

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



The New Spring Meadows Begins to Take Shape at Middletown, Kentucky
(See Story on Page 9)

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

Dr. George W. Sadler becomes acting president of the new Baptist Theological Seminary which opens this fall in Zurich, Switzerland.

Rev. J. B. Tallant was operated on in Chattanooga, Tenn., recently. He is the father of Pastors Francis R. Tallant, of Jellico, Tenn., and Harold D. Tallant, of Madisonville, Ky.

Dr. Laura Van Hook and Dr. George B. Kimbrough were married at the Walnut Street Chapel in Louisville by the father of the groom, Dr. B. T. Kimbrough, on April 23.

Maurice P. Willis, student secretary, Berea Baptist Church, Berea, Ky., reports that their church had the largest Sunday school attendance in its history, May 1, with 600 present. We congratulate them.

James V. Lamb, Evangelist, will assist Pastor W. R. Manion, formerly of Louisville, Ky., in a revival meeting at the First Baptist Church of Esther, Mo., during June 5-19. The song leader is Lawrence Kennon.

Sam L. Branham has resigned at the Alexandria Baptist Church, in Northern Kentucky, effective May 29, and will be Associational Missionary in Henry County Association. He will probably reside in New Castle, Ky.

Evangelist W. K. Wood, Ashland, was in a revival meeting with Pastor O. C. Anderson at the Williams Memorial Baptist Church of Ravenna, Ky., when he was called to the bedside of his mother. She passed away the day after his arrival.

Pastor Harold Purdy, First Baptist Church, Bowling Green, recently conducted a revival in the First Baptist Church, Elkton, of which Dr. Alfred J. Dickinson is pastor. There were 30 additions to the church, over half of them coming by baptism.

The churches in Montgomery Baptist Association, Montgomery, Alabama, reported 518 baptisms as a result of their recent simultaneous evangelistic campaign. The campaign closed April 10. Dr. W. R. Pettigrew, pastor, Walnut Street Baptist Church, Louisville, was evangelist in Montgomery's First Church.

Frank Halbeck, Superintendent of Jewish Evangelism for the Long Run Association, and who is soon to assume similar duties with the Home Mission Board of Atlanta, Ga., recently addressed the Kenwood Baptist Church of Louisville, where Harold C. Zicafoose is pastor.

Pastor S. Herbert Cockburn, First Baptist Church, Paris, Ky., informs us that a very successful revival has just been concluded in his church—twenty-three being added to the membership, fourteen of that number by baptism. The meeting began April 18 and closed April 27. Rev. Jack Scott of Toronto, Canada, was the evangelist.

On Sunday, May 1, the First Baptist Church, Atlanta, paid tribute to Dr. Charles W. Daniel who, for 19 years served as its pastor. On May 6, Dr. Daniel was seventy-five. Dr. Daniel has the distinction of having served the Atlanta church longer than any other pastor in its more than 100 years of history.

The First Baptist Church, Tulsa, Oklahoma, has just experienced an unusual outpouring of grace. In a one-week revival—April 24 through May 1—seventy-three were received for baptism and thirty-one by letter. Dr. J. W. Storer, pastor, was the evangelist, and E. A. Patterson the song leader. Concerning the meeting Dr. Storer wrote, "Really a Pentecostal experience!"

The Brotherhood of the Severns Valley Baptist Church, Elizabethtown, is sponsoring an evangelistic tent meeting in the Haycraft Section of their city in June. According to announcement made by the chairman of the committee, Mr. W. B. Hammack, Jr., they have secured the consent of Pastor L. E. Martin to do the preaching. The Brotherhood heard a challenging address at its April meeting by Pastor H. B. Kuhnle, of Third Church, Owensboro.

A recent issue of THE WINDOW, bulletin of the Glasgow Baptist Church, Glasgow, Ky., carries statements from many leaders in the church, and from friends outside, paying high tribute to the leadership of Pastor Bradford Curry. Brother Curry has just completed his first year with the Glasgow Church. We congratulate him, and wish for him and his church many more years together. Brother Curry receives the Th.D. degree from the Southern Baptist Theological Seminary this month.

Pastor Clarence Walker, of the Ashland Avenue Church of Lexington, Ky., was involved in what seemed to be a serious accident, when he backed his automobile into his granddaughter, little Margaret Ann Johnson, several weeks ago. However, her injuries were only bruises and cuts, with no broken bones. The young lady is recovering nicely, and her grandfather went on to conduct a revival meeting with Pastor Fred Jones

at the Emmanuel Baptist Church of Dayton, Ohio, where he is having good results, much relieved that the accident was no worse than it was.

The Baptist Student Union of Western State Teachers College, Bowling Green, has been sponsoring week-end youth revivals during the past year. The most recent was the week-end of April 22 at the Jackson Grove Baptist Church at Bristow, Ky. This church has been without a pastor for a number of months. The attendance was excellent and decisions were made for the Master. Teams of young people are available to be used in this type of service, and may be contacted by writing the Student Secretary at the First Baptist Church in Bowling Green.

First Church, Bowling Green to Erect New Educational Plant

The First Baptist Church, Bowling Green, of which Rev. Harold J. Purdy is pastor, voted Wednesday night, March 23, to proceed at once with the construction of the new educational building. The contract was awarded the McChesney Construction Company of Bowling Green, and the new plant when completed will cost approximately \$130,000.

The movement for a new educational plant has been under way for some time, and the church has on hand in cash and bonds \$89,000 to start the work. Hope is expressed, and not without good foundation, that the church will be able to dedicate the new building free of debt when it is completed.

The new plant will be located back of the main auditorium, facing Twelfth Street, on the ground occupied by the old frame structure occupied for years by the Junior Department of the Sunday school. The First Church of Bowling Green has had for years one of the most beautiful church buildings in the South, its auditorium seating as many or more than any other Baptist church building in the state of Kentucky.

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✦ ✦ ✦ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

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No. 20

Gospel Preaching Betrayed In the House of its Friends

By W. C. TAYLOR, Rio de Janeiro, Brazil

YOU RECALL that some simpleton suggested a moratorium on preaching, about the time of the first World War was coming on. The answer of American Christianity was the greatest era of preaching in the history of the world. Dr. Dodd locked himself up with quarantined soldiers. Truett and a colleague from Los Angeles followed them to France. The great era of the Gospel on the air came on. Dr. Truett told me his announcer remarked to him that any one of his sermons that were broadcast was heard by more people, than his father or uncle—I forget which was a preacher—had preached to in his whole ministry. The Baptist World Alliance sent Mullins, Truett, Gambrell, Love and others abroad in a world ministry of preaching to millions. Sam Lowe set Southern Baptists going on their preaching mission to every hut or hovel, or palace, where a radio can carry the gospel. Porter Routh tells us the number of churches that used to have one Sunday a month preaching and now have every Sunday, has recently been multiplied several-fold. It is the day of our great expansion in foreign missions, in several times the number of mission fields we then occupied. When the enemy came on us with his moratorium propaganda like a flood, is exactly when the Lord lifted up higher the standard of his preached Word. To His name be the praise!

Nevertheless that old Enemy Number One of the Gospel is neither dead nor sleeping. And he hunts voices that are sanctimonious to prate his propaganda, just as he used a very pretty serpent long ago. As that serpent beguiled Eve to believe God a liar, so today God's preached Word is thoughtlessly denied and betrayed in the house of its friends.

There is the revolt of our modern psychology against preaching. A very fine young woman said to me, on my last

furlough: "I hate any man who makes an appeal to my emotions." Yet that is just what the gospel does whenever it is preached. But our thought life today is in the prison house of sex. Sex is its God and its devil, its heaven and its hell, its earth and sky, its religion and its philosophy, its psychiatry and its health, its medicine and its criminology. That sort of psychology hates preaching. Preaching doesn't admit that man is a mere animal or ever has been. It speaks to his human self, that was created in the image of God, but fell. It doesn't admit that adultery is necessary or natural. It lashes the emotions with Law, brings them under the conviction of sin by the Holy Spirit, who leads on to that godly sorrow which produces repentance and salvation. All the holy graces of love, joy, peace and kindred attitudes are born and govern emotions, thought-life and will, for Christ. It is well enough to keep out of the way of preaching, if you are set on sin. You can have aesthetic satisfaction in ritual and ceremony and live like the devil. But you can't do that and bring your soul under the power of the preaching of the Word of God. It cuts away all such complacency.

Then there is the emphasis on teaching, in the ministry of Jesus, rather than preaching. **But the teaching of Jesus**

was preaching. And any preaching that isn't teaching is unworthy of the name. It is precisely God's way of "going and teaching all nations." Preaching is the channel of discipleship, the supreme moral education.

Another angle of betrayal is the hostility to preaching which pits "personal work" against preaching. That belongs to a certain type of evangelism. It builds up its strength on an utterly false use of certain texts. "He that winneth souls is wise" was never written about that type of evangelism. It is a wrong text for a right sermon. "He brought him to Jesus" does not describe the conversion of Simon Peter. Simon was already a baptized believer before that event. John and John's disciples helped these baptized believers to identify the Christ, so they could leave John and follow him. That story is told in the Fourth Gospel. Yet we hear many, who ought to know better, use those words as if Simon Peter were a raw sinner, just being evangelized.

Then the same ones will turn to the Synoptics and preach on "Follow me," as spoken by Jesus to these same men later on. And that is made another text for "personal work," hurled against preaching. Yet it is the same men, called to preach, to give their whole time to that and nothing else. It happened the next year, in the Galilean ministry. Peter, then called to be a fisher of men, had been saved and baptized under the ministry of John, had had Jesus identified for him by Andrew and had joined his ranks. Then these disciples had been associated with Jesus in baptizing a lot of people—more than John ever baptized—before the Galilean ministry even began (John 4:1-2). They did this in an intermittent ministry by his side, till he called them to leave all and give themselves wholly to such a ministry, in the verse so often misused as if it were their day of salvation. Matthew, too, left all and followed Jesus, **not as a new believer**, but as an old disciple who had already been with Jesus, in loyalty and frequent presence with him, all during his earthly ministry (John 15:27; Acts 1.22).

These are simple ABC facts, seen at a glance in any Harmony of the Gospels. And there is no sort of excuse for deliberate confusion between our Lord's dealings with men already saved and "personal work" in leading men to conversion. The Bible never once hints at any antagonism between the two, or that personal work is a substitute for preaching. Any personal decision about Christ and salvation is immensely enhanced in value, clarity and the permanence of all loyalties involved, if the very soul of the hearer has been saturated with the preached Word while coming to such a decision.

(Continued on Page 15)

The man who says his wife can't take a joke forgets himself.—*Sunshine Magazine*.

A Seat In The Balcony

By NORMAN W. COX, Pastor
First Baptist Church, Meridan, Mississippi
Convention Sermon, Southern Baptist Convention, 1949
(Abridged)

Text: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! O that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them!" (Jeremiah 9:1-2).

JEREMIAH DID not want to be a prophet. He was a devout, fervent believer, an earnest, persistent student of his Bible. The windows of his soul were open to the leadership of God's spirit. He was intensely patriotic. He saw that Judah was in scornful rebellion against the Word and will of God. Strong enemies from without were threatening the security of his nation. Within, the termites of idolatry, selfishness, and the vain delusions of social follies, coupled with unbelief, were undermining the structure of his nation's security. His soul yearned for a revival that would bring the people into fellowship with God and would give them security within the fortress of Jehovah's sustaining grace. He longed for God to call some man to be a prophet whose preaching would stir the nation to repentance and set their feet in the paths that lead to a triumphant destiny.

Then it happened—on a day that he was surprised and frightened that God was calling him to be that prophet. He was by nature both humble and reticent. At last, he could refuse no longer. He gave himself in complete abandon to the call of God. From the hour when that decision became final, he was solely God's man.

On a day not so long thereafter, Jeremiah mounted the speaker's stand and began to pour out the burden of God's desire for their repentance.

The people were pleased. The public may persecute, and not infrequently crucify the prophets of God but they want to have them around. Regardless of how sinful they are, they feel that God has not forgotten as long as he continues to send his heaven-called preachers to proclaim his Word. Alas, the public's desire for a prophet in their midst frequently is far beneath God's purpose in sending that preacher to them.

Years ago, I was preaching in a village in Georgia where there was no Baptist church and out of which meeting a church was organized. A few days before this incident a cyclone had struck not many miles away and had done much damage. Late one afternoon I was seated on the porch of my host's home. Threatening clouds bolted out of the Southwest. I had seen two cyclones previously, and it looked as though another might be on the way.

Across the street a man was nervously pacing up and down the length of his porch. Each time he would get to the

south end he would look at the clouds and nervously walk to the north end and back again. I divided my attention with him and the clouds. After a few minutes as the prospects of a storm became more threatening, he cried out to me, "preacher, oh preacher, come here."

"Why don't you come over here?" I answered, "It is no farther over here than it is over there."

"No, no," he said. "I want you to come over here."

Then I asked, to tease him, "Why do you want me to go over there?"

He cried, "It looks as though we are going to have bad weather, and I would be more comfortable if I had a preacher in my house."

Yes, there are lots of poor sinners whose hearts are far from God who comfort themselves in the idea that the presence of a man of God in their midst offers security against the wrath of God's judgment.

Jeremiah must have been very eloquent. No man could have had the combination of imagination, fervor, self-forgetting devotion, and intensity of spirit which were his and not have been blessed with the unction of divine eloquence. Then a thing happened that broke Jeremiah's heart. He discovered that while the people heard him with their ears, they heeded not with their hearts. While they applauded the light they walked in darkness. This terrible experience has broken the hearts of God's preachers from Noah until today. It broke the heart of Jesus.

The resistance of the people against the truth of God led the prophet to renew his effort and intensify his emphasis. He saw clearly a people whose hearts were stubbornly set on merrily going to hell.

When he began to bear down with his pronouncements of the doom of God

upon them for their folly, they began to rationalize a justification for their sins. He pressed on and they quit going to hear him preach. Remember that they did Jesus that way.

Out text shows us the heart of a distraught preacher on Monday morning after a hard Sunday. He had poured out his soul to the little handful who were still coming to hear him preach. He remembered the former throngs who were not there. He saw the steadily approaching day of doom because they would not repent. His compassionate soul is overborn with sympathy, and he cries out, "Oh, that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people."

This is a highly imaginative picture. As we know, Palestine was a little country about 50 miles wide and 110 miles long. It was traversed by three great inter-continental highways over which the tourists, commerce, and armies traveled. Along these highways, there were caravanseries where the caravans stopped and found food and shelter, a place of rest for man and beast, for the night. To modernize the picture, they were tourist courts outside of the city and by the side of the highways. The thing that Jeremiah prayed for here was for God to let him withdraw from the battle and go out and live in a tourist court by the side of the road. He wanted one with a good, comfortable porch, an easy chair in which he might sit and a bannister rail upon which he might prop his feet and watch the world go by!

These words from his heart, which mirror to us the struggle within his soul, have become rather a fixed pattern of the picture we see in all our churches. Their balconies are crowded to overflowing with spectators who are unburdened and uncompassionate and unsacrificing well-wishers. Only a few are steadfastly fervent, and they frequently are unappreciated.

I can give you a true picture of the balcony in your church. In every one of them there are some Pouters' Benches that are crowded. They have filled up with folks whose feelings have been hurt. Some were not elected to offices they wanted. Others were not asked to sing or to speak or to teach or to do this or that. Some did not get the compliments they expected. Some are mad because the preacher preached the truth of God, and they thought he was trying to embarrass them personally.

We have other pews in our balcony filled with people who have grown tired in service. They were actually in line with the Lord once. They failed to refresh their souls through personal communion with Christ. They neglected to secure the undergirding of a sustaining faith through a continuing renewal of their strength from God, and they got tired and quit.

(Continued on Page 8)

Baptists Interested In Establishing Boys' Home In Enterprise Association

By L. W. BENEDICT

[Editor's Note: Brother L. W. Benedict, pastor of the church at Prestonsburg, was in the office recently, and gave us a statement concerning the desire of the brethren of Enterprise Association to establish a Boys' Home, somewhat like that in Louisville. The following stories were recorded by Brother Benedict, showing the need for this kind of work.]

This past week in Prestonsburg, Floyd County, Kentucky, a tragic situation was discovered in connection with a father and his three boys, 11, 9, and 7 years of age—all in jail. At home was the mother, with three younger children, without any means of support, living in quarters far from satisfactory.

The father was charged with contributing to the delinquency of his children. He is an honest, hard-working man, not too gifted, a miner when he can get work, and the rest of the time working at odd jobs as he can find them. If he couldn't get \$10.00 a day he would work for \$4.00. At different times he has worked all day, and then hunted for his boys all night. He didn't know any better way then to whip them when they would run away, and, of course, the next chance they got they would run away again. These boys had toured different states. Bear in mind that the oldest was 11 and the youngest was 7. They are attractive, bright boys with leadership qualities. And there they were, in jail with their father, with nothing to which they could look forward.

After consulting the County Judge and the County Attorney, I felt justified in going bond for the man. I took him back to his wife and children, and we are now trying to find a solution for the care of the other three boys who really ought not to be put into one of our Baptist Homes, but yet need a special kind of treatment to give them the right view of life, and to drill them in the matter of obedience, and recognizing authority.

In dealing with this case I came in contact with another boy in the jail, who is there for no other reason but that he couldn't find any other place to stay. Having gone some days **without food**, he had broken into a store and stolen groceries to satisfy his hunger. His mother had been dead about four years. During this time he had been able to earn an honest living at all kinds of odd jobs until a month or so ago when he yielded to the impulse produced by extreme hunger and broke into the store. Of course they put him in jail, charged with "breaking and entering."

The same day that I was contacting

him in the jail, I learned that a man was there who had been tried and sentenced to two years in the penitentiary. He had just been taken by the jailer to his home to see the body of his wife who had just died. There, at the home, gathered about the body of the dead mother, were eight small children—all under 13 years

The Baptist Hour



J. D. Grey

Sunday morning, May 22, 1949. Speaker—Dr. J. D. Grey. Subject—"Our Sufficient Saviour." Subject for May 29—"Jesus and Repentance." Heard in Kentucky over radio station WHAS Louisville at 7:30 A. M. C. S. T.

of age. The mother's body was uncared for, as yet, in any way. Imagine the scene. The father there with his children by the dead mother, and he about to be sent away to prison!

The jailer who is an ex-service man, and has seen many hardening things, said that this was one time when he had to break down. He couldn't stand it. As he was about to take the father back to jail these eight children clung to his clothing and said, "Daddy, don't leave us! Don't you know mother is dead?" There is nobody to take care of us." But of course the law had to be honored, and the father was taken back to jail.

But these three cases are just a few

of those that could be cited, in which children in Eastern Kentucky—above the average in ability—are suffering and in need of special care and attention.

As a result of these and other cases known to pastors there, the Enterprise Association Executive Quarterly Meeting voted to appoint a committee looking toward the establishment of something that would compare, in some ways, to Boys' Estate in Long Run Association, to care for worthy boys and develop them in manhood and good citizenship. The committee was composed of E. L. Howerton, J. T. Tolar, and myself, L. W. Benedict, pastors in the Association. Brother Tolar is the new pastor at Salyersville, and a young man with aggressive leadership.

So, we are trying to seek the leadership of the Lord and find the way to deal aggressively with this staggering and heart-breaking need among the multitudes of children who are above the average in many ways, who are totally dependent, and who will be leaders in evil unless they are salvaged and made leaders in righteousness.

A Desperate Need

STUTTGART, Germany—"Large shipments of food would solve many of our problems," Rev. Otto Nallinger, Baptist Relief Representative in Germany, has advised Dr. R. Paul Caudill in reporting on the estimated relief needs in Europe for the period April 1, 1949 to June 31, 1950. "If we had large shipments of food, we could reduce considerably the amount (of money) we need to help the Baptist churches of Germany," he further told the Baptist World Alliance Relief Chairman.

"Used clothing and shoes should be continued to be shipped to Germany, but not in the same quantity that has been the case up to now," Rev. Nallinger reported. "But," he emphasized, "we should not make too big a cut."

Clothing can now be bought in Germany, but at a very great cost. The poor people cannot buy even the essentials, according to Mr. Nallinger.

The Baptist World Alliance Relief Committee and the Southern Baptist Relief Committee are desperately in need of money with which to carry on this tremendous program. Supplies and money are needed to operate feeding centers, a church-help program neighborhood centers, orphanages, etc.

"I do not feel that we should attempt a great church reconstruction program at this time," Mr. Nallinger stated, "because relief is for the hungry, cold and dying. As long as such people exist, we dare not use relief money for the reconstruction of churches. We must see to it that relief is brought to the suffering." Help should also be given, Mrs. Nallinger feels, to needy pastors, TB victims, etc. He recommends the sending of HOPE food boxes through the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana.

The Alaskan Baptist Simultaneous Revival

By W. D. WYATT

Alaska Baptists engaged in their first Simultaneous Revival Campaign March 13-27 under the direction of Dr. C. E. Matthews, Secretary of Evangelism for the Home Mission Board. Southern Baptists now have five churches in Alaska, two in Anchorage and one each in Fairbanks, Juneau, and Ketchikan. Northern Baptists have only one church in Alaska, at Kodiak in connection with their orphanage there.

All five Southern Baptist churches engaged in the campaign. Dr. James W. Middleton of First Baptist Church, Atlanta, Georgia, was evangelist with Pastor B. I. Carpenter and the church at Ketchikan. Dr. David M. Gardner, Editor of "The Baptist Standard" of Texas, was evangelist with W. A. Petty and the Juneau church. Dr. Ramsey Pollard, Broadway Baptist Church, Knoxville, Tennessee, was with Rev. Orland R. Cary and the church in Fairbanks. Dr. Matthews was with Pastor F. H. Griffin at First Church, Anchorage; and the writer, W. D. Wyatt, First Baptist Church, Muskogee, Oklahoma, served with Rev. Odell Lene at the Government Hill Church of Anchorage.

March was chosen as the best time for the revivals since days and nights are about equal at that time and the spring thaw is only beginning. In winter, daylight is at a premium, and in summer the Alaskans are too much occupied with other matters—making haste to build during the brief summer opportunity.

All of the revivals were successful and encouraging to the churches. Two churches more than doubled their membership during the two weeks. Total membership in the five churches for the last Convention year was 487. The Campaign added 162, or an increase of about one-third in over-all membership. Ninety-five were received for baptism.

The revivals gave good publicity to the Baptist cause in Alaska. Newspapers and radios responded in a fine way. The Alaska Command was sufficiently impressed that a survey trip by air to Nome was arranged for a part of the evangelists and pastors. The churches of Alaska are on a permanently higher plane as a result of the Campaign. Alaska Baptists are convinced of the abiding interest of Southern Baptists in their work. The churches themselves are more united and the Alaska Convention in better co-operation. A pattern has been

set for future soul-winning campaigns both in Alaska and elsewhere.

Alaska is a beautiful and a rich territory. It is being developed fast. The Department of the Interior predicts an ultimate population of 10,000,000. Mineral wealth is great. The possibilities for water power are almost unlimited. The land is rich, and farming is feasible in southern and southeastern Alaska. Fir and spruce forests are vast. Oil reserves are largely unexplored, but tremendous.

A Baptist Air Force Chaplain states:

Do You Know This Young Man?

(Other Papers Please Copy)

We have just received a letter from Mrs. Minor Reed, 812 Raceland Avenue, Raceland, Kentucky, in which she says:

"Would you please insert a notice concerning a young man who was found here in the C & O yards nearly frozen and starved. He is some mother's son, and he is from a good family, I am sure. We have tried in vain for four months to find his relatives and friends.

"Personally, I think he is a veteran. He is suffering from loss of memory and speech. He has a large scar on the back of his head, perhaps two inches long.

"The Flatwood Baptist Church Missionary Society, of which I am president, has taken the project over and will try through our churches to discover if anyone has a missing boy 20 years old or older. He is no criminal, as no fingerprints can be found."

The lad Mrs. Reed describes has black hair, brown eyes, is rather thin, and stands six feet and two inches in height. Seemingly, the lad is about 23 years old. He is at the Greenup County Infirmary, and those interested may see him there, or call Number 362, Russell, Kentucky.

We would appreciate it if other papers would copy this in an effort to reach the friends or relatives of this young man suffering from amnesia.

"The white man has brought to Alaska profanity, whiskey, tuberculosis, and venereal disease. It is time now to give Alaskans the Gospel." "Christ is the Answer" for Alaska. It is good to see Baptists getting a firm and permanent foothold. The pastors and their people are laboring heroically and giving sacrificially. The need is equal to the opportunity. All of the churches need better buildings. One pastor's wife gave a city block to the Alaska Convention for the beginning of an orphans' home. The tract sold for \$12,000. Twenty-five acres have been set aside at Anchorage for a Baptist College of Alaska. These Kingdom enterprises would be wonderful investments for Baptists of means here in the States. We should have Baptist churches in Nome, Palmer, Sitka, Wrangell, Petersburg, Cordova, Valdez, and other growing towns. God will be calling some of our finest young people to plant the Christian flag in these far-away places, but they will need financial support from the homeland for the initial years. The Home Mission Board plans to enter Alaska in earnest this year. Alaska needs our prayers, our money, and our men. Our oldest church there, First Church, Anchorage, has been organized only a little over five years. The growth of all of the churches is very encouraging. The Door to Alaska for Southern Baptists is wide open, and Southern Baptists are in Alaska to stay.

One Supreme Book For Use in the Home

By E. D. Head

At the evening hour in my childhood home, as we were gathered around the table for the evening meal, my father read a passage of Scripture and led us in prayer. The Bible was always at hand on a shelf in the corner of the room.

This season of Scripture reading and prayer made an indelible impression on me. As I look back over the years and review it anew, it emerges as one of the most enriching contributions that can ever be made to an individual and to a home.

I recall, further, the faithfulness of my mother as she read every day a passage from the Bible in connection with her own personal devotions. She never made any show of this habit, but simply went quietly to her accustomed place and spent some moments in reading the Scriptures and in meditation. This, also, has inscribed itself on my heart indelibly.

PRAY FOR OUR MISSIONARIES

Dan Roberts, Sammy Price, William Skasick.

The sky may sometimes be reflected in a puddle, but woe to him who expects to reach the stars thereby.—Baptist Bulletin Service.

WESTERN RECORDER

The Work of the Deacon

By GAINES S. DOBBINS
Southern Baptist Theological Seminary

JESUS WAS consciously careful not to put His gospel and religion into the hands of a priesthood with "orders." His followers were to constitute a "priesthood of believers," with equality of privilege and duty.

Yet, He recognized the necessity for leadership, hence, His appointment of apostles. Later, the apostles, under guidance of the Holy Spirit and the pressure of need, recognized necessity for division of labor. Out of the principle of division of labor and responsibility came the selection, by the church, of the seven "helpers" to assist the apostles. Such "helpers" came to be called "deacons" or servants.

There was no sharp distinction between "ministers" and "deacons" the two words being etymologically almost synonymous. Let the "office of deacon" come early to be recognized alongside the "office of pastor." The deacon possessed absolutely no sacerdotal standing or authority in the New Testament churches. He was set apart by "laying

on of hands" but again this was a beautiful symbolic ceremony that indicated the recognition and approval of the church of the deacon's fitness.

We conclude that (1) the deacon is a servant of the church; (2) the deacon is a helper of the pastor; (3) the deacon possesses the authority of influence only, except as the church may delegate certain matters to him and his fellow deacons; (4) authority for decision in all matters rests with the church, **never with the deacons apart from the church**; (5) there is little jurisdiction for the use of the word "board" in connection with the deacons—they are a committee of servants of the church; (6) deacons are elected and ordained for life, but they serve for given terms according to the will of the church; (7) a deacon moving to another church does not, of necessity, become a deacon of that church—he does not of course need to be re-ordained, but he should be elected by the church according to fitness and need; (8) "trustees" are not, in best Baptist practice, a

separate body from the deacons—as a rule, they are a committee of deacons or others with special responsibility for handling of property and related legal matters; (9) the distinction between pastor and deacon is one of degree, not of kind; (10) deacons are deacons of every department of the church's work, "servants of all, never directors or dictators."—*Quarterly Review*.

Ruston, La., Baptists

Establish Kindergarten

RUSTON, La.—(BP)—The First Baptist Church here has purchased an 11-room house for use as a Nursery School and Kindergarten for pre-school children. A lot 70x120 feet will be fenced to furnish adequate play area for the children.

The project, which will be established as a part of the educational department of the church, has grown out of a demand created by the inability of the city's only public kindergarten—the Nursery School of Louisiana Tech—to care for all the children who need this training. It is to be community-wide and will include children of families of all faiths and those who have no church affiliation.

G. Avery Lee, pastor, announced these schools will meet the standards of the Department of Education and will have the best Christian education instruction. The program will be self-sustaining.

CAMPBELLSVILLE COLLEGE

(A Growing Christian College)

OFFERS YOU

I. Five Week Teachers' Workshop, June 6 through July 8.

Tuition, \$25; Room and Board, \$35; Total, \$60. Earn 6 hours of required teaching subjects (Specialists in Elementary Education from the Department of Education and other schools assisting).

II. Eight Week Summer Term, June 6 through July 30.

Tuition, \$46; Room and Board, \$64; Total, \$110. Earn 8 to 10 semester hours.

III. Fall Term Beginning September 17.

For further information, write
JOHN M. CARTER, President
or
ROY O. CHUMBLER, Dean
Campbellsville, Kentucky

A Seat In The Balcony

(Continued from Page 4)

I remember many years ago in a city where I had but then recently gone to be pastor, we needed a man to lead the men of the church in a challenging program of service. I talked to the brethren and was advised that the church had in its membership a man who was exactly the one we needed. He had a Ph.D. degree. They said that for many years he had been a faithful and devout member of the church and active in many ministries. But for the past two or three years he had completely retired from all activity. He came to church about every other Sunday morning. I asked for some of them to go with me to lay our plea upon his heart. They suggested that it was better that I see him alone. That did not sound good, but I went. Prayerfully, I presented our call for his help. From the very start, I knew I was making no progress. However, I pressed on. When I had finished, he said, "I am sorry to disappoint you and the men of the church. I could do the thing you are asking, but I have done my bit for God and have retired."

His words strangely and abnormally affected me. An expression of terrifying fear temporarily registered itself in my countenance. What his words did to me startled him and he exclaimed, "Why do you react like that?"

And I answered, "Suppose that God were to take the same attitude toward you that you have toward Him and his work. You say that you have quit on God; suppose that God were to quit on you?"

For a moment he was jarred. Then he shrugged his shoulders and rather sighed, "I do not suppose I would be around here very long, would I?"

But he could not be moved.

Three weeks after that very day and hour, they pushed his body in a casket down the aisle of that church and stopped it in front of the pulpit. He had seemed to have been in perfect health, but they had found him dead in bed the morning of the day before. And this preacher had to try to preach his funeral. I could scarcely think of anything to say, though he was a very prominent man, because I kept hearing, over and over, his words, "I have done my bit for God and have retired."

Well, we have a lot of groups in the balcony. There are the "Part-timers," who like to serve the Lord when it is convenient and give a little change when they have a surplus.

Then there are the "Perpetual Loafers." We all know them.

Alas, some of our best people are in

the balcony. They come to church pretty frequently on Sunday morning. Quite a few of them tithe. They rather faithfully leave their cards on the doorsteps of the Almighty, but they are absorbed in business, club, and social activities. They are patrons, however, of God. They do not square their social lives with habits consistent with their Christian profession. They are disposed in their attitude and inclination to cherish whatever the world apart from Christ has that satisfies their desires and at the same time to hold on to the Lord. They are miserable and unhappy. They are continually seeking to work out a compromise so that they will not separate themselves from God nor exclude themselves from the fellowship of those who are totally apart from Christ. A lot of these people have been converted but they are a long ways from Christ.

I remember a Christmas Eve afternoon same years ago in Huntington, West Virginia. Mrs. Cox needed to go to the grocery store. The store where we usually went was next door to a state liquor store. She said to me, "Please take me in the car and let me out in front of the store. I know you cannot get a place to park. Drive around four or five minutes and then come back and pick me up."

It happened that just as we approached the grocery store, some one backed out from a parking space right in front of the liquor store and I drove in and sat there and waited. On the afternoon before Christmas throngs of people—God spare the mark—were going in to buy their Christmas liquor. A Salvation Army lass stood at the door with her tambourine. I knew a great many of the people who were going into the store. It was very interesting to observe that the church members put a generous contribution into the Salvation Army lassie's tambourine. They were trying to purchase immunity for their conscience.

The characteristics of Christians with the balcony attitude are strikingly evident and familiar. They are quickest to applaud, first to hiss. They are long on advice and short on assistance. They are clever on excuses and unwilling to labor. They are sit-downers on sacrifice. They are complaining critics who scorn constancy. They are sitters instead of servers; slackers instead of soldiers; faithless instead of fervent.

The lure of the escape complex snares many of us unawares. Without realizing it and still believing that we are faithful unto our Lord, we hunt ourselves a balcony seat in which we are in-

tensely fervent about some things and totally different about others.

Of this kind, there are those who become the special pleaders of a pet doctrine. They become totally blind to all the other vast range of Christian belief and obligation. They largely read only the part of the Bible where they can find the one doctrine that has gripped them.

Others there are who love only one auxiliary of the church. It might be Sunday school, Training Union, Woman's Missionary Union, or the Brotherhood. As far as they are concerned that is all there is to the church. I have in mind numerous persons who attend no other service and channel all their tithe through the treasury of one auxiliary.

Likewise, we have those who see only one institution. They give all of their support to it, and they say: "Let somebody else look after the others."

Without our knowing it, the devil has led many of us to rationalize for ourselves an escape from a conviction of personal obligation to visit, to teach, to evangelize, to train, to enlist, and to mobilize for Christ.

Can it not be true that in some serious respect we are each in the balcony? Somewhere we have excused ourselves from some obligation that the will of Christ would press upon us. Do we not each have a problem about this matter? Is there not for each of us room for deep searching of heart regarding our attitude toward some areas of Christ's will for our lives?

If I am not in the balcony my heart has given Christ a first priority. Beginning with my family I am going to try positively to have a Christian home. In my community I am going to commit myself steadfastly to being a Christian citizen. In my social relationships I will be striving to fashion my attitude and relationships by the mind and spirit of Christ. I will be among those who are trying to give full service in all the affairs of the church. I will be a steward of the time that God has given me so that I can travel with Jesus to visit the poor, the aged, sick, sorrowing, and the back-slider and the sinner.

We live in the same kind of a world situation as the one that broke the heart of Jeremiah. We have vastly more to enhearten us than he had. We have the captaincy of Christ available for our sustaining inspiration and strength. Three roads lie before us as Christians as we face life, society, the technologies, ideologies, and materialism of our day. They are: the road of unregenerate nature whose end is the slimy mire of the swamps sinking into the depths of decaying despair; the road to escape from the obligations of the gospel into the balcony of fruitless wishful thinking; the road over which Christ's faithful soldiers have marched to battle and to victory whenever they have followed Him.

(Continued on Page 21)

Building Progress at the New Spring Meadows

By SAM ED BRADLEY, Superintendent

I take pleasure in telling of the progress we have made in building the new Spring Meadows at Middletown this winter and spring. The pride of Kentucky Baptists is their ministry to homeless and destitute children. Every Kentucky Baptist who supports our work can be justly proud of the wonderful new buildings we will occupy this fall and the expansion of our program the new Home will make possible—an expansion both in the number of children served and in the standard of care.

On Sunday, September 26, 1949, the beautiful seventy-two acre tract at Middletown was dedicated and ground broken in a special service in which Dr. Ellis A. Fuller of the Seminary was the principal speaker.

Work Started in November

About November 1 heavy earth moving equipment began grading for the construction of the new home. By the end of the month the driveways had been graded and graveled, excavations had been completed on the basements of the seven cottages, and work started on digging the basement for the administration building.

While this work was being done our contractor was busy placing orders and getting delivery on the materials needed in the building project.

All during the winter, weather permitting, a large group of workmen have worked faithfully putting up the new buildings. As soon as the concrete work was completed on the first cottage those workmen went to work on the next one while bricklayers erected the walls. When the bricklayers finished with a cottage they were followed by the steel workers and carpenters. Electricians and plumbers installed their work as buildings progressed (See picture on page 1).

At the present time all seven cottages are under roof with all outside and weight-bearing walls completed, the windows all in, and the plumbing and electrical work "roughed in." The radiant heating system has been completed on one cottage and plasterers are now busy at work in the cottage.

All concrete and steel work for the first floor of the administration building has been completed, and the brick work for the first floor is nearly completed.

Fire-proof Construction

You will be interested, I am sure, in the type of buildings being erected. Each "cottage" measures 106 feet across the front, and will house eighteen to twenty children. They are one story, and as fire-proof and durable as it is possible to make them. Each cottage has its own

hot water radiant heating system. The floor is re-inforced concrete covered with asphalt tile, all outside walls are brick and hollow tile with metal window frames, all inside walls are hollow tile with metal door frames. The overhead joists are steel with metal lathes and

NEEDS AT SPRING MEADOWS

1. FURNITURE AND EQUIPMENT FOR THE NEW HOME.

Interested friends are urged to write to the Home for information about the opportunities for special gifts to furnish rooms and purchase various pieces of equipment which will be needed in the new Home. Here is a wonderful opportunity to give a memorial in memory of a loved one or in honor of a friend. A special brochure is being prepared which will list the memorial opportunities.

2. CALVES AND PIGS FOR THE FARM.

Interested friends can help us greatly by donating a calf or a pig to help us make the best use of the wonderful grazing on our new site. Lush pastures of bluegrass, lespedeza, alfalfa, etc., are ready and waiting. Write for more information, if interested.

3. HOUSEMOTHERS AND WORKERS.

With the increase in the number of children which Spring Meadows will care for when we move to the new Home we will need additional housemothers and other workers. If you are in excellent health, between the ages of thirty and fifty, are unencumbered, are an active member of a Baptist church and would like to work with children, please write to SAM ED BRADLEY, Superintendent, Spring Meadows, 1022 S. First Street, Louisville 3, Ky.

plaster for the ceiling. A two inch concrete slab has been poured on top the ceiling joists thus sealing off the roof completely from the rest of the building. The savings in insurance rates will pay for this concrete slab in seven years.

The only wood used in the entire building are the doors rafters and roof deck. After living all these years in a three-story building built more than three quarters of a century ago, all members of the Spring Meadows staff will rest easier at night knowing your children you have entrusted to our care are sleeping in a fire-proof one-story cottage. Five fireplugs on the campus, and the Middletown Fire Department, less than a mile away, add to our feeling of safety.

Cottage Floor Plan

What rooms are in each cottage? There is a large living room with fireplace and bookshelves, four bedrooms for four children each, two bedrooms for one or two children each, a home-size kitchen for "home atmosphere," practice cooking (no girl can learn to cook for a husband by making biscuits for 175) pop-corn popping, and the preparation of Saturday and Sunday night suppers. With the exception of those two meals food will be prepared and served in the central kitchen and dining room in the administration building.

Each cottage also has a room for the house-mother, and a room for one other staff member, such as seamstress or dietitian, a sewing room, four baths, linen storage and a lovely sun room with twelve windows.

Central Kitchen

The administration building will house the central kitchen and a dining room which will seat approximately 200. A full basement under the kitchen and dining room will provide adequately for the storage of the thousands of jars of fruit and vegetables contributed to Spring Meadows each year by a great host of friends all over Kentucky.

The front part of the building will be a basement and two stories. A sewing room, and clothing storage will be in the basement. The first floor will contain the offices, rest rooms, visitors' room, library and Board room.

The second floor of the front section will have the infirmary, diet kitchen, guest room, and living quarters for the nurse and the assistant superintendent.

Every effort will be made to have the buildings ready for occupancy early in September before the opening of school.

ATTITUDE—As one of the officer-training textbooks puts it, "The spirit of the attack counts even more than ammunition."—*Sales Management*.

* * *

INDUSTRY—The measure of a good town is not how many industries it has, but how much industry.—*Rusk County Reporter*.

Editorials

"Churches Need To Adjust Themselves To Changing Conditions"

Such was the caption of a "news" release in the April 25 *Courier-Journal* by *Religious News Service*.

The release states: "Surveys undertaken by major church groups reveal a number of acute problems in American Protestantism, not the least of which is the need of many churches to adjust themselves to changing conditions in their communities."

"Investigations conducted in representative areas of the nation show a sharp decline in Sunday school attendance even though church membership has kept up with or exceeded population growth; an ineffective impact upon low income groups, and a too rigid adherence to traditional church policies and methods."

Relating the report to the Pittsburgh area in particular the release further stated: "One of the committee's findings in Pittsburgh was that Sunday school enrollment has shown a "spectacular and alarming" drop over a 17-year period . . . The Sunday school—the main instrument of religious education—is not holding up."

The release goes on: "In Bergen County, New Jersey . . . surveyors reported that nine denominations had a gain of 38 per cent in church membership, but suffered a loss of 11.8 per cent in Sunday school enrollment from 1930 to 1947." Continuing, "In Indianapolis last year, a survey conducted for local churches showed that not only have Sunday school contributions fallen off, but the church is failing to attract men, is not reaching the low-income groups and is barely keeping up with the population growth."

We have no disposition to question the accuracy of the findings in so far as the religious groups discussed are concerned. We do wonder (or do we?) why it is that in so many instances, census takers so frequently overlook Southern Baptists in reporting such surveys, and, in this instance, we wonder why they did not bother to come south of the so-called Mason and Dixon's Line to make at least a part of their study. They were careful to put the information in Southern newspapers so Southerners could read it and be alarmed about conditions; why did they not include *Southern points* in their study?

In the first place the "research" was done, in large measure, by the Federal Council of Churches of Christ in America, an organization which, for so long, has held sway in some quarters, even going so far, we are reliably informed, as to allot such and such a territory to one religious group, and another to another group and so on. It is not surprising therefore that the report had nothing whatever to say about Southern Baptist churches and their Sunday school records. Yet, in Southern Baptist territory they, through the dailies, make the impression on the non-church-going population that *all* the Sunday schools are experiencing the 17-year slump they de-

scribe in the report. (The general public sometimes fails to differentiate between Baptists and Protestants). It would seem to be a cunning effort to discredit the Sunday schools in the eyes of the public. We wonder if the effort was made because some other plan is about to be offered as a substitute for the Sunday school. We would not be in the least surprised if the Federal Council should insist on major changes in an effort to lead the religious bodies to "adjust themselves to changing conditions" and to cause them to avoid a "too rigid adherence to traditional church policies and methods."

During the gloomy 17 years on which the *Religious News Service* reports, Southern Baptists, according to information just received from Secretary W. A. Gardiner, "have gained in Sunday school enrollment, 1,051,795—a gain of more than 35 per cent." There was a very slight recession during the war years due to the absence of so many of our people from accustomed places of residence. But that loss has been retrieved and we are moving ahead. *Had the committee which checked on Indianapolis looked in on the Broadway Baptist Church, working with the Long Run Association of Kentucky, it would have found an entirely different story.*

The census takers suggested more federation as a remedy for the decline. Could it not be that there has been an over-dose of that already! Southern Baptists have, for the most part, stayed away from such, and they have surged ahead. Southern Baptists magnify the work of each individual church—what some call the "local" church—not the over-all organization. It is in the *church* that growth must be experienced, not in the denomination. When the *church* is healthy, and when the *church* is evangelistic and teaching, then the general work goes along well. The emphasis must rest primarily and always on the *church* where Jesus Himself placed it.

A picture in figures tells the Southern Baptist story in Sunday school growth—

Year	Enrolment
1860	94,810
1870	210,480
1892	496,775
1916	2,839,183
1948	4,000,000

We are not boasting. They brought the matter up and published a story in Southern newspapers, and left the Baptists out of their calculations. Won't somebody in that general neighborhood inform them about Southern Baptists? Let our friends go back to the Bible and start putting the emphasis where our Master put it, and then their committees will sound a different note.

"Howdy Brother!"

Few people like listening to a perpetual complainer . . . They may listen for a while, just to find what it's all about . . . Then they may listen on a little more, just for politeness' sake . . . but the chances are, they will get like the deaf man who always wore his hearing-aid to church . . . if the sermon suited him he left it running. If it didn't, he just reached into his shirt pocket and cut it off.

Now having said that, and realizing there will probably be those who incline to reach for their cut-offs (only they won't, for fear they'll miss what's being said), we want to register a friendly complaint.

The complaint centers around the disposition of some to make the speech of the world their pattern of address, rather than the language of Zion.

Now and then we find some who are afraid, seemingly, that they will sound churchy or Bibleish, or be regarded by the world as different. So . . . they stay entirely away from the terms of the divine family and talk as the "sons of the land."

Suppose Paul had said in the sixteenth chapter of First Corinthians: "I beseech you gentlemen (ye know the house of Mr. Stephanas, that it is the first-fruits of Achaia, and that they have addicted themselves to the ministry of the church group, . . . I am glad of the coming of Mr. Stephanas and Mr. Fortunatus and Mr. Achaicus: for that which was lacking on your part they have supplied. The churches of Asia salute you, Mr. and Mrs. Aquila salute you . . . all the gentlemen salute you . . ." No, they were *brethren* to Paul, and they were all in the spiritual family. He could close that Scripture with, "My love be with you all in Christ Jesus."

To illustrate . . . a little while back we got a letter from a *brother* addressed to us as *Mister*. The man writing it is a member of a Baptist church in another state, and a denominational servant. Sure! We answered him, and we called him *brother*. We shall probably never see him in the flesh. May have to wait until we get over to the other side. But when we do, wouldn't it be wonderful if he'd come over, friendly like, and take us by the hand and say, "Howdy, Brother!"

Sounds a little old timy doesn't it! In fact, about as old timy as Christian love. Wouldn't brothers—sons of the same father and mother—sound strangerish if they insisted on calling each other *Mister*? "Oh," but you say, "that is different." Is it? Are not God's children brethren? Is He not our Father in Christ? Should we ignore or avoid the family ties? Are we ashamed of the family name?

Just to make sure we have said enough . . . and before you cut it off . . . about twenty years ago we were introduced to a certain minister. That was before we had acquired the habit, figuratively speaking, of carrying a woolen muffler just in case it should suddenly turn off "cold." (Don't tell us that the deep-freeze is a recent invention). And when we shook hands with the minister he said, stiltedly, "How do you do Mister Skinner?"

Now we are very susceptible to frostbite . . . so we just put our hand back into the glove and then into a pocket to warm it back to normal, and said to him, through chattering teeth, "Doing very well Brother _____, how are you Sir?" We didn't take his temperature. Our thermometer only registers down to zero.

What we are saying is . . . we *brethren* ought to strengthen the *family consciousness* in the hearts of the sons of God—His family. Devotion, each to the other, in Christ, and for Christ's sake, will work some highly important changes among us—changes that *ought* to be worked.

Most of us have heard of the little girl, seen struggling along the walk with a big, strapping boy, almost too large for her to carry in her arms. Someone watching her said, "Why don't you put that big child down and let him walk for himself? He's too heavy for you to carry." The little girl grinned back, timidly, "Aw shucks, he ain't heavy, he's my brother."

Notes From Bethel Woman's College

We have just received a copy of the current issue of the *Alumnae Bulletin* of Bethel Woman's College, Hopkinsville, one of our Baptist schools in Kentucky. *The Bulletin* is beautifully done! Even a casual glance-through convinces that Bethel's activities are multitudinous.

The Bethel Woman's College Choir has just finished a triumphant tour out into the West. Riding in a Special Greyhound bus the girls almost got caught in the tornado at Brinkley, Arkansas. . . fact is, the bus right behind them was blown over. But not to be outdone they went right ahead and took the Biennial Convention of the National Federation of Music Clubs, meeting at Dallas, **by storm**. In addition the choir made other appearances before clubs and various churches. From what we gather, our Kentucky girls made a favorable impression everywhere they went. *They ought to be heard more and more by the churches here in the state. All of us need to be better acquainted with Bethel!*

The *Bulletin* also carries complete plans for the eighty-ninth commencement to be held in June. The alumnae prevailed on Mrs. P. W. James to address the Alumnae Luncheon, 12:30 noon, Saturday June 4. Mrs. James is the wife of Bethel's president and the daughter of Dr. George W. Truett . . . On Sunday, June 5, Dr. Peyton Thurman, pastor, First Baptist Church, Hopkinsville, will deliver the baccalaureate sermon to the 1949 Class . . . Monday, June 6, Dr. Robert E. Humphreys, pastor, First Baptist Church, Owensboro, and moderator of the General Association will deliver the Commencement address.

Book Fund

As an illustration of the wide-awakeness of the Bethel Alumnae Association, the sum of \$2,000 has been contributed to the Book Fund by 300 former Bethel women . . . though not nearly enough to satisfy the demands of the Southern Association of Colleges, other graduates and friends will come to the rescue, no doubt, and contribute to the Fund . . . Miss Margaret Sammons, Greenville, North Carolina, the new librarian, will arrive July 1 and take up her work immediately thereafter. She comes to Bethel from East Carolina Teachers' College of South Carolina, where she has been librarian for the last twenty-one years.

Bethel Girls Receive Honors

Referring to the *Bulletin* we discover that many honors have been heaped on Bethel women . . . "Alice Word has been awarded a trip to Denmark in the 4-H Club business" . . . Lois Mobley has won a scholarship for the outstanding commerce major at Peabody" . . . Mary Sue McWhirter has won the McVey scholarship of \$500" . . . "Mary Tandy Lacey is on the Interdormitory Council and the Co-ed Cyndicate at Chapel Hill" . . . Katherine Greenwood has been given a Danforth foundation award for this summer" . . . "Marian Smith has been elected Miss Georgetown" . . . and on the story could go in detail. We congratulate President James and his staff.

Inviting You For Six Great Days on Georgetown College Campus, Aug. 25-30



Georgetown College is this year renewing its custom of inviting Kentucky Baptists to spend part of their vacation in Georgetown.

There will be six great days of fellowship and "mountain-top" experiences, as outstanding men and women will be on the campus to bring challenging and inspirational messages. There will be opportunity for individual and group conferences with Baptist leaders, and the music program, for which Georgetown has long been famous, will be of its usual high order.

Georgetown College now has the equipment to offer pleasant accommodations for all—dormitories, cottages, apartments, barracks, private homes. All are in excellent condition. The College has a modern cafeteria of stainless steel, new kitchen equipment, and a beautiful dining room.

The campus with its vast lawns and shade trees will be especially tempting in late August.

For recreation, the college offers tennis courts, a bowling alley, ping-pong tables, shuffleboard. The large athletic field adjacent to the campus will be available for challenging rounds of softball and many field sports. There is an attractive picnic spot with stationary tables and seats and even an outdoor fireplace on the campus.

The new John L. Hill Chapel, seating around 1,200 people, will afford a most worshipful meeting places for the general gatherings and also plenty of conference rooms and studios.

Come!

Meet your friends! Make new friends!

Experience spiritual refreshment!

Rest!

Enjoy good food!

Have a grand time!

These days should help to prepare all physically, mentally, and spiritually for a great program in Kentucky Baptist churches for the fall and winter.

PUT THIS DOWN ON YOUR CALENDAR:

August 25-30

Detailed information concerning the entire program and rates will be available within the next few weeks.

Summer Session—June 6-August 13

Fall Session begins September 13

For reservation blanks or additional information, write Georgetown College, Georgetown, Kentucky.

Our World Problem

By ELLIS A. FULLER

We seem to take little recognition of the real problem itself. We seem to accept life as a game of checkers, a game which is to be played by merely moving men from place to place on the board by powers in which they have no alternative but to yield. We do not take into consideration that the men in the game of life are beings with minds and wills of their own. After they have been placed in their respective positions according to the design worked out by some of the group, they have power to stampede the game and thereby throw the whole endeavor to win into confusion and chaos.

This futility has been going on from century to century and still in our stupidity we keep on fooling ourselves into believing that the problems of life can be solved by objective manipulations and schemes. After each great war dreamers and idealists come forth with a new panacea for the ills of the human race, but upon the examination of these panaceas they are one in nature, in motive and in purpose. Consequently, they all alike go into the garbage can of defeat sooner or later.

Our Master said, "Make the tree good and the fruit will be good." In that simple statement is to be found the basic fact which this world must accept or else the human race will continue its futilities and its follies at an ever-increasing cost in property and life.

There can be but one conclusion, namely: the Gospel of God must be accepted and preached, not as man's power unto salvation, but as God's power for the redemption of the human race. This gospel of redemption was conceived in the council of the Trinity. It was brought down to man through God's own experiences, that of becoming incarnate in human flesh through a virgin birth, an experience of God whereby He dem-

onstrated his sovereignty over the laws of nature in all of the miracles, a declaration of God's holiness through and by the sinless life of Jesus Christ upon the earth, our Lord's voluntary sacrifice of himself upon the cross as an eternal and efficacious atonement for the sins of the world forever, a glorious bodily resurrection demonstrating the one and only power that can defy death and conquer the grave.

This message is our hope and our only hope. We must preach it with fervor and with faith and without apology. We must rid ourselves of the delusion that Christianity is a thing that unregenerate men can impose upon an unregenerate world. It is a system of truth that redeems and places upon all who experience its saving power the responsibility to live the Christian truth out in all the relationships of life. We cannot impose it but we can live it out.—*The Tie.*



To the great host of graduates, this year receiving certificates and diplomas from the thousands of schools in Kentucky, the WESTERN RECORDER sends friendliest greetings and congratulations. May the days now ahead bring you every happiness, and, most of all, we pray that your whole life may be dedicated to the service of our Lord—the great Guide and Safe Friend of youth.

Mrs. Elizabeth Gardner Gwynne Dies at Georgetown; Mother of Trustee

GEORGETOWN, Ky., May 9.—Mrs. Elizabeth Gardner Gwynne, 93, died May 5 at the home of her daughter, Mrs. E. B. (Gladys Roberta Gwynne) Peters, secretary of the Board of Trustees of Georgetown College. Mrs. Gwynne had been in declining health for several years. She was the oldest member of the Georgetown Baptist Church.

Mrs. Gwynne was the widow of the late Rev. William Buford Gwynne, who was pastor of Baptist churches in Kentucky, such as Younger's Creek, Rolling Fork, Mt. Moriah, Lebanon Junction and David's Fork, and was Principal of Baptist academies in Kentucky, among them being Pitt's Point Academy, 1879-89, in Bullitt County; Boston Academy (called Gwynne's Academy), 1889-95, at Boston, Ky., about two miles from the old Long Run Baptist Church in Jefferson County; and he was President of

Lynnland College, Glendale, Ky., 1895 and following. This latter institution occupied the property known since 1914 as the Kentucky Baptist Children's Home. Her husband was co-author of the book, *Lee and Gwynne's Civil Government*, and he edited *The Bullitt Pioneer* at Shepherdsville for one year. He died while in retirement at Delray Beach, Florida, in August, 1933.

Surviving her, besides Mrs. Peters, are two other daughters, Mrs. R. C. Hicks, Miami, Fla., and Mrs. Harry G. Smith, Louisville; two sons, W. E. Gwynne, Lexington, Ky., and J. K. Gwynne, Delray Beach, Fla.; two sisters, Mrs. R. C. Strader, Sacramento, Calif., and Mrs. Henry Stark, McAlisterville, Okla.; eight grandchildren, and three great-grandchildren.

APPLICATION—Leslie D. Weatherhead, pastor of City Temple in London, has related the story of an orator in Hyde Park who was presenting some of the claims of the Christian faith. In the middle of his address, some skeptic in the crowd hurled this accusation: "Christianity has been in the world 2,000 years and look what it has failed to accomplish."

The speaker replied tartly, "Yes, and water has been in the world thousands of years and look at your face."—Ray W. Wallace, *Living As a Christian* (Christian Board of Publication).

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Carillonic Bells Charm Convention Messengers

"Carillonic Bells" are extending a musical greeting to the messengers attending the Southern Baptist Convention at Oklahoma City. These Bells are heard from the top of Apco Tower, one of the tallest buildings in Oklahoma City, and are played daily before and after the Convention meetings.

In co-operation with the Sunday School Board and the Baptist Book Stores, Schulmerich Electronics, Inc., of Sellersville, Pennsylvania, exclusive manufacturers of "Carillonic Bells" obtained the co-operation of the management of Apco Tower so these Bells might be heard from the highest building over a wide area and which would add to the welcome extended by Oklahoma City citizens.

"Carillonic Bells" have been heard at State Conventions and the last four annual Conventions and are installed in several hundred Southern Baptist churches. This instrument is of unusual design for it comprises an actual bell carillon reproduced electronically from the tower and is played manually from a keyboard or automatically through control of a program clock. The Schulmerich organizations has installed "Carillonic Bells" throughout the world with over 1,500 installations in North America. A special exhibit of this instrument can be seen in the Exhibit Hall of the Auditorium which is open each day.

Playing of the "Carillonic Bells" is timed to indicate the start of each meeting and serves as a call to the messengers so the meetings can be started on time with everyone seated in the Auditorium. It was found at previous Con-

ventions that the use of this instrument aided considerably in this function.

The largest installation of "Carillonic Bells" ever attempted was from the top of the Empire State Building in New York City the Christmas of 1947 when 86 bells were heard from the tower 1,000 feet from the ground and were listened to by the residents of New York within a radius of 15 miles from the building. This was considered the largest carillon in number of bells and as well, sound coverage that has ever been installed. The installations made in churches, colleges, and universities are smaller in size for they are used on small buildings to cover a smaller area. Since the instruments are made up in various sizes as to the number of bells and the range of coverage, they vary in price accordingly. Because of this variation, it has been possible for churches, whether they be large or small, to have "Carillonic Bells" installed for community programs

and to serve as a call to worship prior to the service. The "Carillonic Bells" installed on the Apco Tower the undoubtedly are the largest set of Bells ever used in Oklahoma, for they are being heard for a radius of at least 5 miles or more, depending on atmospheric conditions.

A young Chinese student was living in a boarding house which was anything but clean. In view of the dirty premises he was greatly surprised one day to find a card tacked on the front door by his landlady.

"CLEAN YOUR FEET," it said in big letters.

The Chinese student took a pencil and on the same card, immediately underneath, he wrote, "ON GOING OUT."—Irv. Leiberman, *American Legion Magazine*.

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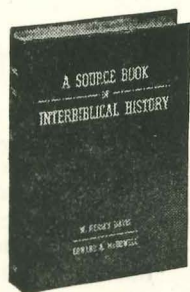
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Gospel Preaching Betrayed In the House of its Friends

(Continued from Page 3)

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Finally, the subtraction of childhood from the worship of God, in which preaching has an unchallenged primacy in the New Testament, is a major calamity, a threat against all spiritual ends of home and society, a definite contribution to juvenile delinquency. The most theological age of our life is childhood. Then, if ever, most men draw nigh to God, or forsake him forever, if given that early hearing of the Word. That any one with

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No other persons are authorized to receive correspondence or contribution.—By order of the Executive Committee of the Board of Trustees.

Sixty Added to the Hodgenville Church

HODGENVILLE, Ky., May 9.—Pastor William Lloyd Cloud is proud of a record-breaking night at the First Baptist Church of Hodgenville, Ky., on May 4 when approximately 400 witnesses attended a mid-week baptismal service, at which time 43 people were buried under the wave. Except for just a few, all of these baptized were adults.

In addition to these 43 baptized there were 17 who have joined by letter, making a total of 60 in all who joined during the revival April 24-May 1 conducted by Rev. Ray E. Roberts from Danville, evangelist, and Robert Cromwell, song leader. Mr. and Mrs. Revis McGrew, Campbellsville College, sang several nights during the revival.

Pastor Cloud has been on the field only six months, but during that time some 150 additions have been made to the church, according to Deacon Berny M. Morris.

Paducah Pastor Dehoney In Revival Services At Leitchfield Church

LEITCHFIELD, Ky., May 9.—A revival meeting has just been completed here at the First Baptist Church, with Pastor Wayne Dehoney of the Immanuel Baptist Church of Paducah doing the preaching for Pastor Clinton B. Coots.

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There were twenty-five professions of faith, nine by letter and three reconsecrations. The attendance was consistently large and attentive. Pastor Coots said today, "The preaching was Biblical, spiritual and appealing. We have been greatly helped, revived and challenged to do greater things."

The fifth anniversary of Pastor Coots was completed last January. There have been more than 100 baptisms during this half a decade. Contributions have nearly tripled in that time, and the Sunday school average attendance has increased from 116 to more than 200. The church building has been redecorated recently and is said to be one of the most beautiful in the state for a community the size of Leitchfield.

Every department of the church has shown improvement this year. At present the church is working on the project of erecting a mission chapel in a strategic locality.

In Memoriam

MRS. CARRIE ROSS HAMMOND

WADDY, Ky., May 12.—From the house of her earthly tabernacle the soul of Mrs. Carrie Ross Hammond went to be forever with her Lord on April 14, 1949. For her to die was gain, but to all those who came under the influence of her wonderful personality her death brings sadness and a sense of great loss.

A great soul dwelt, for more than 88 years in a frail human body, and dominated its activities. Like Paul, she kept her body under, using its members for His service.

Her eyes were quick to see and her hands quick to relieve distress. Her mind was given, not to the pursuit of knowledge or worldly satisfactions, but to the attainment of wisdom and the godliness which is great gain. She had a spiritual perception which helped her to understand and overlook human frailties in others, while she was uncompromising in self-judgment, building her hope for eternity on the redemption provided by the crucified and risen Saviour of men.

She was a charter member of the Waddy Baptist Church and of its Woman's Missionary Society, in which she served as President for more than 30 years. She was faithful to her church, loyal to its doctrines and consistent in her practice of its teachings. She was honest with the Lord, paying into His treasury the tithe of her income, in obedience to His command, and going far beyond that in generous and sacrificial gifts for the promotion of His cause.

She lived worthily, she died triumphantly, and has entered into the rest provided for the children of God—By one who knew her well and loved her much.—S. P. B.

The Auburndale Baptist Church, near Louisville, has called S. P. Burkhalter to be its pastor.

Gleanings

Mrs. C. E. Morgan, who has been acting Treasurer of Severns Valley Baptist Church, Elizabethtown, Ky., since the death of her husband, C. E. Morgan, who died on January 23, 1949, at the Kentucky Baptist Hospital, resigned her temporary work in that connection, and Mrs. Herron Jenkins has been elected to succeed her. Mr. Morgan had served as Treasurer for nearly forty years, and many years as a Deacon and Teacher of the Baracca Class.

An eight-day revival closed May 8 at the Burks Branch Church, in Shelby County, with 43 decisions having been made during the services. Sunday morning 184 were present in Sunday school as compared to an average of 20 eighteen months ago. Pastor Walter C. House, of Mt. Pleasant Baptist Church, near Madison, Ind., was the evangelist. Evangelist House assisted the pastor, Lyndon W. Collings, in a revival at Burks Branch last year in May at which time God had His will in 49 decisions. The baptismal service was held Sunday afternoon, May 15.

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Judge Charles H. Wilson Died at His Smithland Residence in April

SMITHLAND, Ky., May 12.—Judge Charles H. Wilson, 76, former Circuit Judge and civic, religious and political leader in Livingston County, Ky., died at his home in Smithland, April 21, after a long illness.

Judge Wilson, a son of Mildred Frances and George Martin Wilson, was born in Livingston County August 11, 1872. He graduated from the Princeton Collegiate Institute in 1894, and was admitted to the bar in 1895, after studying law with Col. J. C. Hodge in Smithland.

For two years he served as City Attorney of Smithland, and was elected Livingston County Attorney for two terms, being the youngest county attorney in the state of Kentucky at that time. For many years he was associated with Capt. J. W. Bush in law practice.

He was married to Miss Saidee Eliza Polk of Louisville on August 26, 1896. They celebrated their golden wedding anniversary in 1946.

In 1905 Judge Wilson established his own office in Smithland. He was recognized as one of the ablest members of his profession. For 35 years he represented the I.C.R.R. as local counselor.

In February, 1932, he was appointed to fill the unexpired term of Gov. Ruby Laffoon, as Judge of the Fourth Judicial District. Two years later he was elected for a term of six years. In 1940 he returned to private practice in Smithland.

Judge Wilson was a member of the Smithland Baptist Church, where he taught the Men's Bible Class in Sunday school for many years.

He was active in Democratic circles, having served as a delegate to the National Democratic Convention in New York in 1924. He was Chairman of the Livingston County Chapter of Red Cross, was food administrator for Livingston County during 1917-18, and served as legal advisor to the Livingston County Draft Board, World War I and II.

He was a member of the Kentucky State Bar Association, and the Livingston County Farm Bureau.

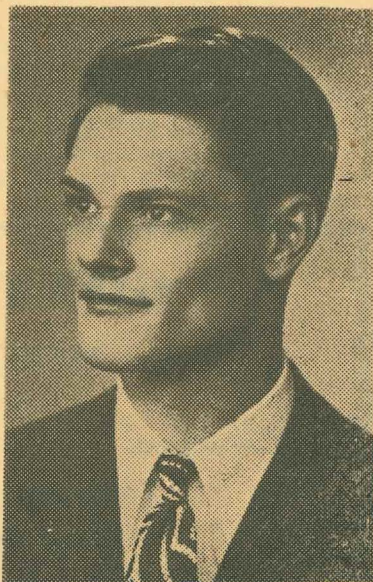
Judge Wilson is survived by his widow, Mrs. Saidee Poke Wilson; four daughters—Mrs. J. D. Warmington, Paducah; Mrs. Rex. C. Simms, Buffalo, Wyo.; Mrs. John T. Tully, Ft. Knox, Ky.; and Miss Ayleen Wilson Chicago, Ill.; three sons—Edward Polk Wilson and Charles Polk Wilson, both of Paintsville, Ky.; and Theodore M. Wilson, of Louisville; seven grandchildren, John Wilson Tully and Charles Franklin

Tully, of Ft. Knox; Mrs. Frank W. Buchanan and Joseph D. Warmington II, of Paducah; Rex. B. Simms and Kent Reader Simms, of Buffalo, Wyo.; and Teddy Wilson, of Louisville. Also surviving are two sisters, and four brothers.

Georgetown College Student is Ordained

OWENSBORO, Ky., May 5.—Guy M. Deane, Jr., was ordained by the Buena Vista Baptist Church here on the afternoon of Sunday, May 1, at 2:45 P. M. The ordination sermon was preached by Pastor J. D. Herndon, and the Bible was presented to him by Pastor H. B. Kuhnle, of the Third Church, this city.

The newly ordained minister is a son of Mr. and Mrs. Guy M. Deane, Sr., and



Guy M. Deane, Jr.

graduated from the Owensboro Senior High School five years. He formally yielded to the call to preach at the First Baptist Church of San Francisco, Calif., on April 2, 1944, while serving in the Navy, and two years later became a student in Georgetown College. He hopes to go to New Orleans Baptist Theological Seminary this fall.

Young Mr. Deane was the first candidate to be baptized in the Buena Vista Baptist Church building after they erected that structure. This took place on March 2, 1938.

The ordination prayer was pronounced by Pastor Guy Gordon of Stanley.

We note in the bulletin of the First Baptist Church, Barlow, that the Antioch Baptist Church, of West Union Association, recently lost its building in a disastrous fire. Work on a new building, however, has already started.

Pastor Thomas R. Brown, First Baptist Church, Paducah, addressed the West Union Associational Meeting of the W. M. S. at LaCenter, April 29, and Sunday, May 1, was the principal speaker at the ground-breaking for the new educational building of the Barlow Baptist Church, Barlow.

James T. McCarty, Deacon First Baptist Church In Owensboro, Dies

OWENSBORO, Ky., May 9.—James T. McCarty, 43, 1915 Littlewood Drive, proprietor of Smith and Bates Drug Store, Owensboro, died suddenly May 6 following a heart attack.

Mr. McCarty was a well known citizen in Owensboro and served as a deacon for a number of years of the First Baptist Church. He graduated from Bethel College in the Class of 1927, and, on the death of his father, the late Dr. A. B. McCarty, also of Owensboro, he was made a trustee of the institution, and remained on its board until the winding up of the affairs of the school in 1933.

Brother McCarty operated his drug store by keeping it clean and free from the litter of big business and high pressure merchandizing so apparent in many such stores today. He would not sell any liquors and intoxicating beverages, with the result that he attracted scores and scores of customers who would rather walk six blocks or a mile further to patronize a high class store rather than enter one that has fallen down to the low level of a saloon and whiskey store.

Surviving Mr. McCarty are his wife, Mrs. Ethelva Rhodes McCarty, one daughter, Miss Betty Bates McCarty; his mother, Mrs. A. B. McCarty; an uncle and aunt, Mr. and Mrs. W. R. Bates.

Bible School Clinic Conducted by Baptists In Caldwell County

PRINETON, Ky., May 15.—About 50 people from 10 Baptist churches in Caldwell County came together April 29 to have a Bible School Clinic at the First Baptist Church, Princeton. Rev. G. R. Pendergraph, Kuttawa, was in charge of the morning session. In the afternoon Brother Pendergraph and his workers went to Cadiz where a similar meeting was being held. Rev. W. Shirley Spahr, pastor of the church at Cadiz, and his workers conducted the afternoon session at Princeton.

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Indian Creek Prospers On Its Full-time Preaching Schedule

CYNTHIANA, Ky., May 15.—The Indian Creek Baptist Church, located on the Cynthiana-Millersburg Highway, in Harrison County about five miles east of here, completed its first year of full-time preaching this month. It was May 2, 1948, that the church—organized in 1790, and in continuous use since that time—began to hold services every Sunday, the first time in the entire history of the organization. Less than a year earlier, the church was meeting only one Sunday a month. At that time there were fourteen resident members. At the beginning of full-time services, it had grown to twenty-four, and now consists of thirty-seven, with one awaiting baptism.

The pastor is John F. Mullins, Jr., a senior at Georgetown College. He has been leading the church since April, 1947. While it was halftime, he was also pastor at Caney Fork Church.

Indian Creek has a Bible school enrolment of forty-nine, and is fully graded.

During the past two years the church has been wired for electricity and completely redecorated on the interior. Almost half the members are tithers, though few are heads of families, and almost everyone has exercised great faith.

Corinth Church Has A New Woman's Missionary Society Organization

WILLIAMSTOWN, Ky., May 13.—On April 28 Mrs. F. M. Clinkscales, Superintendent of the Crittenden Association W. M. U., together with Mrs. S. H. Zukor and Mrs. Dan Porter, met with the women of Corinth Church and organized a Woman's Missionary Society. The names of fifteen women are on the list as charter members. Professor J. E. Weldon, of the Georgetown College faculty, is pastor of this church.

Ten Crittenden Girls Initiated Into The Girls' Auxiliary

WILLIAMSTOWN, Ky., May 13.—Very impressive and beautiful in every detail was the initiation service of the Girls' Auxiliary of the Crittenden Baptist Church on the evening of May 1. Ten girls were initiated and nineteen girls had a part on the program. This service was a celebration of the first birthday of this organization, which has made rapid growth and progress throughout the year. It has increased its membership more than three-fold. Mrs. Adah Turpin is the much loved leader and counselor of these girls, and Rev. Eugene Lawrence, of Georgetown

College, is the pastor of the church. These young people are really happy in the service they are learning to give to their Lord and Master through the consecrated leadership and efforts of Mrs. Turpin. The mothers and W. M. S. were hostess at a social hour following the service.

Sixty Added to the Hodgenville Church

HODGENVILLE, Ky., May 9.—Pastor William Lloyd Cloud is proud of a record-breaking night at the First Baptist Church of Hodgenville, Ky., on May 4 when approximately 400 witnesses attended a mid-week baptismal service, at which time 43 people were buried under the wave. Except for just a few, all of these baptized were adults.

In addition to these 43 baptized there were 17 who have joined by letter, making a total of 60 in all who joined during the revival April 24-May 1 conducted by Rev. Ray E. Roberts from Danville, evangelist, and Robert Cromwell, song leader. Mr. and Mrs. Revis McGrew, Campbellsville College, sang several nights during the revival.

Pastor Cloud has been on the field only six months, but during that time some 150 additions have been made to the church, according to Deacon Berny M. Morris.

Gleanings

Rev. Roy Johnson is doing the preaching in a revival now going on for two weeks at the Elsmere Baptist Church.

Mr. William L. Prehn, 815 Overton Street, Newport, died May 9 at Christ Hospital, Cincinnati. Mr. Prehn was a member of the First Baptist Church, Newport, Ky.

The Erlanger Baptist Church was engaged in Youth Week Revival services April 24 to May 1 with Rev. A. Dalton Leath, pastor of the First Baptist Church, Winchester, Kentucky doing the preaching. As a result of the revival pastor R. Don Gambrell baptized 15 people on Mothers Day. This is the last service to be held in the present auditorium as the work of wrecking the building to make room for a larger and more modern auditorium will be started within a few days.

An eight-day revival closed May 8 at the Burks Branch Church, in Shelby County, with 43 decisions having been made during the services. Sunday morning 184 were present in Sunday school as compared to an average of 20 eighteen months ago. Pastor Walter C. House, of Mt. Pleasant Baptist Church, near Madison, Ind., was the evangelist. Evangelist House assisted the pastor, Lyndon W. Collings, in a revival at Burks Branch last year in May at which time God had His will in 49 decisions. The baptismal service was held Sunday afternoon, May 15.

Erlanger Church Is Going to Have a New And Large Auditorium

ERLANGER, Ky., May 10.—The Erlanger Baptist Church has plans ready for erecting a new and larger auditorium, according to Pastor R. Don Gambrell. "Wrecking of the present auditorium will begin tomorrow," he said. "Construction of the new auditorium should begin soon after June 1. We have set June 5 for the ground-breaking service."

People are being turned away from the morning services since last fall and winter months. The new Sunday school building has given them greater capacity for Sunday school than for preaching service, so they are seeking a remedy as soon as possible.

In God's Garden

By Elsie Peyton, Trinity Baptist
Church, Newport, Kentucky

There are many flowers, and rare,
In God's Garden.
Nourished there with tender care,
In God's Garden.
Faith is there in radiant hue,
Love and Kindness bloom there, too,
Flowers of Friendship ever true,
In God's Garden.
Sown in human hearts, the seeds,
In God's Garden.
Drenched with dew of goodly deeds,
In God's Garden.
Flowers of Love and Duty bloom,
Dispelling there the weeds of Gloom,
Leave the Sunshine ample room,
In God's Garden.

In Memoriam

MRS. CARRIE ROSS HAMMOND

WADDY, Ky., May 12.—From the house of her earthly tabernacle the soul of Mrs. Carrie Ross Hammond went to be forever with her Lord on April 14, 1949. For her to die was gain, but to all those who came under the influence of her wonderful personality her death brings sadness and a sense of great loss.

A great soul dwelt, for more than 88 years in a frail human body, and dominated its activities. Like Paul, she kept her body under, using its members for His service.

Her eyes were quick to see and her hands quick to relieve distress. Her mind was given, not to the pursuit of knowledge or worldly satisfactions, but to the attainment of wisdom and the godliness which is great gain. She had a spiritual perception which helped her to understand and overlook human frailties in others, while she was uncompromising in self-judgment, building her hope for eternity on the redemption provided by the crucified and risen Saviour of men.

She was a charter member of the Waddy Baptist Church and of its Woman's Missionary Society, in which she served as President for more than 30 years. She was faithful to her church, loyal to its doctrines and consistent in her practice of its teachings. She was honest with the Lord, paying into His treasury the tithe of her income, in obedience to His command, and going far beyond that in generous and sacrificial gifts for the promotion of His cause.

She lived worthily, she died triumphantly, and has entered into the rest provided for the children of God.—By one who knew her well and loved her much.—S. P. B.

Gospel Preaching Betrayed In the House of its Friends

(Continued from Page 3)

It was led—almost driven—to Christ by the earnest appeal of a deacon's wife. But she and I both were under the sway of the sermon just preached, and my decision came in the light and influence of a thousand sermons I had heard and yielded full intellectual assent to, all during my childhood. There is no excuse for betraying preaching by making "personal work" a sword to stab it with. Personal witness, face to face, and public witness, face to face, from the pulpit are of one piece, of the same warp and woof. The divorce of "personal work" from clear and pungent gospel preaching is a prime cause of spurious evangelism, just as a divorce of preaching from evangelistic passion is a prime cause of the dry rot. WHAT GOD JOINED TOGETHER, LET NOT THE PLANNERS OF A DIFFERENT KIND OF CHRISTIANITY PUT ASUNDER!

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Rev. D. L. Druien Given Surprise Birthday Dinner By Pleasant Hill Church

CAMPBELLSVILLE, Ky., May 9.—On the evening of April 28 the members of the Pleasant Hill Baptist Church surprised their pastor, Rev. D. L. Druien, with a birthday dinner.

The entire program was planned without the pastor knowing about it. He was invited to the home of S. V. Kessler for dinner but instead was stopped at the church where the crowd was waiting. More than 400 people were there for the occasion. In addition to the greater part of the church congregation, the entire family of Mr. Druien was present, including his father, mother and sisters from Magnolia, Ky.

The evening of surprises began in the auditorium with a program of song, prayer, short talks and scripture reading. Dinner was then served in the basement of the church.

After the dinner the crowd regathered in the Auditorium for a short closing service, where the pastor was presented with a beautiful set of luggage.

Lee Gaddie, the Sunday school Superintendent, was master of ceremonies for the occasion and many others in the church participated in the program.

Brother Druien is in his twentieth year of service with the Pleasant Hill Church.

Clayton Simmons, Glasgow Assistant Postmaster, Dies

GLASGOW, Ky., May 17.—Clayton Simmons, 58, assistant postmaster at the Glasgow Post Office for more than 30 years, died May 10 following a heart attack last month.

Mr. Simmons was a faithful member of the Glasgow Baptist Church. In addition to his work at the office, he devoted much of his life to music, both instrumental and choir singing.

Funeral services were conducted at the Glasgow Baptist Church with his pastor, Rev. Bradford Curry, in charge.

Surviving are his wife, Mrs. Mattaleen Lane Simmons, a son, John Simmons, a sister, Mrs. J. H. Branstetter, two brothers, Morris Simmons, all of Glasgow, and Joe Simmons, Washington State.

John William Hollars Dies Near Somerset At Home of Sister

SOMERSET, Ky., May 13.—John William Hollars, 68, died May 5 at the home of his sister, Miss Belle Hollars, in Broston, near Somerset. He had only recently returned to this county from Salem, Ind., where he had made his home for three years.

Funeral services were held May 7 in the Quinton Baptist Church with Rev. J. T. Dodds officiating. Mr. Hollars spent

most of his life in Quinton where he was a farmer. He had been a member of the Quinton Baptist Church since boyhood and actively supported all its causes.

Surviving are his wife, Mrs. Lola Gibson Hollars; two daughters, Mrs. Ralph Denton and Mrs. Glenn Loveless, Jr., of Somerset; three sons, Bynam and Harold Hollars of Salem, Ind., and Thurman Hollars of North Vernon, Ind.; two brothers, and four sisters.

Sixty Added to the Hodgenville Church

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In addition to these 43 baptized there were 17 who have joined by letter, making a total of 60 in all who joined during the revival April 24-May 1 conducted by Rev. Ray E. Roberts from Danville, evangelist, and Robert Cromwell, song leader. Mr. and Mrs. Revis McGrew, Campbellsville College, sang several nights during the revival.

Pastor Cloud has been on the field only six months, but during that time some 150 additions have been made to the church, according to Deacon Berny M. Morris.

Paducah Pastor Dehoney In Revival Services At Leitchfield Church

LEITCHFIELD, Ky., May 9.—A revival meeting has just been completed here at the First Baptist Church, with Pastor Wayne Dehoney of the Immanuel Baptist Church of Paducah doing the preaching for Pastor Clinton B. Coots. There were twenty five professions of faith, nine by letter and three reconsecrations. The attendance was consistently large and attentive. Pastor Coots said today, "The preaching was Biblical, spiritual and appealing. We have been greatly helped, revived and challenged to do greater things."

The fifth anniversary of Pastor Coots was completed last January. There have been more than 100 baptisms during this half a decade. Contributions have nearly tripled in that time, and the Sunday school average attendance has increased from 116 to more than 200. The church building has been redecored recently and is said to be one of the most beautiful in the state for a community the size of Leitchfield.

Every department of the church has shown improvement this year. At present the church is working on the project of erecting a mission chapel in a strategic locality.

Gleanings

Mr. Silas A. Daws, 82, died May 6 at his home near Somerset after an illness of several months. Mr. Daws was a loyal member of the Cedar Point Baptist Church.

Mr. Billy Mitchell, student at the Southern Baptist Theological Seminary, has accepted a student pastorate with the New Harmony Baptist Church near Austin, Indiana.

While Pastor Francis R. Tallant was holding a revival meeting on Americus, Ga., the pulpit of the First Baptist Church of Jellico, Tenn., was supplied by Rev. J. W. Mahan on May 1.

Mr. Emmitt E. Head, 42, a farmer near Somerset and a faithful member of the Nelson Valley Baptist Church, died at his home May 4. He is survived by his parents, his wife, three brothers and two sisters.

Dr. Dale Moody, professor of theology, Southern Baptist Theological Seminary, Louisville, filled the pulpit at the First Baptist Church, Somerset, May 15, both morning and evening services. Pastor Preston L. Ramsey left the day before for Oklahoma City to attend the Southern Baptist Convention.

Mr. and Mrs. Max Kersten, of First Baptist Church, Somerset, Kentucky, have a new baby son who was born Tuesday, April 26, and has been named Julian Max Kersten, II. Mrs. Kersten is the daughter of Dr. and Mrs. Preston L. Ramsey, of Somerset, where Dr. Ramsey is pastor of the First Baptist Church.

Pastor Nobel Cottrell led the members of the Oak Hill Baptist Church into their new building on April 10. This new structure cost \$23,616.93, and at the time they entered the new meeting house they still owed a balance of \$7,580.73, but sufficient money was raised at the morning and evening hours to pay off the entire amount.

Mrs. C. E. Morgan, who has been acting Treasurer of Severns Valley Baptist Church, Elizabethtown, Ky., since the death of her husband, C. E. Morgan, who died on January 23, 1949, at the Kentucky Baptist Hospital, resigned her temporary work in that connection, and Mrs. Herron Jenkins has been elected to succeed her. Mr. Morgan had served as Treasurer for nearly forty years, and many years as a Deacon and Teacher of the Baraca Class.

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Unusual Radio Program Enterprise Association

An unusual radio program began in Enterprise Association of Baptists last February 1. Since that time, each week-day has witnessed the broadcasting of the Baptist Good News Hour over radio station WLSI in Pikeville.

Rev. L. W. Benedict, pastor at Pres-tonsburg, broadcasts on Mondays; Tues-days are taken by Rev. Winn T. Barr, pastor of Allen Baptist Church; Rev. Clyde Stephens, Pastor at Shalbiana, has Wednesdays; and Rev. E. L. Hower-ton, Pikeville pastor, has Thursdays. The Friday radio program is rotated around among the smaller churches.

Brother Benedict states, "We use Sat-urday as a Home Mission Board pro-gram, and our churches are paying the entire cost—between three and four thousand dollars for the annual con-tract." He goes on: "We are finding a splendid response all over the territory . . . We frequently receive letters in-dicating that as many as 20 and 30 gather in homes that early in the morn-ing and listen to the broadcast. The other day a lady called over the telephone and said, weepingly, that she had heard the

broadcast and had given her heart to the Lord, and wanted the preacher to know his message had led her to trust the Saviour. Also, recently, Brother Clyde Stephens preached in a revival at Van Lear in which an 81-year-old man, who had been interested in him and his message by listening to the radio, began attending the services and was gloriously saved. He, with two other men, well up in years, perhaps an average age of 76 for the three, made a bright profession of faith and were bap-tized along with a goodly number of other converts."

Brother Benedict adds, "We are find-ing, in general, that the Regular Bap-tists and Free Will Baptists and other groups of Baptists are receiving our broadcasts with favor. It is paving the way for larger and better and more sub-stantial missionary Baptist work, we be-lieve, in Eastern Kentucky."

Gleanings

Sherman Woods has resigned his pas-torate in East Williamson, W. Va., and is going to Tennessee.

There were fifteen additions which re-sulted from the meetings Pastor Fred Tarpley, of the First Church of Bar-bourville, conducted at the Turkey Creek Mission.

Dr. S. S. Hill, President of George-town College, delivered the Commence-ment address at Wilmore High School May 18. He chose as his subject "Some Imperatives of Today."

George W. Schroeder, Associate Sec-retary of the Baptist Brotherhood of the South, was the speaker at a banquet at the First Baptist Church of Barbourville, Ky., on the night of May 2. Fred Tarp-ley is pastor at Barbourville.

Rev. Connie L. Hargrove was the evangelist and Henry T. Mahan the song leader in a revival at the Pollard Bap-tist Church of Ashland during the simul-taneous revival campaign. Donald W. Wells is the pastor there.

The Young People's choir of the First Baptist Church of Middlesboro sang at the First Baptist Church of Jellico, Tenn., on the night of May 1. Then the Young People's choir of the First Church of Jellico sang at the First Church of Middlesboro on May 11.

Miss Victoria Frances Logan, daugh-ter of Mr. and Mrs. Clyde R. Logan of Lexington, and John William Hill, Jr., son of J. W. Hill, also of Lexington, were married May 8 at the Immanuel Baptist Church. Dr. Elwyn N. Wilkin-son, pastor, united them in marriage.

William B. Green, Dallas, Texas, and a student in the Southern Seminary, has arrived on the field at the Immanuel Baptist Church of Lexington. He will assist Pastor E. N. Wilkinson with the Vacation Bible School work during the summer, and in many other duties.

Mrs. Mary P. Roberts Dies in Catlettsburg At Home of Daughter

CATLETTSBURG, Ky., May 9.—Mrs. Mary Plymale Roberts, 90, died at the home of her daughter, Mrs. C. E. Wingo, 2906 Lock Avenue, May 6. Services were conducted by Rev. Dewey H. Jones, pastor of the Missionary Baptist Church, of which she was a member.

Mrs. Roberts was a native of Wayne County, Virginia, but has been a resident of Catlettsburg since 1915.

Surviving Mrs. Roberts are a son, Nor-man Roberts of Williamson, W. Va.; two daughters, Mrs. Wingo of Catlettsburg and Mrs. Daisy R. McCoy of Hampshire, Ill.; nine grandchildren and nine great-grandchildren.

A good neighbor is a fellow who smiles at you over the back fence, but doesn't climb it.—Just-Us.

Trying to solve a problem by verbal argument is like trying to clear up a traffic jam by honking your horn.—Suc-cessful Farming.

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Oneida Baptists Open New Church Building

By W. C. BOONE, General Secretary

The Baptist church at Oneida had a red letter day on Sunday, May 8, climaxing a week's series of services marking the formal opening of their beautiful new church building.

Pastor Lyn Claybrook came to Oneida from Tennessee ten months ago, and has done an outstanding work, supervising the construction of this building and developing the church along all lines. They recently closed a great revival meeting, resulting in over ninety additions to the church, eighty-four of them by baptism.

A large crowd attended the services on May 8 and a delegation of some forty friends came by chartered bus from Hamilton, Ohio. There were 478 in Sunday school, an all time record, and the new church building was crowded to capacity. The writer had the privilege of bringing the morning message, speaking on the subject CHRIST AND HIS CHURCH, Ephesians 5:25-27. A cash offering was taken on the indebtedness still remaining on the building. This amounted to more than \$6,200.00. The church now owes only about \$8,000 and it is believed that this may be paid during the remainder of the present year.

There is a cordial relationship between the church and Oneida Baptist Institute, where Reverend D. C. Sparks is presi-

dent. The State Mission Board has had a substantial part in building the new church, as has the W. M. U. of Kentucky. The Board is also assisting in the support of Brother Claybrook as pastor-missionary. It is believed, however, that the church will soon be entirely self supporting and will become a great mission center in that section of our state. We heartily congratulate Oneida Baptists on their progress and on their prospects for the future.

Elaine Walton Assists

Secretary Durham with 2,000 U. of K. Students

By Miss Norma Ann Richards
Student Secretary

BOWLING GREEN, Ky.—Martha Elaine Smith Walton has returned, not to the scene of the crime, but to the



Elaine Smith Walton

site of her basic training in B. S. U. work—the University of Kentucky. Elaine is an associate to J. Chester Durham in the state department and also helps in the challenging student program where 2,000 Baptist students are in need of being reached for the Lord.

Mrs. Walton is a graduate of Bethel Woman's College and the University of Kentucky. While at Bethel, she served as president of the Life Service Band, and at the University she held the positions of first vice-president and president of the executive BSU council. She also served on the State BSU Council:

Before coming to the state student department Elaine served as teacher of dramatics, speech, and English for five and one half years in high school and also at Bethel.

That Elaine has found her life work

since coming to the University is indisputable. This not only relates to BSU work, but also to that important task of home-making. She was married last spring to Warren Walton, engineering student at the University.

The state department and the university are glad that Elaine decided to return to Lexington and to the work of the Baptist Student Union.

BIBLE: Literature—Tennyson makes over 400 allusions to passages in the Bible. In Browning over 600 Biblical allusions are found. In Shakespeare there are 700 cases of such references. In Milton they run up into many thousands. It is not merely a question of dogma, or theology, or religion; knowledge of the Bible is a requirement of general intelligence.—Robert Stuart MacArthur, *Wesleyan Christian Advocate*.

RELIGIOUS POEMS

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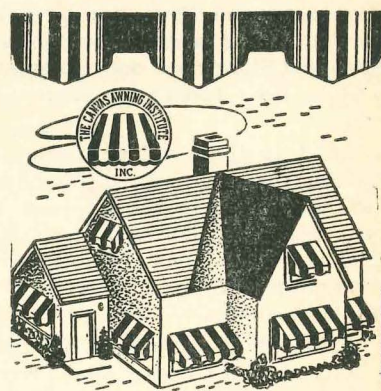
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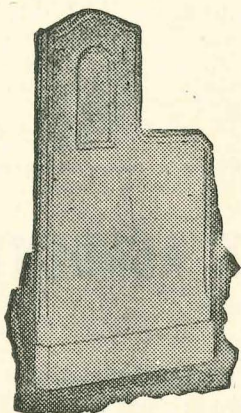
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Baptist Training Union Department

BYRON C. S. DeJARNETTE
State Secretary

THE BAPTIST TRAINING UNION ENLARGEMENT CAMPAIGN

(From tract of same title and
continued from last week)

4. For adult unions, make provision for 25 to 30 members in each, using possibilities 25 years of age and above. Congenial age groups of those who are 25 to 30, 31 to 40, and so on, may be formed. Many churches have two or three Adult departments, numbers, 1, II, and so on. The number of adults listed as total possibilities from which to build a union of around 25 members will vary from around 40 to about 100. The first step in forming a new Adult union is the enlistment of a president. The quarterly for the Baptist Adult Union is published by the Baptist Sunday School Board and is entitled the *Baptist Adult Union Quarterly*.

5. Arrange for a Children's Story Hour for children below the Junior department. If there are about five each of Beginners and Primaries have two Story Hours. Get adult leaders for them, and set up a Story Hour department. See *The Story Hour Leadership Manual*, by Arnote.

6. Bind all these unions together in a Training Union with the officers needed, as indicated in Lambdin's book, *The Baptist Training Union Manual*, chapter 4. For non-department Training Union see *Building a Church Training Program*, by Lambdin.

7. Establish a department organization, with at least a department director, in each department having possibilities for two or more unions.

For further instructions on grading and enlarging see the free tract, "The Associate Director and Membership Committee" by Lambdin, and the books mentioned above.

SETTING UP OR EXPANDING THE ORGANIZATION

The Study Classes

Only methods books should be taught. In small churches just beginning the work, usually only one class should be conducted, and *Building a Church Training Program*, by Lambdin, should be taught by the director of the campaign. In larger churches it will usually be desirable to have classes in the Junior, Intermediate, Young People's and Adult union manuals and the leaders' manual, and a Story Hour for the children. It is often advisable to have classes only in Junior, Intermediate, Young People's and Adult methods, to conduct conferences on general methods in the open periods, and to hold conferences with the leaders during the day or after the sessions. The teacher in each department

should lead the enlargement work for that department. If a Junior and Intermediate leaders' class is conducted, the one teaching it usually directs the enlargement in both those departments. The class work should be done just as a training school is generally conducted.

NOTE.—See the tract, "The Graded Baptist Training Union Study Course," by Lambdin, for description of books and awards and study courses requirements. Order books from state Baptist Book Store three or four weeks in advance.

An after-session conference with director, pastor, and officers will be needed almost every night.

Work for a large attendance. It is a church campaign. You must reach the core of your church membership or you will not succeed.

Visitation

As soon as you have determined the number of unions needed, assign each person, including present members and prospects (many of the present members will be in different unions in the new set-up, because of re-grading, organization of new unions, and so on) to a proper union and enlist all members in systematic visitation, with a view to winning all prospects to Training Union membership.

All visitation should include an earnest, cheerful, personal invitation to attend during the week and the next Sunday, when the new organization will be in operation. Loving, cheerful, persistent visitation is the winning program. Keep it up after the campaign is over.

Setting the New Organization to Work

By Friday night of the week of the campaign, and certainly not later than the second Sunday of the campaign, the new organization will be set to work. The director of the campaign will see that the organization of each department

and proposed union is completed. If there are only a few for each union, let them organize and strive to build up their attendance by continuous visitation. In many cases the new organizations needed may be perfected during the week of the campaign. Nominating committees in each organization should suggest officers for completing the organization.

The campaign director will see that the Training Union begins to function with the general assembly on the closing Sunday night of the campaign.

He will also see that all members are classified properly and given the supplies which they need.

Clay Holds Successful Training School

The Director, Mrs. T. R. Powell, reports a glorious week in March in the First Baptist Church, of Clay. Even though the church did not have a Pastor (Rev. Troy G. Robbins was called to become Pastor the first of May), the Training Union conducted a Training School, 129 awards earned, and an average of 100 Daily Bible Readers for the week. A banquet was held on Saturday night following and there were 141 present.

Associational Awards

During the first quarter of 1949 there were 9 awards granted for the study of the Associational Training Union Manual in West Union Association.

March Awards

In March there were 5,143 awards granted as follows: Administration: Diplomas 351, seals 446; Adult: Diplomas 332, seals 1,438; Young People: Diplomas 224, seals 1,046; Intermediate: Diplomas 329, seals 276; Junior: Diplomas 343, seals 358. This includes a large number earned by students in the Seminary.

20%-ERS

The following churches have reported their church Training Union attendance for May 1 equivalent to 20 per cent of the resident membership: Crestwood; Erlanger; Gethsemane; Hodgenville, First; Jellico, First London, First; Porter Memorial; South Elkhorn.

CHARACTER—I find that a man's character can be judged best, if all other means fail, by a joke of which he doesn't approve.—George Christoph Lichtenberg, *Die Frau*, German.

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Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

Ridgecrest Y. W. A. Camp

In the 456 years since Columbus discovered America, the value of all the gold mined in the world has been forty billion dollars. The Ridgecrest 49'ers will find real gold at Y. W. A. Camp, June 16-22. The following are some of the speakers and leaders who will be present:

Mrs. George R. Martin, W. M. U. President; Miss Alma Hunt, W. M. U. Executive Secretary; Miss Margaret Bruce, W. M. U. Young People's Secretary; Dr. Georgia Harkness, Bible Hour Teacher; Dr. Walter Judd, Congressman from Minnesota, Missionary; Dr. T. M. Rankin, Executive Secretary, Foreign Mission Board, Dr. Hugh Brimm Teacher; Miss Josephine Scaggs, Africa; Mrs. Wilfred C. Tyler, Vesper Speaker; Mrs. Ruby Daniel Udvarnoki, Hungary; Mrs. David Mein, Brazil; Miss Akiko Endo, Japan; Miss Emily Goon, China; Mrs. Irene Ma, China; Mrs. Ruth Garcia McElrath, Argentina; Miss Nana Nishimura, Japan; Miss Erika Schmidt, Germany; Miss Orfalinda Gonzales, El Paso, Texas; Miss Gladys Keith, New Orleans; Mrs. Aaron Hancock, Indians; Mrs. Lawrence Thibodeaux, French.

Decide now that you will help Kentucky to have one of the best groups at Ridgecrest that we've ever had. Send your \$2.00 registration fee to Miss Mary Sampson, 127 East Broadway, Louisville. Reservations will be taken until June 1. If full details about the camp have not been received by your Y. W. A. counselor, please write Miss Sampson at once and they will be sent you.

Summer Camp Program

In a very few short weeks our summer camps for young people will start. Many leaders and workers throughout the state have been working and planning and praying for months in order that the finest possible program of fellowship, fun, inspiration, and information may be available for our young people. Most of the camps are regional or associational. No W. M. S. can do a finer thing than to make it possible for several of the members of the G. A. and R. A. and Y. W. A. in the church to attend camp this summer. For full particulars about camp, contact your regional or associational young people's leader.

Here is a partial list of the camps scheduled for this summer. If a camp is planned in your region or association that is not listed here, or if your camp dates are listed incorrectly please notify Miss Sampson as soon as possible.

May 30-June 3 Oneida Boys' Camp
June 6-10 Oneida Girls' Camp
June 6-10 Western Region Int. G. A. Camp—Kuttawa

June 8-11 Russell Creek G. A. and R. A. Camp—Sulphur Well
June 13-18 Southern Region G. A. and R. A. Camp—Morgantown
June 16-22 Ridgecrest Y. W. A. Camp
June 27-July 2 First Girls' Camp—Clear Creek
June 27-July 2 Western Ky. R. A. Camp—Kuttawa
July 4-9 Second Girls' Camp—Clear Creek
July 4-9 Western Ky. R. A. Camp—Kuttawa
July 4-8 Central Region G. A. Camp—Cavanaugh
July 4-8 Shelby Co. G. A. and R. A. Camp—Shelbyville
July 11-16 North Bend Assn. G. A. Camp—Bethel
July 11-16 Southwestern Region G. A. Camp—Kuttawa
July 18-23 North Central Region G. A. Camp—Bethel
July 25-29 Clear Creek Y. W. A. Camp
August 1-5 Tates Creek R. A. and G. A. Camp—Mallory Springs
August 8-13 R. A. Camp—Bethel
August 15-21 Owen Co. G. A. Camp—Owenton
August 22-28 Owen Co. R. A. Camp—Owenton
August 20-24 Long Run Assn. G. A. Camp—Piomingo
August 24-27 Long Run Assn. R. A. Camp—Piomingo

Training School Commencement

The forty-second commencement of the Woman's Missionary Union Training School took place Thursday evening, May 5. Following the processional by the faculty and graduating class, Dr. Clyde T. Francisco pronounced the invocation. Dr. Margaret T. Applegarth, well known and loved throughout the States as a missionary writer and speaker, gave the address of the evening, her subject being, "This Diploma: Decisive Date in the Divine Drama." Miss Carrie U. Littlejohn presented diplomas and conferred degrees on forty-six young women.

Four Kentucky girls were among the graduates receiving the degree of Master of Religious Education. They are

Rosa Virginia Fiechter, Mary Neal Morgan, Joy Boyd Patton, and Virginia Lee Reed.

Also receiving her Master's degree was Mrs. Lucille Gardner Grant who for over a year has done part-time work in a most efficient and capable way in our W. M. U. office.

Miss Marjorie I. Jones of Louisiana was among the graduates with a Master's degree. We welcome Miss Jones to Kentucky as our summer camp worker. She comes to us with a wide background of experience and a deep love for the work of Woman's Missionary Union with young people. Many of you will have the opportunity to know and appreciate Miss Jones as she works throughout our state during the summer. You will want to uphold her with your prayers for she faces a very full and responsible program of activities in our camps.

To each of these young women Kentucky W. M. U. wants to say, "Congratulations and may God richly bless you and use you as you serve Him!"

Jackson and his wife were doing a little fly hunting about the house, "How many have you caught?" she asked after a while.

"Six," replied her husband, "three males and three females."

"How absurd!" his wife sniffed. "How could you tell if they were males or females?"

"Easy, my dear," he retorted. "Three were on the sugar and three were on the mirror."—*Good Felloe.*

One thing worse than being alone is to be with someone who, makes being alone a pleasure.—*American Farm Youth.*

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June 6 to August 12

Students may make two full credits. Consecrated, capable faculty. Tuition for the 10 weeks is \$32.50, board and room is \$75.00. Classes will meet six days each week. Each class period will be 120 minutes. Practically all required subjects except the Sciences will be offered. Applications should be in by May 15, 1949. All students will be free the week of June 27-July 1 for the Acadian Baptist Encampment and will be guests of the Encampment and School.

Address all communications to

ACADIA BAPTIST ACADEMY

Sunday School Department

W. A. GARDINER
State Secretary

Standard Sunday Schools

The following have applied since the first of May for the Standard award:

Grassy Run—Pastor V. B. Filson; Superintendent J. M. Griffin.

Hart—Pastor Jewell Arthur; Superintendent Shirley Pope.

Louisville, Baptist Tabernacle—Pastor L. C. Ray; Superintendent H. L. Taylor.

Mouthcard—Pastor H. M. Herron; Superintendent Posey Belcher.

The High Ten In Training

The following are the ten leading churches in training from October through April:

Madisonville, First	395
Louisville, Victory Memorial	279
Frankfort, First	188
Ft. Thomas	146
Glasgow	144
Ashland, Pollard	135
Louisville, Franklin St.	127
Louisville, Carlisle Ave.	124
Harrodsburg	122
Newport, First	120

Walnut Street, Louisville, Growing

Of the goal for the year of 900 new pupils the Walnut Street Sunday school of Louisville, has already enrolled 388. The average increased attendance is running 317 per Sunday, with a total average of 1,747 for the first seven months, compared to 1,430 last year. This good Sunday school will soon run to an attendance of 2,000.

The Leading Three In Standards

The following are the associations leading in the number of Standard Sunday schools at the close of April:

Laurel River	13
Nelson	11
Ten Mile	11

Crittenden, Elkhorn, Greenup and North Bend tied for fourth place with five each. WE HOPE YOUR SCHOOL WILL BE READY TO APPLY BEFORE THE FOURTH OF JULY.

Lynn Camp Campaigns

A good week in Sunday school enlargement was experienced in Lynn Camp association under the leadership of Rev. J. S. Dick. Ten churches co-operated: Candle Ridge, East Corbin, Lynn Camp, Merrimac, Mt. Olive, New Bethel, Piney Grove, Poplar Grove, North Corbin, Robinson Creek. This association is making much progress, and we believe the coming year will be great in all phases of our Baptist work among these good churches.

Is Your Enrolment Larger?

Has your Sunday school been enlarged twenty per cent since the associational

meeting last year? We would like to see every Sunday school from twenty to fifty per cent larger than it was a year ago. BAPTISTS HAVE THE OPPORTUNITY, SHALL WE WORK AS HARD TO REACH PEOPLE AS ARE THE CATHOLICS? With the revealed truth in the open Bible we have an obligation to reach people more than any other people. Reach them the next eight weeks.

Teacher's Consecration

The Sunday school teacher, facing Eternity with the eternal destination of boys and girls, men and women, in their hands, should be deeply consecrated to God and to the work of reaching and teaching in order that they may win them for Christ. When we face our opportunities to bless we will not spend time in worldly things.

Some Increases In Enrolment

Louisville, Walnut Street	388
Mouth Card	69
Henderson, Audubon	101
Highsplint	110
Hanson	45

Please let us know your enrolment increase since the first of this associational year.

* SUNDAY SCHOOL CONFERENCE *		
* CLEAR CREEK SPRINGS *		
* The following information about *		
* the Clear Creek Springs Sunday *		
* School Conference should interest *		
* all churches: *		
* Date August 1-5 *		
* First Service. Twilight, 6:30 Aug. 1 *		
* Night Speaker—		
* W. F. Powell, Nashville *		
* Song Leader E. A. Petroff *		
* Pianists—Miss Fannie Green and *		
* Chester Curver. *		
* Conference Leaders—W. P. Phil- *		
* lips, Mrs. W. J. Bolt, C. P. Har- *		
* gis, Mrs. W. A. Gardiner, Miss *		
* Provo Stevens, Miss Mary Ellen *		
* Caver, W. A. Gardiner. *		
* Good Times—Watermellon and *		
* surprise parties, hikes, motor *		
* trips to places of interest, and *		
* games of various kinds. *		
* Meals Extra good this year *		
* Poster Making—		
* Blake Wilson, Indianapolis *		
* Twilight Services—Harold J. *		
* Purdy, E. L. Skiles and others. *		
* ***** *		

SUNDAY SCHOOL ATTENDANCE

May 8, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	226	1,747
Louisville, Carlisle Ave. (2)	263	1,284
Louisville, 9th and O (1)	258	1,260
Owensboro, First (1)	72	1,207
Indianapolis, Ind., Broadway	---	1,075

Louisville, Parkland (1)	73	1,049
Covington Latonia (2)	174	972
Lexington, Ashland Ave. (2)	178	928
Harrodsburg (2)	121	887
Lexington, Porter Memorial (2)	230	883
Bowling Green, First (1)	10	852
Lexington, Immanuel	---	766
Lexington, Calvary (1)	30	789
Evansville, Ind., Calvary (3)	319	763
Madisonville, First	---	753
Louisville, West Broadway (1)	61	743
Louisville, Baptist Tabernacle	---	737
Mayfield, First	---	716
Louisville, Victory Memorial (1)	158	714
Evansville, Ind., Grace (2)	161	713
Owensboro, Third	---	710
Frankfort, First (1)	81	688
Murray, First	---	685
Somerset, First	---	678
Georgetown	---	670
Ashland, Pollard (1)	41	642
Louisville, Beechmont	---	630
Glasgow (1)	28	628
Newport, First (1)	41	623
Louisville, Highland (2)	139	589
Middlesboro, First	---	588
Barbourville, First (1)	131	584
London, First	---	568
Paducah, Immanuel (2)	24	564
Danville, Lexington Ave. (1)	35	554
Lexington, Grace	---	551
Louisville, Eastern Pkwy.	---	546
Danville, First (1)	30	543
Hopkinsville, First	---	537
Hopkinsville, Second	---	524
Louisville, Clifton (1)	74	519
Louisville, West Side (1)	96	516
Williamsburg, First	---	497
Oneida	---	478
Paducah, Twelfth St.	125	469
Henderson, First	---	463
Pineville, First (2)	86	463
Louisville, Third Ave (1)	40	455
Louisville, Deer Park	---	454
Campbellsville (1)	44	453
Louisville, St. Matthews	---	448
Corbin, Central	---	437
Morganfield	---	436
Corbin, First	---	428
Covington, Southside	---	423
Henderson, Audubon (1)	48	416
Hodgenville, First	---	414
Fulton, First	---	414
Erlanger (1)	25	412
Jellico, Tenn., Crouches Creek	---	406
Mt. Vernon (Rockcastle Co.)	---	406
Beechland (near Valley Station)	---	400
Louisville, Franklin St.	---	398
Shively	---	383
Greenville	---	378
Franklin, First	---	372
Owensboro, Hall Street	---	351
Louisville, South Side	---	347
Hazard, First (1)	83	344
Versailles	---	342
Henderson, Immanuel	---	342
Old Yellow Creek (near Middlesboro)	---	331
Lebanon	---	328
Richmond, First (2)	24	321
Winchester, First	---	320
Auburn	---	320
Pleasant Hill (near Campbellsville)	---	319
Willisburg	---	310
Mackville	---	300
Columbia (2)	74	297
Cynthiana (1)	20	295
Ferguson (near Somerset)	---	257
Evansville, Ind., Walnut St.	---	293
Owensboro, Eaton Memorial	---	289
Louisville, Baptist Temple	---	287
Horse Creek, Hima (2)	97	285
Louisville, East	---	280
Evansville, Ind., Temple	---	279
Dayton, First	---	277
Paducah, Trinity	---	272
Sand Spring	---	267
Hazard, Second (2)	98	268
LaGrange, DeHaven Memorial	---	267
Owensboro, Seven Hills	---	262
Hall's Gap, Fairview	---	261
Ft. Thomas, First	---	261
Bardstown	---	261
Ludlow, First	---	260
Mt. Sterling, First (1)	52	259
Crestwood	---	254
Lawrenceburg, First	---	254
Leitchfield	---	249
Albany (1)	58	245
Louisville, Kenwood	---	243
Steubenville (1)	23	241
Louisville, Gethsemane	---	239
Dawson Springs	---	235
Frankfort, Thorn Hill	---	233
High Splint	---	232
Four Mile, Riverside (1)	72	230
Russellville, First	---	230
Carrollton	---	229
Monticello, First	---	229
Loyal	---	227
Sturgis, First	---	227
Louisville, Shawnee	---	227
South Elkhorn	---	226
Richmond, Calvary	---	221
Jeffersonton, First	---	221
Hartford	---	217
Hazel	---	214
Pikeville, First	---	207
Pleasant Grove (near Owensboro)	---	207
Deep Creek (near Harrodsburg)	---	205
Lexington, Hillcrest	---	204
Falmouth	---	203
Buffalo	---	203

Meeting of Trustees of Southern Baptist Theological Seminary

By T. E. SMITH, Monticello, Ky.

On April 19-20 the Trustees of the Southern Baptist Theological Seminary met in Louisville at the call of the President, Dr. Ellis A. Fuller.

Dr. Fuller gave a glowing report of the progress being made in both the enlargement and financial program. He stated that, including the girls from the Training School, the Seminary now has about one thousand students.

Matters of importance discussed automatically began with an effort to provide for an adequate faculty. Several new members were added to the teaching staff on the request and recommendation of the President.

The election of these additions to the teaching staff brought a voluntary statement from Dr. Fuller concerning recent charges of *Modernism* against one member of the faculty.

Dr. Fuller stated that he had gone into the matter thoroughly with the teacher in question and had found the charge without foundation. One of the members of the faculty arose and stated that if the time ever came when he could not agree with the Articles of Faith each teacher is required to sign then the fact that he was both a Christian and a gentleman would require him to resign as teacher. All other members of the

teaching staff were in agreement with this statement.

Dr. Fuller then stated that he had perfect confidence in every member of the teaching staff and that his confidence was based on personal conversation with each of these men.

During the meeting, ground was broken for the erection of a building to provide apartments for married students some of which live as far as seven miles from the campus and pay as high as \$90.00 rent per month. While Southern Baptists are engaged in a relief program for the people of Europe they could afford to investigate the needs and hardships of a married student trying to live while getting his theological education.

Dr. Fuller is doing the biggest job that has ever been done for Southern Baptists in his effort to provide adequate training for the young men who are filling our pulpits. He deserves the co-operation and prayers of the Baptists of our Southland.

CORRECTION: In the early report of the receipts for the Institutional Offering, the London Church was credited with \$1,700.00. This should have been \$1,771.75. We are glad to make this correction.

A Seat in the Balcony (Continued from Page 8)

What is the one thing that the godless world fears most? What does the communist fear most? What does the crooked politician fear most? What does the beer and liquor crowd fear most? What does the gambler and organized crime fear most? What do the enemies of religion, the home, our sacred freedoms fear most? What do the foes of righteousness and the kingdom of God fear most?

The one thing that most terrifies the hosts of Satan is that one day all those who believe in Christ will wake up, march down out of the balcony, wholeheartedly fall into step with their Saviour and start living out in their lives the faith they have confessed.

First Church of Murray Planning New Annex Educational Building

MURRAY, Ky.—The First Baptist Church here has unanimously approved plans for a new educational building which were submitted to the church by

the planning committee. The plans were drawn by the Architectural Department of the Sunday School Board in Nashville. This new building will have three floors, or more than 18,000 square feet, eighty rooms, and the dimensions are to be eighty-four feet long and seventy-one and a half feet wide.

The church has elected a Building Committee consisting of G. J. Robertson, Sr., R. W. Churchill, and Ray Brownfield. A purchasing committee consists of A. W. Russell, I. W. Purdom and E. F. Settle. Stanford Andrus was chosen as bookkeeper.

An offering was taken on May 8 for the construction of the building amounting to \$20,100. As soon as the architect has completed specifications the ground will be broken. Construction of the building is expected to begin in about thirty days. The planning committee is composed of A. W. Russell, C. E. Jones, Joe Parker, J. W. Outland, Dewey Ragsdale and O. C. Wells.

Hear the glorious tones of CARILLONIC BELLS

*greet your convention
from the Apco tower*
OKLAHOMA CITY, OKLA.



From the highest building in Oklahoma City, home of the 1949 Southern Baptist Convention, Schulmerich CARILLONIC BELLS will be played before and after meetings.

Persons attending the Convention will thus be able to hear for themselves the tonal brilliance and remarkable clarity of this world's finest carillon—an instrument as beautiful as the bells of Flanders, and capable of unlimited harmony.

Schulmerich products, which are represented and sold by Southern Baptist Book Stores, also carry the recommendation of the Sunday School Board—a tribute to their quality which we are particularly proud of.

While at the Convention, see the Schulmerich exhibition at Exhibit Hall in Municipal Auditorium. Above all, listen to CARILLONIC BELLS. They may be had in models to suit the purse of any church. For further details, write Dept SC-11.

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Children from the Glendale Home Attend 125-Year-Old Gilead Baptist Church

By C. Ford Deusner, Superintendent
Kentucky Baptist Children's Home

GLENDAL, Ky.—On March 20, 1949, the Gilead Baptist Church, H. B. Deakins, Pastor, celebrated the one hundred and twenty-fifth anniversary of its organization.



Gilead Baptist Church, Glendale, Ky.

Since 1915, this great old country church has ministered to the children and staff of the Kentucky Baptist Children's Home. During the past twelve months 36 children from the Home have stood before the church and have been received as candidates for baptism upon their public profession of faith in Christ. The response of these children to the gospel appeal has not been in the nature of a "mass movement" confined to one Sunday of special effort, but rather has been evenly distributed throughout the year. Many people think of our Kentucky Baptist Children's Home as an enterprise in Christian benevolence. It is this, and more. It is a veritable gold-mine of evangelistic opportunity and missionary investment.

More Than 1,500 Added To Allapattah Church, Miami, During Revival

By John Caylor
Publicity Secy., Home Mission Board

ATLANTA, Ga., March 23.—Outstanding for responses in one service were the fruits of the Allapattah church in Miami during the evangelistic crusade conducted recently by Dr. C. E. Matthews, secretary of the department of evangelism of the Home Mission Board.

A partial report of the crusade indicates 1,518 additions with 1,117 for baptism.

Dr. John H. Haldeman, pastor of Allapattah, reported 206 additions, 168 on professions of faith, in one Sunday morning service. During the two weeks' revival, Allapattah had 333 additions, 265 for baptism.

Dr. Matthews termed the service one of the mightiest outpourings of the Spirit he has ever witnessed.

MERRILL D. MOORE SAYS:

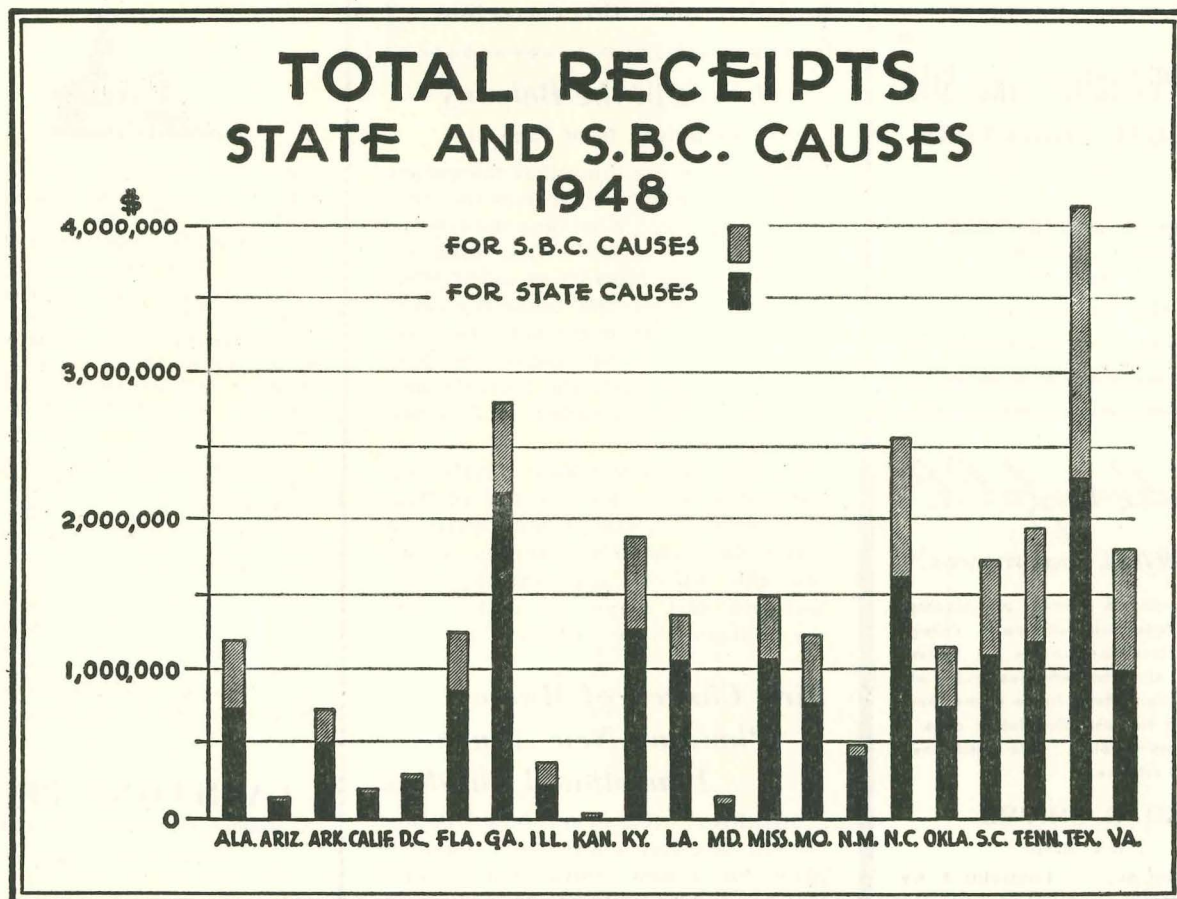
The new Southern Baptist Handbook for 1949, which will be released at the time of the Southern Baptist Convention in Oklahoma City, contains on page 68 Mr. Routh's tabulation of 1948 receipts and distribution of mission and benevolence funds by state conventions. The graph below was made by our artist to present information found in that tabulation.

We give thanks to God for the increase over the previous year which is shown in every state. Gifts for state causes are larger, also gifts for Southern Baptist Convention causes. The totals for all causes represent the largest gifts in Baptist history.

We give thanks also for the increase in proportion of Co-operative Program funds to Southern Baptist causes which has been shown in the record of many

of the states. A slight increase has been registered in eighteen, and three, according to information in hand, have within the past year officially increased the proportion to Southern Baptist Convention causes: Mississippi, Arkansas, and Georgia.

God is blessing Southern Baptists in the effort to reach "Every Baptist a Tither" and "Fifty-Fifty by 1950." Let us press forward!



Was Your State One of the Nine?

THE LABORERS OF YESTERDAY KNOW ANXIETY AND WANT TODAY

*In Youth They Gave Their All
—In Age They Receive Our Pittance.*

During 1948 the Relief and Annuity Board spent more in nine states for relief than it received from those states.

The high cost of living has forced *many* of those on the relief roll to request increases, that they might have the necessities of life, and has forced *others* to request that their names be added to the roll who had thought they would never find this necessary. There are now 1,385 names on the relief roll—an all-time high.

On page fifty-five of the Minutes of the Southern Baptist Convention for 1948 is shown "The Southern Baptist Convention Calendar—Co-ordinated Denomination Activities for 1949." For the month of April the first item listed reads, "Relief and Annuity Board (and Offering for the Relief of Aged Ministers)." This offering has the full approval of the Southern Baptist Convention.

An increasing number of churches take such an offering each year, but the number is far too small if we are to take care of those who served our denomination before there was a retirement plan which now makes it possible for a pastor to have an annuity on retirement.

RECEIPTS AND DISBURSEMENTS--RELIEF BENEFITS FOR YEAR ENDING DECEMBER 31, 1948

	Combined Total Receipts	Payments To Beneficiaries	Excess Payments* Receipts
Alabama -----	\$ 9,178.04	\$ 13,045.50	\$ 3,867.46*
Arizona -----	541.34	481.50	59.84
Arkansas -----	4,851.27	8,036.22	3,184.95*
California -----	579.95		579.95
D. of C. -----	247.75	605.00	357.25*
Florida -----	11,056.28	8,246.00	2,810.28
Georgia -----	12,877.99	17,782.50	4,904.51*
Illinois -----	3,313.18	3,885.00	571.82*
Kansas -----	13.72		13.72
Kentucky -----	14,652.35	13,511.50	1,140.85
Louisiana -----	5,866.29	7,748.50	1,882.21*
Maryland -----	1,786.43	1,342.50	443.93
Mississippi -----	9,580.39	8,924.50	655.89
Missouri -----	10,838.66	9,929.50	909.16
New Mexico -----	1,171.40	1,323.50	152.10*
North Carolina -----	20,509.62	21,887.00	1,377.38*
Oklahoma -----	7,173.05	6,177.50	995.55
South Carolina -----	18,933.27	14,349.55	4,583.72
Tennessee -----	19,962.14	19,641.98	320.16
Texas -----	53,017.34	53,995.13	997.79*
Virginia -----	18,218.31	15,656.16	2,562.15
Southwide -----	130.16	10,683.05	10,552.89*
TOTALS -----	\$224,498.93	\$237,252.09	\$12,753.16*

Let us ever remember those who laid the foundation of our Baptist work. Our first obligation is to look after the destitute and needy of our "Household of Faith." More will be needed than has been received by them, but they must receive less unless you give more. Having a part in this blessed ministry will bless your church and bring cheer to the hearts of these worthy old people.

The quotation below is from a preacher in a state where several thousand dollars more was spent for relief than was received from that state. Help him do something about it in your state.

"I was amazed by a former letter in which you called attention to the fact that Baptists of our state are not paying into the treasury of the Board nearly as much as the Board is paying to the needy of the state. Something must be done to change this situation. We are doing much for foreign relief, and we seem to be overlooking our own, which is our first obligation. We are not doing any more than we ought to be doing in our foreign relief effort, but we certainly, as Baptists, ought to be caring for those of our 'own household.'"

Send money from this offering to your state office, designated for Ministerial Relief.

If it was not convenient to take this offering in April, please be sure to take it as soon as convenient. The important matter is, not the date, but the response. These faithful old people can wait awhile, but they cannot wait too long. Do this as unto the Lord.

RELIEF AND ANNUITY BOARD DALLAS, TEXAS

Tribute to Mrs. George Hambrick

GEORGETOWN, Ky.—In a history of The Georgetown Woman's Missionary Society, written by Miss Mary Emma Stevenson, and read by her at the Fortieth Anniversary of the organization in 1934, it is recorded that Mrs. George Hambrick was the president of the Society in 1918-1920.

She came to the office well qualified for the work, because of cultured family background and education, and because of previous experience—having organized the Dry Run Society and been its first president.

It was during her administration of

the Georgetown Society that the support of Mrs. L. M. Bratcher as missionary to Brazil was undertaken. Also in that same period the Georgetown Church was host to the Kentucky Baptist Association and W. M. U. in Joint Annual Meeting, at which time the Seventy-five million Campaign was launched. Thus we have examples of the consecration, vision and leadership of this noble woman.

In the succeeding years she served as a faithful, untiring member, and in various offices until in 1943 she was again

called to be president of the Society, an honor that few women have received.

The present membership is aware of her radiant, fair and efficient leadership. Because of it the society advanced in consecration and achievement to carry on the aims and purposes of the W. M. U.

The memory of her Christ-like life in the church and in the community will long be cherished and serve as an example to those who were associated with her in our Lord's work.—Mrs. Thos. Carroll, Mrs. Henry Moss, Nancie Ware.

—o—
BEHAVIOR—Many persons are wondering if the Golden Rule too has been buried at Fort Knox.—Philadelphia Enquirer.

Baptist Hospital at Paducah, Ky. Now Being Erected by Contractor

PADUCAH, Ky.—The West Kentucky Baptist Memorial Hospital is now being built in the city of Paducah between 25th and 26th Streets on Broadway and Kentucky Avenue. The site on which the Institution of Healing is being erected contains a little more than three and one half acres of land. It is strategically located in a nautral setting for a hospital.

People all over Western Kentucky and adjoining territory are of one accord that the hospital is sorely needed. When completed it will have 110 private rooms besides a number of double rooms. All told the hospital will be able to accommodate 172 patients. It will be modern in the truest sense of the word.

The Consultant Architect is Dr. Herman Smith, of Chicago, Illinois. He is recognized by the American Hospital Association as one of the ten best men in that field. G. Tandy Smith, Paducah, Ky., is the Architect. He has worked untiringly for almost a year to get the plans ready for the contractor, who is working his men five days a week.

The people called Baptists all over the

State of Kentucky and adjoining territory have been noble in their giving to help erect this Institution of Healing. Dr. A. M. Parrish and wife have visited hundreds of churches and interviewed and received money from a host of individuals. Dr. and Mrs. Parrish stand ready to give their services to any church, or are willing to go see any individual, and explain in detail the West Kentucky Baptist Memorial Hospital. Dr. Parrish may be addressed: Court House, Paducah, Ky., where he has temporary headquarters. Between five and six hundred thousand dollars has already been raised in cash and pledges. When the job is finished it is estimated that the Hospital and Nurses home will cost approximately \$800,000, and it is hoped the Hospital will be open to receive patients some time in 1950. Churches and individuals who have already given are asked to do so again.

Certainly it is scriptural to build a Christian hospital. Read Matthew 4:23. Out of 39 miracles performed by Jesus while here on earth 29 of them had to do with healing. Let us give that others may live and God be glorified.

WEST KENTUCKY BAPTIST MEMORIAL HOSPITAL
PADUCAH - - - - - KENTUCKY