

Western Recorder

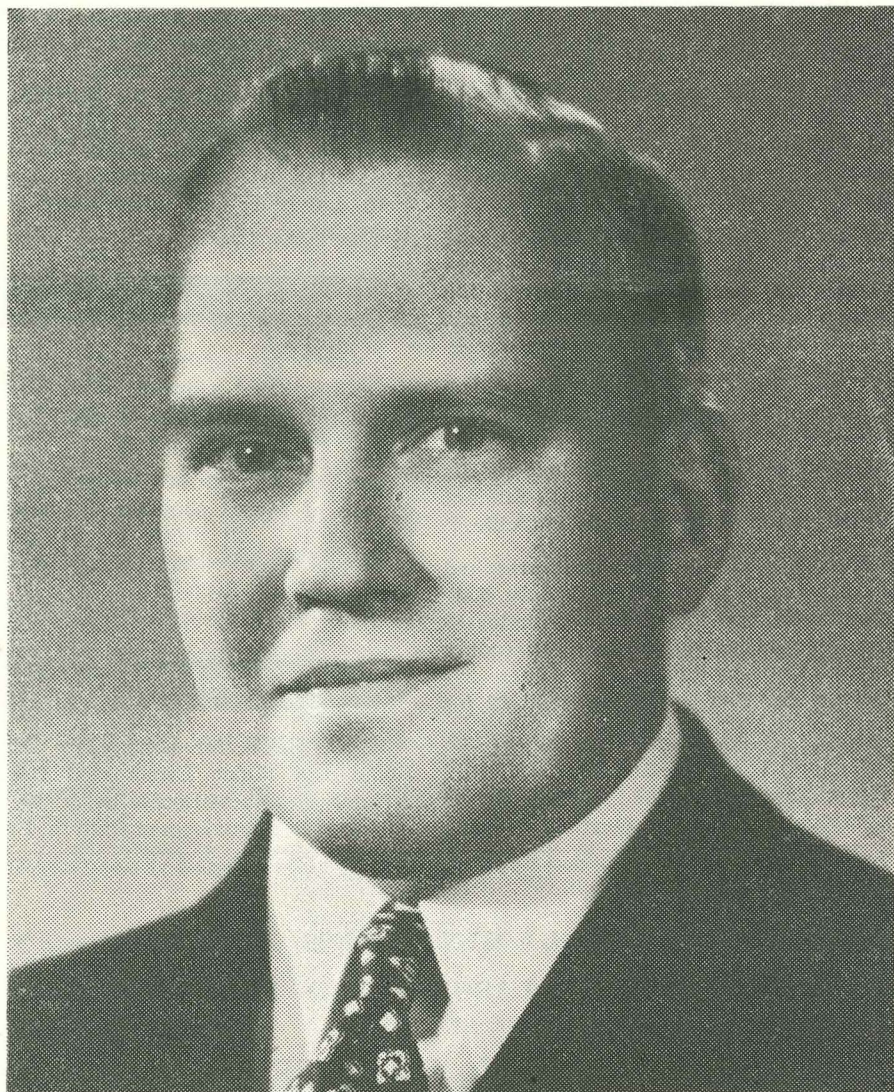
KENTUCKY SOUTHERN COLLEGE
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Dr. F. Russell Purdy, Host-Pastor

Calvary Baptist Church of Lexington, Ky., where the General Association of Baptists in Kentucky is meeting this week.

November 11, 1948
Vol. 122 No. 45

Gleanings From The Field

The 21st anniversary of Pastor Robert E. Humphreys was observed at the First Church of Owensboro, Ky., on October 17. In those 21 years there have been 3,272 additions and \$1,042,846.68 total gifts for all purposes. There have been 171 additions during the past year, and \$101,678.21 raised for all purposes. Pastor Humphreys spoke at the morning hour on "The Church in a Changing World."

Revivals

Evangelist W. K. Wood, Ashland, Ky., for the period of November 11-21 is with Pastor D. L. Druen at the Pleasant Hill Church, Campbellsville, Ky.

Pastor E. L. Skiles of Georgetown Baptist Church was in a revival meeting with Pastor T. E. Dougherty at the First Church of Fort Thomas, Ky., during October 31-November 7.

President Ellis A. Fuller of the Southern Baptist Theological Seminary assisted Pastor Fred T. Moffatt in revival meetings at the First Church of Frankfort, Ky., during October 24-31.

Garnett E. Puckett, Attalla, Ala., preached during October 4-14 in a revival with Pastor J. C. Raikes at the Magnolia Church, resulting in 8 additions to the church by baptism.

Pastor Roy C. McClung, Ninth and O Church of Louisville, recently conducted a series of discussion groups on "The Relation of the College Student to His Church," before the Baptist Student Union at the University of Louisville.

Evangelist Paul McFarland preached six nights and Pastor Virgil Wright, Falmouth, Ky., preached the remainder of the time at a revival held at Indian Creek Church during September 25-October 3. The church received 22 for baptism and 3 by letter.

Pastor J. Cody Stone, Long Run Church, assisted Pastor I. H. Ball, Sr., in a revival meeting at Garfield Avenue

Baptist Mission, Louisville, October 3-15. Garfield Avenue is now one year old, and now has 65 members. It has a building fund of \$365, and is a fast-growing arm of the West Side Church.

Olivet Church of Paducah was one of eight churches in the local territory participating in a co-ordinated evangelistic meeting September 19-October 1. Pastor W. B. Casey, Chevy Chase Church, Lexington, did the preaching. Pastor Ernest D. Davis reports that 11 were added to the church, 9 of whom were by baptism.

Pastor R. E. Booker had with him five students from Georgetown College at the Fellowship Baptist Church during October 18-24. These were Samuel S. Hill, Jr., evangelist; John Overall, song leader; Miss Linda Overall, organist and soloist; Miss Marion Smith, accordionist; and Henry (Hank) Shiosaka, Japanese, who gave a testimony as to his conversion. Pastor Booker speaks in high terms of what must be the spiritual life on Georgetown campus if these five are a sample. Four nights before the meeting started W. G. Crossfield, a layman from Lawrenceburg spoke with great acceptance.

News from the Churches

A new organ has been installed by the Franklin Street Church of Louisville, and a recital was given thereon by Mr. Herbie Koch on October 20.

The First Church of Owensboro had a service of sacred song on the night of October 17. All music by the choirs, congregation, soloists, etc., was written by Isaac Watts, born July 1674; died November 1748—two hundred years ago.

Pastoral Changes

W. C. Fields, for some years Educational and Music Director at Carlisle Avenue Church of Louisville, is the new pastor of Bethany Baptist Church, Louis-

ville, succeeding in that pastorate Dr. Zech Ford Bond, new Hospital Minister at the Kentucky Baptist Hospital.

The Western Recorder has received a resolution commending the work of Cecil M. Perry, former pastor of the Buena Vista Baptist Church of Owensboro. The resolution was drawn by the Executive Board of Daviess-McLean Association through a committee composed of Henry Schaffer, I. M. Hallford and John C. Huffman. Brother Perry has assumed duties at the Southern Baptist Assembly at Ridgecrest.

In Memoriam

Martha Summers Wright, 7-year-old daughter of Pastor and Mrs. Clinton S. Wright, Horse Creek Church, Hima, Ky., was stricken recently with a severe case of polio. Several days elapsed before the physician was able to diagnose the case of polio. She was brought on October 28 to the Kentucky Baptist Hospital, and then removed to the Isolation Ward of the Louisville General Hospital. The doctors and nurses did everything possible for her, but she passed away at 7:40 P. M., on October 30. Besides her parents she is survived by one sister, Betty Ann, 9-months old.

Don't Forget

The Third Avenue Church, 1718-26 South Third, near Bloom, Louisville, is to have a Homecoming and Dedication service November 21, at which time the church will dedicate a three-story Sunday school building, which has recently been remodeled; a three-story Sunday school annex, which has been cleared of all indebtedness, and a lovely new parsonage, which has recently been purchased. Dr. Ellis A. Fuller will make the dedicatory address at 9:15 A. M.; Dr. W. R. Pettigrew will bring a message to the personnel of the Sunday school at 2:30 P. M., and Rev. Angel Martinez will conduct an evangelistic service at 8:00 P. M. Rev. T. E. Williams is the pastor.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky

Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

The purchasers of The Western Recorder, The Baptist World and The Kentucky Mission Monthly

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Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual Subscription, \$2.00 per year, payable in advance. Single copy 5c; church budget rate \$1.00, family plan \$1.25 per family per year; teacher and officer \$1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

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Editorials

Atheism On The March

Editor McPheeters, *Pentecostal Herald*, offered an editorial in his October 20 issue which deserves wide reading. He directs attention to a growing menace, one to which our people are by no means fully awake as yet.

Atheism, like its author, Satan, disguises itself in a multitude of forms. Sometimes it would even appear as an "angel of light." It is never so influential and destructive as when it stands as an instructor in the classroom, lecturing the students and destroying their faith in the Word of God. Atheism deifies science and human reason; it attempts to erase God from the face of his universe, and to write instead, 'Miracled by inanimate laws.'

Concerning the march of atheism Editor McPheeters said:

There is a rising tide of atheism sweeping over the world today. This tide is taking on proportions never before witnessed in the history of the human race.

The new atheism that is so prevalent today, and is manifest in our American universities takes the contrary position to the faith of the founding fathers of America.

M. C. Otto

A recent brochure by Dr. Wilbur M. Smith bearing the title, 'The Increasing Peril,' gives a quotation from the atheistic philosophy of M. C. Otto, who, for nearly forty years has been teaching in the University of Wisconsin, in the Department of Philosophy. A book by this professor entitled, 'The Human Enterprise,' is used as a text in that university.

The quotation of Dr. Smith from the text is as follows: 'In proportion as men have ceased to lean on God, they have opened up undreamed-of resources for the satisfaction of the noblest desires of which they are capable. Whenever men and women have been able to act as if there were no divinity to shape human needs, and have themselves assumed responsibilities, they have discovered how to turn their abilities to good account. Not believing in God has worked well. It has worked better than believing did. . . I have for myself arrived at affirmative faith in the non-existence of God.'

James Harvey Robinson

For a quarter of a century James Harvey Robinson was a professor of history in Columbia University. Wilbur Smith in the same brochure calls attention to an incident in one of Dr. Robinson's classes which is related in the book, 'Great Teachers: Portrayed by Those Who Studied Under Them.'

The incident in Dr. Robinson's class is related in the chapter of this book entitled, 'Columbia Galaxy,' and is as follows: 'Many of the graduate students were shocked especially by the treatment of religion. The undergraduate from Columbia College had heard much of this before, and had no faith (as had some of the graduate students) to have taken away. One of the young women complained to Professor Robinson, 'You are taking away our faith.' He looked

at her oddly, 'But if I took away a headache,' he said simply, 'you would not complain.'

UNESCO

It is a far cry from the sturdy religious faith of the founding fathers who wrote the name of God into all the legal documents in the early history of our nation, to that of the atheism now being manifested in the United Nations Educational, Scientific, Cultural Organization which is one of the strong arms of the United Nations. The budget of this organization has been estimated from a billion to a billion and a half dollars.

At the meeting of this organization held in Paris, December 6, 1946, Dr. Julian Huxley, the British biogolist, was elected Director General for a two-year term. **Dr. Huxley is one of the outstanding atheists of our generation. Dr. Huxley has repeatedly given testimony to his atheistic beliefs. . .** One of his well-known statements was published in his 'Essays of a Biogolist,' in which he says: 'It is impossible for me, and those who think like me, to believe in God as a person, a ruler, to continue to speak of God as a spiritual being in the ordinary way.' In another statement he says, 'The scientific approach renders either futile or illogical all straight-forward personification of divinity.'

When the charter of the UNESCO was being discussed in November of 1945, the delegation from Panama suggested that the name of God should be written into the charter. The suggestion was stoutly opposed and received the support of only one other delegation, which was that from the sister state of Colombia. One of the chief opponents of the insertion of the name of God in the preamble of this organization was none other than **Dr. Archibald MacLeish the chairman of the American delegation.**

What will be the final outcome if this trend to atheism in our education program continues? . . .

Editor McPheeters goes on to predict that, as in the case of all the nations which have forgotten God, America too will go down if the trend toward agnosticism and atheism and materialistic paganism is not checked. Terrible as is that prediction, it is none the less true.

Christian parents bring up their children in "the nurture and admonition of the Lord," send them to Sunday school and worship services to hear the Word of God, seek in every possible manner and regardless of expense to fashion their life-pattern according to the will of God, and then, often without investigation, send them to a school that is laden with agnosticism or rank atheism, where their child-like faith in God and his Word is ridiculed and in many instances weakened. What an argument in favor of Christian education! What an argument in favor of the Baptist Student Union which serves as a link between the colleges and universities, and the local church.

We have a great army of God-fearing, Bible-believing men and women teaching in the colleges and universities of the land. We thank God for them and we ought not to fail to recognize them and let the world know that we appreciate them. BUT, on the other hand, our people should keep a close watch—and this isn't witch-hunting—against the destroyers. They can be found, and something can be done about it even if it be no more than to see that our young people do not come under their influences.

Advice To The Elect Lady

Some few, who constantly insist that Baptists should blend themselves organically into full fellowship with all who wear the name *Christian*, should look a little further than the *name*, and examine into the *doctrines*.

Obviously there was a danger at this point when John wrote his second epistle, addressed to "the elect Lady and her children whom I love in the truth."

Said John to "her," "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. LOOK TO YOURSELVES, THAT WE LOSE NOT THOSE THINGS WHICH WE HAVE WROUGHT. Whoso transgresseth and abideth not in THE DOCTRINES of Christ, hath not God. . . If there come any unto you, and bring not this DOCTRINE, receive him not into your house, neither bid him God speed: for he that biddeth him God speed is partaker of his evil deeds."

"Taken For A Ride By The Hucksters"

Our Episcopal friends have launched a new kind of "evangelistic" effort to win the unreached millions of America.

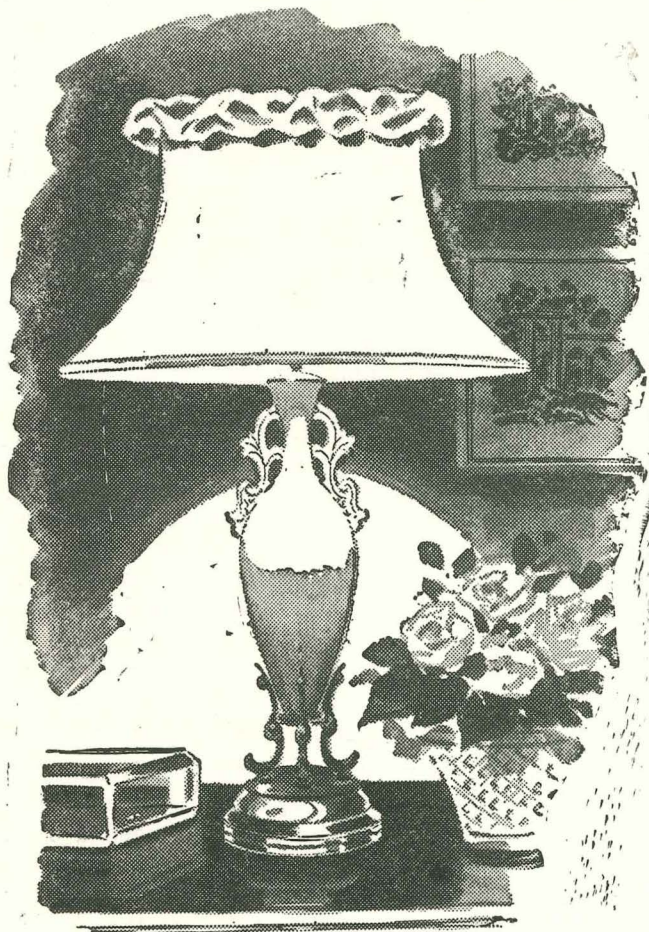
The appeal to the unchurched public is being made through dramatic radio broadcasts in which the Episcopal Actors' Guild is co-operating.

The general theme of all the "evangelistic" broadcasts will be "Great Scenes from Great Plays." The first broadcast was given the public last October 1.

When a favorable report was made to the recent annual meeting of the Episcopal diocesan council at Milwaukee, the junior warden at St. Matthias Episcopal of Waukesha—P. C. Richie, an advertising man—charged that the presiding bishop had been "taken for a ride by the hucksters." He further declared that the whole scheme of evangelizing through the broadcasting of "Great Scenes from Great Plays" was "the strategy of the cocktail hour lads." Mr. Richie went on, "There are hundreds of thousands of people crying for the gospel, and we talk about *Cryano de Bergerac*" (the name of the first play presented, in which Walter Hampden starred).

Our Episcopal friends have their own way of doing things, and, they run their own affairs; but the question raised by Mr. Richie persists—can the presentation of plays, no matter how great, nor by whom done, substitute for the preaching of the gospel?

Unquestionably, acting has its place; but, at its best, it is only acting. There must be something that is *real*. The world is sick unto death, in sin; it is going to require more than beautiful dramatizing of great plays to bring it to its knees in repentance, to saving faith in the Lord Christ. Our purpose is not merely to "capture the imagination of the people," as some have expressed it; it is, rather, to "preach Christ, and him crucified;" it is to warn lost men to flee the wrath to come, to point them to the only Saviour.



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Vol. 122

LOUISVILLE, KENTUCKY, NOVEMBER 11, 1948

No. 45

Amazing Grace

By J. S. BELL, Hindman, Ky.

Annual Sermon, 1948 General Association

"Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood" (Romans 3:24f).

GRACE IS the unmerited favor of God bestowed upon undeserving men for Christ's sake. It is the holy love of God reaching out through the atoning death of Christ to save and bless sinful men. "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." In consideration of our text we observe, first:

The Marvel of Grace Revealed

In planning human redemption, God confronted the problem of sin. Sin is a frenzy in the mind, a crookedness of the heart, a disease of the soul, a barrier between God and man.

Men are helplessly lost in sin. Depravity is such that we have no power of ourselves to come into harmony with God. By the works of the law no flesh is justified in His sight; the law only reveals the sinfulness of our sin and pronounces the death penalty. We cannot plead moral goodness, because all "our righteousness are as filthy rags" in God's sight. Without Christ, we are hopelessly lost.

Furthermore, God cannot excuse sin, for He is just. The lost cannot plead for mercy apart from the punishment of their sins, for "every transgression and disobedience must receive a just recompense of reward." Sin must be punished according to the character of the sins, the number of the offenses and the light the sinner has concerning God's revelation. Therefore, hell is the absolute necessity in God's moral government. The incorrigibles, the rebellious, the idolaters and unbelievers must be cast into hell to be punished with their sins. The nature of sin, the rebellion of man, the character of God, and the suffering of Calvary demand a place of tor-

ment where "the worm dieth not and the fire is not quenched."

How can a man, thus condemned to hell, be made right with God? How can the guilty be forgiven, pardoned, declared righteous, and stand before God as if he had never sinned? How can God be just and the Justifier of the ungodly? Herein is the grace of God revealed! This is the manifestation of the wisdom, the love and the power of God.

Grace in God's Plan

God, through the ages, purposed man's salvation through Jesus. In the garden he promised: "the seed of the woman shall bruise the serpent's head." He projected His plan through the choice of Abraham, and the establishment of the Hebrew nation through whom all the families of the earth would be blessed. He pictured His program of redemption in the levitical sacrifices which found climax in the Day of Atonement. The hot blood of the innocent sprinkled on the mercy seat which covered the broken law was a foregleam of the sinless Son of God Who would cover our sins through the sprinkling of His own blood.

God's prophets portrayed the mysteries of amazing grace. "Concerning which salvation the prophets sought and searched diligently, who prophesied of the grace that should come unto you"

(I Peter 1:10). Paul declares that the righteousness of God revealed in Christ stands attested by the law and the prophets. We hear Isaiah speaking of our Lord: "He was despised and rejected of men, a man of sorrows and acquainted with grief. Surely he hath borne our griefs and carried our sorrows. He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed."

Grace Revealed

In the fullness of time, God provided the perfect substitute in Christ, His only Begotten Son. "It was not possible that the blood of bulls and goats should take away sin." Therefore, God set forth Jesus publicly, before the eyes of the whole world, to be our blood-sprinkled Mercy Seat, a Covering for our sins, our Ransom, that His holy law might be vindicated, and sinful men saved.

God set forth Jesus as the perfect Sacrifice. Virgin born, Son of God and Son of man, Jesus is unique in His person. He was in the beginning with God and yet willingly "emptied himself, taking the form of a servant, being made in the likeness of men." He is the image of the invisible God and yet He was made flesh, and tabernacled among us. As the Son of man, He was hungry and sought food from the fruitless fig trees; as the Son of God, he multiplied the loaves and fishes to feed the multitudes. He was so much the Son of man that He was thirsty and asked a drink of the woman at the well; yet, he was so much the Son of God that He gave the Samaritan woman living water. Being man, He was tired and fell asleep in the hinder part of the boat; being God He commanded the winds and the waves and they obeyed His voice. As the Man of Galilee, He drew back from the cross; yet as the very Son of the eternal God, he, in the same breath, said: "Not my will, but thine be done."

As the crowning event in the earthly life of Jesus, the Father set Him forth, publicly, upon the cross as our suffering substitute. The penalty of sin is death—eternal separation from God in hell. By the amazing grace of God, Jesus bore that penalty, giving His life as our ransom on the cross.

Throughout His entire earthly life, Jesus suffered. As He beheld the ravages of sin all about Him, in sympathy for sin-burdened humanity His heart was broken. "He himself took our infirmities and bare our diseases." He was misunderstood by His friends, reviled by His enemies, and tempted of the Devil.

The climax of His suffering is seen in His atoning death on the cross. At Golgotha the wrath of God against sin was poured out upon His righteous soul. Yet the physical suffering was negligible compared to the "pangs of hell" which were His in those hours of darkness when the Father left Him to

(Continued on Page 8)

Report of the Committee On Long Run Baptist Church and Grounds

Long Run Creek, near the present eastern boundary of Jefferson County took its name from the following incident which has recently come to light. In the days of the Indian wars a white settler was being pursued along the creek by an Indian. When the Indian finally caught him after a very lengthy chase, he exclaimed, "White man, he long run."

Long Run Baptist Church was organized in 1797 and the present building was erected in 1845. But the cemetery beside the church is far older than any of the buildings in which the church has worshipped and older than the church organization. It is stated that Abraham Lincoln I, grandfather of President Lincoln, was killed by Indians on his land in 1786 and that he was buried in this cemetery in ground on which the present church building stands. Since that time the land just above the present church building has been used as a burying ground for people in the community. At present some grave stones with dates as early as 1822 can be read. Also, some prominent persons have been buried there.

Long Run Baptist Church is one of the oldest Baptist churches in this area which has had a continuous existence. In 1803, Long Run Association was organized with this church and took its name from the church. In its early days the country churches were the large churches. Dr. J. H. Spencer states that on Sunday, September 8, 1861, the day following a meeting of Long Run Association with that church, he and A. B. Miller preached to an audience estimated at 5,000 people. So this church has been an important one.

At the present time, the church is not strong in membership so that the building and grounds cannot be kept up adequately by the local members. The cemetery in the past has not been cared for as others have. Grass and weeds have been allowed to grow up. Also, farm stock have trampled over the grounds because the fence and gates have not been secure. Many grave stones have been pushed over, and some of them have been moved from the position in which they fell, so that it is difficult to determine where they originally stood. The people of the church have already cleared off about a third of the grounds. However, the more difficult part remains to be done.

In 1953, Long Run Baptist Association will observe the 150th anniversary of its

organization. It is proposed that this session of the Association be held at Long Run Baptist Church. In preparation for this celebration and prompted by its inspiration the Baptists of this area, and those who have ties of the past with Long Run Church and the cemetery, ought to go about restoring and preserving the building and caring for the cemetery, setting the stones back at their original sites, straightening up those which are leaning, rebuilding the fence and gates, and sodding the grounds.

Perhaps the care of the cemetery is most needed. Rev. J. Perry Carter, Supt. of Missions of Long Run Association, will receive and administer locally funds which are contributed for this purpose. Some money has already been received by him. If you are interested in this project, make response to this appeal and get word to friends or relatives who may not see or read this report but who are interested in the matter.

In regard to the building, suggestion has been made that the present building be torn down and a more modern building be erected with the brick of which the present one is constructed; or that the present walls be repaired, a new roof put on, and some kind of a vestibule, or new entrance be built on at

the north end. The latter plan would preserve the building, now 103 years old, in nearly its original form. Since Mr. W. A. Harrell of the Department of Church Architecture of the Sunday School Board plans to be in Louisville on February 17 and 18, 1949, his services can be obtained in deciding what plans would be better.

A more immediate need for this attention, especially to the cemetery, is Memorial Day, Monday, May 30, 1949, when a public service should be held at the cemetery. An annual Memorial Day service would give incentive for doing a part of the work at once and stimulate interest in the sesqui-centennial of the Association in 1953.

We recommend that this report be published in the *Western Recorder* to publicize the matter and to solicit support in this effort; also, that some effort be made to get an article in the magazine section of the *Sunday Courier-Journal* and *Louisville Times*.

At the Long Run Association in 1947 a committee was appointed consisting of Dr. L. C. Ray, Dr. E. C. Stevens, and Leo T. Crismon to study this matter and present it to Long Run Baptists.

L. C. RAY, Chairman
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Richard Carlton and Fred Martin Ordained at Latonia, Covington



James Richard Carlton

COVINGTON, Ky., September 12.—The Latonia Baptist Church here ordained to the Ministry Frederick Lee Martin and James Richard Carlton today. Pastor John E. Huss was moderator and Ralph Eckler was clerk. Pastor O. J. Steger led in the questioning of the two candidates. The council was made



Frederick Lee Martin

up of 60 ordained ministers and deacons, all of whom took part in the laying on of hands at the conclusion. The Latonia Church invited every ordained person in North Bend and Campbell County Associations, Pastor Huss believing that it is not right for "a few pastors to go off in a corner and examine a preacher."

"Mother, You Let

Me Down!"

He was a kid of nineteen when he joined the Navy and went out to the Pacific. A pretty wild kid, too, although he had good stuff in him and came from a good home.

They put him on a flat-top and he served on her until the end of the war. A lot happened in those three years. They were bombed time and again, sniped

at by submarines, hit twice by kamikaze planes. He saw men die and learned the meaning of such words as loyalty and bravery and devotion.

When he came home in 1946 he was not a kid any longer. He was a man.

One day when he had been back about a week, he said a curious thing to his mother. He said, "Mother, you let me down!"

His mother looked at him in surprise. "How Bob?" she asked.

He said, "You let me grow up to be nineteen years of age without going to Sunday school or church. I did not miss it

until I got out there. But when the going got rugged, I knew that I needed God."

There was a long silence and then his mother said, "Yes, Bob, I did. I let you down, And I think I need Him too. I have needed Him for a long time."

The next day, Bob and his mother went to church. He is away at college now, and on the honor roll—which is quite a surprise to his old friends. He is going to be a lawyer.—*Biblical Recorder*.

OPINION—An opinion is an idea that you hold; a conviction is an idea that holds you.—*R. & R. Magazine*.

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Amazing Grace

(Continued from Page 5)

suffer alone all the unmitigated desolation of the second death! "My God, my God, why hast thou forsaken me?" explains the depths of the suffering love of Christ on Calvary. Behold the sinless Man of God made sin, made a curse, suffering for sins once, the righteous for the unrighteous, that He might bring us to God!

Grace Confirmed

In approval of His atoning death, God set Jesus forth as our risen Lord. He did not die as a victim, but as the Victor. God raised Him up, and, having shown Himself alive by many infallible proofs, He ascended to the right hand of God to intercede for believers, "henceforth expecting till his enemies be made the footstool of his feet."

A man stood by an art store window, looking at a picture of the crucifixion. A lad stood alongside him. Noticing that the boy was a little street arab, and pointing to the picture, the man asked the boy, "Do you know who that is on the cross?" "Yes, sir," came the quick reply, "that's our Saviour." The lad was surprised that a man should not know about Jesus. "Them's the soldiers, the Roman soldiers, and that's his mother, the woman crying there." With a sigh he continued, "They killed him, Mister; yes, sir, they killed him." The man looked at the ragged lad and asked, "Where did you learn this, my boy?" "At the mission Sunday school." The man walked on, thanking God that there were those who loved lost souls enough to teach the "down and outs" about the Son of God. As he came to the corner he heard again the boy's voice, a treble voice above the noise of the street: "Hey, Mister." The man turned in the direction of the voice and beheld the boy with uplifted hand calling, "He arose, Mister; he arose!" So He did, and He, therefore, can be our sufficient Savior and sovereign Lord.

Grace Received

On the basis of this marvelous grace revealed, let us consider the miracle of grace received. Faith is simply receiving what God offers. It involves sorrow for sin which leads to repentance and the acceptance of Jesus Christ as the Savior of our souls and the Lord of our lives. Salvation is "not of works, lest any man should boast," "Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration and renewing of the Holy Ghost." Faith is reckoned for righteousness. Salvation is all of grace on God's part and all

of faith on man's part. Even this faith is made possible through the initiative of God by the power of the Word and the Spirit.

Grace Sets Us Right with God

Through acceptance of Christ's gracious provision we are set right with God. Our sins are placed to His account and His righteousness is placed to our account so that our record before God is as clear as if we had never sinned. We stand before God redeemed from all of our sins. As the scapegoat symbolically bore the sins of Israel into the wilderness, Jesus has born away our sins. No ritual, no ceremony can take away sin! No earthly priest can pray away scarlet sin! Through faith in Him our sins are blotted out as a thick cloud, buried, as it were, in the depths of the sea, removed from us as far as the east is from the west.

A Miracle in the Soul

Faith in His blood not only sets us right with God but also works a miracle in the soul. We have seen drunkards changed by the grace of God into deacons in the church; saloon-keepers transformed into faithful saints; murderers made into missionaries anxious that men might live through Christ; vile, cursing men turned into consecrated witnesses for the Master; proud, self-righteous moralists made into humble servants of Jesus.

Charles G. Finney, one of America's greatest evangelists, was holding a re-

vival in Detroit when one night a saloon-keeper asked him to go to his office for a conference. Together, preacher and saloon-keeper went down a dark alley and into a bare room. When they were inside the shabby room, the saloon-keeper locked the door and took out a revolver. "I don't intend to do you any harm, but I want to ask you if you really believe what you preached last night. You preached that the blood of Jesus Christ cleanses us from all sin."

"Yes," said Finney, "God says so."

The man said, "Mr. Finney, this revolver killed four men. I killed two myself, and my bartender killed two others. Is there hope for a man like me?"

The preacher answered, "The blood of Christ cleanses us from all sin."

The man went on, "Beyond that partition wall is a saloon. Mothers come to me and beg me not to sell their husbands drink, for the money is needed at home to feed the hungry family. I drive these mothers forth, and sell the whiskey just the same. By the side of my saloon is a gambling den. Every wheel in it is as crooked as sin. When men are made drunk, I take the rest of their money in this gambling dive. Can Christ save a man like me?"

The minister said, "The blood of Jesus Christ cleanses us from all sin."

The saloon-keeper continued, "That is not all of my story. Several years ago I met a beautiful woman in New York, wooed and won her in marriage under the pretense that I was in legitimate business. For these years I have made a hell on earth for her. I have a beautiful daughter, Margaret. Just the other day she interfered when I started to beat my wife and I threw my own little girl against a hot stove and she will carry the scars on her arm through life. Brother Finney, is there hope for a man like me?"

(Continued on Page 28)

KAUFMAN
LEXINGTON, KENTUCKY

Whose Is the Bible?

By W. A. CRISWELL, Ph.D., Pastor
First Baptist Church, Dallas, Texas

"THE BIBLE is a Catholic Book." I can hardly believe my eyes, yet there it is. "The Bible is a Catholic Book."

The heavy caption introduces an advertisement published in many of the national magazines of our country. The propaganda grows out of the office of the Supreme Council of the Knights of Columbus. And what they have to say about the Bible being a Catholic book would be historically unimportant were it not tragic in the effect it may have upon some who will read.

After all, where did the book we call the Bible come from, and who gave it to us? What has been the historical attitude of the Roman Church toward it? The answers are easy to find.

Our Bible is comprised of two Testaments, the Old and the New. The Old Testament was preserved for us by the Hebrew people. The Hebrew Bible is our Old Testament. To them, in ancient days, were committed "the oracles of God." The historian Josephus might still say of them what he wrote over 1,800 years ago, "After the lapse of so many centuries, no one among the Jews has dared to add to or take away or to transpose anything in the sacred Scriptures."

The Canon of the Old Testament seems to have been largely closed soon after the time of Ezra the Scribe who wrote about 450 B.C. The prophecy of Malachi was the last to be added and thereafter the Old Testament remained a sealed volume, "waiting for the Great Prophet who should come." In what sense the modern Roman Catholic church can appropriate, as peculiarly its own, the Old Testament Scripture is a mystery indeed.

There remains the New Testament. Do they belong to the hierarchy of Rome? Were they produced by them?

The Canon of the New Testament is the received and accepted Books revealing the mind and will of our Lord Jesus Christ, and they are accounted so, not by one sect only, but by practically all the Christian peoples of all time. The churches, the followers of Christ, ancient, modern, Asiatic, European, all who call on the name of Jesus, the sects of the Reformation, the Greek sect, the Armenian sects, the Syrian sect, the Roman Catholic sect—even the Unitarian sect, all testify to the Canon of the New Testament which we have in our Bible.

The Scriptures of the New Testament were written by the Apostles and by close associates of the Apostles. The Books were loved and read and carefully preserved by the early Christians through the years. God himself, in the passing of time, impressed upon the minds and

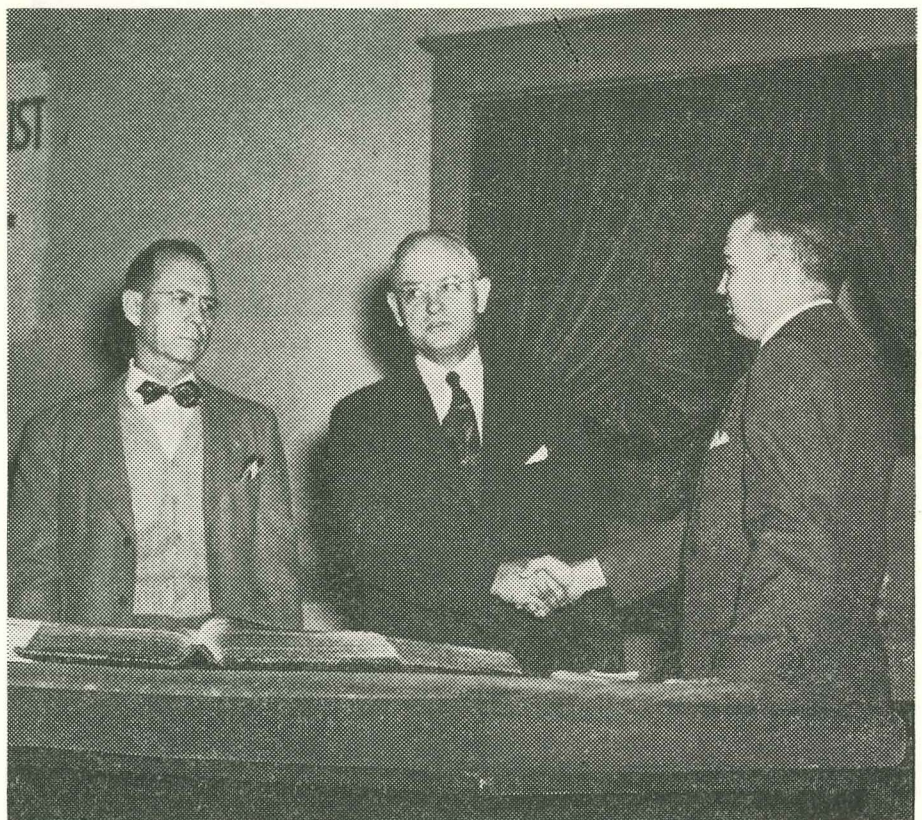
hearts of his children the worth and the inspiration of these writings. The ancient councils merely approved what was already received among the Christian people as the inspired Word of God. *No council could include a book that was not already sealed by the approval of God among the people; nor could any council exclude a book that God had given to the churches. Take for example the book of Hebrews. No one knew who wrote it. Yet God said through the Spirit to the churches that it is his inspired Word. He says so today. In*

our New Testament you will find the book. What the councils did or did not do is immaterial. The people of God through the centuries recognized it as inspired and it became a part of the New Testament.

The gathering together of the New Testament Scriptures occurred during the two or three centuries after Christ and it was done by the Holy Spirit through the minds and hearts of the early Christian people. The books of canon are their own apologists. They were revered as the Word of God among believers in the East, in the West, in Africa, wherever the gospel message of Christ was preached. All this occurred before there was such a thing as a Bishop at Rome claiming to be the Pope of all the heritage of the Lord. During those days the church at Rome was just one among many others, and if there were any bishops of the churches who claimed precedence and authority over others, they were more likely to be the bishops of the East, the Patriarchs of Jerusalem, Antioch, Constantinople, than they were the bishops of the West. For the modern Bishop of Rome and his papal sect to lay claims to the New Testament Scriptures is as out of line with the facts as for them to appropriate the Hebrew Old Testament.

(Continued on Page 18)

New Elkhorn Moderator



Dr. W. C. Boone, Executive Secretary-Treasurer of the Baptist State Mission Board of Kentucky, presided over the reunited Elkhorn Association until a new moderator could be chosen. He is shown here in the center shaking hands with E. L. Skiles, pastor, Georgetown Baptist Church, Georgetown, newly elected moderator. Standing near Dr. Boone is Judge Chester D. Adams, assistant moderator. Judge Adams also delivered the welcome address to the Association. (See page 18).

Building A Better World

By DUKE K. McCALL, Nashville, Tenn.

"IT IS HEAVEN here compared to the hell there," said a Russian DP speaking of the barracks in which he lived and of the home in Russia to which he refused to return.

The conversation was with a camp leader in the Displaced Persons camp near Kassel, Germany. He was not a political refugee nor was he one of Stalin's persecuted millions. He was a Russian citizen who had been brought to Germany as slave labor by the Nazis. When liberated from the Nazis by the American army, he settled down in his barracks and refused to go home. Wretched as was his present state, still the world outside of Russia looked better to him.

Conditions Are Improved

How the world looks depends on one's point of view. Businessmen in Europe say conditions are better this year than last. All agree that the Marshall plan is responsible for this improvement. Politicians say that conditions in Europe are worse this year than last. Tourists find more goods in the stores, more food on their plates, and less black market in American dollars. The ever-optimistic religious leaders see signs of a coming revival.

All of us who were in Europe in the summer of 1947 for the Baptist World Congress and again in the summer of 1948 for the Baptist World Alliance Executive Committee found conditions more pleasant. Again and again there were comments on the increased building activity. Even in Germany I marveled at the way the rubble had been removed from Hamburg. It looked like a city instead of a junk yard now. Typical, the English people seem to have a brighter look and a quicker step. Good crops, better business, controlled currency, and the natural resiliency of human nature have turned the faces of the people from the past to the future.

Unhappily these are surface symptoms. They depend on things like the temperature, the international-mindedness of the American Congress, and an incident in Berlin, or Prague, or Moscow, or Washington. The peoples of Europe know that. Any scratching of the surface of their thinking reveals a sense of frustration and futility.

Increased Religious Interest

Half of the people of Europe are afraid of war between Russia and the United States. The other half want war between Russia and the United States as the means of regaining their freedom or

else of bettering their economic and political condition. All are concerned lest the United States return to isolationism which would mean immediate Russian domination for the whole of continental Europe.

There is a marked increase of interest in the second coming of Christ among the Christian groups. This has developed

Barbourville Calls

Fred A. Tarpley from
Donelson, Tennessee

BARBOURVILLE, Ky., October 19, 1948.—The First Baptist Church here has called Rev. Fred A. Tarpley, of Donelson,



Fred A. Tarpley

Tenn., to be its pastor. He has accepted and is already on the field.

He was pastor at Adairville, Ky., before going to Donelson. He served the Donelson Church for 5½ years, during which time there were 376 additions to the church, of which 170 were by baptism. Under his ministry the church purchased a parsonage, an organ, and organized a full-time mission with a pastor. The total contributions over the five-year period were \$115,651, of which approximately \$30,000 was given to missions. He leaves the Donelson Church with \$45,000 in a building fund, with a challenging program ahead.

Mr. Tarpley is a graduate of the University of Tennessee and is a 1942 graduate of the Southern Seminary in Louisville. He is 34 years of age, and has been in the ministry 11 years. Mrs. Tarpley is a graduate of the W. M. U. Training School. They have three sons.

the background of the hopelessness of the situation so far as human manipulation is concerned.

A parallel movement is that which has found expression in the World Council of Churches. The forces of the world appear so formidable in comparison with the strength of the separate churches that a desire for union to combat the powers of darkness has found expression in even such denominations as the Anglicans and Lutherans. There is no prospect however that an organization designed to acquire the strength of Caesar will be able to do the work of God without the converting and unifying power of Pentecost.

Way Open for Christianity

On the other hand, suffering has set the stage for a great spiritual movement. Every Christian is justified in expectant prayer for an outpouring of the Spirit of God. This open door of opportunity demands the utmost exertion of effort on the part of Southern Baptists to strengthen the hands of those who preach the gospel in Europe.

Along with the opportunity for a new spiritual awakening which urges us to renewed zeal in evangelism and missions there is the dire threat of our losing the "hot" war of ideas. The de-Nazification policy in Germany has failed miserably for the simple reason that we offered nothing as a substitute for Nazi loyalties. Germans do not want a renewal of concentration camp atrocities but they are ready today to follow any leader under the banner of national glory and prosperity. Communism is filling every vacuum of faith created by disillusionment of the people in the Roman Catholic Church in Western Europe. The only answer is the Spirit of Christ filling regenerated lives.

Perhaps it was significant that when we went to worship in the Altona Church in Hamburg the service started 20 minutes early for the simple reason that not another individual could be squeezed into the corridors within hearing distance of the preacher. The service opened with the singing of

Nearer, My God to Thee,
Nearer to Thee!
E'en though it be a cross
That raiseth me.—Mason

Tears filled my eyes, and a lump blocked the song in my throat as I looked from the intent faces of the worshippers out through the window to the jagged walls of bombed buildings which stretched away in the distance. I knew that beneath the rubble still lie buried the bodies of many victims of war. What a terrible price to pay! Perhaps, however, not too great a price if from the ashes of human suffering may arise a great spiritual awakening. "Nearer my God to Thee, . . . e'en though it be a cross that raiseth me."—*The Baptist Program*.

Echoes From the Semi-annual Meeting of the Foreign Mission Board

FOREIGN MISSION BOARD appropriations have increased from \$1,269,000 for 1945 to \$2,973,000 for 1949, Secretary M. Theron Rankin reported at the semi-annual meeting of the Foreign Mission Board, October 19. How much of this represents actual enlargement of missionary undertaking cannot be determined exactly. A considerable part is absorbed in increased cost of operations caused by inflation and inability of Baptist nationals to bear as much expense as they did before their sources of income were destroyed by war. There has been a net increase of 165 missionaries on the foreign field during those years.

The 1949 budget includes \$2,641,027.94 for foreign fields, \$47,500.00 for fixed convention expenses, and \$285,090.00 for the home budget.

The Orient

Following new measures taken by the Nationalist government in China, there is hope for more stable prices and less black market activities, according to a report received from Secretary Baker James Cauthen, now in the Orient.

No word has come from Baptists in Tsinan since its fall to Communists. Two Southern Baptist missionaries, who went into Tsinan one week prior to its fall, fortunately left the day before the airfield was taken by the Communists. So far there are no harsh measures against Baptists in Communist areas with which contact has been made.

Miss Bertha Smith, formerly serving in Tsining, will work in Formosa with Chinese Baptist Frontier Missions. The Alex Herrings, formerly at Kweilin, will work in Liuchow.

Latin America

Secretary Everett Gill, Jr., at Mexico City in July, met with representatives of the Northern Baptist Home Mission Society which has work in northern and eastern Mexico. Both Northern and Southern Baptists work in co-operation with the Mexican Baptist Convention. Because of Mexican law prohibiting religious classes outside of a church building, establishment of Baptist schools is difficult. A Baptist student home for men and one for women is provided for students studying in state schools in Guadalajara. Classrooms for the Torreon Seminary are in the church building. Dr. G. H. Lacy, emeritus missionary living in Morelia, continues his Bible school classes for Mexican young people.

Mr. and Mrs. W. J. Webb, formerly in Mexico, are now serving in Guatemala, where there are fifteen churches, six pastors, and a Bible school. This is the only nation where Southern Baptists have a few pure Indian churches. The population is predominantly Indian, de-

scendants of the ancient Mayas. Southern Baptists are also helping one Baptist church in the neighboring nation of Honduras. Missionary H. W. Schweinsberg will investigate possibilities for missions in Ecuador and Peru.

Another new field in Latin America is among Russian-speaking people in Paraguay, with whom the W. E. Craigheads, formerly serving in Bessarabia, recently began working. A missionary couple from Colombia, the Tom L. Neelys, will enter Venezuela early next year.

Near East

Southern Baptists now have seven missionaries in the Near East—three in Nazareth, two in Bahrain, and two in Transjordan. Mr. and Mrs. Finlay Graham, the two in Transjordan, are moving to Beirut in order to work more freely.

A cable received October 20 from one of our missionaries reported news from the Jerusalem consulate that property of the Baptist Near East Mission is safe.

Hit five times by shells, the roof requires repairs before rains come and the missionary asked that three hundred dollars be cabled. Because of heavy censorship, missionaries in the Near East cannot write fully of conditions in Palestine. A difficult winter is expected in Nazareth because of villages having been razed and thousands turned out of their homes without food, clothes or money.

Treasurer's Report

Treasurer E. P. Buxton reported \$214,860 received during September this year as compared with \$272,390 received in 1947, the decrease being due to the fact that the Foreign Mission Board's quota of Co-operative Program funds for 1948 was reached by the middle of September, reducing funds from 46 per cent from that source to 14 per cent of funds for capital needs. Budget receipts for the first nine months of 1948 were \$2,941,614, an increase of \$361,152 over the receipts for the corresponding period in 1947.

Missionary Appointees

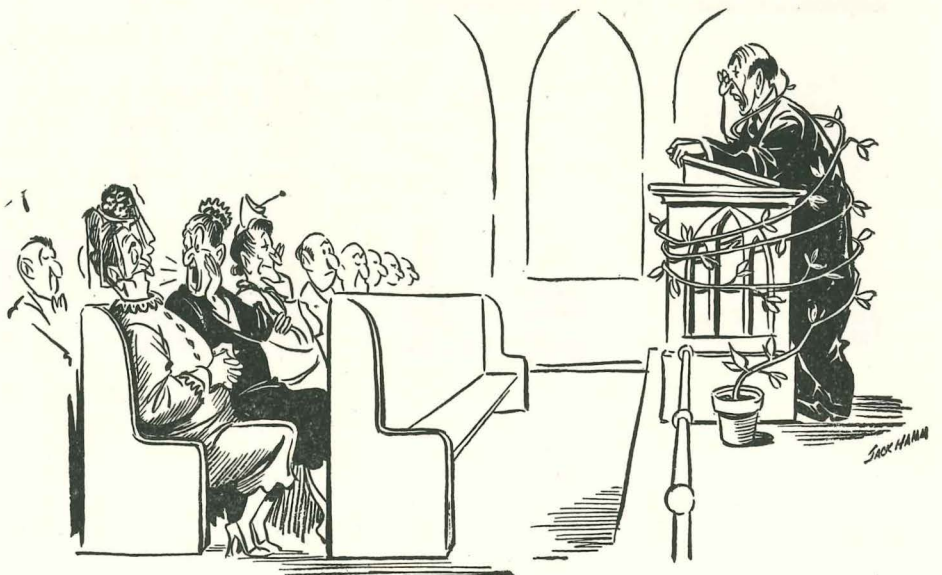
Four missionaries were appointed at the October meeting: Rev. and Mrs. James H. Fairchild, Jr., of Mississippi, for Brazil, and Rev. and Mrs. Quinn Pett Morgan of North Carolina and South Carolina, respectively, for Nigeria.

These appointments bring the number appointed this year to seventy-two, and the total number of active missionaries listed in the budget to 669.

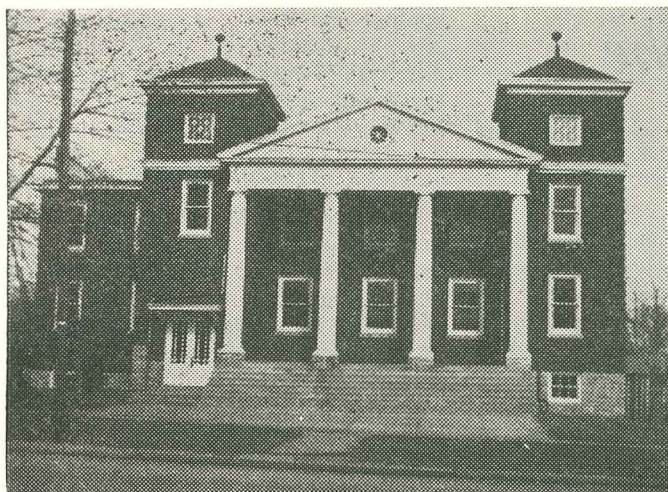
Enlargement of Home Office

The Board authorized purchase of a large building at 2039 Monument, adjoining the present headquarters building, from funds provided by a gift specified for that purpose. This transaction will solve a difficulty faced by the Board for more than a year in trying to relieve crowded conditions occasioned by an expanding force.

"And Finally, Brethren, In Conclusion. . ."



"Mrs. Schnerp said her plant would prove that the Rev. Mr. Fluty's sermons are too long."—Jack Hamm in *The Baptist Program*.



Another Baptist Church in Lexington is Ashland Avenue, above left, where Clarence Walker is pastor. The picture of Calvary Church, where the General Association is meeting this week, appeared on the cover page of the Western Recorder last week. The Hillcrest Church is erecting a new building and has just about completed their basement

now. Ira McMillen, Jr., is its pastor. Photographs of Rosemont Church, where L. W. Arnold is pastor, and the Trinity Church, where M. P. DuLaney is pastor, were unobtainable up to the time of going to press. The picture on the right above is that of The Kentucky Baptist Student Union Center, presided over by J. Chester Durham, State Student Secre-

tary, and Mrs. Durham. This building is located on South Limestone Street, just opposite the Women's Dormitories of the University of Kentucky. Central Baptist Hospital is being built on Nicholasville Pike, in South Lexington. Ask any Lexington Baptist to tell you where these Baptist churches and institutions are located.

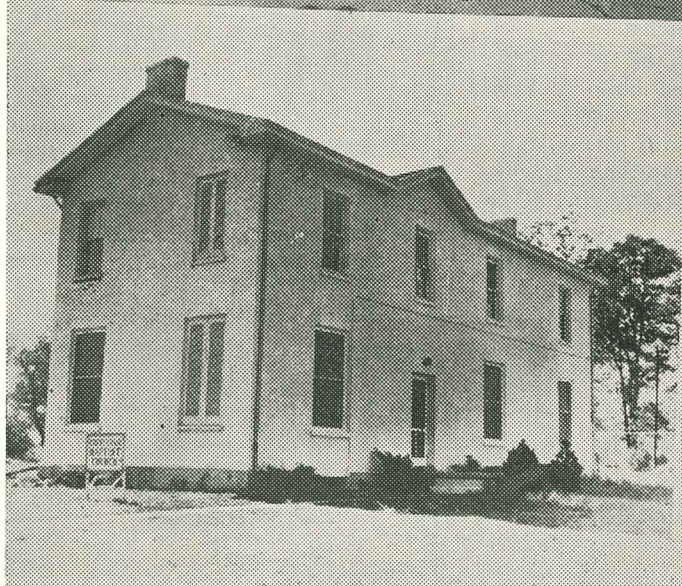
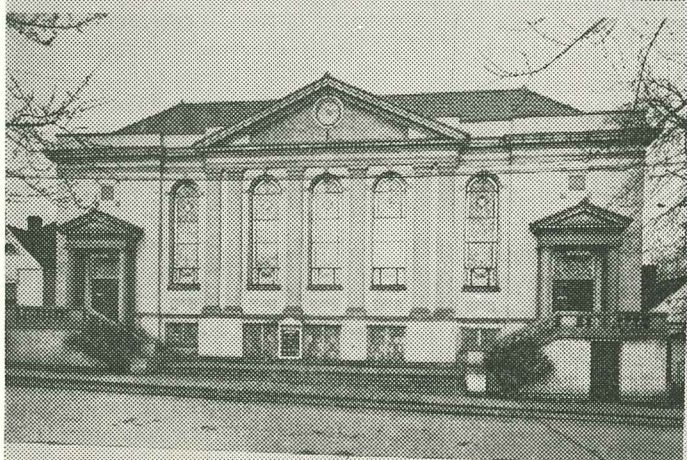
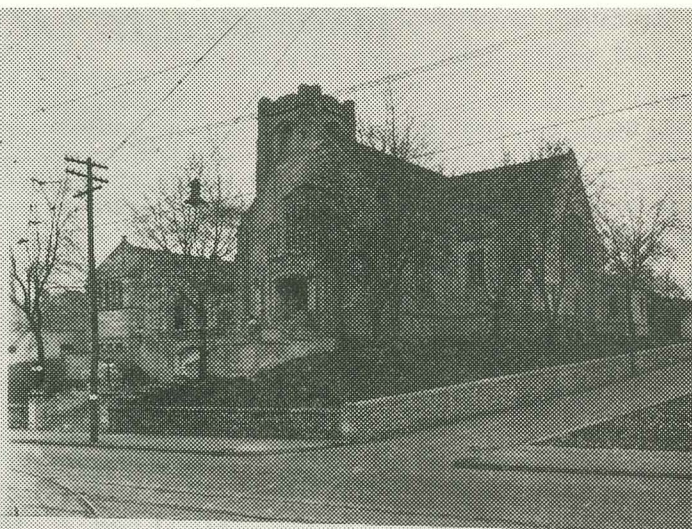
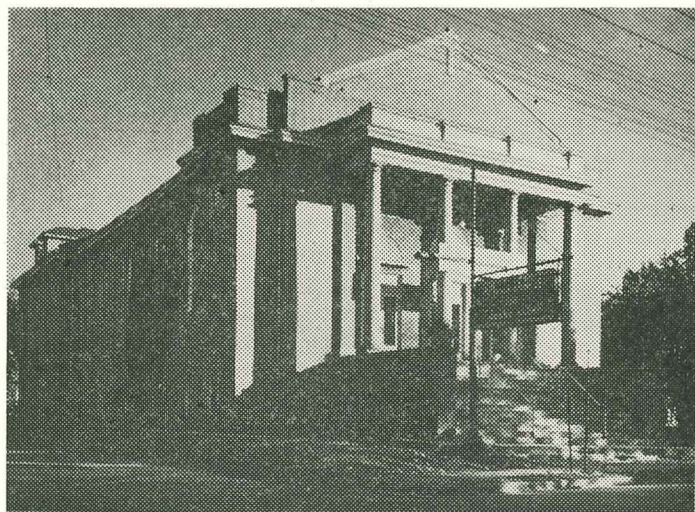
Lexington Pastors



Lexington Pastors include: Top Row (left to right)—George Ragland, of the First Church, and for the last two year Moderator of the General Association, and who is presiding at the opening of the session this year; Elwyn N. Wilkinson, Immanuel; O'Ray Weeks, Porter Memorial; William G. Walker, Felix Memorial; Ira McMillan, Jr., Hillcrest.

Bottom Row—George M. Trout, Grace; Clarence Walker, Ashland Avenue; W. B. Casey, Chevy Chase. The fourth picture is that of J. Chester Durham, Kentucky B. S. U. Secretary, and the fifth is H. C. Zachary, Assistant Pastor of Calvary Church. The picture of Pastor F. Russell Purdy, Host-Pastor of Calvary Church, is printed on page one of this issue. Photos of others not obtainable.

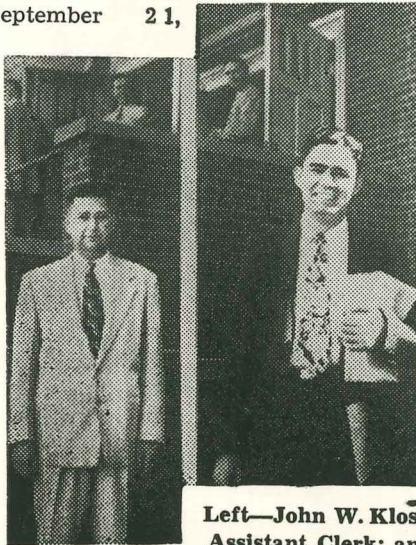
Baptist Churches in Lexington



Baptist Churches in Lexington above are: Porter Memorial—O'Ray Weeks, pastor; First—George Ragland, pastor; Felix Memorial—William G. Walker, pastor; Immanuel—Elwyn N. Wilkinson, pastor; Chevy Chase (a new structure is being erected to the left of this fine old residence)—W. B. Casey, Jr., pastor; and Grace—George M. Trout, pastor.

Ohio Valley Has 59th Session: West Kentuckiana Association Organized

STURGIS, Ky., October 4.—The 59th annual session of the Ohio Valley Baptist Association was called to order at 10:00 A. M. on September 21,



Left—John W. Kloss, Assistant Clerk; and Right—J. T. Ford, Moderator of the 59th Session of Ohio Valley Association.

1948, at Tabernacle Baptist Church here, John R. Flynn, moderator, and Z. T. Connaway, clerk. After the devotional and enrollment of messengers, new officers were elected as follows: J. T. Ford, moderator; Truett Miller, assistant moderator; Z. T. Connaway, clerk; and John W. Kloss, assistant clerk.

The digest of letters revealed encouraging gains in all departments and especially in such phases as baptisms, gifts to missions, church membership, Sunday schools and tithing. Gifts for denominational schools almost doubled those of the previous year. Dr. A. M. Vollmer brought a message regarding the Co-operative Program and general stewardship.

The Association met on the second day with Grace Church, Evansville. Dr. A. H. Cullen delivered a doctrinal sermon, and Bro. Harold D. Tallant, of Madisonville, presented a message on religious education.

Near the close of the last session, 25 churches called for their letters for the purpose of forming a new Association. These churches are all located in Henderson County, Kentucky, and in or near Evansville in Indiana. A temporary organization was set up with E. Keevil Judy of Henderson as chairman. Committees were appointed toward the forming of a permanent organization on October 19. It is reported that the committee

on constitution will recommend the name of **West Kentuckiana Baptist Association** for the new group. The other remaining 24 churches are located in Webster and Union Counties and will retain the name, **Ohio Valley Baptist Association**.

The change was effected in good spirit and with a mutual desire for Kingdom expediency. The customary "Parting Handclasp" and Prayer of Consecration closed the glorious and epochal session. The Lord was with us!

Dr. Fred T. Moffatt in Twelfth Year at Frankfort

FRANKFORT, Ky.—The fourth of July is not only prominent on the national calendar; it marked, this year, the beginning of the twelfth year of the pastorate of Dr. Fred T. Moffatt with the First Baptist Church of this city.

Though progress in the local church has been outstanding and consistent throughout Dr. Moffatt's ministry here, and though, all along, he has been strongly entrenched in the affections of this great church, his leadership and influence grows with the years. The increase in membership and unity and spirit has been phenomenal.

Within recent months the church auditorium and educational building have been completely renovated. The Young People's Department, with a new stage, curtains, color scheme and indirect lighting, is one of the most attractive to be found anywhere.

The auditorium has now a white celo-tex ceiling, and a new carpet is expected shortly; opera-style seats have

been provided for both the Young People's and the Senior Choirs. These, with many other improvements, have made the building a thing of beauty and contributed to the worshipful atmosphere and the spirituality of the congregation.

During the past associational year, there were 91 additions for Baptism, and 86 by letter. The Sunday school and Training Union are both maintaining high standards of leadership and the attendance is sustained.

Working with Dr. Moffatt, the church staff consists of Mrs. Dwight F. Reinhardt, Church Secretary; Miss Virginia Lee Sims, Financial Secretary; Rev. Herman Marx, Chapel Pastor; Miss Mary Pat Kent, Educational Director.

The church's ministry is highly important; not only as to its service in the city and state, but because of the large number of state employees who come to Frankfort from widely scattered places. The church also supports Rev. and Mrs. J. B. Adair, missionaries to Africa.

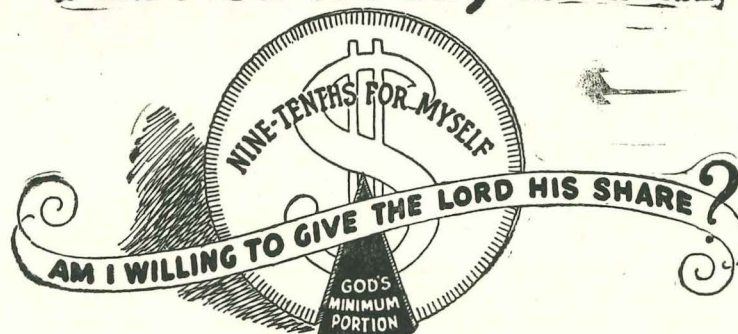
Dr. Ellis A. Fuller Conducts Revival

A member of the church remarked recently, "The fellowship and spirit of the First Church is triumphant and the promises of God are as bright as the noon-day sun. We take courage and look forward to days of blessing and revival when Dr. Ellis A. Fuller, President of our Southern Baptist Theological Seminary will be our evangelist." The local revival, in which Dr. Fuller did the preaching, began October 24.

BIBLES IN BERLIN

"We recently received a large shipment of Bibles and New Testaments in German, which we have been distributing in Berlin. I can state without exaggeration that this is the greatest and most appreciated help the German pastors have ever been given, although, compared with the number of population of this city, it has been very little. We hope and pray that we will soon receive further shipments, which will help to carry on the fight for Him in this most important city."—"The Book of All Nations," American Bible Society.

God has a Just Claim to Part of Every Dollar



Vacation Bible School Uses Parade For Its Own Promotion in Danville

DANVILLE, Ky.—The Vacation Bible School at the First Baptist Church here had an enrollment of 246 children. The

graph) on which was a group of children singing hymns and choruses, and a pick-up truck decorated to represent



average attendance was 191. Preparation Day featured a parade, as shown in the photograph, registration refreshments, and other things. The parade was led by two men on horseback carrying the American and Christian flags, followed by boys and girls on gayly decorated bicycles. Next came a decorated bus, a truck (the one shown in the photo-

graph) on which was a group of children singing hymns and choruses, and a pick-up truck decorated to represent

Foreign Mission Board Oppose Merger Move

By David M. Gardner, Baptist Standard

Large publicity has been given to efforts to make some eight different interdenominational agencies in the United States an organic part of the Federal Council of Churches of Christ in America. Since Southern Baptists are affiliated with at least three of these agencies, to-wit: The Foreign Mission Conference of North America, The Home Mission Conference of U. S. A., and the International Council of Religious Education, we would naturally expect a vigorous protest to be made against an effort to comprise Southern Baptists.

The Foreign Mission Board has registered opposition in the following resolution:

"We are pleased to recall that on two occasions the late Dr. R. J. Willingham, executive secretary of the Foreign Mis-

sion Board of the Southern Baptist Convention, was president of the Foreign Missions Conference of North America. During the intervening years and prior to Dr. Willingham's incumbency, our representatives have been vitally related to the work of the conference. Not only have these contacts enriched and inspired us, but also many practical benefits have accrued to our board. We should like the past and present relationship perpetuated.

"However, we are disturbed by the widely publicized plan to merge the Foreign Missions Conference into the National Council of Churches of Christ in America. This merger has received our careful consideration and as a result of our deliberations, we hereby register opposition to the proposal. Neither this board nor our constituency can support the plan to merge the Foreign Missions Conference with the National Council of Churches.

"It seems to us that the work of the

Foreign Missions Conference is so distinctive that it should maintain its own identity. Our fervent hope is that this may be possible."

The Baptist Standard heartily commends the Foreign Mission Board for the attitude it takes in this matter.

Foreign Secretary Appeals For Increased Gifts For Millions in Dire Need

By M. T. RANKIN, Richmond, Va.

[EDITOR'S NOTE: The Baptist World Alliance Relief Committee has just concluded a special meeting in London, England, at which world needs were studied first hand. Dr. Rankin, executive secretary of the Southern Baptist Foreign Mission Board, was one of the many persons who attended and herewith gives his opinion of what is needed.]

Millions of people in Europe and Asia will be hungry and cold during the coming winter. The relief which we have provided in the past will not relieve the needs of the coming winter.

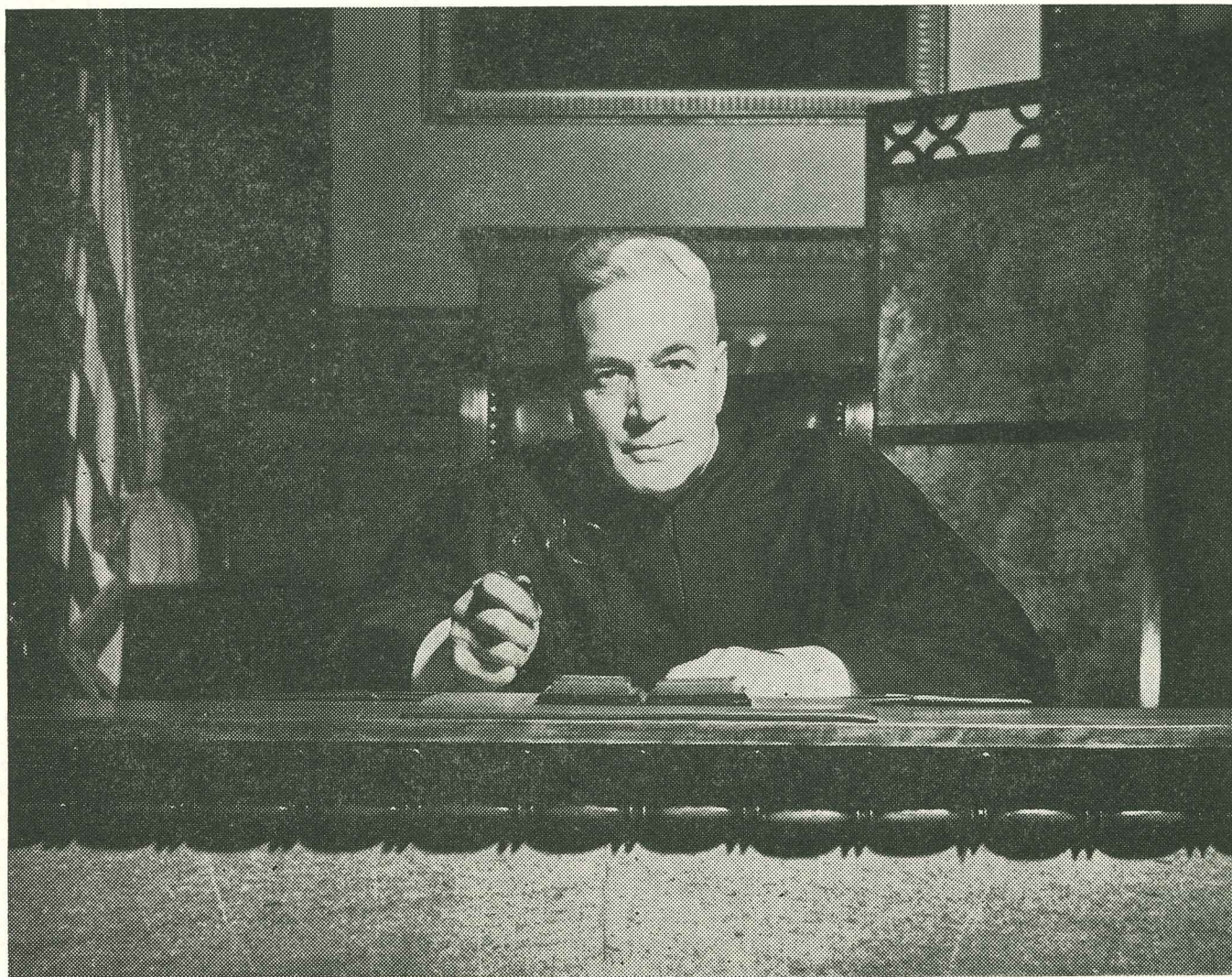
In order that Southern Baptists may continue to have a part in meeting these tragic human needs, the Baptist Relief Center in New Orleans is launching a campaign for clothing. Thousands and thousands of people use rags and even paper to tie up their feet in cold weather because they have no shoes. Thousands of others shiver in the cold because their clothes are threadbare. If we could only see these people in their misery, we would be prompted to take the clothes off of our backs to help them.

The Relief Committee of the Foreign Mission Board must have increased cash receipts in order to process and ship the clothing which we hope to collect. Handling charges in collecting the clothing, shipping charges across the ocean and other expenses must be provided. Over and above these expenses, the Relief Committee needs additional funds to provide food and other forms of relief which can be secured in the foreign countries.

The Southern Baptist Convention has authorized the Relief Committee of the Foreign Mission Board to present appeals to our churches for clothing and for cash contributions to be used to help meet the relief needs of the world. Send your contributions of clothing to the Southern Baptist Relief Center in New Orleans and send your contributions in money through your church to the Relief Committee of the Foreign Mission Board, Richmond, Virginia.

MARRIAGE—All that a husband or wife really wants is to be pitied a little, praised a little, appreciated a little; and for each to realize that the hard work is not all on one side.—Warren H. Goldsmith.

YOU are the Judge



IF, as a professing Christian and Baptist, you feel that you DON'T have any obligation to the needy children of Kentucky . . .

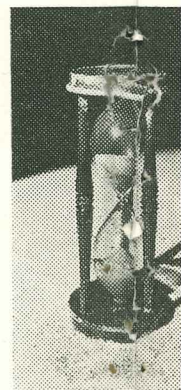
If you believe that where and how they live, and what they have to eat and wear, and whether or not they go to school or church, IS NO BUSINESS OF YOURS—then *forget* about the Thanksgiving Offering!

BUT, if you believe that these unfortunate children in our own State (and mostly of our own Faith) *are* your obligation, and

ONE OFFERING FOR TWO HOMES

Give One Day's Pay as your

**DON'T
IT'S
IT'S**



Judge and the Jury!



**WAIT
LATE—
'48!**

that they *do* have every moral right to call on you for a home and Christian care and love . . . And if you believe, with James (Chap. 1, Ver. 27) that it is your sacred duty to care for the fatherless, and, with Christ, that you *are* "your brother's keeper" then give ONE DAY'S PAY as your Thanksgiving Offering!

You—in a very real sense—are the Judge *and* the Jury. The fate of these children depends on *your* decision.

We rest our case in your good hands!

GLENDAL AND SPRING MEADOWS

'48 Thanksgiving Offering

Whose Is The Bible?

(Continued from Page 9)

Now that the Roman Catholic church has brought up this issue of the Bible, exactly what has been the attitude of the hierarchy toward it? Their record is well known. Under their hands it was suppressed for hundreds and hundreds of years. Even the priests themselves were ignorant of it. When the Renaissance came with its intellectual freedom it brought a burning desire for learning that resulted in the reading of the Scriptures in their original languages and their translation into the vernacular of the people. What was the attitude of the Roman Catholic church toward this discovery of the Bible? They fought to the death the translation, the distribution, and the reading of the Scriptures. They made it an offense punishable by death even to possess a copy of the Word of God. They declared the saintly scholar, John Wycliff of Baliol College, Oxford, a heretic for publishing the Scriptures in English. He died in 1384 but they dug up his bones in 1415 to cast them upon a dunghill, later changed their minds, burned the remains with fire and threw the ashes in the River Swift, a tributary of the Avon.

It is their own avowal that "Rome never changes." Pope Pius VII in 1816 issued a Papal Bull declaring that organizations for the distribution of the Scriptures are "a fiendish instrument for the undermining of the foundations of religion." His successor, Pope Leo XII, in an encyclical epistle dated May, 1824, mournfully complains of Bible Societies "which violate the traditions of the fathers (!!!) and the Council of Trent, by circulating the Scriptures in the vernacular tongues of all nations." This particular Pope continues: "In order to avert this pest, our predecessors have published constitutions tending to show how pernicious for the faith and for morals this perfidious institution (the Bible Society) is." From another of the Bulls of the Bishops of Rome is this sentence: "It does not belong to the people to read the Bible."

The first three centuries of the Christian era saw imperial Rome cast to the wild beasts those found in possession of the holy books. After the development, centuries later, of what we know as Papal Rome, the same thing happened. Those found reading the Bible were burned at stake, imprisoned, maimed, tortured, tormented. And yet, today, that same sect claims to be the sole possessor and champion of the Word of God, the Holy Scriptures!

History denies that they are such. Every missionary on the foreign field denies they are such. For ages they have set aside the Holy Word and exalted their own tradition; yet have not been

able to destroy the oracles of God. We may say with Josephus, "After the lapse of so many centuries, never has one dared to add or take away anything in the Holy Scriptures." They have been compelled in spite of themselves to leave untampered the books of the Bible—even as they were given of God to his people.

Whose Book is it? God's Book. Who gave it to us? God. Through whom did He give it? Through his prophets and Apostles. Who preserved it? God. To whom does it belong? To God and to us. Let no man rob you of your heritage.—*Baptist Standard.*

Bonnell Key, Murray Ordained by Sinking Springs Baptist Church

MURRAY, Ky., September 5.—The Sinking Springs Baptist Church, near here, met today to ordain Elder Bonnell Key, of Murray, Ky., to the Gospel Ministry. Visiting ministers and deacons constituted the ordaining council.

M. M. Hampton, pastor of the Sinking Springs Church, was elected moderator, and R. A. Slinker, state missionary,

clerk. J. H. Thurman was chosen to examine the candidate. Also chosen were Pastor Wendell H. Rone, Memorial Church, to present the charge to the church and candidate, and to present the Bible; and C. W. Lawrence, pastor of the High Point Church, Mayfield, to preach the ordination sermon. Dr. H. C. Chiles, pastor of the First Church of Murray, was chosen to offer the ordination prayer.

Elder Bonnell Key is pastor of the Center Ridge Baptist Church, near Murray, and it was in answer to the call of this church that he was ordained. Many visiting ministers and deacons were present, and at the close of the service these, together with many others who had gathered with the church, shook hands with Brother Key, after which he dismissed the service with prayer.

A HAPPY YOUNG COUPLE

Two years ago I lost my Bible when Hanau was attacked during the last stages of the war. Our house was burned down. After the capitulation we were allowed again to teach religion at school. You can imagine how I missed my Bible. I always borrowed one. Now I am happy again to own my own Bible. It is not only a source of consolation but it is a source of strength, and it is strength in faith which we need in our days. That this strength comes to us by the charity of former enemies is the thought I value most."—"The Book of All Nations," *American Bible Society.*

Rejoicing in Elkhorn



The above picture was taken soon after the two Elkhorn Associations—divided for more than twenty years—had convened as one Elkhorn Association in the auditorium of the Ashland Avenue Baptist Church of Lexington. Soon after the picture was taken, we are told, messengers from the churches and visitors had taken practically every available seat even in the balcony. It is good cause for singing the praises of God when brethren dwell together in unity.

Gambling for Charity

By **GEORGE RAGLAND**
In The Sling and Stone

The September 13, 1948, issue of the *Louisville Times* gives front page prominence to an article captioned "2 Fair Gaming Booths Shut As Sponsor Lacks A Charity" which says the following in part:

"State Fair officials today closed two more gambling booths because they weren't operated for charity. . .

"Only gaming counters allowed are those sponsored by civic groups for charitable purposes. When the fair opened yesterday, several wheels operated by professional gamblers were shut down immediately."

Gambling for charity—what a strange piece of news! A cover of charity cannot make gambling right and the sponsoring charity itself cannot be trusted. Gambling is not bad simply because of professional gamblers. It is even worse when carried on by charity covered gamblers. **A boy can be made a gambler by gambling for charity as easily as by gambling in other ways.**

Gambling for charity is not confined to State Fair gambling. Who has not seen booths for chances on automobiles and other things set up on city streets

for some sort of charity? Who has not read newspaper advertisements of plug horse derbies and turtle races and other gambling schemes in the name of charity? The devil is shrewd and Christian people must not be fooled. Charity is not a thing of gambling. It is a thing of gift and reflects the Giver of all good gifts. What a contrast between the men who gambled beneath the cross and the Christ Who died to give them something better! What a shame that in His Name Who is the Author of true charity men are enticed to gamble, whether at State Fair or anywhere else!

Deacons Ordained at Farmington Church

FARMINGTON, Ky.—The Farmington Baptist Church here, of which Rev. Weaver W. Dickerson is pastor, recently ordained J. B. Sanders and James Farmer as deacons.

The presbytery was composed of six ministers: the pastor of the local church who also served as moderator; J. C. Hicks, clerk; L. R. Riley who also questioned the candidate; J. J. Gough who al-

so preached the ordination sermon; J. W. Nelson who led in the ordination prayer, and W. E. Greer who delivered the charge to the church. Also on the list of the presbytery were four deacons: A. B. Morton, I. L. Cobb, B. W. Taylor, and Rufus Brittain. All members of the council participated in laying on of hands.

The ordination service was concluded, states the reporter, "by the congregation singing a hymn, a hand-shake, a shout, and the benediction."

Mrs. J. L. Dotson, Widow Of Baptist Preacher, Dies on Rockford Lane

SHIVELY, Ky., October 18.—Mrs. Susan Dotson, 78, died at her home on Rockford Lane, here on October 15. She was the widow of the late Rev. James L. Dotson, long pastor of the Pleasant Hill Baptist Church, Gravel Switch, Ky., who died two years ago. Funeral was held at Hard's Shively Chapel, and burial was in Louisville Memorial Park.

She is survived by three sons: W. L. Dotson, Louisville; James Dotson, San Pedro, Calif.; and John A. Dotson, Atlanta, Ga.; and by four daughters: Mrs. Clarence Lowen, with whom she resided in recent years; Mrs. Donald C. Burdette, Detroit, Mich.; Mrs. Victor Harris, Louisville; and Mrs. Leslie Boxley, Hopkinsville, Ky.

A Wish Is Not A Will

Many people in Kentucky have spent all their time and energy in accumulating wealth of one kind or another, land, royalties, cattle, real estate, stocks and bonds. These same people have given little thought as to how they will perpetuate their energies for the good of mankind. In their hearts they want to help and not hinder. It is harder to invest an estate wisely than to make it. Great character is not revealed in the making of money but in the use of it. This requires no small amount of time, thought, and consideration.

Hundreds of friends have already settled the decision in their own minds as to what they will do, and have good intentions but through procrastination never do it. A man may wish a hundred times concerning his estate, but a wish is not a will. A wish denotes a feeling of need, yet this is not sufficient. Unless you wish and actually do something your wishes are in vain. **A wish should lead to a will.**

If you want worthwhile religious institutions to benefit from your lifetime of labor, make your will immediately. Most people who have died without a will had expressed to intimate friends that they wished to remember a certain institution, organization or friend but were so busy they kept postponing the making of their will. Make a will regardless of the size of your estate and name the Kentucky Baptist Foundation as a beneficiary.

This agency will hold your bequest as a sacred trust intrusting it where it will produce the largest return with safety in the interest of the institution or agency you designate.

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Zurich Site Purchased for International Baptist Seminary

RICHMOND, Va.—(BP)—The Baptist Foreign Mission Board has purchased property in Zurich, Switzerland, overlooking the Lake of Zurich, for an international Baptist seminary to be opened in September, 1949.

Dr. Jesse D. Franks, relief representative in Europe, reported that the property was purchased for \$240,000. Situated four kilometers from downtown Zurich, it includes a 40-room mansion built by a wealthy resident in 1927, two servant homes suitable for faculty residences, and seven acres of ground to provide space for additional buildings as needed.

"Such a property in the States would cost the Board \$2,000,000," Dr. George W. Sadler, the Board secretary for Africa, Europe, and the Near East, reported. The site had been selected in August by Dr. Sadler and Dr. M. Theron Rankin, executive secretary.

The founding of this seminary is one phase of the Foreign Mission Board's advance program. Bible schools and ministers' training institutions in Italy, Spain and the Balkans have served the Baptist churches in preparing pastors of limited educational background, but young men and women, college and university graduates, have demanded a theological school of postgraduate standing.

"Southern Baptists can make no more significant contribution to the stabilization of the world and the Christianization of Europe than an educated ministry," Dr. Rankin asserted. "After two

world wars, both originating on that continent, we are convinced that Europe is a Christian mission field. The evangelization of those nations will be accomplished by Europeans, not Americans, and our job is to help train Baptist leaders for Baptist churches."

Dr. and Mrs. John Allen Moore of Tupelo, Miss., and Macon, Ga., formerly missionaries to Yugoslavia, and Dr. and Mrs. John D. W. Watts of New Orleans and Atlanta, recent appointees of the Foreign Board, are now in Zurich for language study and occupancy of the new plant. Professors of European background and training also are being considered for election to the faculty.

"The Times Are Out of Joint"

By HUGH A. BRIMM

A recent news item in a Trade Journal of the distilling industry calls attention to the fact that the president of the

Sunday School Lesson for November 14, 1948

Subject: Prophecy in The Bible
Lesson Text: Amos 5:21-24; 7:10-15; Micah 41-4
Golden Text: Micah 6:8

American Distilling Company served as Secretary of the Bishop's Committee

which was active in the campaign to build a Protestant-Episcopal Home for Boys in New York State.

The home was to be used as a small scale "Boys' Town" for wayward and underprivileged youth.

The question in our mind is this: To what extent does the President of the American Distilling Company and also Secretary of the Bishop's Committee feel this his business is making necessary a Home for "wayward and underprivileged youth?"

Time and time again we are reminded that if those who profess to be Christians would have no part in the manufacture, sale, or use of beverage alcohol the industry would soon go bankrupt.

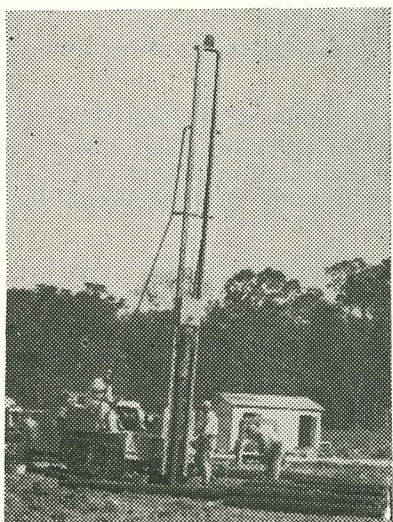
SALES IN SHANGHAI

The sales of Scriptures over the counter of the Bible House in Shanghai have been so phenomenal that some have come to think that there is no single counter in the world over which so many Bibles and Testaments pass. A million Gospels were sold the first two months of 1948.—"The Book of All Nations," *American Bible Society*.

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For Better Mental Care

To the Editor of the Western Recorder:

The question of mental health and the support and management of our mental institutions has become the number one emergency problem in Kentucky. The people have become conscious of a definite personal responsibility for adequate provision, care and treatment of mental sickness. At the same time there is a feeling that a righteous crusade should be launched, so that the deplorable condition of inadequate feeding, handling and treatment would be remedied.

We need to recognize mental sickness in its true light, that is, upon the same plane or basis as pneumonia, typhoid fever, meningitis or other preventable or curable diseases. We should take courage from the proven fact that most cases of mental sickness, when treated in the early stages, can be relieved or permanently cured by adequate care and modern treatment.

It is now, and will continue to be, impossible for the State to care for and give adequate curative modern treatment to the majority of mental patients. Therefore, we should recognize the need exists for more modern privately-owned and operated mental institutions and that in our public hospitals there should be rooms specially prepared for handling mentally sick people. It should be consid-

ered a crime against society for a condition to exist that makes it compulsory for a county judge to send a mentally sick person to jail, for lack of other places for his safe-keeping.

Kentucky owes it to herself and her mentally sick to work out a definite program through which adequate funds will be available for the support and management of all our State mental institutions including buildings, furnishings, feeding, clothing, a sufficient number of trained personnel, attendants, nurses and doctors, to the end that all of the mental patients may have a chance to get well. At present they don't have that chance.—Dr. R. F. Jasper, Somerset, Ky.

Students Participate in Summer Missions in '48

The Baptist students of the South participated in sending more than a score of missionaries to the Hawaiian Islands, San Andres in South America, and California.

Ten young people besides the adults went to the "rainbow isles" conducting Vacation Bible schools and youth revivals, participating in training schools and study courses.

There were 1,211 in the Vacation Bible

Schools, and most of these children out of Buddhist backgrounds. Many accepted Christ during the summer. The missionaries are enthusiastically inviting to participate in the 1949 summer mission.

Four young men went to Colombia and San Andres conducting Vacation Bible schools and youth revivals. Approximately 600 were enrolled in the Vacation Bible schools with 152 conversions. The Baptist church of San Andres has written an invitation for another group to render a like service this coming summer.

A number of young people augmented by the Home Mission Board and state forces worked in the local churches and mission points of California. Enthusiastic reports have come to the Southwide office concerning this mission service. Those participating from Kentucky were: June Cavanah, Maxine Magruder, Paul Mosteller and James Hatley.

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Color Line Erased at Arizona Baptist College

PHOENEX, Ariz.—(BP)—There will be no color line at the Grand Canyon Baptist College.

Dr. Willis J. Ray, executive secretary of the Baptist General Convention of Arizona, said that the proposed college to be located at Prescott will not be closed to any student because of faith, creed, or color.

Question as to the Baptist attitude on the matter was raised by Joe Roberts, secretary of the Prescott Chamber of Commerce, who pointedly asked Dr. Ray as to the college's policies regarding Negroes.

"As to the entrance of colored students into our college, I am sure you can notify the public that we will be as broadminded as our state institutions," Dr. Ray wrote.

"As has been stated before, the college will be open to all faiths and creeds. The door will not be closed on color. We will not encourage the attending of enough Negroes to create a problem, but we will take care of the few who come. No doubt we will have a few more Indians than Negroes, because the Indians are very anxious to have a college where they can get training to take back to their own people."

Roberts responded in a letter of gratitude for Dr. Ray's position. "Your answer on this score confirms our beliefs,"

Prof. Sellers Presents \$5,000 to Seminary

NEW ORLEANS, La.—Ernest O. Sellers, prominent Southern Baptist leader in the field of sacred music for thirty years, has presented a sum of \$5,000 to the New Orleans Baptist Theological Seminary. Music students who take private instruction in their course will be beneficiaries. Scholarships will be granted only to those planning a full-time musical ministry.

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Messengers to

The Baptist General
Association
meeting in Lexington

Roberts wrote, "that we are doing business with a group of Baptists who operate on the broadest interpretation of Christian principles. Further, we like your view of taking the Indian students into the college by way of helping them to return to their own people and impart any useful knowledge they should acquire at the college. Again, this underlines for us the truly Christian principles on which your people operate."

Allen County Church Now 134 Years Old

SCOTTSVILLE, Ky.—Bethel Church was organized in 1814 by the late Rev. William Hickman. During its 134 years of history such distinguished ministers as John H. Spencer have preached here, although not as pastor. Rev. M. F.



The Bethel Baptist Church, near Scottsville, showing John Wood in the foreground.

Ham, I, grandfather of the present-day evangelist by the same name, was the third pastor of Bethel Church, and served it as such for 40 years. Located in northern Allen County, Kentucky, it has a present membership of 217. Its present pastor is Wilbert Taylor, who has been a member of the church since conversion and was ordained to the ministry by that church in 1942.

Hodgenville Church Calls Lloyd Cloud As Its New Pastor

HODGENVILLE, Ky.—Lloyd Cloud has resigned from the pastorate of the Dallasburg Church, Wheatley, Ky., and has accepted the unanimous call to the Hodgenville Baptist Church. He received a license to practice law in Tennessee before going to the Southern Seminary, where he graduated in 1946. He has served as a pastor in Kentucky for the past five and one-half years, the last two and one-half years being with the Dallasburg Church. Mrs. Cloud is the daughter of Rev. and Mrs. J. H. Turner, Jackson, Tenn. They have four children—two boys and two girls. Arrangements have been made for a 2-weeks' revival starting November 8, with the pastor doing the preaching.

BOOK REVIEWS

Separate Church and State Now. By Joseph Martin Dawson. Publishers, The Richard R. Smith Co., New York. Price, \$2.50. Can be purchased from any of our Baptist book stores.

The author was, for more than thirty years, pastor of the First Baptist Church of Waco, Texas. He holds an A.B. degree from Baylor University, and his school honored him with the D.D. degree. He later became Executive Secretary on Public Relations for the Baptists of the United States, with headquarters at Washington, D. C., which position he holds today. In addition, he is Recording Secretary of the lately formed organization—Protestants and Other Americans United for Separation of Church and State, Incorporated.

Concerning Dr. Dawson's book, Dr. Charles Clayton Morrison, former editor of the *Christian Century*, says, "Rich with information and interpretation respecting one of the most vital and pressing issues in American Democracy. The book is indispensable for ministers, lawyers, educators, and all moulders of public opinion, and is written in a style that will fascinate any reader."

A book in this field has long been overdue. It is earnestly hoped that *Separate Church and State Now* will awaken the leaders and then the masses to the dangerous drift toward the union of church and state which has already gone much further in America than most people know.

We agree with Dr. Clarence W. Crawford who said of the book, "Here is a long-needed book of scholarship, the product of vast research intelligently attacking the acute church-state problem, positive and constructive in its approach, offering a winning strategy for the Protestants and all other Americans convinced that we must escape the clerical control over government and preserve religious liberty to all churches and the people."

The Snowden-Douglas Sunday School Lessons for 1949. By Earl L. Douglas. Published by the Macmillan Company. Price, \$2.00.

This practical exposition of the International Sunday School Lesson is again ready for the public. Thousands of Sunday school teachers have found in Dr. Douglas' book, year by year, greatly needed assistance in the preparation of the Sunday school lesson. We suppose there is no treatment of the Sunday school lesson which will be, in every particular, usable, but throughout this large book there is a wealth of information and illustrations not found in the ordinary exposition.

Moments of Meditation. By Rev. James Hair, M.A. Publishers, Pickering & Inglis, Ltd., 229 Bothwell St., Glasgow, C. 2., also at London. Price, \$2.00.

This is a most unusual group of 36 meditations on choice scriptures from the Old and New Testaments. It will be excellent in the preparation of devotionals and for personal worship periods.

First Christmas. By Robbie Trent. Pictures by Marc Simont. Publishers, Harper and Brothers, New York. Price \$1.00. Can be purchased from Baptist Book Stores. A suitable gift for small children.

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Reaching for Evidence

By **GEORGE S. JARMAN**
(Abridged)

AT THE FOOT of Mt. Hermon Jesus was teaching His Apostles to have faith. It was only a short while before He was to leave. He raised the question, "Who do men say I am?"

Did they not yet know? After His life of service, works of love, His miracles, and teaching that He and the Father were one, were they still unacquainted with Him?

Is it not a fact that, after nearly 2,000 years the great majority still do not know who He is? His mission was plain, His doctrine clear, but still the world does not know Him.

Men speculated then. "Some say you are John the Baptist raised from the dead; others, that you are Elijah resurrected; others say that you are Jeremiah the weeping prophet; while others say you are one of the prophets, we do not know which one."

And why did they not know? They were not willing to accept the facts as they are; they were not willing to investigate. Are there not still those who grope in darkness for the same reason? who will not yield themselves to Him that they may understand? who will not surrender lest they be compelled to change their beliefs?

Why do we yet have so many who say only that He was a great teacher, a supreme religionist, a pure moralist? Jesus answered that question in John 7:17, "If any man wills to do His will, he shall know of the doctrine, whether it be of God." But some will not know. They are unwilling to do His will.

Men lack a living experience with Jesus; therefore there are so many opinions as to who He is. There are a multitude of *isms* today because man has varied conceptions as to who Jesus is. There is no other reason. Nearly all differences center around who and what Jesus is.

Jesus directed the question to His Apostles, "What do you say? Who am

I?" He made it personal. Each must answer it for himself. He would have men know. It is the most important question ever put to a human mind. He would not have men walk in ignorance of the all-important facts concerning Himself.

Said He: "I am the light. . ." (Jno. 8:12); "I am the door. . ." (Jno. 10:9); "I am come a light. . ." (Jno. 12:46); "I am the way. . ." (John 12:46). John the Baptist declared of Him, "Behold the Lamb of God which taketh away the sin of the world" (Jno. 1:29). Jesus destroys the power of darkness and death. His question is as direct to us today as to His Apostles then. Each must answer for himself.

Peter's reply is significant. The Holy Spirit recorded it accurately. "Thou art the Christ, the Son of the Living God." To Peter, He was not a Christ, a Son of God, a good man and a great teacher merely. He was divine, and the only divine person who ever lived in human form. "Thou art the Christ, the Son of the living God."

And how came Peter to know Jesus so well? He did not learn Him through human agencies. Loved ones and friends can go far in telling about Jesus, but there remains the divine revelation. Jesus said, "Blessed art thou Simon Barjona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven" (Matt. 16:17).

Yes, the divine work must be done—a work of grace. For this reason sent He

His Spirit into the world to reprove and convict men of sin, righteousness and judgment (Jno. 16:7-8). God takes the initiative in making Himself known to man. Paul frequently spoke of his knowledge of Jesus, but it was always that experience on the Damascus Road, and not through his baptism.

A young man made a profession of faith, united with the old home church and was immersed at the same time I was. A few days later he discovered he was not saved. When I asked him why he united with the church since he was not saved, he replied: "The Christian at the altar asked me if I believed in Jesus and I told them I did." [Historical faith]. "They said that I was saved and ought to get up and tell the people I did but I was not saved." Do we not need to come back to what God has said, and not man? Man often errs, but God never.

How pitiful to see one coming to the end of life, bent with years, without hope of peace beyond! What a joy to see one in youth, repent of his sins, and accept Jesus as his personal Saviour, journey down the way with the Lord into old age, then lift his eyes toward the eternal Home, and, bidding earthly friends farewell, go over to dwell with Jesus forever. What blessedness is laid up for those who have the *evidence*. "Oh come, Angel band; Oh come, around me stand; bear me away on your snowy wings to my immortal home."

—o—
No matter how low the dollar may fall, it will never fall as low as some people stoop to get it.—*Origin unknown.*

* * *
After listening to some of these weepy radio soap operas, you get the idea that they're written with bawl-point pens.—Earl Wilson, *Syndicated column.*

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Bell County Meets in 53rd Session; Robbins Re-elected 44th Time

WASIOTO, Ky., September 8.—The Bell County Association has just held its 53rd annual session with the Alva Church, in Harlan County. A. B. Cash represented the State Board for Kentucky and E. F. Glenn, the two children's homes, and President J. H. Boswell represented Cumberland College.

The reports from the churches showed an increase. They had 714 baptisms, making total membership of the association now 12,300, affiliated with 72 churches. Concord Church desired to go back to North Concord Association.

Beckham Stanley was elected moderator and W. T. Robbins, clerk for the 44th term. Bell County Association had only 913 members when the latter was first elected clerk in 1906. Church property has increased from \$6,000 to several hundred thousand dollars.

When Bell County Association was organized in 1896 the churches therein had a total membership of 704 and the anti-mission Baptists had about the same number. Now the anti-mission churches located within the bounds of Bell County Association have 266. Bell County churches have gained 1,700% in membership, and the anti-mission brethren have lost 50% of their members.

Clerk W. T. Robbins says, "The secret of our gain has been the fact that we

preached missions and the support of the ministry. They preached against both, and have almost died out."

Continuing his survey from his vantage point of half a century, the Bell County Clerk says: "Rev. M. R. Lovett, our associational missionary, is doing a great work. He has baptized nearly 100 converts, besides conducting 17 Vacation Bible Schools over the Association. He has traveled more than 19,000 miles during the last year. In fact, he has worn out an automobile since he has been in Bell County Association, so the Association went on record as favoring the purchase of a new car for him. We hope that the churches will do this for him in the near future. To do the work that Brother Lovett is doing he must have a good automobile to cover the territory."

"This writer prayed to live to see a great association in the mountains of

Southeastern Kentucky," concludes Bro. Robbins, "and my ambition has been more than realized."

Bell County will meet in its 54th session next year at West Pineville Church, Wallsend, Ky., one mile from Pineville.

First Baptist Church Of Altona Organized

By James C. Asbridge, Superintendent of Evangelism and Enlistment, Blood River Association

ALTONA, Ky., October 10.—The brethren of the First Baptist Church of Murray, the First Missionary Baptist Church of Benton, and the Little Cypress Church met here today in the Altona community house and organized the First Baptist Church of Altona. Brother Odis Willie was chosen Moderator; Brother L. V. Henson delivered the articles of faith, and Brother R. A. Slinker, Field Worker, delivered the charge. James C. Asbridge offered the closing prayer.

ALIBI—There is never a shortage in the alibi market.—*Fraternal Monitor*.

Stephensport Observes Centennial; Ordains Two More Deacons

STEPHENSPORT, Ky., September 26.—Pastor Sherman W. Swann led the Stephensport Baptist Church in the celebration of their centennial today. The occasion was also used for the ordination of two deacons, W. C. Maysey and Franklin Rice. Rev. E. B. English spoke at the morning hour, and Rev. A. D. Meadow offered prayer and assisted in the ordination. An historical committee, composed of Miss Lena Payne, Mrs. Dora Gilbert, Mrs. E. A. Smith, Mrs. Otis Dowell, and Rev. and Mrs. Swann, had prepared the history of the church, and this was read at the afternoon service by Rev. E. B. English.

The Stephenson church has ordained a number of men to the ministry throughout its history. These include: Rev. William H. English, 1896; Rev. Evarts B. English, licensed 1900, though ordained later in Missouri; Rev. Harvey S. English, 1914; Rev. Baynard F. Fox, 1936. The church has also licensed Noah Gibson, George McCubbins, Clinton Cox and Gardner Hawkins.

Another afternoon speaker was Dr. Hugh R. Peterson, Registrar of the Southern Seminary.

Helps on 1949 S. S. lessons, Uniform Series

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BROADMAN COMMENTS, 1949, by R. Paul Caudill



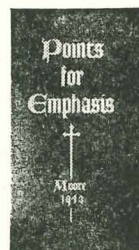
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OWENSBORO, KY.

Baptist Training Union Department

BYRON C. S. DeJARNETTE,
State Secretary

Daily Bible Reading Crusade

Information comes from the Training Union Department of the Sunday School Board that the Bible reading guides printed and distributed free of charge will possibly not be available for 1949. However, a small tract explaining the Bible Reading Crusade and Prayer Meeting Attendance Crusade and offering suggestions for putting them on will be available.

It is suggested that *Open Windows* be used in the Bible Reading Crusade. In it are the Training Union daily readings with devotional comments, and beginning with the second quarter the Scripture references for Juniors will also be included.

These suggestions are also made: 1. Churches might print the references each week in the church bulletin. 2. If possible the references might be mimeographed for a quarter at a time and used by the Training Union in the Bible Reading Crusade. 3. Be sure to keep in mind the fact that the references are all in the Training Union quarterlies.

Let us do our best to interest every church in entering the Bible Reading Crusade and Prayer Meeting Attendance Crusade.

Southern Baptist Training Union Night

Monday night, December 6, is designated as Southern Baptist Training Union Night, with the hope that there will be at least 125,000 in attendance upon all the Associational Mass Meetings in the Southern Baptist Convention and at least 7,500 present in 78 meetings in Kentucky. The Director or, if the association is not organized, some interested person is responsible for leading in planning the program, arranging the meeting and advertising it. The following program is suggested.

Theme: "Found Faithful"

- 7:30 Praise Service
- 7:45 Announcements and Recognitions
- 8:00 Presentation of Training Union Themes for 1949
- 8:30 "What's Next in Our Associational Program?"
- 8:50 "Found Faithful in Our Task"
- 9:10 Hymn
- 9:15 Adjourn

Harrodsburg Enlargement Campaign

After much preparation in securing additional workers, etc., the Harrodsburg Baptist Church, during the week of August 29, conducted a Training Union Enlargement Campaign, which resulted in a splendid number completing the courses and the organization of several new units. It was a joy for Mrs. DeJarnette and me to be with them. Rev. E. T. Moseley is Pastor, Mrs. R. T. Dickson is Educational Director, Mr. Graydon

Clark is Training Union Director and Mr. R. H. Dicken is Music Director.

Courses in Study Course and Awards in July

Intermediate	5,379
Adult	5,312
Junior	4,664
Young People's	3,913
Administration	2,571

Highest Number Awards for Books Studied in July

The Baptist Intermediate Union Manual	1,992
Building a Church Training Program	1,793
The Baptist Adult Union Manual	1,642
The Baptist Junior Union Manual	1,527
Baptist Young People's Administration	1,078

Awards by Courses in Kentucky for July

Administration: Diplomas 4, Seals 2; Adult: Diplomas 146, Seals 280; Young People: Diplomas 33, Seals 184; Intermediate: Diplomas 97, Seals 210; Junior Diplomas 33, Seals 221, Total 1,221.

Standing of Study Courses and Awards in August

Intermediate	5,818
Junior	4,494
Adult	4,176
Young People's	3,798
Administration	3,562

Highest Number of Awards for Books Studied in August

The Baptist Intermediate Union Manual	2,792
Building A Church Training Program	2,637
The Baptist Junior Union Manual	2,034
Baptist Young People Union Adms.	1,675
The Baptist Adult Union Manual	1,321

Awards By Courses in Kentucky for August
Administration: Diplomas 12, Seals 20; Adult: Diplomas 47, Seals 84; Young People's: Diplomas 80, Seals 50; Intermediate: Diplomas 44, Seals 98; Junior: Diplomas 44, Seals 54; Total 532.

Ashland, Pollard Enlargement Campaign

During the week of September 6 the Training Union of the Pollard Baptist Church, Ashland, conducted an Enlargement Campaign, which resulted in consistent attendance, increasing interest, and more units. Miss Ava Albrow, Mrs. DeJarnette, and the writer assisted in teaching and organization. The Pastor is Rev. Donald Wells, the Educational Director is Mr. Charles Ed Howell, and the Training Union Director is Mr. Edgel Moore.

Cynthiana-Union

On Sunday, September 12, it was the privilege of Miss Maurita Morris, Mrs. DeJarnette, and the writer to assist in the work of the Training Union of the First Baptist Church of Cynthiana. The Pastor is Rev. William Austin Roberts, and the Director is Mr. B. C. McMurtry.

AWARDS FOR AUGUST

Association	Meth- ods	Other Books	Total
Bell County			
Fonda	4	6	10
Middlesboro, First	1	5	6
Blood River			
Cherry Corner	2	---	2
Murray, First	1	---	1
Campbell County			
Newport, First	---	1	1
Davless-McLean			
Bethabara	1	1	2
Calhoun	---	1	1
Maceo	1	---	1
Owensboro, S. Hampton	---	1	1
Owensboro, Third	---	4	4
Owensboro, Walnut St.	1	---	1
Elkhorn			
Lexington, Calvary	1	---	1
Franklin County			
Frankfort, First	---	10	10
Providence	9	26	35
Thornhill	2	2	4
Greenup			
Ashland, First	1	---	1
Pollard	2	---	2
Little Bethel			
Grapevine	1	6	7

Liberty	18	---	18
Madisonville, First	1	---	1
Nortonville	26	---	26
Long Run			
Baptist Tabernacle	3	---	3
Crescent Hill	4	---	4
Eighteenth Street	---	9	9
Franklin Street	---	1	1
Grace	---	15	15
Highland	---	5	5
Parkland	---	1	1
Pleasant Grove	---	37	37
Shawnee	6	---	6
South Jefferson	---	2	2
Twenty-third and Bdwy.	1	---	1
Virginia Avenue	1	---	1
Muhlenberg			
Greenville, First	---	3	3
North Bend			
Florence	44	---	44
Latonia	18	---	18
Ohio County			
Mount Carmel	---	41	41
Ohio Valley			
Audubon	---	2	2
Henderson, Immanuel	1	1	2
Henderson, Zion	1	1	2
Pulaski			
Slate Branch	1	---	1
Somerset, First	9	2	11
Rockcastle			
Freedom	2	---	2
Shelby			
Shelbyville, First	1	---	1
South District			
Danville, Lexington Ave.	1	---	1
Three Forks			
Lothair, First	5	2	7
Warren			
White Stone Quarry	---	15	15
West Kentucky			
Arlington	22	20	42
West Union			
Paducah, Bapt. Tabernacle	1	---	1
White Water			
Cleves, First	1	---	1
North Dayton	43	---	43
Total	219	242	461

Standing of Study Courses and Awards in September

Adult	6,814
Intermediate	6,761
Junior	5,480
Young People's	4,895
Administration	2,854

Highest Number Awards for Books Studied in September

The Baptist Intermediate Union Manual	2,172
The Baptist Adult Union Manual	2,145
The Baptist Junior Union Manual	1,665
The Baptist Young People's Adms.	1,122
Building A Church Training Program	1,022

Awards By Courses in Kentucky for September

Administrative: Diplomas 0, Seals 60; Adult: Diplomas 105, Seals 127; Young People's: Diplomas 53, Seals 98; Intermediate: Diplomas 64, Seals 91; Junior: Diplomas 70, Seals 48; Total 716.

20%-ERS

The following churches have reported a total Training Union attendance equivalent to twenty per cent of their resident church membership:

October 17: Crestwood, Frankfort; Dallasburg, Wheatley; Eddyville, First; Jellico, Tennessee, First; Kuttawa; Lothair, First; Lynch; Madisonville, First; South Elkhorn; and Victory Memorial, Louisville.

October 24: Crestwood, Frankfort; Dallasburg, Wheatley; Eddyville, First; Hawesville; Jellico, Tennessee, First Kuttawa; London, First; Lothair, First; Lynch; Madisonville, First; Victory Memorial Baptist Church, Louisville.

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Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools

The following have been added to the list of Standard Sunday schools:

Louisville, Ormsby Avenue—Pastor Levon Moore; Superintendent Chas. Cox.

Mt. Carmel—Pastor G. F. Kelley; Superintendent C. C. Caldwell.

Bardstown Junction—No pastor; Superintendent Walter Cundiff.

New Hope—Pastor Durwood Garmon; Superintendent Virgil Motley.

Victory—Pastor G. A. Jones; Superintendent J. W. Light.

London, First—Pastor G. W. Phillips; Superintendent D. B. Johnson.

Rolling Fork—Pastor R. B. Cundiff; Superintendent R. M. Vittelow.

Turners Station—Pastor Chas. E. Snead; Superintendent Lawrence Tate.

Louisville, West Broadway—Pastor F. Estes; Superintendent A. T. Torstrick.

East Bernstadt—Pastor George D. Park; Superintendent A. F. Wilkinson.

Concord—Pastor V. P. Lipscomb, Jr.; Superintendent H. V. Hughes.

Glasgow Has Large Training School

Mr. Wheeler Thompson reports a good week of training with the Glasgow Church where the attendance ran to 125 one night and remained at a high figure all the week. Pastor Bradford Curry is happy in his work with this great church.

Southeastern Convention

President Francis Tallant of Jellico is expecting a good attendance from the Southeastern Region at the Sunday school Convention to be held at **Barbourville, Monday, November 22. Dr. Ramsey Pollard** of Knoxville and **Mr. Herman King** of Nashville are two of the leading speakers. The sessions will run from 9:30 A. M. until 3:15 P. M. This is a great region and word has come from several associations that this is to be a great year in goals and work.

North Central Region

In the heart of the Blue Grass section is the North Central region with Dr. E. L. Skiles as president. The Sunday School Convention is to be held in Georgetown, Tuesday, November 23. The program will begin at 3:00 P. M. and close at 9:00 P. M. This region, with its leadership of pastors and laymen, can well set the state an example of great achievements.

Visit Every Church

In launching the Sunday school program for the year which began the first of October, it has been suggested that teams of workers in each association visit each church and help the workers get the vision of 40,000,000 in the South out of Sunday school and two mil-

lions in Kentucky not meeting on the Lord's Day to study the Bible.

The teams should consist of two or three workers who will arrange for conferences in the churches with the officers and teachers and help them plan for an increase of fifteen per cent or more in enrollment and attendance before the end of September. Really the increase should be made before Christmas. **How can a Sunday school have a fifteen to fifty per cent gain?**

1. **TAKE A CENSUS.** Often we have done this and have had good increases!

2. **Start new classes and departments.** One church recently started an Extension department, two more nurseries and fifteen classes running from the Nurseries through the adults. This church has more than seven hundred (700) prospects. **It should gain fifty per cent.**

3. **Get more space.** Re-arrange your classes so as to increase the number. Build an educational unit. Utilize empty space.

4. **Have a training class** and teach your people the things that will give them a vision of their field.

5. **VISIT. "GO YE,"** said Jesus. You go to the prospects and with your heart full of sympathy, humility and love win them to your Sunday school.

LET US REACH 6,000,000 AND WIN THEM TO CHRIST!

A Year Lies Out Before Us

A year lies out before your church and mine. Am I going to have a vision big enough that my very imagination will give me **CONCERN** for others? Am I going to be convinced as to the eternity of the lost? Am I going to have such comprehension of the lostness of a lost person that I will be impelled to go after them? Kentucky Baptists, let us gain 42,000 in Sunday school enrollment this year. **WILL YOU JOIN IN THIS?** May God give us strength and power to do his will in winning a victory worthy of the Gospel.

A Little Boy

A little boy sat in the shade of a tree where his mother lived and sinned. What chance has that boy? Only as some Christian wins that mother to Christ.

An old man tottered about in his spiritual blindness, having never sought the Lord. Shall he any day now slip into Eternity without hope and spend it in a Devil's Hell? Some Christian may win him to Christ.

The young man in his vigor of youth is listening to voices which lead him farther away from Christ. Shall his life be spent for the Devil or for the Lord? That depends on you, Christian worker.

LET US WIN THESE PEOPLE TO CHRIST. HOW UNUTTERABLY TERRIBLE WILL BE THEIR STATE IN

ETERNITY WITHOUT SALVATION THROUGH CHRIST.

Highsplint Enlarges

Superintendent Earl J. Lovett of Highsplint writes that they have added six new classes and one new department to their Sunday school and that the attendance has increased to 173. This is the way to produce growth.

SUNDAY SCHOOL ATTENDANCE

Church	October 31, 1948	Missions	Total
Louisville, Walnut Street (1)	150	1,518	
Louisville, Ninth & O (1)	186	1,080	
Louisville, Carlisle Avenue (2)	191	990	
Indianapolis, Ind., Broadway	---	973	
Lexington, Ashland Avenue (2)	177	825	
Owensboro, First (1)	39	817	
Louisville, Parkland (1)	55	811	
Lexington, Porter Memorial (2)	220	805	
Covington, Latonia (2)	94	701	
Frankfort, First (1)	59	680	
Lexington, Immanuel	---	650	
Louisville, Victory Memorial (1)	93	630	
Madisonville, First	---	582	
Owensboro, Third	---	574	
Evansville, Calvary (3)	154	567	
Mayfield, First	---	560	
Newport, First (1)	50	554	
Murray, First	---	533	
Bowling Green, First (1)	10	532	
Louisville, West Broadway	---	508	
Somerses, First	---	470	
Louisville, Beechmont	---	455	
London, First	---	450	
Glasgow (1)	13	447	
Louisville, Deer Park	---	444	
Louisville, Clifton (1)	52	443	
Louisville, Grace	---	438	
Ashland, Pollard (1)	24	424	
Hopkinsville, First	---	418	
Elizabethtown, Severn's Valley	---	410	
Danville, Lexington Avenue	---	403	
Louisville, Eastern Parkway	---	403	
Louisville, 18th Street	---	391	
Bellevue	---	378	
Hopkinsville, Second	---	377	
Corbin, First	---	375	
Covington, South Side	---	360	
Henderson, Audubon (1)	46	356	
Erlanger (1)	38	354	
Hazard, First (2)	67	340	
Louisville, Third Avenue (1)	25	339	
Owensboro, Hall Street	---	328	
Fulton, First	---	319	
Willisburg	---	314	
Shively	---	308	
Lebanon	---	306	
Paducah, Twelfth Street (1)	65	304	
Henderson, Immanuel	---	300	
Owensboro, Eaton Memorial	---	298	
Evansville, Ind., Walnut St. (1)	15	296	
Louisville, South Side	---	295	
Morganfield	---	293	
Winchester, Central	---	277	
Evansville, Ind., Temple	---	266	
Winchester, First	---	266	
Ft. Thomas	---	264	
Richmond, First (1)	18	244	
Franklin, First	---	240	
Columbia (2)	42	231	
Versailles	---	226	
Couches Creek— (near Jellico, Tenn.)	---	221	
Jellico, Tenn., First	---	214	
Dayton, First	---	210	
Owensboro, Seven Hills	---	210	
LaGrange, DeHaven Memorial	---	209	
Pleasant Hill (near Campbellsville)	---	201	
Louisville, Van Buren	---	200	

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Woman's Missionary Union

MRS. W. P. STUART
Interim Executive Secretary

Suggested Plans for 1949

At the September meeting of the full Executive Committee of Woman's Missionary Union of Kentucky, the following recommendations presented by the State Chairmen of Mission Study, Stewardship and Community Missions were adopted as the plan of work for these phases of W. M. U. activity for 1949.

Mission Study

1. That Point 8 on the Standard be re-emphasized, each society be urged to have at least one Mission Study Class each quarter and adequate teaching be allowed always.

2. That W. M. S. members be urged to complete the study of mission text books and that young people be encouraged to qualify for awards.

3. That the reading of approved missionary books be promoted in all the organizations, especially urging every W. M. S. member to read one book during the year.

4. That the Mission Study Chairman in local societies work with the W. M. U. young people's director in planning mission study for the young people's organizations, urging the W. M. S. to furnish the necessary text books as a part of its fostering.

5. That Schools of Missions and Missionary Round Tables be promoted whenever possible.

6. That the establishment and use of associational W. M. U. libraries be encouraged.

7. That a Mission Study Institute be held in each region once during the year for the demonstration of better teaching methods.—Mrs. Harvey Morrison, Chm.

Stewardship

I. Stewardship Education

1. That each organization have a Stewardship Committee composed of a chairman and one member from each circle, whose responsibility shall be to present Christian principles of stewardship and promote tithes and offering among the women and young people.

2. That stewardship be emphasized in circles through devotional periods, using materials from *The Message of Stewardship* by Ralph Cushman, or from *Stewardship and Christmas Stories* by Mrs. Carter Wright.

3. That there be a consecrated effort toward a week of stewardship emphasis in every church, in co-operation with plans promoted by the Director of Stewardship of the General Association of Baptists in Kentucky.

4. That the stewardship education plans for young people be used in all young people's organizations.

5. That Church Night of Stewardship be observed as a stewardship program in every church as a climax to a year's stewardship education.

6. That the suggestions given in the Kentucky W. M. U. Guide Book be studied, along with pages in the Year Book which refer to stewardship plans.

7. That free literature and helps from the W. M. U. Headquarters be secured.

II. Tithes and Offerings

1. That the tithe be the minimum basis of contributing.

2. That added emphasis be placed on Point 4, which requires one per cent net increase in the number of tithers and on Point 7, which requires that every society make an offering during each Season of Prayer.

3. That greater effort be made to reach every resident woman of the church with an invitation to enlist and give to the missionary program.—Mrs. J. Edward Kelsey, Chairman.

Community Missions

Realizing that Community Missions is the very heart of our work and that if we fail to help meet the mission needs in our community we are not being faithful witnesses, we recommend:

1. That greater emphasis be placed upon Community Missions in every society.

2. That every W. M. S. have a Community Missions Committee, which will include the counselors of the young people's organizations, to make a survey of the community and prepare a calendar of Community Missions activities for the society, leading women and young people to meet the needs revealed in the survey.

2. That a monthly Community Missions Day be held in the W. M. S., when the society will come together for prayer and then go out in personal witnessing.

4. That the *Guide for Community Missions* be studied annually, along with *Soul-Winning in the Community* by Mrs. Maude Hathaway, or some other book on evangelism.

5. That the promotion of family worship be stressed more faithfully.

6. That the Community Missions Calendar of Suggested Monthly activities for each organization (available at W. M. U. Headquarters) be followed when practical.

7. That in all our activities emphasis be placed on spiritual results with soul-winning as the supreme aim.

8. That we emphasize and manifest Christ's uncompromising standards for Christian daily living in all relationships —"Whatever ye do in word, or deed, do all in the Name of the Lord Jesus" (Col. 3:17).—Mrs. Charles Ison, Chairman.

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Amazing Grace

(Continued from Page 8)

Finney said, "Man, your story is a black one, but I believe God when he said, 'The blood of Jesus Christ, His Son, cleanses us from all sin.'"

The saloon-keeper bade the preacher good-night. He walked into his saloon, broke every bottle of poison; he went into his gambling house and destroyed every wheel. The next morning he staggered home like a drunken man. His wife told Margaret to call her father to breakfast. For the first time, that little girl heard a kind word from her father and she was so surprised that she ran to

her mother, saying, "Daddy said, 'Margaret, darling. . .'" The mother sent the daughter back, and followed her. This man took the two in his arms and wept. He told the story. That night the saloon-keeper, his wife and daughter confessed Christ as Savior; and this former saloon-keeper became a leader in his church. God works miracles in human hearts through the atoning blood of Christ.

Grace, The Baptist Message

This is the message of grace which must be retold. Baptists through the centuries have been distinctive in the preservation of the gospel of grace. In spite of persecution and opposition on the part of men who teach that rituals and ceremonies are necessary to salvation, Baptists have held to salvation by grace through faith in our all-sufficient Savior, Priest and King. Through believer's baptism and the symbolic observances of the Lord's Supper we have kept the plan of salvation free from human works.

Have we received the grace of God in vain? Six hundred thousand mountain people lost in their traditions and sins condemn our neglect. Millions in our

Southland, the multitudes in our cities, the Mexicans on the border, the neglected underprivileged all about us, accuse us. The broken, despairing, hungry millions of Europe and Asia lift hopeless voices in their darkness and doom, and cry out against us.



By

Joseph M. Dawson

"It is the duty of the state to help the church maintain its religious schools by aid from public funds, and equally the duty of all Catholics, as an act of religion, to demand that the state perform the duty."—POPE PIUS XI

Against this shocking utterance by the Pope and its evil fruits as seen in recent attempts by Catholics to make use of public funds for parochial schools and the employment of Catholic nuns as teachers in tax-supported schools, this book by Dr. Joseph Martin Dawson, Executive Secretary on Public Relations, Baptists of the United States, forms a line of battle for all Protestants and other Americans. It promises to become one of the most discussed books of the year.

"Those concerned in these problems, on either side, will want to read carefully Dr. Dawson's work."
—Washington, D. C. Star

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CHRISTIAN GREETINGS

As the Kentucky General Association convenes in Lexington, the Sunday School Board joins the Kentucky Baptist Book Stores in extending Christian greetings to Kentucky Baptists. Grateful for the privilege of having served you in the past and with prayers for an even more glorious growth in the future, the Board and Book Stores stand ready to co-operate, as always, with Kentucky Baptists in all phases of the Lord's work. It is a joy for the Board to supply the literature needed by your churches for efficient service, a distinctive privilege for the Stores to furnish Kentucky churches with Bibles, songbooks, and all supplies from the best sources.

Visit the Book Exhibit at the General Association. Special displays will feature many items of particular interest to you. Browse as often as you like, as long as you like. And if you don't see what you want, ask one of the trained workers for details. At the Special Exhibit, as all through the year in the stores, the aim is to serve you efficiently and quickly.

THE SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION AND

BAPTIST BOOK STORES

Louisville

Owensboro

Rotarians Applaud Superintendent's Speech on Glendale Home

By EVANS T. MOSELEY

HARRODSBURG, Ky.—Speaking on "The Institutional Care of Children" at an October meeting of the Harrodsburg Rotary Club in historic Beaumont Inn, Superintendent C. Ford Deusner of the Kentucky Baptist Children's Home was interrupted by applause as he recounted the achievements and accomplishments of the children in our own institution at Glendale.

Beginning with the teachings of Jesus concerning children and touching briefly upon the history of their institutional care the Superintendent related the story of the origin and establishment of Kentucky Baptist Children's Home, discussed its purpose and program of child care and emphasized the effectiveness and success of its training. "We do not ex-

pect success in every individual case," he declared, "but we do know the program as a whole stands up under tests."

It was while illustrating from his own experiences at the Home the response

of neglected children to the ministry of sheltering love that he was cheered by the members of the club. In closing his address Brother Deusner appealed to the men to give intelligent and generous support to every worthy agency operating for the amelioration of the ills of children.

Superintendent Deusner addressed the club while assisting the Harrodsburg Baptist Church in special revival services conducted during the weeks Oct. 17-31.

The Kentucky Baptist Children's Home GLENDALE, KENTUCKY

Established in 1915—the child of the General Association—cared for 223 dependent children during the past Associational year—present enrollment of 194—two new buildings nearing completion—radio program each Sunday over WTCO, Campbellsville, Ky. (1150 k.c.), at 12:30 P. M.—farm of 588 acres—30 professions of faith and baptisms reported during past Associational year—larger staff of workers greatly needed—employment application blanks furnished upon request—

ADDRESS:

C. FORD DEUSNER, Superintendent

"Whoso shall receive one such little child in my name receiveth me."—Jesus

SAM JONES

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Help the Alumni Complete the Chapel



The center (chapel) of Georgetown College (hub of the college wheel) was destroyed by fire in 1930. Not until 1947 was there any determined effort to replace the chapel. The alumni came forth with a plan, which was approved by the trustees, namely, to build the John L. Hill Chapel.

Ground was broken July 24, 1947. It will be completed by the end of this semester. I know we want to say "thank you alumni" and the friends of the alumni who have helped. As the building nears completion the alumni issue an **urgent call for help from every alumni and from their friends, the friends of the college, and from Kentucky Baptists.** It is estimated that we will need to complete and furnish this most beautiful and useful chapel something like \$85,000.

We now have nearly 500,000 Baptists in Kentucky. On behalf of the alumni and friends, I want to appeal to you to come to their assistance at this time with a **worthy offering.** Surely every Baptist in Kentucky will want to have some part in this chapel.

We extend to Kentucky Baptists in session at Calvary Baptist Church, Lexington, a cordial, warm-hearted invitation to visit Georgetown College sometime during the session.

S. S. HILL, President

GEORGETOWN COLLEGE

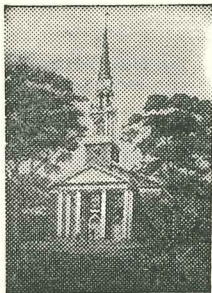
Georgetown,

Kentucky

Seminary Trying To Raise \$25,000 Among Alumni In Kentucky

TO RAISE \$25,000 by January 11, 1949, Founders' Day of the Southern Seminary, Louisville, Kentucky is the goal of more than 400 alumni of the Seminary now living in Kentucky.

This is the amount Kentucky alumni are raising as their part of the total effort of the 5,000 alumni of the Seminary, headed by Dr. C. Oscar Johnson, St. Louis, to erect a \$500,000 Memorial Chapel on the Seminary campus. Other state alumni groups have similar quotas.



Dr. Lucius M. Polhill of Deer Park

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Church, Louisville, is chairman for the Kentucky campaign. Another Kentuckian, Dr. W. R. Pettigrew, pastor of Walnut Street Church, Louisville, is co-chairman with Dr. Johnson, in the southwide effort and is leading in the district organization comprising the states of Kentucky and Tennessee.

SHORTAGE IN TWO HEMISPHERES

During late 1947 the American Bible Society shipped to Manila 10,000 copies of the Bible in Ilocano and 10,000 copies of the Tagalog Bible. The Secretary, Rev. Harry Fonger, supposed this number would last three years or more. All of the copies were gone by the end of the year and the demand continues.

One of the Bible Society's colporteurs in Brazil puts it, "I can recall four times when my life was endangered because I was seeking to distribute Bibles. Today

I am nearly persecuted because I cannot furnish Bibles!"—"The Book of All Nations," *American Bible Society*.

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Academic Aims

Cumberland stresses liberal arts and pre-professional courses, since over 92 per cent of its graduates attend senior institutions. Individual attention is given to all students. Emphasis is placed on the development of academic initiative in each student.

Development of Christian Leadership

Opportunity is afforded for the development of leadership and co-operation in church activities, through the Baptist Student Union and other religious organizations which serve the college, the town and the surrounding community.

Extra-Curricular Activities

In addition to the regular religious organizations, Cumberland fosters other extra-curricular activities for the development of its students, such as the College Choir, The Debating Club, Dramatics Club, Language Club, International Relations Club, the year book, the college paper and intra-mural sports.

Cost of Attending

By virtue of income from endowment and income received through the Kentucky Baptist Co-operative Programs, Cumberland is able to offer superior opportunities at a comparatively small cost to the student.

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Williamsburg, Kentucky

IN MEMORIAM

OWEN S. WATTS

PETERSBURG, Ky., October 11, 1948.—God called Brother Owen S. Watts to his Heavenly home on September 13, 1948. At the time of his going he was almost 86 years of age.

For many years he was a faithful member of Petersburg Baptist Church. He was always ready to assume any responsibility that fell to him. Although he was unable to attend the services of his church during the last four years of his life, he manifested a deep interest in his church up to the last.

He leaves to mourn his going his faithful wife, Mrs. Virginia L. Watts, and other relatives, and many friends.

His Christian fellowship, wise counsel and advice will be missed, but we bow in submission to the Heavenly Father who doeth all things well.—Otto Pierson, Pastor, Petersburg Baptist Church.

MRS. DELLA COOK SWANN

MURRAY, Ky.—Whereas, it has pleased God in loving mercy, to call Mrs. Della Cook

Swann to be with her Lord on April 28, 1948, and

Whereas, in her home life, she brought up lovingly and in the nurture and admonition of the Lord those whose keeping was entrusted to her care; and

Whereas, in the work of the church she was a devoted and consecrated member, and faithful in attendance for so many years. Her prayers and her stewardship of material things were an example to her fellow members and a support and encouragement to her pastors; and

Whereas, in the work of the Sunday school, her teaching and training of the little children have borne fruit through the years in their lives; and

Whereas, for many years she was a patient sufferer, yet she was an interested and devoted member of the Prayer League of our W. M. S.

Therefore, be it resolved that the wisdom and ability which she has exercised in this church by services, contributions and counsel, be held in grateful remembrance, and that the removal of such a life from our midst will prove a serious loss to both her church and her community.

Be it further resolved that the members of the Woman's Missionary Society of the First

Baptist Church of Murray, Kentucky, send a copy of these resolutions to the family, a copy be spread upon our records, and a copy be sent to the Western Recorder for publication.—Mrs. J. H. Thurman, Mrs. A. B. Lassiter, Mrs. Amanda White, Committee.

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where." **Dr. L. B. Scarborough:** "My delighted discovery is that I have never seen a better reference Bible, and in many respects never its equal. I regard it as the best, easy, accessible, concentrated help in getting a general view of all phases of the Word of God that I have in my library." **Dr. B. W. Spilman:** "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which can not be counted in money. This statement is written without any solicitation of any kind by anyone." **Dr. Charles W. Koller:** "For several years I have owned and used the 'Chain Reference Bible.' Its helps are superb. I know of none better." **T. C. Gardner:** "I could wish that each and every Texas Baptist possessed a copy of this wonderful Bible."

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