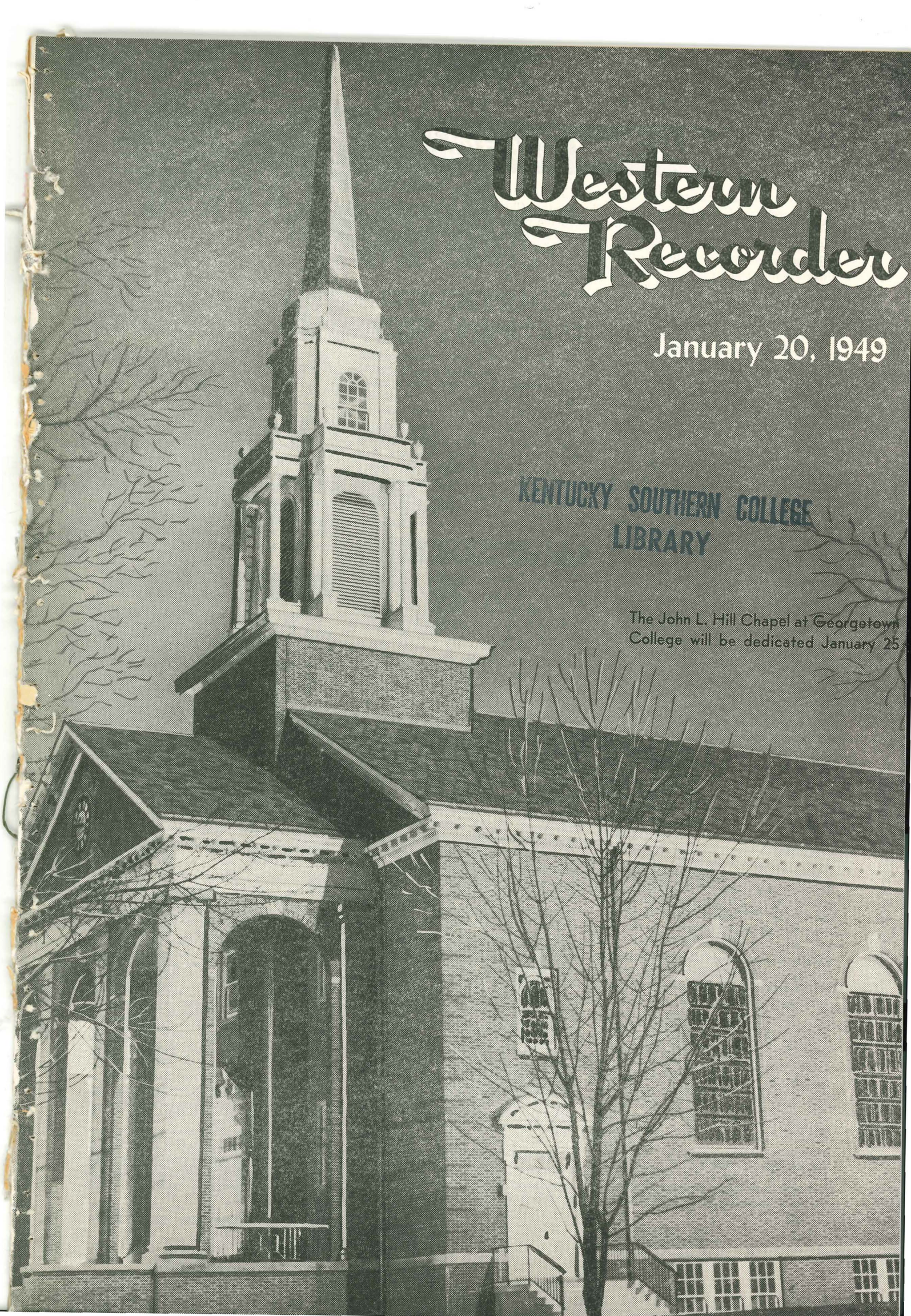


Western Recorder

January 20, 1949

KENTUCKY SOUTHERN COLLEGE
LIBRARY

The John L. Hill Chapel at Georgetown College will be dedicated January 25

Gleanings From The Field

Harry N. Hollis has resigned as Executive Secretary of the Central Baptist Hospital of Lexington. We have not learned of his future plans.

Miss Edith Rose Weller arrived in this country from Brazil by air on November 22, and is making headquarters with her mother at 201 Lakawanna Road, Lexington, Ky.

The Southern Kentucky Baptist Ministers' and Laymen's Conference met with the Calvary Baptist Church, Somerset, January 7. Subject for discussion: "The Wrath of God as Taught in Romans 1:18 and Context." C. M. Hill was chairman, and R. F. Shearer was secretary.

News from the Churches

Miss Daphine Jacqueline Cooke, daughter of Mr. and Mrs. L. R. Cooke, and Mr. Frank Russell Purdy, son of Pastor and Mrs. F. Russell Purdy, were married recently at the Calvary Baptist Church of Lexington.

Miss Stella Frances Grider and Fred Williams Cross were married at the First Baptist Church of Somerset, Ky., December 18, by Pastor Preston L. Ramsey. The bride is a daughter of Mr. and Mrs. D. M. Grider, Columbia, and the groom is a son of Mr. and Mrs. Fred Cross, Somerset.

Miss Mary Lou Bretz and John Russell Turner were united in marriage by Pastor Clarence Walker in the parsonage of the Ashland Avenue Baptist Church of Lexington on Christmas Eve. The bride is a duaghter of Mrs. Bessie Bretz, Lexington. The groom is a son of Mrs. Minnie Turner, Versailles. The newly married couple is residing on Route 5, Versailles.

Miss Barbara Chase and Ellis H. Reynolds were married by Pastor Clarence Walker at the Ashland Avenue Baptist Church of Lexington, on Christmas Eve. The bride is a daughter of Mr. and Mrs. Ray Chase, Mt. Sterling, Ky.; and the groom is a son of Hayden Reynolds and the late Mrs. Mary Reynolds, also of Mt. Sterling. The couple reside on Route 2, Mt. Sterling.

Miss Louise Miller and James G. McCormick were united in marriage by Dr. T. C. Ecton at the home of Mrs. Margaret Kinney, Lexington, Ky., on December 29. The bride is a daughter of Mr. and Mrs. J. B. Miller, Lexington. The groom, employed at the Signal Depot at Avon, is a son of Mrs. Irene McCormick, and the late R. L. McCormick, also of Lexington. They are residing at 309 Richmond Avenue.

Pastor and Mrs. J. Ray Dobbins of the Hall Street Baptist Church of Owensboro, Ky., left on a vacation for a week during the Christmas holidays. They visited the parents of Pastor Dobbins in Arkansas. During his absence the Hall Street pulpit was filled by Sherman Long, ministerial student at Campbellsville College. Now that Pastor Dobbins has returned they are spending a week in the study of the Gospel of John.

The Ephesus Baptist Church, Winchester, was the scene of the wedding of Miss Dolores Pasley and James Leon Johnson, on December 26. The bride is a daughter of Mr. and Mrs. Clifton Pasley, and the groom is a son of Mr. and Mrs. Oral Johnson, both families residing in Clark County. Mrs. Johnson attended Kentucky Weslyan College and Eastern Kentucky State Teachers College. Mr. Johnson, following attendance at the Clark County High School, was in the U. S. Navy during the recent war, and farms now near Winchester.

Pastoral Changes

The Rev. W. S. Connor, student at Southern Seminary, has become pastor of Parrish Avenue Baptist Church of Owensboro. It is a young church, having been organized in 1945.

Rev. T. C. Shelton, Murray, Ky., has moved to Tennessee and has accepted the pastorates of the Blooming Grove and Big Rock Baptist Churches. His new home is in Big Rock, Tenn.

R. E. Sasser, former pastor at Steubenville, Ky., has accepted the unanimous call of the Hardinsburg Baptist Church, to become their pastor, and he moved on the field the second week of January. In his new work he succeeds Dr. T. E. Smith, now gone to Monticello, Ky. During Brother Sasser's year and a half stay at Steubenville a new parsonage valued at $6,000 was constructed, and a new church building valued at $35,000. The Sunday school trippled and the Training Union doubled in enrollment.

In Memoriam

Mr. William Clay Montgomery, 54, a member of the First Baptist Church of Lexington, and a veteran of World War I, died recently of injuries received in an automobile accident.

Funeral service for John W. Hayden was conducted by Pastor Cleveland L. Hardcastle at the Cedar Bluff Baptist Church, near Bowling Green, Ky. He died at the City Hospital, Bowling Green.

Mrs. Kate Basil Smith, member of the Cynthiana Baptist Church, died recently in Orlanda, Fla. The body was brought to Georgetown, Ky., for burial, the funeral service being conducted by Rev. O. E. Turner, of Paris, Tennessee.

Pastor Henry Downing conducted the funeral service of Mrs. Effie May Wainscott Sutton, 73, at the South Elkhorn Baptist Church near Lexington on December 28. She was the widow of the late Thomas Sutton. Burial was in Hillcrest Memorial Park.

John M. Stephens, 82, died at his home in Ferguson, Ky., after an illness of four months. He was well known in and around Somerset and throughout his county. Funeral was conducted at Cabin Hollow Church of which he had long been a member.

Mrs. Edna V. White, wife of President W. R. White of Baylor University, Waco, Texas, died on December 16 at the Memorial Hospital, Houston, Texas. Her mother, Mrs. Archie Taylor, resides in Houston. Mrs. White and her husband were married in 1916 at the time both were students at Howard Payne. She majored in art and music, and continued her studies in these subjects at Mary Hardin-Baylor College and overseas. Also she studied at Southwestern Seminary with her husband. In early life they had intended to go as missionaries to Russia.

Out of State

Missionary and Mrs. A. R. Dailey, Barranquilla, Columbia, are proud parents of a son, Joseph Botner Dailey, born November 12. That also means that Brother D. Arthur Dailey, Owensboro, and Dr. and Mrs. Elam, Lexington, have a new grandson.

Plans were made some time ago for Dr. F. F. Brown, Knoxville, Tenn., to preach in some evangelistic meetings at the First Baptist Church in Ketchikan, Alaska, for the simultaneous revival crusade in March, 1949. However, on account of his illness Dr. James Middleton, pastor of the First Church of Atlanta, Ga., has been prevailed upon to go in his stead.

WESTERN RECORDER

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Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

Vol. 123 LOUISVILLE, KENTUCKY, JANUARY 20, 1949 No. 3

Christ and Grace

By DR. W. T. CONNER
Professor of Theology Southwestern
Baptist Theological Seminary

IN JOHN 1:17 we find this language, "The law was given through Moses; grace and truth came through Jesus Christ."

In this statement there is a triple contrast between Moses and Christ, between the law on one side and grace and truth on the other, and between the law as given and grace as coming through Christ. He says the law was given through Moses, grace and truth came, or better, came to be, through Jesus Christ. In the case of the law, Moses was simply the means or agent through whom God gave the law to his people. In the case of grace and truth, Christ was more than an agent through whom grace and truth were given. He was rather the person through whom grace and truth came to be.

It is at least conceivable that God might have used somebody else to give the law. Moses was not essential to the law. It is true that the law takes on some of the characteristics of the age to which Moses belonged, but these could hardly be said to be the essence of it. The law is something apart from Moses. Moses was almost an incident in the coming of the law. God was its giver; Moses was simply its means.

Christ Is Christianity

This cannot be said with reference to Christ and grace. The author does not say simply that grace and truth came through Jesus Christ. He says rather that grace and truth *came to be*. It is the same verb that is used in verse three when he says that all things were made, or came to be, through him. It is also used in 8:58 when he says that Abraham was born. That is, Abraham came to be, or came into being. He is saying that grace and truth came into being, had their reality, had their existence through Jesus Christ. This means that grace and truth are not something apart from him. They have their own reality in and through him. To put it otherwise, **Christianity is not something apart from Jesus Christ. Apart from Jesus Christ, Christianity is nothing. It would not be putting it too strongly to say that Christ is Christianity and that Christianity is Christ.**

I do not mean to say that in historic Christianity in any particular point in history, there has been nothing but Christ. That has been the trouble. Christianity has picked up much from the world and the general environment in which it has lived. But this has not been of the essence of it. It has been oftentimes that which has corrupted it and perverted it. The prominent element is Christ and that which cannot be separated from him. But added to Him is what one has called the "excess baggage" that Christianity has picked up along the way. He Himself has been the essence of Christianity so far as it has been true to itself.

The Essence of Christianity

Some men at times have talked to us about the essence of Christianity as being certain ideas, certain ethical or social principles or even certain ecclesiastical organizations. They have even told us that Christianity could be dissociated from Christ and might live apart from him. As I see it, this is not to interpret Christianity; it is to offer us a substitute for it and oftentimes a very pale and diluted one. A man can talk about a lot of even good things connected with religion, philosophy, social movements, or this, that and the other and say little or nothing about real Christianity which is Christ. Let me put it like this in a word to my brother preachers. **When a man preaches anything other than Jesus Christ, he is not necessarily preaching Christianity.** I think we have oftentimes preached religion, good morals, this, that and the other, even good things, and there has been very little of New Testament Christianity in it. A man never makes a mistake when he preaches Christ as the only hope and remedy for the ills of mankind.

Grace the Reality

Notice another thing about the second clause in this expression, grace and truth. Oftentimes John will connect two terms, or even three, by "and." He is not meaning by the second term something apart from the first, but he means it as an explanation or fuller development of the idea contained in the first. When he says grace *and* truth, I think we are justified in saying that he means the real as over against the shadowy, the illusory, rather than the true as over against the false. When he says *grace and truth* he is talking about grace as the reality of that which comes from God. In this statement John is giving us to understand that the law was a *partial* revelation of God. It comes as a partial expression of God's will concerning mankind. Now the author is talking about a revelation that brings us to *finality*. He has spoken of Christ in the preceding verse as *the Word*. He means by his the final expression or revelation of God. He says in the next verse, no man has ever seen God but rather the only Son has revealed Him. The Son of God has come as the final expression of God. As indicated above, He has not come as an agent to tell us about God. He has rather come as *the very embodiment of God himself*. He has come as the incarnation of God, as God embodied in a human life. This word *grace* is telling us what the moral nature of this God is Who has come to us in Christ.

(Continued on Page 7)

PURPOSE

There is an old fable about a dog that boasted of his ability as a runner. One day he chased a rabbit, but failed to catch it. The other dogs ridiculed him. He retorted, "Remember, the rabbit was running for his life, and I was running only for the fun of catching him." Success in life depends on the motive. If you are in the race merely for the fun of it or a meal ticket, you will not put the same energy into your running as you will if your ambition is deeper and more serious.—*Speakers' Magazine.*

Bad officials are elected by good citizens who do not vote.—Abraham Lincoln.

Entire Week Devoted To Dedication of the John L. Hill Chapel

GEORGETOWN, Ky., January 20.—The program of the Week of Dedication of the new John L. Hill Chapel during January 25-30 is being circulated by President Samuel S. Hill and the staff of Georgetown College. The first session will be held on Tuesday evening, January 25, with the opening address by Dr. John L. Hill, Book Editor of the Baptist Sunday School Board, Nashville, Tenn., in whose honor the building has been erected by his friends and Georgetown College alumni.

The closing message will be given on Sunday afternoon, January 30, by Mr. T. Russ Hill, Detroit, Michigan, a brother of Dr. John L. Hill. The prominent Detroit citizen will speak on "The World of Tomorrow." Plans are in process to make this last session a great mass meeting.

Dr. W. C. Boone will be the Wednesday morning speaker at 10:00 o'clock, and Dr. Robert E. Humphreys, Moderator of the General Association and pastor of the First Church, Owensboro, will speak at 7:30 P. M.

Thursday speakers will be Dr. Fred T. Moffatt, pastor of the First Baptist Church of Frankfort, Ky., in the morning; and Dr. C. Oscar Johnson, president of the Baptist World Alliance and pastor of the Third Baptist Church of St. Louis, Mo., at night.

Speakers on Friday will be Dr. J. Marvin Adams, Middlesboro, Ky., on the Founders' Day program in the morning, and President E. D. Head, Southwestern Seminary, Ft. Worth, Texas, at night. During the last named program about 15 honorary degrees will be conferred.

There will be no Saturday morning program, but Dr. Harold W. Seever, pastor of the First Baptist Church of Florence, S. C., will speak on "Youth's Challenge for Today" at the Saturday night hour. He will also be the speaker on Sunday morning, at which time he will discuss, "Kind of Worship For Today."

The Music Department of Georgetown College, under the direction of Professor William Anders, will furnish special music for all of the services.

Purdy Preaches Series; Jackie Robinson Coming To Bowling Green, First

BOWLING GREEN, Ky.—Pastor Harold J. Purdy, First Baptist Church, this city, began a special series of Sunday evening sermons January 9 which will run through February 20. The general theme will be, *Why Do We Believe?* His subjects are: January 9, *God's Word, Our Final Authority;* January 16, *Regeneration: The Way of Salvation;* January 23, *Santification*: The Transformed Life; January 30, *Perseverance: The Life of Assurance;* February 6, *The Church: The Body of Christ*; February 13, *Baptism: The Door to the Church*; February 20, *The World to Come: Our Immortality.*

April 1 has been set as the date for the spring revival—Rev. Jackie Robinson, star basketball player of Baylor University, doing the preaching.

Georgetown to Confer 15 Honorary Degrees at Friday Night's Program

GEORGETOWN, Ky., January 12.—Georgetown College is to confer a number of honorary degrees upon certain persons during the week of dedication of the John L. Hill Chapel, January 25-30. The conferring of these degrees will occur on the Friday night program, January 28, according to statement made by President Samuel S. Hill. The speaker on that program will be Dr. E. D. Head, President of Southwestern Baptist Theological Seminary, who will talk on "Christian Leadership For Today."

Honorary Doctor of Divinity degrees will be given to Rev. J. S. Bell, Baptist State Board Missionary at Hindman, Ky.; Rev. O. F. Herring, professor of Bible at Wake Forest College, Wake Forest, N. C.; Rev. Lewis C. Ray, pastor of Baptist Tabernacle, Louisville, Ky.; Rev. Harold W. Seever, pastor of the First Baptist Church, Florence, S. C.; Rev. H. Leo Eddleman, Pastor Parkland Baptist Church, Louisville, Ky.; Rev. Eugene Austin, pastor Baptist Tabernacle, Charleston, W. Va.; and Rev. L. W. Martin, pastor Severns Valley Baptist Church, Elizabethtown, Ky.

Honorary Doctor of Laws degrees: Prof. J. M. Boswell, president Cumberland College, Williamsburg, Ky.; Rev. E. D. Head, President, Southwestern Baptist Theological Seminary, Fort Worth, Texas; and John W. Manning, Tax Expert, Commonwealth of Kentucky, Frankfort, Ky.

Honorary Doctor of Science degrees: Prof. Charles Hatfield, head of Mathematics Department, Georgetown College; Prof. Stanton Pierce, University of Richmond, Richmond, Va.; Conway Pierce, Pamona College, Pamona, Calif.; Dr. Clark Bailey, physician, Harlan, Ky.; and Prof. Guy Stevenson, Acting Dean of the Graduate School, and Professor and Head of the Department of Mathematics in the College of Arts and Sciences, University of Louisville.

Chapel Costs $400,000; Has 6 Rooms, Prexy's Offices, Studios, Etc.

GEORGETOWN, Ky., January 18.—The John L. Hill Chapel, new structure on the campus of Georgetown College, in addition to the auditorium seating about 1,100, has six large class rooms in the Knight Memorial Hall. The Knight Memorial Hall covers the entire first floor of the chapel, including a reception hall, a long, wide, beautiful corridor, lounges, and the six class rooms just mentioned. This is the gift of Mr. and Mrs. L. B. Knight, of Greenville, Ky.

The North end of the chapel facing Memorial Drive stands out magnificently with large white columns. It is four stories high. In this hall are twelve rooms—the president's office, including the secretary's office, studios, and so forth. So far this hall has not been named.

The John L. Hill Chapel, when completed and furnished, will cost $400,000 or more. It is a monument indeed to the alumni and friends who have made it possible, as well as to the distinguished son whose name it bears.

President Samuel S. Hill is anxious for every Kentucky Baptist to see this new building, and desires this published announcement to be an invitation for them to come for any or all of the dedication programs.

President Hill also desires it to be known that the second semester of Georgetown College will open on January 24. The institution will be able to take care of a few more students, but anyone desiring to enroll should submit their applications promptly, for dormitory and class room limitations do not admit much elasiticity in opening the invitation to enroll.

Miss Annie Allen is Ill in West Virginia

Miss Annie Allen, missionary for many years in the mountains of Kentucky, has been ill. She is now at the home of a nephew for a rest. Her present address is in care of J. E. Allen, 6529 Roosevelt Ave., Charleston 4, W. Va. Our prayers are with her for a speedy recovery in order that she may again return to the work she loves and does so effectively.—Mrs. George R. Ferguson, Louisville, Ky.

Baptists Accelerate Foreign Mission Advance

NASHVILLE, Tenn.—(BP)—A three-way division of the 1950 Co-operative Program aimed at accelerating the denomination's Advance Program in foreign missions will be recommended to the Southern Baptist Convention at its meeting in Oklahoma City next May.

The Convention's Executive Committee, holding its semi-annual meeting here December 14-16, voted to recommend a $10,000,000 Co-operative Program goal for 1950, and suggested division as follows:

1. The first $4,000,000 of distributable receipts will be disbursed to the agencies on the same percentage basis as has been adopted for the 1949 funds. Foreign missions will receive 50 per cent, or $2,000,000, of this initial portion.

2. The next $2,500,000 will be divided among the agencies on the basis of the unmet portion of their capital needs goals as adopted following a 1945 survey.

3. All receipts above $6,500,000 will be given to the Foreign Mission Board. It was stated that this third division allocation to foreign missions is a special effort in behalf of the Advance Program and is not necessarily a precedent for later years.

Western Assembly

A special Convention committee named to select a site for a summer assembly west of the Mississippi River, comparable to Ridgecrest, N. C., in the east, was so divided between two proposals that the Executive Committee re-referred the matter to it for further study.

Rev. Patrick W. Murphy of Tulsa, Okla., brought a majority report for the committee, recommending acceptance of a location in the Ozarks near Harrison, Ark. Rev. Phillip G. McGahey of Albuquerque, N. M., brought a minority report, recommending a location at Glorietta, N. M.

Convention Registration Fee

In another precedent-shattering action, the Committee voted to ask the Convention to set a registration fee of $2 for each messenger attending sessions beginning in 1950. This fee has become necessary, Rev. J. A. Ellis of Sherman, Texas, reported, in the light of tremendous costs faced by churches of the host cities in entertaining the Convention. Oklahoma City spokesmen said that at least $10,000 will be expended in auditorium rent and other connected expenses next May. A plate collection to help meet this expense will be asked at the Oklahoma City meeting.

It will be recommended also that the main floor of the Convention auditorium be reserved for messengers and that visitors be seated in balconies, this move intended to guarantee seating space for registered messengers and to facilitate the taking of ballots. It was deemed wise to ask also that henceforth meeting places be selected two years in advance.

Promotion Activities

A strong program of promotional activities planned for 1949 will give emphasis to spiritual revival, the Co-operative Program, slogans "Every Baptist a Tither" and "Fifty-Fifty by 1950." Stewardship study, identification of Baptist church buildings, and gifts through the Southern Baptist Foundation and the state foundations.

The promotion committee authorized publication of special graded stewardship literature in 1949 and an eight-page lithographed brochure for use in budget campaigns by the churches, establishment of a mat service whereby stewardship illustrations will be available to churches at nominal fees, and enlargement of Baptist Press to include a regular service to approximately 3,000 weekly newspapers throughout the Convention area.

Full-Time Baptist Hour

Endorsement was given the Radio Commission in its plans for a full time Baptist hour, slated to begin about October 1, 1949. The program would feature one speaker throughout the year and would be heard every Sunday on stations throughout SBC territory. It would be financed by listener support, with the understanding, however, that no appeal for funds be made over the air and provided also that a substantial reserve fund be on hand to underwrite all commitments with stations.

Large Attendance

One of the largest attendance of visitors ever recorded at a meeting of the Executive Committee was present throughout the sessions. Practically every state in the SBC area was represented by its state secretary or editor, or both, in addition to the 31 regular members of the Committee and all SBC agency heads. Open discussions on all questions permitted a splendid display of fellowship.

Dr. Beers Addresses Baptists



Dr. Howard W. Beers

LEXINGTON, Ky.—Dr. Howard W. Beers of the University of Kentucky was guest speaker at a meeting of the Baptist Association of Anderson and Mercer counties, January 8. The meeting was held with the Salvisa Baptist Church, and the subject discussed by Dr. Beers was, "Values of the Rural Church."

Prior to coming to the University of Kentucky Dr. Beers was an instructor at Cornell University, assistant professor at Washington State College, the University of Wisconsin, and Rutgers University.

A Good Beginning

By W. C. BOONE
General Secretary-Treasurer

For the first two months of the General Associational year, receipts for the Co-operative Program from Kentucky Baptist Churches amounted to $178,318.86. The record for the corresponding months last year was $151,788.40, showing a gain for this year to date of $26,530.46.

Designations showed some decrease. Last year for the first two months these amounted to $339,077.87 and for November and December of this year to $301,140.43.

Receipts for the Thanksgiving Offering for the two children's homes through this office for November and December were $181,281.46, sent directly to the two homes, $25,987.97. The total for this offering to January 1 was $207,269.43. We do not have the exact figures for the amount sent directly to the homes for the same period last year, but it seems that the offering is running about the same as a year ago. If any church treasurers still have money for the Thanksgiving Offering on hand, they should send it at once to the Baptist State Board, 127 East Broadway, Louisville, Kentucky.

The best a man ever did should not be his standard for the rest of his life. —Gustavus F. Swift.

Preachers of Country Churches Pay for the Privilege of Preaching!

By J. N. BARNETTE

IT COSTS the average country preacher from $25.00 to $50.00 a month to serve a fourth-time church if he really does what is needed. According to the latest *Southern Baptist Handbook* preachers of churches with fourth-time preaching are paid an average of $30.00 a month.

What Is Expected Of These Preachers?

Preaching once each month, personal soul-winning, general visitation, funerals, visits to the sick, response to extra calls, attendance upon associational and state meetings, participation in pastors' conferences, prayer meeting in some cases, and at least one revival meeting each year in each church.

If he does all this, he must have an automobile and drive it from 700 to 1,000 miles a month. If the depreciation of the automobile is considered it will cost him at least $35.00 a month for transportation alone.

Nearly all of these good men, therefore, must have full-time secular positions to be able to serve these churches, support a family, and keep an automobile.

Who Pays the Expense? The Preacher!

They must take time off from their work for funerals, meetings, and other demands. Often a country preacher must drive sixty to one hundred miles in a round trip for a funeral. The funeral demands that he leave his work which costs from five to ten dollars per day. Then he pays all expenses to and from the funeral, which often is five to ten dollars.

So the funeral may and often does cost him $20.00, or two-thirds as much as he is paid for a month.

What Does All This Mean?

Just this: it cost the pastors of the part-time churches an average of from $25.00 to $50.00 a month above what they receive from the churches for the privilege of preaching, if they do what is expected of them.

Last summer a visit to the country home of one of these preachers found a twelve-year-old boy and the wife and mother trying to cultivate about twelve acres of land while the husband was host to a visiting evangelist in one of the preacher's churches. The payments on the car used by the preacher in serving his churches were made possible by money received from the sale of eggs, chickens, cream, and vegetables from the farm. Much of this food was actually needed for the family.

What Can Be Done?

This plea is to the Sunday school superintendents. Mr. Superintendent, take the lead for your pastor!

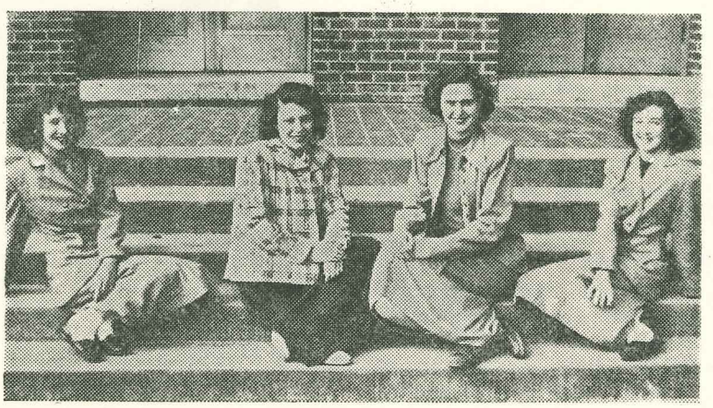
Call a conference of all leaders in your church. Put the facts before them. Lead them to adopt a weekly budget. Make the pastor's part from $25.00 to $50.00 per week, depending upon conditions. Make the amount to missions at least as much as that paid the pastor. Discuss the plan until the people understand it. Order from your state mission secretary as many packages of envelopes as you have people who will contribute. Give each contributor a package of envelopes. On a Sunday when everything is ready, ask all the people to put down on a card just how much they will give each week. Let those who do not desire to give weekly contribute when they will; but do not let them keep those who want to contribute weekly from doing so. Give the people an opportunity to make this church offering each Sunday. The offering can be made at the Sunday school hour. Let it be received in the classes and when necessary let the plates be passed in the general assembly. It is your weekly church offering. Magnify it.

Part-time churches that have adopted and followed a plan of weekly giving have blessed the individuals, made possible expansion and growth in the churches, strengthened mission causes, and paid the preacher enough to become a pastor. Mr. Superintendent, here is your opportunity to do something really big in your church!

———o———

FAMILY LIFE—John D. Rockefeller, Sr., was the first employer of Cyrus S. Eaton, Cleveland financier. Eaton reports that Rockefeller used to say that a man should keep his income a secret from his wife. Mr. Rockefeller made his first couple of millions before Mrs. Rockefeller found out that he was well-to-do.—Leonard Lyons, *McNaught Syndicate.*

Four Cousins at Blue Mountain College



BLUE MOUNTAIN, Miss., Dec. 11.—These four girls are cousins. They are daughters and granddaughters of distinguished Baptist families that have served in the denomination faithfully and effectively. The pictures were taken on Blue Mountain College campus this month. Left center is Mary Kate Lowrey, daughter of Mr. and Mrs. Stovall Lowery, Clarksville, Miss., and granddaughter of Dr. B. G. Lowrey, former president of Blue Mountain College and congressman from Mississippi. Right center is Anne Buchanan, daughter of Dr. and Mrs. John H. Buchanan. Dr. Buchanan is pastor of the Southside Baptist Church, Birmingham, Ala. She is the granddaughter of Dr. W. T. Lowrey who was formerly president of Blue Mountain College, Mississippi College and Clarke College. He was the first president of the Board of Trustees of the Baptist Hospital in Memphis, Tenn., and continued in that position for thirty years until his death. Misses Lowery and Buchanan are now students in Blue Mountain College. The young women at left and right are the twin daughters of Mr. and Mrs. Leon Lowery, Olive Branch, Miss., and granddaughters of Dr. B. G. Lowrey. They will finish high school in the spring.

Baptist World Alliance Sunday

February 6, 1949

A Message from the President

To fellow-believers around the globe:

Greetings in the name of our common Lord and Saviour!

Forty-four years ago our Alliance was formed at the first Baptist World Congress, in order "more fully to manifest the essential oneness in the Lord Jesus Christ, as their God and Saviour, of the Churches of the Baptist order and faith throughout the world."

Our oneness is not that of an ecclesiastical body, held together by a common creed or a rigid organization or a hierarchial authority. Ours is a unity of the Spirit, a fellowship of hearts that bow only to the absolute and undelegated sovereignty of Christ in all matters pertaining to faith and practice.

When we meet to worship God on Baptist World Alliance Sunday, let us with joyous hearts call our essential oneness in Christ Jesus to mind.

On this day, let us proclaim with new power that Truth which is our dearest possession, and that Lord who alone can make men both free and one. Never has the world so needed the simple gospel of the New Testament, unmixed with human traditions, uncontaminated by the errors of men.

On this day, let us praise God for our worldwide fellowship; for these faithful men and women of our persuasion who in past have lived and died for the truth committed unto them; for those who today lift our banners high in every part of the world; and for the great and growing hosts who, in every land, are coming to share our convictions.

On this day, let us pray for the millions in every clime, who belong to our fellowship: for those who know comfort and abundance, that they may take up the cross of voluntary sacrifice; for those who live in hunger and distress, that their needs may be supplied and their faith renewed; for those who in prison and trial are sore tempted, that they may be true to their Lord; for us all that we may lay aside every weight, and sin which clings so closely, and run with perseverance the race that is set before us.

On this day, when, in countless places, we gather around the Lord's table, to share in the bread and wine of His remembrance, let us not forget the least of His brethren for whom He died, but consecrate ourselves and our possessions to the service of His love.

On this day, within great areas of our fellowship, an offering will be taken for the relief efforts and the operating expenses of our Alliance. We hope that it may be possible for thousands of churches to take part, and that everywhere prayers may be offered for the work we are carrying on.

And so, my friends of many nations and colors and tongues, but of one great family of God, let us from this day follow our Lord more closely, obey Him more eagerly, love Him more wholeheartedly, and, filled with His Holy Spirit, proclaim Him without cease as the Saviour of the world.—*C. Oscar Johnson.*

Widow of Baptist Preacher Has 97th Birthday at Corbin

CORBIN, Ky.—Mrs. Mary Martha Bailey had her ninety-seventh birthday on December 9. Born in Perry County in 1852, she is rounding out her first 100 years in fine shape. She is the widow of the late Rev. Hiram Bailey, a Baptist preacher, who died February 3, 1904. She was married to him in Leslie County June 12, 1873. Three of her five children are still living, and she has 19 grandchildren living, and one great-great grandchild. She is a member of the Central Baptist Church of Corbin.

Christ and Grace

(Continued from Page 3)

The revelation that God gave in the law through Moses was addressed to man as a moral and responsible agent. It came telling man what he should be and what the penalty would be if he should fail to be what the law required. It came revealing God's requirement to man as such a moral and responsible agent. When God comes in *Christ* giving this final revelation of Himself, He comes as a *God of grace.* He comes this time expressing Himself to man not simply as a moral agent but as a moral agent who failed. He is addressing himself now to man as a sinful creature. The gospel of Christ is addressed to him not simply as one who has committed sin but one who is sinful within himself. This we should never forget as preachers of the gospel. If we preach, we are not simply addressing men as moral agents obliged to do the right and avoid the wrong, or as members of society related to one another in a social environment. We are addressing sinners who have failed God. God in Christ comes to us as sinners inviting us back into fellowship with God.

This is the reality, the very essence of the revelation that comes to us in Christ. When any man preaching to others forgets, or puts to one side, the fact that he is talking to sinful men, he is not preaching the gospel. He may be giving sound advice, he may be making suggestions that would be beneficial to a social order, but, preaching the gospel of Christ, he is not. So John says here that grace as the reality of God came through Jesus Christ. It is in and through Jesus Christ that his gracious message of salvation has is reality.

This is the very essence of spiritual religion, if the term spiritual is used in the biblical sense. Later in this Gospel, Jesus said to the woman at the well that men ought to worship in spirit and in truth. He is using the same word for truth that is used here in connection with grace. These three terms, *grace, spirit* and *truth,* are closely related in John's Gospel and, as a matter of fact, are inseparable in meaning. The very reality of God is found in his grace that saves from sin. If a man does not know the grace of God that saves, he does not know God in the New Testament sense of knowing God. A man finds God in salvation. **Perhaps it would be better to say that God finds man in salvation and man comes to realize that he has been found of God.** This is the essence of spiritual religion in the New Testament sense.

Spiritual religion in the biblical sense of the term *spirit* is not just a religion that is optimistic, idealistic, or aesthetic. the term *spirit* in the New Testament **always has a moral connotation and spiritual religion is the religion that saves man from sin.** The revelation of God in Christ is spiritual in this sense and when man has this spiritual fellowship with God in Christ, he knows the reality of God and the grace of God that saves from sin.—*Word and Way.*

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FREEDOM—Freedom of speech should be limited to those who use the language of freedom.—*Construction Digest.*

Report of the Special Committee On Foreign Missions Conference

THE FOREIGN MISSIONS Conference of North America held its annual meeting in Buck Hill Falls, Pennsylvania, from January 4-7. The major work of this Conference is done by bringing together those responsible for overseas administration in the various mission boards to consult on common problems and to provide such facts as will make most effective the work of each.

By its constitution, the Foreign Missions Conference recognizes the complete autonomy of all its member boards, leaving each Board to determine the extent of its own participation and cooperative policies. It is not a part of the Federal Council of the Churches of Christ in America, being a separate entity, both by its constitution and in its practice. This principle has been true for more than the 55 years of its existence. The Foreign Mission Board of the Southern Baptist Convention was one of the constituting members in the formation of the Foreign Missions Conference and has found its membership most helpful.

At this annual session there was a proposal to take action upon a motion—here we quote—"that the Foreign Missions Conference of North America agrees to become one of the constituting agencies of the National Council of Churches of Christ in the U. S. A. and to become the Division of Foreign Missions thereof, in accordance with the revised edition of the constitution of the National Council, dated April 25, 1944."

After a lengthly, but always fraternal discussion and by signed ballot of those authorized by their various boards to vote, the motion was overwhelmingly defeated, which in essence means that the Foreign Missions Conference continues as it is, namely—an entirely autonomous body, definitely separate from the Federal Council of Churches of Christ in America and the proposed National Council of Churches of Christ in America and the proposed National Council of Churches of Christ in the U. S. A.

In addition to Doctors Rankin, Gill and Sadler, a special committee appointed by the Foreign Mission Board, consisting of the undersigned, was present and all of these, including the three secretaries above named, voted against the motion to enter the National Council of Churches. Dr. Rankin, speaking against the motion, made a plain and straight forward statement—which was reinforced by Dr. Sadler—that if the motion carried, the Foreign Mission Board would automatically be eliminated from membership.

Having thus stated the result of this epochal action, your Committee would register its findings concerning the relation of our Board to the Foreign Missions Conference.

(1) After careful study, the Committee finds nothing in our Board's membership in the Foreign Missions Conference, which in any way compromises either the position of the Southern Baptist Convention or the actions taken by our Convention with reference to the World Council of Churches and other such union organizations. Nor does the membership commit the Foreign Mission Board to actions, public statements or press releases by the Foreign Missions Conference.

(2) On the contrary, we find that membership in the Foreign Missions Conference yields many distinct advantages. It offers a valuable pool of information regarding the conditions on the Mission fields and approaches to problems common to all missionary undertakings; it offers, also, specific services which would be difficult if not impossible for any single Board to provide; and it offers the inspiration drawn from the wider fellowship of God's children in preaching the gospel throughout the world.

(3) We find that the financial contributions from the Foreign Mission Board to the Foreign Missions Conference are quite reasonable and wholly justified in light of the services rendered to the Foreign Mission Board. Our Board takes no part in any project of union mission work and provides no funds for such projects. And further, the Committee found no disposition on the part of the Foreign Missions Conference to interfere in any way with the autonomous work of the Foreign Mission Board of the Southern Baptist Convention.—*R. B. Jones, C. E. Hereford, R. Kelly White, Ralph A. Herring, J. W. Storer, Chairman*

BAPTIST WORLD ALLIANCE SUNDAY IS SET TO BE OBSERVED FEBRUARY 6

At its meeting in Memphis, Tennessee in May, 1948, the Southern Baptist Convention adopted the following recommendation, presented by the Executive Committee:

"That the Southern Baptist Convention observe Baptist World Alliance Sunday on February 6, 1949, and authorize an offering with 50 per cent going to World relief and 50 per cent going to the operating expenses of the Baptist World Alliance."

Missouri Leads in Relief Campaign

NEW ORLEANS—"Congratulations, Missouri Baptists! Missouri is the first state in the Southern Baptist Convention to contribute an average of one pound per Baptist," it is announced by Rev. Clovis A. Brantley, director of the Southern Baptist Relief Center. Since the establishment of our distinctively Southern Baptist Center, Missouri Baptists have contributed 318,339 pounds of material relief.

On July 13, 1948, Rev. H. A. Hunderup, Jr., Field Representative for the states West of the Mississippi River, appeared before the semi-annual meeting of the Executive Board of the Missouri Baptist General Association upon the invitation of Dr. T. W. Medearis, State Secretary. He requested the Board to adopt a working goal of one pound of material relief per Baptist in the state (317,918 at that time) and the Board unanimously accepted his proposal. From that moment forward, Missouri Baptists set their hand more firmly than ever not only to achieve this goal during the fall emphases but to exceed it. This they have admirably done.

House Parties To Be Held in Four Kentucky Colleges in March

By Mrs. George R. Ferguson
Executive Secretary, W. M. U. of Kentucky

LOUISVILLE, Ky., January 18.—Begin now to make plans for the girls of your G. A. to attend one of the house-parties being held at our colleges in March. The schedule is as follows: Georgetown College, March 4-6, Director, Miss Elaine Neeley; Bethel Woman's College, at Hopkinsville, March 11-13, Directors, Misses Jane Kent and Mary Sampson; Campbellsville College, March 18-20, director to be announced later; Cumberland College at Williamsburg, March 25-27, Directors, Miss Inez Haley and Mrs. C. P. Gunther.

Challenging program with outstanding missionary speakers is being arranged for each college. You will regret it if you miss coming. Fuller announcements will be made next week.

Names of Officers Wanted

Attention, W. M. U. Officers! Has your name and the title of your office for 1949 been reported to the W. M. U. of Kentucky office? Our files are far from complete. You will miss much valuable information and many free helps if your name is not included in our lists. This includes officers in the churches, associations and regions.

Charles Gage to Co-ordinate Southern Baptists D. P. Work

RICHMOND, Va.—The appointment of Charles R. Gage to co-ordinate the entry of Displaced Persons into Southern Baptist Convention territory was announced today by Dr. George W. Sadler, director of the Relief Committee of the Foreign Mission Board. Gage presently is director of promotion for the Relief Committee and will retain that position although he will give a large part of his time to the new assignment.

"All requests for displaced persons and for information concerning the displaced persons program should be channeled through Mr. Gage, who will work in close co-operation with Dr. R. L. Howard, Baptist World Alliance; Displaced Persons co-ordinator in Washington," Dr. Sadler said. Dr. Howard, a secretary of the American Baptist Foreign Mission Society for many years, begins his work in the capital city January 1.

Persons desiring to help settle displaced persons in this country should write Mr. Gage at the Southern Baptist Relief Center, New Orleans, for application forms.

The Federal Displaced Persons Commission, which is in charge of administering the Congressional Displaced Persons Act of 1948, requires assurances that the DP's will have employment at prevailing wages without displacing an American worker; that good housing will be available without displacing another person; that transportation from the port of debarkation will be provided and that the immigrant will not become a charge on public funds. Upon acceptance by the Federal Commission of such assurances concerning an individual, the Commission will inform its representatives in Europe who may then recommend applicants to the U. S. Consul for issuance of a visa.

Rev. Fred Schatz, formerly assistant to the President of New Orleans Baptist Theological Seminary, is in Germany now helping to select the displaced persons and aiding them in preparing the proper papers to secure entry into the United States.

The Southern Baptist co-ordinator will work with the Baptist World Alliance co-ordinator in finding homes for the "Delayed Pilgrims" in the south. Southern Baptists desiring further information concerning the displaced persons program should write immediately to Charles R. Gage, Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana.

SBC Co-operative Program Gifts Exceed $6,000,000

NASHVILLE, Tenn.—(BP)—Southern Baptist churches set an all time record by contributing in excess of $6,000,000 to the denomination's Co-operative Program in 1948.

The executive secretary of the Southern Baptist Convention's Executive Committee—Dr. Duke K. McCall—has announced that $6,000,837.30 was received by his office and distributed on a percentage basis to the Convention's institutions and agencies during the year.

Total monies handled by his office, including designated gifts, amounted to $8,865,790.80. Of this amount the Foreign Mission Board received $4,209,915.25 for Baptist work overseas.

Dr. McCall estimated that other gifts sent direct from the churches to Southern Baptist institutions would boost the overall total well beyond $10,000,000, but definite figures will not be available until the Southern Baptist Convention meets next May.

The 1948 figures compare with 1947 Co-operative Program gifts of $5,217,762.39—meaning an increase of $783,074.91 this year, and with 1947 total gifts of $7,356,226.65, meaning an increase of $1,509,564.15 this year.

Dr. Carver Lifts First Spadeful of Dirt For Erection of Missionaries' Apartment



"FOR YEARS I HAVE longed to see this day," said Dr. W. O. Carver, professor emeritus of comparative religion and missions at Southern Seminary, as he turned the first spadeful of turf recently to begin excavation at the Seminary for a new $60,000 apartment building for furloughed missionaries. With Dr. Carver is, left, Dr. H. Cornell Goerner, professor of camparative religion and missions, and Dr. Ellis A. Fuller, president, of the Southern Seminary. The four-apartment structure is fast taking shape, the framework having been completed. Located on the brow of the hill back of the northeast corner of Mullins hall, it will be for rent to missionaries who wish to spend their furloughs in further study at the Seminary.

Editorials

Attention Brethren!!!

Rev. Anson Justice, Kellam Ave. Baptist Church, Oklahoma City, is chairman of the room placement committee for the Southern Baptist Convention in Oklahoma City. Requests for rooms are to be addressed to him.

REQUESTS FOR RESERVATIONS POSTMARKED BEFORE FEBRUARY 1 WILL NOT BE CONSIDERED. After that date, first come, first served.

Editor Gwaltney Speaks Of Ecumenical Outlook

In a recent editorial on the happenings of 1948, Editor L. L. Gwaltney of *The Alabama Baptist* remarked as follows on the ecumenical outlook at the beginning of the New Year:

"This (1948) was characterized by the formation of the World Council of Churches in Amsterdam. Plans and preachments looking toward the meeting had been going on for years. At Amsterdam the world organization was completed.

"The Catholic Church and the Southern Baptist Convention had no official representative present. . . The Romanists probably feared that they could not control the World Council, and the Baptists were afraid that the World Council would control them. The Baptists are not going to yield any part of their autonomy to any super-religious organization.

"Thus the Baptists and the Romanists, for once, acted alike with reference to a third party, but they are not alike. Indeed, they are at the opposite poles in theology and practice, and all the other religious groups occupy a position somewhere between them.

"As the years pass, more and more will be heard about the ecumenical movement. It is based on the false assumption that if all religious bodies were organically united the Christian religion would become more powerful and effective. But instead, it would soon become corrupt and coercive and then break to pieces of its own weight.

"The thing that is now being attempted by the ecumenical movement finds counterpart in the attempt to create what was falsely called "The Holy Roman Empire." For after the political empire of ancient Rome disintegrated and the present states (governments) of Europe began to evolve, the Church of Rome tried to hold the states under her domination. In large measure it succeeded. And what a *church* it was! Now, those who wish to put all non-Catholics under one control are toying with the same idea; and, should they succeed, they will get the same thing. Thus, history, the only thing in the world that can teach, doesn't teach us anything."

Dr. Gwaltney states the case well. Many have not learned the lesson. But some have. For their lesson, however, Baptists go back farther than the so-called Holy Roman Empire. They get their conception of a church from the New Testament, and it is that conviction, not fear, which keeps them from surrendering, in organic union, the autonomy of their churches or their personal liberty in Christ. In the past, and unafraid, they have gone to prison and even to death rather than make such surrender. They would do the same today.

It Takes More Than Fun, Dad



Happy is the dad who knows how to gather his children about him and lead them in having real fun. They'll think he is the greatest man in all the world and he ought to be just that to them. The boys and the girls are poor, no matter how rich the parents who do not have a dad and mother who know how to share themselves with the children.

Later on, dad will be widening his entertainment to include lessons on the greatness and the goodness and power of God, the fact of sin and the need of every soul for the saving power of Christ our only hope of life eternal.

What a chance the dad has in the home with the children! There is the beginning school. There is where they learn their first lessons on things eternal. God made the home a *religious* institution, and, before the young people come in contact with the influence of the Sunday school or the church, the *big teaching* must be done by dad and mother.

Ought they not therefore to be real servants of God? Ought they not to know the way—all the way through—if they are to guide others? It is in the home that juvenile delinquency has its beginning. It is in the home that children get their start toward, or away from, God. It is in the home that character is built. It is in the home that faith is established—faith against which, later, the floods will beat. Dad, are you just making funny pictures on the wall, or are you building life which, with Christ the Lord, will stand for time and eternity?

Communism The Same Wherever Found

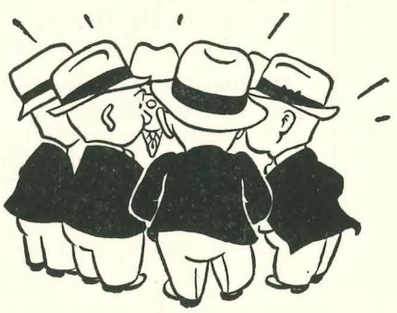
There have been those who expressed belief that Communism in China is different from that found in Russia and her satellite countries, that among the Chinese the ruthless, atheistic persecution of Christians would not be seen.

Such has not been the finding of missionaries and native Christians in China. The chairman of the Communist Party in China—Mao Tse-Tung—leaves no doubt as to the true identity and purposes of his

movement. He says: "Make no mistake about it. Ours is a party of Communism. It stands and will be our glorious goal."

Christian leaders, everywhere, are perplexed that millions, even billions, could be spent to halt the march of Communism in Europe but little or nothing done to stay it in China. Perhaps differences with Chiang Kai-Shek had more to do with it than anything else—the feeling that he was not strong enough to back. Whatever the reason, Communism marches on in the Orient. It is, in reality, the extending of the Russian arm. And bear in mind, the Russian government as it exists today is anti-Christian, anti-God, anti-liberty to the very core and in all its purposes.

On Stimulating The War Complex



It would seem, sometimes, that a determined and sustained effort is being exerted to keep the world-public thinking in terms of another war.

If this be true, it follows logically that there must be a motive—either justifiable or subversive—behind the effort.

If such effort be justifiable then careful consideration should be given facts presented. If the motive be subversive, then the public should, in its own interest, trace such efforts back to the original source.

The strength of a democracy lies in the will and ability of the people—all of them—to do their own thinking and to reach their own conclusions. Unfortunately, millions are wide open to suggestions which, all too frequently, come from highly questionable and subversive sources. There is a strong tendency to take what others say and to accept their conclusions without inquiring into the *real* source and without discovering what the *actual* motives are.

In this way the propaganda circle is set turning. The people repeat the opinions and conclusions given them—just what the original sources of the propaganda wanted them to do. Thus the public becomes a powerful tool in the movement and they in turn carry on the propaganda until the seeds have grown to full fruit and have become the powerful *vox populi.*

It is the old road to a predetermined goal, and the people, frequently without realizing what they have done, have been made the most powerful factor in bringing about the purposes of the original sources.

Next to surrendering the whole life to Christ, the greatest favor any human can do himself and his fellow man is to resolve and keep the high resolution to do his own thinking and to arrive at his own conclusions, refusing to be swept into the plans of any person or group until he has thought all the way through them and reached a wise conclusion. The man who permits himself to be made the unconscious tool of a destructionist is criminal by reason of his failure to think. The man who stays on top, strangely enough, is the man who always goes to the bottom of things before he talks and acts.

Years ago, a farmer lost his voice and had to call his hogs by knocking on the fence with a stick. He got along well with the plan until spring opened and the woodpeckers started hammering on the trees and saplings. From then on they kept the hogs running their legs off looking for corn that wasn't there. The fact is—the American public—the greatest people in the world—need to sharpen their hearing to the point they can discern between the woodpeckers and the man with the corn.

It may be that America will have another war thrust upon her. In that event we shall all make the best of a regretted situation just as we have in the past. But we need to be careful, always, to discern between the call of a great cause and the call of those who, sad to believe, would stir the people to madness in their own interest.

New Radio Opportunity

It is reported that the Baptist General Convention of Texas will ask the Federal Communications Commission to permit Texas Baptist churches to operate a new kind of low-power radio station of the frequency modulation type.

Representatives of the Texas Convention are said to be in position to declare to the FCC that 170 Baptist churches in the State are now ready to install such broadcast units. Dallas, alone, has twenty-three such churches.

Such low-powered (ten watts) stations would cost, it is stated, around $2,500 each, and would cover a radius of around five miles. Such an arrangement would enable the average church, in city or in the open country, to reach its territory, and to function properly in any kind of weather. Should the FCC grant such requests, a wide-open field of opportunity would develop for the churches throughout the land. Baptists ought not to be blind to any opportunity. The frequency modulation bands hold the future for radio. According to specialists, except for certain sections of the country and for certain purposes, the old type of broadcast is on the way out. The FM and television hold the future for radio.

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►When a man has to reach too high for a word to express his thought, he's mighty apt to get one foot off the ground.

►It doesn't help toy-wagon-thoughts much to hitch Percheron-horse-words to them.

►About all the trouble with the upper class of people is—they sometimes get to feeling like they are.

►The mere fact that a man has a lot of money doesn't prove that he is worth it.

►They tell us that light travels 186,000 miles a second. But that is when it's out in the clear. There are heads in which it just about slows down to a crawl.

►We need convictions that won't back down just because somebody gets his back up.

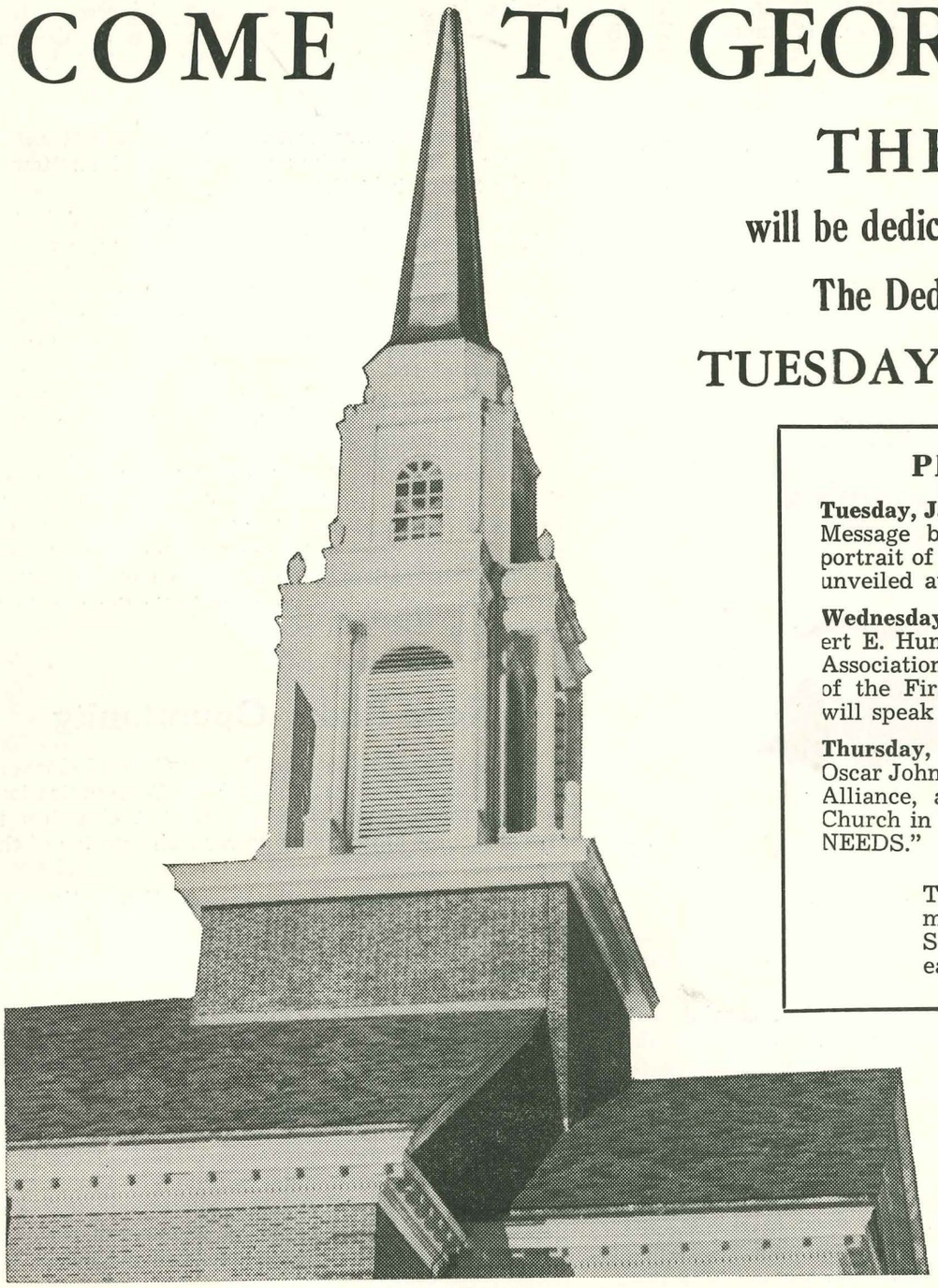
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THE JOHN L. H

will be dedicated to Christian Service Du

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TUESDAY NIGHT, JANUAR



PROGRAM OF EVENTS FOR

Tuesday, January 25—7:30 P. M.—Dedicatory Message by Dr. John L. Hill. The large portrait of Dr. Hill by Max Westfield will be unveiled at this service.

Wednesday, January 26—7:30 P. M.—Dr. Robert E. Humphreys, president of the General Association of Kentucky Baptists, and pastor of the First Baptist Church in Owensboro, will speak on "EDUCATION FOR TODAY."

Thursday, January 27—7:30 P. M.—Dr. C. Oscar Johnson, president of the Baptist World Alliance, and pastor of the Third Baptist Church in St. Louis, will speak on "WORLD NEEDS."

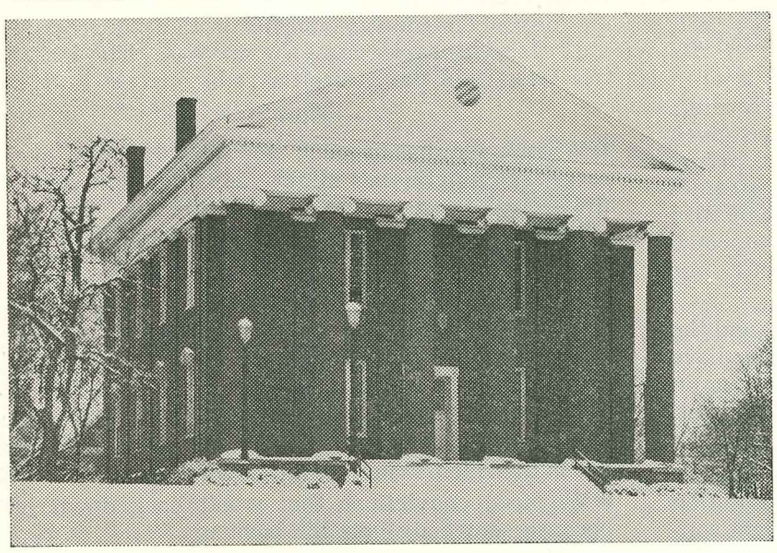
The Music Department of Georgetown music for all these services.
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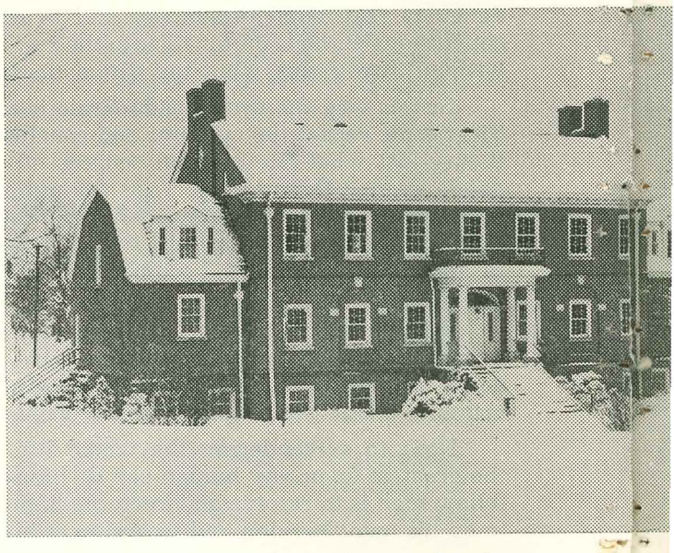
You who have helped u (an magnificent structure—come

GEORGETO

Georgetown, Kentucy



Giddins Hall



Art Building and Library

WN FOR THE DEDICATION!

. HILL CHAPEL

vice During the Week of January 25-30

)e made by Dr. John L. Hill himself

UARY 25 AT 7:30 O'CLOCK

FOR WEEK OF DEDICATION

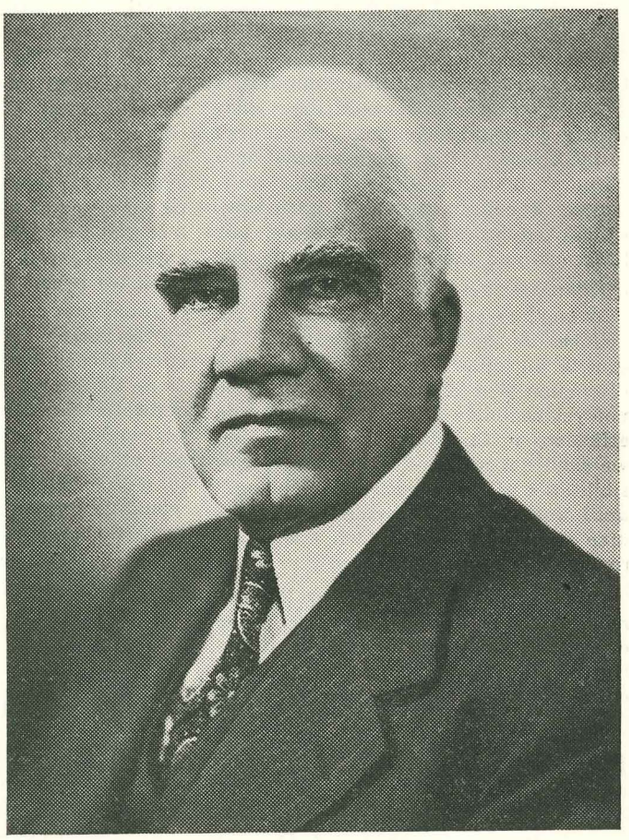
Friday, January 28—7: 30 P. M.—Dr. E. D. Head, president of the Southwestern Baptist Theological Seminary, will speak on the subject "THE CHRISTIAN MINISTRY."

Saturday, January 29—7:30 P. M.—Dr. Harold W. Seever, pastor of the First Baptist Church, Florence, South Carolina, will speak on "YOUTH'S CHALLENGE FOR TODAY."

Sunday, January 30—11:00 A. M.—Dr. Harold W. Seever (Subject to be announced later). 2:30 P. M.—Mr. T. Russ Hill, of Detroit Mich., and a brother of Dr. John L. Hill, will address a Mass Meeting closing the week of celebration. (Subject to be announced).

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denominational leaders will speak at Chapel will participate in the evening programs.



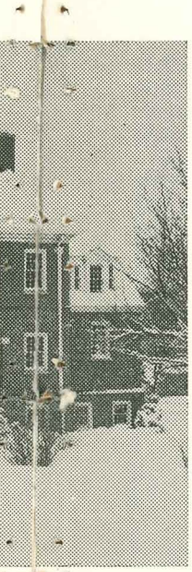
Dr. John L. Hill

January 25 to 30 will be another great "Home Coming Week" at Georgetown College, and we invite all who possibly can to come for the entire six days. A glance at our program of speakers assures you a week of spiritual inspiration as well as of good fellowship. Write, wire, or phone for accommodations.

d us (and still wish to help) in building this —come and rejoice with us at its dedication!

TOWN COLLEGE

tucky - - - - Dr. S. S. Hill, President





President S. S. Hill with pick and shovel used in groundbreaking



North End of John L. Hill Chapel

Such We Need

By ROBERT G. LEE, D.D., Pastor
Bellevue Baptist Church, Memphis, Tennessee
President, Southern Baptist Convention

What marvelous things our eyes would behold, our ears would hear, our hearts would feel, our souls would experience if only we could have among those high in the official life of our denomination a deeper spirituality along with a well-conceived call to a deeper spirituality in our churches, our institutions, our programs and the personal lives of our people.

While I rejoice in the growth of our membership and contributions, and our growth in other respects, I have the conviction that Southern Baptists have not yet begun to attain their maximum efficiency in Christian service, and that we shall not measure up to our responsibilities and opportunities as we ought until there has come among us a genuine spiritual revival. Such a spiritual revival we need.

In our churches, as well as the denomination at large, we need above everything else a genuine and all-inclusive spiritual awakening that will see our church members so burdened for the salvation of the lost that they will go out after the unsaved and try to win them to faith in Christ—that will see our churches become so surcharged with spiritual power that the unsaved would again attend them in large numbers and be convicted of their sins because of the fact that they would feel the very presence of God in our worship services. Such we need.

Then, too, such a revival would so tone up the personal lives of the members of our churches that they would "come out from the world and be separate," rededicate themselves, their talents, their personalities, their time, their financial and other resources to the Lord—willing to do God's will no matter where it would lead them, no matter what the cost. Such we need.

Such a rededication would, by the Holy Spirit, remake the lives of individuals, our churches, our communities, our denomination. Such a remaking we need.

With the revival fires kindled and burning among us, the fires will spread to other evangelical denominations, transform our nation and evangelize the world. Such we need.

———o———

Roman Catholic Losses

An authentic, confidential word comes from a high government official to the effect that the Pope is steadily losing ground in Europe. Dr. Frank B. Gibliotti writes us that 2,500 Roman Catholic priests are deserting the Catholic faith in Italy. Scarcely a non-Catholic church of importance in this country that does not regularly receive members who have quit the Catholic faith. Numerous priests in this country are known to be leaving their church. A recent poll of Greater New Orleans reveals the city to be 51.4 per cent Protestant, 47.3 per cent Roman Catholic and 1.3 per cent Jewish—a finding so surprising that the hierarchy is vehemently contesting the accuracy of the figures.—*J. M. Dawson, Report from the Capital.*

Portugese Baptists Now Issue A Monthly Denominational Paper

The Western Recorder office has received a few copies of "A Uniao Baptista" (The Baptist Union), which comes from Potro Portugal. The 8-to-12-page paper is a monthly, and its subscription price is $1.00. Southern Baptists for more than half a century have carried on mission work in Brazil, and the Brazilian Baptists in turn have sent their missionaries to Portugal. The Portugene Baptists have their Baptist headquarters, their newspaper, and their Portugese Baptist Seminary all at the City of Porto. Through the able assistance rendered us by Brother Edward Ballance Bratcher, from Brazil, now a Southern Seminary student in Louisville. translating quickly some of these articles, we have come to esteem the good work being done on Continental Europe by the Portugese Baptists.

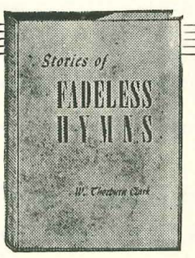
"No great heart for God where there is but little faith."

Dr. R. I. Kerr
TEACHER

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Religious Freedom Guaranteed by Indian Constitution

By Government of India Information Services Washington, D. C.

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Mrs. Ferguson graduated from the W. M. U. Training School, Louisville, in 1927. She was Pastor's Assistant and Director of Young People's Work in the First Baptist Church of Chattanooga, Tennessee, 1927-29. After that she became the wife of a Baptist pastor—Dr. George R. Ferguson, then in Greenwood, Ind., but who later led churches in Detroit and Covington. Her fine leadership and gracious spirit throughout Kentucky, and her promotion of the W. M. U. work in the church of which her husband was pastor, gave abundant evidence of the wisdom of the choice of the Executive Committee.

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"He Being Dead, Yet Speaketh" Through His Will $37,000 Since 1930

WILLIAMSBURG, Ky.—(BP)—When Thomas Breckenridge Mahan died in 1930, he left a sizeable estate. He was president of six coal mining companies and vice president of two others. He also held stock in the Bank of Williamsburg.

But death did not end his influence on earth. Because of his obedience to certain Christian convictions, his fortune will bless the world for the rest of time.

Mr. Mahan was a deacon of the First Baptist Church of Williamsburg. He was a man keenly conscious of stewardship obligations. He believed also that his duties to God in the financial realm extended, even beyond his death, as long as his estate should last.

His convictions led him to write a will. He provided for certain investments and the setting up of trust funds from which his survivors would draw an income throughout the years ahead. And he said in those provisions:

"I hereby authorize, empower, and direct my said trustees to pay to the First Baptist Church of Williamsburg, Ky., one tenth of the annual income derived from the trust funds herein created, and one-half the amount received by said church shall be used by the deacons of said church for the use and benefit of the church, and the other one-half shall be applied by the deacons of said church for missions and other charitable purposes."

Dr. Herbert C. Gabhart, pastor, reminded the congregation last Sunday of this deceased deacon's superb recognition of stewardship obligations. The provision has paid thus far $37,000 to the church and Batpist causes.

It is interesting also, Pastor Gabhart said, that "at the time of his death 18 years ago Mr. Mahan saw eye to eye and heart to heart with the program now underway for Southern Baptists—the program embodied in the slogans 'Every Baptist a Tither' and 'Fifty-Fifty by 1950.'"

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Workers Among the Deaf Organize to Increase Their Ministry

MEMPHIS, Tenn.—(BP)—Workers among the deaf in Baptist churches in seven states attended an organizational meeting of the Southern Baptist Conference of Deaf Workers here and announced their purpose to "make sure the deaf are not denied the privilege of religious service."

The session was held at First Baptist Church here where an interpreter has relayed Dr. F. Paul Caudill's sermons to the "silent members" of the congregation at every service for more than three years. Dr. J. W. Gardner of Atlanta, Ga., an employee of the Baptist Home Mission Board, was elected president, and Mrs. William Lanham of Memphis, secretary, of the new group.

Dr. Caudill, host to the conference, said the "work among the deaf we started on a full scale in October 1945 is just beginning." He cited as proof a vote of his church's Board of Deacons to recommend that the church add one of its "silent members" to the board in 1949.

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EDUCATION—A disgruntled school teacher handed in her resignation with the following comment:

"In our public schools today, the teachers are afraid of the principals, the principals are afraid of the superintendents, the superintendents are afraid of the board, the board members are afraid of the parents, the parents are afraid of the children, and the children are afraid of nobody."—*Journal of Education.*

Arthur Fox, Morristown, Preaches in Revival At Indiana Church

EVANSVILLE, Ind., January 8.—Calvary Baptist Church here just closed a revival in which Dr. Arthur Fox, Morristown, Tenn., was the evangelist. Pastor A. H. Cullen says that the coming of Doctor Fox was a rich benediction to the entire church. "He is a fearless preacher of the Gospel," he said, "without any compromise, shading down or evading the great issues. He is one of the strongest doctrinal preachers of the South." There were 57 additions to the church, most of whom came upon profession of faith and baptism.

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NEWS—Everyone in a small town knows the news; they read the paper just to see if the editor gets it printed correctly.—Eugene Baker, editor, *Gorman* (Tex.) *Progress.*

Second Wedding in 150-Year-Old Hazel Creek Church



GREENVILLE, Ky.—Pastor Fred Fox performed the ceremony which united in marriage Miss Margaret Johnson, daughter of Mr. and Mrs. O. K. Johnson, and Mr. Gail Clardy, both shown in the picture above, at the historic 150-year-old Hazel Creek Baptist Church near here on November 21, at 9:00 o'clock. The bridesmaid was Marion Stuart, and the best man was J. E. Martin. Although the Hazel Creek Church is a century and a half old, this is only the second wedding to be performed within its four walls. The previous wedding was that of Mr. and Mrs. W. J. Johnson—grandparents of the present bride.

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Two North Kentucky Ladies Begin Their Missionary Labors

Miss Gene Bach of Florence, Ky., has arrived at her post of duty as Director of a girls' school in Nigeria, East Africa, and Miss Mary Gould, of the First Baptist Church of Covington, Ky., is now in the language school at Canton, China. Miss Gould hopes to teach in the Baptist School at Shanghai within a year or two.

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Prayer Meeting At Latonia Begins New Year With 1,210 Present

COVINGTON, Ky., January 10.—Pastor John E. Huss stated today that the Latonia Baptist Church had 1,210 in prayer meeting the first Wednesday in the new year. This is the twelfth time Latonia has had 1,000 or more present. Its Hour of Power continues to have 500 or more each Wednesday night. There have been 1,608 additions to the church in the seven years and nine months that Pastor Huss has been here, and half of these have been by baptism.

———o———

J. E. Hasel, Walnut St., Cincinnati, Goes To Villa Grove, Illinois

CINCINNATI, Ohio.—Pastor John E. Hasel has resigned at the Walnut Street Baptist Church, Cincinnati, Ohio, after being there for two and a half years, to go to the First Baptist Church of Villa Grove, Ill. A native of Cincinnati, he graduated from the Southern Baptist Theological Seminary in Louisville, and was ordained by the Ninth Street Church of his home city on April 11, 1948.

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M. M. McFarland Going To Union Association

COVINGTON, Ky., January 20.—M. M. McFarland has resigned as pastor of the Oak Ridge Baptist Church, in North Kentucky, where he has been located for the last sixteen years, and will begin his new work as Field Worker for Union Association the latter part of February. At this writing it is not certain whether he will make his headquarters in Cynthiana or Falmouth.

———o———

Carl Smith Dies In A Covington Hospital

COVINGTON, Ky., January 14.—Funeral of Carl Smith was held at the Visalia Baptist Church, and burial was in the Independence Cemetery. He resided at Kenton Station, and was a brakeman on the L. & N. Railroad. He died in a local hospital on January 11, and was taken to the T. M. Swindler funeral home, Covington. He leaves a widow, Mrs. Edna Evans Smith; four sons, David F., Harold E., Carl and William E. Smith; three daughters, Mrs. Dorothy Ballinger, Mrs. Ruth Bishop, both of Covington, and Mrs. Frances Rust, Morning View, Ky. He also is survived by a sister, Mrs. Ollie Gibson, Kalamazoo, Mich.; two brothers, James E. Smith, Cincinnati, and Alfred Smith, Visalia; and five grandchildren.

———o———

Gleanings

President Samuel S. Hill of Georgetown College has supplied the First Baptist Church of Covington recently.

Robert Brown was ordained a deacon at the Burlington Baptist Church on January 9.

Dr. Arthur E. Cowley began his 13th year as pastor of the Walnut Hills Baptist Church, Cincinnati, on the first of the year.

McKinley-Burton Wedding Performed By W. Austin Roberts In Cynthiana

CYNTHIANA, Ky., January 1.—Pastor W. Austin Roberts officiated at a double ring ceremony at the Cynthiana Baptist Church, uniting in marriage Miss Mary Frances McKinley and Paul S. Burton. The bride is a daughter of Mr. and Mrs. Earl McKinley, of Cynthiana. The groom is a son of Mr. and Mrs. Joe Burton, also of Cynthiana.

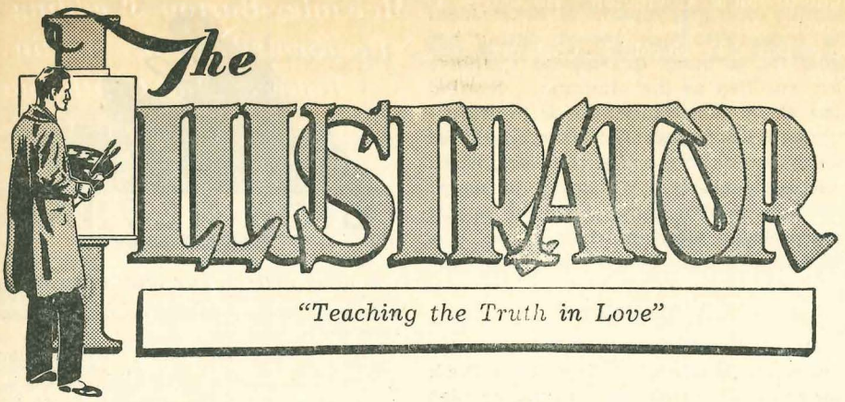
Mrs. Burton was attended by Mrs. Eddie Fitzgerald, Richmond, sister of the bridegroom. Mr. Burton had Nelson Cooke, Winchester, as his best man, and the ushers were Jack Porter and Charles Mardis.

The groom works at the Avon Signal Depot. After a wedding trip, the couple is residing in this city.

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The Influence Of A Man's Helpmate

The man who succeeds most brilliantly in the world usually has some woman loyally devoted to him and his interests behind the scenes of his public life. She takes his armour off and salves the wounds he is bound to get. She heartens him so that he goes on with renewed courage. If she fails in doing her part by being preoccupied with her own immediate interests, there will be failure all around.—*G. K. Smith, Irish Digest.*

* * *

Guidance For Those Who Come After Us

The Indians had a way of placing markers through the deep woodlands of their day. They would take a sapling, bend it down to the earth, and cover it with soil so that it would grow to become a guide post pointing the direction of the trail.—*American Way.*

* * *

The Lessons Of History . . .

Charles A. Beard, dean of American historians, died at the age of 73. He was author of more than thirty books during his long career devoted to history and politics. When asked at one time if he could summarize the lessons of history in a short book, Beard said he could do it in four sentences:

1. Whom the *"gods"* would destroy, they first make mad with power.
2. The mills of God grind slowly,
3. The bee fertilizes the flower it robs.
4. When it is dark enough, you can see the stars.—*Quote.*

* * *

The Invariableness of Truth Is No Respector Of Time Or Place

A chemist in Kansas City, Mo., pours certain quantities of various acids, compounds, or elements into a test tube and heats the mixture. A certain result is produced. . . He writes down an accurate report of what he does. The report is published in a scientific journal in Paris. A French chemist reads the formula and repeats the experiment. He gets the same results. Check! A truth has been discovered, revealed and confirmed. The Frenchman may have confirmed the experiment of the Kansas Citian ten years or one hundred years after it was published; he may have confirmed it 3,000 miles away. But time and space have nothing to do with the accuracy of a truth, if it be a truth.—*Dr. Willis R. Whitney, honorary vice-president and director emeritus of research laboratories of General Electric Co., "You Have A Sixth Sense," American.*

* * *

Gifts For Everybody But Christ

Few people ever put Christ on their "shopping lists." In all the vast crowds, not one in 10,000 was looking for a present to give to the Christ child. His name never appears on these long secret lists along with Aunt Sarah and Cousin Joe. . . Possibly this is because a few realize that no gift on sale at any store would be suitable. Tragically the far greater truth is that most of us never think of making a Christmas gift to Christ.—*Halford E. Luccock, and Robert E. Luccock, Pulpit Digest.*

* * *

When Seeing Is Seeing

Life can be deepened if we link it to a cause that is greater and better than self. Helen Keller, who, in spite of handicaps, has achieved a depth of living attained by few, has said: "I have walked with people whose eyes are full of light but who see nothing in sea or sky, nothing in city streets, nothing in books. It were far better to sail forever in the night of blindness with sense, and feeling, and mind, than to be content with the mere act of seeing. The only lightless dark is the night of darkness in ignorance and insensibility."—*Charles L. Anspach, Pres., Central Michigan College of Education, Peabody Journal of Education.*

* * *

Spiritual Connections

Recently I came to a busy intersection where, as a result of an accident, one of the traffic signals had been knocked over. Except for its electrical connections, it was all but severed at its base. Though lying on the pavement, the lights still flashed on and off at measured intervals—red, yellow, green.

Someone has said that the purpose of life is to function. We all admire those individuals who, though perplexed, distraught, or discouraged, continue to carry on their daily. Their light still shines on because their spiritual connections are kept clear unbroken by life's sudden changes.

If we realize this simple but self-evident fact, that there are divine sources of strength, and if we act upon this assurance, we shall discover that strong abiding confidence in God which makes life happy, expectant and meaningful.

Then shall we rest in faith's supreme promise: "Underneath are the everlasting arms." As long as we are responsive to this, we shall keep our connection with the Source which undergirds, sustains, and inspires, and directs life.—*Roy C. McClung in Ninth and O Baptist Bulletin.*

* * *

Judging Character By Trader's Attitude

A Mohammedan trader, who could not read a word of English, kept an English Bible beside him at all times.

"When I meet a trader who is unknown to me," he explained, "I put the Bible into his way and watch him. If he opens it and reads it, I know I can trust him; if he throws it aside with a sneer or a curse, I will have nothing to do with him."—*The Builder, Deer Park Baptist Church.*

* * *

Return The Bible?

When a small boy saw a Bible, not too recently dusted, lying on a shelf in his home, he asked his mother, whose book it was. "It is God's book," she said. "Well," the boy commented, "don't you think we should return it? Nobody seems to read it here!"—*Christian Advocate.*

* * *

The One Talent Put To Maximum Use

Some boys were roller skating on the street. Several feet ahead of the rest of the group was one boy scooting along on one skate and yelling, "Come on!" to the rest of the group. They all had two skates but were not able to keep up with him. When asked why he was using only one skate, the leader replied, "That's all I had, so I worked it the best I could."

If we do our best with what we have in material, talent, and circumstances, good results are sure to come.—*Esther Miller Payler, Good Business.*

* * *

Foreign And Home Visions

There once lived an astrologer who spent his time gazing at the stars. One evening as he walked along the road, he thought he saw that the end of the world was at hand. Suddenly, down he went into a hole full of mud and water. One of the villagers rescued the astrologer. "This may teach you to pay more attention to what's right in front of you," he commented. "What's the use of reading the stars when we can't see what's right here on earth?"—*Trumbull Cheer.*

Woman's Missionary Union

MRS. W. P. STUART
Interim Executive Secretary

OUR SYMPATHY TO MRS. KELSEY

Our sincerest sympathy is extended to our State Stewardship Chairman, Mrs. J. Edward Kelsey, in the loss she suffered in the death of her dear father, Mr. B. S. Calvert. May the comforting presence of the Holy Spirit keep and sustain her in these days of sorrow.

GRATITUDE

Dear Women of Kentucky W. M. U.: How can I ever find words adequately to express my real feelings! How wonderful you are!

First, I want to thank you from the depths of my heart for all your many kindnesses to me during these recent days—the flowers, telegrams, letters and hundreds of cards that came to me concerning the death of my husband. I have been unable, as yet, to acknowledge them all personally, but I am treasuring the thoughts of them. They have been a source of real comfort and strength to me. What would we do without our Heavenly Father and our earthly friends!

I want also, to express my very great appreciation for the confidence you have expressed and the honor you have bestowed upon me in choosing me to be your Executive Secretary. I know that the responsibilities are great. I realize also, my inability to meet them in my own strength and only because I am relying on One who has promised wisdom and His abiding presence to guide, do I accept this office. I cannot carry on without your help and prayers. My work will not be effective unless I can help you. So please call on me for any assistance I can render, and may our Heavenly Father bind us all together with His cords of love and maks us useful "laborers together with God!"

ATTENTION, PLEASE!

Those of you who keep informed as to the plans and work of Southern Union know of the purchase of the lot and the plans for the new headquarters building in Birmingham. Mrs. W. H. McKeigan is promotional chairman for raising Kentucky's share of gifts necessary for the erection of this building. Please read carefully the following announcement from her.

"FORWARD MARCH your QUARTERS this QUARTER to help build HEADQUARTERS! This is the slogan for raising *Kentucky's Gift Honoring Miss Kathleen Mallory.* Because of the service Miss Kathleen Mallory graciously rendered to all women it is most fitting that all women of Kentucky W. M. U. be privileged to share in Kentucky's gift. With this in mind the idea of 25c from each W. M. S. member will speak our appreciation. Every reader of this announcement will please feel the responsibility of urging your W. M. S. president to respond to this appeal setting her goal for as many quarters as members are enrolled as the minimum. Remind the W. M. S. treasurer this is to be designated *Kentucky's Gift Honoring Miss Kathleen Mallory and sent to Mrs. W. H.* Jaegle, treasurer. We desire to report at the annual meeting, April 5-7, a gift representing all Kentucky's W. M. S.'s. Will yours and your society's be included?"

A REMINDER

Have you checked the "Monthly Reminders" as given in the Guide Book for 1949 for women and young people? G. A. Focus Week is not far away. Are your plans all laid for its observance? Let's make 1949 the best year ever for Kentucky Woman's Missionary Union!

———o———

Baptist Highlights

by Porter Routh

. . . . .Southern Baptist Sunday school secretaries met in Nashville last week to discuss plans for Sunday school projection. Goals for 6,000,000 in Sunday school by 1952 were adopted. It was reported that Sunday school enrollment had gained nearly 300,000 during the past year to reach a total of nearly 4,300,000. Training Union state secretaries also outlined goals and reported gains of nearly 150,000 in the Training Union to make the total now enrolled above the 1,000,000 mark. The state music secretaries also met to outline plans for promotion of church music.

. . . . .Dr. Warren Angel of Oklahoma Baptist University has been selected by Dr. R. G. Lee to direct the music for the Southern Baptist Convention in Oklahoma City

. . . .J D. Grey, New Orleans, was elected president of the Louisiana Baptist Convention.

. . . . .The registration fee at Ridgecrest will be $2.00 in 1949.

. . . . .Dr. J. E. Rawlinson, Orangeburg, was elected president of the South Carolina Baptist Convention. Plans were approved to set up a Foundation

. . . . .The second annual Southwestern Rural Church and Community Conference will be held June 27-July 1 at the Southwestern Baptist Theological Seminary.

. . . . .Virginia Baptists reported 11,234 baptisms for 1948, a gain of 420 over 1947.

———o———

PROGRESS—You can stand still physically but not mentally. You must keep learning and progressing or you find yourself slipping back.—John Yaeger, "Step Forward or Slip Backward," *Toastmaster.*

* * *

LAW—There is no more dangerous man in a free country, in a democracy, than the official who thinks he is better than the laws.—William J. Gaynor, "Law Supreme," *American Federationist.*



BOOK REVIEWS

EUROPE BEHIND THE IRON CURTAIN, by Martha L. Moennich, F.R.G.S. Zondervan Pubilshing House, Grand Rapids, Michigan. Price $2.00.

Here is a book you will not shelve and forget. You will read it through and then you will be going back to it. The author has had experience "over there" and she knows how to tell her story. There are 13 chapters—nearly all of them devoted to just the theme the name implies: EUROPE BEHIND THE IRON CURTAIN.

LETTERS TO YOUNG CHURCHES, by J. B. Phillips. Published by the Macmillan Co., New York. 224 pages. Price $2.50.

The author is Vicar of St. John's in Red Hill. This is a translation of the epistles of the New Testament. They are translated in letter form, and while the author makes them speak in modern language, he is careful to carry the true meaning of the Greek text. It is a most thrilling modern translation of the epistles, but in such attractive form that one feels that he is reading a recent letter from a warm hearted friend, and thus wants to read the entire letter at one sitting. We commend this book to students of the New Testament—L. C. R.

THINKING CHRISTIANITY, by W. Burnet Easten, Jr. Published by the Macmillan Co., New York. 136 pages. Price $2.50.

The author is associate professor of religion at Lawrence College, and for some years served as a Congregational minister in Vermont. This book makes one translate Christianity into the time in which we live. The author frankly faces the problems of life and death from the Christian viewpoint. The reader will need to be wide awake or some of the statements of the author may shock his complacent thinking. The last chapter on the "Strategy of the Remnant," is worth the price of the book.—L. C. R.

JESUS: WHAT MANNER OF MAN, by Henry J. Cadbury. Published by the Macmillan Co., New York. 123 pages. Price $2.25.

This book is based upon the Shaffer Lectures of Yale University for 1946, and is full of fresh. creative thinking. The author seeks to answer questions about Jesus, and in every sense would emphasize our Lord's position in realtion to God and to the world in which he came. This book is a refreshing treatment of the Man, Jesus Christ.—L. C. R.

———o———

GOSSIP—Electricity travels 11,600,000 miles a minute, arriving 59 seconds behind town gossip.—Ronald R. Furse, *Plattsmouth Journal.*

* * *

TRUST—A grocer placed this sign over his fruit display: "Apples you can eat in the dark."—*Factor Salesman.*

Modernfold

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Judge Joseph L. Price Dies Suddenly After 28 Years on Second Judicial District

PADUCAH, Ky., January 6.—Judge Joseph Llewellyn Price, 71, died of a heart attack at his home here on January 1, after having spent the last 28 years on the Second Judicial District circuit, comprising McCracken and Marshall Counties. He would have started his twenty-ninth year had he lived until the following Monday. At the time of his death he was the oldest circuit judge in point of seniority within the commonwealth.

His funeral was conducted by his pastor, Rev. Thomas R. Brown, at the First Baptist Church on Monday morning, January 3. His remains were taken to be interred in the Price Cemetery, near Fairdealing, Ky. Active and honorary pallbearers were the deacons and trustees of the First Baptist Church, the lawyers of Benton, Paducah, and other West Kentucky cities; the directors and officers of the Bank of Marshall County, and the city and county officials of Marshall and McCracken Counties.

Judge Price was a deacon in the First Baptist Church here for the last 25 years, and was also Chairman of its Board of Trustees. He was a member of the Board of Trustees of Georgetown College, and was a trustee of the Kentucky Baptist Foundation. For 36 years he was president of the Bank of Marshall County, Benton, Ky.

He was Superintendent of the Baptist Sunday school at Benton from 1907 to 1922, and has taught, first, the Fidelis Class and later, the Men's Class at the First Church of Paducah since 1922.

Judge Price was born at Fairdealing, Ky., a son of Elizabeth Goheen McLeod Price, and John Powers Price, the latter a veteran of the Civil War, and a farmer in Marshall County. In early life he attended the common schools of his home community, and then attended Farmington Institute, Benton Seminary, Marvin College at Clinton, Ky., Southern Normal School (now Western Kentucky State Teachers College) at Bowling Green, from which latter institution he graduated in 1902.

He married Miss Maud Lee Brandon, daughter of Anna and Joseph F. Brandon, Benton. He taught schools for eight years in Marshall County, and served as Circuit Court Clerk during 1904-10. In those years he studied law on the side, and was admitted to the bar in 1907. He became Judge in Marshall county in 1910, and at the end of his four-year term he moved to Paducah to continue his law practice.

Judge Price is survived by his wife; two sons, Rev. Dr. George Norman Price, pastor of the Parkway Baptist Church of Jackson, Miss.; and J. Brandon Price, lawyer, Paducah; and two daughters, Mrs. Sterling Price Miller, and Miss Susan Elizabeth Price, both of Paducah. He also leaves a brother, Dr. J. M. Price, Professor of Religious Education in Southwestern Baptist Theological Seminary, Fort Worth Texas, and one sister, Mrs. Mahalah Fulton, Marshall County.

—o—

SPEECH MAKING—Someone has said that before a person undertakes to express himself it is important that he have a self which is worth expressing. —*Christian Endeavor World.*

* * *

CHARACTER—When the true character of some people crops out, it is a crop failure.—*X-Change.*

Who Are Excused From Giving to Missions?

Those who believe that the world is not lost and does not need a Saviour.

Those who believe that Jesus Christ made a mistake when He said, "Go ye into all the world, and preach the gospel to every creature."

Those who believe that the gospel is not the "power of God unto salvation to everyone that believeth."

Those who wish that missionaries had never come to our ancestors, and that we, ourselves were still heathen.

Those who believe that it is "every man for himself," in this world, and who, like Cain, ask, "Am I my brother's keeper?"

Those who believe that they are not accountable to God for the money entrusted to them.—*Coggin Avenue Baptist News.*

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle

Funeral Home

Phone: TAylor 4223

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LOUISVILLE, KY.

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Write today for free samples!!

BAPTIST BULLETIN SERVICE

127 Ninth Avenue, North ● Nashville 3, Tennessee

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following Sunday schools have applied for the Standard award:

Somerset, Colored—Pastor W. B. Wood; Superintendent Virginia Lackey.

Steubenville—Pastor R. E. Sasser; Superintendent Harold Vire.

Swiss Colony—Pastor W. R. Rogers; Superintendent E. C. Binder

Lebanon Junction—Pastor Joe Canzoneri; Superintendent N. E. McMillen.

St. Matthews—Pastor Verlin Kruschwitz; Superintendent J. M. Heizer.

Kentucky Gains 22,781

It looks like the Sunday school enrollment gain for Kentucky for last year ran to 22,781, bringing our total to 307,886. **NOW!** I know we want to make this year count in greatly increasing the enrollment. Will you help increase your enrollment 25 per cent before September? Let us make this a really GREAT YEAR in reaching more people.

Swiss Colony Gains

The enrollment of Swiss Colony, in Laurel River Association, was built from 150 to 220 in the year. Hundreds of others can do the same thing.

St. Matthews Grows

The St. Matthews Sunday school enrollment went from 602 to 752 in the year, nearly 25 per cent.

SUNDAY SCHOOL ATTENDANCE
January 9, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	253	1,840
Louisville, 9th and O (1)	247	1,348
Indianapolis, Ind., Bdwy.	---	1,091
Louisville, Carlisle Ave. (2)	210	1,086
Owensboro, First Baptist (1)	48	967
Lexington, Porter Memorial (2)	215	916
Louisville, Parkland	---	880
Harrodsburg (1)	124	877
Covington, Latonia (2)	107	836
Frankfort, First (1)	85	815
Evansville, Ind., Grace (2)	167	782
Lexington, Calvary (1)	33	728
Mayfield, First	---	722
Madisonville, First	---	712
Evansville, Ind., Calvary (3)	228	692
Murray, First	---	681
Owensboro, Third	---	673
Lexington, Immanuel	---	666
Louisville, West Broadway	---	654
Somerset, First	---	651
Louisville, Victory Memorial (1)	81	637
Ashland, Pollard (1)	36	609
Louisville, Beechmont	---	600
Paducah, Immanuel (2)	52	600
Newport, First (1)	46	585
Glasgow (1)	24	548
Middlesboro, First	---	545
Hopkinsville, First	---	524
Danville, Lexington Ave.	---	512
Hopkinsville, Second	---	509
Elizabethtown	---	503
Greenville Baptist (1)	119	503
Louisville, Eastern Parkway	---	500
London, First	---	499
Corbin, First	---	486
Lexington, Grace	---	477
Berea (1)	53	474
Danville, First (1)	14	457
Louisville, St. Matthews	---	450
Barbourville, First (1)	19	443
Williamsburg, First	---	438
Henderson, First	---	437
Louisville, West Side (1)	79	421
Louisville, Third Ave. (1)	22	409
Fulton, First	---	405
Campbellsville	---	403
Hazard, First (2)	95	397
Covington, Southside	---	391
Louisville, Franklin St.	---	382
Henderson, Audubon (1)	57	377
Shively	---	374
Corbin, Central	---	370
Erlanger (1)	26	366
Owensboro, Hall St.	---	363
Paducah, 12th St. (1)	84	361
Bellevue	---	359
Henderson, Immanuel	---	337
Franklin, First (1)	30	331
Evansville, Ind., Walnut St.	---	326
Richmond, First (1)	19	320
Evansville, Ind., Temple	---	319
Lebanon	---	318
Beaver Dam (1)	17	315
Middlesboro, E. Cumberland Ave.	---	307
Winchester, First	---	304
Cynthiana (1)	22	303
Owensboro, Seven Hills	---	301
Versailles	---	301
Owensboro, Eaton Memorial	---	300
Louisville, South Side	---	300
Jellico, Tenn., First	---	287
Campbellsville, Pleasant Hill	---	284
Hodgenville, First	---	278
Fort Thomas	---	266
Willisburg	---	263
Russellville	---	262
Sturgis, First	---	258
Hazard, Second (2)	81	256
Carrollton	---	254
Columbia (2)	69	252
Jellico, Tenn., Crouches Creek	---	250
Loyall	---	250
Mt. Sterling, First (1)	54	247
Louisville, Kenwood	---	246
Louisville, Baptist Temple	---	242
Cumberland (1)	38	241
Lawrenceburg, Sand Spring	---	237
Pikeville	---	234
Mackville	---	233
Dayton, First	---	220
Owensboro, Crabtree Ave.	---	217
Monticello, First	---	214
Louisville, Calvary	---	210
Lawrenceburg, First	---	207
Jeffersontown, First	---	205
LaGrange DeHaven Memorial	---	205
Bardstown	---	204
High Splint	---	203

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE, State Secretary

Welcome to W. M. U. Secretary

The Training Union Department desires to extend a hearty welcome to Mrs. George R. Ferguson, the new Executive Secretary of the Woman's Missionary Union. We pray God's blessings upon her and her work.

Mountain Climbing

Your attention is directed upward to the heights of one of the mountain peaks of our Training Union program for 1949. I refer to the State Training Union Convention which will meet in Paducah, beginning Wednesday night, April 20, and closing Friday night, April 22. The day sessions will be held with First Church, and the night sessions with Tabernacle.

You are invited now to begin planning to join us in this climb and to secure a large number from your church and association to go along.

Awards for Year to November 1, 1948

The awards granted during the year to November 1, 1948 for Study Course work were as follows: Administration diplomas 462, seals 475; Adult diplomas 1,171, seals 3,184; Young People's diplomas 747, seals 2,310; Intermediate diplomas 998, seals 2,321; Junior Diplomas 1,098, seals 2,111; total 14,877 in 62 out of the 78 associations.

Churches Requesting 200 or More Awards

In the list of churches requesting 200 or more awards for the year ending October 1, 1948, the following is the record for Kentucky: Clay, First, in Ohio Valley Association, 247; Frankfort, First, in Franklin Association, 236; Harrodsburg, in South District Association, 220; London, First, in Laurel River Association, 218; Bowling Green, First, in Warren Association, 209.

Periodicals Requested

In Kentucky during the year ending October 1, 1948, the following periodicals were requested: Story Hours 57, Junior Unions 66, Young People's Unions 69, Adult Unions 67, total 322.

Awards for November by Courses

In November, awards were issued as follows: Administration diplomas 19, seals 15; Adult diplomas 11, seals 219; Young People's diplomas 4, seals 135; Intermediate diplomas 41, seals 135; Junior diplomas 27, seals 136; total 760 in 20 associations.

November Awards By Books

In November, the highest number of awards (9,562) was credited to the Adult Department, the next (6,148) to the Intermediate; the next to the Junior (5,827), the next (5,489) to the Young People's; and the next (2,618) to the Administration.

The highest number of awards was for the Baptist Adult Union Manual 3,275, the next was for the Baptist Intermediate Union Manual, 2,729, the third was for the Baptist Junior Union Manual, 2,673; and the fourth was for the Baptist Young People's Administration, 1,576.

AWARDS FOR NOVEMBER

Association	Methods	Other Books	Total
Allen			
Hanging Fork	---	1	1
Baptist			
Lawrenceburg, First	---	20	20
Bethel			
Post Oak	---	31	31
Russellville, First	2	---	2
Boone's Creek			
Union City	---	1	1
Breckenridge			
Cloverport	---	18	18
Christian			
Hopkinsville, First	---	39	39
Crittenden			
Dry Ridge	---	32	32
Turner Ridge	---	36	36
East Union			
Jellico, Tenn., First	---	9	9
Elkhorn			
Calvary, Lexington	3	11	14
Immanuel, Lexington	2	---	2
Paris, First	---	16	16
Gasper River			
Morgantown	27	---	27
Little Bethel			
Madisonville, First	---	1	1
Little River			
Cadiz	1	---	1
Long Run			
Crescent Hill	1	---	
Franklin Street	---	5	5
Kings	---	43	43
Neighborhood Mission	2	---	2
Parkland	---	32	32
Twenty-third and Bdwy.	20	8	28
Valley View	17	37	54
West Broadway	---	14	14
McCreary County			
Whitley City, First	---	94	94
Muhlenberg			
Bethlehem	---	27	27
North Bend			
Sand Run	28	---	28
Ohio County			
Beaver Dam	---	91	91
Shelby County			
Shelbyville, First	---	1	1
Ten Mile			
Vine Run	8	---	8
Three Forks			
Lothair, First	---	38	38
West Kentuckiana			
Zion	---	13	13
West Union			
Paducah, First	1	---	1
Total	112	634	746

Baptists Go Forward In Evangelism

The great need of our time is the acceptance by the world of the redeeming grace of God in Christ.

Nothing else can save us.

Over wide areas of the world there is steady disintegration both moral and social. Unrest and unhappiness abound, and the hearts of men are filled with foreboding and fear.

No panaceas of politicians or economists, whether right or left, can meet the need, because the basis of all sound society is the moral character of the men and women who compose it.

For the home, for industry, for community life in all its forms, in village or town, in national or international relationships, the one indispensable necessity is Christian character, and that can be created only as Christ Himself is received and acknowledged in the heart.

So we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ.

In this evangelistic enterprise Baptists have always been in the forefront; as is inevitable, in view of their loyalty to the New Testament message, Carey, Judson, Spurgeon, Oncken, Truett—these and others less known but equally devoted—have offered Christ to men as Saviour and Lord.

And what we need is that the evangelistic fire burn no less brightly in our churches today. The world cannot be saved without Christ, and we must be faithful to our evangelistic task wherever the opportunity comes.

The need is desperate, and God is calling us all to renewed consecration for the spread of the Gospel. Behold now is the accepted time; behold now is the day of salvation.

Already in many areas of our great Baptist field the work is going forward. In Australia our people are engaged in a commonwealth-wide crusade; so in South Africa, so in Canada, so in the United States.

In Germany there were 6,500 baptisms last year; in Italy and France young people are more responsive to the message than ever before; and everywhere we have our encouragements. Evangelism is, increasingly, becoming a living concern.

God is laying His challenge on every Christian heart, and, in the break-down of civilization, He is presenting us with a problem which is an unparalleled opportunity.

Appropriately, therefore, at the executive meeting of the Baptist World Alliance held in London in August the following resolution was unanimously passed.

That this executive committee receives with pleasure the report of its Commission on Evangelism and expresses its thankfulness to God for the widespread interest of our Baptist people everywhere in the work of bringing men and women to Christ. It endorses the principle that evangelism is a primary concern of the Baptist World Alliance and pledges itself to do all in its power to further closer co-operation and intenser effort to bring to the peoples of the world the challenge of the Gospel.

Here then is the summons to every Baptist pastor and church worker. Never was the need more obvious and never was our confidence in the Gospel more sure. Christ can meet the total demand of the total situation, and it is our privilege and responsibility to offer Him to men and women where and whenever the opportunity comes. Let us then go forward, expecting great things from God and attempting them in humble reliance upon His power.—*Rev. Henry Cook, Chairman The Committee on Evangelism of the Baptist World Alliance.*

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In Memoriam

MRS. LUCY SMITH

MURRAY, Ky.—God in His infinite love has called our dearly beloved sister, Mrs. Lucy Smith, to join the innumerable, heavenly host.

In her going the Woman's Missionary Society of the First Baptist Church of Murray has lost an efficient, loyal and faithful member. She was a happy Christian—serving her Master with joy. She was a loyal friend. Through her joyous service to the Master she won the love and admiration of the entire church. Through her business life she won many friends in the town and community in which she was always interested.

We thank God for her noble life and we shall seek to emulate her noble faith and loyalty in the work and to the Word of God. Her beautiful Christian influence will live on in the lives of others.

The members of the Woman's Missionary Society extend our sympathy and love and prayers to her family, and wish that a copy of this tribute be sent them, a copy spread on our minutes and a copy sent the Western Recorder for publication.—Mrs. A. G. Outland, Mrs. Amanda White, Mrs. R. H. Falwell.

J. J. MILLER

REYNOLDS STATION, Ky.—J. J. Miller died on November 22, 1948. He was born September 1, 1881, and united with the Deanefield Baptist Church on November 23, 1908. He is survived by his widow, one daughter, Mrs. Alvin Bowman. He served as a trustee of Deanefield Baptist Church for many years. He leaves a host of relatives and friends to mourn his loss.

TALMADGE ROGERS

GREENVILLE, Ky., December 11.—Whereas, He, in whose hands are the issues of life, has, in His infinite wisdom, removed Talmadge Rogers one of our most efficient and prompt workers from labor to reward.

Be it resolved that our church has lost a faithful member, the Board of Deacons has lost a member upon whom it could rely for help any time it needed his services, and his Sunday school class one upon whom it could rely in any need or for any service. Though feeling deeply his loss and his inspiring presence, we bow in deep submission to our Father's will, and ask Him to enable us to so live that when our summons comes we like him may be ready, and find death the gate to eternal joy.

Be it resolved, that we tender the bereaved relatives, especially the wife and children our tender sympathy in their bereavement and ask Him "who tempers the wind to the shorn lamb" to comfort them and help them to find in His love all they need; and to help them to rejoice in the hope of a blissful reunion in a clime where there is no death.—Greenville Baptist Church.

JOHN W. McCLELLAN

GREENVILLE, Ky., December 11.—Whereas, on May 18, 1948, God in His infinite wisdom, called from our midst Brother John W. McClellan;

Whereas the Greenville Baptist Church has lost a faithful member, one who loved the cause of Christ and promoted the interests of His church and kingdom. He was a regular attendant at the worship services, prayer meetings and deacons' meetings. For years he was chairman of the Board of Deacons and discharged his responsibilities well.

Be it resolved: That we thank our Heavenly Father for the useful life of Brother John W. McClellan.—Greenville Baptist Church.

DR. O. D. BROCK

LONDON, Ky., December 7.—WHEREAS, God in His infinite wisdom has deemed it wise to take from us our brother in Christ, Dr. O. B. Brock. He served well as Deacon of the First Baptist Church of London for a number of years. His faithfulness to all of the services of the church was of recognition. We wish to remember him as a citizen of the first order, a husband of honor and an exemplary father. His faithfulness to all classes of people through his profession will ever be noteworthy in London and Laurel County.

THEREFORE, be it resolved: That we thank God for the noble life of Dr. O. B. Brock; that we will be submissive to the will of God, who has taken him from us; that prayerfully we commend his influence and example of Christian living to the hearts of those who knew him.

BE IT FURTHER RESOLVED: That we assure his daughter and other relatives our heartfelt sympathy in the loss of this noble man; that the resolutions be spread on the minutes of our church, a copy be sent to the Western Recorder and one to the local newspapers.—Deacons of the First Baptist Church, London, Kentucky.

MRS. VERA CARR TALBOTT

STURGIS, Ky., November 26.—Whereas, it has pleased our Heavenly Father in His infinite wisdom to call from our midst on October 8, 1948, our beloved friend, Mrs. Veva Talbott, whose loving and useful life was a benediction to all who came in contact with her.

In the work of our church for many years she was a devoted and faithful teacher. Her teaching has constantly borne fruit in the lives of the young people.

She was actively engaged in the W. M. S. of our church, serving in different capacities, her faithfulness in attendance, her prayers and her stewardship of material things were an example to her fellow members and a support and encouragement to her pastors.

Therefore, be it resolved, that the gracious willingness which she exercised in this church by services, contributions and words of encouragement be held in grateful remembrance and that the passing of such a life from our midst has left a vacancy that will be felt in our church, especially in our Sunday school, W. M. S. and community where she so faithfully served.

Those of us who remain will greatly miss her spiritual influence, her great vision, and wisdom in the promoting and carrying out of the Great Commission.—Mrs. Burl Lamb, Mrs. L. E. Ringo, Mrs. Wheeler Hinton, and Mrs. C. L. Seibert, Committee.

MRS. MAGGIE CAMPBELL

TILINE, Ky.—God in His wisdom removed one of our beloved members, Mrs. Maggie Campbell, on April 4, 1948. The service and faithful discharge of her duties while a member of Sugar Creek Church makes it altogether fitting that we record our appreciation of her.

Therefore, be it resolved, that the wisdom and ability which she has exercised in this church by her service, contributions and council will be held in grateful remembrance, and that the removal of this life from our midst will prove a serious loss to her church and community.

Be it further resolved, that with deep sympathy for the bereaved relatives of the deceased, we express our hope that even so great a loss may be overruled for good by Him who doeth all things well.—Sugar Creek Church, Albert Perryman, Claud Smith, Committee.

—o—

EDUCATION—U. S. citizens continue to spend less on schooling their children than they spend on liquor, tobacco, cosmetics or tickets to the movies.—Frank Deblois and Faith Terry, "Our Sick Schools," *Parade.*

Exchanged umbrella with C. W. Wilson and tan cravenette coat with him or someone else, at the General Association in Lexington. Please write. Your umbrella and coat will be sent immediately.

R. A. WILLIS

1913 Scott Street Covington, Ky.

Receipts For Year From Nov. 1, 1947 to Nov. 1, 1948

By W. C. BOONE, Treasurer

(Continued from Last Week)

	Co-op. Program	Designated
SOUTH UNION—		
Lower Marsh Creek	2.00	
Maple Creek		
Mt. Zion		
Nevisdale	2.50	2.00
North Buffalo		
Patterson Creek	9.25	67.00
Primroy	7.50	37.87
Pleasant Hill		6.60
Pine Grove		
Rock Spring		
Red Bird		
Ryan's Creek		
Straight Creek		
Sulphur Spring		
Upper Marsh Creek	6.25	31.00
Walnut Grove		4.83
Wolf Creek		
Young's Creek	5.93	23.05
SOUTH KENTUCKY—		
Association	107.25	
Chestnut Grove	21.00	53.00
Ellisburg		
Frey's Creek	11.00	9.65
Grove Ridge	4.30	
Indian Creek		
Liberty	211.00	273.26
Middleburg	115.30	44.58
Mt. Calvary		
Poplar Grove	141.70	67.53
Poplar Springs		
Rocky Ford	381.93	55.81
McKinney	40.00	150.00
Mt. Hebron		9.00
Parlor Grove		38.71
SULPHUR FORK—		
Antioch	25.75	69.59
Ballardsville	625.89	398.29
Bedford	165.50	107.24
Corn Creek	53.50	105.85
Covington		
Eighteen Mile	90.00	31.37
Harrod's Creek	35.82	258.39
LaGrange	3,129.71	1,979.59
Liberty	151.50	75.94
Milton	42.51	204.25
Pleasant View	13.95	18.00
Poplar Ridge	25.75	29.90
Providence	87.30	24.33
Sligo	366.70	169.07
Union Grove	257.03	32.00
Westport	260.55	48.08
TATE'S CREEK—		
Association	42.10	32.39
Beech Grove	45.04	27.42
Berea	2,455.01	1,161.28
Broadway	41.50	45.01
Calvary	281.00	232.62
Freedom	332.59	66.37
Gilbert's Creek	2.00	
Gilead	60.00	53.16
Good Hope	50.00	110.77
Harmony	2.00	
Hay's Fork	152.15	407.01
Kirksville	384.31	281.30
Liberty	21.24	247.96
Maple Grove	11.00	94.45
Middletown	22.40	5.00
Mt. Tabor	338.25	1,188.25
Newby	199.86	9.60
Peytontown		12.50
Pilot Knob	17.39	
Red House	228.44	131.03
Richmond, First	1,725.00	1,701.43
Rosedale	139.85	146.41
Silver Creek		3.00
Tate's Creek	113.50	174.50
Valley View		4.50
Viney Fork	161.21	113.45
Waco	35.14	134.01
Wallaceton	200.00	227.92
White Lick	32.00	129.00
Goodloe's Chapel		2.00
TEN MILE—		
Clark's Creek	194.57	21.97
Concord	42.35	76.39
Glencoe	636.70	515.85
Macedonia	48.50	491.40
Mt. Zion	1,256.46	218.37
Oakland	49.92	200.00
Paint Lick	25.00	50.35
Pleasant Home		46.50
Pleasant View	120.00	
Poplar Grove	174.09	34.50
Stewartsville	100.00	
Ten Mile	254.22	332.54
Vine Run	99.82	315.51
Warsaw	475.97	59.82
Mt. Tabor	92.13	
THREE FORKS—		
Association	2.54	37.96
Dolan		
Duane		
Dwarf	43.23	
First Creek		18.00
Fleming	441.82	341.00
Hardburly		
Haymond		6.64
Hazard, First	5,235.24	1,114.96
Hazard, Second	588.10	277.48
Hindman	318.54	425.79
Hyden	138.00	78.00
Jackson	205.25	520.51
Jenkins	1,111.43	226.23
Lone Pine		14.00
Lothair	137.00	301.66
McRoberts		7.00
Mt. Olivet	6.00	81.71
Red Hill		
Neon	45.02	6.50
Second Creek		
Stony Fork	10.00	51.58
Toner		30.00
Vicco		50.00
Whitesburg	670.82	490.30
Yerkes	3.00	11.50
Sizerock		29.00
Couche's Fork	1.46	
Halse Fork	2.21	
Mission Bible School	5.00	
Rockhouse	10.50	
UNION—		
Beaver	239.50	348.05
Belmont		
Berry	148.04	116.91
Blanket Creek	313.08	72.12
Brooksville	145.00	119.27
Butler	383.20	136.90
Cynthiana	3,841.44	2,281.92
Fairview		6.00
Falmouth	477.33	934.48
Forest Hill		25.00
Indian Creek	83.75	39.67
Lenoxburg	42.61	71.00
Morgan		1,031.00
New ion		
Powersville	80.00	234.29
Richland	250.00	676.15
Union	832.00	561.70
Willow	167.69	176.36
Chapel		14.00
Pleasant Green	20.00	50.00
UPPER CUMBERLAND—		
Association	25.85	
Ages	99.89	138.93
Bailey's Creek		7.88
Big Laurel	7.00	13.50
Black Mountain	131.86	62.00
Britton's Creek		
Calvary	266.50	19.50
Central	266.95	80.65
Coxton		5.00
Cumberland	396.64	798.22
Dione	75.00	36.29
Draper	4.25	
Elcomb	71.38	63.38
Evarts	1,488.42	111.84
Four Mile		15.00
Friendship	10.00	63.98
Grace		
Union		27.39
Harlan	5,108.91	3,700.63
High Splint	554.21	39.24
Huff Settlement		
Jones' Creek		
Kentenia	60.00	10.20
Kildar		
Lenarue		23.50
Liggett	355.17	531.83
Locust Grove		
Loyall	360.00	398.99
Lynch	946.16	716.05
New Riverside		
Pansy	131.66	39.00
Pine Flat		20.00
Red Bud		
Sunshine	192.75	87.63
Three Point		
Verda	126.35	26.60
Wallins	237.00	88.60
Willow Grove	5.00	
Yancey		
Closplint	53.00	41.00
High Bank		32.76
Kenvir	12.00	38.00
Pathfork		9.00
Turner	15.00	
WARREN COUNTY—		
Association		90.00
Barren River		22.12
Bethany	9.00	81.00
Bowling Green, First	17,537.82	3,904.51
Bowling Green, Second	248.11	184.05
Burton Memorial	501.16	1,184.85
Clear Fork	113.60	77.16
Cedar Bluff		
Friendship	70.75	
Glen Lily		
Greenwood	394.81	427.16
Highland		9.25
Ina		
Jackson Grove	115.40	83.68
Lawrence Chapel		
Martinsville		
New Gasper	11.50	26.05
Oak Forest No. 2		30.50
Oakland	312.65	60.00
Plano	113.46	128.74
Pleasant Grove		
Plum Spring	9.00	97.86
Providence		
Rocky Hill	15.00	34.25
Rocky Spring	195.25	101.70
Smith's Grove	288.85	262.27
Woodburn	80.06	181.75
White Stone Quary		17.50
WAYNE COUNTY—		
Association	5.00	
Beaver Creek	54.00	225.50
Big Sinking		
Cedar Hill	60.00	44.00
Central Union	33.45	34.45
Elk Spring Valley	40.00	229.26
First Turkey Creek		
Liberty		
Little Sinking	20.00	5.00
Lower Turkey Creek		
Meadow Creek		
Monticello, First	445.15	266.52
Mount Herman		
New Charity	41.99	24.34
New Salem	107.89	321.00
Oak Grove	25.00	40.75
Rector Flat	27.50	41.05
Shiloh		54.00
Steubenville	397.50	317.58
Sandusky Chapel		26.07
Zion		
Morrow Chapel		
Immanuel		50.00
Mt. Zion	60.00	68.10
WEST KENTUCKY—		
Antioch	100.00	100.00
Arlington	623.31	321.38
Bardwell	585.71	170.88
Beech Grove		30.00
Bethlehem	315.00	350.08
Beulah	203.67	90.89
Burkley		
Cayce		
Clinton, First	1,390.20	154.58
Columbus		400.43
Crutchfield	75.31	105.25
David's Chapel		
Emmaus	500.00	33.50
Fulton, First	3,871.07	1,479.05
Hickman, First	200.04	210.15
Hickman, West	795.66	652.35
Hopewell		100.00
Kirbyton	205.66	29.00
Liberty	866.14	385.25
Mayfield Creek	79.28	69.42
Milburn	402.28	55.00
Mississippi	886.63	15.37
Moscow	165.39	89.60
Mt. Carmel	27.10	31.45
Mt. Moriah	317.96	69.55
New Columbus	100.00	
New Hope		64.00
Oak Grove	10.00	
Oakton	6.75	33.85
Obion		
Pleasant Valley		
Poplar Grove	348.39	254.42
Riceville		
Rocky Ford		101.72
Sassafras Ridge		
Shiloh	194.59	1.53
Spring Hill	250.17	133.64
Zoar		43.80
WEST UNION—		
Antioch	525.59	570.50
Bandana	623.08	318.18
Barlow	564.54	468.25
Bellview	237.92	148.69
Benton	660.63	83.10
Berea	944.00	318.61
Blandville	435.28	55.40
Calvary	512.45	95.82
Cane Creek		
East, Paducah	2,410.40	1,376.27
First, Paducah	8,768.20	5,887.69
Friendship		10.00
Harmony	604.18	230.97
Immanuel	3,857.27	756.12
Kevil	197.35	106.94
La Center	12.00	230.45
Mt. Zion	83.89	943.91
Newton's Creek	913.90	98.83
New Hope		6.80
North Ballard		
Oak Grove		
Oaklawn	1,138.74	165.74
Ohio Valley	9.50	29.50
Olivet	1,001.82	129.76
Oscar	1.00	
Providence	106.00	14.92
Rose Bower		
Shady Grove		
South Side		
Spring Bayou	437.68	244.21
Tabernacle	2,320.23	891.19

	Co-op. Program	Designated
Trinity	779.60	531.39
Twelfth Street	550.19	402.88
West End	1,276.91	670.19
Wickliffe	314.00	225.55
Wice	43.70	
Lone Oak	5,049.93	2,079.89
Lovelaceville	25.30	31.20
Mt. Pleasant	46.90	96.50
WHITES RUN—		
Bramlette	5.00	
Carrollton	1,415.72	610.45
Cove Hill	237.85	44.60
English	178.78	9.50
Ghent	448.15	43.65
Jordan	78.00	41.00
Locust Creek	80.00	15.00
Mt. Hermon		82.15
Sanders	512.85	298.98
Whites Run	17.00	36.25
Worthville	441.72	161.25
Apple Grove	5.00	
Paint Lick	25.00	
Warsaw	169.75	273.45
WHITE WATER—		
Blooming Grove	17.50	30.00
Chapel	10.00	
Cleves	238.83	340.85
East Hamilton	114.21	98.57
Eaton Avenue	52.23	
Elk Creek	13.75	
Middletown		
New Zion	110.85	
North Dayton	240.31	160.76
Smyrna	10.00	
West Side, Cincinnati	70.14	
West Side, Dayton	2,005.50	
West Side, Hamilton	492.28	182.61
Highland Avenue	415.29	53.50
Lindale	15.00	
Owensville	12.50	
MISCELLANEOUS—		
Anonymous	126.28	75.00
Mr. and Mrs. W. M. Benge	111.32	20.16
Mr. and Mrs. R. S. Bingham		10.00
Blooming Grove Church		64.05
Dr. W. C. Boone		25.65
W. C. Boone—Co-Trustee of Harris Fund		49.65
Mr. M. H. Bourne		163.00
Boyce Settlement	4.46	
Buck Grove Church		2.00
Business Woman's Fed.		155.25
Mr. John Carter		2.50
Citizens Fidelity Bank and Trust Co.		95.00
Claggett Baptist Church		1.00
Mr. George T. Clark		40.00
Clear Creek Encampment		108.63
Abraham Berry Revised Collection		50.00
Collection by D. A. Meador		12.00
R. S. Voris Revival Col.		61.75
Studetns at Georgetown College		140.85
Mr. and Mrs. R. L. Dukes		2.00
Mr. L. F. Edwards		50.00
Fairview Baptist Church		2.00
Final Dividend from Receiver—National Bank of Kentucky		136.61
Garrison Coal Company		55.00
Miss Bertie Guess		4.15
Mrs. Pearl Hobbs		30.00
Mrs. M. C. Holder		20.00
Mary C. Holsclaw		10.00
Home Mission Board		16,474.98
Mrs. Grace Howard	50.00	50.00
Mr. Wilbern Hucaby		50.00
Inc.—State Mis. Reserve		3,285.68
Ins. Dividend on Prem.		5.17
Individual		14.71
Joseph L. Hendrix Estate		60.18
Mr. and Mrs. Barney Jolly		10.00
Minister's Conference		25.60
Mrs. C. H. Krahwinkel		10.00
Ky. Baptist Foundation		6,428.46
Mrs. A. W. Lawrence		10.00
Mr. oJe McCarthy		6.00
Mr. Everett McConnell		15.00
Mr. and Mrs. Herman Neal		2.00
Mr. Curlye Noe		5.00
Ormsby Village		38.00
Chaplin Delbert C. Partin		25.00
Mr. Himan Pearlman		5.00
Mr. T. J. Pettis	10.00	
Mr. Walter Powell		3.00
Propes Chapel		5.00
R. A. Camp	3.30	
Regional G. A. and R. A. Camps		11.50
Mr. Ray Rice	3.15	
Mrs. M. A. Riley		4.00
State Meeting Offering		493.00
Sunday School Board		14,582.27
Surplus Inc.—Harris Fund		194.85
Mr. T. M. Tichnor		10.00
D. E. Trine and Mother		100.00
State V. B. S. Clinic	8.82	
Mrs. J. E. Tabor		15.00
Rev. John W. Tinsley		5.00
Mr. G. E. Trotter		2.00
Dreyfus V. B. S.		3.48
Miss Katye Veatch	15.00	5.00
Mr. Clarence Lee Ware		4.71
Mrs. Woodford Webb		2.00
S. S. Convention—Western Region		15.00
West Ky. Hospital		32,329.53
Mrs. D. H. Wilhite		1.00
Mrs. Edgar Woods		4.00
W. K. Wood—Revival Col.		1,894.03
W. M. U. of Kentucky	108.76	13,718.26
Worker at Hindman by W. M. U.		1,400.00

DISTRIBUTION OF RECEIPTS

Nov. 1, 1947-Nov. 1, 1948

Foreign Missions:		
Co-op. Program	184,260.75	
Designated	99,976.36	
Total		284,237.11
Home Missions:		
Co-op. Program	54,226.23	
Designated	48,029.47	
Total		102,255.70
Southwide Education:		
Co-op. Program	198,257.51	
Designated	17.60	
Total		198,275.11
Ministerial Relief:		
Co-op. Program	14,764.34	
Designated	342.06	
Total		15,106.40
State Missions:		
Co-op. Program	171,573.36	
Designated	125,168.24	
Total		296,741.60
Education in Ky.:		
Co-op. Program	158,028.09	
Designated	134,669.23	
Total		292,697.32
Ky. Baptist Children's Home:		
Co-op. Program	54,181.07	
Designated	112,881.55	
Total		167,062.62
Spring Meadows:		
Co-op. Program	22,575.44	
Designated	113,915.51	
Total		136,490.95
Ky. Baptist Hospital:		
Co-op. Program	36,120.74	
Designated	16,843.18	
Total		52,963.92
Church Building:		
Co-op. Program	9,030.17	
Designated	9,569.80	
Total		18,599.97
General Fund:		
Co-op. Program	139,720.22	
Total		139,720.22
Western Recorder:		
Co-op. Program	10,000.00	
Total		10,000.00
Education Special:		
Designated	25,544.08	
Total		25,544.08
West Kentucky Memorial Baptist Hospital:		
Designated	35,988.30	
Total		35,988.30
Central Baptist Hospital:		
Designated	64,553.51	
Total		64,553.51
State Miss. Reserve Fund:		1,000.00
Income—St. Mis Res. Fund:		3,245.68
World Relief		7,884.35
Miscellaneous		9,891.74
TOTAL RECEIPTS		1,862,258.58

Church Bus Purchased By Lothair Baptists

LOTHAIR, Ky., December 22.—The Lothair Baptist Church has purchased a church bus. Twenty-five per cent of their members are scattered over four communities, and Pastor O. B. Gabbard visualizes that this bus will be a great help in serving those communities as well as their own church fellowship, and it is also anticipated that the bus will bring in many new families.

Wayne Quillen has been elected Sunday School Superintendent, and Wayne Gabbard is his assistant. The new superintendent came to Lothair from Owsley County. The new assistant superintendent has just returned from a six-year tour of duty with the U. S. Navy, much of his service being in the Southwest Pacific during the recent war. He is a son of Pastor and Mrs. Gabbard.

Lewie O. Keith, graduate of Hazard Baptist Institute and of Baptist Bible Institute, has been elected as the new director of the Training Union, and Alfred Whitaker is his assistant.

Warning Issued About Sending Packages to Certain Countries

WASHINGTON, D. C.—"We have been advised from what we consider reliable sources that anyone receiving packages in Czechoslovakia, Yugoslavia, Romania or Hungary from America is looked upon with suspicion as having friendly relations with America and that in some cases we run the risk of getting them into serious trouble," Miss Jesse R. Ford, secretary to the Baptist World Alliance Executive Secretary, has informed the Southern Baptist Relief Center in New Orleans.

Because of these conditions, the Relief Center is not sending HOPE food boxes to these four countries. If you would like to send an eleven pound box of food to a friend in some other country of Europe or Asia, send $5.00 to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana. The $5.00 purchase price includes packaging and overseas delivery of the food.

Gleanings

The Broadway Baptist Church of Indianapolis, Ind., in our Long Run Association of Kentucky, had an average of 1,002 attendance in their Sunday school during 1948 as compared to 948 average for the year before.

Ordinations

The Calvary Baptist Church of Lexington, Ky., has installed six new deacons, according to Pastor F. Russell Purdy. These are: Ralph Kendall, R. D. Johnson, Harold Miller, Robert Swope, Willard Perkins, and James Rose, all elected for a six-year term.

Revivals

The Second Baptist Church of Hazard, Ky., had 36 additions to its membership as a result of their recent revival.

Mr. E. E. Weeks, father of one of our missionaries, Miss Wilma Weeks, of China, died in Kansas City, Mo., December 5. Miss Weeks is making her furlough headquarters at 5818 East 15th St., Terrace, Kansas City, Mo.

Dr. and Mrs. Winston Crawley, Mr. and Mrs. Max Pettits, and Miss Fern Harrington, who have been language students at Peiping, China, have been transferred to Manila, Philippine Islands, to pursue their studies.

Sunday School

The Fredonia Baptist Church has elected Walton Woodall as their Sunday school superintendent for the coming year. It also elected Charles Brockmeyer, Jr., as his assistant.

Kentucky Baptist Historical Society Has Annual Meeting

LOUISVILLE, Ky., December 7, 1948. —The Kentucky Baptist Historical Society held its annual meeting at the Walnut Street Baptist Church today. After the election of officers, this body approved the action of the executive committee of the Kentucky Baptist Historical Society on November 4, 1948, in agreeing to an extension of the time allotted to Dr. Frank M. Masters, by the General Association, for the completion of his history of Kentucky Baptists by July 1, 1949, at which time the Kentucky Baptist Historical Society assumes the responsibility of publishing and selling the history.

Dr. Masters reported that he had completed the first draft of all the chapters through 1938, and expects to have the first draft of the last chapter completed by January 1, 1949, bringing the work up through 1948. The work that remains to be done in the first six months of 1949 include adding to the history brief sketches of the churches now in existence, organized since 1801; and also of the District Associations, constituted since 1865. Then the balance of the time allotted would be taken up with revising and re-arranging the material, correcting, and indexing. Dr. Masters has in hand much of the material for the churches and associations, but much of it is yet to be obtained. If persons have material available, which would contribute to sketches of their churches and associations, or would throw further light on these sketches of the churches and associations, which were worked out by Spencer, our historian would greatly appreciate hearing from them. (Any materials should be sent to Dr. Frank M. Masters, Princeton, Ky.)

After July 1, 1949, Dr. Masters' time would then be available for promoting the sale of the book while it is being printed and bound. By the time the Kentucky Baptist Historical Society holds its semi-annual meeting at the Southern Baptist Theological Seminary in March, 1949, it is expected that the approximate number of pages which the book will contain will be known so that the committee (Drs. Boone and Crismon), appointed to obtain prices from prospective publishers, can begin its work.—*Leo T. Crismon, President, Kentucky Baptist Historical Society.*

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German Baptists Grateful For Relief Contributions

MEMPHIS, Tenn.—(BP)—Contributions of American Baptists to world relief have helped furnish Christian literature to German Baptists as well as feed and clothe the physical needy of their numbers.

Dr. R. Paul Caudill, chairman of the relief committee of the Baptist World Alliance, has released a letter received from Eberhard Schroder, director of the German Baptist Publication Society. It follows:

"This morning I read in my Bible 'Grace be with you all' (Hebrews 13). But when I went to the publication office my heart troubled deeply about paper. Just in these days for the first time we had published again our Sunday school paper after the disturbance of 8 years! What a joy that means for our children and a help for our missionary work you hardly may imagine. But that costs a lot of paper and our store had become small. I did not know how to go on in December-January with our periodicals. In this very moment came a telegram that 180 bales of cellulose arrived in Hamburg. I cannot but praise the Lord and thank His children with all my heart. Now we can do our work —in His vineyard—with new force. It is a wonderful experience we have made so often like the prophet Isaiah (65:24). My heart is full of joy! In deep gratefulness I write these lines and send this greeting from my heart."

Sunday School Lesson for January 23, 1949

Jesus and the Prepatory Ministry of John

Matthew 3:4-17

Golden Text: Matthew 3:2

Impressive Coronation Services at Paducah, Kentucky

The main auditorium of the Immanuel Baptist Church at Paducah, Ky., was filled on the evening of November 17 when stirring coronation services marked a spiritual highlight in the history of the congregation. Twenty-two girls, pictured below, received recognition for work done in auxiliaries of the Woman's Missionary Union. The pastor, the Rev. Wayne Dehoney, who has met with tremendous success as a young people's worker, is at the top right. At the top on the extreme left is Mrs. Fred G. Neuman, director of young people's work, and at her left is Mrs. L. J. Watington, W. M. U. president. At the pastor's right is Mrs. James Johnson, Jr., Intermediate girls' counselor.

