER of Jesus Christ is called to be a physician of souls. For this reason, if for no other, he can be the key man in race relations. Race prejudice is a sickness of the soul, as racial conflict is a sickness of society. We need physicians who can diagnose the illness and prescribe the cure. Who better than the Christian minister is equipped for this service?

Wherever there is racial conflict in a community, North or South, that community is in an unhealthy condition spiritually. Often the causes of tension are allowed to fester when they should be dealt with and eliminated. They are always dangerous.

The minister, when he considers these things, realizes that he must go beyond dealing with individuals in his effort to find a better way in race relations. He can no more ignore the evils of race prejudice than he can ignore bar rooms and brothels. It is his duty, therefore, to search out cases of racial ill will in his community and seek remedies for them. Many of these are not beyond improvement and removal.

The Negro has his failings, too, and it is well for the Negro minister to remember this and to realize that his group also must shoulder a portion of the responsibility for creating a healthy community spirit. Resentment on the Negro's part must be dealt with if progress is to be made. Negroes must be taught by their ministers that co-operation between the races is essential to improvement of the Negro's status and that good-will on the part of the Negro, as

well as the white man, is the foundation of co-operation.

Recent developments in many communities show that an increasing number of ministers are accepting responsibility for dealing with these problems. On the other hand thousands have failed so far to develop a sense of stewardship in this matter. Scores of others have a sincere desire "to do something" but do not know what to do. Every community presents its own peculiar problems and no set of rules can be rigidly applied, but certain general principles can be applied almost anywhere. These are offered as suggestions to ministers who want to have a share in bringing about a better day:

Let the minister prepare himself. By self-examination and prayer let him discover and conquer race prejudice in his own heart. Then, let him educate himself about the problem. Let him read not only the best books on race, but books on the Negro and Negro culture. Let him read the poems, novels, and dramas written by Negro men of letters.

Let him co-operate personally with leaders of the other race. One of the first steps in improving the racial situation in a community is the development of friendly relations between leaders in the white and Negro groups. *The white minister should seek out the Negro minister and establish fraternal and co-operative relationship with him.* Such a relationship will provide for the white minister a source of information concerning the mind of the Negro, what he thinks and what he wants; it will afford a helpful beginning of co-operation.

Let them study the local situation. The minister who wishes to do something about the race problem in his own community must know from observation and experience what the situation is. He should find out how the Negro population lives and what Negroes' grievances are. He should find answers to these questions: How are Negroes treated by the police and law enforcement officials? What proportion of school funds do they receive for their schools? Are their schools adequate and are their teachers justly paid? Are the Negroes provided with public parks and playgrounds? What are the health conditions among them?

Let the minister enlist the people of his own church in these efforts. This step, of course, will test his wisdom, courage, and patience. Let him lead his people to know the facts before he preaches about them. Let him present the needs of a local Negro church and enlist the co-operation of several of his organizations in aiding this church.

A Charter on Race Relations

A special committee of the Southern Baptist Convention formulated for submission to the Convention a charter on race relations to serve as a guide for Southern white Baptists. The charter contains a series of "principles of conduct" which well may be used by ministers in presenting to their people a practical course of action. They follow:

1. We shall think of the Negro as a person and treat him accordingly.
2. We shall continually strive as individuals to conquer all prejudice and eliminate from our speech all terms of contempt and from our conduct actions of ill-will.
3. We shall teach our children that prejudice is un-Christian and that good-will and helpful deeds are the duty of every Christian toward all men of all races.
4. We shall protest against injustice and indignities against Negroes, as we do in the case of people of our own race, whenever and wherever we meet them.
5. We shall be willing for the Negro to enjoy the rights granted to him under the Constitution of the United States, including the right to vote, to serve on juries, to receive justice in the courts, to be free from mob violence, to secure a just share of the benefits of educational and other funds, and to receive equal service for equal payment on public carriers and conveniences.
6. We shall be just in our dealing with the Negro as an individual. Whenever he is in our employ we shall pay him an adequate wage and provide for him healthful working conditions.

(Continued on Page 15)

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PERCEPTION—Three things make us happy and content: the seeing eye, the hearing ear, the responsive heart.—*Missionary Digest.*

Concerning Miss Mary P. Winborne's Resignation

By THE EDITOR

WE PRESENT below, statements which have come voluntarily and spontaneously concerning the resignation of Miss Mary P. Winborne who, for several years, has been the efficient Secretary of the State Woman's Missionary Union in Kentucky. Miss Winborne has made a large place for herself in all our hearts here at the Baptist Building, Louisville, and her friends are numbered by the thousands throughout the state.

Miss Winborne has been untiring in her labors for the W. M. U. in all its departments. Her beautiful spirit of faithful co-operation, her interest in all the work, will be long remembered. Our prayers will go with her through the years to come. Certainly her task has not been an easy one; but she has given her best to the women's work in Kentucky, and more, she has given her best to the whole program of Kentucky Baptists.

State Mission Highlights

The **State Mission Highlights**, an information sheet published by the Baptist State Board of Missions, remarks in the November issue, "Miss Mary P. Winborne, State W. M. U. Secretary, resigned effective November 1. Miss Winborne's interest has been in every phase of our work. She has co-operated 100 per cent with the General Office in its effort to present and promote a balanced mission program. Her interest in our direct mission work has made possible special contributions to different phases of it."

Dr. W. C. Boone

"Miss Mary P. Winborne has a sympathetic grasp of our entire denominational program, and she has co-operated wholeheartedly with our State Board in promoting all of our work. It is with deep regret that we have learned of her resignation as Executive Secretary of the Kentucky W. M. U. Our best wishes go with her in whatever position she may hold in the future.

"Signed, W. C. Boone,
"General Secretary"

Superintendent J. Perry Carter

"The going of Miss Mary P. Winborne from the State W. M. U. Office is a great loss to Baptist work throughout Kentucky. Her conception of the place of Baptist women in supporting the entire program of the denomination is outstanding. I have also been impressed with her regard for the church as a whole as over against the rather unco-ordinated programs of its various departments. We are indeed sorry to see her go. We wish her the best in the service she will render elsewhere.

"Signed, J. Perry Carter, Supt.
"Long Run Association"

Dr. W. A. Gardiner

"The workers in the Sunday School Department regret to see Miss Winborne

leave our State work. She has been most co-operative with our department and has manifested the finest spirit with all the workers in this department, as well as with those in other departments of our Kentucky Baptist work. Our prayers shall go with her wherever she may serve.

"Signed, W. A. Gardiner, Secretary
"Sunday School Department"

Secretary Byron C. S. DeJarnette

"Since the coming of Miss Mary P. Winborne to be the Executive Secretary of the State W. M. U. Department, it has been with increasing appreciation of her and her work that the State

Sunday School Lesson for November 7, 1948

Subject: Drama in The Bible
Lesson Text: Job 1:1; 2:1-6; 42:1-6, 10a
Golden Text Job 23:10

Training Union Department has enjoyed pleasant relationships with her and her department. It has been a joy to note her fine spirit of co-operation and helpfulness and vision and appreciation of the progress of the work of each department and of all the work. We will miss her here and pray God's blessings upon her wherever she goes and whatever she does.

"Signed, Byron C. S. DeJarnette,
"State Training Union Secretary"

Dr. A. M. Vollmer

"The fellowship I have enjoyed with Miss Winborne at the Baptist Building and in various state meetings has been most delightful, and I shall always cherish pleasant memories of her as an able executive and devout Christian.

"Signed, A. M. Vollmer, Secretary,
"Christian Education and
"Baptist Foundation"

Field Secretary R. B. Hooks

"Miss Mary P. Winborne is a genuine Christian, manifesting at all times the spirit of Christ. Miss Winborne has shown by her daily living her love for Christ, His word, His Church, and the advancement of His Kingdom. The rural churches of Kentucky are losing a sincere friend and helper. It has been a pleasure to work with Miss Winborne these past four years. May the blessings of Almighty God rest upon her as she enters another field to work for Christ.

"Signed, R. B. Hooks, Field Sec'y.,
Baptist Rural Church Program"

Director Baynard F. Fox

"Kentucky Baptists in general and the W. M. U. in particular suffer loss in the resignation of Miss Mary Winborne. She has been a devoted and consecrated fellow laborer in the Lord's service. We regret to see her go from our midst, and pray God's richest blessings on her in the days ahead.

"Signed, Baynard F. Fox, Director,
Department of Retirement Plans"

(Continued on Page 13)

Kentucky Baptist Ministers' Meeting At Lexington Before The General Association

The program of the General Association of Baptists in Kentucky, to be held at Calvary Baptist Church, Lexington, Ky., November 9-11, was printed in the Western Recorder in the issue of October 21, pages 6 and 15. The Kentucky Baptist Ministers' Meeting will hold their 113th annual session in the same church, November 8-9—the previous night and morning. Its program will be as follows:

Monday Night

7:30	Devotional	Zech Ford Bond
7:45	Election of officers and other business	
8:00	The Prehistoric Christ	Lucius M. Polhill
8:40	The Historic Christ	George Ragland

Tuesday Morning

10:00	Devotional	John M. Carter
10:15	The Risen Christ	A. M. Vollmer

The music for the Ministers' Meeting will be in charge of Pastor Buell H. Kazee of Morehead, Ky. Dr. Manual A. Cooper, of the Fourth Avenue Church of Louisville is Moderator and H. O. Niceley, Perryville, is Secretary-Treasurer of this organization.

A Plea for Prayer

By **ELLIS A. FULLER**

President, The Southern Baptist Theological Seminary

I have just returned from Europe. I had almost a week of intimate fellowship with the German people in their homes and in their institutions.

Dr. Duke K. McCall and I traveled by automobile through the countryside from town to town and visited in the homes of the German people. We not only saw the bombed cities, but we saw a crushed people.

When one visits the cities of Europe, he gets a conception of the destructiveness of war that even his imagination cannot grasp. Even in the light of what has happened we have no way of anticipating the disaster and the doom of another war. We know that we now have lethal instruments of warfare that mean destruction beyond anything we have ever known.

One cannot visit Europe without getting the impression that another war is probable. Regardless of how optimistic one may be, regardless of how repulsive the thought of another war, the cold facts of human nature, as they are now operating in human relations in Europe, lead us to know that depraved human beings left alone are utterly incapable of solving their problems and working out ways of peace.

It is our habit to call people to prayer after war starts. We set apart special days and call Christians of all nations to their knees in prayer to God for victory.

WALK WITH BIBLES RATHER THAN RIDE WITHOUT THEM

The following paragraph is from a report by Secretary W. H. Hudsepeth on his trip to Hongkong and Canton:

"One very charming incident I heard from a lady missionary, an occurrence which made me feel that our work is well worth while. Some Chinese women who had come by sedan chair some thirty-four miles to attend their first postwar conference, discovered that Scriptures could be purchased at this conference. For a long time their home town had been cut off from Scriptures. Immediately these women took the money allowed for their return journey and bought up all the Scriptures they could, and carrying these, they walked home. When people use car, rail or chair fare to purchase Scriptures and then walk, the Written Word really means something. (I was humbled.)"—"The Book of All Nations," *American Bible Society*.

Why not go to prayer now, all of us who have faith to believe that our God is able to intercept the imminent doom which now threatens civilization? If we begin to pray now we might not begin to shoot later.

I have no pharasaic recommendation to make about prayer. I know we have



Ellis A. Fuller

to be constantly in prayer, unostentatious prayer. We must pray as individuals and as groups. We must pray in a way to make it possible for God to answer our prayers. We must repent of our sins, turn from our wicked ways, and rest our case with God.

I should like to see every church of every faith make provision in its order of service on the Lord's Day for special prayer to God for guidance, for direc-

tion, for protection in this hour of crisis. It would be wonderful if all the groups could unite their hearts to God on every Lord's Day that the leaders of this earth may somehow grasp and accept the fact of the holiness and righteousness and power of God; and under the leadership of his Spirit resolve to live together in a recognition of both the mercy and justice of God.

Let us pray!

First Church, Benton, Is Received By West Union Association

BENTON, Ky.—Pastor C. L. Niceley, of the First Baptist Church, this place, announced to his congregation last Sunday—October 17—that the church had been unanimously received into the West Union Association—the action having been taken at the Association's recent meeting at La Center, Ky.

The Benton Church was organized in 1860, adopting the New Hampshire Confession of Faith, and the usual church covenant. The church was, for a good while, affiliated with the West Union Association, but later was associated with the Blood River Association—a relationship maintained until recent years.

George C. Lovan, George S. Jarman, and E. D. Davis composed the committee of the West Union Association which recommended that the church be received as a co-operating body. The committee said, in part, "This church is in thorough harmony with our denomination and its organized program, and is supporting the same. Both the General Association and the Southern Baptist Convention seat messengers from this church without questioning their faith and their loyalty to the denomination."

The West Union Association joins the territory of the Blood River Association and the Graves County Association and the West Kentucky Association—all of them great associations.

Pastor Wayne DeHoney, Pineville, Ky., has accepted the pastorate of the Immanuel Baptist Church of Paducah, Ky.

LEXINGTON EXTENDS WELCOME TO GENERAL ASSOCIATION

Greetings to all messengers to the Kentucky Baptist Association:

Our Pastor, Dr. F. Russell Purdy, the officers, committees and the members of Calvary Baptist Church, are looking forward with much pleasure and joy to your coming; in fact, all of the Baptists of Lexington and the Elkhorn Association join us in these greetings.

The committees have spent many hours in trying to anticipate your needs and comfort while you are our guests. Will you not be in much prayer that we may not only be happily situated but that the Holy Spirit will control all the sessions and that by our having come together we will have materially aided in the building of His Kingdom?

In His Name and on behalf of the general committee we hope your coming will be a joy and a blessing.—D. C. Cruise, General Chairman, Lexington, Ky.

Only ONE of these



A CHILD'S FATE IN '48

THE PERFECT THANKSGIVING OFFERING FOR BOTH HOMES.

e Baptists will give ONE DAY'S PAY!

STATISTICS INDICATE THAT ONLY ONE OUT OF SIX GIVES A DAY'S PAY

As nearly as we can estimate, only about every SIXTH Baptist in Kentucky actually gives a full day's pay as his annual Thanksgiving Offering for both Baptist Children's Homes.

That means we are realizing only about ONE-SIXTH of the amount of money we need annually to do a really good job — the kind of job that our Lord and our own conscience expect.

Let's come closer to our goal this year!

**LET'S ALL PULL
TOGETHER!**

**Remember, Christ
has no hands but
OUR HANDS!**

This one annual Thanksgiving Offering must not only maintain our homes, but must keep up our Building Fund. Please remember that building is in progress at both homes. That's why we need substantially more money in 1948 than in any previous year!



MAY DEPEND ON YOU!

—GLENDALE AND SPRING MEADOWS—IS JUST ONE DAY'S PAY

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

AWARDS FOR JULY

Association	Meth- ods	Other Books	Total
Baptist			
Bethel		46	46
Fellowship		24	24
Campbell County			
Alexandria		21	21
Bellevue		28	28
Dayton		10	10
Fort Thomas		4	4
Grant's Lick		2	2
Newport, First		17	17
Silver Grove		1	1
Trinity, Newport		2	2
Christian County			
LaFayette		9	9
Elkhorn			
Hillcrest	10	31	41
Freedom			
Albany	13	30	43
Greenup			
Ashland, First		79	79
Little Bethel			
Madisonville, First	2		2
Long Run			
Carlisle Avenue		1	1
Eighteenth Street	5	9	14
Grace		8	8
Victory Memorial	3		3
Mt. Zion			
Corbin, First	27	1	28
Nelson			
Vine Hill	7		7
North Bend			
Bellevue		7	7
Blue Ash (Ohio)		3	3
Erlanger		9	9
Latonia		6	6
Ludlow		11	11
Southside, Covington		2	2
Ohio County			
Hartford	12		12
Shelby County			
Beech Ridge		34	34
Three Forks			
Neon		18	18
Vicco		7	7
West Union			
Baptist Tabernacle, Paducah	1		1
Immanuel, Paducah		61	61
	80	481	561
Seminary		2	2
		483	562

TATE'S CREEK ASSOCIATIONAL TRAINING UNION MEETING

The Training Union of Tate's Creek Association met in the Hay's Fork Baptist Church for its quarterly mass meeting on Sunday afternoon August 22, 1948. The associational director, Maurice R. Willis, presided and led the group in singing a hymn. He then presented three new pastors of the association: Rev. T. H. Brock of Rosedale, Rev. Charles Tip-ton of Viney Fork, and Rev. Tom Gullatt of Waco. Mr. Gullatt brought a brief devotional message, followed by a duet by Miss Myra Howard and Miss Laura Mae Wilson of Berea.

Announcement was made of the Regional Convention at Harrodsburg on October 1-2, a mass meeting on December 6, and tentative plans for an association-wide study course in all churches in March, 1949.

There were no contestants for the Junior Memory Work Drill or the Young People's Better Speakers' contest. The Intermediate Sword Drill was conducted by Mr. Willis with Miss Frances Todd and Miss Thelma Higgins as entrants. Miss Higgins, representing Berea, won first place and Miss Todd, representing Hay's Fork, won second place. An of-

fering was taken to defray the expenses of these two young ladies to the Regional Convention.

An attendance banner was awarded to Viney Fork Church for the largest number present. This church also won the banner for having the largest number of Intermediates present. Total number present was 64.

The meeting was dismissed with prayer by Rev. Brock.

Training Union Weeks at Ridgecrest

The three weeks of Southern Baptist Training Union Assemblies at Ridgecrest from July 8 to 28 were very successful. The total attendance for the three weeks was 6,019. The polio kept about 1,200 from coming. There were 644 young people who came forward in the Life Dedication Services. There was a good Kentucky delegation present each week, and out of this number each week there were several who dedicated their lives for Christian Service. The date for the three Training Union weeks at Ridgecrest in 1949 is July 7-27.

Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools

The following had been added to the list of Standard Sunday schools Oct 23:
Highsplint—Pastor S. R. Helton; Superintendent Earl Lovett.

Lynch—Pastor A. R. Hoe; Superintendent G. B. Wheeler.

Sherman—Pastor Kelly Kennedy; Superintendent G. W. Longbons.

Oak Ridge—Pastor M. M. McFarland; Superintendent F. R. Kelly.

Horse Creek—Pastor C. S. Wright; Superintendent T. C. Gregory.

Beech Grove—Pastor R. T. Green; Superintendent Vernon Clifton.

Corinth—No pastor; Superintendent E. L. Cornn.

Dallasburg—Pastor W. L. Cloud; Superintendent Elwood Thompson.

Hurricane—No pastor; Superintendent Wallis D. Gray.

Dates For Regional Conventions

We give the dates for the eight Regional Sunday School Conventions that you may plan to attend:

Nov. 22—Southeastern, Barbourville.

Nov. 23—North Central, Georgetown.

March 14—Southwestern, Fulton.

March 15—Western, Madisonville.

March 16—Central, Bardstown.

March 17—Southern, Magnolia.

March 18—South Central, Columbia.

March 22—Northeastern, Paintsville.

These Conventions should be of unusual help in view of the great program launched for the year.

Standard Cradle Roll Department

The Madisonville Cradle Roll Department has qualified as Standard. Mrs. James F. Miller is the superintendent of

the department, H. D. Tallant the pastor and E. Conn Coleman the general superintendent.

Three Major Changes In Standard

The New Standard of Excellence for a Sunday school has a few changes but only two call for anything new. First, the enrollment of the school shall equal the number of resident church members. Point five states that "The officers and teachers shall provide opportunities for the pupils to use the Bible and shall urge pupils and parents to engage in daily family Bible reading and prayer. The use of the Six-Point Record System is now required. The Training requirement calls for one training class a year, that half the workers hold awards for Building a Standard Sunday School or A Church Using Its Sunday School, and any other book in the Course.

SUNDAY SCHOOL ATTENDANCE

October 24, 1948

Church	Missions	Total
Louisville, Walnut Street (3)	149	1,802
Louisville, 9th and O (1)	205	1,321
Indianapolis, Ind., Broadway		1,056
Owensboro, First (1)	41	915
Covington, Latonia	96	910
Louisville, Victory Memorial (1)	101	862
Louisville, Crescent Hill (1)	125	860
Bowling Green, First (1)	17	839
Harrodsburg (1)	61	784
Lexington, Porter Memorial (2)	216	768
Madisonville, First		753
Lexington, Calvary (1)	36	719
Frankfort, First (1)	65	718
Mayfield, First		704
Murray, First		671
Lexington, Immanuel		650
Evansville, Ind., Grace (2)	144	646
Somerset, First		644
Owensboro, Third		639
Evansville, Ind., Calvary	168	622
Louisville, West Broadway		614
Glasgow		578
Newport, First (1)	37	577
Elizabethown, Severn's Valley		576
Louisville, 23rd and Bdwy.		569
Middlesboro, First		530
Louisville, Beechmont		529
Hopkinsville, First		528
Louisville, Clifton (1)	66	516
Louisville, Eastern Parkway		509
Corbin, First		506
Hopkinsville, Second		494
Berea, First (1)	22	484
Danville, Lexington Ave. (1)	14	482
London, First		475
Lexington, Grace		471
Louisville, Deer Park		441
Danville, First (1)	15	429
Louisville, 18th Street		428
Louisville, St. Matthews		426
Henderson, First		425
Covington, Southside		406
Campbellsville		404
Williamsburg, First		401
Fulton, First		382
Henderson, Audubon (1)	31	379
Hazard, First (2)	78	376
Louisville, Franklin Street		356
Beaver Dam (1)	27	355
Paducah, Twelfth Street (1)	80	352
Louisville, Hazelwood		345
Franklin, First		340
Winchester, First		336
Lebanon		336
Winchester, Central		335
Morganfield		334
Bellevue		329
Willisburg		327
Louisville, South Side		324
Owensboro, Eaton Memorial		316
Henderson, Immanuel		315
Evansville, Ind., Walnut Street (1)	19	311
Richmond, First	16	303
Midway		293
Middlesboro, Old Yellow Creek		270
Louisville, Baptist Temple		270
Middlesboro, E. Cumberland Ave.		266
Louisville, Kenwood		264
Couches Creek (near Jellico, Tenn.)		262
Evansville, Temple		260
Columbia (2)	52	255
Ft. Thomas, First		253
Versailles		252
Jellico, Tenn., First		240
Bardstown		230
Dayton, First		224
LaGrange, DeHaven Memorial		223
Mt. Sterling, First (1)	46	221
Albany (1)	50	220
Pleasant Hill (near Campbellsville)		215
Shepherdsville		207
Fairdale (near Louisville)		204
Owensboro, Crabtree Avenue		200

Woman's Missionary Union

MISS MARY P. WINBORNE
Executive Secretary

Mrs. W. P. Stuart Elected

Mrs. W. P. Stuart of Louisville has been elected by the Executive Committee of Baptist Woman's Missionary Union of Kentucky to serve as Acting Executive Secretary for the State organization until a full time Executive Secretary can be secured.

Mrs. Stuart is at present serving as a resident member of the Executive Committee, as the Kentucky member of the Margaret Fund Committee of Southern Union and as W. M. S. president at Crescent Hill Church, Louisville. For many years Mrs. Stuart has been active in the work of Woman's Missionary Union, having served in a number of offices in the local Society, as associational superintendent of Severn's Valley Association and as vice-president of Central Region.

It is hoped that W. M. U. members throughout the state will give to Mrs. Stuart their fullest co-operation and most loyal support as she assumes the heavy responsibilities which will be hers during this interim.

World Relief

W. M. U. organizations are reminded once again to continue efforts to collect clothing and money for the relief of needy peoples of the world. Clothing should be sent to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, La. Money for relief should be sent through the regular denominational channels.

"I Appeal to You. . ."

By M. Theron Rankin

RICHMOND, Va.—Out of all the Lottie Moon Christmas Offering objectives, great joy has come to Seinan Jo Gakuin, our girls' school in Kokura, Japan. The president, the faculty, the students, the alumnae, Japanese Baptists, and our missionaries are all rejoicing in the hope of receiving \$100,000 from the 1948 Lottie Moon Christmas Offering for a new administration building for the school. They have two special reasons for rejoicing.

The first one is that without this great gift, they could never have such a building. The Lottie Moon Christmas Offering will make it possible to do the impossible. There is no other source from which this school could secure such a contribution. This building will put Seinan Jo Gakuin years ahead in building a strong, well-equipped, junior college as compared with anything this school could have done without this help.

In the second place, the building is to be erected in honor of Miss Kathleen Mallory. Japanese Baptists feel that this honor to Miss Mallory will be an honor to them also. Woman's Missionary Union

could not have chosen a more helpful and effective way to help Japan than by making this gift to erect, in honor of Miss Mallory, a building at Seinan Jo Gakuin.

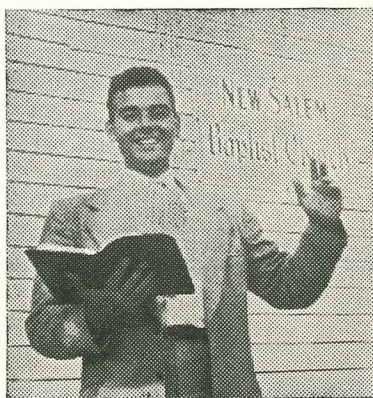
For this and for all the needs to be answered through your gift, I appeal in Christ's name. The world waits on your gifts but even more it trembles for your prayers.—*Royal Service*, Nov., 1948.

R. A. Focus Week

Attention is called to the fact that November 7-13 has been set aside as R. A. Focus Week. Suggestions for observing this week have been mailed out to R. A. Counselors from State W. M. U. Headquarters.

Calvin D. Fields Ordained

The New Salem Baptist Church of the Salem Association recently called for the ordination of their pastor, Reverend Calvin D. Fields, student at Georgetown College. About forty ministers and deacons formed the council, and he passed a very satisfactory examination. Rev. Kirby Pollock, Brandenburg, led in the questioning, Rev. John Perry was chairman, C. B. Hastings, Brandenburg, brought the charge to the minister, and



Calvin D. Fields

Warren Rust the charge to the church. L. O. Griffith preached the ordination sermon.

Calvin was converted a few years ago in his native county of the mountains, Letcher. He and his mother joined the First Baptist Church at Whitesburg, and later the family moved to Louisville. His father and older brother were baptized into the Walnut Street Baptist Church where the entire family now holds membership.

This is just one of many illustrations of the returns to Kentucky Baptist churches of their investments in State Missions. In 1909 two State Board Missionaries held a revival at Whitesburg which resulted in the organization of a missionary Baptist Church. This church has been growing and contributing to our entire program. Other workers have gone from this one field to do religious work.

COMMUNISM—A Communist is simply a Socialist in a hurry.—Henry J. Taylor, radio commentator.

IN MEMORIAM

W. D. ASHCRAFT

BRANDENBURG, Ky., September 28.—Whereas, on September 13, 1948, God in His infinite wisdom, saw fit to call our brother, W. D. Ashcraft, to His Heavenly Home;

Whereas, Phillips Memorial Baptist Church has lost a faithful member. He was always interested in everything that would promote the welfare of this church. He was tireless in his zeal to serve. No matter how busy he was, he always found time to serve his Master and his church as long as his health permitted.

He was a regular attendant at its services, prayer meetings and deacons' meetings. He was a faithful member of the district mission board for a number of years.

Be it resolved: That we thank God for the noble life of Brother Ashcraft and that we seek to emulate his loyalty in the work of our Lord.

Be it further resolved: That our deep sense of bereavement be expressed in these resolutions. That a copy of these resolutions be sent to his wife, his brother, E. B. Ashcraft, the Meade County Messenger and the Western Recorder for publication, and a copy be kept on the records of Phillips Memorial Baptist Church.—E. C. McGhee, J. W. Bondurant, Committee.

J. W. TUCKER

LIVIA, Ky., April 30, 1948.—J. W. Tucker was born July 9, 1883; was called to his home in heaven March 11, 1948. He professed faith in God early in life and joined Old Buck Creek Baptist Church. He was a deacon in the church and filled the offices of church treasurer and Sunday school superintendent at different times.

He married Miss Myra Harris on December 3, 1910. She, with one son and three daughters, survives him. He is also survived by a brother, Rel Tucker, Livia, Ky., and a sister, Mrs. Emma Brown, Equality, Ky.

"Peaceful be thy silent slumber,
Peaceful in the grave so low;
Thou no more wilt join our number
Thou no more our songs shall know.

"Yet again we hope to meet thee,
When the day of life is fled;
There in Heaven with joy to greet thee,
Where no farewell tear is shed."

His church has lost a faithful and devoted member, his family a kind and affectionate husband and father, the community an honored and upright citizen. Soon we who love the Lord will meet Brother Tucker in the eternal, happy home of the redeemed in Glory, where we will sing God's praises forevermore.—By a devoted friend, Maggie Stevens.

"We lose for want of asking for."

Hear Dr. R. I. Kerr
TEACHER

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Foreign Mission Board Makes Statement of It's Policy

The Foreign Mission Board, in its semi-annual full meeting in Richmond, October 19-20, devoted an entire afternoon session to a careful consideration of the administrative policies of the Board. The relationship of the Board to other organizations and its administration of relief funds were given special attention.

By unanimous vote the following statement taken from the report of the executive secretary was adopted as a statement of the Foreign Mission Board:

"The administrative staff of the Foreign Mission Board unanimously accepts the unequivocal responsibility for administering all of the affairs of this Board in keeping with the beliefs and policies of Southern Baptists as represented by the Southern Baptist Convention. We accept this responsibility not only because we believe that as an agency of the Convention we are obligated by honor to do this, but much more because our personal convictions are in accord with the basic beliefs and positions as expressed by our Convention. Being Baptists as we are, our Convention has never undertaken to define for every individual church or church member the specific details of our basic beliefs. Differing positions are held concerning some of these details. But there can be little question as to what the basic beliefs and positions are.

"Our Convention has made itself quite explicit in its conviction that the Convention should not have membership in or affiliation with the World Council of Churches. I speak for the entire administrative staff when I say that it is our purpose to administer the affairs of the Foreign Mission Board in accordance with this position of our Convention.

"I call your attention to one of the six objectives which I proposed in the first report that I brought to the Foreign Mission Board as its Executive Secretary at the April meeting in 1945. 'We must steadfastly pursue the objective of promoting New Testament churches which are directly responsible to God and which can admit no authority between themselves and Him. We believe that God moves in and through such local groups of believers to work out his

will among men. They are his agencies of salvation among the people of their own lands. It follows then, that such churches can not be extensions of our Southern Baptist Convention. They must be rooted in the soil and life of the nations in which they live; they must be Brazilian Baptist, Nigerian Baptist, Chinese Baptist churches. We must promote their independence by helping to train their leaders who will be directly responsible to their own churches and agencies. They must increase and we must decrease.

"It follows, also, that we can not lend

(Signed by Board members attending):

Searcy Garrison, Georgia
W. A. Bell, Mississippi
J. W. Storer, Oklahoma
John L. Slaughter, Alabama
R. Knolan Benfield, North Carolina
Chas. S. McKinney, Texas
M. P. German, District of Colombia
D. M. Nelson, Jr., Missouri
M. Ray McKay, Arkansas
Vernon B. Richardson, Maryland
R. P. Downey, Virginia
O. E. Turner, Tennessee
J. E. Rawlinson, South Carolina
R. Kelly White, Florida
R. C. Gresham, Georgia
H. Leo Eddleman, Kentucky
Russell Bradley Jones, Tennessee
Ralph A. Herring, North Carolina

A. Hope Owen, Texas
C. E. Hereford, Texas
J. G. Loving
Mrs. Simeon Atkinson
Theodore F. Adams
Clyde V. Hickerson
Mrs. P. Earl Wood
John C. Williams
Solon B. Cousins
T. Rupert Coleman
J. Levering Evans
W. Rush Loving
R. C. McDanel
Reuben E. Alley
Mrs. Paul LaRoque
Hill Montague
L. Howard Jenkins
Oscar L. Hite

ourselves to any movement that would absorb these churches in an organic Church or ecclesiastical world council. We believe that they can no more be responsible to an organic World Church or National Church than they could be responsible to an organic Baptist Church. Individually and locally they must be directly responsible to God.'

"The policies of the Foreign Mission Board have been administered at home and abroad in keeping with the entire statement that I have just made. No proposal has ever come before this Board or its administrative staff for any kind of affiliation with either the World Council or the Federal Council of Churches. I am confident that should such a proposal be made, it would be unanimously rejected."

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Concerning Miss Mary P. Winborne's Resignation

(Continued from Page 6)

Director W. H. Curl

"As Director of Missionary Training I have had a good opportunity to observe the work that has been done by the W. M. U. under the superb leadership of Miss Mary P. Winborne. Miss Winborne has been conscientious, considerate, and co-operative. She has done a very constructive work in every section of Kentucky. I regret very much to see her leave the state work and am praying God's blessing upon her as she goes from us.

"Signed, W. H. Curl,
Director of Missionary Training"

Miss Sue Coker, Secretary

"I have worked with Miss Winborne for more than a year, and during this time I have come to love her as a genuine Christian friend, and to respect her judgment and ability. It is with deepest heartfelt regret that I see her leave her position as Executive Secretary. She has given herself untiringly and unselfishly to her work. I shall miss her greatly. I wish for her much happiness in the future in whatever work she chooses, knowing that that work will be the more blessed because of her connection with it.

"Signed, Sue Coker, Office Sec'ty.,
Baptist W. M. U. of Kentucky"

Miss Ann Griffin, Bookkeeper

"As we say good-by to Miss Winborne as our Executive Secretary, we sense

deepest regret. It has been a privilege to know her and to work with her. Sincerity, integrity, and untiring efforts are marks of her superb Christian character manifested here in the office. I feel that the W. M. U. of Kentucky has lost a faithful and consecrated leader.

"Signed, Ann Griffin, Bookkeeper,
Baptist W. M. U. of Kentucky"

Mrs. Harriett Lemons

"Thomas Carlyle says, 'All work is as seed sown; it grows and spreads and sows itself again.' Even though Miss Winborne will soon take her departure from this field of service, we will be reaping the harvest for time to come from the seeds she has sown in her almost seven years with us. She has done her best, and a great deal of the joy of life consists in 'doing . . . to the best of one's ability everything which he attempts to do.' She well deserves 'a sense of satisfaction, a pride, in surveying such work.' She should, she could, she would, she did her best—let this suffice, and let her life prompt you to

"Do then the best you can,
Not for reward;
Not for the praise of man,
But for the Lord."

"Signed, Harriett Lemons,
Former Bookkeeper,
Baptist W. M. U. of Kentucky"

Miss Elaine Neeley

"It gave me a deep feeling of regret to learn of the resignation of Miss Winborne. During the two years that I was associated with her in the State W. M. U. office, I came to appreciate her intense desire to forward the Kingdom of God through the program of Woman's Missionary Union and her administrative ability in carrying out the details of such

a program. Now that she is leaving Kentucky, I am sure I am only one among many who will miss her and who wish for her even greater opportunities for service in His Kingdom.

"Signed, Elaine Neeley,
Former Office Secretary,
Baptist W. M. U. of Kentucky"



"A Child's Garden of Bible Stories." By Arthur W. Gross. Illustrated by Rod Teenzer. Publishers, Concordia Publishing Co., St. Louis 18, Mo. Price, \$2.60.

This is a highly desirable book for children ages 6-8. There are 146 pages of stories (60), covering both the Old and New Testament—up to the ascension. The book, beautifully done, has 156 full-color and black and white illustrations. The type and general format make it, along with its other features, one of the loveliest Bible story books we have seen.

Trekking Among Moroccan Tribes. By James Haldane. 192 pages, 12 pictures. Price, \$6.00. James Haldane, a missionary for thirty years in Morocco, tells of his work among the Arab Tribes. By keeping a notebook of his day to day observations he was able to write a good book when his active days were finished.

The Arab has allowed our civilization to pass him by. He treats the accumulation of this world's goods as simply a lengthening of the rope that binds us faster in the coils of work and worry. He can travel to the market place by car at forty miles per hour and return by camel back at three miles per hour without discomfort. He will promise you riches which he knows are far beyond his station in life. He believes that all who are not Arabs are doomed to hell.

A thorough knowledge of their language is but a span in the bridge that separates the Arab and the missionary.

How is the missionary to span the gap? How are they to be reached with the Gospel and the Bible?

The author did it by hard work and living with the people whom he evangelized.

This book should be read by everyone who has hopes of being a missionary.—J. Lewis Gardner.

Sam Jones. By his son-in-law, Dr. Walt Holcomb. Priced at \$2.00 for the cloth bound edition and \$5.00 for the deluxe edition. May be ordered direct from the author at 80 Park Lane, N. E., Atlanta, Ga.

This is a most unusual and stimulating book. It is rich throughout in stories and sayings which made Sam Jones the outstanding pulpiteer of his day in the field of evangelism. It is good to have intimate glimpses of great men, and one gets just this in Dr. Holcomb's book.

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Not On Pentecost

By C. O. SIMPSON, Clay, Ky.

PENTECOST was a great day. Mighty events transpired there, but some things which people claim took place there, did not.

The Church Was Not Set Up On Pentecost

There is not a word to indicate any kind of organization was effected on that day. God, according to promise, endued with power the organization *already effected*.

Jesus had used the material prepared by John the Baptist to build His first church. No other material would have done (Acts 1:21-22). One had to be a witness from the baptism of John to be in that church. If the church was set up on Pentecost, other material was used.

The apostles were first set in the church (1 Cor. 12:38), and *they* were not set in on Pentecost, but on the mountain a good while before. Paul said to the church at Ephesus, ye "are built upon the foundation of the apostles." The apostles, prophets, teachers, miracles, gifts of healing, helps, governments, were all set in the church before Pentecost.

Jesus told His disciples long before Pentecost to tell their grievances to the church (Matt. 18:17).

This church of Jesus Christ elected Matthias to take the place of Judas before Pentecost.

The world-wide Commission was given to the church before Pentecost (Matt. 26:18-20). If there were no church then, the churches have neither commission nor authority now.

The ordinances of the Lord's Supper and baptism were both set in that church before Pentecost.

The Way of Salvation Was Not Changed on Pentecost

The way of salvation has never been changed. Man's only hope of redemption

has ever been in the shed blood of Jesus Christ: "Without the shedding of blood there is no remission." Men in Old Testament days, looked forward in faith to the sacrifice of God's Lamb on Calvary, and were saved by grace through faith. "Abraham believed God and it was counted unto him for righteousness." His justification before God was *by faith* in the coming Redeemer. The thief, wholly without merit of any kind and utterly unable to obtain personal merit was nailed to a cross. He could not reform and promise to do better, for he was dying. His only hope was in God's grace. So, trusting, he called upon Jesus and received the promise that, that day he would surely be with Christ in Paradise.

To the sinful woman Jesus said: "Thy faith hath saved thee." To Nicodemus: "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." This statement was not given for the interim of a few months to be abrogated on Pentecost.

Paul re-stated the same truth long after Pentecost: "For by grace are ye saved through faith." Salvation was by grace through faith before Pentecost, at Pentecost, and after Pentecost.

Acts 2:38

Acts 2:38 does not change God's plan. It will not suffice to say the word for in this verse means *in order to*, thereby making baptism *in order to* the remission of sins. The Greek word "eis" is translated "for" in the King James version and "unto" in the Revised versions, and in this connection means beyond question "in reference to" or "because of." The word "eis" here means exactly what it does in Mark 1:4 where he says, "John . . . preached the baptism of repentance 'eis' (for or unto) the remission of sins." If "eis" means "in order to" here and "in order to" on Pentecost, the plan was not changed there. If baptism was "in order to" remission of sins before Pentecost then the thief failed to be with Christ in Paradise and the sinful woman's faith did not save her.

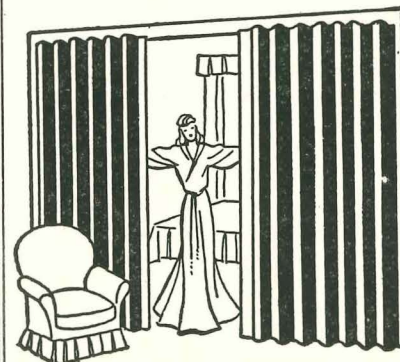
The meaning of "eis" is clearly revealed in Matt. 3:11 where John said, "I indeed baptize you in water unto (eis) repentance." Surely no one would claim that "eis" or "unto" here would mean "in order to," and that John meant that people were baptized "in order to" repent. It is clear that the meaning is "because of" repentance. The meaning is also revealed in Mark 1:44. Jesus had healed a leper and after the leprosy had departed from the man, told him to go and show himself to the priest and offer "for (eis) thy cleansing." Here "eis" (or for) could not mean "in order to" for the leper had already been healed. The

word "eis" (for) had to mean "because of" and that is what it means in Acts 2:38 and there was no change in God's plan of salvation on Pentecost.

Only One Way

There will be no groups in Paradise claiming different ways of salvation. When John beheld Paradise, he heard the saints singing about Jesus, "For thou wast slain and hast redeemed us to God by thy blood out of every kindred and tongue and people and nation." As John looked on the white robed throng, the elder by his side said, "These have washed their robes and made them white in the blood of the Lamb." Not a soul in Paradise attributes his salvation to water, works, or wisdom, but all to the blood of Christ.

Not so long ago three lunatics escaped from a large asylum. Poses went out and searched the surrounding countryside for twenty-four hours, and they finally brought in five.—*Sunshine Magazine*.



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Come to the General Association Next Week

By W. C. BOONE, General Secretary

THE GENERAL ASSOCIATION of Baptists in Kentucky will convene at the Calvary Baptist Church in Lexington next Thursday, November 9, at 11:00 A. M. (The Ministers' Meeting will be held Monday night and Tuesday morning until eleven o'clock). An unusually fine program has been planned that should be interesting, informing and inspiring to all who attend.

Every church co-operating with the General Association is entitled to two messengers, with one additional messenger for each two hundred church members in excess of one hundred members. Each District Association may also send messengers. If all the churches and associations should send their full quota, there could be several thousand messengers present.

This is the time when we hear reports of all of our Co-operative Work; when we may see and hear many of our missionaries and other workers; and when we pray and plan together for the work which we are doing and plan to do as Missionary Baptists. Some matters of great importance are to be discussed at this meeting.

Lexington is a central meeting place, easily accessible, and the attendance should be large. We hope all the churches will try to send messengers next week. It would be fine if the churches

would pay their pastor's expenses; this would be a splendid investment on the part of the churches.

The Baptists of Lexington will furnish lodging and breakfast free to those who register. It would be better to write in ahead of one's arrival. The chairman of the Entertainment Committee for Homes is Mrs. D. W. Mahan, Calvary Baptist Church, Lexington, Kentucky. Hotel reservations may be made by writing directly to the hotels.

Come to the General Association next week, and let us pray for the guidance

of the Holy Spirit in the meetings, that we may go forward together in the work of our Lord Jesus Christ.

The Minister—Key Man In Race Relations

(Continued from Page 5)

7. We shall strive to promote community good-will between the races in every way possible.

8. We shall co-operate actively with Negro Baptists in the building up of their churches, the education of their ministers, and the promotion of their missions and evangelistic programs.

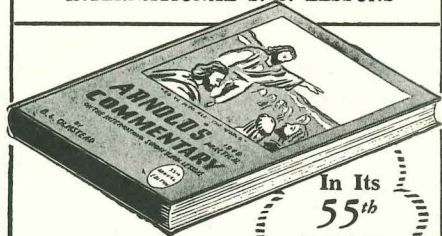
The Christian minister dare not excuse himself from following these principles. Indifference is gross sin. Should he fail in some of his objectives, he may have the satisfaction of a good conscience as he seeks to apply the gospel to the race problem.

AGE—To keep young, associate much with young people. To get old, try keeping up with them.—Jack H. Lowe, Sidney (Neb.) Telegraph.



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"Go out into the highways and hedges, and compel them to come in, that my house may be filled."—Luke 14:23

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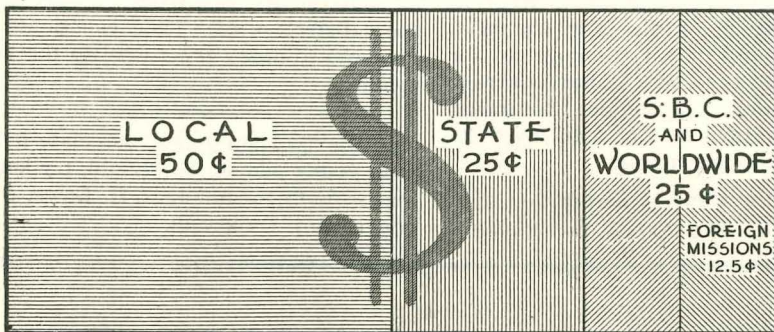
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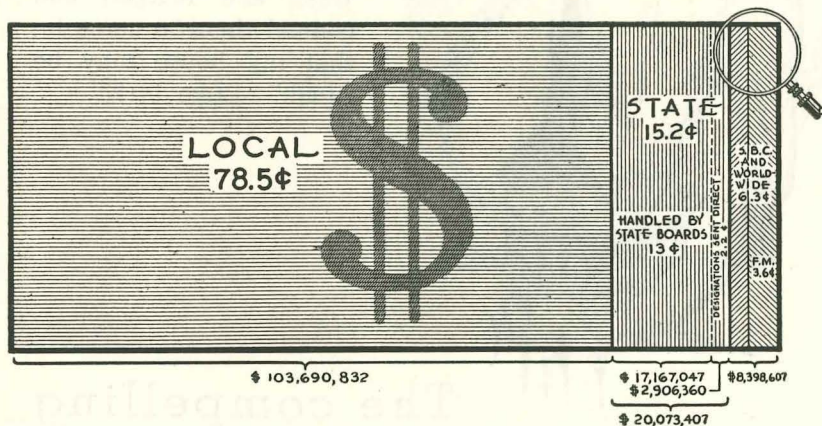
Fifty-Fifty by 1950, A BAPTIST IDEAL

Jesus said, "Thou shalt love thy neighbor as thyself." The Southern Baptist Convention, at its 1948 meeting in Memphis, adopted "Fifty-Fifty" as a Baptist ideal, in keeping with Jesus' teaching, for division of collection-plate dollars.

If there were Fifty-Fifty division of all gifts made through the churches, the representative dollar would look like this:



But last year, 1947, on the basis of total gifts (\$132,162,846) made through Southern Baptist churches, the representative dollar looked like this:



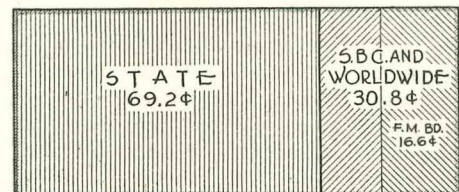
Southern Baptists fall short of Jesus' teachings of unselfishness when 78.5 cents of every collection-plate dollar is used in the local church program and only 21.5 cents is available for all the rest of the world beyond the local church.

Realization of "Every Baptist a Tither" and Fifty-Fifty division of funds—by the local church, by the state convention, and by the Southern Baptist Convention—is the Bible-approved way of providing needed funds for advance in every area of our worldwide mission program.

THE COOPERATIVE PROGRAM



Looking only at the dollar sent from the local church to mission and benevolent causes in 1947, the division was like this:



A close up look, with the magnifying glass, shows that distribution of the 6.3 cents portion of the 1947 collection-plate dollar which reached Southern Baptist Convention agencies was like this:

