

Western Recorder

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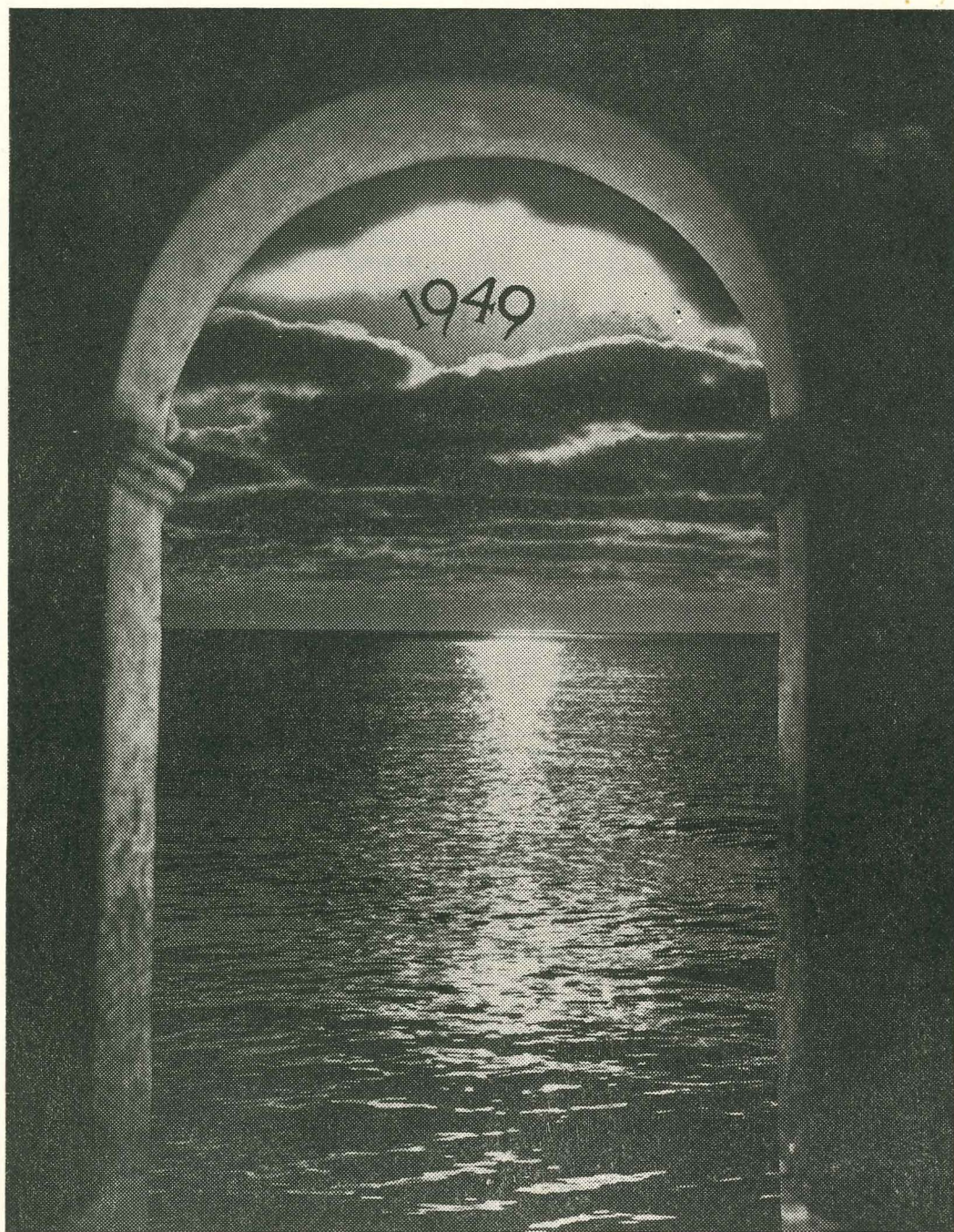
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January 6, 1949
Vol. 123 No. 1



—Photo by H. Armstrong Roberts, Phila.

"As Thy Days, So Shall Thy Strength Be."—Deut. 33:25.

Gleanings From The Field

G. S. Hopkins is retiring January 1 after 23 years as Sunday school secretary for Texas Baptists.

Miss Louise Gibson, daughter of Pastor and Mrs. W. Oscar Gibson of the Eighteenth Street Church, Louisville, and Mr. Charles Kolasa were married at the Georgetown Baptist Church on Dec. 2.

The Baptist People, written by the late Dr. Prince E. Burroughs, has been translated into Portuguese by Dr. Manuel Cerqueira, President, and one of the professors of the Portuguese Baptist Seminary, in Porto, Portugal, the translated title being, "O Povo Baptista."

Dr. William J. Crowder, superintendent of missions under the Maryland Baptist Convention, Baltimore, Md., has accepted a call to be the Director of missions for the District of Columbia Baptist Convention, according to statement made by Dr. M. Chandler Stith, executive secretary.

The Florida Baptist Witness Commission took over the issue of that publication dated November 18 and made of it an appreciation of its editor, Dr. E. D. Solomon, who has been in that work for the last 17 years. Dr. Solomon expects to retire at the end of May, 1949. Before going to Florida he was Executive Secretary of the Louisiana Baptist Convention for six years, and was pastor of the St. Charles Avenue Church of New Orleans during 1919-23.

Revivals

Andrew Hall, pastor at Hartford, Ky., has closed a revival with Pastor C. H. Franks and the Falls Baptist Church, Falls, Va. There were 40 additions. The music was under the direction of J. Herrick Hall, Washington, D. C., formerly assistant to Dr. J. D. Grey at the First Church of New Orleans.

Pastor Donald W. Wells, Pollard Church of Ashland, Ky., assisted Pastor O'Ray Weeks in a revival at the Porter Memorial Church of Lexington recently. During the ten days of the revival there were 32 additions to the church—22 by baptism and 10 by letter. About 80 attended the morning services each day.

Robert S. Denny, Associate Secretary in the B. S. U. Department of the Sunday School Board, and Edward T. Clark, Jr., senior ministerial student in the University of Richmond, assisted Pastor H. L. Arthur in a revival at the Port Norfolk Baptist Church, Portsmouth, Va., during December. There were 55 additions to the church membership, being about equally divided between professions and letters. Most of those added were either young people or adults.

Pastor Fred A. Tarpley did the preaching, and Rev. J. Charles Yelton, Nash-

ville, Tenn., led the music, in a revival meeting at the First Church of Barbourville, Ky., recently, in which there were 94 additions to the church, 65 of them coming for baptism. Large crowds attended.

Out of State

Brother Clyde R. Barrow, formerly of Monticello, Ky., has had an average of eight additions per month for the five months he has been pastor of the church at Springfield, Oregon. He has led them in the erection of a new building having a capacity of 500 in Sunday school, and auditorium is under construction.

The Grace Baptist Church of Evansville, Ind., in the West Kentuckiana Association, dedicated their new building on January 2. The new meeting house has seating accommodations for between 500 and 600 people. It is built of brick and stone, and was dedicated free of debt. The men of the church did a large part of the construction. Pastor Wallace V. Dorris had with him Dr. Jerome O. Williams as the speaker for the dedication program.

Pastor Thomas Eugene West welcomed three families into the membership of the Dudley Street Baptist Church, Boston, Mass., on the same day recently. Three husbands and wives and six children were all given the hand of Christian fellowship at the same service. Four of the parents and five children came by baptism—the others by letter. Ten other new members were received at the same service. This ingathering was the result of a home visitation and church evangelism week. On Monday and Thursday nights visiting teams met at the church for supper and then went forth to the homes of prospects. On Tuesday, Wednesday and Friday evenings Dr. West preached.

News from the Churches

There were 26 additions in the revival which Pastor Roy S. Beals conducted in the First Church of Carrollton, Ky., recently, instead of 2, as erroneously printed. Also there have been 105 additions in the three years that Brother Beals has been there.

Dr. George Ragland completed his twenty-sixth year as pastor of the First Baptist Church of Lexington, Ky., just before the coming of the General Association of Baptists in Kentucky to his city for their annual conclave. Simultaneously he was just completing his second year as moderator of the latter group, until the *statute of limitations* made necessary the election of another to that high office. In the 131 years of

the history of the Lexington church the next highest seniority among their pastors is seventeen years. In addition to his able and aggressive leadership in both of these Baptist fellowships, he has devoted much of his energy in the last year or more toward the realization of a Baptist hospital for Lexington.

Pastoral Changes

Rev. William E. Proutt has accepted the care of a church in Mississippi, so resigned the pastorate of the Union Band Baptist Church, Stiles, Ky., in East Lynn Association, effective December 19.

W. Stanley Lyons has resigned the pastorate of his churches in Southern Kentucky to become pastor of Old Ballard Chapel Baptist Church, near Louisville, Tenn. He began his Tennessee work on the first of the year.

J. D. Herndon has resigned his six-and-one-half year pastorate at the Horse Cave Baptist Church and has accepted the call of the Buena Vista Baptist Church of Owensboro, Ky. He began his work on that field the first of the new year.

The South District Association's Executive Board has passed resolutions regarding the going of Brother H. O. Niceley from the pastorates of the Mitchellsburg, Mt. Freeman, Salem and Valley Grove Churches, where he has been for the last ten years. He has gone to be pastor of the Hopewell Church, to whom the South District brethren commend him.

Paul J. Hall began the pastorate of the Calvary Baptist Church in Paducah November 7. He formerly was pastor for nearly four years at Kevill, Kentucky. There have already been additions to the church and a new oil-burning furnace has been installed in the church. A census recently taken reveals a most productive church field, and the interest in the church in all phases of its organizations seems good.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky
Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The purchasers of The Western Recorder,
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WESTERN RECORDER

Editorials

Regionalizing The Western Recorder

(Read Every Word Of This)

Reference has been made to the recent action of the Board of Managers approving a recommendation to regionalize the *Western Recorder*. The plan, briefly stated is this:

1. **The State will be divided** into regions, as nearly as possible on the basis of previously established divisions in our denominational work, and along lines of population centers.

2. Each region (it seems now there will be seven) will receive from one to two pages of printed matter **which does not go to any other region of the State**

3. The page or pages for a given region will be filled with special news from the churches or associations of that particular region—information which would apply to, and be of special interest in, **that region alone**. This will enable churches and associational leaders and regional leaders to intensify the advertising of their work and to place such advertising and announcements and news items before the readers of their region in larger quantities and much faster than has been hitherto possible. It will put a stop to the stagnation of news and announcements for the reason that from seven to fourteen additional pages of news and announcements etc. can be placed in the hands of the readers of the paper each week.

It has always been a fact that **not all the readers are interested in all the news printed in a single issue**, for the reason that part of it is out of their territory and they do not know the personalities and places involved.

4. The great body of the *Western Recorder* will be the same in all sections. News of general interest will appear, as will the general articles, in the main body of the paper going to all readers as heretofore.

HERE IS THE OPPORTUNITY

Pastors and church and associational and general denominational workers will have, as never before, **an opportunity to keep their work before the readers of a given region, week by week**. The people want to know what is going to be done, and they want to know what has taken place. Pastors who have the *Recorder* in the budget of the church have a golden opportunity to magnify their work through the *Western Recorder*.

BUT, the pastors and other church leaders will have to keep the announcements and news rolling into the Western Recorder fast. We shall have to depend on the people of a given region to send it in immediately, and, as much as possible, in advance of the events. AN ANNOUNCEMENT OF WHAT IS GOING TO TAKE PLACE IS WORTH TWICE AS MUCH, SO FAR AS THE ENLISTMENT OF THE

PEOPLE IS CONCERNED, AS TELLING THE READERS WHAT HAS ALREADY TAKEN PLACE.

We can use a lot of pictures of individuals and of church and denominational activities provided the small expense of making the cuts is borne by those sending the pictures.

We are going all out in an effort to serve the churches and the pastors and the associations. No pains will be spared to make the *Western Recorder* not only a paper which contends earnestly for the faith once for all delivered to the saints, but **one which keeps all the people informed all the time.**

WHEN YOU SEND ANNOUNCEMENTS OR NEWS

When announcements or news are sent in for publication, be sure, not only to sign your own name, and to give the name of your church no matter how well known, but **give also the name of the association**. This enables us instantly, upon receipt of the announcement or news item, to accurately place it in the paper and start it moving fast to serve your purpose.

The *Western Recorder* is your helper, and we want to do the best, possible job for the pastors and the churches and the associations and the General Association. Will you help us? **Look over your calendars. Plan your work in advance. Keep it before the people and on their hearts. Remember, we'll take care of the regional issues, accurately and on time if you will keep the copy rolling our way promptly, signing your name and giving the name of your church and the association.**

Federal Council Moves To Prevent Competetion

According to the Religious News Service, the Federal Council of Churches, in its recent Cincinnati meeting, took steps to prevent competition between denominations in "churching" new housing areas which are springing up all over the country, especially in cities.

Dr. Mark A. Dawber, referring to the so-called "comity plan," stated that specific fields or areas are allotted to certain denominations on a fair and equitable basis. He went on to assert that it is "tragic" for Protestant denominations to set up churches that will compete with each other in new housing areas.

Dr. Dawber's statement sets forth accurately the design, in part, of the Federal Council of Churches—to assign certain territory for certain denominations that there may be no competition. Thus, already, the Federal Council moves to act as an authority over the denominations and the establishing of churches. The action was first taken by a Commission on Planning and Adjustment of Local Inter-church Relations. This group is sponsored jointly by the Federal Council of Churches, the Home Mission Council of North America, and the International Council of Religious Education.

We do not readily visualize Baptists submitting to outside orders that they not plant churches in given areas. Nor do we conceive that any liberty-loving body will long submit to the restraints of territory-fixing. There are other points at which rebellion will break forth, but this is the case in hand.

Bibles For the World

By C. E. BRYANT, Nashville, Tenn.

If one were compelled to answer the question of what, among all Christendon, is the most basic of missionary agencies, he must in the end conclude that it is the work of Bible societies which make the Word of God available to people of every tongue in lands around the globe.

The American Bible Society, the largest and strongest of the Bible publication agencies, held the annual meeting of its Advisory Council in New York in early December. Dr. Luther J. Holcomb, pastor of Dallas' Lakewood Baptist Church, and I were invited to represent Southern Baptists at the sessions.

We discovered that the magnificent eight-story Bible House at 450 Park Avenue in New York City is but the hub of a wheel which encircles the globe. We discovered that the Society's work includes translation of the Scriptures into hundreds of languages and dialects, some of which have never before been reduced to written form. It includes typesetting and plate making for the scriptures in these tongues, and thousands of hours of press work and binding. (These printings may be for millions of copies, or maybe for only a few thousand where the particular dialect is limited to a small island populace—but in every case the tedious work is vital if the Bible is made available to all men!) It includes a knowledge of international law and international commerce to gain permission for entrance of the Scriptures into lands where the Word has never been before. It includes scores of offices and print shops in many lands and thousands of representatives who trek mile upon mile in all the nations to sell and otherwise distribute these scriptures to people in out-of-the-way places. Amid all this detail, one is most impressed by the sincere devotion of the men who make up the Society's home office personnel.

Millions of the Scriptures are given away, but the distribution is done with great care that none will be wasted. And in other thousands of cases, the Bibles are sold so that the owner will have the pride of earned possession—but the sales price, in lands of low wage standards, is never more than a bare fraction of the cost of production.

The Bible Society is stepping up its pace the next few years to meet the demands of the program of advance planned by mission boards of practically all denominations. Plans are made to publish in a five year period 59,712,081 copies of the Scriptures, a program estimated to cost \$11,888,484.

Cost of the advance program, as are all costs of the Bible Society, must be met by gifts from Christian individuals

and groups here in America. Southern Baptists, through their local churches, are one of the chief sources of this support. Indications are that Southern Baptist contributions to the Society will total \$110,000 for 1948. A total of \$150,000 is needed from Southern Baptists in 1949 for launching of the advance program. This is an increase of 36 per cent. It means that our giving must be stepped up. The cause is worthy and vital; we commend it to you.

Jackie Robinson And R. G. Lee To Preach In Lexington Meetings

LEXINGTON, Ky., Jan. 1.—A Youth Revival is to be held by Dr. Robert G. Lee, President of the Southern Baptist Convention, and pastor of the Bellevue Baptist Church of Memphis, Tenn., for the students of the University of Kentucky in March, 1949, according to announcement made by Jack Waddle, publicity chairman of the Lexington Bap-

tist Student Union. The series of sermons by Dr. Lee will be opened by an address the first night by Rev. Jackie Robinson, well known youth leader, preacher, and one of the star players on the Baylor University basketball team, which team last year—along with the University of Kentucky, University of Louisville, Western State Teachers' College at Bowling Green, and the Oklahoma Oilers,—was among the best in the country. Further details will be announced later.

Six teams, consisting of twelve workers, including District Missionary Graden Parker, visited the thirty-three churches in Little River Association as a part of their planning for Sunday school work there for 1949. Three of the churches in that territory have no Sunday school, though one of these expects to organize soon. Thirty of the churches have some major point for enlargement. Gordon Gray is the General Superintendent of that work.

Sunday School Lesson for January 9, 1949

Sources of Our Knowledge of Jesus

Luke 1:1-4; Jno. 20:30-31; I Cor. 15:3-5; I John 1:1-14

Golden Text: John 20:31.

Tentative Abridged Program

Second Annual Kentucky Baptist Evangelistic Conference Walnut Street Church, Louisville, January 10-12, 1949

Monday Evening, January 10

(W. C. Boone, Presiding)

7:00	Song Service	L. E. Martin
7:30	"THE CHURCH IN A CHANGING WORLD"	R. E. Humphreys
8:20	"PREACH REPENTANCE"	J. D. Gray

Tuesday Morning, January 11

(R. E. Humphreys, Presiding)

9:00	Song Service	Loren Williams
9:30	"BETTER LIGHT CANDLE THAN CURSE DARKNESS"	R. Q. Leavell
10:15	Conference on Personal Soul-Winning	Roland Q. Leavell
11:15	"EVANGELICAL OR EVANGELISTIC, WHICH?"	J. D. Gray

Tuesday Afternoon, January 11

(H. Leo Eddleman, Presiding)

2:00	Song Service	Joe Canzoneri
2:15	"ELIJAH'S REVIVAL"	James A. Howard
3:00	"GOD'S CHALLENGE TO KENTUCKY BAPTISTS"	C. E. Matthews
3:45	Conference—"Simultaneous Crusades"	C. E. Matthews

Tuesday Evening, January 11

(W. R. Pettigrew, Presiding)

7:00	Song Service	T. B. Chaney
7:30	"REVIVE THY WORK IN THE MIDST OF THE YEARS"	R. Q. Leavell
8:20	Address	Ramsey Pollard

Wednesday Morning, January 12

(R. T. Skinner, Presiding)

9:00	Song Service	Harold D. Tallant
9:30	"PERSONAL SOUL-WINNING"	James A. Howard
10:15	Conference on Rural Evangelism	James A. Howard
11:15	Address	Ramsey Pollard

Western Recorder

✦ ✦ ✦ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

Vol 123

LOUISVILLE, KENTUCKY, JANUARY 6, 1949

No. 1

The Conquest of Temptation

(Especially for Young People)

By J. EDWIN ORR, In The Life of Faith, London

THE 1946 (American) Revised Version of the New Testament offers an excellent translation of James 1:4, "And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing." To recognize the nature of temptation, its purpose, its origins and its genesis, means nothing if defeat is inevitable. But the Apostle Paul tells us that "Sin shall not have dominion over you," and we are encouraged to hope for victory over temptations as they arise. Again quoting the latest revision (I Cor. 10:13): "No temptation has overtaken you that is not common to man. God is faithful, and He will not let you be tempted beyond your strength, but with the temptation will also provide the way of escape, that you may be able to endure it."

The Way of Escape

In Northern Ireland, I once met a converted drunkard who told me that, knowing his weakness, he prayed that the Lord would take away the craving for drink and give him a chance. The craving left him on the day of his conversion. But I knew another converted drunkard in Belfast. When he was converted, he prayed that the Lord would take away his craving for drink. God answered his prayer in a different way. The craving remained. He told me that every time he passed a public-house, he felt strongly tempted to go in. This man worked in the Queen's Island shipyards, and he had to run the gauntlet of many public-houses on his way home. The unregenerate barmen used to take the swillings of whiskey and brandy and other drinks left in the dregs, and used to put them into a bucket with hot water. When the Islandmen were on their way home, the odoriferous concoction was swilled over the pavement in front of the "pub," luring many a man in for a "quick one" before his evening meal. Our friend had this to withstand.

"But," he told me, "I got by! By the grace of God, I got by! Of course, I helped the Lord. I used to carry a clothes-pin in my pocket, and, when I got near a pub, I put the clothes-pin on my nose!"

I used to wonder why it was that one man's prayers—that the craving for drink might vanish—were answered immediately, while the other's were not, and he had a terrific struggle for six months or more. Then I realized the answer to the problem. God will not let a man be tempted more than he can bear. One man could not bear it, but the other one could. That applies generally. When temptations come our way, we ought to reassure ourselves that we can overcome them, by the grace of God, otherwise the Lord would not have permitted them to try us. God is faithful, and His faithfulness is involved in this matter. We make Him a liar if we refuse to believe that our pet temptations can be overcome by His grace.

In my teens, I used to work in an office which contained an elderly manager, fourteen girls, and myself. (It cured me of romantic tendencies for a number of years). It being a bakery office, sometimes we were troubled with mice, and the girls did not like mice. It was my job, as a mere male, to expel or exterminate the mouse. So I armed myself with a ruler, and set out

like St. George after the dragon. St. George did not have the fun that I had, for I was in no hurry to get rid of the mouse. The longer I kept chasing the mouse, the larger the number of girls clambering over stools, and the greater the number of squeals and giggles. The lasting impression I carry from those far-off days of boyish mischief concerns the attitude of the mice. The mouse was not playing a game. It did not run around me, or jump over the ruler, or edge ever closer, or wait till the last moment to skip. The mouse seemed concerned about one thing and one thing only. It was looking for the way to escape.

Flirting with Danger

It is a great pity that Christians do not always remind themselves that the Lord provides a way of escape in every temptation. As soon as one is aware of being tempted, one ought to look around for the way to escape which (if God be true) is at hand. But Christians act more like the moth than the mouse. In the Oribi Flats country of Natal, south of the mighty Drakensberg, I used to work in the evenings by lamplight and candlelight in my wife's father's home-stand. Time and again, a silly moth would come in through the open window, and cavort in giddy parabolas around the open flame of the candle. Many a time I paused to sweep the foolish creature away. But no: it insisted on flirting with danger until at last it came too close, and fell into the burning wick, useless or dead.

The moth-like behaviour of professing Christians was impressed upon my mind more forcibly in the Pacific War than anywhere else. Some of our lads, tired after years of combat in the jungle, eagerly looked forward to furloughs in Australia. Each one, Christian or non-Christian, had his own code of behaviour. What I noticed was that each one, through loneliness and relief, was prepared to skate as close as possible to the area of thin ice which he recognized as dangerous. Often he skated over the line, and fell into sin, for the line that he had drawn in his mind was an imaginary one. And he was flirting with danger.

A friend of mine, up at Oxford, told a group of us that, in his youth, he was often tempted into unhealthy thoughts. He prayed much about it, but the more he prayed, the more the temptation seemed to grip his mind. Satan was using his introspection to bring the sin before him again and again. At last, he hit upon an idea. His brother was a missionary in China, so he began to switch his thoughts and prayers, when tempted, from his weakness to his brother's need of intercession. Thus he was able to devote time to missionary praying, and that was diverting the Evil One's attack against his own kingdom of darkness.

(Continued on Page 11)

Receipts For Year From Nov. 1, 1947 to Nov. 1, 1948

By W. C. BOONE, Treasurer

(Continued from December 9)

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
ENTERPRISE—			Little Clifty	137.37	129.94	Immanuel	47.00	69.50
Pomp			Little Flock		17.30	Tabor		
Porter			Millwood	4.84		Wolf Island		
Roadfork	170.00	68.00	New Hope	2.13	13.35			
Roger's Park	19.70	4.51	Pilgrim	31.20	3.50	HENRY COUNTY—		
Salyersville	13.47	59.19	Pleasant View		13.32	Bethlehem	749.55	889.82
Stone	71.46	11.00	Shrewsbury	27.16	12.30	Campbellsburg	1,136.01	515.40
Unity, John's Creek	87.96		Sulphur Well			Drennon's Ridge	16.25	232.00
Van Lear	93.16	32.50	Walnut Grove			Eminence	1,089.41	426.35
Warfield	94.36	72.28	Providence			Hopewell		
West Liberty	147.74	116.16				Lockport	74.30	236.52
West Van Lear	21.75	54.65	GRAVES COUNTY—			New Castle	254.63	188.78
Wheelwright	168.20	42.95	Antioch, Detroit	300.93	250.45	Orville	15.05	
Williamson, E. W. Va.	1,051.14	294.15	Bell City	111.63	133.40	Pleasureville	1,128.72	281.18
Antioch		10.22	Bethany			Port Royal	799.12	717.76
Dwale	2.87		Chapel Hill	329.43	50.00	Smithfield	1,006.75	404.72
Emma	3.00		Clark's River	34.22		Sulphur	718.46	396.77
Laneer	5.00		Cuba	442.09	128.00	Turner's Station	177.76	394.92
Missionary	850.00	872.19	Dublin			Union	5.35	39.40
Mousie	4.00		Enon					
Pathfork		20.00	Farmington	194.57	415.98	IRVINE—		
FRANKLIN—			First, Mayfield	12,040.44	3,849.00	Association		6.25
Bellespointe	50.48	223.30	First Street	55.00	12.40	Annnville	18.57	188.75
Bethel	740.82	423.80	Hardmoney	21.48	61.36	Calvary		
Buck Run	327.11	193.14	Hickory	234.73	20.00	Egypt		
Camp Pleasant			High Point	987.27	240.11	New Zion	20.50	5.25
Cedar Grove	100.75	302.90	Hopewell			Oak Grove	71.62	52.76
Crestwood	398.77	324.00	Liberty	1,454.96	70.25	Stone Coal		145.18
Evergreen	1,060.10	599.80	Little Bethel	52.00		Tyner	3.30	
Forks of Elkhorn	349.55	524.01	Little Obion	16.95	105.63	Wind Cave		
Frankfort, First	5,095.00	5,739.35	Lynnville					
Lebanon	339.70	374.88	Manoah			JACKSON COUNTY—		
Memorial	500.00	60.10	Mt. Olivet		240.24	Bark Road		
Mt. Carmel			Mt. Pisgah			Bethel		
Mt. Vernon			New Home			Birch Lick		
North Bensos	328.96	168.04	New Home			Black Water		
North Fork	1,206.02	637.15	New Hope	240.00	147.78	Blooming Grove		
Pleasant Ridge	573.31	330.08	Meiber	285.30	45.77	Davis		
Providence	411.74	592.17	New Liberty	15.94		Drip Rock		
Swallowfield	12.34		New Concord			Galilee		
Thornhill	1,889.88	705.75	North Side			Grassy Springs		
Calvary		50.00	Oak Grove	494.94	27.82	Gray Hawk		
Philathea Bacara Mission	20.00		Pilot Oak		76.00	Indian Creek		
FREEDOM—			Pleasant Grove	2.00	57.54	Kirby Knob		
Albany	1,063.12	180.73	Pryorsburg	350.50	25.00	Letter Box		
Branham Grove	54.35	63.96	Sand Hill			Friendship		6.19
Burkesville	83.31	247.53	Sedalia	315.68	131.90	Liberty		
Cave Springs	4.38		Sharon	331.26		Marland Branch		
Central Grove	10.20	5.00	Trace Creek	86.83		Maulden		
Fairland	2.92		Water Valley	377.71		McKee	139.73	67.05
Grace Union			Wingo	41.93		Mt. Gilead		
Gretn Grove			CONCORD			Mt. Zion		
Salem	32.00		GREENUP—			New Bethel		
Sexton's Fork			Ashland, First	11,529.04	2,485.03	Owsley Fork		
Stony Point	173.60	260.72	Ashland, Second	142.34	111.17	Pilgrim's Rest		
GASPER RIVER—			Ashland, Central	430.88	37.58	Red Lick		
Association		9.85	Ashland, Fairview	702.66	63.24	Sand Gap		
Barnett's Lick	16.00		Ashland, Pollard	4,052.47	1,253.99	South Fork		
Bethel	35.00	14.05	Ashland, Unity	3,713.77	1,016.25	Sturgeon		
Big Muddy	25.00	63.01	Barrett's Creek	50.00		Zion Rest		
Brooklyn		8.00	Cannonsburg	173.58	141.60			
Chapel Union	42.00	10.00	Carr		113.75	LAUREL RIVER—		
Huntsville	20.00	5.26	Catlettsburg	3,087.34	814.52	Association		104.63
Morgantown	306.25	534.69	Cherryville		12.00	Bond	11.39	112.00
Monticello		46.25	Chadwicks Creek			Corinth	82.93	114.84
Mt. Liberty		51.63	Danleyton	79.80	74.28	East Bernstadt	156.25	890.10
Mt. Olivet	22.37	75.02	Denton			East Pittsburg	12.25	164.58
Mt. Vernon		56.25	Emily Northup			Friendship	17.24	
New Harmony			Everman	5.85		Green Hill	9.67	4.25
New Liberty	147.36	166.39	Fullerton	87.36	15.97	Green Mount	13.99	35.00
New Midway		19.50	Garrison	254.17	74.69	Hart	8.14	9.00
Pleasant Grove	5.25	36.09	Geigerville		5.25	Hawk Creek	27.50	
Quality	89.78	36.82	Glenwood		21.61	Hazel Patch	5.28	
Richland	175.19	65.93	Grassy			Laurel Chapel	6.66	
Rochester		37.00	Grayson	315.99	288.06	Laurel River	14.76	
Rock Springs	57.58	14.12	Greenup	133.22	263.00	Liberty	27.72	58.01
Salem	79.00	140.20	Immanuel		15.00	Lily	16.67	35.86
Sandy Creek		39.41	King's Addition			London, First	3,157.39	5,011.51
Union	256.05	315.31	Kirk Memorial	60.00	48.66	Long Branch	3.27	40.50
Aberdeen	52.96	66.37	Leach Station	279.40	215.00	Mt. Pleasant	6.35	36.00
GOOSE CREEK—			Louisa	59.50	277.68	Mt. Zion	3.92	
Elk Creek			Mt. Zion	23.16	4.75	New Hope	2.50	
Engine			Mt. Olivet	61.21		New Salem	20.90	76.00
Friendship			Oldsteam			New Bethel	1.75	
Garrard	3.19	10.00	Olive Hill	17.68	101.57	New Corinth		
Goose Rock	2.31	20.00	Raceland	348.63	88.89	Pilgrim's Rest	6.07	48.25
Hopewell		5.10	Salem	179.17		Pine Grove	3.19	13.56
Middle Mill Creek			Sandy Hook	94.82	24.66	Pleasant Hill	10.25	
Horn Branch			Sandy Valley		82.00	Pleasant Grove	1.80	13.75
Lower Flat Creek	11.35		Siloam			Philpot Chapel	1.50	
New Home No. 1	7.71		Summit	79.82	24.85	Pleasant Run	10.78	
New Home No. 2			Union	23.16	34.40	Providence	2.71	
New Star			Vanceburg	148.25	139.43	Rough Creek	12.48	17.50
Pigeon Roost			Wilson Creek			Salem	15.50	63.79
Rock Springs			Wurtland	252.79	104.00	Sand Hill	4.30	
Union			Brushy Fork	11.47		Sinking Creek	6.21	40.35
Upper Goose Creek			Flatwoods	15.00	16.00	Slate Hill	4.86	2.61
Upper Horse Creek			Russell, First		102.50	Slate Lick	5.03	
Swafford			South Shore	78.15	18.55	Sublimity	1.28	6.50
Upper Elks	8.00		Wayne Avenue	207.84		Swiss Colony	27.50	645.60
GOSHEN—			GREENVILLE—			Union	17.50	2.00
Caneyville	364.41	221.44	Bethel			West London		10.00
Clarkson		198.35	Campton	10.50	25.00	White Oak	10.34	36.00
Hanging Rock	4.70	87.43	Morris' Creek	1.17		Baxter	1.00	
Hopewell			Olympia			East London	1.95	
Leitchfield	3,319.85	2,769.61	Pine Hill			Mt. Liberty		25.00
Liberty	6.39	26.00	Providence			LIBERTY—		
			Pine Branch			Association	893.51	45.00
			Union			Antioch		
			Rebecca			Allen's Grove		
						Beaver Creek		

	Co-op. Program	Desig- nated
Beech Grove	25.00	
Bon Ayr		
Browder's Chapel		21.00
Canmer	100.96	67.25
Cave City	635.70	478.25
Cedar Cliff		
Cedar Grove		
Coral Hill		
Dover		
Edmonton	50.57	156.00
Glasgow, First	10,045.23	4,645.39
Glasgow, Second		25.00
Grace Union	3.94	10.61
Hardyville		160.00
Horse Cave	1,698.03	1,218.84
Little Bethel	48.00	30.64
Little Hope		
Lonoke		
Monroe		
Mt. Tabor		11.00
New Hope		
New Liberty		
Park City	72.73	60.75
Pleasant Valley		103.50
Hiseville	440.00	208.65
Poplar Spring	2.70	30.00
Rock Spring		
Rowletts	7.50	68.25
Salem		80.00
Shady Grove		181.00
Savoyard	26.00	
Siloam	2.80	10.00
South Fork		
Three Springs	28.00	71.70
Union Chapel		
Walnut Hill	36.05	207.19
Zion		
Grider Memorial		9.00

LINCOLN COUNTY—

Association		750.00
Beech Grove	249.40	34.00
Blue Lick	3.55	22.45
Crab Orchard	376.62	121.85
Double Springs	636.20	167.08
Drake's Creek	211.30	584.13
Ephesus	4.37	4.17
Fairview	462.44	94.75
Friendship		11.84
Hustonville	397.99	462.13
Locust Grove		
Maywood		52.34
McKinney	189.90	290.25
Mt. Hebron	4.86	3.60
Mt. Salem	310.07	195.01
New Mt. Salem		
New Salem	206.29	102.92
Olive		75.00
Parlor Grove		5.00
Pilot	40.00	7.73
Pleasant Point	191.83	
Pleasant View	8.00	
Pond	18.17	25.41
Stanford	1,185.13	1,514.97
South Fork		
Turkey Town	1.50	
Tyrone		
Harris Creek		25.70

LITTLE BETHEL—

Association		77.00
Charleston	469.57	309.60
Concord	44.04	191.48
Corinth	243.60	100.11
Dalton	6.00	34.53
Dawson Springs	1,365.19	561.61
Diamond		
Dixon	37.10	89.00
Earlington	809.63	495.54
Grapevine	244.05	157.90
Green Grove	12.00	
Hanson	226.22	144.16
Harmony	85.00	54.00
Immanuel	10.00	11.00
Johnson Island		76.25
Lafayette		
Liberty	100.00	190.50
Little Zion		
Madisonville, First	5,171.03	3,959.43
Mission		
Morton's Gap	1,110.00	293.79
Nebo	68.39	87.74
New Hope	22.00	78.00
New Salem	151.10	205.49
Nortonville	345.19	205.39
Olive Branch	324.03	25.00
Pleasant Grove	152.30	27.50
Pleasant Valley		
Pleasant View	72.90	
Pond River	35.09	
Prospect	40.57	15.00
Providence, Second	109.79	
Richland	265.63	
Salem	388.50	208.63
Silent Run	39.29	100.25
Slaughters	148.33	425.53
Slover	17.30	
Southard	31.68	
Trade Water Valley	30.00	10.00
Victory	629.16	356.86
White Plains	16.05	
Zion Brick	60.51	24.57
Woodson Avenue	45.80	123.12

LITTLE RIVER —

Association		12.00
Bethany	234.21	209.46
Bethlehem	28.30	
Blue Spring	636.09	152.01
Boyd Hill	115.00	97.05
Buffalo Lick	202.52	317.08
Cadiz	2,163.80	2,112.42

	Co-op. Program	Desig- nated
Canton	120.38	84.00
Carmack	10.00	45.00
Center Furnace		
Cerulean Spring	40.00	227.80
Cross Roads	25.00	
Cumberland River	58.66	33.00
Delmont	204.43	98.28
Donaldson Creek	162.12	57.42
Ferguson Springs		
Golden Pond	80.00	85.25
Hurricane	713.73	287.65
Julian	322.14	66.00
Lamasco	44.76	47.03
Liberty Point	389.87	50.00
Linton	51.00	13.05
Locust Grove	135.21	165.60
Maple Grove	103.56	48.30
Mt. Pleasant		441.20
Oak Grove	646.75	171.44
Pleasant Hill	25.00	20.00
Pugh Flat	7.89	14.20
Rock Front	79.78	28.32
Rocky Ridge	54.50	80.02
South Union		
Wallonia	143.73	180.03
Turkey Creek	84.10	

LOGAN COUNTY—

Association	4.50	
Antioch	405.43	113.89
Beechland	187.33	157.85
Bellevue		
Bethlehem	53.28	
Britmart		24.01
Cave Spring	51.83	201.00
Center	31.53	75.52
Cliff Hill	137.17	43.16
Concord		
Cedar Grove		10.60
Elk Lick		177.72
Green Ridge	188.07	194.70
Gupton's Grove	113.06	21.53
Lewisburg-Mt. Pleasant	2,805.27	1,507.15
Liberty	947.80	1,339.80
Mt. Tabor		14.35
New Cedar Grove	133.00	27.00
New Friendship	549.07	85.70
New Hope		
Oak Forest	24.26	14.00
Oak Grove	103.62	162.25
Pleasant Hill	169.87	25.62

LONG RUN—

Association		281.09
Audubon	552.03	226.25
Baptist Tabernacle	3,186.55	3,047.75
Baptist Temple	3,642.21	665.75
Beechland	1,579.53	1,139.04
Beechmont	4,542.00	2,037.71
Bethany	971.90	662.19
Boyce		
Broadway, Indianapolis	200.00	463.39
Broadway, Louisville	3,348.29	1,191.85
Central Mission	353.18	287.29
Buechel	966.64	222.98
Calvary	2,634.47	952.33
Carlisle	4,986.44	3,351.90
Auburndale	259.00	46.46
Parkwood	2.45	5.15
Cedar Creek	879.57	331.01
Clifton	11,576.26	2,505.41
Clifton Mission		32.30
Crescent Hill	12,399.23	7,825.31
Crestwood	2,985.96	1,323.43
Deer Park	15,723.87	30,437.46
East	781.36	653.31
East Audubon	510.52	319.51
Eastern Parkway	3,335.80	1,034.05
Eastwood	97.76	69.94
Eighteenth Street	4,609.12	1,937.04
Elk Creek	66.12	175.35
Elk Creek Mission		
W. M. U. Tr. School		707.15
Fairdale	296.74	73.94
Farmdale	1,135.68	235.28
Vim Drive		
ifsherville	1,049.97	322.41
Fourth Avenue	5,961.03	5,282.94
Deaf Mission		
Franklin Street	1,532.26	13.40
Grace	1,314.49	98.83
Gethsemane	314.46	112.35
Hazelwood	3,575.55	1,698.30
Highland	2,746.65	7,340.29
Baxter Avenue	197.21	43.38
Vine Street	94.74	14.09
Highland Park, First	2,805.75	1,101.41
Highland Park, Second	688.61	515.82
Hopewell	100.00	54.92
Immanuel	2,466.12	1,664.45
Logan Street		7.06
Jeffersontown	1,628.09	300.19
Kenwood	2,531.48	308.71
Kings	787.96	320.65
Crenshaw		
Knob Creek		
Lee's Lane	620.88	29.07
Little Flock	1,963.27	317.80
Long Run		
Lyndon	1,491.72	597.71
Manly Memorial	106.86	
Meadow Home	1,168.43	393.91
Middletown	733.32	305.17
Mt. Hermon	185.35	86.35
Ninth and O	14,880.64	2,257.03
Harmony Chapel		78.12
Oakdale	396.09	5.00
Ormsby Avenue	2,000.44	259.25
Parkland	8,819.30	3,286.53
Pleasant Grove, B. C.	958.09	258.21
Pleasant Grove, J. C.	855.60	142.31
Plum Creek	175.63	91.51

	Co-op. Program	Desig- nated
Poplar Level		
Portland Avenue	62.50	191.74
Prospect, First	468.41	111.86
St. Matthews	8,073.02	2,594.82
Shawnee	462.50	386.07
Shively	2,138.32	1,173.41
Sylvania		
Southeastern, B. T. U.		50.00
South Jefferson	2,873.78	1,184.53
South Side	626.56	712.42
Sunny Side		15.00
Taylorville	1,305.52	598.65
Third Avenue	4,972.85	1,195.95
Lyons Avenue		15.00
23rd and Broadway	2,591.52	2,124.76
Neighborhood		
Valley View	351.47	297.03
Van Buren	16.75	19.54
Victory Memorial	4,180.04	1,931.15
Victory Memorial Chapel		6.98
Virginia Avenue	1,908.16	573.67
Lake Dreamland	160.62	14.90
Walnut Street	38,220.84	57,295.78
Bethel		20.00
Remount		
Tenth Street	401.43	127.42
Weaver Memorial	3,141.69	507.57
West Broadway	3,963.96	9,458.60
West Side	1,686.59	2,100.22
Baptist Hospital, Y. W. A.		4.00
Garfield Avenue	10.00	23.80
High View Mission	111.75	28.52
Ralph Avenue Chapel	55.80	
Seminary	100.00	760.30

LYNN—

Aetna Grove	340.90	192.50
Aetna Union	32.69	
Bethel	21.25	
Boiling Springs	85.00	119.35
Bonnieville	28.05	
Bradford		
Buffalo	2,533.06	1,762.41
Cane Run	5.53	
Cave Hill		
Cedar Point No. 1		
Cedar Point No. 2		
Cherry Springs		
Concord	8.50	
Cub Run		7.61
Falling Springs	3.40	
Friendship		
Hiawatha St.	97.75	
Jericho		
Knox's Creek	268.28	55.56
Leitchfield Crossing	34.85	
Little Flock		
Lucas Grove	24.79	
Magnolia	996.27	383.76
Millerstown	83.03	
Mt. Moriah	81.72	157.89
Mt. Olivet		
Mt. Pisgah	33.43	10.00
Mt. Tabor	276.60	99.25
Munfordville	328.36	173.05
Oak Hill	277.80	29.60
Pikeview	114.19	63.64
Pine Grove		
Pleasant Hill	17.00	
Pleasant Valley		
South Fork	99.52	35.00
Three Forks, Bacon Creek	631.08	115.61
Upton	870.11	126.85

LYNN CAMP—

Callahan		
Calvary	19.45	29.50
Candle Ridge		
Dripping Springs		
East Corbin	2.00	1.00
Good Hope	30.25	160.00
Horse Creek		
Indian Creek		
Keck		17.00
Lynn Camp	100.89	3.50
Liberty		
Lovell		
Merrimac		
Middle Fork		
Mt. Arrat		
Mt. Olivet		
New Bethel		
North Corbin	5.19	40.00
Paint Hill		
Pleasant Ridge		
Pleasant View		
Piney Grove	147.91	200.49
Poplar Grove	6.00	8.00
Robinson Creek		

McCREARY COUNTY—

Bethel	5.08	6.00
Blue Heron	19.45	
Cooper's Delight	.66	
Green Grove	3.25	
Greenwood	15.00	67.08
Hickory Knob	9.34	
Marshes Siding	62.49	25.42
Mt. Union	65.00	10.00
Mountain View	4.00	
Pine Knott	43.82	19.00
Pleasant Rock	5.00	
Stearns, First	1,758.62	382.76
Walker's Chapel	14.14	2.63
Whitely City	648.13	290.66
Worley		
Wilson Ridge	1.45	
Wolf Creek		
Yamacraw	182.04	120.74
Associational	31.99	
Hickory Grove	2.40	

(Continued next week)

THESE 60 CHURCHES

AMONG THE FIRST REPORTING ON THE 1948 Thanksgiving Offering

Show Substantial Increases over 1947!

Church	Association	1947 Offering	1948 Offering	Church	Association	1947 Offering	1948 Offering
Junction City	South District	\$ 40.00	\$ 130.00	Pleasant Grove	Day-McLean	\$ 104.50	\$ 200.00
Oakdale	Long Run	15.00	43.55	Mouth Card	Enterprise	145.21	303.32
Ludlow	North Bend	660.86	750.00	Frankfort, First	Franklin	762.34	2,045.80
Carlisle Ave.	Long Run	1,700.00	1,981.00	First, Greenup	Greenup	771.88	1,000.00
Franklin St.	Long Run	800.00	911.00	Pollard	Greenup	1,075.87	1,146.28
Sullivan	Ohio Valley	122.00	193.00	Danleyton	Greenup	46.64	122.70
Victory Mem.	Long Run	700.00	1,081.00	Campbellsburg	Henry County	146.55	281.30
Grayson, First	Greenup	131.60	348.96	New Castle	Henry County	84.55	216.69
New Salem	Russell Creek	91.34	192.71	Harmony	Little Bethel	25.00	100.00
Madisonville	Little Bethel	1,064.59	1,800.00	Canton	Little River	20.00	117.64
Dripping Spr'g.	Bethel	75.11	113.30	Bent Taber	Long Run	1,869.74	2,161.52
		18.00	118.30	Beechmont	Long Run	801.12	1,005.68

Madisonville	Little Bethel	1,064.59	1,800.00	Canton	Little River	20.00	117.34
Dripping Spr'g. Bethel		78.00	118.30	Best Timber Beechmont	Long Run	1,869.74 801.12	2,161.52 1,005.68
Hopewell	Allen	23.80	53.97	Broadway	Long Run	413.21	656.10
Indian Creek	Barren River	22.50	47.00	Carlisle Ave.	Long Run	1,853.58	1,971.37
Donaldson	Caldwell Co.	53.31	135.58	Meadow Home	Long Run	156.00	284.46
Bethlehem	Central	147.00	254.74	Immanuel	North Bend	176.55	405.61
Pembroke	Christian Co.	340.00	577.60	Beaver Dam	Ohio County	416.55	592.63
Albany	Freedom	145.25	224.85	Morganfield	Gasper River	386.18	920.37
Pleasureville	Henry County	163.28	215.86	New Salem	Russell Creek	91.34	192.71
Nortonville	Little Bethel	81.00	167.63	Pleasant Hill	Russell Creek	172.75	310.00
Carter's Creek	Muhlenburg	12.05	46.18	Elmburg	Shelby County	62.65	183.13
Bellview	North Bend	145.00	1,005.00	Lancaster	South District	384.43	482.35
Providence	Ohio Valley	100.00	216.20	LaGrange	Sulphur Fork	395.80	500.00
Cecilia	Severns Valley	100.25	216.00	Harlan	Upper Cumb.	1,112.39	1,486.37
Mill Creek	Severns Valley	35.00	161.00	High Splint	Upper Cumb.		227.26
Butler	Union	25.00	60.00	Loyall	Upper Cumb.	91.11	323.13
Auburn	Bethel	170.00	325.00	Monticello	Wayne County	122.25	402.86
Williams Mem. Boone's Creek		39.72	106.34	Mississippi	West Kentucky	5.37	125.00
South Union	Christian Co.	48.00	100.52	Spring Hill	West Kentucky	96.64	264.28
Crittenden	Crittenden Co.	44.25	192.00	Immanuel	West Union	277.94	537.26
Buck Creek	Dav.-McLean	62.35	133.43	Sharpsburg	Bracken	35.00	75.00

Sunday School Department

W. A. GARDINER,
State Secretary

Central Association Goes Forward

Missionary H. L. Carter reports that teams have gone into all churches of Central Association with excellent results in presenting the Sunday School Program for the year. Eight churches agreed to teach "Studies in John" during January.

Walnut Street Doing Big Things

The Walnut Street Church of Louisville has greatly improved the building, making it possible to start new departments and new classes resulting in a fine increase in attendance. Congratulations to Pastor W. R. Pettigrew, Superintendent Jack Gardner and Educational Director Thomas B. Chaney.

Ft. Thomas Gains from Clinic

Superintendent Harold Brown of the Ft. Thomas Church attended the Clinic in Louisville in September, went home and started new classes and reorganized the Cradle Roll and Extension Departments. A gain of sixty in enrolment has been achieved and they are not stopping there.

Central Association Planning Meetings

Reverend H. L. Carter reports that Central Association has had teams visit all churches and that goals were set and eight churches agreed to teach "Studies in John's Gospel" during January.

"Studies in John's Gospel"

Will your church have *Studies in John's Gospel* taught during January? Regular awards will be given for this to those who meet the requirements of the Sunday School Training Course. Please order books from the Baptist Book Store, 311 Guthrie Street, Louisville.

Standard Sunday School

The following have qualified as Standard Sunday schools:

West Liberty—Pastor V. N. Maggard; Superintendent Charlis Dipon.

Salem—Pastor Ellis L. Tiffany; Superintendent H. B. Spillman.

Lexington, Hillcrest—Pastor Ira McMillen; Superintendent L. A. Lindsey.

Eubank—Pastor C. M. Hill; Superintendent Lee Trowbridge.

Madisonville, First—Pastor H. D. Talant; Superintendent E. Conn Coleman.

Lexington, Porter Memorial—Pastor O'Ray Weeks; Superintendent O. L. White.

SUNDAY SCHOOL ATTENDANCE

December 26, 1948

Please note that the attendance for Dec. 19 was omitted because there was no issue of the Western Recorder the week that list

would have been run. LET US SUGGEST THAT REPORTS BE MAILED TO THE SUNDAY SCHOOL DEPARTMENT ON POSTAL CARDS.

Church	Mission	Total
Indianapolis, Ind., Broadway	---	682
Owensboro, First (1)	37	670
Latonia (2)	108	555
Lexington, Porter Memorial (2)	213	553
Louisville, Parkland	---	519
Evansville, Grace (2)	91	498
Evansville, Calvary (2)	188	483
Mayfield	---	481
Madisonville	---	462
Lexington, Calvary (1)	29	453
Murray	---	451
Harrodsburg (1)	65	352
Ashland (1)	31	376
Somerset, First	---	365
Glasgow (1)	22	358
Louisville, Victory Memorial (1)	73	355
Lexington, Immanuel	---	315
Barbourville (1)	26	310
Greenville (1)	75	299
Louisville, Eastern Parkway	---	281
Hopkinsville	---	281
Campbellsville	---	279
London	---	277
Danville, Lexington Avenue	---	276
Lexington, Grace	---	270
Louisville, Eighteenth St.	---	267
Erlanger (1)	17	258
Danville, First (1)	12	258
Jellico	---	258
Paducah, Twelfth St. (1)	64	251
Hazard, First	55	244
Corbin, First	---	221
Owensboro, Hall Street	---	220
Lawrenceburg	---	218
Franklin	---	205
Covington, Southside	---	201

Baptist Training Union Dept.

BYRON C. S. DEJARNETTE,
State Secretary

BIBLE READING GUIDES AVAILABLE

Attractive and useful Daily Bible Reading guides with Scripture references for the first quarter are in our office now for free distribution. Please write us if your church is in or entering the Bible Reading Crusade and how many guides you would like for us to send you.

FREE QUARTERLIES TO NEW UNIONS

If your church organizes a new Training Union or even one unit you may still write to Dr. J. O. Williams, or to Dr. T. L. Holcomb, either one at the Baptist Sunday School Board, Nashville, Tennessee, the number of quarterlies you need for each unit and the Sunday School Board will be glad to mail them free for the first quarter of the organization.

Also please send to this office the name and address of your Pastor, General Director, any or all Department Directors, and the Story Hour, Junior, and Intermediate Leaders, and Young People's and Adult Presidents.

BIBLE READING GUIDES AVAILABLE SOON

Bible reading guides with Scripture references for the first quarter are be-

ing prepared now by the Training Union Department of the Sunday School Board at Nashville, Tennessee. We will have them in this office before long and will be glad to mail to anyone the number needed and requested.

REPORT FOR GENERAL ASSOCIATIONAL YEAR

(October 1, 1947 to September 3, 1948)
(Concluded from last week)

Some Present Vital Needs

1. Knowledge of and application of principles, plans, and methods of Training Union work as outlined in the Manuals and successfully used in churches and associations.

2. More time for better reports and discussions of Training Union in every church and association.

3. All associations fully and permanently organized and functioning with responsible officers serving long enough to plan the work and work the plans.

4. Every church with a fully graded Training Union for all its members.

5. All Adults in the Training Union as officers, and leaders or as members of Adult Unions, all Young People, Intermediates, and Juniors in their respective departments, and all children in the Story Hour.

6. Every association and church conducting an Enlargement Campaign and studying the Manuals.

7. Every church conducting a church-wide Study Course for all ages.

8. Every church providing for Training Union needs by doing what is necessary in the way of new building, remodeling, or rearranging.

9. All Unions doing evangelistic, missionary, and extension work.

10. All Unions adopting and using the Standard of Excellence as a program of work.

11. To see that Training Union and Sunday school, being the only organized agencies of the church for the whole resident church membership, are church twins, and should be given equal consideration.

12. Larger State Department Budget.

Conclusion

As we have tried in 1948 to answer sincerely as Jesus calls in the words "Follow Me," may we all, in 1949, be "Found Faithful" to Him in all things and at all times and to the work He has called us to do.

20%-ERS

The following churches have reported a total Training Union Attendance equivalent to twenty per cent of their resident church membership:

December 12: Beaver Dam; Crestwood, Frankfort; Dallasburg, Wheatley; Eddyville, First; Erlanger; Jellico, Tennessee, First; Kuttawa; London, First; Lothair, First; Lynch; and Meamod Home Baptist Church, Louisville.

December 19: Crestwood, Frankfort; Eddyville, First; Eminence, First; Erlanger; Kuttawa; London, First; and Lothair First Church.

Woman's Missionary Union

MRS. W. P. STUART
Interim Executive Secretary

W. M. S. Members

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The New Year

The year 1949—twelve long months—lies ahead of us, months, weeks and days that are filled with opportunities in which we can combine our influence and prayers toward bringing in a better year than any we have yet known. Because we have this opportunity we have likewise the responsibility of bringing the world nearer to Christian ideals. One of our main channels for bringing this about is witnessing in our daily living. We cannot avoid the responsibility of letting our associates see in us the Christ whom we profess to love and serve. Prayer is another powerful weapon with which to work. It is needless to enumerate the countless wonders that have been wrought through prayer. Recognition of the stewardship of possessions is a force needed in bringing in the Kingdom.

Education and leading our youth in the above aims are essential to our purpose.

"In this day and age when our materialistic civilization has far outrun our social, moral and spiritual development, it is highly important, in the education of youth to restore a balance of values, to provide an anchor of faith that will

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give greater meaning and purpose to human effort."

The Woman's Missionary Union is trying, through the Missionary Education of its young people, to teach the right evaluation of life.

To achieve these aims requires effort, willful, strong, determined effort. To pause in this effort means slipping backwards, a loss of part of that which has been gained by previous effort. To make progress means to put forth more and more effort.

W. M. S. Presidents and Young People's Directors

The presidents and young people's directors' packages containing 1949 materials have been mailed out to these presidents and young people's directors who have reported their 1949 officers. The delay in getting these packages to you was occasioned by our inability to secure many of the things that we wanted to include in it. We still do not have some of them, but so many requests came for the Year Books and Guide Books, it was thought best to send the packages and include the remaining articles in the packages with the March Week of Prayer materials.

If you have not already sent in the list of your 1949 officers please do so at once.

Let's Tie Up All of Last Year's Loose Ends as We Enter The New Year

The year 1948 is past history. As officers and members of the Woman's Missionary Union, let us take stock. No doubt as we look back we wish many things had been different, see many mistakes made, find many things left undone that should have been done, and think of words that we wish we might recall. History holds its greatest value for those who are wise enough to profit from it.

Have all reports gone to the proper destination, all names of new officers been reported, all funds for the Lottie Moon Christmas Offering and other missionary funds been sent to the State office? If you have been prevented from attending to any of these matters, do so at once.

We wish for each and every one all the joys of the New Year, the satisfaction of sacrificial service, knowledge of the love of those dear to you and the continued guidance of the Holy Spirit.

The Conquest Of Temptation

(Continued from Page 5)

The writer of our Epistle exhorts us thus: "If any of you lacks wisdom, let him ask God who gives to all men generously and without reproaching, and it will be given to him." That is another general promise which ought to meet the circumstances of every temptation without exception. The old hymn repeats the sentiments:—

"Ask the Saviour to help you,

Comfort, strengthen and keep you:

He is willing to aid you,

He will carry you through."

"But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that a double-minded man, unstable in all his ways, will receive anything from the Lord."

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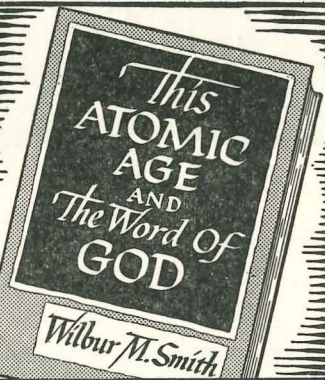
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Dr. Sadler Addresses New Orleans Seminary

By ROLAND Q. LEAVELL, President

"A world divided between communistic and democratic principles is only a part of the great international crises," said Dr. George W. Sadler, European representative of the Southern Baptist Foreign Mission Board, in his Missionary Day address at the New Orleans Baptist Seminary December 2.

"While we wait, hoping and praying the two parts of God's one world will not come together in a head-on collision, millions sit in the grossest kind of spiritual darkness, millions suffer from physical want, and millions live in an atmosphere of apprehension and fear," declared Dr. Sadler.

He stated that letters have come to his desk from missionaries in Nigeria, Africa, informing him that **Africa is going communistic by the hour.** "Thus it has come about that we must combat not only primitive paganism and Mohammedanism, but also the communism of Marx and Lenin and Stalin," said Dr. Sadler.

Turning his attention to the plight of displaced persons and refugees throughout Europe, Dr. Sadler reminded his audience that there are approximately 230 million hungry and homeless children in the world.

"During the London Conference the Baptist displaced persons begged us to get them out of their terrible predicament, saying that the Germans hated them and that if war were to come, they

would be the first to be killed by the Russians," Dr. Sadler said.

He pictured the people of the world as groping, confused, and desperately in need of something to believe in. According to Dr. Sadler, thousands of Christian laymen and many pastors living in the iron curtain countries have been kept from starving, freezing, and from nakedness almost entirely by Christian friends in America.

"Southern Baptists are trying to stabilize and save this situation through their missionary program at home and abroad," Dr. Sadler outlined briefly the



Dr. George W. Sadler

Foreign Mission Board's suggested program of advance which envisions a staff of 1,750 missionaries and an annual budget of ten million dollars.

IN MEMORIAM

LAWRENCE T. MINISH

WHEREAS, In the providence of Almighty God, Dr. Lawrence T. Minish has been removed from his labors after a long and useful life;

BE IT RESOLVED, That the Board of Deacons of the First Baptist Church, Frankfort, Kentucky, has lost a member whose love for Christ and devotion to the work of His Kingdom was an inspiration to all;

That the First Baptist Church has lost a member who, through many years of devotion and service to his beloved church, has made for himself a place in the hearts of all of us. His loyalty to the church was exemplified in many ways but particularly during the years of financial difficulty for the church, when he, along with others, made financial sacrifices and pledged his personal and professional integrity in order that the work of the church might go on;

That the community and state have lost a citizen whose high ethics placed services to mankind above selfish rewards. During Mr. Minish's half century of medical practice in Franklin County, he earned a high place in the esteem of all citizens because of the sacrifice of his own personal comfort and convenience in order to minister to the ills of the suffering. Monetary consideration never came first with him. He showed this not only in his professional work as a physician but also in the many civic and fraternal affairs that occupied his time and talents.

BE IT FURTHER RESOLVED, That a copy

of these resolutions be spread on the minutes of the Board of Deacons of the First Baptist Church, Frankfort, Kentucky, and that a copy be sent to Mrs. L. T. Minish and family with the sympathy of the Board of Deacons.—C. D. Redding, Chairman; Leslie Rogers, J. B. Nash.

ABRAHAM THOMAS WOLFORD

LOUISVILLE, Ky., November 24.—Abraham Thomas Wolford was born on September 3, 1876, at Louisville, Ky. He was converted at the age of 16, and united with the 22nd and Walnut Street Baptist Church—now the 23rd and Broadway Baptist Church. Rev. J. G. Bow was the pastor at that time. He attended the Southern Baptist Theological Seminary and was ordained to the gospel ministry while Dr. M. P. Hunt was pastor at the 22nd and Walnut Street Church.

Mr. Wolford married Miss Susie I. Tichenor in 1901 while he was in the Seminary. After holding several pastorates he gave up pastoral work in 1906, but continued active in the Lord's work, teaching Sunday school classes, working with young people, and serving as deacon until the time of his death on October 23, 1948. At the time of his death he was the teacher of the Men's Bible Class of the West Broadway Baptist Church of Louisville, Kentucky, of which church he was a member for the last several years.

Mr. Wolford was a Christian statesman who was deeply concerned for the lost. He had a vision of what a church ought to do for Christ and was always willing to put his own heart and life into the work. He was my friend and staunch helper. I found it good to have him to lean upon when decisions had to be made that involved the advancement of the cause of Christ.—Elwyn N. Wilkinson, Lexington, Ky.

Lewis E. Searcy has accepted the call to the Middleburg Baptist Church and has moved on the field.

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Southern Baptists and Foreign Missions

M. THERON, RANKIN, Executive Secretary
Foreign Mission Board

FRANK K. MEANS, Secretary
Education and Promotion

Communist Regime in China Would Not Mean Automatic Evacuation of Missionaries

Southern Baptist mission work in South China would be affected by the fall of Nanking, Dr. M. Theron Rankin stated at the Foreign Mission Board meeting in Richmond, December 9, but we are not warranted in drawing the conclusion that if a Communist regime is set up our missionaries would automatically come out.

As yet, Secretary Baker J. Cauthen and our missionaries in China have made no plans for a general evacuation, Dr. Rankin said. Although a number of missionaries are returning to the States for individual reasons, Dr. Cauthen feels that we are justified in waiting to see if missionaries can stay in China. Some missionaries of other denominations have remained in North China where Communists are in control and thus far are still carrying on the work of churches, schools, and the hospital in Tsinan.

We must be ready to accept eventualities if they come, Dr. Rankin warned,

but added that there is no occasion for immediate alarm, because "we have resourceful people there with good judgment and lots of experience." Dr. Cauthen has regular conferences with other mission boards and business groups in China and is in touch with American consular authorities. He and other missionaries there are in a position to make as safe decisions as could be made, Dr. Rankin stated.

No building programs or projected plans are being launched in China by the Foreign Mission Board at this time. Buildings and projects already in progress are being completed where it is not feasible to break off operations.

"Whatever the future holds," Dr. Cauthen said in a recent report from China, "we are grateful for the work which has been accomplished in the past three years. Should the iron curtain drop down over large areas of China, our Baptist brethren in those sections would face an indefinite period of working under most difficult conditions. They are much better equipped to carry on the work as a result of the accomplishment of these three years."

China Baptist Convention Organized

The China Baptist Convention was organized November 11 at a meeting held in Sallee Memorial Baptist Church, Shanghai. Dr. T. K. Van is executive secretary of the new organization.

Corresponding to our Southern Baptist Convention here in the States, this organization will unite the regional conventions, which have been in operation for some time, just as the Southern Baptist Convention unites the state conventions here.

"Whatever may come in the months immediately ahead of us," Dr. Rankin stated regarding the organization of the convention, "I am grateful that this foundation has been laid for the future of God's Kingdom work in China."

Hospital Possible in Paraguay

Dr. Franklin Fowler cabled that he has finally secured a license to practice medicine in Paraguay. As no American missionary doctor has been licensed there recently and there is no medical reciprocity agreement with the United States, Dr. Fowler had difficulty obtaining the license.

A hospital for Paraguay has been authorized by the Board for many years, pending the licensing of a missionary doctor to practice in that country. There is no evangelical hospital in Paraguay and no Baptist hospital in all South America.

Colombian Convention Planned

Plans are under way for the February organization meeting of the Colombian Baptist Convention, originally scheduled

for April this year. Dr. M. Theron Rankin, executive secretary, and Dr. Everett Gill, Jr., regional secretary, who had planned to represent the Board officially at the April meeting will go to Colombia for the February meeting.

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Arizona Church Has A Heart

PHOENIX, Arizona.—Rev. John J. Johnson, pastor of the Kingman Baptist Church, Kingman, Arizona, has 3,000 pairs of shoes ready to send overseas through New Orleans as a gift from the Alex Toggery Store in Kingman.

The store sponsored a contest in which 2,000 votes were given for each pair of old shoes turned in when buying a new pair. Winners of the contest received special prizes.

"The store was glad to give the shoes to us," Mr. Johnson said. "When I contacted him about the matter, he explained that he had been wondering about what he would do with all the old shoes. Now that the word has gotten out that we have taken these shoes, it has been reported to us that the Emporium Shoe Store has conducted a similar contest in Youma, Arizona, and has a like number of shoes they are willing to give to the relief program. This store is

even willing to prepay freight when sending the shoes to Phoenix, Mr. Johnson continued.

"If your church becomes known as willing to receive relief supplies, then you will get so much that you don't know what to do with it," Mr. Johnson said.

The Southern Baptist Relief Center knows what to do with it and just where to send it. Clothing, bedding and shoes are needed now more than ever in many places of Europe and Asia and Southern Baptists are urged to continue to send their contributions to 601 South Olympia Street, New Orleans 19, La.

Brownsville Church

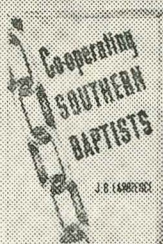
Passes Resolutions

The Brownsville Baptist Church has passed resolutions commending their recent pastor, W. Lloyd Hellams, who has

now gone to Springfield, Ky. The Brownsville Church experienced much progress during the three years he was there. His pastoral duties led him into many quarters, homes and organizations in his community, and he always championed the cause of Christ wherever he went. "The church property was the apple of his eye," read the paper adopted. "He was responsible for the staining of our church auditorium windows," etc. Continuing, "Under his leadership, we purchased lots on which we are now erecting a parsonage that will be a credit to any community, and which Brother Hellams saw well on its way to completion before leaving."

A psychology teacher told this one: His little girl, who was convalescing from a sore throat, was put back to bed a third time. Then her Ph.D. dad went through a lengthy explanation of just why she must stay in bed. Finally she interrupted him wearily with, "Oh, Daddy, why don't you just make me?"—*Journal of Education.*

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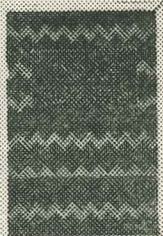
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Home Mission Books

H. L. Kirkpatrick, Mine Owner, Baptist Layman, Dies In Russellville Home

RUSSELLVILLE, Ky., December 15.—There is sorrow in the hearts of many because of the homegoing of our brother, H. L. Kirkpatrick, on October 20. He had been sick only a few days and his death was unexpected and was a great shock to his family and to the community. For many years he had been an active member of the Russellville Baptist Church. He had been a teacher in the Sunday school for 34 years and was an honored deacon for more than 40 years. During all this time he has contributed gladly to every need of the church and has responded to many calls of individuals in distress. His motto seemed to be, "Help while you live." For many years he has supplied the church and parsonage with coal. Recently he and Mrs. Kirkpatrick gave the chimes for the church organ. He was a trustee of Bethel College for some years before it closed. His family and friends miss him sadly, but are glad he did not have to linger and suffer. We know, too, that the separation will not be long, for we, too, shall join the happy throng.—W. G. Welborn.

Charter Member Of Magnolia Church Dies At Hodgenville, Ky.

HODGENVILLE, Ky., Dec. 6.—David S. Lewis died on November 13 on the edge of Hart County. He was active in his church, having served on the original building committee to erect the Magnolia Baptist Church, and was a charter member of that church. He was also a deacon there.

Mr. Lewis was a member of the Board of Directors for many years of the Magnolia Bank. He and his wife were married 66 years ago. With him lived his daughter and her husband, Mr. and Mrs. Gardner, and his grandson, Captain Jess Lewis Gardner.

E. E. Spickard Holds Meetings In Mt. Pisgah

BREMEN, Ky.—The Mt. Pisgah Church, in Muhlenberg Association, had a revival meeting a short time ago in which Rev. E. E. Spickard, of Lewisburg, Ky., did the preaching during the four-teen days. There were 20 additions.

This is the third time Pastor Spickard has assisted in a revival at Mt. Pisgah Church.

Mt. Pisgah Church has completed a modern church, made of concrete blocks, with full basement, modern lighting. The church alone cost \$15,000, the pews \$3,000; and the total will be close to \$20,000. The membership is slightly more than 300. The Sunday school attendance averages 110, and the Training Union

100. The gifts to outside causes this year were \$800 plus.

S. A. Kittinger has been pastor for twelve years. The church was organized in 1869, and this is the third building the body has occupied.

Mrs. S. M. Reams Dies Suddenly In Middlesboro

MIDDLESBORO, Ky., December 18.—Mrs. Myrtle Reams, widow of the late S. M. Reams, died unexpectedly last week, and the funeral was held at the First Baptist Church here, by Pastor J. Marvin Adams, assisted by Rev. A. H. Doak, on December 12. She was born in Claiborne County, Tenn., a daughter of Mr. and Mrs. Jacob Templin. She attended the Middlesboro High School, and Hollins College, Hollins, Va. She married in 1920, and her husband died December 31, 1947. She is survived by one daughter, Mrs. J. W. Elliott, Jr., Roanoke, Va.; one son, Jacob T. Reams, Middlesboro, Ky.; her mother, Mrs. Jacob Templin, Middlesboro; and one sister, Mrs. H. C. Martin, Swampscott, Mass.

Pembroke Resident Dies

Mrs. J. W. Wheeler, Pembroke, Ky., died recently at the home of her nephew, Rev. Wheeler Thompson, 2609 Grinstead Drive, Louisville.

Mrs. Wheeler spent most of her eighty-two years near Pembroke, and was a member of the Baptist church of that place. The pastor, Dr. P. C. Walker, conducted the funeral, and she was buried in Rosedale Cemetery. Her nephew states of her: "She was a kind, understanding Christian, loved and trusted by all who knew her." Rev. Wheeler Thompson is a field worker of the Sunday School Department of the General Association.

Monthly 1948 Receipts Equal Those For All Year Of 15 Years Ago

NASHVILLE, Tenn.—(BP)—If Southern Baptists contribute as much as \$514,000 to the Co-operative Program of the Southern Baptist Convention in December, the year's receipts will have averaged over a half-million dollars monthly.

Dr. Duke McCall, executive secretary, held 1948's possible \$500,000 monthly average up as a worthy objective—a monthly average, in fact, equal to the full year's receipts in 1933.

Co-operative Program (undesignated) receipts through November have totalled \$5,486,261.08, Dr. McCall said. Total receipts of the Executive Committee of the eleven months, both designated and undesignated, were \$8,292,693.60, an increase of \$1,421,075.93 over the same period last year.

A Look-In On Modern Child Training

So much has been said in recent years about modern child training through proper psychological approaches, that we offer the following which illustrates at least one side of the question. In this connection, we wonder if all the psychologists really practice all of the suggestions all the time with all their children, or if, on the quiet, they occasionally resort to the older, approved methods practiced by our fathers. The story is lifted from *The Nation's Schools*.

At breakfast, little Sweetie-pie boldly announced she wouldn't eat any more of that old "break-fast stuff"—her cereal.

Children, say modern educators, must not be frustrated, or their little spirits will be warped, and then they might grow up to be left-handed, or might even be a school teacher, or something. So mamma cooed entreatingly, "Well, my dear, what do you really want for breakfast?"

"I want a worm!" said Sweetie-pie, emphatically. So mamma sends pap to get a nice fat worm. More tears, and finally—"I want it cooked," bellowed Sweetie-pie. So mamma rolls it in batter, and cooks it nice and brown. Sobs again. "I want daddy to have half of it." With a heroic sigh, daddy closes his eyes, gives a violent shudder, and glups. Half the worm is gone. More tears; a real tantrum; a tempest from Sweetie-pie. "Darling, what is the matter now?" begs nonplussed mamma. "Daddy ate the half I wanted."

In Memoriam

MRS. JAMES WORTH WADE

HARTFORD, Ky., November 29.—Mrs. James Worth Wade, widow of the late Rev. James Worth Wade, died at her home near here November 11, 1948. Mrs. Wade had been in bad health for about five years. For the last several months she had been confined to her home. Mrs. Wade and her late husband had lived in Morgantown, Willisburg, and Barlow, Ky., in which places Mr. Wade did pastoral work. They also lived at McVeigh, Ky., for some time, where he did missionary work. Mrs. Wade has been active in W. M. U. work for many years. She was loved by all who knew her.

Mrs. Wade leaves one daughter, Mayme Wade; and three sons, James, John and Crittenden.

She was a member of the Mt. Carmel Baptist Church, and funeral services were conducted there by Rev. Robert Lashbrook, of Nashville, Tenn., assisted by the pastor, James A. McCamish, of Livia, Ky.

MRS. ELIZABETH BRANDSTETTER

SHITHLAND, Ky., December 5.—Whereas, it has pleased Almighty God to call home from our midst our beloved sister, Mrs. Elizabeth Brandstetter. In her passing the First Baptist Church of Smithland, Ky., has lost a loyal and devoted member.

Therefore, be it resolved that the church extends its sympathy to the family and commends them to the Heavenly Father, who doeth all things well.—J. B. Dycus, Mrs. G. A. Rudd, Committee.

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