Western Recorder

KENTUCKY SOUTHERN COLLEGE
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LOUISVILLE AREA EDITION

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April 14, 1949
Vol. 123 No. 15



"Thy Word have I hid in my heart, that I might not sin against Thee" (Ps. 119:11).

Kentucky's Largest Denominational Paper

Gleanings From The Field

March 20 was both the thirtieth anniversary and the date of the resignation of Dr. C. C. Morris as pastor of the First Baptist Church of Ada, Okla.

Dr. Primitivo Delgado, Marion, Va., preached in a series of meetings at the First Baptist Church of Farmdale, Va., in March. Brother Benjamin R. Bruner is pastor at Farmdale.

The Gaston Avenue Church of Dallas, Texas, has celebrated the 22nd anniversary of Dr. W. Marshall Craig as its pastor. The membership of 1,842 of twenty-two years ago is now 6,424.

F. L. Hacker, formerly of the mountain region of Kentucky, is the new pastor of the North Charlotte Church in Charlotte, N. C. He has recently been pastor for two years at Suwanee, Ga.

Dr. Noel M. Taylor, Executive Secretary for Baptists in Illinois, preached for Dr. J. D. Williams, pastor, in a revival at the First Church of Spindale, N. C., during the latter part of March.

Dr. E. Eugene West, pastor of the Dudley Avenue Church of Boston, Mass., will preach in a revival meeting with Pastor R. P. Downey at the Salem Baptist Church of Salem, Va., during April 25-May 1.

Prof. Clifford W. Hayes, a native of Bowling Green, Ky., is the new head of the Department of Business Administration at Carson-Newman College, Jefferson City, Tenn., according to announcement made by President D. Harley Fite.

Rev. C. E. Landen, until recently pastor at Baptist Temple in Louisville, Ky., but now working for the Home Mission Board of the Southern Baptist Convention, is located at Upland, Calif. Brother and Sister Landen are workers among the fruit-picker migrants.

Little Lee Gillespie died in a Franklin hospital on March 18. He was a son of Mr. and Mrs. Eugene Gillespie. The funeral was conducted by Pastor Bailey F. Davis, assisted by Pastor Joseph Knight, of the local Presbyterian church.

Dr. E. F. Estes, pastor, West Broadway Baptist Church, Louisville, will conduct a revival in the First Baptist Church of Evansville April 17 to 24. Dr. J. F. Rake, pastor of the Evansville Church, has been with that body thirty-three years.

A baby girl, Paula Bernice Harris, arrived in the home of Dr. and Mrs. Douglas J. Harris on March 21, 1949, weighing seven pounds, twelve ounces. Dr. Harris, a former Kentucky Pastor, is now a teacher in the Department of Bible at Carson-Newman College, Jefferson City, Tennessee.

Urgent! The State Training Union Committee at Paducah, urges that Homes Reservations should be made at once, or at least by April 16, by writing to Mrs. Shultz Riggs, 301 South Seventeenth Street, Paducah, Ky. For further information, see The Training Union's page eighteen of this paper.

Miss Evelyn Crenshaw, of Paducah, graduate of the Kentucky Baptist Hospital School of Nursing, and Mr. Albert E. Williams, of Louisville, were married at Baptist Tabernacle at Paducah on a daughter of Mr. and Brs. Ivy Crenshaw, Paducah. Mr. Williams is studying at the University of Louisville.

Pastor J. G. Cothran of the First Baptist Church of Arkdelphia, Ark, is now in the midst of a revival at the Audubon Baptist Church of Henderson, Ky., where John R. Flynn is pastor. The Arkadelphia pastor was formerly pastor of the First Baptist Church of Princeton, Ky., and was Educational Secretary in Kentucky.

Brother John G. McCall, until recently a Seminary student in Louisville, Ky., has been called to be pastor of the First Baptist Church of Mooresville, N. C. A native of Quitman, Ga., he studied at the John B. Stetson University, DeLand, Fla., before coming to Louisville. He served with the 94th Infantry Division during World War II, 21 months of which time was in the European Theatre of Operations.

The Broadway Baptist Church of Indinapolis, Ind., has just closed one of the greatest series of evangelistic meetings in the history of the church, according to Secretary Harry F. Pavey. "Dr. Harry McCormick Lintz was the evangelist for two weeks, starting March 20, and closing April 3," he says. "As a result 102 persons were received for baptism, and 41 by letter or experience —a total of 143." R. M. Dodrill is pastor of the Indianapolis Church.

A Church School of Training was conducted at the Beechmont Baptist Church each evening during March 21-25. Classes taught were: Adult—Christian Leadership, by Pastor J. Ray Dobbins; Senior —Vital Problems in Christian Living, by Bert Wilson; Young People—Planning a Life, by William Ferrill; Older Intermediates—Not Your Own, by Kyle M. Yates, Jr.; Younger Intermediates—Messengers of Light, by Parker Harris; Younger Juniors—Living For Jesus, by Jean Walker; Older Juniors—Bible Heroes, by James Mattox; and Story Hour, by Mesdames Seward and Foster.

Dr. E. F. Estes, pastor of the West Broadway Baptist Church of Louisville, will conduct a series of revival meetings with the West End Baptist Church of Atlanta, Georgia, beginning May 29 and running eight days. Dr. John L. Waldrop is pastor of the Atlanta church. Dr. Estes was with this church in a city-wide campaign in 1945 and the number of professions doubled that of any church in the city campaign. Dr. Estes insists the fine results came because of the prayers and labors of the pastor and people.

Rev. and Mrs. Harold Marsh entertained the pastors from Salem Association in their home in Louisville. There were twelve pastors and their wives present. After a bountiful meal served by the Marshes, a very interesting Board Meeting was held. Brother Marsh is moving to Brandenburg when the Seminary closes to begin full-time work in Salem Association as Associational Missionary. He and Mrs. Marsh have greatly endeared themselves to all the people in that association and the pastors and churches are co-operating in a wonderful way in a very extensive program of evangelism and enlistment.

THE SLING AND STONE, of Lexington, Ky., completed its twenty-third year of publication and started its twenty-fourth volume March 26, 1949. This widely read and influential monthly paper was founded and has been edited all these years by Dr. George Ragland, pastor of the First Baptist Church, of Lexington. The paper devotes much space to both sermonic and promotional material. In the last year or two Dr. Ragland has thrown the full weight of his influence and ministry into the promotion of the Central Baptist Hospital now under construction at Lexington. Dr. Ragland's many friends felicitate him on this anniversary of his paper.

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LIFE—Life is like a mirror; you don't get more out of it than you put into it.—*R. & R. Magazine.*

* * *

EXAMPLE—Be careful how you live. You may be the only Bible some people ever read.—*Origin unknown.*

WESTERN RECORDER

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Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

Vol. 123 LOUISVILLE, KENTUCKY, APRIL 14, 1949 No. 15

"Can You Tell Me The Way to Heaven?"

By A Soldier
(The Evangel)

One morning we were holding the line in a trench when we came in for unusually heavy shelling. Presently there was a black cloud as a shell burst and pieces of shrapnel came whizzing past us. Poor Bert S_____ fell like a log. Tiny Jim (6 ft. 3 in.) and another chap jumped down and picked him up; but they saw at a glance it was a hopeless case. There was not a dressing station near, so Tiny Jim and some other fellows got hold of some empty sandbags and an old coat, and laid Bert on them in the bottom of the trench.

Back on the firing step they got, but they had not been there long when Tiny Jim was startled by a voice behind him, saying,

"Can you tell me the way to heaven?"

Tiny Jim jumped down again beside poor Bert and said, "The way to heaven? I am sorry, I don't know the way, but I'll ask the other fellows and find out if they know."

He returned to the firing step, walked along to the first man and asked him, but he did not know; so he went further and asked the next man, but he did not know either. Tiny Jim then went over to the next fire bay and asked the fourth man, but he was no better than the rest of us. From there on each man relayed the question to the man next to him. Down the line the story of what had happened, and the question went from man to man until number 16 was reached. Not one of the sixteen could tell the way to heaven.

Just think of it! Sixteen young fellows brought up in a so-called Christian land, but they could not help their dying comrade! Decent fellows too.

When you have soldiered together, gone overseas together, and face the dangers and hardships of active service, you become pals, and when you see an old friend dying and you cannot help him, it goes hard. In peace time we would have told him some sort of way, but when a pal is dying on the battlefield, well, somehow its different. What we think, or make up, or guess, just won't do then. O no! when a fellow is dying like that, he wants the real thing. Yet there are many like those sixteen of us.

Dear reader, could you have told Bert the way to heaven? You too, have been brought up in a Christian land, but truthfully, do you know the way to heaven so that you could tell a dying friend? Could you open the Bible and point out God's way to heaven? It is there in plain language.

But let us return to the trench. The story was passed to number 17:

"Bert is dying and wants to know the way to heaven. Can you tell him the way?"

Turning around, a smile lighting up his face, he replied,

"Yes, I know the way to heaven, but I cannot go along the trench. I dare not leave my station." Thrusting his hand into his pocket he pulled out a little khaki Testament. Quickly, he turned its pages and said, "Look here, this is the way to heaven—that verse marked around with the pencil (John 3:16). I'll turn the leaves pack there; you put your thumb on that verse. Tell him that is the way to heaven."

Quickly the message and the Testament passed back from man to man until it reached Tiny Jim. He touched his shoulder; slowly Bert opened his eyes.

"I've got it, Bert old chum," said Tiny Jim. "Here is the way to heaven:

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him, should not perish, but have everlasting life."

Poor Bert's eyes were wide open now, he was drinking in every word. What a scene it was! Tiny Jim kneeling on the bottom of the trench, his great hand holding the little Testament, the tears running down his cheeks, reading again and again those life-giving words in Bert's ears!

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him, should not perish, but have everlasting life."

A look of peace came over Bert's face as he kept gasping out "whosoever." Then after lying quiet for a while, his face lit up with satisfaction, and with one last gasp he said, "whosoever," and was gone. Gone from the battlefield to be with Christ! It was a wonderful change for Bert S_____ who had found the way to heaven.

Dear friends, as a soldier who has now himself also found *the way,* let me assure you that this is the real thing. The Lord Jesus is the real Saviour. He it is who said, "I am the Way, the Truth, and the Life," John 14:6, and "I am the Door; by Me if any man enter in, he shall be saved." John 10:9.

The Lord Jesus, whose precious blood cleanses from all sin (I John 1:7), died, the Just for the unjust, that He might bring us to God. He is now seated at God's right hand where He is crowned with glory and honor. He is the *only* Saviour and the *only way to heaven.*

It is not enough merely to know the way to heaven; you must actually tread the way, *by entering* through Christ—the Door.

"Neither is there salvation in any other; for there is none other Name under heaven given among men whereby we must be saved." Acts 4:12.

"Christ Jesus came into the world to save sinners." I Timothy 1:15.

"Through His name whosoever believeth in Him shall receive remission of sins." Acts 10:43.

"Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16:31.

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A candidate needs four hats—one to throw into the ring, one to talk through, one to pull rabbits out of, and one to keep woodpeckers from drilling holes in his head.—*Grit.*

"Why Millions Call Him 'Holy Father'"

By ROBERT A. BAKER
Southwestern Seminary, Fort Worth

IN THE SEPTEMBER issue of Liberty magazine there appeared another of the Roman Catholic paid advertisements that are being so widely circulated by the Knights of Columbus, Romanist lay organization. This advertisement carried the above caption, referring to Pope Pius XII, present head of the Roman Catholic church. In the article under consideration there are seven gross historical errors, as follows:

1. The article refers to the pope's "Christ-given office." The sense in which this phrase is intended has no Scriptural justification. The position which the pope now enjoys has been attained only through centuries of struggle. It is a matter of record that many bishops of Rome have been elected under duress, and for a period of centuries the occupant of the office was appointed by military dictators. For a period of thirty-one years in the fourteenth and fifteenth centuries there were two popes, each anathematizing the other; and for eight years thereafter the papal office was held by three men, each of whom called the curse of heaven down upon the other two. It can be proved that some who have held the papal office have sneered at Christianity and called it a "profitable fable."

These statements are not simply anti-Romanist propaganda; practically all of them may be verified from the principal Roman Catholic history—that of John Alzog, which has been translated from the German by two American Roman Catholic professors with official approval.

2. The article refers to "the history of 262 successive popes . . . back through nearly 2,000 years to Christ himself." No impartial historian can find evidence to justify this statement. Especially in the first century, when such an alleged succession must necessarily be verified, it is impossible to give accurate historical verification to papal claims.

The dates of the alleged early bishops of Rome pose a most difficult problem, for the idea of the authority involved in such a succession did not occur for so long that accurate records were not preserved. I have before me two lists of Roman Catholic popes, each claiming to be proof for such episcopal succession. Each of these lists has been put forth by a Roman Catholic authority as the basis for claiming such unbroken succession. It is startling to observe that these two lists differ in many respects. Bishop Sixtus, for example, whose name suggests that he was the sixth bishop of Rome, has been placed seventh in one of these lists and eighth in the other. Recently the press announced that another revision of the official list has been made.

It is no wonder, then, that the average person—to say nothing of the historian—looks with jaundiced eye upon the claims of the alleged historical succession; **and the Romanists pin all of their hopes upon such succession.**

3. The article asserts "that Christ did establish his church . . . that he commissioned the apostle Peter as its first head . . . " There is no Scriptural basis for claiming that Simon Peter ever was the head of the New Testament churches—that position belongs only to Christ.

4. The article asserts, "We know from the New Testament that the church was actually organized . . . that it was teaching Christ's truth far and wide, long before the last book of the New Testament was written and the books of the Bible were collected into one volume . . . " and that this institution was "divinely protected from error in transmitting his teaching through the centuries." These statements outlined the basis for the claim by the Roman church that they can overrule any teachings of the New Testament, since their organization allegedly antedated the formation of the New Testament canon, determined what books should be included in the canon, and has been divinely protected from error through the centuries.

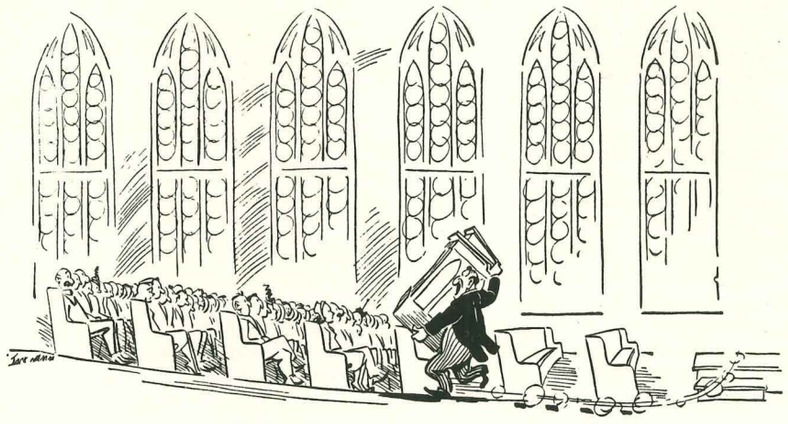
Such erroneous statements need not be refuted here, but attention is called to the fact that in this article (designed to impress evangelicals) the Romanists are using the New Testament to prove the authority of their body. The dilemma is apparent. If the New Testament is a product of the Roman church (as they falsely claim) how can they argue that the Roman church is the product of the New Testament? In other words, if the Roman church can overrule the New Testament (including the words of Jesus Christ), why should they prove their authority by the New Testament? The answer is plain. Every Roman Catholic knows that the "church" and not the New Testament is the authority in their system.

The added claim of infallibility for the Bishop of Rome was not completed until the nineteenth century, when by coercive methods the appeal proponents secured a large majority in a Roman Catholic council to approve this as a dogma. With a casuistry worthy of the most eminent medieval sagacity the doctrine of *ex-cathedra* infallibility (including the *ex post facto* provision relating to all previous bishops of Rome) has been forged into a weapon that binds all Roman Catholics to follow blindly every utterance of a pope, while at the same time a loophole is provided whereby subsequent historians can deny that any particular papal statement came in the category termed *ex cathedra,* in the event that such a statement was found to be incompatible with historical truth. Ecclesiastical history disproves the assertion that the popes have never erred, despite all the evasions involved in the application of the *ex cathedra* clause. Even the apostle Peter (whom Roman Catholics claim to be the first of their infallible bishops of Rome) fell into grevious error and had to be corrected by Paul.

(Continued on Page 17)

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Fifty-Fifty by 1950



"Ah yes, there you are—May I join the huddle?"

"Dissatisfaction"

By J. E. SKINNER

The Arizona Baptist Beacon quotes **Baptist Bulletin Service** as saying: "Many men of forty years and older have good reason for dissatisfaction with their religion. It is substantially the religion of a boy fifteen in that nothing has been added to it for a quarter of a century."

Now this writer has no way of knowing just what was meant by that statement, since the word "religion" is used in so many senses, and he therefore turned at once to an examination of his own. And, being above twice "forty," he feels he has a right to a place in the class for examination.

Frankly, if the word may be used in its literal meaning—"to bind" to the Lord Jesus by faith—there hasn't been one thing "added to it" in sixty-five years, except that the same bond has grown stronger. It was "the religion of a boy" sixteen, and has needed neither additions nor substractions. If, on the other hand, a corrupted use of the word is meant—"confess Christ and join the church"—then it is another story altogether.

If it be objected, that the word is used with broader meaning—with reference to all sorts of devotion to objects of worship—the contention is granted at once. But it must be granted just as readily that it is the "binding" to the object of worship that justifies the use of the word. Even so, a religion that doesn't "bind" one to the Lord Jesus is not the religion of Christ at all. No "binding" no Saviour, and no spiritual worship.

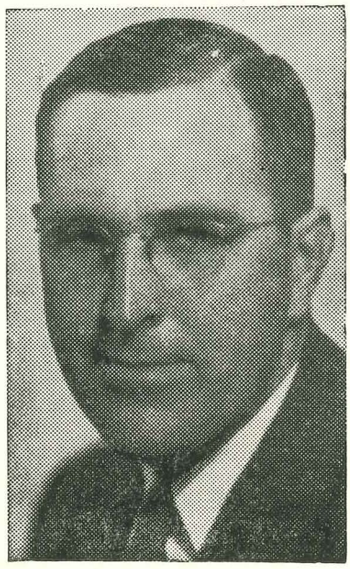
"Pure religion"—that "binds" one to the Saviour—is wrought in the heart by the Holy Spirit, and works outward toward "the fatherless, and widows in their afflictions;" and will keep Christ's bond-servant "unspotted from the world" (James 1:26, 27). It is not what we do for the Saviour, but what the Saviour does for us—"working in you both to will and to do His good pleasure" (Phil. 2:13). If the "binding" doesn't hold, it is because we did it ourselves, and to "add to it" is to increase the mistake.

The reason so many fail on examination is, their former teaching was superficial; and it is still true that "like begets like." A reformation which springs from human resolution is purely human, and can effect only the outward life. It cannot stand the tests of worldly environment. The "unclean spirit rereturns . . . and the last state of that man is worse than the first" (Matt. 12: 43-45). Nor can "rededication" correct the first mistake; it may have been too much a dedication to begin with, and dedication plus dedication equals dedication, but cannot take the place of "repentance toward God, and faith toward our Lord Jesus Christ" (Acts 20:21).

Accountable human beings must face God with their sins in repentance; must receive Jesus His blessed Son by faith to "become the children of God" (Jno. 1.12, 13). **Let there be no "passing of the grade" till they know Jesus for themselves; till they are "bound" to Him by the unbreakable bonds which need neither additions nor substractions, and the Lord will keep that which has been committed unto Him against that day** (2 Tim. 1:12).

Let us pray and work for a spiritual awakening to the futility of superficial evangelism which brings into the churches so much drift-wood; for a Spirit-wrought conviction and repentance and faith; for a spiritual revival of heart-felt religion which unites and binds the souls of people to the Saviour of men once for all and forever.

Eugene Howard Coming To Kentucky in April For Speaking Tour



Eugene Howard

OWENSBORO, Ky., March 22.—Eugene Howard, field man for the Southern Baptist Relief Center, New Orleans, is coming to Kentucky for some speaking engagements, according to announcement made by Pastor H. B. Kuhnle, of the Third Baptist Church here. His first engagement is to be at the Owensboro Baptist Pastors' Conference on April 18. Two days later he will address the Kentucky State Baptist Training Union Convention at Paducah.

The New Orleans Relief Field man will appear before churches in Louisville on Sunday, April 24, and the following day will outline his work before the Louisville Baptist Pastors' Conference. He will then go to Covington for an address before the Latonia Baptist Church, and will be at the First Baptist Church of Williamsburg on May 1.

Mother of Six Restored After Treatment Given By Kentucky Baptists

By Pastor G. W. Smith, Jr.
Middleburg, Ky.

I recently accepted a church at Blue Lick, Kentucky. Soon after I became pastor of this church I had occasion to call upon the Kentucky Baptist Hospital and the Sunday School Charity Fund for assistance. In this community there is a family of tenant farmers who had spent all they could make on doctors' bills. The wife was in a very bad condition. She is the mother of six children, the oldest being about eight years of age.

She was greatly in need of special hospital and medical care, but due to the lack of money they could do nothing for her. Through the help of the Sunday School Charity Fund she was able to get into the Kentucky Baptist Hospital where she received her treatment and special attention. After she returned home I visited her nearly every Sunday. With tears in her eyes she would say to me, "I'll never forget what Kentucky Baptists and the Sunday School Charity Fund have done for me." Her husband told me that he intended, if he were ever able, to pay every penny of the hospital bill through his offerings to the hospital.

She is now on the road to recovery and attending church every Sunday. As the family walks into my church with six bright eyed children my heart always leaps with joy at the thought of what our Kentucky Baptists are doing. The lady has a five months' old baby which is one of the most lovely things I have ever seen. These people are dearly loved in this community and everyone in the church is going to do their best for the Kentucky Baptist Hospital and the Sunday School Charity Fund.

REPENTANCE—When I was a boy on our farm down in Cape Breton, Nova Scotia, we had a small clock which kept correct time only in one position—when lying on its back.

Some people are like that clock—the only time they seem able to be really good, pious, God-fearing people is when they are flat on their backs, sick and afraid they are going to die.—R. H. MacKinnon, *Pulpit Digest.*

Conclusions on The Report On Theological Education

By JOHN H. BUCHANAN, Chairman, and others

(Continued from Last Week)

A study of the returns from the survey, a very brief summary of which has been given in these columns during the last two weeks, leads your committee to the following conclusions:

1. Southern Baptists ought to have a well-informed and well-trained ministry. Our position of leadership, being the largest evangelical body in the territory of the Southern Baptist Convention; our principles, especially the right of private interpretation of the scriptures; our church polity, the equal rights and responsibilities of church members; our program, seeking to enlist all our people in all our work; our problems of education, enlistment, and evangelism; these and the exegencies of our times make it imperative that we have a cultured, consecrated, co-operative leadership. Such a leadership cannot be had without adequate educational facilities.

2. Southern Baptists do not have as highly trained a ministerial leadership as we need. Many men are ordained to the gospel ministry who have not and perhaps will not receive the technical training they greatly need. These are usually good men, doing good work; many of them entered the ministry late and have family and financial burdens that make it difficult if not impossible to pursue an education in a systematic way. Approximately one-third of our ministers never went beyond high school; another third have not been beyond college; and less than one third have both college and seminary training.

3. Our colleges and seminaries, under great difficulties, are working together in an honest effort to provide adequate training for our ministers. They deserve the gratitude of the denomination and should be encouraged and strengthened in their endeavors. But we must face the fact that hundreds of our Baptist ministerial students are in non-Baptist schools.

4. Our need for a well-trained ministry is rapidly increasing. The general culture of the people calls for well-trained men; the normal increase in the number of our churches; the changing status of our churches, quarter-time churches becoming half or full-time and half-time churches becoming full-time; the replacements necessary because of deaths, retirement, etc.; and the expanding population being served by Southern Baptist churches, these all and each call for more trained men.

5. Our three seminaries as they are now equipped are not able to meet the growing need for well-trained men. They are overcrowded, undermanned, and inadequately equipped.

6. We believe Southern Baptists should have two more seminaries to relieve our present congestion, provide facilities for the increased number of men who ought to have theological training, and to serve great areas now remote from the seminaries we have.

7. We believe, however, that the establishment of new seminaries is of such great importance to the present and future of our denomination that great care should be exercised in the location, erection, and equipment of such institutions. It would seem wise for the denomination itself to decide these matters after thorough investigation rather than to adopt institutions already projected by well meaning brethren. Certain cities may offer excellent opportunities to the seminaries and their students, and even offer sites and other financial inducements that should receive careful consideration.

8. No plan of theological training that would in any way cripple or lessen the efficiency of our present colleges and seminaries should be entertained.

9. Southern Baptists should have a well-thought-out long range, comprehensive policy and program of theological education to meet the needs of all sections of our territory and to offer training to all our God-called ministers.

10. Representatives from the Clear Creek Preachers School of Kentucky and the Baptist Bible Institute of Florida approached our committee but we felt that these and similar institutions did not come within the purview of our committee.

In order to implement these conclusions your committee offers the following recommendations:

Recommendations

We recommend:

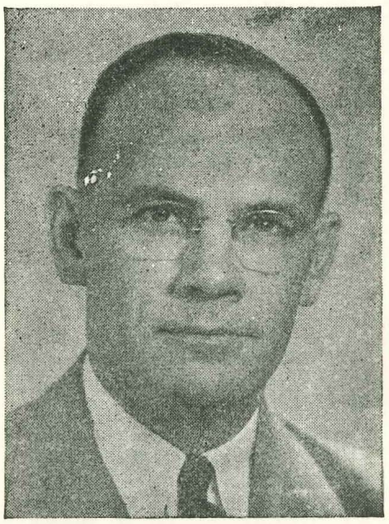
1. That it be the purpose and intention of this Convention to project a long range program of theological education seeking to meet the needs as far as possible of all our churches and ministers.

2. That in the formation and promotion of such a plan we ask the patient, prayerful and practical co-operation of all our agencies and all our people.

3. That we ask our college and seminary authorities to give careful consideration to the Howard College Extension plan with a view to adopting or modifying and adopting it, or some other plan for the benefit of men who cannot or for any reason do not attend some regular institution or learning.

(Continued on Page 22)

Concerning Sunday School Enlargement



A Pastor Says—

"When I study our records and discover that approximately 90 per cent of the baptisms through the years have been coming from the Sunday school enrolment I have renewed appreciation for the Sunday school! I know that as I use the Sunday school organization to reach new people our church will win more people to Christ. There is a close relationship between our Sunday school enrolment gains and the number of baptisms.

"A matter of practical as well as spiritual significance is the stewardship and enlistment fruitage of Bible study. We find that the church members enrolled in our Sunday school give on an average twenty times more than the church members not enrolled. Yes sir, our church will profit greatly by increasing the Sunday school enrolment this year. Our minimum part of the 600,000 goal is a 15 per cent gain, and we are going as far beyond that as we can. This is basic to all our church hopes to do."

WILL YOU HELP YOUR CHURCH DO ITS PART NOW?

KNOWLEDGE—Discrimination: We should be just as careful about what we put into our minds as we are about what we put into our stomachs. Digestive upsets follow quickly after one has eaten tainted food. Mental and spiritual upsets follow from feeding the mind with the wrong things.—*Homiletic and Pastoral Review.*

Evangelism Class is Southwestern's "Chair of Fire"

Torch lit By L. R. Scarborough

By JEANETTE WHITE

When Southwestern Seminary, Fort Worth, began a class in Evangelism in 1910, many raised their eyebrows in astonishment.

"What! make evangelism a regular course of study?" "Give credit for soul-winning as an educational process?" "How can evangelism and scholarship go together?" These were some of the cries raised.

Dr. B. H. Carroll, founder and first president of Southwestern, conceived the idea of a Chair of Evangelism and invited Dr. L. R. Scarborough to fill the place. Dr. Scarborough was then pastor of First Church, Abilene. He had a great vision of making this evangelism class a "Chair of Fire," however, so he left the pastorate to cast his lot with the new Seminary. In 1915 he became president of the institution.

Since the first session which met in a clapboard chapel, the evangelism class has not ceased to inspire and challenge young ministers. At Dr. Scarborough's retirement in 1942 the search for a new president was begun by the Board of Trustees. This was a difficult job for they wanted a man who could carry on, not only as president but also, as a teacher in the great "Chair of Fire." Dr. E. D. Head, pastor of the First Church, Houston, was selected. He fills the place today.

Two hundred and ninety-eight students are attending the class this semester. Each one is urged to see that at least one soul is won or helped before the semester is over. At each meeting the class joins in prayer for inspiration and for power to win the lost. "This class boils down to this: A saved soul seeks out an unsaved soul and tells that unsaved soul what Jesus has done for him," Dr. Head said at one of the opening meetings.

In the classroom an opportunity is often given the students to make prayer requests or to tell of an experience they have had as an outgrowth of the evangelism class.

One student felt that God was leading him to speak to an 84-year-old man who had been antagonistic toward the church all of his life. In the course of the conversation which followed the old man said, "People think I'm the hardest sinner in town. But a few months ago I gave my heart to Jesus. I want to be baptized and confess him before all the people." Perhaps if this student had not received the courage to approach the old man, the blessing of his confession would have been lost.

"There are always people in the hospital ready to meet the Lord," another student in the class said as he was urging his classmates to give their spare time to hospital visitation. This student had gone to see a friend in a Dallas hospital. While he was there he was asked to visit a lady who had been in an automobile accident and was in a very serious condition. As a result of this visit the injured lady and her brother-in-law, who was in the room at that time, were saved.



"The world is waiting for evidence, not eloquence," Dr. Head says in advising students to witness wherever they are. "God does make himself known. He does communicate with us to do his work."

Besides doing actual personal work the students in the class study the books, *Revivals in the Bible* and *Evangelism in Acts*, written by Dr. Head. Every other year Dr. Scarborough's book, *With Christ after the Lost*, is taught.

Scholastically, the evangelism class has a reputation on the Southwestern campus as being as "hard as any course offered." Fifteen hundred pages of parallel reading are required. Many students who have taken the class in the past have written back to the school acknowledging it as being especially helpful to them in their ministry.



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Williamsburg Pastor Announces Unusual Sermon Series Topics

We glean from *The Monograph*, published by the First Baptist Church of Williamsburg, Kentucky, that Dr. Herbert C. Gabhart, pastor of that church, has announced a series of sermons running through the rest of the year.

The general theme of the series centers about "What Jesus Taught. . ."

The editor of *The Monograph* states:

> The pastor is of the opinion that this series should be one of the most instructive and helpful series ever delivered by him during his ministry in Williamsburg. Since Jesus taught "as one having authority," Dr. Gabhart feels that every Christian needs to be very familiar with what Jesus taught about everything affecting an individual's life.
>
> The series began the last two weeks of February when Dr. Gabhart spoke on "What Jesus Taught About God, Himself and the Holy Spirit." The subjects for the remainder of 1949 are:
>
> **March**—Jesus' Teaching About Sin and Salvation
>
> **April**—Jesus' Teaching About Life and Death
>
> **May**—Jesus' Teaching About the Home and Family
>
> **June**—Jesus' Teaching About the Church
>
> **July**—Jesus' Teaching About the State and Government
>
> **September**—J e s u s' Teaching About Discipleship
>
> **October**—Jesus' Teaching About How to Treat Others
>
> **November**—J e s u s' Teaching About the Kingdom of God
>
> **December**—J e s u s' Teaching About the Word of God, Money, Prayer, and the Sabbath.

Such long-range preparation is helpful in the life, both of the pastor and the church. Pastors, everywhere, have discovered that well prepared series of sermons, delivered earnestly to the people, build congregations numerically and spiritually.

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MEMORY—The most classical case of absentmindness is that of Painleve, who was 3 times premier of France. This brilliant man would take a taxi home when his own car was waiting for him, and would often give the cab-driver his telephone number instead of his address.

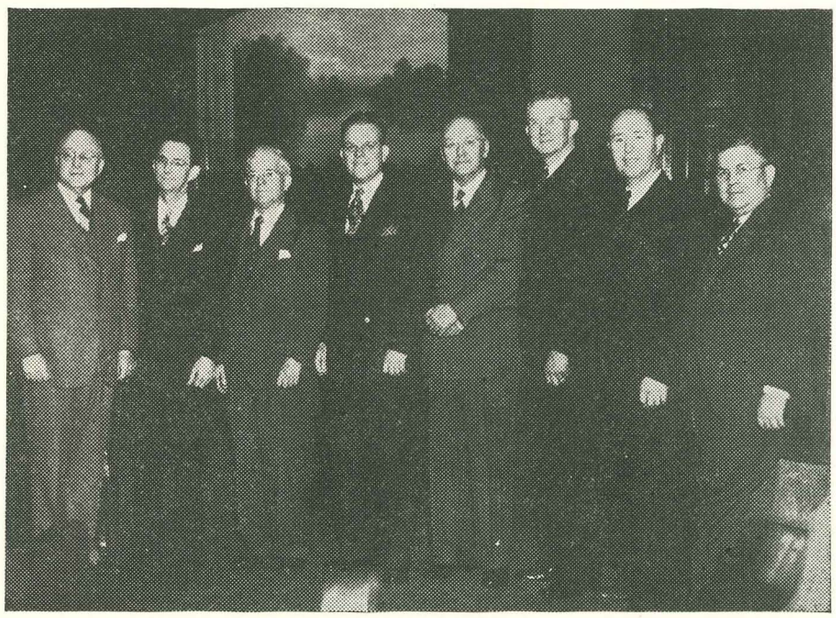
Once, expecting a friend, he pinned a note on his own door: "Painleve will return in 15 minutes." On returning, he saw his own note and sat down outside to wait for himself.—*Chicago Daily News.*

A Century and a Half of Service by Eight Northern Kentucky Baptist Pastors

By CHASE W. JENNINGS, Covington, Ky.

[Previously printed in the North Kentucky Edition, and reprinted now in the general part of the paper by request.]

EIGHT MEN have served in pastorates in Northern Kentucky for a total of 50 years. This is a combined service worth noting. Five of these men were born and raised in Northern Kentucky. They are Pastors Roy Johnson, Wayne D. Byland, John E. Huss, Leo Drake and O. J. Steger. Two were ordained to the gospel ministry at the First Church, Newport—Pastors Drake and Huss. One has led in the establishment of a church organization in the city where he was ordained—Pastor Drake, of Trinity, Newport.



Left to right: Pastors W. D. Byland, First Baptist, Bellevue; W. R. Cole, First Baptist, Dayton; M. M. McFarland, Oak Ridge, Kenton County; John Huss, Latonia Baptist; O. J. Steger, First Baptist, Newport; Roy Johnson, Burlington Baptist; D. B. Estep, Calvary Baptist; Leo Drake, Trinity Baptist, Newport.

A brief historical sketch is here given of each of the men in the order in which they appear in the picture.

Pastor W. D. Byland was born near Walton, Ky., and was educated in Kentucky and Texas. Leaving Fort Worth Seminary he was a Chaplain in World War I. He was next pastor in Missouri and Arkansas and then came to the First Baptist Church, Bellevue, on February 1, 1929, where he has remained since. The church celebrated his twentieth anniversary in February 17, 1949.

Dr. W. R. Cole is a native Texan and came to Louisville for his Seminary training and graduated with the Th.D. degree in 1925. He was then pastor of the First Baptist Church, Carrollton, Ky., until September 1929. He entered the pastorate of the First Baptist Church, Dayton, on October 1, 1929, and has been at this church since. He thus completes his twentieth year of service this fall.

Pastor M. M. McFarland is a native Kentuckian. A graduate of the Louisville Seminary and served as a Chaplain in World War I. After leaving the army he served from 1920 to 1933 as a denominational field man and Enlistment Secretary for the state of Kentucky. He went to the Oak Ridge Baptist Church in Kenton County in July of 1933 and closed his fifteenth year and seven months of service there February 28 at which time he went as Associational Missionary to Union Association. During his service at the Oak Ridge Church there has been remarkable progress in the work.

Pastor John E. Huss was born in Cincinnati but was raised in Newport, Ky. He was ordained by the First Baptist Church of that city and did his Seminary work in Louisville. He was pastor of the Silver Grove Church right after the 1937 flood and later went to Horse Cave, Ky. He then came to the Latonia Bapitst Church April 13, 1941, and has served that church since. He will complete his eighth year this April 13. The church has made great progress during this time and he has the largest mid-week service in the denomination. It is known as "The Hour of Power."

Pastor O. J. Steger was born in Grant County, Ky., but his parents soon moved to Cincinnati where he grew up and studied telegraphy. He later went to the Seminary in Louisville. Feeling the call to evangelistic work and mission work he began work on Brighten Street in Newport and organized what is now Baptist Tabernacle. He then went to the Latonia pastorate and from that to organizing the Fifth Street Baptist Church in Newport, where he worked from 1926 to 1929. He then was an evangelist till 1933 when he became pastor of Southside Baptist Church, Covington, and served there sixteen years. Leaving this pastorate in late 1947 for evangelistic work again. But soon the First Baptist Church, Newport, laid hands on him and he became their pastor the first of March 1948.

Pastor Roy Johnson was born near Walton, Ky., and as a lad attended the New Bank Lick Baptist Church. After serving in World War I he took up residence in Covington and was ordained by the Southside Baptist Church March 1, 1921. He soon became pastor of the Crescent Church and later served fifteen years at Big Bone and now is completing his eighth year at Burlington Baptist Church. Mr. Johnson is a splendid evangelist and serves in many revival meetings every year.

Pastor D. B. Eastep was born in Delaware County, Ohio. He graduated from Southern Seminary in Louisville and became associated with Rev. O. J. Steger in the Fifth Avenue work in 1924. He became pastor of the Calvary Baptist Church February 27, 1927. He celebrated the conclusion of twenty-two years of work this month. The Calvary Church had about fifty members when he went there. They now have some 550 and are in the midst of a $200,000.00 building program at the present time.

(Continued from Page 21)

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ATTITUDE: Effect—I spilled some lemon on my dress. With faded spots it soon was rife. And that's what sourness does, I guess—it takes the color out of life.—Eleanor Denny, *Kansas City Star*.

That Someone In Need May Live

By GEORGE D. CALDWELL, President Board of Trustees Kentucky Baptist Hospital, Louisville, Ky.

The Lord has many houses—many kinds of houses, some for preaching, some for teaching, and some for healing, thus completing His three-fold ministry. The Kentucky Baptist Hospital is primarily one of His houses of healing, though teaching and preaching are also carried on within its walls among its staffs and the patients confined to its care.

The Kentucky Baptist Hospital is a great institution from merely a human point of view. The building and grounds are beautiful and will become more so as the years pass. The housekeeping and nursing staffs are unsurpassed in Kentucky, and due to the splendid management of our Administrator, Mr. H. L. Dobbs, and the loyal support of the Trustees and the members of the organization, that which is already good is being constantly improved.

But—and I underscore the word—we are all anxious to do more charity, not only among our own Baptist people, but among the whole community of Kentucky. Jesus came not to the Jews only, but to all who would receive Him. The ministry of the Kentucky Baptist Hospital as one of the houses of healing of the Great Physician, must be not to Baptists only, but to all kinds of people. And so it is now, whether the patient can pay his own way or needs assistance. Anyone will be received as a charity patient to the limit of our charity fund if he or she is a qualified case for the Hospital from a medical standpoint, and is recommended by the Pastor, Chairman of the Board of Deacons and the Sunday School Superintendent of a Baptist Church, whether the sick one is a Baptist or not.

In order for your hospital to do this needed charity, it is necessary that the work be supported financially by the Baptists of Kentucky. The hospital building is not paid for by some $525,000. It seems clear that no substantial charity can be done except out of money contributed for that special purpose of Baptists and their friends and used only to pay the hospital expenses of such charity patients as we can receive upon the recommendations noted above. Their account is known as the Mother's Day Fund or Charity Fund. During the war years, with their high wages and full employment, the calls upon the Fund were modest and space to care for the patients was our principal difficulty. But today the demands upon the Fund are increasing and are a challenge to Kentucky Baptists. On Mother's Day, May 8, our people will be given the opportunity to answer that challenge through our Sunday Schools.

Baptists in Kentucky have just contributed to a fund for our schools and hospitals, the money to be used for buildings or other capital expenditures. But the Mother's Day offering on May 8, is not to be for the Kentucky Baptist Hospital, but for those unfortunate ones who are in need of its ministering care.

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"Why Must I Be Sick?"

By Zech Ford Bond, Hospital Minister Kentucky Baptist Hospital, Louisville, Ky.

A consecrated Christian woman lay on the bed of affliction at the Kentucky Baptist Hospital.

As she lay, she thought within herself, "Why must I be sick? Why did I have to come to this hospital, so far away from my home and loved ones? Why do I have to be separated from all whom I hold dear?" These and many other questions ran through her mind.

Across the hall, another patient lay on the bed suffering, without faith, without hope, nothing to hold on to—little in this life or the next. Soon, when days of convalescence came, these two women met and became warm friends. Through the simple little testimony of the consecrated little patient, the unsaved professional woman was brought to Christ. Of course the Hospital Minister had helped to prepare the way by bringing them together, but the credit for the conversion of the lost one went to the woman of faith. Later, as she left the hospital, she said, "Well, I wondered why I was directed to this hospital, and I wondered why I had to be sick. But if being sick was the means of my being used to win a soul to Christ, then I am happy that I came to this hospital."

The Kentucky Baptist Hospital is a Christian institution, where many folks have found not only physical health but spiritual health as well. It deserves our loyal support. Don't forget to remember it with a most liberal offering on Mother's Day.

———o———

PLAGIARISM—As Wilson Mizner, the noted raconteur, once said: "When you take stuff from one writer it's plagiarism, but when you take from many writers it's called research."—Frank Case.

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Editorials

Commending Dr. B. C. Land

A great many in Kentucky are already acquainted with Dr. B. C. Land, Executive Secretary of the Misissippi Baptist Foundation. Four times he has, with Dr. W. C. Boone and others from the Baptist Building, gone over large sections of the state speaking on the doctrines of Christian stewardship.

The writer has been with him on three of those tours, hearing him daily, talking with him much between services.

We learn that Dr. Land's program is now such that he can spend considerable time in stewardship revivals over the South. He is in great demand, and has been for some time, in this field of work. As an author of many books on stewardship, he is equipped as no other man we know to come to a church and kindle and fan the flames of Christian duty. Wherever he goes there is an immediate upsurge of giving. The results of his stewardship revivals are lasting. Wherever he goes he calls men and women back to the Bible plan of paying the tithes and bringing their offerings to the Lord.

Many of our Kentucky churches need a stewardship revival. Southern Baptists need, for the sake of all their work, a revival of their sense of responsibility in matters pertaining to property. Our churches would do well, it seems to this writer, to take advantage of the opportunity to secure Dr. Land's services. He can be reached at P. O. Box 530, Jackson, Mississippi. It will be necessary to contact him much in advance of the engagement since he has many calls for such service.

Fallis Succeeds Hill

Of interest to thousands of Southern Baptists is the announcement from the Baptist Sunday School Board that Dr. John L. Hill will retire June 1 as Book Editor, and that Dr. William J. Fallis, his associate, has been elected to succeed him.

Dr. Hill has had a long and brilliant career as an educator, denominational man, writer of books, editor, and lecturer. He was born in Owen County, Kentucky, September 15, 1878, the son of Rev. George William and Elizabeth (Hayden) Hill. He is a Master of Arts graduate of Georgetown College and Columbia University. He was a graduate student of Harvard University, Cincinnati University, and Columbia University. Dr. Hill holds also many honorary degrees from various colleges and universities over a wide area.

After a period of teaching in early days at Bardstown Coeducational College, the high schools at Mt. Sterling and Covington, Dr. Hill taught at the University School of Louisville; he then became professor of history and political science at Georgetown College (1909-1922). From 1913 to 1922 he was dean of Georgetown.

Since 1922 Dr. Hill has been Book Editor of the Sunday School Board. In addition to this assignment he has had broad denominational connections. He was, for a number of years, secretary of the General Association of Baptists in Kentucky, and was also state director of the $75,000,000 Campaign. From 1932 to 1937 Dr. Hill was editor of the *Home and Foreign Fields.*

It will be recalled that the beautiful new chapel on Georgetown College campus, dedicated earlier this year, was named the John L. Hill Chapel. An entire week was devoted by the college to the ceremonies. One of the features of the week was an address by Dr. Hill in which he accepted the honor and reviewed experiences in the educational field and expressed convictions concerning the future of Christian education. During the week a delegation from Dr. Hill's large Sunday school class in the First Baptist Church of Nashville came up to Georgetown College and unveiled, on the stage of the new chapel, a large oil portrait of their teacher.

It is not expected that Dr. Hill will go into complete retirement. Of course he will continue most of his duties. His great host of friends would never permit him to be idle. We could not conceive of a man of Dr. Hill's mental and physical strength stopping work. Work is not merely a product of life; work is life itself. As long as there is life there must be work, and as long as there is work there is life.

High Spiritual Tide At Oneida

The Oneida Baptist Church, Oneida, of which Rev. Lyn Claybrook is pastor, has just experienced what is perhaps the greatest single revival in the history of that community. The son of the pastor, Rev. Edward Claybrook, of Millington, Tennessee, was the evangelist.

The Oneida pastor writes, "I have baptized, to date, seventy-eight, and six others are to be baptized . . . In all, there have been ninety-one additions to the church . . . Almost every lost student in Oneida Institute has been saved . . . Twenty-five young people have surrendered for full-time service, five of them to preach the gospel . . . We are all praising God for this great victory and are encouraged to go on to greater things for Christ . . . Our next objective is to pay off our debt so that Dr. Boone can preach a 'sure enough' dedication sermon."

The report of this revival means more to Kentucky Baptists than just a "great series of meetings." Brother Claybrook, not so many months ago, went to that field as a missionary pastor. The State Mission Board is assisting the noble people of Oneida in carrying forward their work. The opportunity was all the more challenging because Oneida Institute, one of our great Baptist schools is located there. The church at Oneida had never had a building of its own, but through long years had worshipped in one of the school buildings.

With the help of the State Mission Board the good church took steps to erect a beautiful new house of worship. The *Western Recorder* carried recently the story of its completion and the first service held therein.

The work done there by that church, assisted by the Baptists of Kentucky, reads like a story of the early Christian centuries.

All The World in Brazil

By ALVIN HATTON

In Lucelia, a brand new frontier town in the state of Sao Paulo, I noticed a strange mixture of races in the congregation of the Baptist church. How did people from all parts of the world arrive in this interior town in Brazil? The oriental, the European, the African, the North American and the Latin American were all present.

These people, so different in appearance and background, had these things in common: Brazil, their new home; Portuguese, their new language; and Christ, whom some had recently found and others had brought to Brazil with them.

Lucelia is one of the many new towns being created as roads and railroads penetrate the country and change uninhabited forests into rich farming sections. Before building railroads the railroad company first builds roads and lays out towns. When agriculture and industry have developed sufficiently the railroad pushes ahead to the new cities.

Among the first to move to these new sections are thousands of foreigners, many of them Brazilian born. Some are farmers, many others are businessmen.

Our Baptist work has its best chance for growth in these sections. Now is the time to enter, before sin, Catholicism and many other isms become entrenched in these new cities. The city of Marilia is an example of what Baptists can do when they start in time. This city of 50,000 population is no longer a lusty frontier town, for it has already passed its twentieth birthday and the railroad has pushed the frontier many miles ahead. The First Baptist Church in Marilia, under the leadership of its active and intelligent pastor, has erected a beautiful temple of worship in the center of the city. This is the best Baptist church in the interior of the state of Sao Paula. Many older cities have no Baptist work at all and it is hard to make a beginning in these older places. A missionary is needed now for the new section being developed in the western part of the state of Sao Paulo.

Foreigners have made a great contribution to the Baptist cause in Brazil. Baptist work is started in many sections by Latvian or other foreign families. In 1922-23 hundreds of Latvian Baptists established a colony in the western part of the state of Sao Paulo. A co-operative is still being operated on a highly profitable and Christian basis. Many Latvian Baptists have moved to Bolivia co-operative, still live in the same general region. Others have moved to other sections of the state and to other parts of Brazil. Recently several families of Latvian Baptists have moved to Bolovia and established a colony there. Bolivia is a mission field of the Brazilian Baptist Foreign Mission Board and no doubt the Latvians will make a fine contribution to the work there, even as they have in Brazil.

One way the Latvian Baptists have contributed to the evangelization of Brazil is by furnishing pastors and Christian workers for Brazilian churches. Although several churches are still maintained in the mother tongue, many Latvians move to other sections to become leaders in Brazilian Baptist work. For many years the Seminary in Rio de Janeiro has not been without Latvian preachers.

Included in the 136 churches in the Sao Paulo state Baptist convention are Russian, Hungarian, German, and Latvian churches. All of these races plus Japanese, Spanish and others are represented in many other Brazilian Baptist churches. These races present to Baptists an opportunity and responsibility for evangelization. Most of these people did not come to Brazil with the motive that prompted the Latvians. However, when evangelized many become good Christian workers. Here in Brazil we have an opportunity to follow the command of Jesus when He said, "Go into all the world and make disciples." A good representation of the world is in Brazil.

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ECONOMY—When Herbert Hoover went to Washington as president in 1929, he immediately instituted a series of economy measures in White House expenditures. Among other things, he had the saddle horses removed.

His predecessor, Calvin Coolidge, no mean hand at economy himself, was somewhat amused by Hoover's actions. When word reached him that the horses had been sent away, he asked:

"Where have they been sent?"

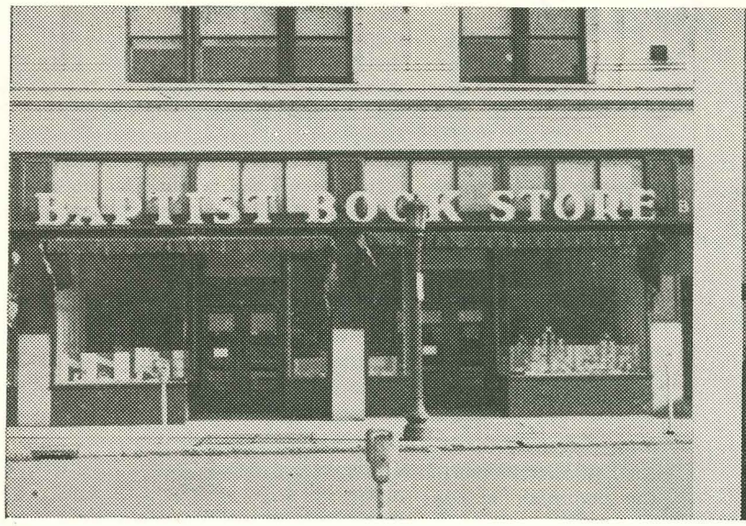
"To Fort Myer," he was told.

Coolidge thought this over a moment, then drawled: "Will they eat less hay at Fort Myer than they did at the White House?"—*Milwaukee Journal.*

New Nurseries at Erlanger Church



In building a new Sunday school annex the Erlanger Baptist Church provided four rooms for its Nurseries. The above picture shows Nursery No. 1 for babies through eight months of age. The picture was taken on March 6, the day the new building was opened. Workers present are from the left: Mrs. J. B. Bush and Mrs. John Payne; Mrs. Ed Sanford, a young mother who has brought her baby to the new nursery, is on the right. The workers will wear nurse uniforms. The floor of the upper story of the new building is covered with rubber tile. The walls are of light oak plaster board. The 24-room, two-story, 23 by 84 feet building was completed by Mr. R. C. McNay, a member of the church, at a cost of $20,408.37 to the church, but has an estimated value of $28,000.00. The average attendance of the two nurseries the month before entering the new building was 25 per Sunday. The average attendance of the four nurseries since entering the new building has been 33.



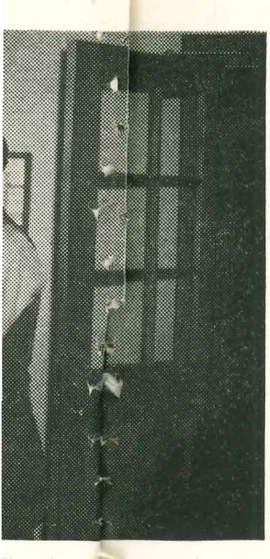
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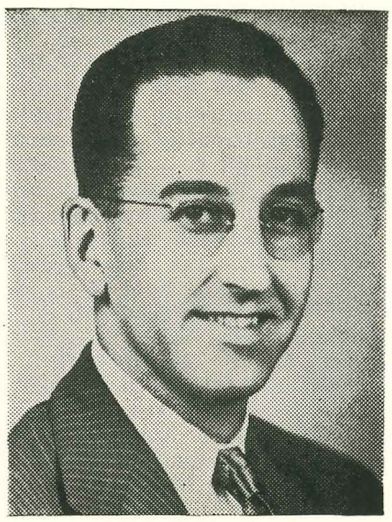
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The Future Life

(Sunday School Lesson April 17)

Bible Material: John 5:25-29; I Cor. 15:1-8, 20-26; 2 Cor. 4:16 to 5:10.

Golden Text: Because I live, ye shall live also. John 14:19.

LESSON TEXT

JOHN 5:
25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

I CORINTHIANS 15:
20 But now is Christ risen from the dead, and become the firstfruits of them that slept.
21 For since by man came death, by man came also the resurrection of the dead.
22 For as in Adam all die, even so in Christ shall all be made alive.
23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy that shall be destroyed is death.

2 CORINTHIANS 4:
16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.
17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;
18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 CORINTHIANS 5:
1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Introduction

Studying this lesson, one needs to read carefully all the Scripture suggested above as "Bible Material." The verses immediately preceding the text in the fifth chapter of John are highly relevant also.

Jesus, in those preceding verses in John 5, identifies Himself *with* the Father. "For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these that ye may marvel. *For as the Father raiseth up the dead, and quickeneth them, even so the Son quickeneth whom he will.* For the Father judgeth no man, but hath committed all unto the Son: *that all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.*"

Thus Jesus is identified with His Father in love, in revelation of the work of the Father, in miraculous achievement, and in honor and glory. One does not go far in studying God's Word unless he properly identifies Jesus as God in human form.—The God-man. And being, in every sense of the word, God, Jesus is therefore able to impart life. "Verily, verily, I say unto you, He that heareth my word and believeth in him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto live" (Verse 24).

We are to think of this *life* which Jesus imparts, not merely as a life which lasts forever, though it will last forever; but as life which flows from the Eternal One Himself. *It is life eternal because it is the Eternal One's life.* Jesus not only gave His life for sinners; He imparts His life to those who turn from death and trust Him for that life. "The hour is coming, and NOW IS, when the dead shall hear the voice of the Son of God: and they that hear shall live" (Verse. 25).

Discussion

Verse 25 makes a *double affirmation* —"Verily, verily, I say unto you." That affirmation looked toward two events —(1) the raising of the body from the grave at the resurrection, (2) the giving of that *eternal life* to those who believe here and now. Believers do not wait until the resurrection for eternal life. They now have the Eternal One's life abiding in them. It is the same *life* they will enjoy in the immediate presence of that Life-Source forever. Believers do not have one kind of salvation here in this world, and another beyond death. They do not have one kind of *eternal life* here and another yonder, when they shall have been reunited with their resurrected bodies. There is one Source of that *life,* and there is *one life eternal* here and hereafter. There will be many new experiences in the life beyond the grave; there will be many hopes realized; there will be a broader, fuller realization of that eternal life; but let us keep in mind that we now have that *life* of the Eternal. "He that heareth my word, and believeth on him that sent me, HATH EVERLASTING LIFE, and shall not come into condemnation; but is passed *from death unto life.*"

The resurrection from the grave is as certain as the giving of eternal life to those that believe. God promised both, and it is He who brings both miracles to pass. Verses 26-29 declare, "For as the Father hath *life in Himself,* so he hath given the Son to have *life in himself;* and hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which *all that are in their graves shall hear his voice;* they that have done good, unto the resurrection of *life;* and they that have done evil, unto the resurrection of damnation."

There is a further guarantee of the raising of our bodies from the grave "unto the resurrection of life," namely, the resurrection of Jesus. His resurrection is called the *firstfruits.* "But now is Christ risen from the dead, and become the *firstfruits* of them that slept. For since by man came *death* [physical and spiritual], by man [the Son of Man] came also the resurrection of the dead. For as in Adam all die, even so IN CHRIST SHALL ALL BE MADE ALIVE . . . Christ the firstfruits; afterward they that are Christ's at his coming . . . The last *enemy* that shall be destroyed is death" (I Cor. 15:20-23, 26).

Death is an enemy. It separates loved ones. It breaks homes. It crushes hopes. It breaks hearts. The world is one vast graveyard. *Earthly life* is one long funeral procession to the grave. But thank God! eternal life—the life of the *Eternal* One imparted to us through Jesus Christ our Lord—is a march toward a glorious resurrection, toward a "city which hath foundations, whose builder and maker is God." Paul said in 2 Corinthians 4:16-18, "For which cause we faint not; but though our outward man perish, yet *the inward man* is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

The Holy Spirit revealed eternal certainties to Paul. Paul knew that down the way there was death—the separation of the spirit from the body, the wasting of the body in the grave—but he was enabled to say in calm faith, "For we *know* that if our earthly house of this tabernacle be dissolved, we have a building of God, an house not made with hands, eternal in the heavens" (2 Cor. 5:1).

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Chas. L. Garringer, New McQuady Pastor, Ordained To Preach

ST. MATTHEWS, KY., March 27.—Charles L. Garringer was ordained to the gospel ministry at the St. Matthews Baptist Church today. Bro. Garringer has been called to the McQuady Baptist Church, McQuady, Kentucky.

An ordination council was called on March 25 to consider recommending Bro. Garringer for ordination. Those present were Rev. L. O. Griffith, Rev. Sherman Swan, Rev. Chester H. Jones, Rev. John Kruschwitz, Rev. John Ray, Rev. John Drake and Rev. Verlin C. Kruschwitz. Rev. L. O. Griffith served as questioner. After a thorough consideration of Bro. Garringer's experience of grace, call to the gospel ministry and understanding of Baptist doctrines, the council, unanimously voted to recommend that the St. Matthews Baptist Church proceed with the ordination of Bro. Garringer.

At the ordination service Rev. T. R. Allen, Jr. presented the Bible and Rev. John Ray led in the ordination prayer.

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John W. Perry Resigns As Pastor Mill Creek Church, Hardin County

ELIZABETHTOWN, Ky., April 1.—Pastor Jhon W. Perry has resigned at the Mill Creek Baptist Church, in Severns Valley Association, Hardin County. Brother Perry is a student in the Southern Baptist Theological Seminary, Louisville. Though he is new in the ministry, he delivered some great messages. While pastor here there were 31 additions to the church, 15 by letter and 16 by profession of faith. The church has moved from half-time to full-time, with Training Unions and Sunday night preaching service, and a weekly prayer meeting. With the help of Mrs. Perry and others, the church now has the Woman's Missionary Union, which was organized last August.—Mrs. Ed. Rogers, Route 4.

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Promotion And Finance Secretaries Elected By Severns Valley

ELIZABETHTOWN, Ky.—The Severns Valley Baptist Church, located here, of which Dr. L. E. Martin is pastor, has elected Mrs. Herron Jenkins, of Sonora, Ky., to serve as Secretary of Promotion and Finance. Mr. and Mrs. Jenkins have three sons, and expect to move to Elizabethtown in the very near future.

Gleanings

The Cumberland College Choir will sing at the Parkland Baptist Church on Wednesday night, April 20, at 7:45 P. M. Keith Lancaster is the director.

Pastor George H. Riggs, of the Victory Memorial Church of Louisville, will preach for Pastor G. C. Sandusky in a revival at the Cloverport Baptist Church in June.

Dr. A. M. Vollmer, Secretary of the Department of Christian Education for Baptists of Kentucky, was the speaker at a regular meeting of the Executive Board of Baptist Association. Dr. Vollmer spoke in behalf of the Institutional Offering, which is to be taken on April 10. Business of the Executive Board included discussion of plans for an enlarged associational program, a school of missions, and an associational department of evangelism. The Board met with the Bethel Baptist Church, which is located in Mercer County.

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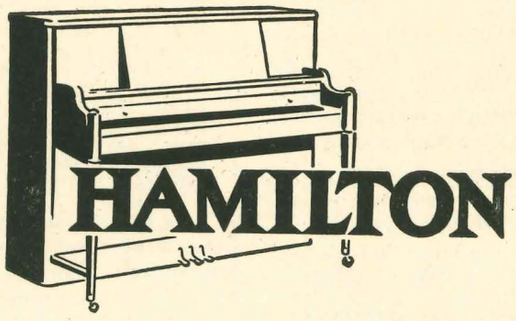
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Vacation Bible School Clinic Held at Stearns

STEARNS, Ky., April 3.—The McCreary County Missionary Baptist Association held a one-day Vacation Bible School Clinic at the Stearns Baptist Church, Saturday, April 2, from 10 A. M. until 3 P. M.

The Rev. Roy Lewis was acting chairman. Those on the program were the Rev. Orville Wilson, who was in charge of the music throughout; the Rev. Robert E. Connely, host pastor of the Stearns Baptist Church; the Rev. W. J. Johnson, the Moderator of the Association; Mrs. Walter Strunk, of Marshes Siding; Mrs. Orville Wilson, of Stearns; Mrs. Lester Martin, of Somerset; Mrs. Ralph Bradley, of Stearns; and Dr. Preston L. Ramsey, the pastor of the First Baptist Church of Somerset.

Plans were presented to the eighteen churches of McCreary County regarding the methods and intent of the Vacation Bible School program for this year. These churches sent 52 workers to consider the over-all picture of the Vacation Bible School program, and they were challenged in the closing words of the address by Dr. Preston Ramsey when he reminded them of the responsibility which is theirs *to co-labor together* in this program of Christian Education for the boys and girls of McCreary County.

A noon day luncheon was served in the basement, having been prepared by the ladies of the Women's Missionary Union of the First Baptist Church of Whitley City, of Stearns, and of Parker's Lake.

All over the South-land the Baptists of the Southern Baptist Convention are holding these one-day Vacation Bible School Clinics. In 1948 Kentucky Baptists held 1,491 Vacation Bible Schools, enrolling 123,306 boys and girls. 15,357 of these boys and girls had never before been in any Sunday school. Here in McCreary County 20 Vacation Bible Schools were held with a total enrolment of 1,177. The goals set by the McCreary County Missionary Baptist Churches in this year include the expectation of doubling the enrolment in some of the schools. Instead of having just one-week schools, the churches were urged by Roy Lewis to have two-week schools. Churches represented at the clinic were from Bethel, Green Grove, Greenwood, Hickory Knob, Mount Union, Pleasant Rock, Pine Knot, Stearns, Whitley City, Walkers Chapel, and Worley.

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Murray Student Team Visits the Adairville Baptist Church

ADAIRVILLE, Ky., March 28.—The Adairville Baptist Church received a great blessing over this weekend—March 26-27. We had with us from the Baptist Student Union of Murray State Teachers' College a Youth Team composed of Miss Dorothy Brizendine Student Secretary; Miss Dorothy Wilson, Pianist; Richard Robertson, Singer; and Wesley Hanson, preacher.

The team had charge of a Saturday night service, and a fellowship hour. They helped on Sunday in our departments of the Sunday school, and had, with the assistance of our young people, full charge of the two Sunday worship services.

Their enthusiasm and challenging testimonies helped the church and I am sure will bring future results. It was also good preparation for our coming revival which begins April 4 with Rev. Paul J. Harting, Old Hickory, Tenn., preaching, and Rev. Braston Sams, Milldale, Tenn., directing the music.—Hughlan P. Richey, Pastor.

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Gleanings

Dr. A. M. Vollmer, Executive Secretary for the Kentucky Baptist Foundation, will be the evangelist assisting Pastor Bradford Curry in meetings at the First Baptist Church of Glasgow, Ky., beginning April 17.

Fire broke out in the Waco Baptist Church, near Richmond, Ky., causing about $400 damage, on account of the improper installation of a new furnace recently. Volunteer firemen extinguished the blaze, thus preventing the loss from being much more than it was.

In connection with the revival meeting which Dr. C. Oscar Johnson held with Pastor R. R. Couey, the Lexington Avenue Baptist Church of Danville, Ky., made a present of $1,000 to the Baptist World Alliance for traveling expenses of their President. This was turned over to Dr. Arnold T. Ohrn in Washington, who writes: "May I say how overwhelmed we were to receive this most gracious and generous gift to our Baptist World fellowship. It makes it possible for the President to travel to a larger extent than otherwise would be possible, and will no doubt provide the major part of his expenses in connection with a tour of South America that is being planned." The President, of course, as everyone knows, is this same Dr. C. Oscar Johnson, pastor of the Third Baptist Church of St. Louis.

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D R I N K—The American Business Men's Research Foundation estimates that total arrests for drunkenness, driving while intoxicated, disorderly conduct and specific liquor law violations totaled well over 25 million in the 15 years since the 18th amendment was succeeded by the 21st. Comparing arrests for these 4 liquor offenses in '32 with those reported by the FBI for '47, the foundation estimates that arrests for drunkenness have increased 197 per cent and arrests for driving while intoxicated have risen 122 per cent. No effort was made to tabulate other offenses in which liquor frequently plays a conspicuous and tragic part.—*Christian Advocate.*

Bruners Chapel Pastor Goes to North Carolina Pastorate at Old Fort

HARRODSBURG, Ky., April 1.—J. G. Hicks resigned, effective March 27, as pastor of the Bruners Chapel Baptist Church, Mackville Road, Harrodsburg, to accept the pastorate of the Old Fort Baptist Church, Old Fort, North Carolina.

Mr. Hicks came to Bruners Chapel in January of 1948 from the Southern Baptist Seminary in Louisville, where he and Mrs. Hicks were continuing studies in Church Music and Religious Education. Since coming to Bruners Chapel they have led in a sound and progressive program. Mr. Hicks has laid emphasis upon the training and educational program of the church, where some forward steps have been taken. The Missions program of the church has also been advanced.

An expansion program within the church has been started in a good way which will bear fruit in a fine way in the future. More than $4,000 has been placed on the Expansion Program Fund, and the first Sunday in each month has been definitely established as Expansion Fund Day.

The church has purchased more than $900.00 worth of church and office equipment which will advance the church program. In addition the church has redecorated the parsonage on Hardin Avenue and made substantial improvements there.

Mrs. Hicks has been active in the music program of the church where steps have been taken to make a better foundation for church music in the church. She has also worked with the G. A. group which was recently organized, and has made a contribution to the devotional departmental programs within the Sunday school. She has led the Vacation Bible school work for the Association for the past year.

The church lists 25 new members since Mr. Hicks' coming to the chapel.

Mr. Hicks is a graduate of Wake Forest College and holds the Bachelor of Divinity Degree from the Baptist Seminary, Louisville. Mrs. Hicks is graduate of Mars Hill College and of the W. M. U. Training School of the Southern Seminary. She has also studied Church Music at Catawba College and at the School of Church Music at the Baptist Seminary.

Mr. Hicks has held pastorates at Liberty, N. C., and Oakdale Baptist Church in Spencer, N. C., and has served as minister of Education, of the Stallings Memorial Chapel, Salisbury North Carolina.

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FUTURE: Prediction—Safest rule for predictions is to be indefinite about the date. Sooner or later almost anything can happen.—Jack Lowe, *Sidney* (Neb.) *Telegraph.*

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LOUISVILLE, KY.

Covington Pastor Aids Dayton Church In Some Revival Meetings

DAYTON, Ky., April 5.—Pastor A. B. Colvin of the Southside Baptist Church of Covington, began a revival meeting with Dr. Walton R. Cole, pastor, at the First Baptist Church of Dayton, on Sunday, April 3. The meetings will continue throughout this week. The music is in charge of Mr. Michael Acree, assisted by his sister, Miss Rachel Acree, as accompanist.

Dr. Zech Ford Bond Speaks At Erlanger

COVINGTON, Ky., April 3.—The Erlanger Baptist Church had the Reverend Zech Ford Bond, hospital minister of the Kentucky Baptist Hospital, to bring the message today. Dr. Bond spoke concerning the institutions fostered by Kentucky Baptists which are to share in the Institutional Offering on April 10, with a special emphasis on the hospitals. His message was very enlightening and inspiring. This was Dr. Bond's fourth trip during the past few years, to the Erlanger Church, where R. Don Gambrell is pastor.

Independence Church Operates A Bus And Makes Improvements

INDEPENDENCE, Ky., April 8.—The Independence Baptist Church is one of the churches running a bus gathering up folk for Sunday school and church services. In recent months several improvements have been made in the way of a parking lot, reinforcement of the footing of the church building, and the redecoration of the auditorium and the adjacent Sunday school rooms, according to the pastor, W. E. Maners.

A Men's Brotherhood has been formed recently, and recreational facilities for the young folk have been placed in the church basement. This is under adult supervision.

A Vacation Bible School is planned for the first of June, and this will be followed with the church revival.

John E. Huss Observes Eighth Anniversary At Latonia Church

COVINGTON, Ky., April 11.—Rev. John E. Huss observed his eighth anniversary as pastor of the Latonia Baptist Church yesterday. The celebration was in three special services. The first service was last Wednesday night, also marking the eighth anniversary of the Hour of Power Prayer Service. Dr. J. D. Grey, pastor of First Baptist Church, New Orleans and president of Louisiana Baptists, was guest speaker at that service. His topic was "When a Man Gets Religion."

Both morning and evening services yesterday were included in the anniversary observance. Mr. Swann, chairman of the advisory council, presented resolutions to the church listing eight major achievements during the ministry of Pastor Huss.

Two Morning Services At Erlanger Sunday; Cantata At Night Hour

ERLANGER, Ky., April 5.—Because of the anticipated crowd, the Erlanger Baptist Church will have two morning worship services on April 17—one at 8:30 A. M., and then the regular service at 11:00 o'clock. Pastor R. Don Gambrell thinks that the two services will make it possible for all who desire to attend. The youth choir will sing at the early service, and the senior choir will have charge of the music at the 11:00 o'clock service. Also the senior choir will give a cantata at the Sunday night service.

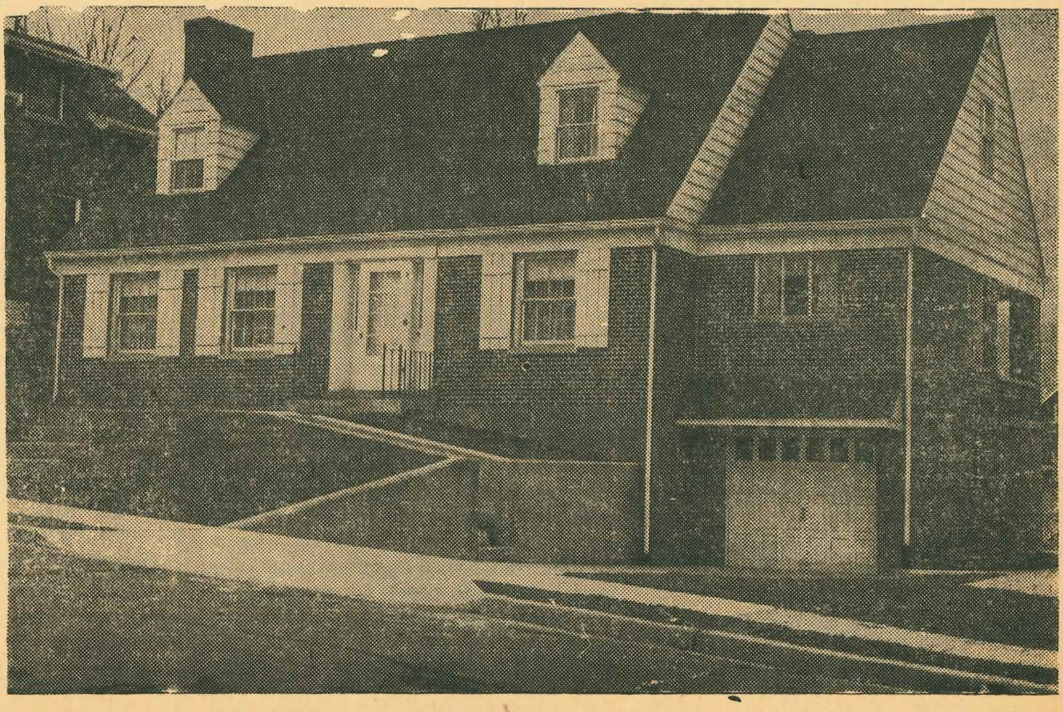
CHILDREN—The teacher had a lot of paper work to do, so she placed her hat in front of the class of six-year-olds and told them to write some sentences about it.

The class was silent for about five minutes. Then came the voice of little Edward: "Please, teacher, are there two b's in 'shabby'?"—*Tit Bits.*

* * *

ORIGIN: "Humbug"—"Humbug" is a corruption of the word Hamburg. The word originated in the following manner: During a period when war prevailed on the Continent so many false reports and lying bulletins were fabricated at Hamburg that at length, when anyone would signify his disbelief of a statement, he would say: "You heard that from Hamburg;" and thus, "That is Hamburg," or Humbug, became a common expression of incredulity.—*Caritas.*

Ludlow Church Has New Parsonage



Members of the First Baptist Church, Ludlow, Ky., recently presented this eight-room brick residence at 619 Linden Ave., Ludlow, to Pastor Thomas H. Shelton. The new parsonage is said to have cost $25,000. Pastor Shelton, his wife and three daughters—Patricia, Barbara and Nancy—have moved into their new parsonage.

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LOUISVILLE, KY.

E. Keevil Judy Leads Henderson's First Church In Erecting Education Building

HENDERSON, Ky. April 1.—The First Baptist Church of this city broke ground for their new educational building on January 2. Their present contract calls for expenditures of $120,000. They hope to complete the new building and do some remodeling at a cost of $150,000. These improvements will give the First Church modern facilities for a normal Sunday school of 850. A new suite of offices for Pastor E. Keevil Judy and his staff, church library, and church parlors will all be provided in the improvements.

Pastor Judy began his fifth year at the First Baptist Church of Henderson on March 6 and special services were held on that day. There were 792 in Sunday school and a cash offering of $11,475 was contributed toward the new building. The cash-in-hand Building Fund now amounts to $90,382.89.

The church had eighty-eight additions last year, or a total of 441 additions in four years.



Groundbreaking Exercises for the new Educational Building of the First Baptist Church of Henderson.

One Minister and Three Deacons Ordained at The Hartford Church

HARTFORD, Ky., March 22.—The Hartford Baptist Church recently held a joint ordination service for a preacher and three deacons. Harold Matthews, a senior at Western Kentucky State Teachers' College, was ordained to the full Gospel ministry. He had been extended a call to the Barnett's Creek Baptist Church of Ohio County. That church in turn asked his home church to ordain him. Brother Matthews is one of the religious leaders on the Western College campus.

The Hartford Church also laid hands upon three newly elected deacons—Leslie Stewart, Curtis Whobrey, and T. C. Wilbourn.

The sermon for the occasion was delivered by Pastor Hugh Van Eaton, of Walnut Street Church of Owensboro. The charge to the candidates was made by Rev. Russell Walker, a former pastor at Hartford and an uncle of Brother Matthews. The charge to the church was delivered by Dr. Chester Badgett, Beaver Dam, the questioning by Pastor Andrew M. Hall, Hartford; the presentation of the Bible by Deacon Cecil Martin, and the ordination prayer by Pastor Everett Reneer, of Central Grove. There were twenty on the ordaining council.

—o—

Many Improvements Being Made at Dawson Springs

DAWSON SPRINGS, Ky., April 1.—The First Baptist Church of Dawson Springs has just recently built a seven-room parsonage for Pastor A. L. Meacham and his family. The house is of brick front and asbestos shingles for the siding, and was constructed at a cost of $10,500.

Another item claiming the attention of the church recently was the installation of a new electric organ. The first two Sundays after its installation the auditorium and overflow rooms were filled to capacity.

The rostrum has been completely altered and elevated, which has enhanced the effectiveness of the choir greatly. The church is now looking forward to the addition of a new educational wing, which may be erected soon.

The W. M. U. recently sponsored a coronation service for the G. A.'s of the church, at which time Miss Jackie Barnett was recognized as queen-with-scepter, two as queen and several as princesses, ladies-in-waiting, and maidens. Then a Mission Study course for the G. A.'s, R. A.'s and Sunbeams was conducted at the church with 65 children attending.

A Brotherhood is being organized and will meet for the first time in April.

—o—

Carl Harkins Ordained To Preach By Victory Church Providence

PROVIDENCE, Ky., March 29.—A meeting of pastors and deacons of churches co-operating in the fellowship of Little Bethel Association was called at Victory Baptist Church here today for the purpose of giving consideration to the ordaining of Carl Harkins to the Gospel ministry.

The council was organized by electing Bro. Albert Kemp as Moderator; Dr. C. R. Morton as clerk; Bro. Geo. R. H. Gass to question the candidate; Bro. James Lawless to preach the sermon and give the charge to the candidate; Bro. Ila Whitfield to lead the ordination prayer; and Bro. Raymond Hazel to present the Bible.

After the questions were asked, a motion was made by the Council asserting that they were well pleased with the answers and they returned the candidate to the church. The church then made a motion to proceed with the ordination.

The sermon was delivered by Bro. Lawless, followed by prayer and the laying on of hands. The Bible was presented and the services were dismissed by Bro. Carl Harkins.

—o—

Gleanings

The T. E. L. Class of the First Baptist Sunday school of Greenville, Ky., has given a new electric phonograph to the County House.

The Planning Committee of Bethel Baptist Church, Hebbardsville, Ky., has decided to build for 300 people in the Sunday school, and 350 or more in the auditorium.

Henry Beach, Jr., began his new pastoral work with the Hall Street Church of Owensboro on April 3. He comes to them from the church at Utica, Kentucky, near Owensboro.

Dr. Morris Wilson and Mr. George Strong have sent a new cabinet and desk to the office of the general secretary of the First Baptist Church of Greenville, Ky.

Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board of Nashville, Tenn., and Dr. R. T. Skinner, Editor of the Western Recorder, Louisville, were speakers for the Western Regional Sunday School Convention held at the First Baptist Church of Madisonville, Ky., on March 29.

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Jellico Pastor Preaches In Revival Meetings at First Church, Pruden

PRUDEN, Ky., April 1.—Pruden's First Baptist Church was led in a Youth Revival with Rev. Francis Tallant bringing the messages during March 13-19. There were seventeen coming forward for baptism, two by letter, and four rededications, as announced by Pastor Vaughn H. Tollett.

The church voted to have two revivals instead of one during the year—the one in the spring for seven days, and the one in the fall for ten days.

Superintendent Charles Cross announces that they have a Sunday school class for all veterans. Stanley Petrey is director of the Baptist Training Union.

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Gleanings

Bert C. Caldwell is to do the preaching in the coming revival at the Central Baptist Church of Ashland, where Clay Caudill is the pastor.

Revival preaching at the Catlettsburg Missionary Baptist Church is being done by Pastor Dewey H. Jones. The song leader is L. B. Caldwell.

The Powersville church in Union Association has called Rev. Barney Freazier to its pastorate. He is a student in the Southern Seminary.

Connie L. Hargrove, Lexington, Ky., is preaching for Pastor Donald W. Wells at the Pollard Baptist Church, Ashland. The song leader is H. T. Mahan.

The Greenup Baptist Pastors' Conference will hold its next session at the Unity Baptist Church of Ashland, Ky., on Friday, April 15, at 5:00 P. M.

The Berry Church has called Rev. Carl Chipley, of Lexington, as its pastor. The church is doing some remodeling so as to increase their Sunday school room.

The Greenup Baptist Associational Sunday School Rally was held with the Westmoreland Church of Huntington, W. Va., on April 11.

Pastor S. M. Meade will lead the music in the coming revival in his own church, the Wayne Avenue Church, Kenova, W. Va., and Ralph E. Webb will preach.

The men of the Louisa Church have organized a Sunday night prayer group. They meet just prior to the Sunday evening service, and are led by Brother Everett Booth, a recent convert.

Pastor Sam Sloan, of Ohio, and formerly pastor at Catlettsburg, Ky., assisted Pastor Ralph Webb and the Westmoreland Church of Huntington, W. Va., in a revival during March 28-April 8.

Pastor Richard Miller, of the First Baptist Church of Raceland, Ky., reports that the building is nearing the half-way mark of completion. The church hopes to have a bus in operation sometime soon.

Pastor J. C. Hager delivered a message on "The Origin of Baptists" at a recent service at the Louisa Baptist Church, which, according to Mrs. O. F. Pickrell, was profitable to all who heard it.

The Catlettsburg Missionary Baptist Church has organized a faculty for its Vacation Bible School, which will be held June 6-17. They aim to have a standard school again this year, like they did last year.

Dr. Arthur Fox, Morristown, Tenn., is the evangelist who will assist Pastor Carroll Hubbard in the revival meeting at the First Baptist Church of Ashland, Ky., during April 18-29. The music will be in charge of Felix Arnold.

Pastor Cletus Wiley, Grayson Baptist Church, preached in a revival meeting for two weeks beginning March 28 at the Olive Hill Baptist Church. The Olive Hill Church has undergone many physical improvements during recent months.

Pastor Dewey E. Jones of the Catlettsburg Baptist Church has been preaching in a revival at the Summitt Baptist Church, where J. M. Brickey is pastor. Brother Brickey formerly taught the Men's Bible Class in the Pollard Baptist Church of Ashland, Ky.

Pastor and Mrs. Francis R. Tallant, of Jellico, Tenn., and Secretary and Mrs. Byron C. S. DeJarnette were the teachers of four books in the Training Union study course recently held at the First Baptist Church of Williamsburg, Ky. Eighty-five was the average attendance.

Bert Blevins is the new pastor of the Geigerville Church. The attendance has picked up, and several have been added to the church roll. Both a revival and a Vacation Bible School are being planned for the near future, and ultimately they hope to build a new church.

During the first five months of the pastorate of Fred Tarpley at the First Baptist Church, Barbourville, Ky., ten new classes have been organized in the Sunday school, and four new Training Unions have been started. On April 3, 507 were in Sunday school, 29 at the mission, and 116 in Training Union. There have been 120 additions to the church during the year. Also a B. S. U. has been organized.

The churches of Greenup Baptist Association are to enter into a simultaneous revival crusade during the last two weeks in April, according to Pastor Carroll Hubbard, of the First Church of Ashland. He says that approximately fifteen churches have agreed to cooperate. Another simultaneous plan is planned for August, and he hopes that those who have been unable to make arrangements to hold meetings now will be able to do so in the late summer series.

Four Mile Mission Charters Bus to Attend The Bell County Rally

PINEVILLE, Ky., March 7.—Seventy-eight persons from the Four Mile Mission chartered a bus to attend the Bell County Training Union Rally, March 7. The program was held in the East Cumberland Avenue Baptist Church, of Middlesboro, Kentucky, with Mr. Byron C. S. DeJarnette, of the State Training Union, as the chief speaker.

The Four Mile Mission is sponsored by the Riverside Baptist Church, of Four Mile, Kentucky, of which Dr. Ralph S. Voris is pastor. Brother Orville Hickey, a student at the Clear Creek Mountain Preachers' Bible School, serves as mission pastor.

Recently Brother R. B. Hooks, of the Rural Church Department, conducted a Rural Church Survey at the mission which greatly strengthened the work.—*Orville Hickey.*

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Pastor Fred Tarpley, of First Church, Barbourville, Ky., recently assisted Pastor U. W. Malcom and the Fifth Avenue Baptist Church of Rome, Ga., in a revival. There were 41 additions to the church—12 rededications and one young man surrendered to be a foreign missionary. There have been 198 additions to the Rome church during the first year of Pastor Malcom's ministry there. A new parsonage has been built, and plans are drawn for a new educational building. Brother Malcom is a former Kentucky pastor.

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Mrs. Nancy Carolyn Bridgeford Dies in City of Frankfort

FRANKFORT, Ky., April 6.—Mrs. Nancy Carolyn Bridgeford, widow of the late Charles M. Bridgeford, passed away yesterday at her residence here. She was a member of the First Baptist Church, this city. She was born in Lee County, Kentucky. She leaves five daughters: Mrs. W. G. Moore, Louisville; Mrs. John A. Watson, Misses Lottie and Nancy Bridgeford, all of Frankfort; and Mrs. T. F. Baker, Nicholasville, Ky.; as well as four grandchildren and two great-grandchildren.

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An American business man in Shanghai who drives a beaten-up Ford was approached by a Chinese friend who is chauffeured about in a shiny Cadillac,

"Wanna trade?" the Chinese asked?

There must be a catch in it, the American thought.

But not as the Chinese explained his generosity:

"Suppose Communists come. If I ride around in Cadillac they think me rich man. Maybe do something bad to me. If I ride around in Ford, they think me ordinary man, everything probably all right. I like your Ford.—*Nana.*

"Why Millions Call Him 'Holy Father'"

(Continued from Page 4)

5. The article asserts that Pope Pius XII "is the lawful and historical successor to Peter, the first Pope." This statement embraces many kinds of errors. There is no way to affix a legal and historical base to spiritual authority, for such authority comes only through the Spirit of Christ. Furthermore, it is a fact of history that all patriarchs in the various geographical areas were called popes during the early centuries.

Apart from these misleading elements in the article, it should be observed that no Roman Catholic history gives a shred of valid proof that Peter was ever the bishop of Rome. A Marsilius of Padua pointed out in 1324, in his *Defensor Pacis*, that the Apostle Paul has much more of a claim to be called the bishop of Rome than Peter has, but the Roman church makes no effort to perpetuate a Pauline succession.

6. The article asserts that Pope Pius XII "is in our time . . . the Vicar of Christ on earth." There is no biblical nor historical basis for this statement, which is completely foreign to the vocabulary and spirit of the New Testament. It is significant that at the first great conference in Jerusalem in 50 A.D., Peter sat in the congregation while the apostle James presided. The apostle Paul did not hesitate to rebuke Peter sharply when Peter was in error. Peter did not know that he was the "Vicar of Christ;" the other disciples did not know it; and the complete picture of Peter in the New Testament does not leave any doubt that this impetuous and often rebuked disciple simply stood on a level with the other apostles.

7. The article makes reference to "the promises made by Christ to Peter and his successor . . . " There has been a great deal written on this particular subject. It may be summed up in two or three short statements. In the first place, if such promises had been made, there is no indication that they could have been transmitted to anybody else. In the next place, if they had been made to Peter alone, and had been transmittible, the church at Rome could not have claimed them, for Peter was not the bishop of Rome.

This article presents another example of the fact that truth is the great weapon of Baptists.—*Adapted from Baptist Standard.*

———o———

Franklin Baptists to Erect New Building



Franklin Baptist Church

The First Baptist Church, Franklin, Kentucky, of which Rev. Bailey F. Davis is the happy pastor, announces plans to begin, as soon as possible, a new church building.

The plan approved by the church in recent business session is to raise as much money as possible during the next twelve months and to use the cash raised in the erection of the new building. The statement from the church is: "An architect will be secured when sufficient funds are available to begin construction. It is planned to erect a new auditorium on the present site and to have three floors (basement and two other floors) at the rear. These Sunday school rooms and office space would correspond on the outside to the 1941 annex. This 1941 annex will be left standing for Sunday school use."

Pastor Davis is doing a great work at Franklin, even as he has in other places, and he has a great band of people with which to work. Franklin is one of the most important church fields in South Kentucky.

———o———

SYMPATHY—Two hearts tugging at one load.—*Optimist Club Bulletin.*

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Baptist Training Union Department

BYRON C. S. DeJARNETTE
State Secretary

State Convention in Southwestern Region

In the history of the State Baptist Training Union Convention since 1916, the Convention has met only three times in Southwestern Region. The first year in which it met in Southwestern Region was in 1921, when it met with the First Baptist Church, Paducah. This church entertained the Convention again in 1929. In 1942 the Convention was entertained by the First Baptist Church, Murray. So after seven years, the Convention is happy to meet again in Southwestern Region and after twenty years, it is glad to meet with the First Church of Paducah, with the night sessions at the Baptist Tabernacle. It is of interest to note that the Convention was to have met with the First Church, Paducah, in 1937 but because of the flood this was impossible. First Church, Princeton, gladly accepted it on a few weeks' notice. Although we are meeting in Paducah, West Union Association, we are thinking also of Blood River, Graves County, and West Kentucky Associations. These four in eight counties comprise Southwestern Region. Mr. E. L. King, Paducah, is Director of West Union, the entertaining Association.

The officers of Southwestern Regional Convention are:

President—
Rev. John Ryberg, Bapt. Sem., Louisville
Vice President—
Rev. Stephen Cobb, Mayfield
Secretary-Treasurer—
Mrs. T. R. Young, Box 704, Paducah
Story Hour Leader—
Mrs. O. C. Markham, Hickman
Junior Leader—
Mrs. C. W. Lawrence, Mayfield
Intermediate Leader—
Mrs. John R. Townsend, 1201 Monroe, Paducah
Young People's Leader—
Miss Dottie Brizendine, College Station, Murray
Adult Leader—
Rev. Bob Covington, R. F. D., Fulton
Pastor Adviser—
Rev. B. R. Winchester, Lone Oak

Southwestern Region Last Year at Bowling Green

The attendance at the State Convention at Bowling Green last year was 3,000. There were 115 registered from Southwestern Region as fellows:

Blood River		
Cherry Corner	5	
Murray, First	56	
Sinking Springs	7	
		68
West Kentucky		
Arlington	19	
West Hickman	3	
Hickman, First	1	
Spring Hill	1	
		24
West Union		
Barlow	1	
Immanuel	1	
Lone Oak	1	
Olivet	3	
Paducah, First	11	
Trinity	1	
Tabernacle	5	
		23
TOTAL		115

Last year there were registered 958 from Southern Region, the Region in which the Convention was held. We are expecting at least twice that number or about 2,000 to register from Southwestern Region at Paducah. Our total attendance goal is 3,500.

Convention Information

Registration: In order to take care of necessary needs of the Convention during this session and throughout the coming year, each person, except those from churches entertaining and assisting in entertaining, is given an opportunity to make a contribution upon registration, as follows: Juniors and Intermediates $.50, Young People and Adults $1.00. We trust that each one may be glad to make this small offering to the Convention.

Badges: In the envelope you will receive upon registration, whether a gift is made or not, will be found a copy of the program, free pencil and notebook from the Baptist Book Store, and a badge furnished by the First Baptist Church of Paducah. Let us appreciate the badge enough to wear it during and between all sessions of the Convention. Let it be a good witness!

Baptist Book Store: The manager of our State Baptist Book Store, Miss Christina Stokmann, will be in charge of the Book Store in the First Baptist Church during the Convention. This is an important feature of our meeting. You are at home in the Book Store and will appreciate the displays. Purchase what you need while there.

Hymn Books: Our Baptist Book Store will furnish additional hymn books for both First and Tabernacle during the convention. These books will be on sale at a special price, when the Convention is over.

All Sessions: The Convention will begin and close on time as nearly as possible. Please try to be on time. Ushers will keep all doors closed during devotions, special music, or other such periods. Please Co-operate with them! Everyone is expected to attend all general sessions and be in one of the Conferences each period.

No Applause: In expressing appreciation please refrain from applause.

Bowling Green, First Study Course

According to a note from the Director, Miss Mae Wilson, and a clipping from the Church Bulletin, the Training Union of the First Baptist Church, Bowling Green held in March the most successful Training Union Study Course ever held there. The average attendance was 191 and the total enrolment was 254. The enrolment has grown over other years.

Classes were held as follows: "Bible Heroes" for the Juniors was taught by Ed Hunt, Jr. The Intermediates studied "Training in Christian Service" taught by Ralph Tesseneer. The pastor, Dr. Harold J. Purdy, taught "Books of the Bible" for the Young People. The Adults studied "Building a Christian Home" and were taught by Pastor J. J. Bowman, of the Auburn Baptist Church.

AWARDS FOR MARCH

Association	Meth-ods	Other Books	Total
Baptist			
Glensboro	---	14	14
Bell County			
Binghamtown	---	45	45
Boone's Creek			
South Irvine	18	---	18
Blood River			
Elm Grove	---	57	57
Murray, First	---	2	2
Sinking Spring	---	71	71
Crittenden			
Pleasant Ridge	---	47	47
Campbell County			
Flag Spring	---	20	20
Grants Lick	---	47	47
Central			
Lebanon	---	56	56
Christian County			
Sinking Fork	20	---	20
Daviess-McLean			
Dawson	---	18	18
Eaton Memorial	---	59	59
Hall Street	---	87	87
Owensboro, First	---	28	28
East Union			
Boston	9	---	9
Elkhorn			
Porter Memorial	56	89	145
South Elkhorn	25	55	80
Enterprise			
West Liberty	---	33	33
Franklin			
Lebanon	---	8	8
Graves County			
Melber	---	41	41
Sharon	28	---	28
Little Bethel			
Victory	7	---	7
Lincoln County			
Pilot	9	14	23
Long Run			
Baptist Tabernacle	5	---	5
Bethel	---	5	5
Carlisle Avenue	---	1	1
Central Mission	---	4	4
East	---	13	13
East Audubon	---	34	34
Garfield Ave., Mission	---	20	20
Harmony Baptist Chapel	2	---	2
Immanuel	2	---	2
Little Flock	46	---	46
Meadow Home	---	74	74
Parkland Baptist	---	35	35
Southside	1	3	4
Victory Chapel	12	---	12
Victory Memorial	---	52	52
Walnut Street	---	77	77
Weaver Memorial	---	2	2
McCreary County			
First Baptist, Whitley City	---	107	107
Muhlenberg			
Powderly	10	---	10
Nelson			
Bloomfield	---	34	34
North Bend			
Crescent Springs	1	---	1
North Concord			
Barbourville, First	62	---	62
Ohio County			
Concord	48	---	48
Mt. Carmel	---	2	2
Ohio River			
Marion, Second	---	32	32
Ohio Valley			
Sturgis, First	---	4	4
Rockcastle			
Brodhead, First	6	---	6
Tate's Creek			
Berea	---	28	28
Upper Cumberland			
Lynch	39	19	58
Warren			
Bowling Green, First	---	49	49
Rocky Springs	7	---	7
West Kentuckiana			
Cash Creek	---	11	11
West Kentucky			
Grace	---	128	128
West Union			
Calvary	1	---	1
East	1	---	1
Paducah, First	1	---	1
Phillips Mission	1	---	1
Tabernacle	2	---	2
Trinity	2	40	42
Twelfth Street	1	---	1
White Water			
Highland Avenue	---	51	51
West Side	11	30	41
Totals	433	1646	2079

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

Young People's Secretary is Ill

Our State Young People's Secretary, Miss Mary Sampson, recently submitted to a major operation at the Kentucky Baptist Hospital, Louisville. We are happy to report that she is making splendid progress toward recovery. She is now recuperating at her home, 2121 Speed Avenue, Louisville. She appreciates the interest and prayers of her many friends.

Forty-fifth Annual Meeting

The Forty-fifth Annual meeting of Kentucky Woman's Missionary Union is now history. We are extremely grateful to Crescent Hill Church for the remarkably fine way in which they entertained us and to all of those who conducted conferences, appeared on the program and contributed to the success of our meeting together. All this has been done at great effort and expense and it will all be as "much-ado-about-nothing" unless we translate into our living the inspiration, new ideas and helpful suggestions that have been made. Jesus commands, "Be ye doers of the word and not hearers only." May His Holy Spirit help us to keep this command.

W. M. U. Annual Meeting, Oklahoma City, Begins Sunday Afternoon, May 15, Three o'clock

Miss Margaret Applegarth will speak Sunday afternoon at the opening session of this annual meeting of the Woman's Missionary Union of the Southern Baptist Convention. You have read Miss Applegarth's books, now you can hear her. Charming and feminine, she is a keen interpreter of the Bible and of missions. She has a whimsical humor that captivates her hearers. Miss Applegarth's influence has led Christian women of America in planning stimulating missionary programs. Deeply spiritual, soundly evangelistic, wisely missionary as a result of her travels and study, Miss Applegarth will bring a rich blessing to every one in the lovely municipal auditorium Sunday afternoon. Plan to be in Oklahoma City by three o'clock Sunday to hear her.

Sunday Night, May 15, Hear Dr. Walter Judd, Oklahoma City Auditorium Eight o'clock

This medical missionary on furlough from China is outstanding among America's Christian statesmen. He is recognized as an unprejudiced authority on China. Everyone should hear him to understand conditions in the Orient and see what Christians can continue to do for this one-fourth of the world's population. As China is important to America's future, so it is important for you to hear Dr. Judd. Among fascinating, dynamic speakers, he has a topmost place.

Send Your Name to the State Office for Delegate's Card for Oklahoma City

If you desire to be recognized as a delegate to the W. M. U. Convention at Oklahoma City, May 15-22 send your request to the State Office promptly. Each state is allowed fifty delegates. Delegates cards will be issued to you and the registrars at Oklahoma City will be furnished a list of fifty names. Hotel reservations and reservations for rooms in homes must be made individually to Mr. Anson Justice, 223½ N.W. First Street, Oklahoma City 2, Okla.

The Houseparties a Great Success

The four houseparties held in the Baptist colleges of our state were highly successful. Overflow crowds thronged each school and enthusiasm ran high. A fine atmosphere prevailed and hearts were inspired. There were three conversions and a large number of life-dedications. Following is a report of the Campbellsville Houseparty prepared by Mrs. Bradford Curry, of Glasgow: "Seventy-two Junior and Intermediate G. A. girls and their counsellors arrived at Campbellsville College, Campbellsville, Kentucky, Friday afternoon March 18 for a most enjoyable and challenging weekend. The college Y. W. A. under the direction of its president, Janet Campbell, was a gracious hostess to this large group.

Dinner Friday evening was the first scheduled part of the program. Every meal was delicious and most enjoyable.

Miss Mary Sampson, State Young People's Secretary, presided in her sweet, and charming manner throughout the houseparty. The theme was "A Story—A Song—A Saviour." The song services were conducted by three college students: Miss Mary George Bullard, chorister, and Miss Jane Skaggs and Miss Margaret Johnson, pianists. The devotional periods for each session were conducted by Mrs. John Carter, wife of the President of Campbellsville College. She presented her messages by telling Bible stories and illustrating them on flannelgraph.

Friday evening Mrs. G. S. Munro of New Zealand, now of West Point, Kentucky and Southern Baptist Theological Seminary, gave her testimony of how the Lord worked in almost impossible situations in making possible the coming of her family to America to study in our Baptist Seminary at Louisville. As she gave her testimony it made all present realize more definitely that the Lord does work all things together for good to them that love Him. Following the benediction the college Y. W. A. gave a "March Wind Party." Many clever games and contests were enjoyed by all.

On Saturday morning following the song service and devotions, Mr. Chumler, Registrar of Campbellsville College, in the absence of Dr. Carter, welcomed all the girls and their counsellors to the college and discussed briefly the advantages of a Baptist College and the courses Campbellsville offers. Mrs. E. N. Perry, Richmond, led a most helpful discussion on methods and ways of doing work in the local organizations. Another interesting discussion was led by Rev. John McGee, returned missionary from Africa, with Miss Anna Frances Todd, returned missionary from Colombia, South America,Miss Mary Sampson returned missionary from China and Mrs. G. S. Munro, New Zealand, participating. They discussed the qualifications of a missionary. This discussion was helpful for in that group were girls who had already felt the Lord wanted them to be a missionary for Him. The morning program closed with a message from Miss Todd, a Kentucky girl whose home is in Richmond. She showed many curios which helped everyone to understand better the people she serves.

Saturday afternoon was spent viewing the campus and town, resting, practicing for the Coronation Service, seeing a movie on "Christian Education," etc. At 5:30 a lovely banquet was served. The banquet hall had been uniquely arranged and decorated by the Y. W. A. girls. A jolly time was had by all.

Saturday evening Miss Sampson presided over a most effective Coronation Service. The girls participating showed to the large audience a bit of the work they had done in reaching the various steps. Miss Sampson challenged each participant to proceed a little higher in the King's court. Following the Coronation Service, Rev. John McGee, spoke as he showed a film of the work he and his family did in Africa. The hearts of all present were forcefully touched as he told of the needs and possibilities there on that mission field.

Mrs. Harvey Morrison, local pastor's wife, taught the Sunday school lesson on Sunday morning and then the houseparty concluded by going to the Campbellsville Church for the morning worship service. Immediately after dinner good-bye was said and all left for their homes feeling that it was good to have been to such a wonderful, challenging and inspiring party.

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ARGUMENT—It is said that the philosophers of the Middle Ages argued long and loud as to just how many angels could dance on the point of a needle. Personally, I do not believe that even one angel would be so foolish as to go dancing around on the point of a needle. But such things always happen when people argue too long and think too little.—Balcolm W. Bingay, *Detroit Free-Press.*

Sunday School Department

W. A. GARDINER
State Secretary

Report of Committee on Church Organization

I have carefully studied the report of the committee on Church Organizations and find much to commend but other things to fear. As I look at the recommendations to be made to the Convention I am reminded of what a brother in another denomination said: "You Baptists are about to do what we did and it has hurt our work. I hope you will not follow our example." Let us look first at the things I consider good:

1. The recommendation concerning church finance is good.

2. The recommendation that we develop more workers hits at the very heart of our needs today, and it is good.

3. The recommendation that awards be made through the churches is in keeping with what we are promoting.

4. The recommendation for Inter-Agency Council and for associational and church councils is good.

Now let us look at the things I fear will be hurtful:

1. The recommendation concerning church study courses looks like the Training Courses would be so changed that no agency in a church would be responsible for their promotion. It would be a mistake to take away from the Sunday school the Training Union and the W. M. S. workers the promotion of Courses looking to the improvement of their work. This plan would place more work on the pastors or they would have to set up another organization to promote training. Let the Sunday school, the Training Union, and the W. M. S. leaders in the churches, association, State and South, under the direction of the pastors, continue to promote training.

2. The recommendation that "not more than one general associational meeting be held per quarter" might mean that each agency could have only one meeting per year but we think the report means that each would be confined to one meeting per quarter. A word concerning the value of the Associational Sunday school **monthly** meetings may be helpful.

(1) Such meetings help the associational officers to enlist the unenlisted churches. It is impossible for State workers to spend a week at each one. My best opportunity to help is through the associational organization with monthly meetings. Many associations have secured remarkable results in training, in enlargement, in Vacation Bible School work, in evangelism, and in all denominational work through such meetings.

(2) Bible teaching is constantly promoted in churches and mission points.

(3) The level of the work has been lifted through proper evaluation and use of the standards.

(4) Excellent fellowship is offered for the workers of the various churches in the association.

The associations that have tried the quarterly meetings have soon given up all meetings and the work has suffered.

The writer hesitates to differ with the estimable brethren on the committee but he feels that he has an obligation to state his position. He is anxious that our work would not suffer like that of some denominations. TO ATTEMPT TO DO LESS NOW WOULD BE TRAGIC. WE CANNOT DO MORE BY DOING LESS. Let us press the work with all the force and spiritual power we have that we may increase and not decrease the "desired end-results."

NOW is the time to GO FORWARD and not BACKWARD. This is not the time to retrench. JUST AT THE TIME WHEN WE ARE SEEING marvelous results is not the time to attempt less. In the name of the undeveloped churches and church members, in the name of the untaught, in the name of the LOST, in the name of our Lord and Master please do not pass restrictions that may reduce the amount of glorious achievements. Let us not take a backward step but let all Southern Baptists go forward with victorious faith and courage for unparalleled conquests for our Lord and King to bless a lost and bewildered world.

High Ten In Training

For the first six months of the associational year the following churches led in Sunday school training:

Madisonville, First	330
Frankfort, First	188
Ft. Thomas, First	143
Louisville, Franklin Street	136
Louisville, Victory Memorial	130
Harrodsburg, First	121
Newport, First	121
Owensboro, First	119
London, First	116
Ashland, Unity	101

Leading Associations in Standards

During the first six months the following associations led in the largest number of Standard Sunday schools.

Nelson	11
Laurel River	9
Ten Mile	9
Long Run	6
Elkhorn	5
Greenup	5

Standard Sunday Schools

The following have been added to the list of Standard Sunday schools for the year, bringing the total on April 5, to 98.

Henderson, First—Pastor E. Keevil Judy; Superintendent U. D. Rhoads.

Erlanger—Pastor R. Don Gambrell; Superintendent R. Weiss.

Decoursey—Pastor C. R. Rader; Superintendent J. L. Gadd.

Owensboro, Eaton Memorial—Pastor H. K. Schafer; Superintendent W. F. Vertrees.

SUNDAY SCHOOL ATTENDANCE
April 3, 1949

Church	Missions	Total
Louisville, Carlisle Ave. (2)	225	1,226
Owensboro, First (1)	94	1,162
Indianapolis, Ind., Broadway	---	1,156
Harrodsburg (2)	159	966
Louisville, Parkland (1)	69	956
Lexington, Ashland Ave. (2)	179	952
Covington, Latonia (2)	144	872
Bowling Green, First (1)	22	803
Evansville, Ind., Grace (2)	189	802
Louisville, Baptist Tabernacle	---	781
Lexington, Calvary (1)	21	772
Frankfort, First (1)	76	736
Owensboro, Third	---	735
Danville, First (1)	23	735
Mayfield, First	---	727
Lexington, Immanuel	---	727
Evansville, Ind., Calvary (3)	260	697
Madisonville, First	---	683
Louisville, West Broadway	---	675
Murray, First	---	670
Newport, First (1)	65	658
Georgetown	---	646
Glasgow (1)	33	646
Somerset, First	---	645
Ashland, Pollard (1)	37	623
Louisville, Beechmont	---	590
Louisville, Highland (2)	170	583
Louisville, 23rd and Bdwy.	---	563
Paducah, Immanuel (2)	35	554
Danville, Lexington Ave. (1)	41	551
Louisville, Deer Park	---	548
Barbourville, First (1)	23	530
Elizabethtown, Severn's Valley	---	528
Hopkinsville, First	---	516
Hopkinsville, Second	---	516
Greenville (1)	184	516
Middlesboro, First	---	515
Louisville, Eastern Parkway	---	514
London, First	---	507
Louisville, Clifton (1)	66	504
Louisville, St. Matthews	---	503
Lexington, Grace	---	483
Berea, First	---	480
Henderson, First	---	465
Louisville, 3rd Ave. (1)	41	462
Louisville, West Side (1)	85	461
Covington, South Side	---	458
Henderson, Audubon (1)	55	452
Hodgenville, First	---	448
Fulton, First	---	445
Corbin, First	---	438
Owensboro, Hall Street	---	437
Williamsburg, First	---	422
Campbellsville	---	414
Corbin, Central	---	401
Paducah, Trinity	---	401
Shively	---	400
Erlanger (1)	33	398
Hazard, First (2)	104	397
Bellevue	---	389
Louisville, Immanuel (1)	64	388
Henderson, Immanuel	---	380
Louisville, Hazelwood	---	375
Louisville, South Side	---	373
Evansville, Ind., Temple	---	362
Paducah, Twelfth St., (1)	84	358
Richmond, First (2)	48	351
Winchester, First	---	341
Winchester, Central	---	333
Morganfield	---	333
Crouches Creek (near Jellico, Tenn.)	---	333
Versailles	---	331
Franklin, First	---	324
Evansville, Ind., Walnut St.	---	323
Cynthiana (1)	25	318
Meadow Home (near Louisville)	---	306
Ft. Thomas	---	305
Owensboro, Eaton Memorial	---	303
Sand Spring	---	282
Willisburg	---	282
Owensboro, Seven Hills	---	277
Middlesboro, East Cumberland Ave.	---	276
Mt. Sterling, First (1)	63	273
Jellico, Tenn., First	---	273
Frankfort, Thorn Hill	---	269
Lawrenceburg, First	---	267
Middlesboro, Old Yellow Creek	---	266
Louisville, East	---	261
Pleasant Hill (near Campbellsville)	---	260
Hazel	---	260
Louisville, Kenwood	---	258
Sturgis, First	---	252
Beech Grove (near Perryville)	---	242
Ludlow, First	---	241
Russellville, First	---	240
Carrollton	---	240
Bardstown	---	240
Somerset, High Street	---	239
Leitchfield, First	---	235
Columbia (2)	---	231
Monticello, First	---	229
Lexington, Hillcrest	---	227
Owensboro, Crabtree Ave.	---	225
High Splint (1)	14	223
Dayton, First	---	223
Hall's Gap, Fairview	---	222
Louisville, Gethsemane	---	219
LaGrange, DeHaven Memorial	---	219
Louisville, Shawnee	---	219
Cloverport	---	216
Jeffersontown, First	---	215
Louisville, Baptist Temple	---	215
Albany (1)	47	208
Newport, Trinity	---	208
Mackville	---	206
Hawesville	---	204
Magnolia	---	203
Paintsville	---	203
Loyall, First	---	202
Auburn	---	202

Dr. Almand is Honored

By Frances Winters

Dr. Claude M. Almand, head of the graduate department of the School of Church Music of Southern Seminary, Louisville, and a member of the faculty of the University of Louisville, is the composer of an orchestral work entitled: "John Gilbert: A Steamboat Overture," which had its world premiere in Louisville on February 8 and 9.



Claude Almand

Dr. Almand is one of six outstanding composers commissioned this year by the Louisville Philharmonic Orchestra to write works especially for the Orchestra, a policy of nationwide interest in the music world.

Dr. Almand, a graduate of Louisiana State University and of the Eastman School of Music, Rochester, N. Y., has been a member of the faculty of the School of Church Music of the Seminary since its beginnings. A teacher of theory and composition, he has written many works for piano, organ, chorus, and solo voice, as well as numerous other orchestral compositions, including a symphony.

Dr. Almand is a son of the Rev. C. F. Almand, recently retired from Delhi, Louisiana, after fifty years in the Baptist ministry. His father, now of Gibsland, La., has held pastorates in Winnsboro, Bunkie, Lake Providence, and Delhi, La., and in Timpson and Atlanta, Texas.

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A Century and a Half of Service By Eight Northern Kentucky Baptist Pastors

(Continued from Page 8)

Pastor Leo Drake was born in Campbell County and lost his mother in early life, and for many years hired himself out to an old family for his board and room. He eventually came to Newport and was ordained to the gospel ministry by the First Baptist Church, Newport. He graduated from Union University in Tennessee and from the Southern Seminary at Louisville. While in the Seminary he was pastor of the Bullittsburg and Sand Run Churches in Boone County. Following his graduation he became deeply concerned about another Baptist church in his home city of 35,000. With eight people he began what is now Trinity Baptist Church in February of 1941. The church has outgrown its old quarters and they have recently moved to a new location in residential Newport. He concluded eight years of work February 18, 1949.

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The Baptist Hour

Hear the Baptist Hour, Sunday morning at 7:30 o'clock, April 24, 1949. Speaker—Dr. J. D. Grey; Subject—"Jesus Our Advocate;" Subject for May 1—"Christ The Sin Cure." Heard in Kentucky over radio station WHAS Louisville.



J. D. Grey

Judge E. E. Siler New President of Board, Lexington Hospital

By H. Leo Eddleman, Louisville, Ky.

Since presenting in a recent issue of the Western Recorder the men who are representing the ten different institutions which are to benefit from the April 10 offering, attention has been called to the fact that instead of Mr. L. R. Cooke, who formerly headed the Central Baptist Hospital Committee at Lexington, Judge Eugene E. Siler will be the responsible head from here on. Judge Siler is well known as one of the most prominent Baptist laymen in this area of the state. He is the son of Mr. A. T. Siler, a former moderator of the General Association of Baptists in Kentucky. Having been successful as a business man and as a professional man in the field of law, he inspires all the more confidence in the ultimate success of the hospital enterprise for which he is giving so generously of his time.



Judge Eugene E. Siler

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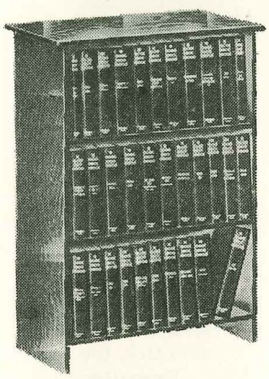
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Conclusions on The Report On Theological Education

(Continued from Page 6)

4. That we ask the Education Commission of the Southern Baptist Convention to discuss with the Inter-Seminary Council, and to take up with the colleges: (1) the matter of providing and recommending pre-theological courses for ministerial students, in line with the recommendations of the American Association of Theological Schools, and (2) to suggest advisors for ministerial students who, because of age, family conditions or other causes, find it impossible to attend seminary.

5. That the present plan adopted by this Convention in 1946 to provide for both operating and capital needs of our existing seminaries be carried out, recognizing the fact that their needs are even greater now than when the survey was made in 1945.

6. That two new seminaries, one in the West and one in the East, be established as soon as suitable sites can be had and adequate plans be made for financing the same without injury or impairment to our existing seminaries.

7. We further recommend a unified financial appeal be launched for financing the whole long range seminary program (mentioned in recommendation number 1 above) including the needs of the seminaries we already have and the establishment of two others. This appeal to seek contributions from individuals and corporations in addition to receipts for capital needs already provided for through the Co-operative Program.

8. That this Convention appoint a committee of one from each state to promote the long range seminary program in co-operation with this Convention and the several state conventions.

9. That such committee be authorized to recommend sites, enlist financial support, draw up charters, and perform other necessary duties pertaining to the carrying out of the above recommendations.

10. That the memorial relative to the



Elkton Baptist Church, of Elkton, Ky., where Dr. A. J. Dickinson is the pastor.

Golden Gate Theological Seminary, and all other correspondence relative to the location and establishment of seminaries be referred to this new Committee on Theological Education.

11. That all actions of this committee be subject to ratification by the Southern Baptist Convention or its Executive Committee.

12. That the Convention provide out of its expense budget the necessary expenses of this committee, the total to be determined by the Executive Committee of the Convention.—*Respectfully submitted, John H. Buchanan, Chairman; J. W. Storer, R. Paul Caudill, Wade Bryant, Douglas Hudgins, Wallace Bassett, Edgar Godbold, R. C. Campbell, R. Vaughn Rock, Gilbert Guffin.*

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West Kentucky Boy Makes Good in North Carolina

Word comes from Bertis Fair, former Blood River Association man and member of Locust Grove Baptist Church. Brother Fair is pastor of the Mount Calvary Baptist Church, of Valdese, N. C., and states in his letter: "I have just closed another year of service as a pastor in North Carolina. Within the past year there have been 120 additions to our church—80 by baptism and 40 by letter. Our church led every other church in the Catawba River Association last year—yes, over doubled in the number of additions and also in the number of baptisms."

Brother Fair adds: "The Southern Railway System gave a bell and we have erected it and it called the people to worship yesterday. We are starting an educational building soon. We need room badly . . . Rev. Ewell Payne of the Indian Mission work in Cherokee, N. C., is our evangelist in the revival meeting beginning April 17 and running through the twenty-fourth. Ed Powell of Gastonia, N. C., will direct the music."

Many of Brother Fair's old friends in West Kentucky will want to write him. The Western Recorder tries to serve as an agent to keep all the family in touch each with the other.

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SUBTLETY—Being subtle is one good way of being misunderstood.—*Nation's Agriculture.*

GOSPEL SINGER AVAILABLE

Rev. Jimmy T. Williams, third year student of Golden Gate Baptist Seminary, Berkley, California, will be available for service as singer in revival meetings this summer. He has had several years experience and has been well received. His address for engagements will be 171 Campbell Street, Jackson, Tennessee, his home town.

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LOOK!

Every Pastor in the state has been informed about the **Relief Drive.**

Every Sunday School Superintendent has also been informed about the **Relief Drive.**

Every W. M. S. President has been informed about the coming **Relief Drive.**

THERE SHOULD BE NOW IN EVERY CHURCH

A RELIEF COMMITTEE

WHOSE DUTY IT IS TO

1. Make their church conscious of the fact Kentucky Baptists are participating in a RELIEF DRIVE, MAY 1-7.
2. Order sufficient DUFFLE BAGS from the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, La., and get these bags into the hands of the people.
3. Urge people to fill the bags and return them to the church.

Bags arrive at the churches, freight C. O. D.

Churches return the filled bags to the Relief Center (see 2 above) FREIGHT PREPAID.

FOOD IS NEEDED. Send it to the Relief Center.



If your church isn't doing anything about this as yet, show this page to your pastor, your superintendent or your W. M. S. president. They have the details.

OUR GOAL — "One Pound of Clothing Given by Each Kentucky Baptist."

MAY 1-7
RELIEF DRIVE

For Want of A Word A Principle Was Lost

By HUGH A. BRIMM
Louisville, Ky.

How much do you think a six letter word is worth? It depends of course on where it is written and who is involved. The word I have in mind is spelled p-u-b-l-i-c and the fact that it is *missing* in section 6 of the current federal aid to education bill (s. 246) will mean the loss to liberty-loving people of more than money. It will mean the loss of a great underlying principle of American democracy—separation of church and state.

On the other hand, the deletion of this one word *public* in the bill before the Senate will mean millions of dollars to the Roman Catholic Church if it is passed not to mention the inestimable value of them of the precedent involved.

Throughout the bill the word *public* is inserted 21 times before the phrase *elementary and secondary schools.* In section 6 it is omitted at the point which authorizes the expenditure of funds by the state educational authority. It reads as follows: "Section 6. In order more nearly to equalize educational opportunities, the funds paid to a state from the funds appropriated under Section 3 of this act shall be available for disbursement by the state educational authority, either directly or through payments to local public schools jurisdictions or other state public-education agencies, for any current expenditures for ("public" omitted here) elementary or secondary school purposes for which educational revenues derived from state or local sources may legally and constitutionally be expended in such states."

For all practical purposes the omission of this one word at this vital point opens the doors of the *public* treasury of the United States to the Roman Catholic Hierarchy. They have 10,200 schools into which they will welcome your money and mine.

Write immediately to your Senators and point out this omission and its insidious dangers. [Kentucky Senators are, Garrett L. Withers, and Virgil Chapman. Address them at Senate Building, Washington, D. C.]

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In many cases the chip on a person's shoulder is just bark.—*Grit.*

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he could support his family



In every form of benevolence, the cause of the sick man should come first. Dependent upon him for bread and shelter are his wife and children.

To provide a bed for the sick man and drive the fever from his brow is the joint responsibility of you and your hospital. To relieve his anxiety and help restore him to his job and family can give you peace of mind on Mother's Day May 8.

Give that others may live — give the sick a chance — give through your Sunday school.

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