# Western Recorder

KENTUCKY SOUTHERN COLLEGE
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An Unfailing Sign of Summer—The Boys Know

Vol. 123 No. 23 *Kentucky's Largest Denominational Paper* June 9, 1949

# Gleanings From The Field

***Send us the News From Your Church and District Association. Let Us Help You***

The Pollard Church, Ashland, recently ordained as deacons, Charles Arnold, Sr., Frank Dowdy, and Edgel Moore.

Brother Tom C. Nix, Versailles, Ky., will be associated with the work of the State Mission Board after May 29, and will be located at Albany, Ky.

Dr. W. C. Boone delivered the Decoration Day address at special services at the Long Run Baptist Church, near Louisville, May 30. Dr. Leo T. Crismon gave the historical address.

Richard Kirkland Biro, weighing nine pounds four and one-half ounces, arrived at the home of Dr. and Mrs. Ladisual Biro, University Baptist Church, Coral Gables, Florida, on May 8.

The Hardin-Simmons College, Abilene, Texas, is graduating this year the largest class in its history—276. Wm. J. Murray, Jr., delivered the commencement address May 30.

John W. Kurtz, for nearly five years pastor of Mt. Freedom Baptist Church, Wilmore, has accepted the pastorate of the West Side Baptist Church, Dayton, Ohio, and begins his work there June 15.

Rev. Roy C. McClung, pastor, Ninth and O Church, Louisville, will conduct a Youth Revival in the First Church, Henderson, beginning July 10. Brother E. Kevil Judy is pastor of the Henderson Church.

President Kitchin, Wake Forest College, has asked to be relieved of his duties as of June 30, 1950. Though a committee has been appointed to study the matter of a successor, no recommendation has been made.

The East Texas Baptist College announces that Mr. Elvon Dickerson will be added to the Voice Department as instructor for the 1949 session and will assist in the choral work of the college. He is a native of Oklahoma.

Dr. O. T. Brinkley, professor, Southern Baptist Theological Seminary, Louisville, has been named as one of the new members of the board of directores of *The Braille Evangel.* The board consists now of 21 members. Dr. Stewart A. Newman is chairman.

Pastor W. Austin Roberts, Cynthiana, Ky., was with Pastor Charles Coffey in the Tabernacle Baptist Church in a city-wide simultaneous evangelistic effort April 25-May 6. There were 50 additions to the Tabernacle Church. Dr. C. E. Matthews was there leading the 41 churches which participated.

The many friends of Pastor R. E. Sasser, Hardinsburg Baptist Church, will regret to know that his noble companion was brought to the Baptist Hospital, Louisville, May 24 for surgery. At this writing she is making satisfactory progress toward recovery. They will be remembered in prayer by all.

The Cynthiana Baptist Church held a Bible Emphasis Week for five nights, April 11-15, with Dr. Clyde T. Francisco preaching each night. Pastor William Austin Roberts says that it was well attended and everyone expressed the fact that they had an even keener appreciation for God's Word as a result of the week.

The Highland Baptist Church, Louisville, has given Jimmy Yates, associate to the pastor, Dr. Hankins F. Parker, a leave of absence to attend the Youth Conference in Stockholm. He will also make evangelistic tours in France, Switzerland, Italy, Austria, Germany, Luxemburg, Belgium, Netherlands, Sweeden and England.

Dr. W. A. Criswell, pastor of the First Baptist Church, Dallas, Texas, has recently conducted a seven-days' revival in the First Baptist Church, El Paso, Texas, where Dr. W. Herschel Ford is pastor. There were 50 additions and the pastor reports that the church was greatly revived. Earl W. Powell, of Seagoville, Texas, led the singing.

Charles W. Smith, a Kentuckian, graduate of Western State College of Bowling Green, and the Southern Seminary at Louisville, has done a great work as pastor of the First Baptist Church of Pompano, Florida. Soon they will dedicate a new educational plant. He has the hearts of the people and is an aggressive, safe, young pastor.

Brother Travis Nash, of Lexington, writes that a Layman's Revival was held in the Grace Church, Lexington, from May 29 through June 1. Southwide Brotherhood Secretary Lawson Cooke, of Memphis, Tennessee, brought the special messages. Emphasis was laid on the enlistment of men in the churches. This is a move in the right direction.

Rev. Louis Ward Stanger, pastor of the Walnut Baptist Church, Walnut, Miss., has been elected Associational Missionary for Rankin County Baptist Association (Mississippi), and will take up residence at Brandon, Mississippi June 15. Brother Stanger was formerly pastor in Kentucky at Greensburg, Carrollton, and Morganfield.

Rev. F. R. Walters, T. R. Marcum, Steve Keith and J. L. Tigue, members of the building committee of the Manchester Baptist Church, recently made an inspection tour of churches in Danville and Campbellsville in the interest of the proposed new church building for their congregation. Plans are being completed rapidly and work will be started soon on the new building.

Shirley Thomas Tipton, youngest son of Pastor L. H. Tipton, Unity Baptist Church, Ashland, has been appointed by the Home Mission Board to do special mission work this summer. His work will center around Oklahoma City. During the past year the young man has been singing and preaching on the streets and in the jails, on mission fields, and in some churches.

Rev. B. F. Bynum, pastor, Liberty Baptist Church, Folsomdale, recently conducted a two-weeks' revival with the Belleview Baptist Church, Paducah, of which L. W. Carlin is pastor. J. H. Chaudet, assisted by his wife, had charge of the music. There were 32 additions, 26 of that number coming by baptism. Pastor Carlin speaks in glowing terms of Brother Bynum's preaching.

Miss Inez Haley, special worker in the Baptist Tabernacle Church, Louisville, of which Dr. L. C. Ray is pastor, will spend the summer at Spring Meadows working with the children under the direction of Superintendent Sam Ed Bradley and House Superintendent Mrs. Fields. Miss Haley expects to graduate from the W. M. U. Training School next year.

On May 15 the Monterey Baptist Church, Owen County, called Brother Bill Roberson, Southern Baptist Theological Seminary, to be pastor, and he has accepted. Brother Roberson succeeds Brother K. Alvin Pitts, who has accepted a call from a field of churches in eastern Virginia. Under Pastor Pitt's leadership the Monterey Church made much progress in growth and in raising $3,500 for a new educational plant.


**WESTERN RECORDER**

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# Editorials

## Union of Disciples and Baptists

Dr. John Bradbury, editor, *Watchman-Examiner*, writes as follows concerning the proposed union of Northern Baptists and the Disciples of Christ:

> **The report of the Joint Conference Committees of the Disciples and Northern Baptists published in our Men and Things columns recently states that a conclusion was reached that joint conventions of the two bodies should be held in 1952 as a prelude to a motion for merger the following year.**
>
> **It is well to bear in mind that the elements concerned in this movement consist of only a segment in the Northern Convention and only a portion of the Disciples Convention. This controversal subject has not been submitted to the churches, and there is no concensus of opinion as to how they feel about it. There is evidence that state conventions in territory where Disciples and Baptists are relatively more numerous are the most puzzled and disturbed concerning these activities. It must be knowledge of this condition that leads Editor T. F. Pearson, in the Baptist Observer, official publication of Indiana Baptists, to write:**
>
> **"The fact is, neither the Northern Baptist Convention nor the national organization of the Disciples of Christ can unite Baptist and Disciple local churches. In both denominations, the autonomy of the local church is recognized. State conventions and the Northern Baptist Convention are the servants of the local churches, and were created by them. The only body to have the authority to unite a Baptist church with any other denomination is the local church itself. If ever union is effected, it must come from the bottom and not the top. No power outside the local church can compel it to unite with anything or anybody, if it does not wish to do so. Therefore do not be unduly disturbed if you see the statement in some newspaper, or hear a public speaker 'tell the world' that Northern Baptists and the Disciples of Christ are about to unite. There are many thousands in both denominations who would never surrender any cherished doctrine or principle, or even change the name, for the sake of union . . . "**

The above statements just about sum up the case. The tendency toward organic union between some denominations, and which Southern Baptists have all along avoided, has been given heavy emphasis by the secular press and by a broad section of the "betwixt and between" religious press. From them the general public would get the impression that the entire body of Northern Baptists and all the Disciples of Christ are clamoring for this merger. This is by no means the case. A broad belt of members in both denominations would, in our judgment, refuse to go into such a union.

There is a wide difference between committees getting together and reaching certain conclusions, and the churches themselves voting to do thus and so . . . especially when the churches involved are autonomous as is the case with both the Baptists and the Disciples of Christ. We have seen committees go into open meetings with a sense of certainty and confidence that their decision would be followed, only to leave with a greatly reduced opinion of their own persuasive powers. We do not say there will be no mergers between Northern Baptist churches and churches of the Disciples of Christ. In all probability there will be. But we do point out the fact that there are now, in both the Northern Baptist Convention and in the national organization of the Disciples of Christ, many churches which will never enter such a merger.

## Western Retreat, Glorietta, N. M.

Previous reference has been made to the action of the Southern Baptist Convention, establishing Glorietta, N. M., as a site of the new Western Retreat. The question of the location has been discussed for a long time, both by the special committee appointed to study the problem, and the Executive Committee of the Convention.

The need for such a Retreat has long been felt. Ridgecrest has served and is serving a great purpose in the denomination, but, as Southern Baptists have moved westward in their program of expansion, and as those in the far West have found it increasingly difficult to come to Ridgecrest, the demand has increased for a Retreat centrally located—in easy reach of Baptists there.

The special committee brought in a report, recommending a site in Arkansas. However, a minority report insisted on the Glorietta site. The Convention said it would be Glorietta, N. M.

Glorietta is located in a beautiful section of New Mexico, scenic, an excellent place for the purpose. A large gift of land from the Baptists of New Mexico was in the consideration, and it is stated that building material will be available. The problem of establishing the new Retreat was referred to the Sunday School Board.

It was not an easy decision to make—choosing a site for a work of the magnitude of a Retreat of the pattern established at Ridgecrest. It would be impossible to achieve perfect unity of opinion where so many are involved. However, the people have spoken, and Glorietta will make a good site and those who preferred the other site should now fall in line with the decision of the majority, and they will.

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### Shots at Random

►During a recent revival in the First Baptist Church of Dallas, Texas, 236 were received for baptism. The meeting lasted four weeks.

►On account of his health, Dr. A. D. Foreman has resigned the pastorate of the First Baptist Church of Amarillo, Texas. We have known Brother Foreman since his childhood.

►Membership in British Baptist churches dropped in 1948 to 343,798, from the 1947 report of 351,533. Some churches over here might drop considerably if they reported only those they can find.

►Ernest Bevin, British Foreign Secretary, answering a question asked by a Conservative member of the House of Commons, asserted recently to the House that seven English Protestant chapels in Spain have been closed by Spanish authorities since 1947. Bevin declared that in his judgment the closings were brought about by "religious intolerance" on the part of the State Church of Spain.

# Southern Baptists Decide on Policies for The Coming Year

(Continued from May 26 issue)

OKLAHOMA CITY, Okla., May 18.—Duke K. McCall, Executive Secretary of the Southern Baptist Convention Executive Committee, was called upon for the report of his committee. He introduced members of the Executive Committee from the different states, each of whom presented one item from the recommendations:

Houston Smith, Louisiana, read Recommendation No. 1, pertaining to the adoption of Operating Budgets as printed on pages 19-28 of the Book of Reports. This was adopted.

Frank Hooper, Georgia, read Recommendation No. 2, suggesting a Co-operative Program goal for Southwide agencies for $10,000,000 for 1950; and that $4,000,000 be distributed for current operating expenses according to the following percentages:

| | |
|---|---|
| Foreign Mission Board | 50% |
| Home Mission Board | 16.5 |
| Southern Bapt. Theol. Sem. | 5 |
| S. W. Bapt. Theol. Sem. | 5 |
| N. O. Bapt. Theol. Sem. | 5 |
| W. M. U. Training School | 1 |
| American Bapt. Theol. Sem | 2 |
| Relief and Annuity Board | 12.5 |
| Radio Commission | 1.9 |
| Baptist Brotherhood | 1 |
| Southern Baptist Hospital | 0.1 |

Judge George Fraser, Washington, D. C., read Recommendation No. 3, which was the Convention Operating Budget for 1950:

| | |
|---|---|
| Education Commission | $15,000 |
| Executive Committee | 75,000 |
| Convention Expense including Annual | 45,000 |
| Social Service Commission | 12,500 |
| Historical Society | 10,000 |
| Public Relations Committee | 10,000 |
| Southern Baptist Foundation | 15,000 |
| Expenses of Special Comm. | 10,000 |
| Baptist World Alliance | 25,000 |
| Reserve Fund | 15,000 |

The Sunday School Board will pay $60,000 of the Operating Budget, and the remaining $172,500 will be provided for out of distributable funds before further allocations are made. The Convention concurred in this recommendation.

June 11, 1950, or the nearest convenient Sunday, was adopted as the day for a supplemental offering for the Co-operative Program.

A special offering for Baptist World Alliance was proposed in the item read by R. Paul Caudill.

W. Boyd Hunt, Houston, Texas, read Recommendation No. 6 adding long-range goals to the 1945 survey of capital needs, $150,000 to the Radio Commission, as of 1949; a like amount for the Southern Baptist Hospital, as of 1950; and $45,000 for the Baptist Brotherhood.

W. Perry Crouch, North Carolina, presented Recommendation No. 7, which proposed that the percentage table for the distribution of the capital needs funds received in 1949 be computed in accordance with the instruction of the Convention in 1948:

| | |
|---|---|
| Foreign Mission Board | 13.8% |
| Home Mission Board | 16.3 |
| Relief and Annuity Board | 17.1 |
| Southern Baptist Seminary | 18.7 |
| S. W. Baptist Seminary | 15.8 |
| N. O. Baptist Seminary | 16 |
| American Baptist Seminary | 1.3 |
| Radio Commission | 1 |
| | 100% |

Recommendation No. 8, read by Henry W. Tiffany, Virginia, recognized the right of agencies to make interim appointments on board vacancies until the next session of the Convention, and that all agencies shall report both interim appointments and all vacancies to the Committee on Boards immediately.

J. W. Ellis, Sherman, Texas, read Recommendation No. 9. The first item under that had suggested that a registration fee of two dollars be made by messengers. Objection to this was manifested, whereupon Joe W. Burton offered a substitute that the item for Convention expense in Recommendation No. 3 "be increased in an amount sufficient to cover the rental expenses of an auditorium and other necessary expenses." This substitute motion passed.

The Convention decided to go to Chicago for its 1950 Convention and to San Francisco for its 1951 session. Hereafter the Committee on Time, Place and Preacher will make their recommendations for two years hence. The main floor will be reserved for messengers, who will be admitted only on presentation of badge, and will be seated in sections marked, "Messengers Only." Visitors will be admitted to seats not reserved for messengers. An offering was taken by Louie D. Newton to help defray expenses of the local committee this year.

The Radio Commission was asked "to broaden the scope of its functions and to serve as the central agency which shall work in co-operation with the other agencies and states in the production of audio-visual materials . . . It will make its studios, laboratories, and technical services available to the agencies and to the states at such rates and in such manner as shall be mutually agreed upon." The Sunday School Board and its book stores will distribute the audio-visual materials.

**Wednesday Night**

The program for Wednesday night was in charge of Judge J. W. McCall, Memphis, Tenn., and was up to its usual inspirational nature, setting forth the work carried on by Lawson H. Cooke, and the Baptist Brotherhood. Highlighting the program were the two solos sung by Joe Trussell, Houston, Texas.

The promotional work of the Executive Committee was presented in the form of a dialogue between Merrill D. Moore, Secretary of Promotion, and S. C. Moore, Charlotte, N. C., and later between Promotional Secretary Moore and President Edwin S. Preston, of Cumberland University, Lebanon, Tenn. "It is not our place to hold the fort," said Secretary Moore. "It is ours to go out and advance, and take the world for Christ."

**Thursday Morning**

The Thursday morning session included factors related to education. First, there was the report of the Education Commission given by Charles D. Johnson, Chairman, of Waco, Texas. The highest peak of Baptist college enrolment has been reached this year. It now stands at 54,979.

Reporting for the New Orleans Baptist Theological Seminary, Dr. Roland Q. Leavell introduced Dr. H. Parks Anderson, long a faculty member there, who spoke on the success of the school at the Crescent City.

Under the report of the Southern Seminary at Louisville, President Ellis A. Fuller spoke on, "Demanding a Miracle." President E. D. Head introduced the Southwestern Seminary quartette. After they sang, Roland Q. Leavell spoke in behalf of Christian and ministerial education, on the subject, "Building Tomorrow's World." "We are grateful that we are thinking in world terms," he said. "The world has shrunk up until it is only a whispering gallery. Our men have gone all over the world in recent years," he continued. He pointed out that we have a world charter in John 3:16. "We not only have a world charter which is timeless in its meaning, and in application, but we also have a world message in the Word of God. We have it in the Great Commission in the latter part of Matthew . . . We also have a world task. In the last chapter of Revelation we look for a time of the kingdoms of this world and the kingdom of our Lord Christ . . . In the Seminaries we are trying to do what we can to train builders of tomorrow's world.

**(Continued on Page 8)**

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CONVICTIONS—Most people are akin to the old theologian who said that he was entirely open to conviction but would like to see anybody who could convince him.—E. R. Trattner, *Toastmaster.*

Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

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# "Don't Call A Young Man!"

By DR. HERBERT C. GABHART, Pastor
First Baptist Church, Williamsburg, Ky.

[*Dr. Gabhart, a young minister, speaks with the wisdom of years. This is the best, sanest statement we have seen on this much-discussed subject.—Editor.*]

YOU MIGHT regret it instead of profiting therefrom. A church that automatically says through its pulpit committee that it wants and must have a young man stands to make a serious mistake.

Age is not the primary factor, it never has been and it must never be.

Christ did not put an age limit for the apostles and disciples whom he called. Divine leadership must have precedence over age.

**Most churches say: "We want a young** man." Young men appreciate with abiding gratitude that fact. As one of that group, I can say, for myself only of course, that I hope such confidence is never shattered or weakened. It is a compliment to be wanted, and young men want to live up to what is expected of them. But churches will be fair to all if they think and pray the matter through, leaving the age limit up to God's leadership.

**Has it been thought all the way** through—this matter of having to have a young man? Why is a young man wanted? Is it because of his enthusiasm, energy, attractiveness, and ability to reach the young? Enthusiasm may run wild. Energy may be consumed in going all the way around the countryside when a shorter route known through experience would have saved much time. Attractiveness is outward, spirituality is from within. The ability to lead the young is fine, but how far can a young man lead the young in Christian experience? Certainly not beyond his own.

* * *

**The other day an older minister said** to me, "When you get to be 55, if the trend continues, you will be an assistant to a young man or be put on the shelf." And that dear man had passed that age and was still full of usefulness and vigor.

**Certainly we have not repealed the** idea of "experience is the best teacher and fools will learn no other way." There are many things not taught in the classroom. Scores of things not in the best of books. Many things are taught in no school other than the school of experience, and when learned by one person, they seemingly are not transmissible to others, but must be learned by every other traveler of the same or similar route.

* * *

**Young men have not stood enough like** older ones and held the hands of distressed, discouraged, dying, brokenhearted people to be skilled physicians in the healing of humanity's hurt. Where is there to be found a young man who hasn't faced up to a situation craving the hope of being able to meet it and wishing for former experience? Young men are courageous. They will do their best, but sometimes their best is not comparable to that which experience could give them.

**Have young men been cooking in the** pan long enough to be done? Have they mellowed through trials, triumphs, and tribulations? Have they been able to learn through experience the things they know in theory? Personally, some of the greatest days of my life have been those when I learned through task or opportunity the thing I knew in theory.

If one has bodily ills, he wants a trained, well established physician. We want stable, steady educators to teach our children. We want the destinies of our country in the hands of experienced, capable diplomats and statesmen.

* * *

**A person's greatest testimony is not** a quoted statement accurately footnoted, but a proclamation starting with the words "I know." Impressions which last are not taught, they are caught. A life that makes valuable, lasting impressions must create a consistent atmosphere of sacredness, devotion, and sacrifice to principles bigger than itself.

**Few young men have been in and out** long enougth to stand pat. I mean by that—in with God long enough and out with critics and worldly men to stand firm on the spiritual concepts of life. The fiery furnace of conviction and the Gethsemane of surrender of will have not appeared in their pathway. The ups and downs of denominational life have been most generous and kind to young men. They have no battle scars, which is both good and bad.

* * *

Now, I have not intended to make his a caustic criticism of my young friends who have made safe and sound progress. They are many, and I treasure their friendship and pray God's blessing on them. Neither do I wish to lambast the churches seeking young pastors. I want merely to urge us all to think it through carefully. Nothing must ever be substituted for ability, stability, experience, spiritual power, and submission to the will of God.

May I repeat the title of this, "Don't Call a Young Man," in order to clarify it? Call him only if you feel God's leadership in that direction. Don't make age an ironclad requirement. Young men are seasoning, don't try to season them too rapidly, and don't put a good man on the shelf too early. Put God's will first. A young man with God can do more than an older man without Him, and an older man with God can do more than a younger man without Him even though the young man has enthusiasm, ability, power to lead. Weigh both the young and the older man on the scales of ability, stability, experience, spiritual power, and submission to the will of God.

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## *West Kentuckiana Meeting*

**The West Kentuckiana Associational Sunday school meeting will be held June 16, 7:30 P. M. with the Spottsville Baptist Church, Spottsville, Ky., on Highway 60. All Sunday school teachers, superintendents and other officers are urged to attend PLEASE.**

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WAR—A world can be talked into war, just as a healthy man can be talked into bed by the constant irritation on the part of his friends that he has the appearance of illness.—*V-Pres. Alben W. Barkley.*

# The Minister of Music—Qualifications

By LAREN R. WILLIAMS, Minister of Music
First Baptist Church, Owensboro, Ky.

THE TERM "Minister of Music" refers to a new type of duty recently created in many of our Baptist churches throughout the South, but which is, as yet, not too well known to many of our people.

Many churches find themselves wanting a "Minister of Music" and yet they wonder just what the qualifications and duties of such a servant should be.

The employment of Ministers of Music has opened up a new field of vocational or avocational church work. In many cases where persons are employed to assume the duties of guiding the destinies of the church's music program, they combine their efforts with other duties such as Pastor's Assistant, Assistant Pastor, Educational Director, etc.

In many churches, especially the larger ones, this type of work is becoming a full-time job with a salary which enables one to devote his time entirely to the task.

Possibly in the majority of churches the duty calls for part-time service with perhaps a small amount of pay, or none at all, with the one assuming such duties doing so because of his love and willingness to give of time and talent.

**Regardless of the size of the church,** and whether the post of Minister of Music is full-time or part-time and salaried or free-gratis, the duties and qualifications demanded are fundamentally the same. Let us now consider some of the most important qualifications.

* * *

**He must be a Christian, sterling in** character and free from any personal habits which might interfere with his work, in any way. He must possess the highest principles of character, culture development, honesty and consecration.

* * *

**He must have a "contagious personality."** His should be a magnetism which causing those who follow to be attracted to him. He should command their attention and willingness to follow his ideas and leadership. He should have a voice with qualities of pleasantness, kindness and softness, yet possessing the quality of firmness and strength. He should possess a cheerful attitude, and a sense of humor, which, combined with initiative and imagination, will enable him to assume tasks and carry them through to successful completion. Without popularity his leadership will suffer handicap no matter how well qualified or prepared he might happen to be.

* * *

**The Minister of Music should be a** loyal church member and one who possesses maximum loyalty to the denominational program. This will enable him to conduct his work harmoniously with the doctrines and activities of the whole church program.

* * *

**He must possess a love and genuine** respect for the work in which he is engaged feeling that his musical efforts are vital to the worship services of the church.

* * *

**We can not overlook the saying "neatness counts."** There is no substitute for neatness and cleanliness, and the one who is to assume leadership of the church music program is no exception. A conservative apparel, combined with neatness, becomes an asset to any leader.

* * *

**A co-operative spirit is of utmost im**portance. "Church music is not an end in itself, but rather a means for aiding all religious services." The finest of co-operation should exist between the pastor and minister of music. They should confer frequently on the music to be used so that there will be complete unity and harmony in the service. He should willingly give of his services and helpfulness to all organizations of the church.

* * *

**A most essential qualification is "tact."** He should know how to meet and get along with people and be able **to fit into any situation.** How to organize and lead people with a minimum of friction and confusion is most important.

* * *

**You will notice that music preparation** is listed last because a minister of music without the aforementioned qualities is not likely to be too successful.

First of all he should possess good literary qualifications. This is a good foundation for any career. Proper preparation in this line will enable him to be a good conversationalist, to possess poise, to use correct English and speak with precision on the current topics of the day.

His music preparation should include, if possible, study in one of our denominational schools which gives special stress to the problems and advancement of church music. This study should include music theory, sight reading, conducting, vocal and instrumental study, hymnology and advance study on one of the keyboard instruments, preferably the piano.

Along with these qualifications he should have had practical experiences in directing a music program. His training should be the type that gives him the practical side of leading and directing congregational singing. His attendance in one of the denominational schools will enable him to have a working knowledge of the Bible, to do personal work and perform other church services. To all these should be added PUNCTUALITY and SELF-CONFIDENCE, with a true objective to promote the worship of God.

* * *

**Often churches and pastors expect** over-night miracles from their Directors of Music, and possibly fail to allow ample time required to build such a program. Churches that employ such leaders should clearly outline and define their duties and lend them most prayerful and earnest support, overlook trivial faults and give them sympathetic encouragement. Any church which finds a qualified and consecrated leader, which gives him the support he and his program deserves, will find cause for great rejoicing in the results, both seen and unseen.

## *Ohio Valley Association Divided and Multiplied*

HENDERSON, Ky.—Fred W. Martin, missionary to Ohio County Association, reports that eighty attended a Vacation Bible School Clinic which the Association held at Morganfield last month.

Last fall the Association was divided when the West Kentuckiana Association was formed by the churches about Henderson and Evansville. This year, with half the number of churches in the old Association, there was over twice the attendance at the Clinic. Truly, in many instances, Baptists do well to divide in order to multiply.

Whereas last year there were only eight churches of the present Association that held Vacation Bible Schools, at this writing, seventeen churches are making plans for schools. This leaves only five churches in order to cover all the Association. These five churches can have a school if they are willing, for through our Summer Student Plan, Baptists are sending, through their Co-operative Program, Miss Jean Hinton to lead the young people in their work. Miss Hinton is a Junior student at Georgetown College.—Reporter.

### LET'S PRAY FOR OUR MISSIONARIES

Charles Steely, F. C. Tuttle, and Eldred M. Taylor.

LOVE—The path of true love is only wide enough for two.—*Hal Boyle, A. P.*

# Safe-Guards For Baptist Institutions

By LEWIS C. RAY, Louisville, Ky.

MANY OF OUR Baptist people have a fear of too much endowment for our Baptist institutions. Their fear is not entirely without ground, for all too many have, after becoming endowed to the point of self-sufficiency, decided they had no moral obligation to the denomination, and have gone independent. In almost every such case their independency has meant extreme liberalism, even to the point of rank modernism.

**But who would argue that a Baptist** institution can live on the good will of its constituency? Such may provide for current, but limited, operating expenses, but offers nothing of permanency. Many of our people are seeing more and more the lack of sense in continuing to pour their wealth into an institution to be dissipated year by year, and are beginning to think of putting their wealth where it will remain in tact for time to come. We believe this is wise.

**There is nothing wrong with the idea** of endowment for our institutions. The trouble has been in the manner of handling the endowment. Until our institutions are so linked with our denomination that there can be no question of changing their relation, large endowment is dangerous. Baptists have been slow to see this point—at least they have been too slow in doing anything about it. But there is an awakened conscience on this matter now, and well might it be.

Most every State in the Southern Baptist Convention has set up its own Foundation for the express purpose of inducing our people to leave their estates, all or in part, for the perpetual use of our Baptist institutions. The Foundations are agencies of the denomination, created by the denomination in the various States, and are responsible to the denomination under their Charter conditions. It is the writer's humble judgment that this new movement offers the greatest safe-guard for our Baptist institutions that Baptists have devised. And we are also of the opinion that the denomination should say to our institutions **"If you expect to enjoy further support from the denomination, it will be necessary for your full co-operation with our established plan for your future permanent support."**

Kentucky Baptists have established such a foundation chartered by the State of Kentucky. Its purpose is stated in its Charter: "The purpose for which it is formed is to serve the benevolent, charitable, educational or missionary undertaking, institution or agency fostered by, or having the official sanction of, the General Association of Baptists in Kentucky, such conjoined purposes to be executied simultaueously in the furtherance and development of benevolent, charitable, educational and missionary activities in, and for the benefit of, schools, hospitals, orphanages and other enterprises operated under the supervision of, or supported by, the General Association of Baptists in Kentucky."

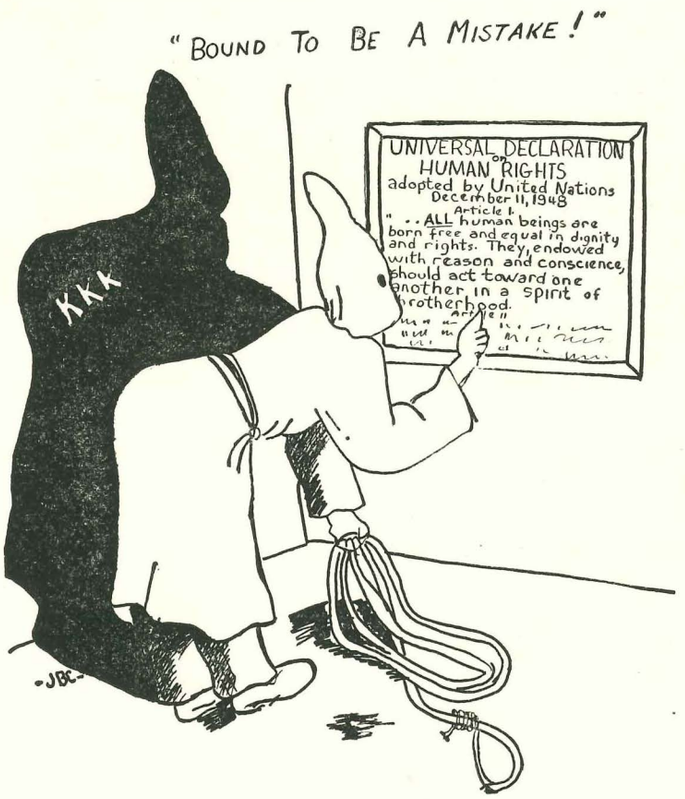
The Kentucky Baptist Foundation is a perpetual entity, chartered for the express purpose of eventually securing endowments for our institutions, which will guarantee their continued existence, and pledged to administer such funds in keeping with the will of the donor for the benefit of the institution or agency so long as such institution or agency remains a Baptist institution in co-operation with the General Association of Baptists in Kentucky. This is the safeguard sought for our institutions, and we believe our people will see it as time goes on. If the endowment is safeguarded, we need have no fear of the institution becoming too heavily endowed, or of ever ceasing to be Baptist in its service and ministry. Let us endow our institutions in such a way as to guarantee their perpetual service in promoting the truth as Baptists interpret it. **Let us make them safe for future generations.**

## *Ray Summers is Made Director of School of Theology, Southwestern*

FORT WORTH, Texas, Special—Dr Ray Summers, Professor of New Testament, was elected Director of the School of Theology at the last meeting of the Board of Trustees. This is a new administrative office created by the Board. The designation "Director" will make for uniformity of title with reference to each of the Seminary's three schools.

Dr. Summers is a graduate of Baylor University and received the Th.M. and Th.D. degrees from Southwestern Seminary in 1938.

Dr. W. W. Barnes, who has served for a number of years as Chairman of the Theological Faculty, is surrendering his responsibilities in this regard that he may give himself more fully to his work as Research Professor of Baptist History. Dr. E. D. Head is President of the Southwestern Seminary.




(Additional copies of this print can be secured by writing Dr. Hugh A. Brimm, 2825 Lexington Road, Louisville, Kentucky).

# Isham Emmanuel Reynolds —An Appreciation

**By ERNEST O. SELLERS, Professor Emeritus**

Few esteemed "Ike" Reynolds higher than this writer. Our first contact was in the fall of 1907. I had just assumed my first teaching position at the Moody Bible Institute in Chicago. Stepping upon the platform for my first class Mr. Reynolds was seated in the front row of students.

Our paths soon parted. He to work with the Home Mission Board Evangelists of Atlanta with Dr. Scarborough and later to launch the School of Sacred Music at the Southwestern Baptist Seminary, Fort Worth, his crowning life's work. So far as we know this was the first fully staffed and equipped school of Church Music in the land.

When in 1919 I arrived in New Orleans one of my first invitations was to take part in a Church Music Conference at Forth Worth. His visits to our institution in New Orleans and mine to Fort Worth were annual events for many years. It was my privilege, at the invitation of Dr. J. W. Cammack, to present the first church music special program at Ridgecrest, N. C. Later it was conducted by Mr. Reynolds. Thus was launched what has become one of the most outstanding and influential gatherings of its kind in America.

Largely at Mr. Reynold's suggestion, we secured a place on the program of the Houston, Texas, session of the Southern Baptist Convention. This resulted at first in a Convention committee on music (Dr. J. W. Storer, Tulsa, Chairman). Since then it has become the effectively organized Department of Church Music of the Sunday School Board, Nashville, directed by Drs. McKinney and Simms. This work is being further promoted by the several organized state forces. Thus we two, Reynolds and I, have seen and rejoiced in the development of that pioneer work into perhaps the most complete and outstanding denominational promotion and leadership of church music to be found anywhere.

Dr. Reynolds always stood for the highest ideals. Though a singer from the mountains of North Alabama, his musical taste had no place for that music which makes its chief appeal to the physical part of mankind.

It was my privilege to be present when the gift of "Cowden Hall" to the Southwestern Seminary was announced and later to have a place on the program of dedication. No finer equipment for musical teaching, training and expression can be found anywhere. There is no doubt that it largely represents Dr. Reynold's ideas and influence.

Dr. Reynolds was not counted as a "popular" (judged by quantity) musical composer. Few of his larger works found permanent form. Only a comparatively few of his gospel songs, like those of every writer, seemed to have secured any world-wide circulation. We feel convinced that the writings of Dr. Reynolds, aside from his song leading and great teaching ministry, will prove to be his greatest contribution. Such books as his *Practical Church Music*, and *Music and the Scriptures*, alone, are a worthy life monument by that author.

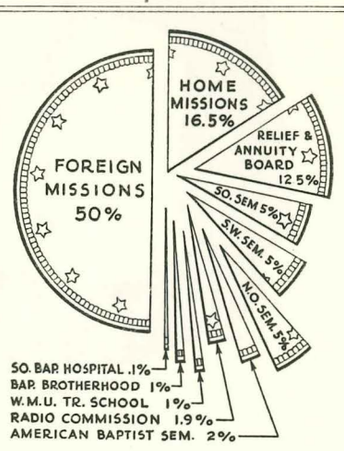
Others more closely associated with Dr. Reynolds, knowing him more intimately, can perhaps give a more accurate evaluation of his contribution made to the cause of better church music and leadership, especially to Southern Baptists, but none will esteem him higher for his ideals and sane Christian life and testimony than this writer. In him I always knew I had a true friend and a fellow laborer beloved. Thank God for I. E. Reynolds!—*New Orleans Baptist Seminary.*

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## Southern Baptists Decide on Policies for the Coming Year

**(Continued from Page 4)**

"I am happy to speak for the three seminaries that we have never refused to accept any man who came to the schools because they did not have proper college credits. We will never turn away a man from the Seminary because he does not have a college degree. Yet we do implore young men to go to college and take the things in which that college specializes—majoring in English, or history, or languages."




Percentage Division of First $4,000,000 Southern Baptist Convention Cooperative Program Receipts, 1949

E. P. Alldridge arose to present an amendment to Article VI: "No one who belongs to or is affiliated with any state or local council of churches which is connected with or sponsored by the Inter-council Field Department of the Federal Council or any one or more of its six affiliated councils shall be eligible to serve on any board, agency, or institution of this Convention—either as an official, employee, or board member."

J. J. Hurt, Sr., moved as a substitute motion that the President appoint a committee of five, or seven, or nine—leaving the number to his judgment—to study this motion for a year and bring back a report. The motion was seconded. The Hurt substitute lost.

L. E. Barton made a substitute motion that the President appoint a committee to report back at this session. This, too, was seconded, but lost in the voting.

President Robert G. Lee turned his gavel over to Vice President Porter M. Bailes and moved that the whole matter be laid on the table. This motion carried.

The time having come for the Sunday School Board report, Secretary T. L. Holcomb presented Dr. William J. Fallis, new Book Editor of the Board. He next introduced Dr. John L. Hill, retiring Book Editor, who spoke on "My Debt to the Sunday School Board." C. C. Warren spoke on the work that the Sunday School Board is doing in Vacation Bible School and other work. Kyle M. Yates talked about the lesson preparation and such services by the Sunday School Board in its periodicals and lesson helps—the preparation, editing, and digestion of tne lesson materials.

**(To be continued)**

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## M. S. Burton and Mrs. Nora Belle Smith Were Married May 28

M. S. Burton, for five years connected with the Western Recorder Print Shop, was married May 28, 2:30 P. M., to Mrs. Nora Belle Smith, also of Louisville. The wedding took place in the home of Rev. and Mrs. Erwin L. McDonald, 2901 Meadow Lark Avenue, Louisville, the Reverend McDonald performing the ceremony. Mr. and Mrs. Harry Groves, relatives of the bride, served as best man and matron of honor. Members of the immediate families and a small group of friends were present.

Mr. Burton is a member of the St. Matthews Baptist Church, Louisville, and has served as Sunday school superintendent and as deacon.

Mr. and Mrs. Burton went for a brief visit in Cincinnati, and returned to their home at 42 James Road, Louisville.

## *Father-Son Banquet Held at Southside*

The Southside Baptist Church enjoyed fine fellowship in its annual Father-and-Son Banquet sponsored by the Brotherhood on April 29. The attendance numbered 113 fathers and sons, with visitors, including the associational president, Ray Bensing. The ladies served a real meal with ham and all the trimmings.

Harry N. Starkey presided as toastmaster. The principal speaker of the evening was Dr. Hugh R. Peterson, who spoke on "Give Your Boy a Break." A welcome in rhyme was given by Kenneth Foushee and David Ham. Others participating in the program included: Robert Peyton Dooley, on "What a Fellow Thinks of his Dad;" Steven McNutt, "A Fellow Needs a Dad;" Gilbert Doyle, Jr., "What I Would Like to Be;" Deacon Elvis Riggs, "Little Willie's Hearing;" "Wally Burdette, "Old Heads On Young Shoulders;" Jimmy Stiles, "Pups For Sale;" and Skippy Willett, "A Boy's Pocket."

Songs in honor of their fathers were sung by Curtis Rollings, Charles Ham and Terry Ham. The group singing was led by Pastor Maurice R. Barnes.

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## *Meadow Home Conducts Bible Camp at Otter Creek's Tall Trees*

OKOLONA, Ky., May 20.—The Meadow Home Baptist Church is taking Intermediates and Young People for a ten-day Bible Camp at Camp Tall Trees, at Otter Creek. Many plans are being made for the camp, including missionary speakers, a special Bible course on "Christ My King," Problems Pow-Wow Period, when they will discuss their problems and receive Christian guidance in solving them, a quiet time when, after a brief suggestion for meditation, they are asked to go to a secluded place with their Bibles and, without conversation, to be alone with God. There will be swimming, hiking, volley ball, treasure hunts, and other things to keep them busy.

This is the fourth year the Meadow Home Church has sponsored a Bible Camp. In the past years many have found Christ, and many others have given their lives for Christian service through their experiences at Bible Camp.

The Junior Bible Camp is being planned during the month of August.

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## *Quarterly Meeting of Long Run Business Women's Federation*

A special treat is in store for members of the Business Women's Federation of Long Run Association, June 14, to be held with West Broadway Church, 40th and Broadway, Louisville.

Mrs. W. R. Slade, a pioneer medical missionary from Ethiopia, will bring the message and tell of her experiences and the work to be done on this mission field. There will be echoes from the State Convention banquet and plans presented for organizing a State Business Women's Federation by Jane Kent who was elected temporary chairman. Reservations for supper at 6:15 must be made with circle leaders no later than June 12. Mrs. Lillian Brown is president of the Business Women's Federation of the Long Run Association.

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## *Gleanings*

Sabin Landry, Jr., Student Secretary for Long Run Association, was awarded his Bachelor of Divinity degree by the Southern Seminary at its recent commencement exercises.

Rural Worker H. L. Carter, Bardstown, is now out of the Nichols Veterans' Hospital, Louisville, after being confined there for some weeks. He attended the Southern Baptist Convention in Oklahoma City.

## *Little Flock Church To Have Homecoming*

The Little Flock Baptist Church, Preston Highway at Zoneton Rd., near Louisville, will have a Homecoming Day on Sunday, June 12. During the afternoon the new parsonage will be dedicated in a special service. Pastor J. Dan Williams is anxious for all members, friends and former members to attend this all day meeting with dinner on the grounds.

Brother Williams has been pastor at Little Flock just a couple of months. He is native of Greenville, S. C., and is a graduate of Furman University of his home city. He intended in early life to be an engineer, and has experience with the Textile Storage Company, in Greenville, and with the Crane Company in Atlanta. He is now enrolled as a student in the Southern Seminary.

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## *Bond Burning and Dedication of the Crescent Hill Church*

The Crescent Hill Baptist hurch had a dedication and bond burning service on May 1. Pastor Rollin S. Burhans had with him on that occasion Dr. Charles L. Graham as the speaker for the morning service, and Dr. W. C. Boone for the evening service. Both are former pastors. Dr. O. M. Huey, another former pastor, was unable to be present for the occasion on account of the infirmities of age and illness. Crescent Hill now has a building which would cost approximately half a million dollars to duplicate today.


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# Sunday School Department

**State Secretary**
**W. A. GARDINER**

### Mt. Vernon Is Standard

**Mt. Vernon**—Pastor Wendell Belew; Superintendent C. H. Noe—has again qualified as Standard.

### Good Increases

The following report good increases in the Sunday school enrolment since last summer when the church letters were prepared for the associations:

Ashland, Wildwood .....148
Mt. Vernon (Rockcastle) .....231

### J. H. Haldeman to Be at Clear Creek

During Sunday school week at Clear Creek Springs August 1-5 Dr. John H.



**Dr. J. H. Haldeman**

Haldeman, Miami, Florida, is to speak each day. He has a great story to give us with over 1,700 awards in a year and with 333 additions in a two weeks' meeting, 265 of them for baptism. It will be worth going across the state to hear him.

**SUNDAY SCHOOL ATTENDANCE**

**May 29, 1949**

| Church | Missions | Total |
|---|---|---|
| Louisville, Walnut St. (4) | 194 | 1,414 |
| Louisville, Carlisle Ave. (2) | 299 | 1,020 |
| Indianapolis, Ind., Bdwy. | --- | 919 |
| Lexington, Ashland Ave. (2) | 200 | 916 |
| Louisville, Parkland (1) | 52 | 816 |
| Harrodsburg (2) | 121 | 808 |
| Lexington, Porter Memorial (2) | 224 | 805 |
| Owensboro, First (1) | 60 | 785 |
| Lexington, Immanuel | --- | 724 |
| Bowling Green, First (1) | 15 | 707 |
| Mayfield, First | --- | 696 |
| Evansville, Ind., Grace (2) | 160 | 689 |
| Louisville, Victory Memorial (1) | 187 | 688 |
| Lexington, Calvary (1) | 20 | 659 |
| Frankfort, First (1) | 84 | 665 |
| Covington, Latonia (2) | 126 | 635 |
| Murray, First | --- | 621 |
| Evansville, Ind., Calvary (3) | 203 | 619 |
| Madisonville, First | --- | 608 |
| Louisville, Baptist Tabernacle | --- | 602 |
| Owensboro, Third | --- | 571 |
| Ashland, Pollard (1) | 34 | 543 |
| Louisville, West Bdwy. (1) | 36 | 534 |
| Elizabethtown, Severn's Valley | --- | 520 |
| Hopkinsville, First | --- | 517 |
| Glasgow (1) | 14 | 516 |
| Hopkinsville, Second | --- | 491 |
| Danville, First (1) | 18 | 484 |
| Louisville, Highland (2) | 128 | 457 |
| Lexington, Grace | --- | 449 |
| Campbellsville (1) | 44 | 439 |
| Louisville, Clifton (1) | 51 | 438 |
| Louisville, Eastern Pkwy. | --- | 430 |
| Henderson, First | --- | 427 |
| Louisville, Deer Park | --- | 426 |
| Corbin, First | --- | 394 |
| Fulton, First | --- | 379 |
| London, First | --- | 372 |
| Henderson, Audubon (1) | 35 | 371 |
| Barbourville, First (1) | 45 | 363 |
| Franklin, First (1) | 25 | 351 |
| Owensboro, Hall Street | --- | 349 |
| Corbin, Central | --- | 346 |
| Louisville, Third Ave. (1) | 21 | 344 |
| Covington, South Side | --- | 341 |
| Hodgenville, First | --- | 336 |
| Paducah, Twelfth St. (1) | 76 | 334 |
| Greenville | --- | 330 |
| Williamsburg, First | --- | 303 |
| Bellevue | --- | 297 |
| Versailles | --- | 288 |
| Owensboro, Eaton Memorial | --- | 282 |
| Evansville, Ind., Walnut St. | --- | 267 |
| Hall's Gap, Fairview | --- | 266 |
| Paducah, Trinity | --- | 262 |
| Louisville, South Side | --- | 261 |
| Columbia (2) | 69 | 257 |
| Sand Spring | --- | 251 |
| LaGrange, DeHaven Memorial | --- | 242 |
| Pleasant Hill (near Campbellsville) | --- | 240 |
| Louisville, First | --- | 239 |
| Louisville, Baptist Temple | --- | 237 |
| Russellville, First | --- | 237 |
| Jellico, Tenn., First | --- | 226 |
| Middlesboro, E. Cumberland Ave. | --- | 226 |
| Jellico, Tenn., Crouches Creek | --- | 225 |
| Dayton, First | --- | 222 |
| Bardstown | --- | 220 |
| Frankfort, Thorn Hill | --- | 217 |
| Hazel | --- | 217 |
| Mt. Sterling, First (1) | 36 | 210 |
| Ludlow, First | --- | 209 |
| Midway | --- | 208 |
| Louisville, Shawnee | --- | 207 |
| Steubenville | 20 | 203 |
| New Salem (Nelson Assn) | --- | 201 |

# Baptist Training Union Dept.

**BYRON C. S. DeJARNETTE**
**State Secretary**

### Forks of Elkhorn Church, Duckers

Mrs. J. B. Sebree gives the following evaluation of Youth Week conducted April 3-10 in the Forks of Elkhorn Baptist Church, at Duckers in Franklin Association: "Youth Week was an inspiration to back the Youth and the Adult membership. We believe that no other service can give a better insight into the ability of our young people. They certainly did a fine job." Youth offices were held by 5 Intermediates and 16 Young People. This is the second time the church has observed Youth Week and it is to be an annual affair. Pictures are available.

### 20%-ERS

The following churches have reported their Training Union attendance, May 15, 1949, equivalent to 20 per cent of the resident church membership:

Lebanon, Lebanon; First, Eddyville; First, London; First, Jellico, Tennessee.

The following churches have reported their Training Union Attendance, May 22, 1949, equivalent to 20 per cent of the resident church membership:

Lebanon, Lebanon; First, London; First, Jellico, Tennessee; Gethsemane, Louisville.

# Intermediate Highlights

**MISS MAURITA MORRIS**
**State Intermediate Worker**



*Miss Maurita Morris, State Intermediate worker, who prepared this column and will do so every six weeks.*

Let's share helpful suggestions! If your union has been particularly successful in some phase of the work, won't you let me hear from you? Write to 127 East Broadway, Louisville.

### Sword Drill



Miss Mary Beth Stanley of First Baptist Church, Arlington, first place winner in the State Intermediate Sword Drill, will represent Kentucky at Ridgecrest the second Training Union week, July 14-20, 1949. Now is the time for Intermediates in Kentucky to start for Ridgecrest of 1950, but there will be several drills before that point is reached. At the time of this writing I believe that the new Intermediate Sword Drill tract for the regional conventions this fall will be in your hands by the time this is published. The purpose of the Intermediate Sword Drill is to inspire Intermediates to love the Bible and to develop skill in handling it. We should enlist as many boys and girls as possible in this important activity. Intermediate leaders, have a Sword drill in your union every month. Use the material as it is given in the *Intermediate Quarterly.* Also have a church elimination drill before the associational contest. Several churches have this elimination at a regular service of the church. This year we are making available extra copies of the Sword drill material hoping that many more Intermediates will be enlisted in active study of God's Word. We are suggesting that the associational elimination be in August or September depending upon the date of your regional convention. I hope that every association in our state will be represented in the regional drills this fall.

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COST-OF-LIVING—While totting up the family accounts the other evening, a wife remarked to her husband: "It's a good thing we saved up some money for a depression, or we'd never be able to get along through this period of prosperity!"—*Kiplinger Magazine.*

## *Pioneer Citizen of The Purchase Dies In Ashley Clinic*

MAYFIELD, Ky., May 24.—Pastor W. H. Horton, of the First Baptist Church of this city, conducted the funeral of J. Forrest McAtee, 87, on May 19, at the Byrn Funeral Home here. He was a retired coal dealer, and had lived here all of his life. He leaves one son, Wayne McAtee, Mayfield, and six grandchildren. Also he is survived by one brother, Henry McAtee, Coeur d'Alene ,Idaho.

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## *Guy Parham Dies of Heart Attack in the City of Mayfield*

MAYFIELD, Ky., May 23.—The funeral of Guy Parham was conducted by Rev. C. W. Lawrence and Rev. W. H. Horton at the High Point Baptist Church near here yesterday afternoon at 3:30 o'clock. Mr. Parham was fifty-six years of age, and died following a heart attack. He is survived by his wife, and some brothers and sisters.

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## *Madisonville Pastor Preaches in Revival At Central City Church*

CENTRAL CITY, Ky., May 9.—All previous records were smashed in the meetings at the Central City Baptist Church led by Pastor Harold D. Tallant, Madisonville, and Leland Hall, Singer, of Henderson, Ky., according to the local pastor, Ray H. Dean. Brother Dean says that fifty-two people came by baptism and thirteen by letter, with many rededications. People saved in the meetings ranged in ages from eight to eighty-two.

In the mid-Sunday of the meetings the Sunday school and Training Union surpassed all previous attendance records. The Sunday school went to 592 and the Training Union to 206. On that day the evangelistic service in the Sunday school could not be stopped, but ran right on through the 11:00 o'clock preaching service, with only one brief message.

Pastor Dean says, "It is truly wonderful to behold a meeting wherein the Holy Spirit takes complete charge as He did on that mid-Sunday day. More than a hundred were present each morning at 7:00 o'clock."

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## *A Typical Church Sponsored Mission*

Last October the Audubon Church of Henderson, Kentucky, purchased for $7,000 two corner lots and a four room cottage located in a fine mission area.

A revival meeting was immediately held in a tent warmed by three gas heaters. Sunday school and morning preaching services were started in the tent, then moved into a four room cottage. Soon a garage had to be remodeled for two Sunday school classes.

Here are further salient facts: this Mission is just one-half mile from the parent church. Yet it was necessary to establish it to reach the people of this area. The bus plan failed. Establishing this Mission did not decrease the attendance of the parent church. Instead it was increased.

The offerings from the Mission more than paid the monthly payments on the $7,000 debt. The first Sunday school had an attendance of 37. The above picture shows an attendance of 77 and the Mission just eight months old.

This Mission-project has so thrilled the parent church that they have voted to build an auditorium on the lots immediately. Rev. John R. Flynn is the aggressive pastor co-operating with the Evansville-Henderson City Mission Program.

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## *Planning Family Worship*

The family worship hour demands a real degree of preparation. First, the parent or one in charge needs to be prepared in heart. This can only come through the positive practice of the means of grace; Bible study and prayer.

I once asked a mother of five how she brought her little family group into the real worship which was characteristic of their daily prayers.

"For years I have followed the plan of rising one hour before the children do," she said. "There alone at the beginning of the day I spend the time in prayer and in the study of God's Word. Some thoughts have come to bless my own heart. Many of these can be explained to the little children. It is usually at this time that I select the Bible message to read to them. After the family wakes, before we go down to breakfast and out for the day, we take the time for family prayers."

"Who takes the lead" I asked.

"Usually I read and explain the Scripture and the father leads in prayer but we vary this by having them all take part at times."

That home has produced one fine young minister and there is evidence of Christian leadership in each of the other children.—Martha Boone Leavell in *Building a Christian Home.*

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GUILT—A fashionable N. Y. apartment was entered by a thief, and some valuable jewelry taken. The residents were away. No clue was found until after a lengthy investigation, when one of the dectectives noticed an alabaster bust of Hofmann's Christ turned in a peculiar way, facing the wall. It yielded the one finger-print that apprehended the criminal. The robber later explained that he just could not steal with the eyes of the Christ looking at him; he had to turn the statue around before he could complete his burglary.—J. Richard Sneed, *How to Live Effectively.*

## *W. G. Potts Carries on Missionary Work in the Ohio River Association*

MARION, Ky., May 16.—I was privileged to be with Pastor Edward Crowell and the Good Hope Church in a Bible Institute April 21. J. W. Barefield spoke the same night that I did. His message was timely and well delivered. The spirit and fellowship were good in those services.

Then on the night of April 24 I was with Pastor Philip Yancey and Old Salem Church. There we organized a Training Union with all five of the departments. This is the first time they have had Training Unon work. W. T. Stegall was chosen as the Director. The spirit and interest in that service ran high. I think it was one of the best services where we had met to organize a Training Union that I have attended in a long time.

Our Vacation Bible Schools are starting now in Ohio River Association. We have selected the month of September for our Simultaneous revival effort. A School of Missions is being planned for November.—*W. G. Potts, Missionary, Ohio River Association.*

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## *Sam Morris, Speaker In Revival Services At Walnut St. Church*

OWENSBORO, Ky., May 12.—The Walnut Street Baptist Church, of which Rev. H. Van Eaton is pastor has recently been in the midst of a series of revival services which began May 8 and continued through May 15. The speaker at these services was Rev. Sam Morris of San Antonio, Texas.

Brother Morris is probably the foremost dry campaigner in America. He has conducted "The Voice of Temperance" broadcast on American and Mexican radio stations and networks since January 1935, and has millions of listeners in all parts of the nation.

Maxwell Chambers, choir director, has charge of the music during these services.

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## *Gleanings*

The West Kentuckiana Associational Sunday school meeting was held at the Friendship Baptist Church, Evansville, Ind., on May 12.

Pastor Henry Beach is leading the Hall Street Church of Owensboro in a strong visitation program in order to build up Sunday school attendance. They are setting forth an effort to get 100 workers to carry on the program.

Miss Evelyn Marney, formerly musical director of the Immanuel Baptist Church of Paducah, Ky., where her brother was pastor, is now Mrs. Dwight Phillips, according to the Immanuel Clarion. She and Mr. Phillips were married in Texas on May 7. They came to Paducah where a reception was given in their honor on May 16.

# Sunday School Department

**State Secretary**
**W. A. GARDINER**

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# Baptist Training Union Dept.

**BYRON C. S. DeJARNETTE**
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# Intermediate Highlights

**MISS MAURITA MORRIS**
**State Intermediate Worker**



*Miss Maurita Morris, State Intermediate worker, who prepared this column and will do so every six weeks.*

Let's share helpful suggestions! If your union has been particularly successful in some phase of the work, won't you let me hear from you? Write to 127 East Broadway, Louisville.

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Miss Mary Beth Stanley of First Baptist Church, Arlington, first place winner in the State Intermediate Sword Drill, will represent Kentucky at Ridgecrest the second Training Union week, July 14-20, 1949. Now is the time for Intermediates in Kentucky to start for Ridgecrest of 1950, but there will be several drills before that point is reached. At the time of this writing I believe that the new Intermediate Sword Drill tract for the regional conventions this fall will be in your hands by the time this is published. The purpose of the Intermediate Sword Drill is to inspire Intermediates to love the Bible and to develop skill in handling it. We should enlist as many boys and girls as possible in this important activity. Intermediate leaders, have a Sword drill in your union every month. Use the material as it is given in the *Intermediate Quarterly*. Also have a church elimination drill before the associational contest. Several churches have this elimination at a regular service of the church. This year we are making available extra copies of the Sword drill material hoping that many more Intermediates will be enlisted in active study of God's Word. We are suggesting that the associational elimination be in August or September depending upon the date of your regional convention. I hope that every association in our state will be represented in the regional drills this fall.

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COST-OF-LIVING—While totting up the family accounts the other evening, a wife remarked to her husband: "It's a good thing we saved up some money for a depression, or we'd never be able to get along through this period of prosperity!"—*Kiplinger Magazine.*

## *Madisonville Pastor Preaches in Revival At Central City Church*

CENTRAL CITY, Ky., May 9.—All previous records were smashed in the meetings at the Central City Baptist Church led by Pastor Harold D. Tallant, Madisonville, and Leland Hall, Singer, of Henderson, Ky., according to the local pastor, Ray H. Dean. Brother Dean says that fifty-two people came by baptism and thirteen by letter, with many re-dedications. People saved in the meetings ranged in ages from eight to eighty-two.

In the mid-Sunday of the meetings the Sunday school and Training Union surpassed all previous attendance records. The Sunday school went to 592 and the Training Union to 206. On that day the evangelistic service in the Sunday school could not be stopped, but ran right on through the 11:00 o'clock preaching service, with only one brief message.

Pastor Dean says, "It is truly wonderful to behold a meeting wherein the Holy Spirit takes complete charge as He did on that mid-Sunday day. More than a hundred were present each morning at 7:00 o'clock."

## *Sam Morris, Speaker In Revival Services At Walnut St. Church*

OWENSBORO, Ky., May 12.—The Walnut Street Baptist Church, of which Rev. H. Van Eaton is pastor has recently been in the midst of a series of revival services which began May 8 and continued through May 15. The speaker at these services was Rev. Sam Morris of San Antonio, Texas.

Brother Morris is probably the foremost dry campaigner in America. He has conducted "The Voice of Temperance" broadcast on American and Mexican radio stations and networks since January 1935, and has millions of listeners in all parts of the nation.

Maxwell Chambers, choir director, has charge of the music during these services.

## *W. G. Potts Carries on Missionary Work in the Ohio River Association*

MARION, Ky., May 16.—I was privileged to be with Pastor Edward Crowell and the Good Hope Church in a Bible Institute April 21. J. W. Barefield spoke the same night that I did. His message was timely and well delivered. The spirit and fellowship were good in those services.

Then on the night of April 24 I was with Pastor Philip Yancey and Old Salem Church. There we organized a Training Union with all five of the departments. This is the first time they have had Training Unon work. W. T. Stegall was chosen as the Director. The spirit and interest in that service ran high. I think it was one of the best services where we had met to organize a Training Union that I have attended in a long time.

Our Vacation Bible Schools are starting now in Ohio River Association. We have selected the month of September for our Simultaneous revival effort. A School of Missions is being planned for November.—*W. G. Potts, Missionary, Ohio River Association.*

## *A Typical Church Sponsored Mission*

Last October the Audubon Church of Henderson, Kentucky, purchased for $7,000 two corner lots and a four room cottage located in a fine mission area.

A revival meeting was immediately held in a tent warmed by three gas heaters. Sunday school and morning preaching services were started in the tent, then moved into a four room cottage. Soon a garage had to be remodeled for two Sunday school classes.

Here are further salient facts: this Mission is just one-half mile from the parent church. Yet it was necessary to establish it to reach the people of this area. The bus plan failed. Establishing this Mission did not decrease the attendance of the parent church. Instead it was increased.

The offerings from the Mission more than paid the monthly payments on the $7,000 debt. The first Sunday school had an attendance of 37. The above picture shows an attendance of 77 and the Mission just eight months old.

This Mission-project has so thrilled the parent church that they have voted to build an auditorium on the lots immediately. Rev. John R. Flynn is the aggressive pastor co-operating with the Evansville-Henderson City Mission Program.

## *Gleanings*

The West Kentuckiana Associational Sunday school meeting was held at the Friendship Baptist Church, Evansville, Ind., on May 12.

Pastor Henry Beach is leading the Hall Street Church in a strong visitation program in order to build up Sunday school attendance. They are setting forth an effort to get 100 workers to carry on the program.

FALSEHOOD—A lie, turned topsy-turvy, can be pinked and tinselled out, decked in plumage new and fine, till none knows its lean old carcass.—Hendrik Ibsen, playwright, in *Peer Gynt.*

## *Planning Family Worship*

The family worship hour demands a real degree of preparation. First, the parent or one in charge needs to be prepared in heart. This can only come through the positive practice of the means of grace; Bible study and prayer.

I once asked a mother of five how she brought her little family group into the real worship which was characteristic of their daily prayers.

"For years I have followed the plan of rising one hour before the children do," she said. "There alone at the beginning of the day I spend the time in prayer and in the study of God's Word. Some thoughts have come to bless my own heart. Many of these can be explained to the little children. It is usually at this time that I select the Bible message to read to them. After the family wakes, before we go down to breakfast and out for the day, we take the time for family prayers."

"Who takes the lead" I asked.

"Usually I read and explain the Scripture and the father leads in prayer but we vary this by having them all take part at times."

That home has produced one fine young minister and there is evidence of Christian leadership in each of the other children.—Martha Boone Leavell in *Building a Christian Home.*

## *The Way He Would Do It*

A young pastor announced nervously one morning, "I'll take for my text the words, 'And they fed 5 people with 5,000 loaves of bread and 2,000 fishes.' "

At this misquotation, an older member of the congregation said audibly: "That's no miracle—I can do it myself."

The young preacher said nothing at the time, but the next Sunday he announced the same text. This time he got it right: "And they fed 5,000 people with 5 loaves and 2 fishes." He waited a moment, and then, leaning over the pulpit and looking at the amen corner he said, "And could you do that too, Brother?"

"Of course I could," the deacon replied.

"And how would you do it?"

"Why I would do it with what you had left over from last Sundays sermon, of course."—*Cosmopolitan.*


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# Sunday School Department

State Secretary
W. A. GARDINER

### Mt. Vernon Is Standard

**Mt. Vernon**—Pastor Wendell Belew; Superintendent C. H. Noe—has again qualified as Standard.

### Good Increases

The following report good increases in the Sunday school enrolment since last summer when the church letters were prepared for the associations:

Ashland, Wildwood .....148
Mt. Vernon (Rockcastle) .....231

### J. H. Haldeman to Be at Clear Creek

During Sunday school week at Clear Creek Springs August 1-5 Dr. John H.



**Dr. J. H. Haldeman**

Haldeman, Miami, Florida, is to speak each day. He has a great story to give us with over 1,700 awards in a year and with 333 additions in a two weeks' meeting, 265 of them for baptism. It will be worth going across the state to hear him.

**SUNDAY SCHOOL ATTENDANCE**

**May 29, 1949**

| Church | Missions | Total |
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## *Allensville Church Near Winchester Was Dedicated May 29*

WINCHESTER, Ky., May 26.—During October and November, 1948, the Allensville Baptist Church, in Boone's Creek Association, built six commodious Sunday school rooms, a new pulpit and a large balcony. The church building was refinished on the inside and the seating was rearranged at a total cost of $3,369.-17. The whole amount was by voluntary gifts and all the cost was paid in cash.

The committee in charge of this improvement was composed of the following deacons and laymen, viz.: Shelby Harris, James C. Gravett, W. J. Gravett, Roy Chism, William A. Ballard, Arthur Brookshire, William McKinney, and Floyd Willoughby.

Later in January, 1949, the seats were refinished and painted, and concrete block steps were put at the front entrance, at an approximate cost of $55.00, and this was also paid by voluntary subscription. The labor on this last mentioned improvement was done by Rodney Eads, Floyd Brandenburg and William Snapp, without cost to the church.

On the second Sunday in January the church gave the writer, Pastor Paris B. Akin, a cash donation of $80.00. This voluntary action on the part of the church was deeply appreciated by the pastor.

During this week, May 23-25, the church is being given a coat of paint. Dedication will be held May 29 at 2:00 P. M., with Dr. T. C. Ecton—a former pastor—preaching the sermon. Other former pastors will be present and have part in the services.

The Vacation Bible School will begin June 6 with Mrs. Shelby Harris as Principal. A bus will be used again this year to gather up pupils, and classes will be held from 9:00 to 11:00 A. M. each day except Saturday for two weeks.

Mrs. Rodney Eads, wife of Deacon Eads, has set some kind of church attendance record, we believe. She has not missed a service for five and one-half years, and she has missed only five services during the present pastorate, now entering its twenty-fifth year.—Paris B. Akin, Pastor.

———o———

## *Laymen's Revival is Conducted at First Church of Frankfort*

FRANKFORT, Ky., June 5.—The First Baptist Church here experienced a unique and blessed revival conducted by the laymen of the congregation. The meeting began Sunday morning, May 22, and was concluded Wednesday night, May 25.

The foundation for this meeting was laid some months ago. The various committees—including the Pulpit Committee, C. V. Bridwell, Chairman; Music, Harry Bright, Chairman; Ushers, B. W. Wright, Chairman; Publicity, O. F. Threlkheld, Chairman; Visitation, Gilbert Blakeman and J. W. Jewell, Co-Chairmen—all did a thorough piece of work. The two choir lofts were filled with men and Ward Oates led the congregational singing, while Marvin Perkins presided at the grand piano. With all the various committees, including the Ushers, we used more than 100 men in the five services. Those who brought the messages from the pulpit included Judge M. B. Holifield, Joseph J. Leary, Prof. C. D. Redding, Milford and Bert Sparks. At all the preaching services different laymen presided, read the Scripture and led in prayer.

Both morning and evening services on the Lord's Day were broadcast and the other night services were well attended. Our whole church life has been stimulated and we have discovered hidden talent amongst our men that not only surprised all of us but also gratified us beyond expression. For those who united, and for the deepining of spiritual life that all of us felt, we do thank God and take courage.—*Fred T. Moffatt, Pastor.*

## *Lexington Pastor Holds Third Series With Charleston Church*

LEXINGTON, Ky.—Pastor F. Russell Purdy, Calvary Baptist Church of Lexington, has been away for a short time recently in special services with Pastor Walter O. Kersey at the Hampton Park Baptist Church, Charleston, S. C. This is the third campaign Dr. Purdy has held in that Charleston church. During his absence the Calvary pulpit has been filled by Evangelist Louis W. Arnold, a member of the local church, and Dr. A. M. Vollmer, Executive Secretary of the Kentucky Baptist Foundation.

Rev. Arthur Glass, a Christian Jew who is affiliated with the Hebrew Christian Alliance, and a member of the Highland Park Baptist Church of Chattanooga, Tenn., will preach at the Calvary Church on the morning of Sunday, June 19.


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# Baptist Training Union Dept.

**BYRON C. S. DeJARNETTE**
**State Secretary**

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# Intermediate Highlights

**MISS MAURITA MORRIS**
**State Intermediate Worker**



*Miss Maurita Morris, State Intermediate worker, who prepared this column and will do so every six weeks.*

Let's share helpful suggestions! If your union has been particularly successful in some phase of the work, won't you let me hear from you? Write to 127 East Broadway, Louisville.

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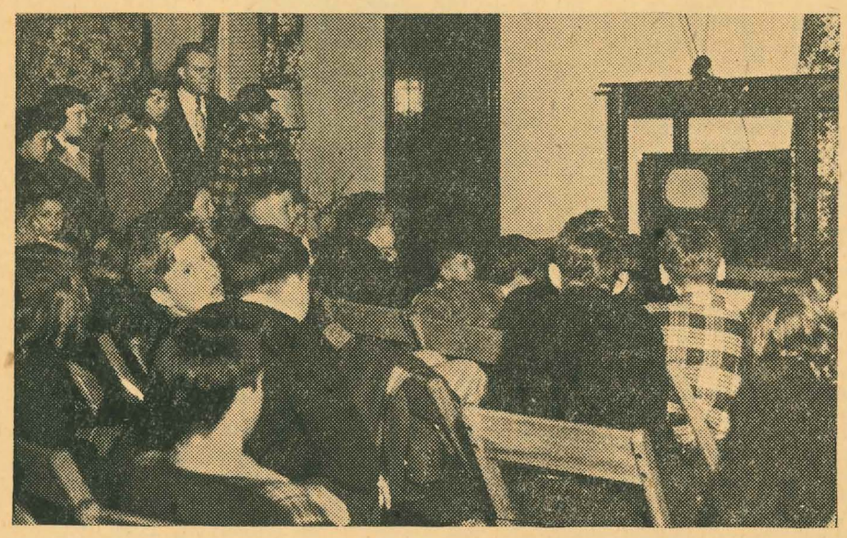
# Latonia Baptist Church Forms Television Clubs for Youths

The Cincinnati Reds came through recently for their young rooters at the Latonia Baptist Church, where opening day was on the program for the Television Knothole Club formed by the Rev. John E. Huss, pastor of the church.

Four television sets were installed in the auditorium of the church and school children invited to watch the game. Some 200 odd boys and girls took advantage of the opportunity.

The Knothole Television Club will be in session for each of the games televised, Mr. Huss, said.

Robert Aldemeyer, Kenton County juvenile officer, praised the idea and said, "If more churches formed such clubs, youngsters would not be hanging around places where they are likely to get into trouble."



**John Huss, Pastor of the Latonia Church, is an Interested Spectator with the Members of his Television Knot-Hole Club.**



**Pastor Huss and Members of His Knot-Hole Television Club Watch With Intense Interest a Fast Play in the Opening Game of the Baseball Season.**

## *Intermediate G. A. Has Its Encampment In Northern Kentucky*

COVINGTON, Ky., June 5.—The Bethel Baptist Encampment is extending its arm to the North Central Region, and invites all of the Intermediates to come to camp the week of July 11-16, 1949. Mrs. Milron Loder is the Camp Director for this week, and a splendid program his been provided. Those who come are asked to make reservations at the camp to Mrs. W. N. Carnes, Box 375, R. R. 5, Latonia, Station, Covington, Ky. Those within North Bend and Campbell County Associations will be asked to pay $8.00 and those outside of the local Associations will be asked to contribute $2.00 more for the maintenance of the camp. When sending in for your reservation send $1.00 for those within the co-operating associations and $2.00 for those on the Region but outside the two local associations. Be sure to send your name, address, church, and association with the reservation.

Special outside speakers have been arranged for the encampment. Miss Rose Marlowe, long time Missionary to China, will be there. Miss Mary Sampson, State Young People's Leader, will be present. Dr. E. Lowell Adams, the new pastor of the First Church, Covington, will be camp pastor and lead in the music. Mrs. Adams will also be there. These special workers, in addition to the teaching staff, should assure the Intermediate G. A.'s of a good program. Reservations should start coming in now. Don't wait until camp time!

All who come in the early afternoon of Monday, July 11, should bring their lunch with them. The meals begin Tuesday morning and finish with breakfast on Saturday morning.

—o—

## *Joe Gadd Conducts Vacation Bible School At DeCoursey Church*

DeCOURSEY, Ky., June 1.—The DeCoursey Baptist Church recently closed one of its most successful vacation Bible Schools. The school was under the direction of Brother Joe Gadd, ministerial student of Clear Creek Mountain Preachers' School, who is a member of the local church here. Rev. C. R. Rader is pastor.

The enrollment of the school was 95, with an average attendance of 88. Of this number 25 were boys and girls of Intermediate age. Thirteen officers and teachers of the Sunday school volunteered their services as departmental superintendents and helpers. Still another group of ladies volunteered their services to serve refreshments at 11:00 A. M. every day. They were happy to meet the physical needs of the boys and girls along with those who were concerned with their spiritual welfare.

The highlight of the school was an evangelistic message brought by Rev. Chase W. Jennings, Mission worker, at the close of which three fine young girls confessed Christ as Saviour.

The school came to a close on May 28 with a chartered bus trip and picnic at Bethel Baptist Encampment. There were about 75 in attendance. These were indeed glorious days of teaching and Christian fellowship.

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The funeral of Mrs. Annie Garnett Wells, 82, was held at the Gum Lick Baptist Church, in Pendleton County, on May 27 at 2:00 P. M., following her death at her residence on Kyles Lane, Route 1, Covington, on May 24. She is survived by a daughter, Mrs. Goldie Herndon, a brother, George Garnett, both of Covington. She also leaves 23 grandchildren and 19 great-grandchildren.

# Sunday School Department

**State Secretary**
**W. A. GARDINER**

### Mt. Vernon Is Standard

**Mt. Vernon**—Pastor Wendell Belew; Superintendent C. H. Noe—has again qualified as Standard.

### Good Increases

The following report good increases in the Sunday school enrolment since last summer when the church letters were prepared for the associations:

Ashland, Wildwood .....148
Mt. Vernon (Rockcastle) .....231

### J. H. Haldeman to Be at Clear Creek

During Sunday school week at Clear Creek Springs August 1-5 Dr. John H.



**Dr. J. H. Haldeman**

Haldeman, Miami, Florida, is to speak each day. He has a great story to give us with over 1,700 awards in a year and with 333 additions in a two weeks' meeting, 265 of them for baptism. It will be worth going across the state to hear him.

**SUNDAY SCHOOL ATTENDANCE**

**May 29, 1949**

| Church | Missions | Total |
|---|---|---|
| Louisville, Walnut St. (4) | 194 | 1,414 |
| Louisville, Carlisle Ave. (2) | 299 | 1,020 |
| Indianapolis, Ind., Bdwy. | --- | 919 |
| Lexington, Ashland Ave. (2) | 200 | 916 |
| Louisville, Parkland (1) | 52 | 816 |
| Harrodsburg (2) | 121 | 808 |
| Lexington, Porter Memorial (2) | 224 | 805 |
| Owensboro, First (1) | 60 | 785 |
| Lexington, Immanuel | --- | 724 |
| Bowling Green, First (1) | 15 | 707 |
| Mayfield, First | --- | 696 |
| Evansville, Ind., Grace (2) | 160 | 689 |
| Louisville, Victory Memorial (1) | 187 | 688 |
| Lexington, Calvary (1) | 20 | 659 |
| Frankfort, First (1) | 84 | 665 |
| Covington, Latonia (2) | 126 | 635 |
| Murray, First | --- | 621 |
| Evansville, Ind., Calvary (3) | 203 | 619 |
| Madisonville, First | --- | 608 |
| Louisville, Baptist Tabernacle | --- | 602 |
| Owensboro, Third | --- | 571 |
| Ashland, Pollard (1) | 34 | 543 |
| Louisville, West Bdwy. (1) | 36 | 534 |
| Elizabethtown, Severn's Valley | --- | 520 |
| Hopkinsville, First | --- | 517 |
| Glasgow (1) | 14 | 516 |
| Hopkinsville, Second | --- | 491 |
| Danville, First (1) | 18 | 484 |
| Louisville, Highland (2) | 128 | 457 |
| Lexington, Grace | --- | 449 |
| Campbellsville (1) | 44 | 439 |
| Louisville, Clifton (1) | 51 | 438 |
| Louisville, Eastern Pkwy. | --- | 430 |
| Henderson, First | --- | 427 |
| Louisville, Deer Park | --- | 426 |
| Corbin, First | --- | 394 |
| Fulton, First | --- | 379 |
| London, First | --- | 372 |
| Henderson, Audubon (1) | 35 | 371 |
| Barbourville, First (1) | 45 | 363 |
| Franklin, First (1) | 25 | 351 |
| Owensboro, Hall Street | --- | 349 |
| Corbin, Central | --- | 346 |
| Louisville, Third Ave. (1) | 21 | 344 |
| Covington, South Side | --- | 341 |
| Hodgenville, First | --- | 336 |
| Paducah, Twelfth St. (1) | 76 | 334 |
| Greenville | --- | 330 |
| Williamsburg, First | --- | 303 |
| Bellevue | --- | 297 |
| Versailles | --- | 288 |
| Owensboro, Eaton Memorial | --- | 282 |
| Evansville, Ind., Walnut St. | --- | 267 |
| Hall's Gap, Fairview | --- | 266 |
| Paducah, Trinity | --- | 262 |
| Louisville, South Side | --- | 261 |
| Columbia (2) | 69 | 257 |
| Sand Spring | --- | 251 |
| LaGrange, DeHaven Memorial | --- | 242 |
| Pleasant Hill (near Campbellsville) | --- | 240 |
| Louisville, First | --- | 239 |
| Louisville, Baptist Temple | --- | 237 |
| Russellville, First | --- | 237 |
| Jellico, Tenn., First | --- | 226 |
| Middlesboro, E. Cumberland Ave. | --- | 226 |
| Jellico, Tenn., Crouches Creek | --- | 225 |
| Dayton, First | --- | 222 |
| Bardstown | --- | 220 |
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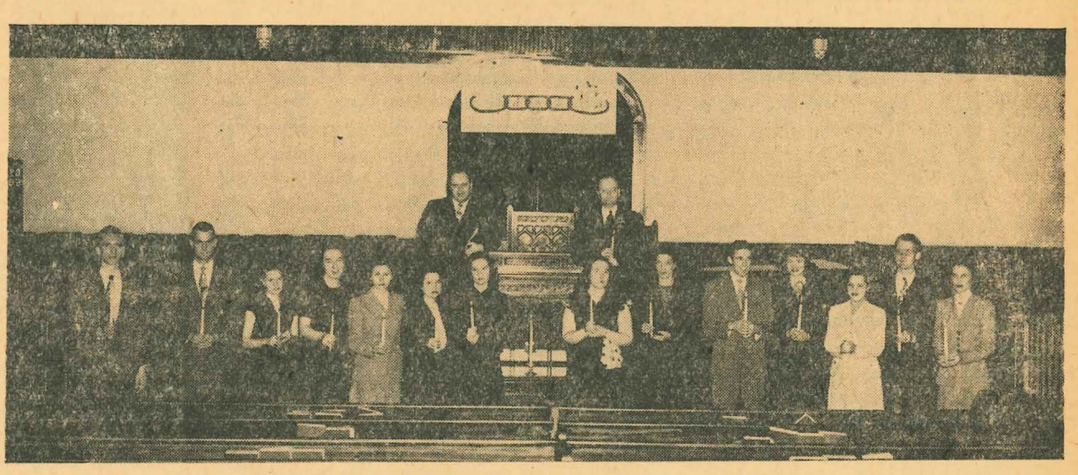


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# Fifteen Officers Installed During Impressive Barbourville Service



BARBOURVILLE, Ky., May 27.—In an impressive candlelight service at the First Baptist Church of Barbourville, officers of the Baptist Student Union of Union College here, were installed March 16. J. Chester Durham, Lexington, Ky., State Student Secretary for the Kentucky B. S. U., gave the keynote address of the evening. Mr. C. B. Hammons welcomed the B. S. U. into the church, and Dr. Lester Colloms, head of the Department of Religion and Philosophy, and Chairman of the Religious Life Committee, welcomed the B. S. U. into the college. A duet, "Give of Your Best to the Master," was sung by Mr. and Mrs. Walter Treadway, and at the close of the installation service Miss Yvonne Power and Miss Ann Harrison sang "Spirit of B. S. U."

The Baptist Student Union was recently organized on the campus of Union College for the benefit of students of the Baptist and Baptist-preferred faith. The official meeting will be held in the local church, but groups will work on the campus to promote Christian ideals and a closer fellowship with God.

Before the installation service was held, a spaghetti supper was served in the church dining room. Russell Majors is the new president, and the other officials installed with him were: Hugh Hayes, first vice president; Hazel Yeager, second vice president; Edith Langley, third vice president; Clarice Mackey, secretary; June Bond, treasurer; Yvonne Powers, chorister; Virginia Brogan, reporter; Joyce Gregory, pianist; and five representatives—James McFall, Sunday school; Betty Rae Cooper, Training Union; Ann Harrison, Y. W. A.; Robert Lockhart, ministerial; Miss Marjorie Donnell, faculty; and Pastor Fred Tarpley, of the First Baptist Church of Barbourville.

## Gleanings

Pastor Dewey H. Jones, Catlettsburg Missionary Baptist Church, is preaching in a revival at the Fairview Church at this time.

Pastor Donald W. Wells, of Pollard Baptist Church, Ashland, has been assisting Missionary Pastor F. S. Tuttle, Sr., in a revival meeting at Stanton.

Evangelist G. G. Lanter, Atlanta, Ga., assisted Pastor L. H. Tipton in a revival at the Unity Church of Ashland recently, resulting in 20 additions by baptism and 4 by letter.

Col. T. Russ Hull, Detroit, formerly of Middlesboro, Ky., was commencement speaker at the Lincoln Memorial University, Harrogate, Tenn., at their recent graduation exercises.

Funeral services were conducted May 23 by Rev. Leslie Gilbert, Murray, and Rev. F. D. Stevenson at the Central Baptist Church of Corbin, Ky., for Flight Officer Hugh Asher Howard, who was killed December 21, 1944.

Pastor W. J. Bolt, pastor of the First Baptist Church of Harlan, Ky., delivered the baccalaureate sermon for the thirty-eight graduates of the Harlan High School on May 22. Dr. H. C. Chiles, Murray, was commencement speaker there on May 27.

Pastor George W. Phillips has been assisting Pastor F. R. Walters in a revival at the First Church of Manchester, Ky. While he was away from home the First Baptist Church of London, Ky., was supplied by Professor Elvis Egge, of the Georgetown College faculty.

Pastor Lyn Claybrook, Oneida Baptist Church, Oneida, reports a Vacation Bible School with an average attendance of 102. Mrs. Chester Sparks was superintendent and, with her faithful associates, conducted an ideal school.

Pastor Dewey H. Jones, of the Catlettsburg Missionary Baptist Church, preached the baccalaureate sermon at the Catlettsburg High School commencement this year. Miss Janet Damron, one of his members, was valedictorian, having made a perfect standing of 3.0.

The average Sunday school attendance for the month has been 277. The church has spent approximately $40,000 on the new church building program, and with the exception of about $7,500 it is all paid. The church hopes to be free of debt by this year's end.

Fred C. Tuttle, Jr., son of Rev. F. C. Tuttle, will be married June 15 to Miss Patty Jean Andrews, of Scott County. The wedding will take place in the Mt. Vernon Church, with the father of the groom conducting the ceremony. The groom expects to teach in the Midway High School this fall.

Pastor E. O. Edwards, of the First Baptist Church of Corbin, Ky., is to be in a revival at the Eubank Baptist Church for ten days in August. He will spend twelve days in the First Baptist Church of Springfield, Ky., in October. Next year he will go to the Arlington Heights Baptist Church on Fort Worth, Texas, for a revival with the pastor, Dr. T. E. Durham.

The First Baptist Church of London, Ky., has voted to place a memorial for Dr. Oscar Bryant, who died recently in Louisville, in its new chapel which is soon to be erected, along with its new educational building. In former years Dr. Bryant was a member of the London church, was a deacon, a Sunday school teacher, and a member of the building committee which oversaw the construction of the present building in 1922.

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JUVENILE DELINQUENCY—Our juvenile delinquency problem, caused greatly by neglect of the parents, is not a new one. We think perhaps Julius Ceasar had a taste of it, for once in Rome, he noticed a lot of foreign women, all carrying dogs or monkeys. He asked: "Do the women in their country never bear children?"—*Quote.*

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# W. M. U. Convention Attendance At Oklahoma City Reaches 4,000

**Reported By MRS. GEORGE R. FERGUSON**
*W. M. U. Page*

OKLAHOMA CITY, May 18.—An air of expectency pervaded the auditorium in Oklahoma City on Sunday afternoon, May 15, as nearly 4,000 gathered for the sixty-first annual session of Woman's Missionary Union. A lovely setting for our meeting had been prepared by the ladies of Oklahoma City. Large shimmering, silver letters, against a background of purple, told us the theme for our meeting was to be "The World for Christ! Hallelujah!" Beautiful floral arrangements and wonderful music from organ and violin prepared our hearts as we united in singing the opening hymn, "O Worship the King."

The devotional service, entitled, "The Word Around the World," was presented by five women. Each woman was dressed in colorful native costume of the land she represented, and read from the Scriptures in her own language and then repeated it in English. Those participating were: Mrs. Irene Ma, China; Miss Akiko Endo, Japan; Mrs. Aaron Hancock, Indian; Mrs. Adeola Adegbite, Nigeria; and Mrs. Nemesio of Cuba. Mrs. W. J. Cox led in prayer.

Miss Margaret Applegarth spoke to us on the subject, "The Pew and I," appealing that we not be "sitters," *sitting in the seat of the scornful,* or the sitters described by Ezekiel—who sit, but do not the things they hear; or those who sit and rebel at the Lord's commands. Then she asked us to remember the words, "I sat where they sat," and sit in the pew that is made for all people, extending for twenty-five thousand miles around the earth. Miss Applegarth reminded us that we could not sit so casually in our pew if we realized that it was made from the wood of the Cross of Christ.

Miss Applegarth brought the closing meditation at each morning session, using the subjects, "Three Mothers—Mother Nature, Mother Tongue and Mother Love," and "Living Inside Out—or Living Triumphantly."

* * *

**The Sunday evening session was highlighted** by an address by Congressman Walter H. Judd, former missionary to China, who felt led to give up a career as a missionary to use his influence to endeavor to lead America to take her proper place in the world-leadership as a Christian nation. Dr. Judd spoke of the grave problems facing the world today, in the conflict between Communism and Christianity. He pointed out how Communism had adopted the missionary methods of Christianity to propagate its message—every man telling a comrade about the power of the Communist way to life.

Dr. Judd emphasized the two great dangers facing the world in this struggle, the tendency to underestimate the real determination of Communism to control the world, and our failure to understand the potential power of Christianity today. The worse the situation, the more the church must push ahead with hope. The program of Christianity must be revitalized in today's world because of the appalling need that exists in other lands, because the needs here at home are so great, and because God, through His Son, commands us to win the world for Christ.

**Monday's and Tuesday's sessions were** preceded by prayer meetings, held in a smaller room in the auditorium building where fervent prayers ascended to Him who hears and answers. Perhaps much of the fine spirit of our sessions was possible because of these meetings.

**Necessary business and reports took up much time on Monday and Tuesday.** Outstanding among the reports was the one given by our Editorial Secretary, Miss Juliette Mather, as she preached, pictorially with slides, the preparation of our magazines for delivery to your door.

**The program emphasis on Monday was** Home Missions, with messages on the theme, "A Christian America in a Christian World." Mrs. Fred A. McCaulley, California, challenged us as she spoke on "The West to Christ We Bring;" Miss La Vora Murfin of New Orleans, a student at Blue Mountain College, captured our hearts as she gave her personal testimony on "From the River Front Mission to a Christian College," and Mrs. Nemesio Garcia, Guanajay, Cuba, quickened our interest as she sounded the call, "Cuba for Christ."

* * *

**Foreign Missions was presented by** Ambassadors around the world—Mrs. D. F. Stamps, China; Miss Josephine Harris, Hawaii; Mrs. Rosalee Mills Appleby, Brazil; Miss Margaret Marcham, Nigeria; and Mrs. Ida Patterson Storm of Arabia. Mrs. Storm told us of our newest work, Arabia, under the subject "An Arabian King and the Prince of Peace." Two missionaries have recently been appointed for work in Arabia.

* * *

**Monday night was Young People's** Night. The Scripture was read alternately by a G. A. and an R. A., with a young woman of Y. W. A. leading the prayer. The girl's choir of Oklahoma Baptist University called "Trebel Tones," sang two numbers very impressively. Our World Youth were represented by speakers as follows: China, Mrs. Y. K. Chang; Italy, Miss Anna Veneziano; Nigeria, Mrs. Adegbite; Japan, Miss Akiko Endo, and United States by Miss Margaret Bruce.

Dr. Luther Wesley Smith of Philadelphia addressed us on "Leadership for Youth in Today's World."

**It was thrilling to hear Miss Virginia** Wingo, a teacher in our Training School and new appointee of our Foreign Mission Board, tell of her call to foreign service as she led the devotional period Tuesday evening. Miss Wingo goes to head our new Armstrong Memorial Training School at Rome, Italy. Dr. Rankin presented other appointees. There were twenty-six new missionaries appointed in April. Dr. Theodore F. Adams, Vice-President of the Baptist World Alliance, gave the message of the evening.

Other speakers who challenged and stirred our hearts were, Dr. J. W. Storer, of Tulsa, Oklahoma, who spoke on "Stewardship and Redemption," and Dr. R. G. Lee, president of our Southern Baptist Convention, who used as his subject, "Weighed and Found Worthy."

On the plains of Oklahoma, we were lifted to mountain peaks of inspiration, and were prepared in heart and mind for the great sessions of the Southern Baptist Convention that followed.

**On Saturday and Sunday of Convention** week, it was the thrilling experience of your President and your Secretaries to go an extensive, guided tour of Indian Mission work in Oklahoma.

These were never-to-be-forgotten days as we saw, at first-hand, trophies of grace among the Kickapoo, Fox and Sac, Pawnee, Osage, Creek, Cherokee, and Night Hawk tribes. Guides on the trip were Mrs. A. Worthington, and Rev. and Mrs. Roe Beard.

It will be a joyous privilege to tell you about them as we have opportunity from time to time. Truly God has wrought marvellously among these people.

**We are challenged anew with the** greatness of our task and the privilege of being "Laborers together with God." May we be found faithful in this victorious mission upon which we have been sent until one day we can join with the hosts of the redeemed in the triumphant shout, "The World for Christ! Hallelujah!"


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# South Campbellsville Has a New Church Built Literally By Its Own Members

CAMPBELLSVILLE, Ky., May 15.—The people of South Campbellsville Baptist Church needed a new church. They had some money, and could raise some more among themselves. However, with prices what they are, they decided that if they were going to get that new building they were going to have to cut some corners themselves. So, they had a mind to work. And work they did.



**Emerson Brockman holds up the wall board on the ceiling while Ed Shipp drives in the nails. Below James Harmon cuts a board down to a needed size. while Pastor W. R. Simmone wields his steadying influence to prevent excessive vibration.**

Brother W. R. Simmone, who had in former years been pastor of the Sylvester Baptist Church of Atlanta, Ga., and for a time at Good Hope and Palestine Churches, in Russell County, came to preach to the good people of South Campbellsville in October, 1946, when it was just a mission. The following summer they started to build. The men of the church found out—each coaching the other—that they could pour concrete, lay bricks, nail boards, install pipes for plumbing, string up the wiring for electric connections, sand the floors, plaster the walls and ceilings.

When the men would finish their daily work at the shop, in the office, the store, or the farm, they would go home for supper, and then arrive at the site of the new structure about 6:30 in the evening, bringing along hammers and saws and other tools. When the light of the sun faded completely away behind the western horizon, electric light extensions were brought into play to give illumination until 10:30 or 11:00 o'clock. First the auditorium was built, and put to use, and then they started into making a three-story educational addition, to accommodate the different departments of the Sunday school.

The cost of materials so far has amounted to $26,000, but by contributing their own labor the members now have a church that would cost $45,000 or more had they just paid somebody else to do it. And it is all paid for except about $6,000 they still owe on a $10,000 note they signed last April.

Pastor Simmone came to Kentucky from Atlanta to enter the Southern Seminary about 1942. After a year and a half there, he enrolled as a student in Campbellsville College and in due time he graduated there. The South Campbellsville Baptist Church was started as a mission of the Campbellsville Baptist Church, where Brother Harvey F. Morrison is pastor.

———o———

## *Japanese Student Explains*

**By Chaplain (Major)**
**Almus B. Polsgrove**

"We Japanese have had much time since the end of the war to reflect on ourselves and the many causes which led us to the most tragic calamity in our national history," said a Japanese high school student recently to our congregation at Haneda Air Force Base, Tokyo.

"And this reflection has taught us what we should do in the future for the welfare of the human race.

"Many of us have understood or are now understanding that the want of the religious mind was the principal cause of this calamity.

"Christianity has been growing more and more active throughout Japan. This is because many people are realizing that to carry this holy duty for the eternal peace of the world is their most important responsibility towards mankind. And this duty may be effectively performed only by joining hands with every nation through Christianity. If we should forget this, another calamity will lead into miserable ruin. I believe that Japan, which has resolved to give up war and arms forever, must above all strive for the holy purpose."

The high school student is a member of a Bible Class which I teach on Sunday afternoons.

———o———

GUIDANCE—It is better to be saved by use of a lighthouse than by a lifeboat. —Ernest J. Kunsch, *Missions.*


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# Georgetown College Debating Team Has Triumphal Success

Georgetown College has achieved unusual distinction during this school year in the field of intercollegiate debate. Members of the debating teams, coached by Mrs. John Melzer, have won first-place honors in three major tournaments and have placed high in others. They are South Atlantic Debate Champions.



**Georgetown Debating Team**

Among the schools defeated by Kentucky's senior Baptist college were: the Universities of Florida, Illinois, Kentucky, North Carolina, South Carolina, Purdue, Wabash, Centre, Kentucky Wesleyan, Detroit Tech, Wayne, Cincinnati, Butler, Murray State, and many others.

The outstanding record is held by the team of Jack Lowrey and Robert Hall Texas, Mississippi, and Wake Forest, Smith who have won thirty-two debates while losing only five. In the last two years they have captured sixty contests while dropping only fifteen. They recently won the Bluegrass Invitational at Georgetown in which fourteen colleges from eight states participated.

On the basis of this record Georgetown received an invitation to enter the National Intercollegiate Debate Tournament held at West Point Military Academy. Thirty-two top teams from the entire United State took part in this tournament. Georgetown was one of four schools from the Southeastern States chosen to compete.

Bill Long has had two partners during the year, Ross Figart and Charles Leistner. He has accumulated an aggregate total of twenty-three wins and only six losses.

Smith and Lowrey are both from Georgetown, Kentucky, and Smith is the son of trustee member, Leonard Smith. Long is from Shelbyville, Kentucky, and is the son of a Georgetown alumnus and former football star, W. R. "Shorty" Long.

Ross Figart is a ministerial student from Lexington, Kentucky, and has been very active on the campus. Lestner is from Covington, Ky., and has starred on the Georgetown College football team for the last three years. He was twice named on the All-K.I.A.C. team. Kenneth Fendley, of Louisville, is president of Maskrafters and has held many important offices in other campus organizations.

All these men are seniors and therefore graduated in May. Mrs. John Helzer, finishing her second year as coach of the debaters, came to Georgetown from the staff of the University of Missouri. Her husband is professor of philosophy at the University of Kentucky.

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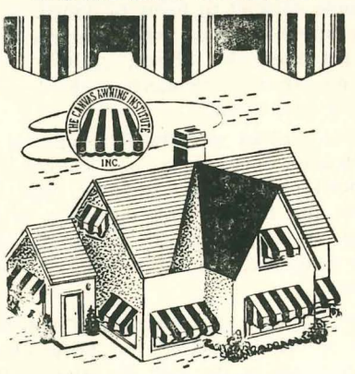
PERSPECTIVE—"When I served my apprenticeship in writing copy," said Advertisement Executive Alec Phare, "we had an advertisement display room. On the far wall was a full-size 24-sheet poster, depicting a crowd of people—ordinary people—bricklayers, housewives with aprons on, mechanics, truck drivers, street car conductors. When we young writers became intoxicated with the sheer beauty of our own writing the chief would sit down in front of that poster and say, 'Study *that* for 10 minutes, *that's* your market.' After the 10 minutes we were down to earth again." —*Wright Line*, Wright and Co.


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# When A Woman Gets Busy

**By HERBERT C. GABHART**

Something is sure to happen. In April, 1948, the Auxiliary Board of Trustees of the Kentucky Baptist Children's Home appointed a committee of three women to work with the business manager of the home in securing the furnishings for the two new cottages then under construction. The women appointed were: Mrs. A. T. Siler, Williamsburg, Kentucky, Chairman; Mrs. W. S. Browning, Elkton, Kentucky; and Mrs. C. A. Gordon, Barlow, Kentucky.

The chairman of the committee, Mrs. Siler, got an idea. She knew what to do with an idea. She gave it voice, hands, and feet. She decided to try to secure donors for the furnishings in each of 38 rooms in the two cottages. She felt that her church, The First Baptist Church of Williamsburg, should be the first to have the privilege of sharing in this cause.

Striking with enthusiastic fervor and winsomeness, she, within the course of a couple of days, had secured donors for 20 of the rooms from her own church. She jokingly told her pastor that "the people seemed to want to dodge me on the street knowing what I wanted, but I got them by phone." Her twenty donors from her church pledged something near $3,500.

Not content with the fine spirit of cooperation shown by her church, she placed several long distance calls and with the help of the members of her committee and the Board of Trustees she completed the list of donors in quick order.

Then, when the Board of Trustees of the Home authorized the Furninshings Committee to go with Mr. Glenn, then business manager at Glendale, to purchase the furniture for the rooms, they went with the money already in hand to pay for what they bought. The committee worked hard to keep the cost within the estimate in order not to have to go back to the donors and ask for more. In some cases the donors let it be known that they wanted to take care of any differences between the actual cost and the estimate.

When Kentucky Baptists go to Glendale on June 28 for the service of dedication of the two new, commodious cottages, they will see bronze plaques on each of the doors in the larger cottage bearing the name of the following donors:

Mr. and Mrs. Charles Buhl, Mrs. Jessie Mahan, Mr. T. E. Mahan, Mrs. T. E. Mahan, Dr. and Mrs. R. D. Sanders, Mr. and Mrs. A. T. Siler, Mrs. Will Mahan, Mr. and Mrs. M. C. Yancey, Mr. and Mrs. Homer Davis, Mr. and Mrs. T. J. Roberts, Mrs. L. P. Lay, Mr. and Mrs. Wyatt Wood, Mrs. W. R. Strong, Mrs. N. A. Archer, Mr. and Mrs. E. W. Strong, Mrs I. N. Steely, Judge and Mrs. Eugene E. Siler, Mr. and Mrs. L. O. Siler, Woman's Missionary Society, Men's Bible Class, and Joie B. Mahan Circle; all of The First Baptist Church of Williamsburg, Kentucky.—Mr. and Mrs. S. D. Ballou, Dr. O. L. Ballou, Dr. O. E. Ballou, and Men's Bible Class of Main St. Baptist Church, Williamsburg, Kentucky. —Mrs. U. S. Jones and sons, Clyde W. Jones, Mr. and Mrs. Loyd C. Baird, and Woman's Missionary Society of First Baptist Church; all of Jellico, Tennessee. Mr. and Mrs. C. L. Smith, Mrs. W. F. Hall; Harlan, Kentucky.—Mrs. Edgar C. Mahan, Knoxville, Tennesse.—First Baptist Church, Shelbyville, Kentucky.—Ashland Avenue Baptist Church, Lexington, Kentucky.—First Baptist Church, Cumberland, Kentucky.—Mr. and Mrs. Logan B. English, Paris, Kentucky.—First Baptist Church, Elkton, Kentucky. —Mrs. H. Penn. Flaugher, Maysville, Kentucky.—Judge and Mrs. C. B. Dowling, Munfordville, Kentucky.—Mr. and Mrs. T. B. Grissom, Burnside, Kentucky.

They will see more than just names on the doors. They will see the efforts of a wide-awake committee of women who stirred the fires of giving in their own church and who once again have proven to us all that Baptists are generous, cooperative, and willing to see a job through to completion when once they have been properly and enthusiastically challenged.

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## *Kentucky Baptists Begin Indiana Baptist Church At New Washington*

**By Glenn V. Manis, Pastor**

I have often heard ministers say, "If I were to move into a community which did not have a Baptist church I would soon organize one."

That is just what some Kentucky Baptists, who bought property in and around New Washington, Indiana, have done. About a half dozen families, finding themselves without a suitable place of worship, began a Sunday school. One of those families had been driving, regularly, the thirty miles back to Virginia Avenue Baptist Church, Louisville, for services. One or the ladies had been a charter member of Ninth and O Baptist Church, Louisville, and another had served as an officer in Long Run Associational work.

Soon a church was organized—October 5, 1948—and the writer, a student at the Southern Seminary, was called as pastor.

On June 12, the church will dedicate its own house of worship. At that time we hope to raise the remaining three thousand dollars owed on the twelve-thousand-dollar edifice.

Even though Kentucky has sent many loyal members to the fellowship of the First Baptist Church of New Washington, Indiana, special recognition is due Mrs. Dan Miller for first calling this group of Baptists together.

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## *Union City Youth Revival*

Eleven Georgetown students assisted in Youth Revival services at the Union City Baptist Church. Services were held on Friday and Saturday evenings, April 29 and 30, and at both services on Sunday.

The services were led by Coleman Covington of LaGrange, on Friday evening, Charles Tipton of Ashland on Saturday evening, Kikuo Matsukaua of Hawaii on Sunday morning, and Jim Hatley of Madisonville on Sunday evening. The song leader was Shirley Tipton of Ashland, and the pianist, Miss Jean Smith of Louisville. Others assisting in the services were Lloyd Birch of Louisville, Bill Cooley of Irvington, Joann Zabell of Waco, and Jamie Griggs and Sue Parks both of Union City.

The women of the church entertained with suppers at the church on both Friday and Saturday evening.

Willis Bennett, graduate student at Southern Seminary, is pastor of the church.


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# The 89th Bethel Commencement

The plans for the eighty-ninth Commencement at Bethel Woman's College were released from President P. W. James's office. The commencement speakers included Dr. Robert E. Humphreys, Dr. Peyton Thurman, and Mrs. P. W. James—graduation, baccalaureate, and alumnae luncheon respectively.

At the insistence of alumnae, Mrs. P. W. James herself was prevailed upon to speak at the Alumnae Luncheon, 12:30 noon, Saturday, June 4. Mrs. James, as Southern Baptists are apt to know, is the very accomplished and charming daughter of Dr. George W. Truett, and in her own right she is an excellent speaker. Reservations were at a premium for the Alumnae Luncheon.

On Sunday, June 5, Dr. Peyton Thurman, pastor of the First Baptist Church, known to Bethel Alumnae as "Mary J. Cubbage's husband," delivered the baccalaurete sermon to the members of the Class of '49: Jean Baugh, Pineville, Ky.; Norma Davis, Knoxville, Tenn.; Rose Mary Feagan, Hopkinsville, Ky.; Marthann Giles, Lexington, Tenn.; June Goode, Crofton, Ky.; Pat Gray, Effingham, Ill.; Jo Ann Griffin, Hopkinsville, Ky.; Rose Ann Haws, Knoxville, Tenn.; Betty Sue Hill, Nebo, Ky.; Betty Hinton, Princeton, Ind.; Mary Lou Howard, Marion, Ill.; Joan Jenkins, Hopkinsville, Ky.; Harriett Jones, Dudley, Georgia; Phyllis Kelly, Corbin, Ky.; Betsy Jane King, Hopkinsville, Ky.; Marjorie King, Union City, Tenn.; Dale Ladd, Eddyville, Ky.; Pat Lee, Oil City, Pa.; Joan McCollum, Fulton, Ky.; Mary Elizabeth McNabb, Louisville, Ky.; Madeline Marshall, Mt. Summit, Ind.; Frances Mason, Oakville, Ky.; Mary Sue Meuth, Smith Mills, Ky.; Helen Mary Morse, Earlington, Ky.; Anne Nally, Chattanooga, Tenn.; Anne Ruth Parsons, Mansfield, Ohio; Jean Richey, Glasgow, Kentucky; Patsy Shearin, Shelbyville, Tenn.; Jean Sholar, Hopkinsville, Ky.; Clarice Simpson, Somerset, Ky.; Mary Belle Smith, Lancaster, Ky.; Peggy Smith, Murfreesboro, Tenn.; Margie Spickard, Gladeville, Tenn.; Margaret Stewart, Gracey, Kentucky; Mary Lois Turley, Central City, Kentucky.

On Monday, June 6, Dr. Robert E. Humphreys, pastor of the First Baptist Church, Owensboro, Ky., and president of the General Association of Baptists in Kentucky, presented the Commencement address.

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## *Crabtree Avenue Pastor I. L. Baughn Goes to First Church, Sturgis*

OWENSBORO, Ky., June 2.—I. L. Baughn assumed his new duties as pastor of the First Baptist Church of Sturgis on June 1, after being in the Daviess-McLean Association for the last sixteen years, and having been elected its Moderator at the last session of that body. His latest work in Owensboro was that of pastor of the Crabtree Avenue Baptist Church—one of the young and fast-growing churches in that city.



**I. L. Baughn**

Brother Baughn took charge of the work in August 1943. At the time there were only fifty-two members—then identified with the First Church, the mother church of the young mission. The young church-in-the-making continued to grow until there were 155 when the formal organization took place. The membership now stands at 350, with a Sunday school of 318, a Training Union of 140, and a W. M. S. of 127.

The Crabtree Avenue work has been self-supporting in a financial way since the first year he went with them, except for the erection of the original building, which was done by the First Church. Crabtree Avenue has contributed $3,000 toward that, and it has erected a youth building of concrete block and steel construction which is 84 feet by 24 feet. It is complete with automatic gas heater, a modern kitchen with combination dining room and recreation hall. The original building has been rearranged so that they now have 32 class and assembly rooms.

Crabtree Avenue is proud of its well selected and organized library with more than 300 volumes.

This young church has given $9,575.24 to all causes last year. It has an indebtedness of $2,600. Evangelist T. E. Williams has just closed a revival in which there were 40 professions of faith, of which 32 were baptized.

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## *Drs. Lee and Pollard Address Clear Creek Preachers School*

PINEVILLE, Ky., May 17.—Drs. Robert G. Lee and Ramsey Pollard were speakers at the Commencement Week exercises held at Clear Creek Mountain Preachers Bible School.

Dr. Lee, president of the Southern Baptist Convention, spoke twice on Thursday. That evening he preached his famous sermon "Pay Day Some Day" to over 1,200 people.

Dr. Pollard, pastor of the Broadway Baptist Church, Knoxville, Tennessee, was the Commencement speaker on May 13. He spoke on "The Things That Do Not Change." His challenging message was well received by the graduating class and the large attending audience.

Seven Kentucky students, Claude Fox, Sylvester Gibson, Kirksey Wilkins, Thomas Redford, Willie Hubbard, Thomas Hart, and James Smothers, received diplomas for their three years of study in the Preachers School.


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# A Personal Invitation From A Mission Field

Have you not often thought that you would like to visit a foreign mission field? Here is your opportunity to combine a vacation in Mexico with study. July 18 to August 27, Wayland College, Plainview, Texas, in co-operation with the University of Guadalajara will conduct an International Summer School. You will not only visit a mission field, but you will also be a missionary for six weeks.

Classes are offered in Spanish from beginner to specialized courses for teachers, also Mexican and Spanish literature and history, archeology, religious backgrounds and conditions in Mexico, music, painting, sculpture, and other courses. College credit may be transferred through Wayland to your own school. While the Americans are studying Spanish and related subjects hundreds of Mexicans will come to the summer school to study English. Small friendship groups will be formed of Mexicans and Americans to visit the markets and other places of interest, and to practice the two languages. Thus, you will be able to make friends and to influence in a quiet way many people for Christ.

Guadalejara is a city with an almost perfect all-year climate, the land of eternal spring. It is never real cold, and yet the hottest night in summer you will be comfortable with a sheet or a light blanket. It is still the large city with the closest touch with colonial life. While there are modern hotels and department stores, other sections are much as they were four hundred years ago.

The trip to Guadalajara, including your expenses in the summer school, will cost less than most of you would spend in a six weeks' school in a university in the States. Write Dr. J. W. Marshall, Wayland College, Plainview, Texas, for details. You may come by car, bus, train, or plane. If you wish, Wayland will arrange transportation for you. Not only those who desire college credit may come, but others who want to study the language and people, without credit, are welcome.

Perhaps you cannot come for the summer school but would like to come down for a few days on your vacation. Good paved roads will take you from Laredo, Texas, through Monterrey, San Luis Potosi, and Guadalajara. You may then go east from Guadalajara to Mexico City, and finish the third part of your triangle as you return north from Mexico City to Laredo. You do not need to know Spanish. Someone who speaks English can always be found in the filling stations and hotels.

Do not forget that as a student or a tourist you have an invitation to visit Mexico, your nearest foreign mission field. Call on us if we can be of service. —*Orvil W. Ried, Southern Baptist Missionary, Marsella 454 Sur Guadalajara, Jalisco, Mexico.*

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## *Estelle Slater Becomes Southwide Secretary*

On June 1 Miss Estelle Slater of Carrollton, Missouri, becomes associate Southwide secretary in the Department of Student Work of the Sunday School Board. She is a native of Missouri, attended William Jewell College and received the B.S. degree from Central Missouri State College at Warrensburg. She has taken work at Southwestern Baptist Theological Seminary toward the degree of Master of Religious Education. Having served as student secretary in three different positions, Miss Slater comes well prepared for the responsibilities which she assumes.

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COURAGE—A man has to have a lot of courage to admit that sometimes he doesn't have it.—*Banking.*


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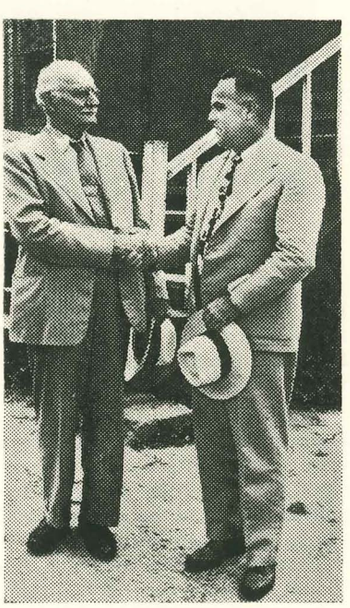
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# The Prophet of Cane Creek



**A. S. Petrey, Hazard, Kentucky pioneer mountain missionary for almost fifty years, is congratulated by Harold E. Dye, Clovis, New Mexico.**

*"The Prophet of Cane Creek,"* life story of A. S. Petrey written by Harold Dye, is to be released August 1. The Kentucky Baptist State Board, and the Home Mission Board co-operated in getting the book written and published. It is to be used in 1950 as a mission study.

Dr. Dye, in his own gifted way, pictures the life of A. S. Petrey, the mountain people, our mission opportunities, and the Baptist Mission Program. Humor, pathos, and challenge are in this biography.

Through the courtesy of the Home Mission Board this advance release is made possible to Kentucky. This first edition will be in cloth binding, and will cost approximately one dollar a copy.

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