

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



—Courtesy, United States Coast Guard, Washington, D. C.

Let Us Pray That In The Years Which Lie Ahead Americans And All The World May Face Toward
The Sunrise That Knows No War.

Gleanings From The Field

Rev. O. L. Wier, Dawson Springs, Ky., is a patient in the Kentucky Baptist Hospital.

The three-year-old son of Pastor and Mrs. J. T. Ford, Sturgis, Ky., is greatly improved. Tommy, the boy, has been suffering from rheumatic fever.

We are requested to announce that ministerial students at Georgetown College are available for supply work in churches without pastors. Churches desiring their services will address the Ministerial Association of the College.

Dr. Leo T. Crismon, Associate Librarian at the Southern Seminary, has received 500 volumes left his institution by the last Pastor John T. Stallings, for the last 15 years pastor of the Nicholasville Church. Many of the books Pastor Stallings received from his father, the late Dr. W. M. Stallings, long a pastor in Kentucky, and from Dr. J. J. Taylor, close, intimate friend at Winchester, Ky., and one-time President of Georgetown College.

In Memoriam

Funeral services for Rev. Thomas P. Piercy, 85, were conducted at the Eddyville Baptist Church on December 28. He was buried in the Newson Cemetery. He leaves three sons, Boyce Piercy, at whose home he died at Eddyville; Homer Piercy, Dawson Springs, and Hubert Piercy, Butte, Mont., and one sister, Mrs. Sarah Waters, Gracey, Ky. He had been retired from the active ministry for some time.

Funeral services for Pfc. Robert Earl Neel were conducted December in Bowling Green, Ky. The deceased was killed in France during the war. He was the son of Mr. and Mrs. Charles J. Neel of Bowling Green. He was a member of the First Baptist Church of that city, and his service was in charge of the pastor, Rev. Harold J. Purdy. His parents and a brother, Edward, and a sister, Mrs. Arthur C. Wolfe, both of Louisville, survive him.

Dr. J. N. Bailey, 65-year-old physician, died of a heart attack in his automobile on his farm in Graves County before the Christmas holidays. Funeral was held in the First Baptist Church of Paducah, Ky. He was Mayor of Paducah from 1924 to 1928, and prior to 1919 resided and practiced in Fredonia, Ky. He was native of Elk Creek, Mo. He was first married to Miss Patty Talley, Fredonia, now deceased. His second wife, Mrs. Thelma Bailey, survives him, as do one son, George Bailey, student in the School of Dentistry at the University of Louisville, and three brothers, Thomas Bailey, Cottonwood, Calif.; Isaac Bailey, Gyp-

sum, Kan.; and Walker Bailey, Miami, Fla. His remains were taken to Fredonia for burial.

Don't Forget

Publicist E. L. McDonald calls attention to the fact that more than one-third of the Southern Seminary's student body is made up of ex-service men. To be exact, 289 GI's are enrolled among their 782 men.

President Samuel S. Hill of Georgetown College has announced another large gift—amount not stated—by Mr. and Mrs. L. B. Knight, Greenville, Ky., to the John L. Hill Chapel fund. Once before when this new chapel was started Mr. and Mrs. Knight gave \$10,000 toward that cause.

James Secrest has been elected president of the student body by the students of Campbellsville College. Other officers elected were: Harlan Johnson, vice president; Jane Skaggs, secretary and treasurer; and the council members are: Kenneth Hollenseed, Virginia Sisney, Lois Sanders, William Lowe, Ivan Blevins, Cova DuVall, James McKinley, Coleman Bennett and Emmett Taylor.

Attention Please!

President Ellis A. Fuller, President of the Southern Seminary, will be the speaker on Columbia's Church of the Air, on February 13, at 9:00 A. M. CTS. The music for that program will be supplied by the choir of the School of Church Music, Southern Seminary, under the direction of Donald Winters.

Out of State

Rev. and Mrs. Samuel E. Maddox, Glen Allen, Va., have a young son, James Paul Maddox, born November 9.

Rev. and Mrs. William Estep, Gainesville, Texas, have a new daughter, Miss Rhoda Elaine, born November 19. Brother Estep is a former Kentuckian.

The Christian Index prints the picture of Dr. T. W. Ayres, long a medical missionary to China, on their coverage on a recent issue, in connection with his 90th birthday on December 22. An article about him, written by Louie D. Newton, appears inside the paper.

John W. Senterfitt, Jr., formerly Educational Director of the Broadway Baptist Church of Louisville during the pastorate of Dr. Duke K. McCall, has resigned as Educational Director of the First Baptist Church of Jackson, Tenn. He began the first of the year a similar

work with Pastor Norman Shands at the First Church of Spartanburg, S. C.

Rev. G. G. Lanter, Atlanta, Ga., was the evangelist, and Pastor Donald P. DeHart, Butler, Ky., had charge of the music, in a revival meeting with Pastor Thomas H. Shelton at the First Church of Ludlow, Ky., November 28-December 9. There were 9 additions two weeks prior to the meetings, 46 during the meeting, and 10 more the Sunday following, making a total of 65, of whom 39 came for baptism.

Pastoral Changes

John D. Boykin, musical director and assistant pastor at Twenty-third and Broadway Church, Louisville, has accepted the pastorate of the Shawnee Baptist Church, Louisville, succeeding Dr. J. J. Owens, new faculty member of the Southern Seminary.

Revivals

A revival meeting began in the Lancaster Baptist Church on November 28 and continued through December 12. Evangelist Wade House did the preaching and Pastor Braxton Sams directed the music. Thirty-three names were added to the church roll, 24 of them being received on profession of faith. Dr. James L. Robinson is pastor at Lancaster.

Pastor Leo Galey, Bardwell, was with Pastor L. G. Novell in a series of revival meetings through the week of December 11 at Oak Grove Baptist Church. The church under the direction of Brother Novell has built a basement, installed furnace, and they are now in the process of remodeling the old building. The church made a total offering during 1948 of \$14,000. They plan to organize a Training Union soon. The Sunday school enrollment has increased from 43 to 174, with 24 additions to the church.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The purchasers of The Western Recorder,
The Baptist Word and The
Kentucky Mission Monthly

R. T. SKINNER Editor
ROBT. L. POGUE Business Manager

BOARD OF MANAGERS

E. F. Estes Chairman
H. Leo Eddleman Vice-Chairman
A. W. Walker Secretary
George E. Hays, Sr., Thos. R. Brown, E. N. Perry, L. E. Martin, A. J. Dickinson, R. R. Couey.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual Subscription, \$2.00 per year, payable in advance. Single copy 5c; church budget rate \$1.00, family plan \$1.25 per family per year; teacher and officer \$1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

Editorials

Students Turning Toward Religion

Dr. Donald B. Aldrich, dean of the Princeton University chapel, asserted recently that today's student manifests an increasing "readiness to identify himself with religion."

Dean Aldrich compared the current trend toward religious faith, on the part of Princeton students, with tendencies noted a few years back, and, in the light of his findings, said there are definite signs of an awakening.

Based on Princeton University chapel attendance records, Dr. Aldrich observed that there is an increase in "volunteer worshippers," and also an enlarged support being given student religious organizations on the campus.

This is heartening, however small the tendency. There is need for some kind of worship program in every school. Without it, a part of the being goes unnourished. Religious faith and education profit by association.

There cannot be sectarian instruction in public schools. Church and state must remain separate. But some kind of worship program can be offered. Except there be planted in the mind and heart a spirit of reverence for God and of faith in God, education is stripped of its value, and its seeds bring forth a crop of poisonous culture which fits men both to destroy and to be destroyed.

Is Christian Healing Limited To The Body?

Do Christians have any sense of mission to those who are mentally ill? Do they feel that it is their Christian responsibility to take preventive measures to keep men and women from becoming mentally ill? These questions need answering.

We have a conviction that Jesus demanded of His followers that they have a Christian concern for the unfortunate. "I was sick and ye visited me" (Matt. 25:36). And, He, in some mysterious way, identifies Himself with those who suffer. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matt. 25:40).

Good citizens pride themselves in their hospitals established for the relieving of physical ills. Hospitals are marks of civilization. They are more: they are marks of Christianity at its best. The care we give the sick indicates what kind of people we are. Religious denominations, large and small, have gone into the hospital business on a large scale as an expression of the spirit of true Christianity. We ought to be in it even on a larger scale.

But does Christianity have no sense of mission to the mentally ill? Mental sickness is as real as physi-

cal illness. Why should we, in our compassion, give pre-eminence to the body, and do practically nothing for those suffering in mind?

Startling as it may be, we declare that religionists as a group have done practically nothing for the mentally unfortunate or to arrest the tendencies toward such illness. When physical illness comes, we rush our friends and loved ones to the hospitals our Christian care has provided. When they are mentally ill we turn them over to state institutions and speak in whispers, if at all.

This is the almost untouched field in Christian ministry. Yet, if the average Christian could, and would visit the limited, understaffed, crowded institutions provided by our State and stay there for a week to study and understand something of the needs and the tragedy, and the possibilities of restoring men and women to normal life, their hearts would break and they would do something about it. The neglect of the mentally ill and the neglect to take steps to prevent such tragedies is a blotch on the Christian record. Our Lord ministered to *all* the sick. A Christian conscience needs to be awakened. Inasmuch as we have done it unto the least of these we have done it unto Him.

"Think On These Things"

(A Thought for the New Year)

A scientific fact which was brought to our attention some years ago is that normal rodents, left to themselves and with a variety of foods before them, will always choose the best, never the worst.

They seem to possess uncanny insight into what is good and what is bad. Dietary experts, following the rodent's course of choice, are amazed that the little animal possesses, *by nature*, a wisdom in advance of most men.

Paul, in Philippians 4:8, exhorted Christ's followers to exercise Christian *instinct*, spiritual wisdom, in choosing life's ideals and in fixing these ideals as the pattern for thought and action. Many avenues open before Christians; but the wisdom of the divine nature which they possess *in Christ* will, if they follow it, lead them always to think their best, to act their best, and to be their best. Paul said:

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report. . . THINK ON THESE THINGS."

These adjectives describe six old-fashioned virtues; and without these virtues there can be no ideals, no superstructure that will stand when "the rains descend, and the floods come, and the winds blow," and beat upon the life. Truth, honesty, justice, purity, winsomeness, and good report, are six foundation stones which make the whole life strong.

How pertinent is Paul's admonition now when both mental and fleshly filth—"the slime of the gutter and the cess-pool"—are held before the people under the name of *realism*. Even in a rotting, stenching society, as in Paul's day, God's people can choose those six priceless stones and build a life which reflects the beauty of Christ Who dwells within them. Let us "think on these things."

Mother, Children Commit Suicide

By REV. OTTO NALLINGER
Baptist World Alliance Relief Representative

STUTTGART, Germany.—A mother and her two children have done away with themselves in the Russian Zone of Germany because they could not face a dismal tomorrow with no food and inadequate clothing. They preferred to die quickly rather than starve to death slowly.

This is just one of the many stories told to me by Baptist pastors during my recent trip to learn the conditions that actually exist behind the "iron curtain." We often hear remarks that conditions in the Russian Zone are much worse than they are in the Western Zones of Germany. That, however, doesn't tell us much. I was eager to hear something specific and concrete on this point from people who ought to know because they live in the Russian Zone. I do not wish to mention names of people or places because such mention might involve friends who live in the Russian Zone.

Some Baptist pastors from the Russian Zone tell me that malnutrition of children in the one has reached a catastrophic point. A man whom we shall call Pastor "B" told me he noticed that less and less children came to the Sunday school of his church. Upon investigation, he learned that many of these children could not come because they were simply too weak from undernourishment to

walk the distance from their home to the church. In Sunday school one of the boys prayed: "Dear God, I wish I could eat enough just once." It was this pastor who told me of the mother and children who killed themselves.

In answer to Pastor B's appeal for the Baptist World Alliance to open a feeding station here, I could only promise that this area would receive first consideration if our Southern Baptist friends and other Baptists would send additional food and additional funds. It was with a heavy heart that I traveled back to Stuttgart.

All clothing, bedding, shoes, food, vitamins, medicines, etc., contributed by Baptists to the Southern Baptist Relief Center at 61 South Olympia Street, New Orleans, are shipped overseas in bulk

quantities on orders from the Southern Baptist Foreign Mission Board. Approved consignees over here work with the Baptist World Alliance representatives and we see that the supplies are distributed where most needed. It is not possible to designate goods in shipping from America because we would be handicapped in aiding the most fortunate as we see them. Send your material supplies to New Orleans now. Send your cash offerings through your state secretary to the Foreign Mission Board at Richmond, Va.—[Editor's Note: How can Baptists, who have plenty, fail to respond to an appeal like this?]

Funeral Of Mrs. Oscar Simmons Held In Ashland Avenue Baptist Church

LEXINGTON, Ky., December 14.—Mrs. Mattie Saltsman Simmons, 29, died here at the Julius Marks Sanatorium yesterday. She was the wife of Oscar Simmons, 323 Virginia Avenue, this city. She was born in Casey County. She is a daughter of Harrison Saltsman. Her mother, Mary Kaufman Saltsman, died some years ago. Her funeral was conducted by her pastor, Clarence Walker, at the Ashland Avenue Church, and remains were taken to the Hillcrest Memorial Park. She is survived by her husband, father and step-mother; and by two sisters, Mrs. Nettie Kidwell and Miss Isabel Saltsman; two brothers, Earl Saltsman, Lexington, and Otis Saltsman, California; four half brothers, John, James, Harold and James Saltsman, all of Lexington; and by two half sisters, Ruby Mae Saltsman and Barbara Saltsman.

Pastors Elected Officers of Kentucky's Seminary Alumni Association



Pastor H. B. Kuhnle, of the Third Church, Owensboro, Ky., was elected President of the Southern Seminary Alumni of Kentucky at the breakfast held in La-Fayette Hotel of Lexington, during the sessions of the General Association. Pastor Elwin L. Skiles, of First Church, Georgetown, was elected the Vice President; and O. B. Mylum, Berea, Ky., was elected Secretary-Treasurer. In the photograph President Kuhnle is center; Vice President Skiles is left; and Secretary Mylum is right.

Western Recorder

“Earnestly Contend for the Faith

Once for All Delivered to the Saints.”—Jude 3.

Vol. 123

LOUISVILLE, KENTUCKY, JANUARY 13, 1949

No. 2

Tojo Being Dead Yet Speaketh

By Major J. Griffin Chapman

(Adviser on Staff of General MacArthur in Tokyo, Japan)

JAPAN'S CHIEF war lord is dead and his ashes have been scattered to the winds. But Tojo being dead yet speaketh.

He carved an empire on the face of the world with a dripping sword and lived to see his Emperor disgraced, his empire fallen and his country in ruins.

Future disasters, imbued with vaulting ambition, would do well to study the rise and fall of Tojo.

He led no ordinary military campaign, but a religious crusade. Americans never understood the War in the Pacific.

Perhaps this fact was because few Americans could believe that a religious war was possible in modern times. Yet the fact remains that the Japanese always regarded the war primarily as a religious war. They understood it to be a war to the death between two systems which were irreconcilable—Christian civilization and Japanism. The Japanese fought to destroy Christian civilization and Japanize the world but, like many men of the past, they failed to take God into their calculations.

Tojo was a religious man. He was an ardent believer in Zen Buddhism and the prison chaplain said he was the most religious man of the many war criminals executed in Sugamo prison.

The Zen sect of Buddhism teaches one to rely on self-help jiriki. Strength, say the Zen teaches, lies only in one's self, and only by one's own efforts can one increase it. Japanese samurai followed this doctrine, and later, as monks, statesmen and educators, they used Zen techniques to bolster their courage and expand the power of their country.

This sect and its teachings made a fit garment for Japanese militarists and it

became the religion of the Japanese Army which blended it with Shintoism and made it into a cloak for aggression.

“Zen seeks only the light man can find in himself. It tolerates no hindrance to this seeking. Clear every obstacle out of your way—If on your way you meet Buddha, kill him! If you meet the Patriarchs, kill them! If you meet the Saints, kill them all. That is the only way of reaching salvation.”

Leaders of the nation immersed their minds in this philosophy and hypnotized themselves and the nation into launching a war of aggression and attempted by their own efforts to make Japan the master of the world. The war became a “Holy War” and Japanese soldiers were gods who could do no wrong. Dead soldiers became Buddhas and wounded soldiers were dressed in white robes and received the homage of the people as they walked the streets.

Japanese soldiers committed inhuman and bloody deeds as though in a trance. They destroyed churches and hospitals and put priests and nurses to death by the sword. They burned thousands of women and children alive, beheaded Christian missionaries and bayoneted babies who were clasped in mother's arms and did it all with a look of ecstasy

on their faces. They even broke into loud laughter when they saw their victims writhe in their death agonies.

The Japanese believed that they had won “The Holy War” and no one remained in their path to hinder their will. The soldiers were the vessels of the Heavenly Emperor and their divine mission was to destroy Christian civilization and spread Kodo or the Imperial Way over all the world. They feasted and banqueted on human livers cut from the bodies of American men not yet dead. They beat American prisoners who asked for water and told them “You are lower than the animals and you have no right to speak to a Japanese.”

The Japanese believed they had achieved mastery of the world and that self-effort had triumphed over the Christian's God. But they rejoiced too soon. The skies were darkened and the people were sore afraid when they saw their cities destroyed by hundreds of bombers which flew over Japan at will. They heard their leaders discount the obvious material superiority of the enemy. The leaders explained that Japan would win because the Japanese had superior spiritual qualities and spirit would always be victorious over material things. To the very last the people expected a “divine wind” to overwhelm their enemies and save “the Land of the Gods.”

The “divine wind” came when the atoms began to split over Hiroshima and Nagasaki and when the tempest was past the “Holy War” had ended and the “Heavenly Emperor” had acknowledged defeat and renounced his divinity. This “divine wind” not only had saved Japan from a bloody invasion but it saved hundreds of thousands of lives in Japan and other nations.

The atom bomb not only brought defeat and disgrace to the mad leaders of Japan and proved that their religion was false but it left a great vacuum in Japan.

Now the question we must face is, who is going to fill that vacuum? It is obvious to thinking Japanese that Shintoism, the native religion is dead; Buddhism, the atheistic philosophy imported from India, has brought, not peace and hope, but death and misery to Japan as it has to every land and people cursed with its blight.

For three years two mighty forces have contended for the right to fill the ideological vacuum in Japan and each hopes to shape the destiny of the new nation.

It is a question of Christianity versus Communism. The battle lines become clearer each passing month. So far the Communists seem to be winning the struggle for the mastery of the Japanese mind. But the issue has not been decided. When it is decided American Christians will make that decision. As yet they have not spoken.

A lonely man is one who buys himself a necktie the day after Christmas.—
Marcelene Cox, *Ladies Home Journal*.

Fair Weather Faith

By DR. ERNEST WHITE

SHE NO LONGER believed in God. During the war she had prayed that God would preserve the life of her son, who was in the Air Force. She had believed that her prayer would be answered. But he had been killed, and now she had no faith in prayer or in God.

I have repeatedly heard people relate experiences of this kind. What is—or was—wrong with their “faith?” What did *we* expect of God when we became believers?

Perhaps we got hold of the idea—very common now—that if we turned to Christ, all our problems would be solved and life henceforth would be easy, and everything go smoothly.

Religion, we thought, was a kind of insurance policy against trouble. Perhaps the way the Gospel was presented to us encouraged this view.

We were too easily attracted by the kind of preacher who said, “Only believe, and everything will be bright and happy”: “Receive the Holy Spirit, and life will henceforth flow smoothly.” When trouble, or temptation, or suffering, came along, we became discouraged, and felt we had been duped; or perhaps we fell into some sin, and felt ourselves a failure, or even began to doubt the keeping power of Christ.

Why all this doubt and discouragement? I suggest it is because we came to God for what we thought we should gain for ourselves, and because we entirely misunderstood the nature of the Christian life.

Of course there is gain in trusting Christ; but it is gain primarily on the spiritual and eternal level. That is where we went wrong. We expected temporal gain.

Like Jacob at Bethel, we bargained with God. If He would give us what we wanted, He should be our God, and we would trust and serve Him. But God looks for faith in Himself, not for what we gain by it, but for *what He is*.

What should we think of a friend who loved and trusted us because we gave him expensive presents, or lent him money to pay his debts? We expect our friends to love us for ourselves, for what we are. Greater than all God's gifts is His love, which prompts them, the love revealed so fully and so wonderfully in Jesus Christ and His cross.

“We love Him,” says the Apostle John, “because He first loved us”—not because He gives us what we want. He gives us what He knows we need; but that is a very different matter. If we desire things for ourselves, or even for those

dear to us, and base our faith in God upon His satisfaction of those desires, we are basing it upon the wrong ground.

“Have faith in God,” said Jesus. He Himself, the everlasting, unchanging God, is the Eternal Rock to which our faith should be anchored, irrespective of what happens to us, or to those we love.

When Peter looked into the face of Jesus, he walked on the waves; but when he paid attention to the wind and the waves, he began to sink. Job was able to say, in the midst of frightful loss and suffering, “Though He slay me, yet will I trust Him.”

If we feel that such faith is beyond us, then we have an altogether false idea of the nature of the Christian life.

After the wonderful experience of His baptism, when the Holy Spirit descended upon Jesus and filled Him, His was no ecstatic freedom from trouble; on the contrary, “He was driven of the Spirit into the wilderness to be tempted of the devil.” This seems a very strange result of being filled with the Spirit, very different from what some of us apparently expect after such an experience.

Let us make no mistake about it: if we are converted to Christ and seek to be His disciples, we are asking for trouble. The enemy of souls will do his utmost to upset our faith. We have entered upon a warfare which must be waged as

long as life shall last, nor must we expect to be immune from the troubles common to humanity because we are Christians.

Our Lord made this plain when He said to His disciples, “**In the world ye shall have tribulation**”—and tribulation is not a pleasant thing. **Fair weather faith will go down at the first onset of storm. True faith will weather the storm, because it knows that Christ is there. It will take hold of His victorious word, “Be of good cheer, I have overcome the world.”**—*The Life of Faith*, London, England.

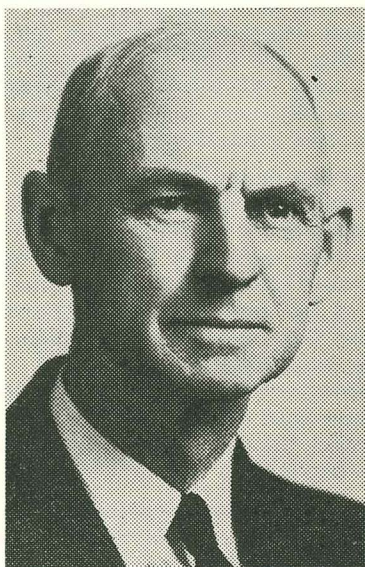
—o—

Four Deacons Ordained At Pruden Church In East Union Association

PRUDEN, Tenn., December 22.—The Pruden Baptist Church, of East Union Association, ordained four new deacons, according to Pastor Vaughn H. Tollett. The ordaining council was composed of the pastor and deacons of Pruden Church, with Rev. James S. Petry leading in the questioning. The men ordained were Marshall Ruffner, Mannie McKinney, Hughie Petry, and Stanley Petry. Dr. Herbert C. Gabhart, pastor of the First Church of Williamsburg, Ky., delivered the charge to the deacons, and Bress Strange, pastor at Fonde, Ky., gave the message to the church.

—o—

VALUES—If all the gold in the world were melted down into a solid cube it would be about the size of an 8-room house. If a man got possession of all that gold—billions of dollars worth—he could not buy a friend, character, peace of mind, clear conscience, or a sense of eternity.—Chas. F. Banning.



Rev. and Mrs. D. Arthur Dailey

For many years Brother Dailey was Associational Missionary in the Daviess-McLean Association. He retired this year and his Association honored him and his wife in a special service. Mrs. Dailey, a few weeks back, went to be with her Master.

Another Correction

By J. E. SKINNER
Murray, Ky.

THIS OLD-TIMER has been wishing for several years that some Baptist writer would have courage enough to make a much-needed correction, not in a book where the masses will fail to read it, but in our denominational papers which are read regularly with pleasure and profit.

The much-needed correction is of the increasing tendency toward careless and misleading statements concerning the relationship between Baptist associations and Baptist churches co-operating with each other through their associations.

Reports are frequently made of a certain church "joining" a certain association, as if associated churches were actually members of the association. Only recently a "correction" report was made of a certain church having been received by an association as an "association church," but not "as a member of the association"—implying that other churches were regular members of the association.

It is granted that similar misleading statements have been made all along through the years, but it is also true that **the tendency is dangerously increasing in recent years, and should be corrected if possible and scrupulously avoided by Baptists everywhere.**

We have assumed that people will understand what we mean, but they don't; and because they don't understand us, "outsiders" and uninformed "insiders" are ignorant of Baptist faith and practice and therefore continue to misrepresent them. They speak of our **messengers** to associations and conventions as "delegates"—as if the churches had delegated their authority to a central government—and speak of our people as belonging to "The Baptist Church"—not knowing the difference between a religious denomination and a church. Ignorant of our Baptist form of government, they assume that we, like others they know, have a centralized government in associations and conventions, and that our churches are subsidiary and accountable to their centralized government, like others they know.

But Baptist churches do not, and in their very nature cannot belong to an association or a convention. Baptist associations and conventions are composed of "MESSENGERS OF THE CHURCHES," AND NOT OF THE CHURCHES THEMSELVES.

Thus groups of Baptist churches can and should co-operate with each other through an association or a convention composed of their own messengers, for

the promotion of their common task of spreading the Gospel of the Son of God, and for the enlistment of all believers in the obedient service of Christ. But such co-operation of associated churches is **purely voluntary, and in no case are they subordinate to an association or a convention. The co-operation is between the churches themselves, and not between the churches and the association or convention.**

The churches themselves created the association or convention, through their own messengers, not to rule over them

but to serve them; not to give orders to the churches, but to serve the churches as their own appointed agency to assist them in carrying out their Great Commission.

Associations and conventions are independent in organization, deliberation, counsel, and recommendation of their findings and conclusions to the churches. But they could never meet again if the churches discontinued their co-operation with each other, and failed to send their messengers for the re-organization and continuation of their co-operative agencies.

Let us say what we mean, and mean what we say, and forever keep ourselves free from entangling statements that would misrepresent us to others, and that could finally result in a misunderstanding of our sacred principles by our own people—remembering always that people can understand us only by what we say and do.

William Howard Doane

By ERNEST O. SELLERS

"NO SERVICE done in Christ's name has a wider influence than the writing of a popular hymn" (Woodman Bradbury). Evangelical Christianity would be a different affair had it not the work of Watts and Wesley as they put their hopes, experiences and doctrines into immortal hymns. Churches could not maintain themselves without hymns; for hymns are truly a distinctive feature of Christianity.

But into the combination of poetry and music, how many writers of either are remembered? Oblivion seems to be the lot of most of both.

An exception to this rule was Dr. William Howard Doane. Not many, however, can tell who wrote words or music of "Jesus keep me near the Cross," "Rescue the Perishing," "Tell Me the Old, Old Story," "To the Work, to the Work," "Safe in the arms of Jesus," "Pass Me Not, O Gentle Saviour," or to continue, "More Love to Thee, O Christ," "Take the Name of Jesus With You," "I Am Thine, O Lord," or "'Tis the Blessed Hour of Prayer?"

Dr. Doane was born at Preston, Conn., 1832. He became active in the Baptist church at Norwich while a student, was choir leader, and founded the Norwich Harmonic Society with dreams of classical compositions. A severe illness in 1862 along with contacts with George F. Root and William Bradbury turned his attention and subsequent career to the simpler form of gospel music. Along with Robert Lowry, a Baptist pastor, he edited and published a dozen or more hymn collections. The proceeds of the sale of 300,000 copies of one book, "Sil-

ver Spring," he gave to the YMCA in Cincinnati. He was always a faithful steward.

Because of this experience he was the logical one to edit the Baptist Hymnal which for many years proved to be an amazingly useful and popular book. For several years he was president of the American Baptist Publication Society of Philadelphia. It was as such that I met him on different occasions.

But Dr. Doane's fortune did not come to him from his music. He was the successful inventor of wood-working machinery and the head of a large manufacturing concern in the city of Cincinnati. At the same time he was a devoted and efficient lay worker in his home church.

Dr. Doane's music was on the level of the masses. The three major triads in simple open positions were his stock in trade musically, and the result was a highly successful and singable line of compositions. He knew the worth of the work of composers like Dykes, Barnaby and Smart and used many of their compositions in the Baptist Hymnal. Jazz and modernistic musical freaks were unknown in his day but he succeeded well in catching the inner feeling of his lyrics better than others, perhaps, because of his deeper religious feelings as contrasted with English writers or many present day composers.

His was a life of great usefulness, of deep personal faith and loyalty to his Saviour. His music has continued to enrich the lives of evangelical believers under whatever banner they may be enrolled—today as much as in the past.

Receipts For Year From Nov. 1, 1947 to Nov. 1, 1948

By W. C. BOONE, Treasurer

(Continued from Last Week)

	Co-op. Program	Desig- nated		Program Co-op.	nated Desig-		Program Co-op.	nated Desig-
MIDDLE FORK—			Mill Creek	162.65	390.57	Hartford	1,483.03	606.31
Parker's Lake	12.09		Mt. Carmel		181.50	Horse Branch	4.60	
Lick Branch			Mt. Moriah	24.96	51.16	Huff's Creek		10.00
Napfor			Mt. Washington	2,309.54	2,305.40	Independence	210.20	
Otter Creek			New Haven	181.16	228.75	McGrady Creek		
Sandlin			New Salem	1,750.92	646.03	McHenry	219.97	112.08
Size Rock			Riverview	240.00	63.39	Mt. Carmel	644.79	165.85
Squabble Creek			Rolling Fork		237.00	Mt. Zion		
MT. ZION—			Shepherdsville	1,899.13	390.02	Narrows	9.20	
Association		17.00	Victory	169.65	342.83	New Panther Creek	32.66	3.00
Bacon Creek	13.00	12.00	Vine Hill	52.50	49.50	New Zion		10.13
Bethlehem		2.70	Boston	678.14		Olaton		
Buffalo			NORTH BEND—			Pleasant Grove	74.96	
Cedar Gap		16.10	Beaver Lick	39.77	47.00	Pleasant Hill	1.84	
Chapel Grove	2.00	16.04	Belleview	655.87	421.01	Pond Run		
Corbin, Central	3,413.16	1,305.11	Big Bone	219.26	40.32	Providence		44.88
Corbin, First	3,704.46	3,197.99	Blue Ash			Rockport	76.81	
Corbin, 20th Street	12.00	59.09	Bullitsburg	321.38	219.84	Rosine	23.61	10.25
Corbin, West	110.44	169.25	Burlington	1,097.56	1,176.71	Slaty Creek	191.66	
Corinth	12.83	3.00	Calvary	413.90	150.00	Small House	29.72	
Corn Creek			Crescent Springs	559.46	79.37	Walton's Creek	9.44	10.00
Flat Creek			Decoursey	279.08	224.24	West Point	205.72	155.81
Frankfort			East Bend	240.66	23.93	West Providence	154.68	144.96
Gold Bug	12.50	27.74	Erlanger	3,342.73	1,168.38	Woodward's Valley	109.54	23.00
Greenland	173.00	56.75	Elsmere	2,313.02	649.51	Zion	103.58	266.71
Hopewell			First, Covington	1,878.29	300.10	Cromwell		4.25
Indian Gap			Florence	708.74	494.98	Easton	1.00	
Jack's Fork			Fort Mitchell	1,809.95	662.01	New Liberty		8.80
Meadow Creek	7.10	17.75	Hickory Grove	241.00	210.22	Ricketts	5.52	
Level Green			Immanuel	1,406.58	894.87	OHIO RIVER—		
Mt. Pisgah			Independence	892.72	159.22	Association	600.00	89.79
New Mt. Zion	15.00	76.62	Kenton	100.94	128.74	Baker	127.66	53.22
New Zion	12.90	68.87	Latonia	15,580.72	2,812.96	Blackburn		
Oak Grove			Ludlow	2,639.46	974.78	Blooming Grove	19.00	26.10
Pleasant Grove		5.00	Madison Avenue	3,695.75	1,002.49	Caldwell Spring	454.98	269.34
Rockholds	164.00	18.00	New Bank Lick		13.00	Cave Spring		7.62
Sandstone			New Bethel	432.45	174.27	Corinth	53.09	
Tidal Wave			Oak Ridge	792.91	361.28	Crooked Creek	50.00	16.71
Watson's Chapel			Petersburg	115.46	123.02	Deer Creek		
Watt's Creek			Sand Run	765.74	232.51	Dunn Spring		
White Oak Mission	28.71	19.00	South Side	3,203.88	813.44	Dycusburg	255.44	252.83
Williamsburg, First	3,017.88	5,991.42	Union	511.38	123.16	Dyer Hill	277.98	174.12
Williamsburg, Main St.	160.87	77.41	Visalia	90.00	32.14	Emmaus	86.50	14.00
Wofford	4.50	18.00	Walton	1,497.22	838.96	Friendship	47.20	20.75
Woodbine	87.52	43.13	Highland Avenue		25.00	Good Hope		17.65
Piney Grove	5.55		Kenta-Boo	6.45	7.00	Grand Rivers	20.00	1.65
			Pleasant Springs	42.21		Hampton	86.90	68.66
MUHENBURG—						Hopewell	10.61	
Beech Creek	759.88	516.44	NORTH CONCORD—			Iuka	113.89	69.55
Bethel	155.95	137.63	Apple Grove	43.87	25.00	Lola		
Bethlehem	277.05	304.73	Artemus	10.47	55.74	Marion	622.00	387.30
Browder		102.86	Barbourville	1,514.92	850.43	Marion, Second	126.86	32.78
Brownie			Bargo's Creek			Mexico	631.85	169.15
Carter's Creek	69.78	29.71	Beech Springs			Mint Spring		26.75
Cave Spring	38.30	16.00	Bell Jellico			Ohio Valley		
Cedar Grove	471.03	102.00	Big Brush Creek			Old Salem	133.92	14.77
Cleaton			Centennial			Piney Creek	192.09	
Central City	2,959.79	1,656.83	Coalport			Pinckneyville	99.84	61.17
Cherry Hill		279.69	Cole's Branch		2.10	Repton	10.00	20.25
Drakesboro	343.33	96.83	Davis Chapel			Salem	465.97	121.33
Dunmor	128.94	146.36	Dewitt		7.75	Shady Grove		25.00
East Union	67.00	157.49	Ebenezer			Smithland	191.52	146.67
Ebenezer		98.91	Fellowship			Sugar Creek	23.90	
Forest Grove	133.02	140.96	Fount			Sulphur Springs	6.73	20.00
Forest Oak	25.79	27.52	Grays	504.06	191.77	Tilne	22.68	
Friendship	249.55	214.93	Greasy Creek			Union	701.40	230.31
Graham	306.22	365.14	Queen Road			OHIO VALLEY—		
Greenville	3,592.29	4,075.43	Highland Park	2.25		Association	15.00	5.00
Hazel Creek	183.77	217.42	Himyar			Advance	384.38	113.35
Macedonia	82.20	66.00	Ivy Grove			Audubon	6,648.91	767.81
Martwick		151.75	Jeff's Creek			Bellfield	410.43	141.80
Mercer	34.76	64.58	Liberty			Bethany	34.50	347.31
Mt. Pisgah	100.00	683.23	Locust Grove		12.00	Bethel	1,202.75	378.79
Mt. Carmel	300.00	23.00	Martin's Chapel			Blackford	33.58	5.00
Nelson Creek	103.39	81.66	Mill's Mission			Black Grove	91.00	9.00
New Cypress	301.75	216.10	Old Flat Lick	29.28		Calvary	2,595.00	1,878.79
New Hebron	210.06	5.00	Pinie Chapel			Cash Creek	1,273.96	1,128.56
New Harmony	95.00	117.77	Poplar Grove	10.00		Cherry Hill	22.00	51.31
New Hope	34.10	77.40	Prichard Branch	10.56		Clay, First	2,328.05	664.51
New Prospect			River			Corydon	131.50	296.47
Oak Grove	278.15	544.79	Roadside	27.23	32.47	Covert Avenue	40.00	28.18
Paradise	165.26	64.55	Salem			De Koven	100.98	14.03
Penrod	64.67	31.77	Salt Gum		11.85	Dupez		
Pleasant Hill		6.60	Sinking Valley	3.00	8.30	Friendship	10.00	12.00
Powderly		10.61	Springfield			Geneva	12.00	259.25
Riverside	8.19	19.58	Swan Pond	1.46		Grace	2,660.53	1,311.44
South Carrollton	2.95	17.00	Union Mission			Grangertown		24.02
Unity	52.90	53.57	Warren			Grove Center	22.18	15.00
Vernal Grove		59.96	Young Grove	9.02	12.75	Henderson, First	5,361.64	5,121.71
Woodson		162.75	Concord	20.05		Immanuel	1,125.00	506.31
Woodland	208.57	369.06	OHIO COUNTY—			Little Bethel		156.00
Bellview		19.28	Associational		3.59	Memorial	75.00	82.00
NELSON—			Adaburg	58.27	43.30	Morganfield	1,593.47	1,167.39
Ashes Creek		5.00	Barnett's Creek	22.17		Mt. Olive	25.00	15.25
Bardstown	2,681.96	1,345.05	Beaver Dam	8,128.23	2,132.34	Mt. Pleasant	775.28	83.50
Bardstown Junction		143.56	Bell's Run	112.15	150.55	Mt. Vernon		32.39
Beech Grove	97.41	110.85	Cane Run	7.12		New Harmony	75.00	27.12
Bellmont	70.00	189.55	Centertown	631.48	364.62	New Hope		
Bloomfield	558.06	516.14	Central Grove			New Hopewell	200.05	95.90
Bullitt Lick			Clear Run	197.81	9.50	Pilgrim	66.34	20.50
Cedar Creek	35.55	175.00	Cool Springs	69.20	68.38	Poole	40.67	223.37
Cedar Grove		16.11	Concord	248.71	40.50	Pride		235.25
Chaplin	198.40	190.71	Deanfield	93.02	32.70	Providence, First	585.13	259.20
Chaplin Fork	117.25	196.83	Dundee			Robards	122.00	95.55
Cox's Creek	887.29	244.75	East Fork	7.36	8.47	Sebree	682.50	176.13
Lebanon Junction	2,108.00	1,468.43	Fordsville	1,104.43	396.24	Spottsville	643.96	74.28
Little Union	136.27	428.40	Fairview		28.79	Sturgis, First	4,660.26	614.13
			Green River	18.20	90.00	Sullivan	487.59	356.15

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE,
State Secretary

THE BAPTIST TRAINING UNION CALENDAR

(Suggested for 1949)

(Southern and State)

Emphasis—Events—Activities

Theme: "Found Faithful."

Scripture: "Moreover it is required in stewards, that a man be found faithful" (I Cor. 4:2).

Aim: To Help Us to Measure Up to Christ's Requirement of Faithfulness.

Song: "Living for Jesus."

January

Theme: "God Is Faithful."

Scriptures: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord" (I Cor. 1:9); "But the Lord is faithful, who shall establish you, and keep you from evil" (II Thess. 3:3).

Aim: To Lead Us to Rely on God's Promises.

Song: "A Mighty Fortress."

Denominational Emphases

1. Co-operative Program.
2. Theological seminaries.
3. Student Life-Commitment Day, January 16.

Suggested Activities for Churches

1. Launch a crusade to enlist every church member to read the Bible and pray every day, following the reading in the quarterlies and "Open Windows."
2. Launch a crusade in the Training Union to increase the attendance of church members upon the midweek prayer meeting. Be one of 10,000 Training Unions to work at this in 1949.
3. Plan to follow as guides the Standards of Excellence for the Training Union, for all departments, and for all units of organization.
4. Personal soul-winning.

Suggested Activities for Associations

1. Hold associational executive committee meeting. If this has not been done before, plan the year's work and set up your associational calendar of events and activities. In this executive committee meeting, plan to lead all the churches to engage in the crusades to enlist all of their members in Daily Bible reading and prayer meeting attendance.
2. If your state holds the state associational officers' clinic this month, work to have every associational officer attend this meeting.
3. Mail quarterly report for fourth quarter to state secretary.

AWARDS FOR OCTOBER

Association	Meth- ods	Other Books	Total
Bethel			
Russellville	42		42
Blood River			
Briensburg		38	38

Boone's Creek			
Irvine, First	7	27	34
Union City		1	1
Breckenridge			
Cloverport, First	15		15
Caldwell			
Princeton, First	3	36	39
Central			
Lebanon, First	2		2
Christian County			
Hopkinsville, Second	56		56
Daviess-McLean			
Bethabara	5	26	31
Newman	19		19
Owensboro, Third		1	1
Elkhorn			
Ashland Ave., Lexington		21	21
Calvary, Lexington		10	10
Grace, Lexington		82	82
Immanuel, Lexington	16		16
Franklin			
Forks of Elkhorn		23	23
Greenup			
Catlettsburg, First	1		1
Laurel River			
East Bernstadt	41		41
Liberty			
Cave City	10		10
Glasgow		65	65
Little Bethel			
Madisonville, First		158	158
Long Run			
Eighteenth Street	16		16
Kenwood		40	40
Parkland	9	21	30
Van Buren	24		24
Owen County			
Monterey	34		34
Pulaski			
Somerset, First	1		1
Salem			
Rock Haven	52		52
Shelby County			
Shelbyville, First		1	1
South District			
Benton	41		41
Harrodsburg		1	1
Pleasant Hill	19		19
Upper Cumberland			
Central	8	20	28
Loyal		23	23
Lynch		56	56
Warren			
Rocky Springs		1	1
White Water			
Cleves (Ohio)		11	11
Highland Ave., Cincinnati	41		41
Total	462	662	1,124

Sunday School Department

W. A. GARDINER,
State Secretary

Standard Sunday Schools

The following Sunday schools have been added to the list of Standard Schools.

Corbin, Central—Pastor Harold Wain-scott; Superintendent J. C. Cottongim.

Bramlette—Pastor R. C. Hudlow; Superintendent Willie Crawford.

Cumberland, Central—Pastor Bailey Sadler; Superintendent Manly Edwards.

Chaplain Fork—Pastor Harold Moore; Superintendent Blakeman Clark.

Lexington, Immanuel—Pastor E. N. Wilkinson; Superintendent Shirley Cut-ter.

Bramlette Builds Attendance

Pastor R. C. Hudlow reports that the Bramlette Sunday school enrollment in a year went from thirty-one to seventy-two. Many others can do as well.

Baptist Association Has Church Visitation

Pastor Vincent B. Appleton of the Sal-visa Church reports that teams have gone into the churches to present the 1949 Sunday school program. They plan an associational mass meeting to follow up this visitation program.

The Leading Associations

The leading associations in the num-ber of Standard Sunday schools for the past three months are as follows: Ten Mile, 8; Nelson, 7; Laurel River, 5; Upper Cumberland, 4; Crittenden, 3; and Little Bethel, 3.

Leading Churches In Training

The following were the leading ten churches in Sunday school training for the first three months of the year.

Madisonville, First	160
Louisville, Franklin Street	134
Glasgow	85
Murray, First	77
Harrodsburg	67
Harlan	66
Paducah, First	60
Victory Memorial	53
Lebanon	53
Corbin, Central	47

Report Your Training Class

We hope January will set a new high record for the winter months in Sunday School Training. Numbers of churches are teaching the book, "Studies in John's Gospel," and some are teaching other books. Please send us the names of those who are due awards as soon as the examinations have been given.

SUNDAY SCHOOL ATTENDANCE

JANUARY 2, 1949

Church	Missions	Total
Louisville, Carlisle Avenue (2)	207	982
Owensboro, First (1)	43	848
Indianapolis, Ind., Broadway		847
Lexington, Ashland Avenue (2)	177	809
Lexington, Porter Memorial (2)	218	706
Covington, Latonia (2)	83	701
Frankfort, First (1)	81	682
Harrodsburg (1)	62	649
Madisonville, First		610
Mayfield, First		602
Evansville, Ind., Calvary (3)	161	587
Somerset, First		559
Lexington, Immanuel		538
Louisville, Victory Mem. (1)	91	527
Newport, First (1)	38	523
Louisville, West Broadway		513
Glasgow (1)	21	492
Murray, First		490
Paducah, Immanuel (2)	63	473
Louisville, 23rd and Broadway		471
London, First		468
Lexington, Grace		454
Louisville, Beechmont		446
Hopkinsville, Second		445
Elizabethtown, Severns Valley		412
Louisville, Eastern Parkway		407
Hopkinsville, First		404
Danville, First (1)	27	403
Henderson, First		401
Greenville (1)	94	398
Corbin, First		385
Henderson, Audubon (1)	37	381
Danville, Lexington Avenue		381
Louisville, St. Matthews		377
Barbourville, First (1)	26	371
Covington, Southside		367
Owensboro, Hall Street		353
Louisville, Clifton (1)	71	352
Campbellsville		348
Erlanger (1)	36	335
Fulton, First		325
Morganfield		316
Winchester, Central		311
Shively		310
Lebanon		300
Pleasant Hill		
(Near Campbellsville)		299
Paducah, Twelfth Street (1)	68	297
Franklin, First (1)	12	283
Owensboro, Eaton Memorial		267
Cynthiana (1)	20	262
Evansville, Ind., Walnut St.		262
Evansville, Ind., Temple		259
Versailles		253
Louisville, South Side		253
Ft. Thomas		249
Owensboro, Seven Hills		245
Richmond, First (1)	15	245
Ft. Mitchell		244
Jellico, Tenn., First		223
Louisville, Kenwood		222
Owensboro, Crabtree Avenue		207
Sturgis, First		205
Albany (1)	51	204
High Splint		201
Mt. Sterling, First (1)	43	201

Woman's Missionary Union

MRS. W. P. STUART
Interim Executive Secretary

Welcome, Mrs. Ferguson

Kentucky is fortunate to have as its new Executive Secretary **Mrs. George R. Ferguson**. Mrs. Ferguson has been connected with Woman's Missionary Union in Kentucky for the past 8 years. As the wife of Pastor George R. Ferguson she was active in the church and association. She then served as vice president of North Central Region, and for almost two years has been President of Baptist Woman's Missionary Union of Kentucky, in which position she has served most acceptably. Mrs. Ferguson knows both the work and the people of Kentucky, is a capable and clear thinker, is a speaker of no mean ability and possesses a pleasing personality, all of which make her well qualified for the office she is assuming.

Since the home-going of Dr. Ferguson the latter part of November, Mrs. Ferguson has displayed a remarkable attitude in the manner she has bowed to the will of Providence and the courage with which she faces life's responsibilities. Mrs. Ferguson's two daughters, Ruth and Marjorie, are students at Georgetown College.

Mrs. Ferguson assumed the duties of her new office January 1.

Mrs. Ferguson, all Kentucky Baptists extend a cordial welcome.

The New Year

And as the Old Year slips away,
He kindly takes with him
The pages we have blurred and marred
With failures and mistakes.
The blighted hopes and needless fears
Are gone beyond recall,
And ours once more the fair clean page
The New Year brings to all.

—Marion Sanford, *Sunshine*, 38

Food—Hunger

Only seven nations in the world are getting enough to eat, according to the report of the United Nations Food and Agriculture Organization. More than three-fourths of the world goes to bed everything, as the F.A.O. lists them, are hungry for quantity, some of them for variety, and most of them for both. The only nations which have enough of everything as the F.A.O. lists them are Canada, the United States, Australia, Denmark, New Zealand, Norway and Switzerland.—S. H. Sellers, BWP.

10,000 European Children Rehabilitated in Holland

During the past year the churches of Holland have developed and carried on a rehabilitation project that is worth noting throughout the Christian world.

Thousands of Dutch families, themselves not wholly recovered from the

devastating effects of the war, have taken into their homes, for a period of several months, under-nourished children from other European countries. Under this program which has begun with governmental approval last December, nearly 10,000 children from Germany, Austria, Hungary and other countries have been aided in recovering their health, at the same time learning that Christian love transcends all national boundaries. CWS funds and food supplies have been of important help in enlarging this program of child-aid.—William Bagwell, Editor, *Church World Service News*

Behavior

Before you do some little thing that satisfies yourself, stop and think—just how many people will this act inconvenience? It is surprising the answer you will get.—*Great Lakes Bulletin*; W. S. Naval Training Center.

Life Commitment Day

Sunday, January 16, 1949

By Wm. H. Preston

Life Commitment Day, Sunday, January 16, has been chosen as the occasion for Christian young people, particularly college youth, to dedicate their lives to full-time Christian service. This special day affords an opportunity for such life commitments upon the part of hundreds of eager young people who publicly register their decisions. It climaxes the annual week of Vocational Emphasis, January 9-16, sponsored by the South-wide Student Department of Nashville, in co-operation with the state student department and the local churches in college centers.

The expanding programs of our home and foreign mission boards, along with the growing demand for more and better trained workers in every phase of church life, makes this an imperative need in our denominational life.

It is the earnest desire of those who seek to lead in student work that this will be a memorable day of "Calling Out the Called," for the Kingdom service along with the dedication of all vocations as divine partnerships.

The pastor might wish to speak on such a theme as "Claiming Every Vocation—Christ!", "The Christ-Controlled Life," or "Christ has Chosen You." Following the evening service, those who have responded and others who have previously made commitments will meet for a brief period of testimony and encouragement. The pastor and others will offer practical suggestions to help them to live out the will of God in their lives.

Introducing The McMurrys

By W. R. Pettigrew

LOUISVILLE, Ky.—Rev. William McMurry, for seven and one half years the beloved and successful pastor of the Baptist Temple, Huntington, W. Va., has resigned to come to Kentucky on January 15 to be the pastor of the Baptist Tabernacle in Paducah. Bro. McMurry's pastorate in Huntington has been most successful, and he leaves the church there very much to the regret of the congregation.

Brother McMurry is one of our very best pastor-evangelists and has served as the Chairman of the Commission on Missions of the West Virginia Baptist Convention. He was also Chairman of the Crusade for Christ in Evangelism for this Association.

Mrs. McMurry served in the Baptist Temple as teacher of a Class with an enrollment of more than 100. She served in the state Woman's Missionary Society work as a member of the State Board of the Baptist Convention of West Virginia.

We of Kentucky are fortunate indeed in having these two outstanding, capable, and consecrated workers coming to our state. We sincerely welcome them.

THE EXPERT—The expert, all too frequently, is just an ordinary man—any old 'spert—away from home.

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle Funeral Home

Phone: TAYlor 4223

FRANKFORT & PETERSON AVE.

LOUISVILLE, KY.

modernfold
DOORS

ACCORDION-LIKE IN OPENING AND CLOSING

Fabric-covered for beauty, metal-framed for rigidity and strength. Saves space . . . eliminates swing area of conventional doors . . . assures attractive, economical room division. Wide variety of colors.

ED. G. SILVER

WA. 8191

613½ S. First St., Louisville 2, Ky.

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

SPRING SEMESTER OPENS

February 2, 1949

Room and Scholarship Applications Should be Made At Once

For Information Contact:

WALLER M. ETHRIDGE, Vice President

Foundation Directors' Meeting

By A. M. VOLLMER, Executive Secretary Treasurer

The Directors of the Kentucky Baptist Foundation met in their semi-annual meeting at 6:00 P. M., December 14 in Louisville. Nine of the seven directors are laymen. It is refreshing to see busy men willing to give an entire evening to the work of their denomination. Since three are new on the Board, having been elected at the General Association in November, we present all of them to our Baptist constituency.

W. T. Chapin, the president of the Board, is the vice president of the Lincoln Bank and Trust Company, a trustee of the Southern Baptist Theological Seminary, and a deacon in the Walnut Street Baptist Church, Louisville, Kentucky.

J. C. Her, the vice president, is president of the Merchant's Wholesale Grocery Company and a deacon in the Deer Park Baptist Church, Louisville, Kentucky.

L. C. Ray, the secretary, is pastor of the Baptist Tabernacle, Louisville, Ky.

Edgar Conn is a banker and farmer of Adairville, Kentucky.

E. A. Converse, Jr., is secretary of the Belknap Hdw. & Mfg. Company, and a member of the Crescent Hill Baptist Church, Louisville, Kentucky.

Judge Joe L. Price is a lawyer and

Circuit Judge and a member of the First Baptist Church of Paducah, Kentucky. [Since this article was written Judge Price died at Paducah, and his funeral was held on January 3, 1949.—Ed.]

W. H. Moody is pastor of the First Baptist Church, Columbia, Kentucky.

J. A. Hunter is a certified public accountant and a deacon in the Walnut Street Baptist Church, Louisville, Kentucky.

Brooks Montgomery is a lawyer and president of the Men's Brotherhood at Severn's Valley Baptist Church, Elizabethtown, Kentucky.

Kentucky Baptists have entrusted these men with the responsibility of promoting the work of the Foundation and seeing that the funds entrusted to them are wisely invested in the interest of the institutions for which they administer them.

Though the Foundation is only two

Sunday School Lesson for
January 16, 1949
The Boyhood and Youth of Jesus
Luke 2:39-43; 46-52; Mark 6:3ab
Golden Text: Luke 2:40

and one-half years old and the masses of our people are not yet familiar with its significance and importance, over \$50,000 in gifts, and bequests have been added to its assets.

The assets of the Baptist Ministers' Aid Society of Kentucky are now being turned over to the Foundation for administration, and when this task is completed the total assets of the Foundation will exceed \$300,000.00.

Wills are being written, naming the Foundation as a beneficiary, and contacts are being made with individuals whom the Lord has blessed with material wealth. Records from dependable sources tell us that 60 per cent of the property owners in America have made no wills and that 80 per cent of the wills written are broken in the courts because they are poorly written.

This means that the major part of the American property owners permit their possessions to be carelessly handled and most of them wasted. This record should be changed—especially by Christians. To lead our Baptist people to see the importance of this matter is one of the tasks of the Kentucky Baptist Foundation.

Exchanged umbrella with C. W. Wilson and tan cravenette coat with him or someone else, at the General Association in Lexington. Please write. Your umbrella and coat will be sent immediately.

R. A. WILLIS
1913 Scott Street Covington, Ky.

CUMBERLAND COLLEGE

A Baptist Junior College

Appreciation

As the old year closes and the new year begins, Cumberland College wishes to express appreciation to Kentucky Baptists for their enthusiastic support during the past year. Cumberland considers it an opportunity and a privilege to be of service to the Baptists of the State.

Main Area Served

Cumberland College, located in the mountains of Southeastern Kentucky, is a co-educational Baptist junior college and counts it a privilege to be of service to young people of the state.

Academic Aims

Cumberland stresses liberal arts and pre-professional courses, since over 92 per cent of its graduates attend senior institutions. Individual attention is given to all students. Emphasis is placed on the development of academic initiative in each student.

Development of Christian Leadership

Opportunity is afforded for the development of leadership and co-operation in church activities, through the Baptist Student Union and other religious organizations which serve the college, the town and the surrounding community.

Extra-Curricular Activities

In addition to the regular religious organizations, Cumberland fosters other extra-curricular activities for the development of its students, such as the College Choir, The Debating Club, Dramatics Club, Language Club, International Relations Club, the year book, the college paper and intra-mural sports.

Cost of Attending

By virtue of income from endowment and income received through the Kentucky Baptist Co-operative Program, Cumberland is able to offer superior opportunities at a comparatively small cost to the student.

Address all inquiries to

CUMBERLAND COLLEGE

Williamsburg, Kentucky

T. J. Watts, Retired Relief and Annuity Board Secretary, Dies in Waco

DALLAS, Texas, December 21.—Dr. Thomas J. Watts, Emeritus Executive Secretary of the Relief and Annuity Board of the Southern Baptist Convention, passed away last night at his home in Waco, according to statement by Dr. Walter R. Alexander, his successor in office here. Funeral services will be held at Waco on Thursday.

Dr. Watts' last work before retirement several years ago was for about sixteen and one half years with the Board at Dallas, a year and a half as Associate Secretary during the declining years of Secretary William Lunsford, and fifteen years his successor as the Board's Executive Secretary.

Dr. Watts was one of twins born in the home of Annie E. McIver and Capt. Josiah Turner Watts at Raleigh, N. C., March 18, 1874. His twin brother, Dr. Joseph Thomas Watts, was long Sunday school secretary in Virginia, but in recent years until his retirement, was Executive Secretary of the Maryland Baptist Convention, Baltimore. The twins throughout life were indeed twins. They looked so much alike—both were tall, slender, and had white hair—that their closest friends had to look the second time to see whether it was T. J. or J. T. Even their names were alike—one being Thomas Joseph and the other Joseph Thomas.

In early life T. J. Watts married Miss Margaret Glenn Whitelaw, and by that marriage he had five children (the first two of whom were twins): Mrs. W. F. (Mary Watts) Mauldin, Wilmington, N. C.; Miss Emily Watts, Dallas, Texas; Miss Annie Watts, McIver Watts, and John Whitelaw Watts (the last named

deceased). Some time after the death of his first wife he married Mrs. Sarah Jenkins Graves, Waco, Texas, daughter of Judge and Mrs. W. H. Jenkins, who survives him. His second wife is a sister of the widow of the late Dr. George W. Truett.

Prior to the time he was 26 years of age he had worked as a clerk in a fire insurance company office, and as a druggist. His early pastorates took him to Forsythe, Ga., the Immanuel Baptist Church of Louisville, Ky., and New Liberty, Ky. The remainder of his life was spent as a denominational man. He



Thomas J. Watts

was Secretary of the Baptist Education Society of Kentucky, Sunday School and B. Y. P. U. Secretary of South Carolina for twelve years, from which position he went to the Relief and Annuity Board.

WANTED

Consecrated Christian woman, Lockland Baptist Church Orphanage. Write Lockland Baptist Church, Lockland 15, Ohio, or call VA. 5314, Cincinnati, Ohio.

BETHEL WOMAN'S COLLEGE

(Founded 1854)

Often called "Bethel the Beautiful" and "Kentucky at Her Best." Extensive courses, thorough instruction by excellent faculty. Small classes permit personal guidance, spiritual values receive major emphasis. Ideal place for Kentucky girls. Support from Kentucky Baptists makes possible low cost to students.

Catalog and view book on Application

P. W. JAMES, President
P. O. Box 537 W., Hopkinsville, Ky.

140 Baptist Missionaries Remain On Duty In China

RICHMOND, Va.—(BP)—Dr. M. Theron Rankin, executive secretary of the Baptist Foreign Mission Board, has announced that 15 missionaries stationed in Tsingtao and Shanghai are en route home. These evacuations are for the reasons of health, age, or imminent furlough, and do not indicate a general evacuation of North China, he added.

Approximately 140 Baptist missionaries are still on duty in China. Five missionary language students, formerly at Peiping, have evacuated to Manila, P. I., eight others to Shanghai, to continue their studies.

The Board, in its December meeting, voted to raise the subscription rate of the monthly journal, The Commission, from 50 cents to \$1.00 a year, effective April 1. The magazine, now in its twelfth year, has a circulation of 98,000. The Board will subsidize it to the extent of \$28,000 for 1948.

Dr. Frank K. Means, secretary for mis-

sionary education and promotion, was authorized to tour the Board's missions in South America in 1949. The Rev. Fon H. Scofield, Jr., director of visual education, will tour Colombia in February, and visit West Africa later in 1949, making motion pictures of the Baptist missionary work in those areas.

The African film will be produced for wide receipts for the first eleven months of 1948, \$4,906,000. For relief purposes during the same period, the receipts total \$241,673.

The missionaries en route to the States for expected arrival December 15 are: Dr. and Mrs. C. Hart Westbrook of Richmond, Va.; the Rev. and Mrs. I. V. Larson of Kansas City, Mo.; Miss Bonnie Jean Ray of Commerce, Ga.; Dr. Jeanette Beall, of West Plains, Mo.; Miss Hannah F. Sallee of San Antonio, Tex.; Miss Jennie Alderman of Alcolu, S. C.; Miss Alda Grayson of Rutherfordton, N. C.; Miss Mary Crawford of Senoia, Ga.; and Mrs. Charles Cowherd of Tampa, Fla.

On other dates the following missionaries are expected: Mrs. Greene Strother and son, Willis, of Pineville, La.; Mrs. A. S. Gillespie and three children of Reidsville, N. C.; and Mr. and Mrs. J. H. Ware of Tupelo, Miss.

A visitor in arid, wind-swept western Kansas was commenting unfavorably on the country to a native. "My! My! Doesn't it ever rain here?" "Oh, yes," the Kansan replied seriously. "Last week they had a nice rain over northeast of here about 15 miles. But I was busy and couldn't go."—*Magazine Digest*.

Fewer children should be lost now that they can reach their mothers' skirts to hang on again.—*American Bankers' Association*.

If Visiting or Residing in Indianapolis, Indiana

MAKE

Broadway Baptist Church

22nd and Broadway
YOUR CHURCH HOME

Rev. R. M. Dodrill, Pastor
Excellent Music, Evangelistic Preaching
Largest Sunday School in Indiana
MEMBER LONG RUN BAPTIST
ASSOCIATION OF KENTUCKY

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle, Co.
Incorporated

FUNERAL
DIRECTORS

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
MAGnolia 0771 MAGnolia 0772

Ground-Breaking Ceremony For Catlettsburg



(Left to Right) Everett Caldwell, chairman of the Catlettsburg Church's building committee program; Rev. Dewey H. Jones, pastor; Calvin Meek, building committee member; R. N. Cunningham, building committee member; Rev. L. H. Tipton of Ashland, speaker; Tom Preston, building committee member; George Cantley, senior deacon of the church, who removed the first shovel of dirt; Sanford Damron of the building committee; Taylor Clark, building committee member; and D. B. Gray, general contractor.

Ground-breaking ceremonies marking the beginning of construction of a new church building by the Missionary Baptist Church of Catlettsburg were held recently at the new building site. The first shovel of dirt was removed by George Cantley, senior deacon of the church, as the pastor, Rev. Dewey H. Jones, members of the building committee, the general contractor, and many members and friends of the church, looked on.

The ground-breaking program consisted of singing, prayer, scripture reading, the ground-breaking, and a brief message by the Rev. L. H. Tipton, pastor of the Unity Baptist Church of Ashland. Presiding over the program was the pastor of the church, who introduced the guest speaker, members of the building committee, and the general contractor.

The program was arranged the week following the letting of contracts. Contracts have been signed with Perkins and Gray of Ashland, general contractors, Whitehurst Plumbing Company of Ashland, and J. O. Haskins of Huntington, electrical contractor. Present at the ceremonies was D. B. Gray of the firm of Perkins and Gray, who will have charge of the general construction. The firm of Frampton and Bowers of Huntington will be supervising architects.

The contracts call for completion of the ground floor of the entire building and an educational building providing space for a Sunday school of more than 60 and adequate facilities for Baptist Training Union. It is planned later to construct the auditorium above the ground floor and in front of the educational building. For the present, the

ground floor, under what will later be the auditorium, will be used for the worship services. The seating capacity of the temporary auditorium will be approximately 500.

Mrs. Melinda Jackson, Colored, Native Of Nicholasville, Now 109

CINCINNATI, Ohio, January 5, 1949.—The Cincinnati Post today printed a story by Alfred Segal about Mrs. Melinda Jackson, one-time slave born in Nicholasville, Ky., who has now reached the ripe young age of 109 years. The former slave now lives with her daughter, Mrs. Addie Nelson, 69, whose residence is at 809 Clark Street, Cincinnati.

In his interview with her Mr. Segal found her reminiscent about the time she was in bondage down in Kentucky. "She said she was born at Sam Simpson's," he wrote. "Sam Simpson was her master and she dated the beginning of her life from Sam's plantation, near Nicholasville."

Referring to Sam Simpson, she said he was a good man. "He never beat any of the slaves," she continued. She was strong in his praise for his treatment of the members of her race.

"When she had worked to the age of ninety-four, washing and ironing, down in Kentucky," wrote Mr. Segal, "her good children up in Cincinnati said, 'Ma, it's about time you were quitting.' So she came to Cincinnati and hasn't done a lick of work since."

"Mrs. Jackson had twelve children, but she can't remember the number of her grandchildren and great-grandchildren," he continued. Five of the twelve children are still living.

"She used to go every week to the Baptist Church at Richmond and Mound [in Cincinnati], but now she just thanks God for everything at home. Thanks for having pretty good health, thanks for being able to hear, thanks for her eyes."

Lelia Johnson Dies At Her Home In Crittenden

CRITTENDEN, Ky.—The funeral of Lelia L. Johnson was held at the Crittenden Baptist Church on Thursday, December 30. Her remains were interred in the Mt. Zion Cemetery. She was a native of Grant County, and is survived by one sister, Mrs. Avie D. Adams, Crittenden, Ky.

C. F. Barry Of Illinois, Going To Florida As Its Sunday School Secretary

CARBONDALE, Ill., December 31.—Sunday School Secretary C. F. Barry, of the Illinois Baptist State Association, for the last five years, has accepted a similar position with the Florida State Baptist Convention, beginning February 1. Before coming to Illinois he was Assistant Sunday School Secretary for the Baptist State Board of Missions in Kentucky, associated with Dr. W. A. Gardiner.

Gleanings

The funeral of August Bosk, father of Mrs. Clay Stuard, was conducted by Pastor A. B. Colvin recently in the Radel Funeral Home in Newport, Ky.

Rev. Frank A. Clarke, former president of McGoffin Institute, now resides at Falmouth, Kentucky. He is retired from active service but is available for supply work and teaching in the North Kentucky area.

The First Baptist Church of Dayton, Ky., has elected Fred Blackburn as its new Sunday school superintendent and also ordained him as a new deacon January 2. At the same service Russell Heyne was licensed to preach, according to Pastor Walton R. Cole.

Mrs. Sessie Lipscomb, 78, died at her home in Covington on December 31. She was a member of the First Baptist Church of Newport. Native of Virginia, she had been a resident of Covington for more than half a century. Her funeral was conducted at the John J. Radel funeral home in Newport on January 4. Survivors are four sons: George, Highland Heights; Stanley Lipscomb, Covington; William Lipscomb, Dayton, Ky.; and Eldon Lipscomb, Newport; one daughter, Mrs. Edith McManus, Covington, twelve grandchildren and three great grandchildren. She also leaves three brothers—William Sumpter, Inez, Ky.; and Albert and George Sumpter, both of Newport.

Dr. George R. Ferguson, Pastor, First Church, Dies in Covington

By Chase W. Jennings
Superintendent of Missions

COVINGTON, Ky.—Friends were saddened on November 24, 1948, when they learned of the sudden "homegoing" of Dr. George R. Ferguson, and joined in grief with members of his family and of the First Baptist Church, Covington, where he has been pastor for more than eight years. Dr. Ferguson had not been well all fall, but the sudden conclusion of his earthly ministry was not expected. He was rushed to Booth Hospital in Covington on the morning of November 24, and at 6:45 P. M. he slipped away to be at home forever.

Services were conducted November 27 at 10:00 o'clock, in charge of Pastor John E. Huss, Latonia. Pastor O. J. Steger, of First Church, Newport, led in prayer, and President Samuel S. Hill, of Georgetown College, recalled his long friendship with Dr. Ferguson, and brought a message of consolation. Deacons of both the First Church and of his former churches were pallbearers.

He leaves his wife, Mrs. Odessa Lyons Ferguson, two daughters, Marjorie and Ruth (who are students at Georgetown College). Also, his mother, Mrs. David H. Ferguson; two brothers, David and Gordon; and two sisters, Mrs. Osgood Worthen, and Mrs. Ernest Myers, all of Canada, were present for the services.

Born in Fredericton, N. B., Canada, Dr. Ferguson graduated from Franklin College, and came to Kentucky to study at the Southern Seminary, and at a later time Georgetown College conferred the honorary Doctor of Divinity degree upon him. While a student in the Seminary he was pastor of the Prairie Baptist Church at Noblesville, Ind. He next spent three years as pastor at the First Baptist Church of Greenwood, Ind., and then ten years as pastor of the Puritan Avenue Baptist Church, Detroit, Mich. It was from this pastorate that he came to Covington eight years ago.

Dr. Ferguson was a loyal member of

his denomination, a participant in the Northern Kentucky Baptist Pastors' Conference and Ministerial Association, and a member of the Missions Committee for Northern Kentucky. He also had an active part on the civic affairs of his community and his genial personality and understanding will be missed by all groups. He was a member of the Committee on Christian Education in Kentucky.

"Well done, thou good and faithful servant; enter thou into the joys of thy Lord."—*Northern Kentucky Baptist Mission Program News.*

Four Deacons Ordained At Gumlick Baptist Church

FALMOUTH, Ky., January 4.—At the invitation of the Gumlick Baptist Church, Route 3, Falmouth, Ky., a council of five ministers and six deacons convened on Sunday, December 19, 1948, at 2:00 o'clock, for the purpose of considering the ordination of four brethren to the diaconate. These men were: G. J. Poore, Floyd Gillespie, Cash Wilson, and Harley Ammerman.

The Rev. Mr. Kaufman reported the Streets, Covington.

preparation and examination of the brethren for the office of deacon, whereupon a motion was made, seconded and carried to continue the ordination of these men. Rev. R. S. Moore gave the charge to the church; Rev. Kirtley Jolly preached the ordination sermon, and Rev. G. F. Kelly led in prayer.

Ground Is Purchased By Latonia Church For Rosedale Baptist Chapel

COVINGTON, Ky.—The Latonia Baptist Church of Covington is fostering the Rosedale Mission. Its attendance has risen to fifty, so the Latonia Church has purchased a plat of ground on which it expects to erect a chapel later on this year. John E. Huss is keeping an eager eye on the progress of this young church-in-the-making.

Day Nursery For Small Children Opened At Immanuel Church

COVINGTON, Ky., January 6.—Under the supervision of Mrs. Louise Winkler, the Immanuel Baptist Church of this city has opened a day nursery for young children whose parents are employed, according to Pastor Morris H. Coers. The nursery will be open from 8:30 A. M. to 5:00 P. M., Monday through Saturday. The new nursery will be called *Little Immanuel*, and is located in the church annex, Twentieth and Greenup

ATTENTION

Pastors, Sunday School Superintendents, Teachers and Class Officers

It was primarily for you and your local church program, that the Northern Kentucky Edition of the Western Recorder was designed.

NOW LET'S USE IT

Your sermon topics, announcements concerning district meetings special events in the class, homecomings, etc., can be published weekly on either of the two North Kentucky pages, at the rate of only \$2.00 per single column inch less an additional 20 per cent discount on quarterly contracts.

Minimum Charge ONE DOLLAR

WESTERN RECORDER

127 E. Broadway, Louisville 2, Ky.

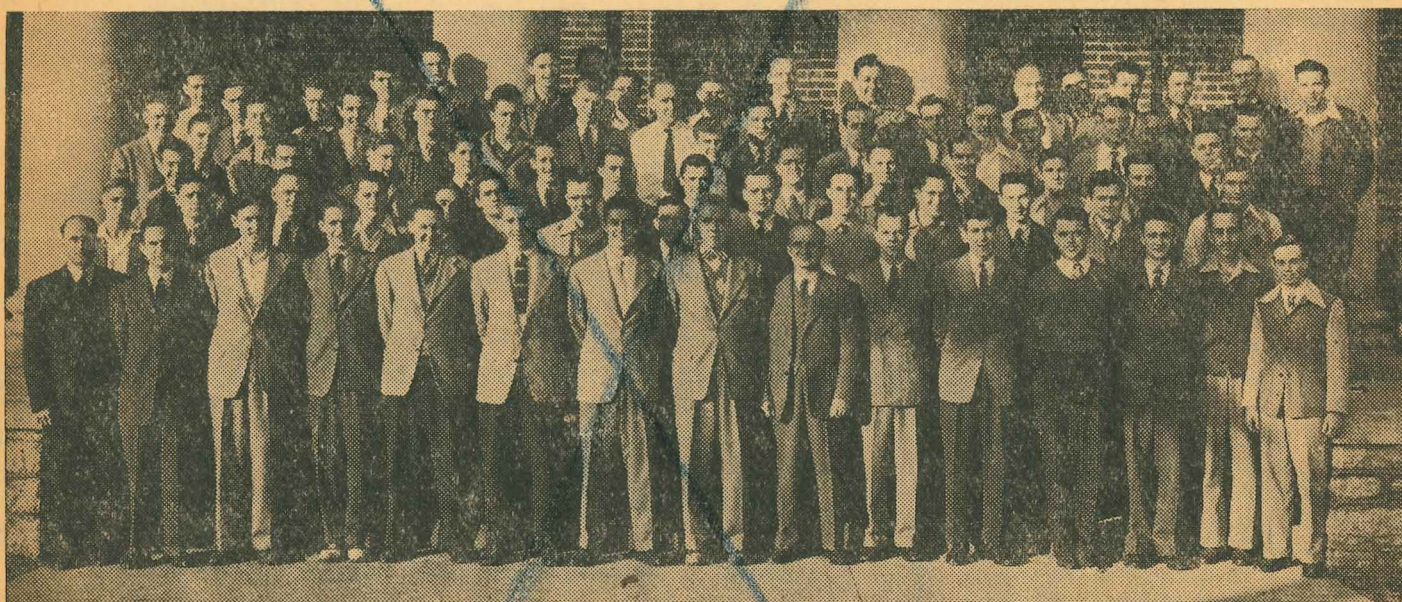
Serving more than four thousand Baptist homes in the
North Kentucky Area

Elliston Woman Dies

DRY RIDGE, Ky.—Mrs. Liza Ann Jackson, 75, died at her home in Elliston, Ky., on January 3. Her funeral was held in the Jonesville Baptist Church, and burial was in the Jonesville Cemetery. She was the wife of James Jackson, who survives her. She also leaves three sons—Curby Jackson and Verna Jackson, both of Elliston, and Curtis Jackson, Sparta, Ky.; and three daughters—Mrs. Madie Davis, Covington, Tenn.; Mrs. Etha Lee, Glencoe, Ky.; and Mrs. Florence Miller, Warsaw, Ky.



The 140 Members of the Young Women's Association



The 135 Members of the Ministerial Association—
and all students and faculty members of
GEORGETOWN COLLEGE

Cordially Invite You To Come To Georgetown For The
Week of Dedication, January 25-30
of the **JOHN L. HILL CHAPEL**



NOTE: Dr. John L. Hill will deliver the Dedicatory Address Tuesday, January 25, at 7:30 P. M. At this service a portrait of Dr. Hill will be unveiled.

T. J. Watts, Retired Relief and Annuity Board Secretary, Dies in Waco

DALLAS, Texas, December 21.—Dr. Thomas J. Watts, Emeritus Executive Secretary of the Relief and Annuity Board of the Southern Baptist Convention, passed away last night at his home in Waco, according to statement by Dr. Walter R. Alexander, his successor in office here. Funeral services will be held at Waco on Thursday.

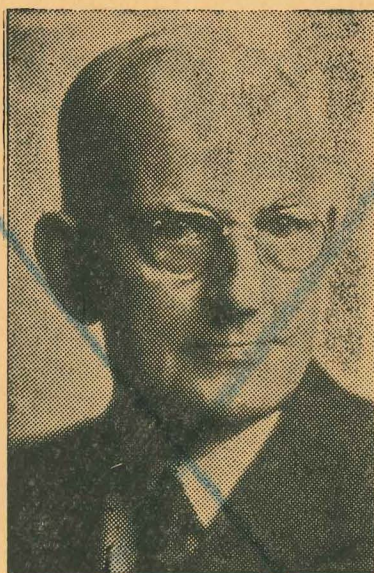
Dr. Watts' last work before retirement several years ago was for about sixteen and one half years with the Board at Dallas, a year and a half as Associate Secretary during the declining years of Secretary William Lunsford, and fifteen years his successor as the Board's Executive Secretary.

Dr. Watts was one of twins born in the home of Annie E. McIver and Capt. Josiah Turner Watts at Raleigh, N. C. March 18, 1874. His twin brother, Dr. Joseph Thomas Watts, was long Sunday school secretary in Virginia, but in recent years until his retirement, was Executive Secretary of the Maryland Baptist Convention, Baltimore. The twins throughout life were indeed twins. They looked so much alike—both were tall, slender, and had white hair—that their closest friends had to look the second time to see whether it was T. J. or J. T. Even their names were alike—one being Thomas Joseph and the other Joseph Thomas.

In early life T. J. Watts married Miss Margaret Glenn Whitelaw, and by that marriage he had five children (the first two of whom were twins): Mrs. W. F. (Mary Watts) Mauldin, Wilmington, N. C.; Miss Emily Watts, Dallas, Texas; Miss Annie Watts, McIver Watts, and John Whitelaw Watts (the last named

deceased). Some time after the death of his first wife he married Mrs. Sarah Jenkins Graves, Waco, Texas, daughter of Judge and Mrs. W. H. Jenkins, who survives him. His second wife is a sister of the widow of the late Dr. George W. Truett.

Prior to the time he was 26 years of age he had worked as a clerk in a fire insurance company office, and as a druggist. His early pastorates took him to Forsythe, Ga., the Immanuel Baptist Church of Louisville, Ky., and New Liberty, Ky. The remainder of his life was spent as a denominational man. He



Thomas J. Watts

was Secretary of the Baptist Education Society of Kentucky, Sunday School and B. Y. P. U. Secretary of South Carolina for twelve years, from which position he went to the Relief and Annuity Board.

WANTED

Consecrated Christian woman, Lockland Baptist Church Orphanage. Write Lockland Baptist Church, Lockland 15, Ohio, or call VA. 5314, Cincinnati, Ohio.

BETHEL WOMAN'S COLLEGE

(Founded 1854)

Often called "Bethel the Beautiful" and "Kentucky at Her Best." Extensive courses, thorough instruction by excellent faculty. Small classes permit personal guidance, spiritual values receive major emphasis. Ideal place for Kentucky girls. Support from Kentucky Baptists makes possible low cost to students.

Catalog and view book on Application

P. W. JAMES, President
P. O. Box 537 W., Hopkinsville, Ky.

140 Baptist Missionaries Remain On Duty In China

RICHMOND, Va.—(BP)—Dr. M. Theron Rankin, executive secretary of the Baptist Foreign Mission Board, has announced that 15 missionaries stationed in Tsingtao and Shanghai are en route home. These evacuations are for the reasons of health, age, or imminent furlough, and do not indicate a general evacuation of North China, he added.

Approximately 140 Baptist missionaries are still on duty in China. Five missionary language students, formerly at Peiping, have evacuated to Manila, P. I., eight others to Shanghai, to continue their studies.

The Board, in its December meeting, voted to raise the subscription rate of the monthly journal, The Commission, from 50 cents to \$1.00 a year, effective April 1. The magazine, now in its twelfth year, has a circulation of 98,000. The Board will subsidize it to the extent of \$28,000 for 1948.

Dr. Frank K. Means, secretary for mis-

sionary education and promotion, was authorized to tour the Board's missions in South America in 1949. The Rev. Fon H. Scofield, Jr., director of visual education, will tour Colombia in February, and visit West Africa later in 1949, making motion pictures of the Baptist missionary work in those areas.

The African film will be produced for wide receipts for the first eleven months of 1948, \$4,906,000. For relief purposes during the same period, the receipts total \$241,673.

The missionaries en route to the States for expected arrival December 15 are: Dr. and Mrs. C. Hart Westbrook of Richmond, Va.; the Rev. and Mrs. I. V. Larson of Kansas City, Mo.; Miss Bonnie Jean Ray of Commerce, Ga.; Dr. Jeanette Beall, of West Plains, Mo.; Miss Hannah F. Sallee of San Antonio, Tex.; Miss Jennie Alderman of Alcolu, S. C.; Miss Alda Grayson of Rutherfordton, N. C.; Miss Mary Crawford of Senoia, Ga.; and Mrs. Charles Cowherd of Tampa, Fla.

On other dates the following missionaries are expected: Mrs. Greene Strother and son, Willis, of Pineville, La.; Mrs. A. S. Gillespie and three children of Reidsville, N. C.; and Mr. and Mrs. J. H. Ware of Tupelo, Miss.

A visitor in arid, wind-swept western Kansas was commenting unfavorably on the country to a native. "My! My! Doesn't it ever rain here?" "Oh, yes," the Kansan replied seriously. "Last week they had a nice rain over northeast of here about 15 miles. But I was busy and couldn't go."—*Magazine Digest*.

* * *

Fewer children should be lost now that they can reach their mothers' skirts to hang on again.—*American Bankers' Association*.

If Visiting or Residing in Indianapolis, Indiana

MAKE

Broadway Baptist Church

22nd and Broadway
YOUR CHURCH HOME

Rev. R. M. Dodrill, Pastor
Excellent Music, Evangelistic Preaching
Largest Sunday School in Indiana
MEMBER LONG RUN BAPTIST
ASSOCIATION OF KENTUCKY

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle, Co.
Incorporated

FUNERAL DIRECTORS

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
MAgNolia 0771 MAgNolia 0772

Room Memorializes

C. K. Hoagland At The Ky. Baptist Hospital

LOUISVILLE, Ky., December 30.—Mrs. Lula B. Thomas Hoagland gave some money to the Kentucky Baptist Hospital for the dedication of a room to the memory of her late husband, Rev. Charles Knox Hoagland. A service was conducted by Hospital Minister Zech Ford Bond on Sunday afternoon, December 2. An appropriate bronze plate was placed on the door of the room.

Brother Hoagland was born in Union County, Ky., February 26, 1873, a son of Mr. and Mrs. Jonathan Hoagland, and died in the Kentucky Baptist Hospital September 9, 1937. He was educated in the public schools of his native county, and later entered the Southern Baptist Theological Seminary, from which he graduated in 1912. He was licensed October 1, 1907, and ordained July 20, 1908, at the Twenty-second and Walnut Street Church of Louisville under the pastoral care of Dr. M. P. Hunt, who later was destined to help raise the money to build said hospital. He was pastor of Ballardsville, Cox's Creek, and the Ninth and O Church in Louisville. From the last named church he went to be Superintendent for five years of the Kentucky Baptist Children's Home at Glendale.

The dedication prayer was offered by Rev. Roy C. McClung, pastor of Mrs. Hoagland at the Ninth and O Church.

County Clerk Otto Ruth Confesses Christ As His Lord Before Death

LOUISVILLE, Ky.—Otto Ruth, Jefferson County Clerk, who died recently, lived near the residence of Dr. E. F. Estes, pastor of the West Broadway Baptist Church, this city. They had been friends for twenty years. When he recently became ill Dr. Estes visited him in his home and at the hospital. Often throughout the years they had lunched together, but Mr. Ruth always turned the matter of his own personal salvation aside. Three days before he died the West Broadway pastor went to his home, and the sick man greeted him in a most cordial manner. He knew that that would be his opportunity, if ever. So he inquired about his relation to God, to which he replied, "Well, I have always been a doubter, and shoved religion aside, but it is different now."

Dr. Estes asked the pointed question, "Do you believe in the Lord Jesus, and do you trust Him as your Saviour?"

With a strong voice he replied forthrightly: "I certainly do!"

"Three days later I saw him in an oxygen tent, unconscious, his brothers and a sister standing by," continued his friend of twenty years. "I prayed with them, and for them, and for their brother now so near the Other Shore."

Just two days after that Dr. Estes conducted his funeral.

"Surely he was a brand plucked from the burning," concluded the preacher, as he reflected on the fast-flickering events which had transpired all-so-rapidly before his very eyes.

Dr. And Mrs. A. K. Wright Receive Gift From Tabernacle

Though he retired from the pastorate of the Baptist Tabernacle, Louisville, six years ago, the church gave Dr. and Mrs. A. K. Wright a Christmas present of \$110.00. Dr. Wright compliments highly, the work the present pastor, Dr. L. C. Ray, is doing.

New Office Secretary In Long Run Board



Miss Dovie Walcott for some weeks past has been the office secretary of the Long Run Association of Baptists, succeeding in that work Mrs. Spence Minor, Okolona. Miss Walcott is a member of the Crescent Hill Baptist Church of Louisville. She is a 1947 graduate of the Atherton High School, this city, and worked for a time with the county office of the Southern Bell Telephone and Telegraph Company.

Mrs. Geo. R. Ferguson To Lead Federation Clinic

LOUISVILLE, Ky.—A clinic for all officers of the Business Women's Federation of Long Run Association W. M. U., all circle leaders and officers of Business Women's Circles will be held at the Y. W. C. A., Monday, January 24, at 7 P. M.

Mrs. Ferguson, newly elected Executive Secretary of the State W. M. U., will lead the clinic. No officer should miss this meeting.—Mary K. Stark, Publicity Chairman, B. W. C.

Gleanings

Miss Alice Ruth Waller, and James B. Davis, of Walnut Street Church, Louisville, were married on December 31.

Miss Elsie Jane Rigsby, secretary in the President's office at the Southern Baptist Theological Seminary, and Rev. Clark W. McMurray, Doddsville, Miss., were married December 27.

Pastor Thomas Lindley has resigned as pastor of the Baxter Avenue Chapel, Louisville, and has returned to his former pastorate at the Elliott Baptist Church, Elliott, Ark., where he was located before coming to the Southern Seminary.

In a recent issue of the *Church Chimes*, Dr. Pettigrew, Walnut Street Church, Louisville, reports the following weddings: James Coates and Virginia Harmon; Patrick J. Nolan and Ruth Randall; Charles W. Lovell, Jr. and Alice Ellen Kline.

The marriage of Miss Winigene Hunter, daughter of Mr. and Mrs. Eugene Hunter, Bloomfield, and Mr. David Turner Hilton, son of Mr. and Mrs. T. J. Hilton, Bloomfield was recently solemnized at the Bloomfield Baptist Church, Rev. George Childress officiating.

Mrs. Mary Ellen Coffman, 76, died on December 31 at her home in Rineyville, and her funeral was conducted by Rev. J. B. Hutcherson at the Rineyville Baptist Church. Her remains were taken to the Elizabethtown City Cemetery for burial.

Mrs. Frank Greene, Winchester, Ky., and Mr. R. C. Bowden, for many years a deacon of the Walnut Street Church, Louisville, and for an even longer time a teacher in its Sunday school, were married on January 6, at the home of a niece of the former in Winchester.

Pastor Robert C. Knipp, of Gethsemane Church, on the outskirts of Louisville, has been sick recently, suffering from the glands in his throat. He is keeping up the work of his pastorate, though his physician is trying to keep him from exerting himself in his speaking engagements.

Dr. John R. Linton, Scottish evangelist of Wheaton, Ill., is assisting Pastor Ralph E. Gronseth in a revival meeting at the First Baptist Church, Madison, Ind., during January 5-16. Associate Pastor Walter C. House will lead the singing, and after the meeting is over, on January 17 will come to the Kentucky Baptist Hospital for further treatment and facial skin-grafting operation.

Pastor Paul Gilbert Kirkland and the Clifton Baptist Church are conducting a radio program, called "Inspiration Time," on WGRC and WBOX-FM, Louisville on Saturday at noon. The program runs for half an hour. This program features a treatment of the Sunday school lesson, and is especially valuable for teachers who will themselves be teaching the lesson the following day.

Louisville's Broadway Calls Edwin F. Perry From Rockingham, N. C.

LOUISVILLE, Ky., January 10.—The Broadway Baptist Church, now meeting temporarily in the Norton Hall Chapel on the campus of the Southern Baptist Theological Seminary, has called to its pastorate Rev. Edwin F. Perry, for the last four years pastor of the First Baptist Church of Rockingham, N. C. Pastor and Mrs. Perry are expected to arrive in Louisville about the middle of this month, and he will preach his first sermon in the Seminary chapel on January 16.

In connection with his coming the Broadway Church has purchased a new parsonage at 3906 Brookfield Avenue, which is about four blocks from the proposed new church location on Brownsboro Road just east of Chenoweth Lane. Pastor Perry succeeds Dr. James Alexander Stewart, who resigned in July, 1947, to go to Riverside Church, Jacksonville, Fla.

Brother Perry is thirty-three years old, a native of Raleigh, N.C., and married to the former Miss June Fay Sewell, Tampa, Fla. They have three children—Edwin F., Jr., age 7; Pamela Rose, age 5; and Timothy, age 2.

He was graduated from Wake Forest College in the Class of 1938, and from Andover-Newton Theological School in 1941. He was pastor to the armed forces for the North Carolina State Baptist

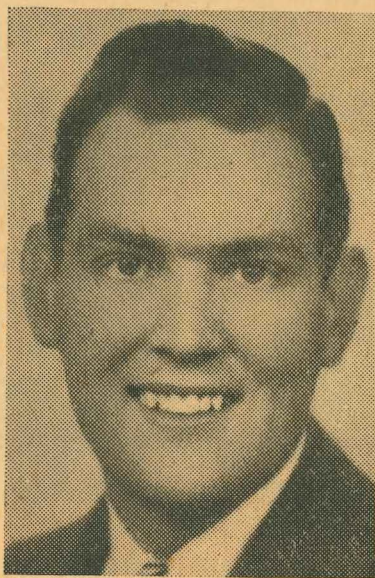
Convention for three years, with headquarters at Fort Bragg. In April, 1944, he became pastor at Rockingham, resigning December 31, 1948, to come to the local church.

During his ministry in North Carolina he has served as a charter member of the Convention's Council on Christian Education; Trustee of a Baptist college; member of the General Board; member of the committee of fourteen to dispose of present Wake Forest College properties in the program of removal to Winston-Salem. Also he has been president of the Pee Dee Baptist Pastors' Conference, and the Rockingham Ministerial Association.

Ghent Church Calls

H. M. Gregory As Pastor

GHENT, Ky., January 3.—The Ghent Baptist Church has called Rev. Henry M. Gregory to be their pastor, and he



Henry M. Gregory

has already accepted and started preaching. He hails from Elk City, Okla., where his father is a druggist. He holds his B.A. from Oklahoma Baptist University at Shawnee, Okla., and is now a student in the Southern Seminary. Before coming to Kentucky he was pastor at Parie Baptist Church and Liberty Baptist Church, both in Oklahoma. Since coming to Kentucky he has been pastor at Mt. Pisgah Baptist Church of Fairview, Ky.

Six Deacons Installed

In Bardstown Church

BARDSTOWN, Ky.—The Bardstown Baptist Church, of which Rev. Carmen Sharp is pastor, recently installed six deacons—J. Robert Crume, Howard Hil-

ton, Allen Brown, Paul Allen, Harold Searcy and Guthrie Wilson.

Mr. Crume and Mr. Searcy have formerly served this church as deacons but have been inactive for a year. Under a new plan of rotation of officers each deacon must be inactive after serving four years. Mr. Allen was a deacon for some years in the Bloomfield Baptist Church and before that in the Finchville Baptist Church. Having been previously ordained, these three did not require the laying on of hands. Mr. Wilson, Mr. Hilton and Mr. Brown, not having been deacons before, received ordination.

All these men were chosen by the whole church in democratic fashion. J. Robert Crume is a well known druggist, Howard Hilton is a barber; Allen Brown is a farmer; Paul Allen is also a farmer; Harold Searcy is an employee in the Bardstown Post Office, and Guthrie Wilson is in the automobile business with his father.

A. W. Tippet, Deacon

And Businessman, Dies

Alex W. Tippet, 80, for many years a deacon of the Broadway Baptist Church, Louisville, and founder and owner of the Alex W. Tippet Insurance Agency, died at the Kentucky Baptist Hospital on January 7, at 4:20 P. M. His funeral was conducted by Dr. T. C. Smith, Acting Pastor of Broadway Church, at the H. C. Cralle Funeral Home, on January 10, at 10:00 A. M. His remains were taken to Cave Hill Cemetery for burial.

Mr. Tippet was a congenial spirit, gracious and Chesterfieldian in courtesy, and up until his illness nine years ago always took his position every Sunday at the front door of his church to greet the members and visitors. He had a broad acquaintance among the business and professional men of Louisville. He was a charter member of the Rotary Club, and of The Filson Club, and a member of many organizations.

His wife died many years ago. He leaves two daughters, Mrs. Alan F. Brister, Philadelphia, Penn.; and Miss Mary Allen Tippet, Bronxville, N. Y. Also he has two sisters in New Orleans, Mrs. A. B. Caldwell and Mrs. Thomas Lindsey; and a half-brother, Lestor Horton, Louisville.

Mr. John Wolfe, 73, well known farmer of the Cox's Creek neighborhood, died suddenly December 29. Funeral was conducted at the residence and at Cox's Creek Baptist Church in which he had been long active as a deacon.

Town Of Muldraugh Gets

Population Increase

MULDRAUGH, Ky.—The Hardin County Enterprise, Elizabethtown, last week said that the town of Muldraugh, just over the county line in Meade County, now has a boom population of 1,000. Though the town was founded before 1790—making it one of the oldest in the Commonwealth of Kentucky—it has remained small throughout its more than 150 years. The recent spurt was brought about by the presence of the neighbor military post, Fort Knox. In its early years Daniel Boone visited there, and his own nephew lived and died there in the community, and in fact is buried in a family cemetery about 500 yards from Dixie Highway, between West Point and Muldraugh.

The Hardin County Enterprise says that Muldraugh is the smallest Kentucky town to have an active Chamber of Commerce. At one time Muldraugh was popular as a resort town, and claims to have the oldest cotton mill in the United States that had remained in one family. The latter property is now incorporated in the Fort Knox area, and is owned by the U. S. Government. Muldraugh itself is completely surrounded by the Fort Knox Military reservation.

Hear

"INSPIRATION TIME"

(A half-hour program of your favorite hymns and brief discussion of the Sunday School Lesson).

Each Saturday at 12 noon over stations

WGRC-WBOX (FM)

Sponsored by CLIFTON BAPTIST CHURCH



The 140 Members of the Young Women's Association



The 135 Members of the Ministerial Association—
and all students and faculty members of
GEORGETOWN COLLEGE

Cordially Invite You To Come To Georgetown For The
Week of Dedication, January 25-30
of the **JOHN L. HILL CHAPEL**

NOTE: Dr. John L. Hill will deliver the Dedicatory Address Tuesday, January 25, at 7:30 P. M. At this service a portrait of Dr. Hill will be unveiled.



T. J. Watts, Retired Relief and Annuity Board Secretary, Dies in Waco

DALLAS, Texas, December 21.—Dr. Thomas J. Watts, Emeritus Executive Secretary of the Relief and Annuity Board of the Southern Baptist Convention, passed away last night at his home in Waco, according to statement by Dr. Walter R. Alexander, his successor in office here. Funeral services will be held at Waco on Thursday.

Dr. Watts' last work before retirement several years ago was for about sixteen and one half years with the Board at Dallas, a year and a half as Associate Secretary during the declining years of Secretary William Lunsford, and fifteen years his successor as the Board's Executive Secretary.

Dr. Watts was one of twins born in the home of Annie E. McIver and Capt. Josiah Turner Watts at Raleigh, N. C., March 18, 1874. His twin brother, Dr. Joseph Thomas Watts, was long Sunday school secretary in Virginia, but in recent years until his retirement, was Executive Secretary of the Maryland Baptist Convention, Baltimore. The twins throughout life were indeed twins. They looked so much alike—both were tall, slender, and had white hair—that their closest friends had to look the second time to see whether it was T. J. or J. T. Even their names were alike—one being Thomas Joseph and the other Joseph Thomas.

In early life T. J. Watts married Miss Margaret Glenn Whitelaw, and by that marriage he had five children (the first two of whom were twins): Mrs. W. F. (Mary Watts) Mauldin, Wilmington, N. C.; Miss Emily Watts, Dallas, Texas; Miss Annie Watts, McIver Watts, and John Whitelaw Watts (the last named

deceased). Some time after the death of his first wife he married Mrs. Sarah Jenkins Graves, Waco, Texas, daughter of Judge and Mrs. W. H. Jenkins, who survives him. His second wife is a sister of the widow of the late Dr. George W. Truett.

Prior to the time he was 26 years of age he had worked as a clerk in a fire insurance company office, and as a drug-gist. His early pastorates took him to Forsythe, Ga., the Immanuel Baptist Church of Louisville, Ky., and New Liberty, Ky. The remainder of his life was spent as a denominational man. He



Thomas J. Watts

was Secretary of the Baptist Education Society of Kentucky, Sunday School and B. Y. P. U. Secretary of South Carolina for twelve years, from which position he went to the Relief and Annuity Board.

WANTED

Consecrated Christian woman, Lockland Baptist Church Orphanage. Write Lockland Baptist Church, Lockland 15, Ohio, or call VA. 5314, Cincinnati, Ohio.

BETHEL WOMAN'S COLLEGE

(Founded 1854)

Often called "Bethel the Beautiful" and "Kentucky at Her Best." Extensive courses, thorough instruction by excellent faculty. Small classes permit personal guidance, spiritual values receive major emphasis. Ideal place for Kentucky girls. Support from Kentucky Baptists makes possible low cost to students.

Catalog and view book on Application

P. W. JAMES, President
P. O. Box 537 W., Hopkinsville, Ky.

140 Baptist Missionaries Remain On Duty In China

RICHMOND, Va.—(BP)—Dr. M. Theron Rankin, executive secretary of the Baptist Foreign Mission Board, has announced that 15 missionaries stationed in Tsingtao and Shanghai are en route home. These evacuations are for the reasons of health, age, or imminent furlough, and do not indicate a general evacuation of North China, he added.

Approximately 140 Baptist missionaries are still on duty in China. Five missionary language students, formerly at Peiping, have evacuated to Manila, P. ., eight others to Shanghai, to continue their studies.

The Board, in its December meeting, voted to raise the subscription rate of the monthly journal, The Commission, from 50 cents to \$1.00 a year, effective April 1. The magazine, now in its twelfth year, has a circulation of 98,000. The Board will subsidize it to the extent of \$28,000 for 1948.

Dr. Frank K. Means, secretary for mis-

sionary education and promotion, was authorized to tour the Board's missions in South America in 1949. The Rev. Fon H. Scofield, Jr., director of visual education, will tour Colombia in February, and visit West Africa later in 1949, making motion pictures of the Baptist missionary work in those areas.

The African film will be produced for wide receipts for the first eleven months of 1948, \$4,906,000. For relief purposes during the same period, the receipts total \$241,673.

The missionaries en route to the States for expected arrival December 15 are: Dr. and Mrs. C. Hart Westbrook of Richmond, Va.; the Rev. and Mrs. I. V. Larson of Kansas City, Mo.; Miss Bonnie Jean Ray of Commerce, Ga.; Dr. Jeanette Beall, of West Plains, Mo.; Miss Hannah F. Sallee of San Antonio, Tex.; Miss Jennie Alderman of Alcolu, S. C.; Miss Alda Grayson of Rutherfordton, N. C.; Miss Mary Crawford of Senoia, Ga.; and Mrs. Charles Cowherd of Tampa, Fla.

On other dates the following missionaries are expected: Mrs. Greene Strother and son, Willis, of Pineville, La.; Mrs. A. S. Gillespie and three children of Reidsville, N. C.; and Mr. and Mrs. J. H. Ware of Tupelo, Miss.

A visitor in arid, wind-swept western Kansas was commenting unfavorably on the country to a native. "My! My! Doesn't it ever rain here?" "Oh, yes," the Kansan replied seriously. "Last week they had a nice rain over northeast of here about 15 miles. But I was busy and couldn't go."—*Magazine Digest*.

Fewer children should be lost now that they can reach their mothers' skirts to hang on again.—*American Bankers' Association*.

If Visiting or Residing in Indianapolis, Indiana

MAKE

Broadway Baptist Church

22nd and Broadway
YOUR CHURCH HOME

Rev. R. M. Dodrill, Pastor
Excellent Music, Evangelistic Preaching
Largest Sunday School in Indiana
MEMBER LONG RUN BAPTIST ASSOCIATION OF KENTUCKY

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle, Co.
Incorporated

FUNERAL DIRECTORS

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
Magnolia 0771 MAGNOLIA 0772

Tevis Otey Ordained At The First Baptist Church, Henderson

HENDERSON, Ky., December 26.—A council was called this afternoon for the purpose of considering the ordination of Brother R. Tevis Otey to the Gospel ministry. The council proceeded in their organization by electing Pastor E. Keevil Judy as moderator. G. L. Utley was clerk. J. T. Ford was selected to lead in the examination; Dr. A. H. Cullen to preach the ordination sermon; and T. V. Boston the ordination prayer. Other members of the council were Messrs. Vance K. Jenkins, John R. Flynn, Herbert Schmitz, H. C. Trevathan, Miles Crawley, W. C. Butler, A. E. Keach, George Cartwright, M. E. Miller, Frederick Williams, H. L. Smith, J. A. Oakley, A. L. Burton, John Hertzberger, Dorris Fulkerson, Herbert Farmer, C. R. Townsend and Jack B. Matthews, making nine ministers and 14 deacons, representing nine churches within the territories of West Kentuckiana and Ohio Valley Associations.

After a thorough examination in which the candidate showed remarkable grasp of cherished teachings, the council recommended to the church that he be ordained to the Gospel ministry. The church accepted the recommendation and authorized the council to proceed, whereupon A. H. Cullen delivered a sermon on "Make Full Proof of Thy Ministry." After the prayer by T. V. Boston, the council laid hands on Brother Otey. E. K. Judy presented the Bible and delivered the charge. The closing prayer was offered by Brother Otey.

The newly ordained minister is now a graduate student in Baylor University, Waco, Texas, and pastor of the Baptist Church at Ben Arnold, Texas. He expects to enter Southern Baptist Theological Seminary at Louisville next fall. Brother Otey is a son of Mr. and Mrs. A. W. Otey of Little Rock, Ark., members of the First Baptist Church of that city.

A Man Of Distinction

Because he was not an asset to the place that had put him in his deplorable condition, they threw him out. They weren't concerned any longer what became of him; he'd spent his money, bought their product, and made a fool of himself.

He wasn't in that state, a very good advertisement for the establishment.

Yes, it was a cocktail lounge in a smart hotel. An intoxicated man was accompanied by two house detectives, who ordered him to 'keep moving.' Of course, they did right—according to their lights.

A 'respectable,' 'high class' place cannot tolerate the end-result of its business—the intoxicated person.

If he can't 'hold his liquor,' he must not clutter up their nice premises, after

they have been so good to take his money for the stuff.

They will sell him all he can buy, but, when he begins to show the inevitable consequences of over-indulgence, they throw him out—perhaps to lie in the gutter or be run down by a passing vehicle. He is no longer any concern of theirs. Why couldn't he be moderate? Why is he so crude as to get drunk?—The National Voice.

Mrs. J. Cloud Bosworth, Member Ft. Spring, Dies At Age Of Eighty-Four

LEXINGTON, Ky.—Rev. Henry Downing pastor of the Fort Spring Baptist Church, officiated at the funeral of Mrs. Minnie Gess Bosworth, 84, widow of the late J. Cloud Bosworth, on December 13. Burial was in the Lexington cemetery. She was a daughter of the late Sarah Christian and John Gess. She leaves two sons, Gess Bosworth and J. C. Bosworth, Jr.; two grandchildren, Betty Bush Bosworth and Benn Gess Bosworth. She also is survived by one brother, George T. Gess and one sister, Mrs. W. L. Wilson, all of Lexington.

A Prayer For Peace

By MRS. JOHN ERION
Covington, Ky.

Lord, these are times which try men's souls;

When Greed, and Lust, and Sin abound;
When on all sides we see no light,
And darkness everywhere is found.

The ravages of awful war
Are still upon us—scarcely healed;
And to our unbelieving eyes
Another conflict looms afield.

We put our trust in men, dear Lord,
And failure seems to be our lot;
The riches, knowledge, power we have,
All seem to count for worse than naught.

What lack we Lord? pray tell us, do.
A deep abiding love for Thee?
We do not love our fellowmen—
Nor think about eternity.

Our unrepented sin ascends
Like a great stench to heaven's door;
The wickedness of Noah's time
Seems to return—worse than before.

O Lord, we want no Sodom here;
Help us turn to Thee for power;
Let Thy great Presence sweep the land,
And may each heart to Thee aspire.

And then when sit the great about
Peace tables here, and o'er the sea,
May there be placed another chair
To recognize—peace comes from Thee.

We cannot fail if Thou art near
To guide, to counsel, guard, sustain;
But if we fail thee, and Thy will,
Then all man's efforts are in vain.

William McMurry, West Virginia Pastor, Comes To Tabernacle, Paducah

PADUCAH, Ky., December 9.—Rev. William McMurry, for seven years pastor of the Baptist Temple, Huntington, W. Va., has accepted the call of the Baptist Tabernacle here. He has resigned his Huntington pastorate effective January 15, and will arrive here shortly after that.

Before going to West Virginia he was pastor of the Lockeland Baptist Church of Nashville, Tenn. In his new pastorate he will succeed Dr. L. Carlyle Marney, now gone to the First Baptist Church of Austin, Texas.

C. F. Barry Of Illinois, Going To Florida As Its Sunday School Secretary

CARBONDALE, Ill., December 31.—Sunday School Secretary C. F. Barry, of the Illinois Baptist State Association, for the last five years, has accepted a similar position with the Florida State Baptist Convention, beginning February 1. Before coming to Illinois he was Assistant Sunday School Secretary for the Baptist State Board of Missions in Kentucky, associated with Dr. W. A. Gardiner.

Charles Smith And Eldon Dockery Set Apart To Ministry

BOWLING GREEN, Ky.—Charles Smith and Eldon Dockery were ordained to the Gospel ministry by the Second Baptist Church of this city on November 14. Justus Moore was selected as Moderator and Mitchell Carter clerk. John T. Pierce was chosen for interrogator, and Pastor Gardner Burden preached the ordination sermon. The charge to the candidates was given by John W. T. Givens, and the charge to the church by C. L. Hardcastle. After the presentation of the Bible by B. F. Burden, Tom Gentry offered the ordination prayer. Buell T. Wells pronounced the benediction. The song service was in charge of Wavie Burden.

In addition to these taking part, others on the council were: Mitchell Carter, Paul Hardcastle, Bennie Compton, Huber Moore, Brigg Carter, and Carl Pearson.

EXPRESSION—Of all the things we wear, our expression is the most important.—Jenny L. Matthews, *Best Years*.

* * *

PERSONALITY—Dorothy was having dinner with her aunt and uncle. Half way through the meal, she noticed that they were absorbed in matters other than herself. Hoping for a little attention, the child asked very sociably: "Would anyone like to be smiled at?"—*Instructor*.

Ground-Breaking Ceremony For Catlettsburg



(Left to Right) Everett Caldwell, chairman of the Catlettsburg Church's building committee program; Rev. Dewey H. Jones, pastor; Calvin Meek, building committee member; R. N. Cunningham, building committee member; Rev. L. H. Tipton of Ashland, speaker; Tom Preston, building committee member; George Cantley, senior deacon of the church, who removed the first shovel of dirt; Sanford Damron of the building committee; Taylor Clark, building committee member; and D. B. Gray, general contractor.

Ground-breaking ceremonies marking the beginning of construction of a new church building by the Missionary Baptist Church of Catlettsburg were held recently at the new building site. The first shovel of dirt was removed by George Cantley, senior deacon of the church, as the pastor, Rev. Dewey H. Jones, members of the building committee, the general contractor, and many members and friends of the church, looked on.

The ground-breaking program consisted of singing, prayer, scripture reading, the ground-breaking, and a brief message by the Rev. L. H. Tipton, pastor of the Unity Baptist Church of Ashland. Presiding over the program was the pastor of the church, who introduced the guest speaker, members of the building committee, and the general contractor.

The program was arranged the week following the letting of contracts. Contracts have been signed with Perkins and Gray of Ashland, general contractors, Whitehurst Plumbing Company of Ashland, and J. O. Haskins of Huntington, electrical contractor. Present at the ceremonies was D. B. Gray of the firm of Perkins and Gray, who will have charge of the general construction. The firm of Frampton and Bowers of Huntington will be supervising architects.

The contracts call for completion of the ground floor of the entire building and an educational building providing space for a Sunday school of more than 60 and adequate facilities for Baptist Training Union. It is planned later to construct the auditorium above the ground floor and in front of the educational building. For the present, the

ground floor, under what will later be the auditorium, will be used for the worship services. The seating capacity of the temporary auditorium will be approximately 500.

Children At Salem Celebrate Ten Years Of Story Hour Group

MORGANTOWN, Ky.—Pastor Fred Woods looks on as Mrs. Elizabeth Cragon, leader, cuts the cake in the Story Hour group of the Training Union of the Salem Baptist Church, in Gasper River



Left to Right: Janice Hampton, Bobbie Moore, Freddie Hampton, Topple Hampton, Julane Lindsey, Jo Ann Deweese, Bonnie Deweese, Linda Lou Hill, Alice Hill, Hugh Newton, James Robert Moore and Frankie Deweese. Mrs. Elizabeth Cragon, leader and Fred Woods, Pastor.

Norton Chimes Are Installed In Baptist Church At Lancaster

LANCASTER, Ky.—The Norton Chimes, which have been pealing in Lancaster for the past few weeks, have been permanently installed on the Lancaster Baptist Church, according to the pastor, James L. Robinson.

The apparatus is designed so that music can be produced either by transcriptions, or directly from the organ within the church. A timing device on the chimes enables them to operate at any set time, and they are then automatically shut off.

Dr. Robinson. . . has asked that local persons submit to him three of their favorite hymns. The preferences will be tabulated, and records of the most popular ones will be purchased. Christmas music was played over the amplifying unit during the holidays.—*News-paper clipping.*

Association. This cake was a birthday cake in celebration of the tenth year of that organization.

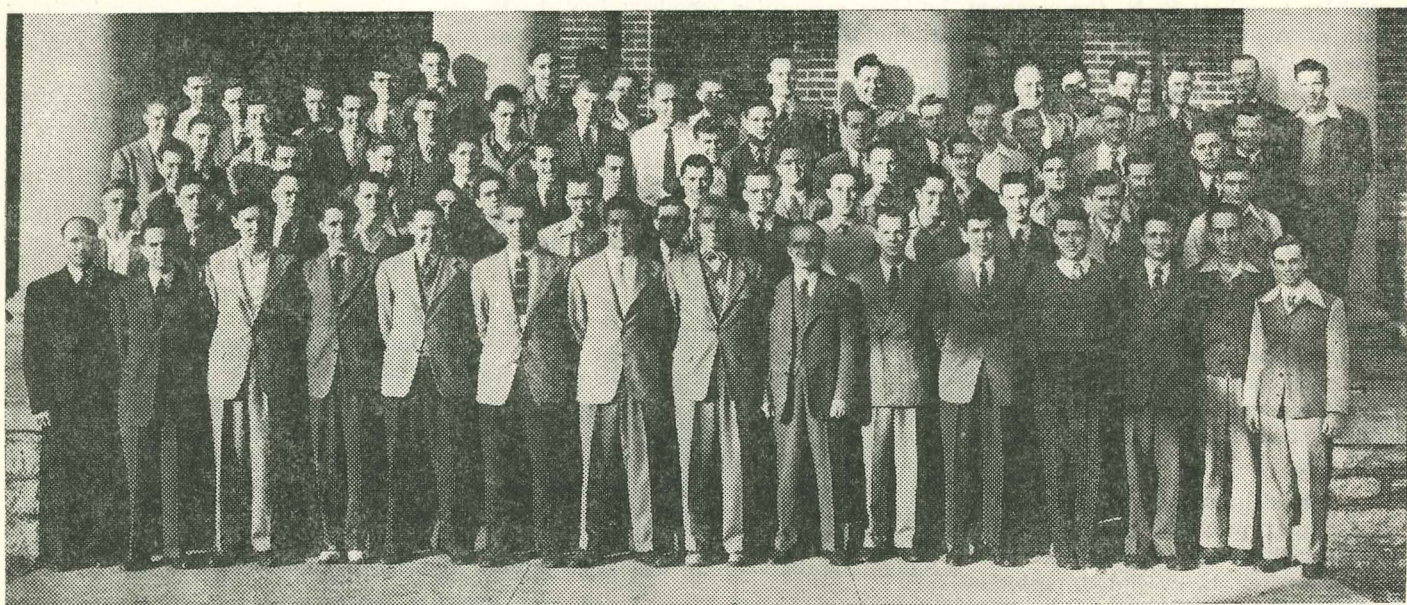
The children also sang a song before the congregation of their church, with the leader at the organ, at which time Pastor Wood presented eight certificates promoting the Cradle Roll members to the Story Hour group.

During his sermon Pastor Wood paid special tribute to Mrs. Cragon for her decade of patience and devotion in the leadership of this and previous groups of young children.

At the conclusion the children went to a smaller room for the cake-cutting exercises. Present also at that time were four charter members of the Story Hour when it started ten years ago. These four were Eugene West, and Misses Jean Mason, Virginia West and Thelma West.



The 140 Members of the Young Women's Association



The 135 Members of the Ministerial Association—
and all students and faculty members of
GEORGETOWN COLLEGE

Cordially Invite You To Come To Georgetown For The
Week of Dedication, January 25-30
of the **JOHN L. HILL CHAPEL**

NOTE: Dr. John L. Hill will deliver the Dedicatory Address Tuesday, January 25, at 7:30 P. M. At this service a portrait of Dr. Hill will be unveiled.

