Western Recorder

KENTUCKY SOUTHERN COLLEGE LIBRARY

We Demand Perfection

(Editorial)

There is no stranger quirk of sinful nature than the human disposition to demand perfection. What we resent others requiring of us, we exact of them.

And then, foolishly, we expect perfection from organizations made up of individuals such as we are. We heard of the man who said, "When I find a perfect church then I'll join that one." His bored friend rejoined, "If I were you I'd let it stay perfect."

The principal drawback to churches and other Christian institutions is that imperfect human beings compose them. We have a perfect heavenly Father and Saviour. We have a perfect gospel. We have a perfect Bible. We have the perfect Holy Spirit to enlighten and empower us; but we ourselves enter into the picture: we have not attained perfection and some of us are a long way from it. The old, fleshly nature about which Paul wrote in the seventh chapter of Romans is to be reckoned with, though we often forget that. The work of the Holy Spirit is not yet completed, nor will it be finished until we have laid aside the flesh.

Certainly we are to strive for the highest standard. All of us demand it, and the New Testament sets that standard, and Jesus is our perfect example. Real Christians grieve if, through neglect, they fall short of the goal. But dissatisfaction ought to begin where the Holy Spirit is working hardest—inside ourselves. The soul which has battled against sin and mistakes and frailties the longest will have the most sympathy and the warmest understanding for those who are striving also for the mastery.

Yes, church and denominational leaders are imperfect. Their imperfections grieved them long before we discovered them. The Holy Spirit is not through with His task in them either, not much nearer, perhaps, than He is with us. When He has finished His work of grace in them He will take them on to heaven where they will not have to worry about the rest of us.

Our institutions and agencies—hospitals, orphan homes, boards, colleges, seminaries, committees—state and beyond—are imperfect. They are made up of struggling, imperfect, human beings like ourselves. One of the grandest demonstrations of God's eternal grace is that He is able to take poor, weak worms of the dust, and fill them with His Holy Spirit and glorify Himself and advance His kingdom through them as they are faithful to His Word.

One of the Master's admonitions is, "Bear ye one another's burdens, and so fulfill the law of Christ." The dear men of God—borne down with perplexing problems—need our encouragement and our prayers, even as we would need theirs, were we in their positions.

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

The Felix Memorial Baptist Church of Lexington, Ky., has called Rev. John T. Wallace, Jr., to be its new pastor.

Evangelist W. K. Wood, Ashland, held a revival meeting with Pastor A. O. Allison at the Elkhorn City Baptist Church, Praise, Ky.

Paul Thomas, who graduated from Georgetown College at its recent commencement, has joined the U. S. Navy at Cincinnati.

Announcement has been made by Registrar J. Foley Snyder of Georgetown College that 256 students have enrolled for the summer season.

Rev. Eugene Howard, field representative of the Southern Baptist Relief Center in New Orleans for the past two years, has resigned to accept a position as chaplain of the Baptist Memorial Hospital in San Antonio, Texas.

Pastor Wade H. Hale has left the Kings Baptist Church, in Long Run Association, and has gone to be pastor of the Mountain Creek Baptist Church, Route 4, Anderson, S. C. Mrs. Hale was in former times connected with the Subscription Department of the Western Recorder office. M. L. Hahn is now at Kings.

William Jewell College, Liberty, Mo., conferred an honorary Doctor of Literature degree upon Dr. F. Townley Lord, Editor of The Baptist Times, and pastor of the Bloomsbury Baptist Church, London, England, recent commencement speaker in Louisville at the Southern Seminary, and now spending nine weeks in the United States and Canada.

Miss Rosa Leigh Gillespie arrived at the home of Rev. and Mrs. A. L. Gillespie on April 21 at Fukuoka, Japan, weighing six pounds and thirteen ounces. She is the third child of these missionary parents, the two oldest being boys. Brother Gillespie was formerly Student Secretary in Kentucky, and was for a time pastor of the Owenton Baptist Church, Owenton, Ky.

Dr. William S. Wilson, Professor and Head of the Chemistry Department of the University of Alaska, is spending the summer in Georgetown. Two years ago he resigned as Head of the Chemistry Department at Georgetown College to accept a similar position with the school in Alaska. Recently he has been instructing in Chemistry at the University of Nebraska. He will return to Alaska in time to resume his teaching there when that school reopens.

Dr. A. D. Odom, pastor of the First Church of Maysville, Ky., has been serving on a tour of duty with the Third Armored Division from June 1 to 15. He holds the rank of Major in the Chaplain's Corps. He saw overseas service in both World Wars. During his absence the Maysville church was supplied by Rev. Glenn E. Mearns. Twenty-five new members have been added to the First Church since the last associational meeting, a new carpet, song books, choir robes, and steeple chimes purchased.

Dr. Jesse M. Rogers, for some years a Missionary to China, and at a later time pastor of the Ft. Thomas Baptist Church, in northern Kentucky, has been pastor of the First Baptist Church of Decatur, Ala., for the last six years. Ten years ago the Decatur Church renovated their auditorium, and erected an educational building which they thought was built for all time to come. However, it is now too small, so they are planning for a Baby Building in addition. The nursery is running over.

Home coming day will be observed at the New Salem Baptist Church, Deatsville, in Nelson County, Ky. Pastor James L. White, III, has engaged Dr. W. H. Moody, Columbia, to speak in the morning, and Dr. J. Campbell Jeffries, Hazelwood Church of Louisville, to speak in the afternoon. Special music will be furnished by Professor R. Inman Johnson and Rev. John Dalton. New Salem is in the midst of building an annex. The frame structure is already up, and brick walls are about to be laid.

Earl B. Edington, of the First Baptist Church of St. Petersburg, Fla., delivered the baccalaureate sermon at John B. Stetson University, DeLand, Fla., on June 5. The university conferred upon him the honorary degree of doctor of divinity. Former Associate Justice Owen D. Roberts of the U. S. Supreme Court delivered the commencement address. The university conferred upon him the honorary degree of doctor of Laws. Dr. Edington, in his student days in Louisville, was pastor of the Little Flock Church, on Shepherdsville Road, in Long Run Association.

Approximately 250 Kentucky College students and adult leaders in student work were among the 2,100 in attendance during the annual student week conference at Ridgecrest, North Carolina, June 8 to 15. Dr. R. G. Lee, president of the Southern Baptist Convention was the main speaker. Kentucky people on the faculty included Miss Dorothy Brizendine, Miss Norma Richards, and Maurice Willis, student secretaries of Murray, Bowling Green, and Berea, respectively; J. Chester Durham, state student secretary; and Dr. Dale Moody, professor at Southern Baptist Theological Seminary.

Newspaper dispatches last week carried the item of the tormenting and torturing and robbing of Professor and Mrs. W. G. Welborn at their residence just south of Russellville on the Nashville Pike. The two men committing the crimes applied lighted cigarettes to the feet of Mrs. Welborn to get her to tell where the keys of their automobile were kept. Fifty dollars in money, some Liberty Bonds and other things were taken. Bloodhounds brought up from Nashville. Many former students throughout Kentucky remember Professor Welborn in connection with his teaching mathematics and Latin on the faculty at Bethel College until its closing in 1933. Prior to his going there in 1924 he was Principal of Russell Creek Academy—forerunner of Campbellsville College.

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Death Comes to Benton Pastor, Tommy Waller, After Auto Accident

Rev. Thomas G. Waller, 37, pastor of the Benton Missionary Baptist Church, died in the Murray Hospital on June 6, following injuries sustained in an automobile accident near Murray.

His funeral was conducted by Rev. Thomas R. Brown, pastor of the First Baptist Church of Paducah, at the Benton Missionary Baptist Church, and burial took place in the Valley Station Cemetery near Louisville. Before going to Benton he had been pastor at the First Church of Lawrenceburg, and the Pigeon Fork Church in Shelby County.

He is survived by his wife, Mrs. Adeline Barlow Waller, and three sons—Tommy, Jr., George and Richard. He also leaves his mother, now living in Texas, and some brothers.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

The purchasers of The Western Recorder, The Baptist World and The Kentucky Mission Monthly

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Entered as second-class matter at the Postoffice in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual subscription, $2.00 per year, payable in advance. Single copy 5c; church budget rate $1.00, family plan $1.25 per family per year; teacher and officer $1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

Editorials

Baptists Wait, Because Baptists Delay

Yonder in Europe, thousands of our unfortunate Baptist brethren and their families are languishing in Displaced Persons Camps.

The war tore these people loose from their property and homes. They cannot, because of political changes, return to their native lands. In many instances, return would mean death.

All these European Baptist brethren want is an opportunity to start life all over again. Our Government permits them to come to the United States, provided there is assurance of employment. Those of other denominations are bringing many of their people over. Baptists are lagging.

Not long ago, a writer said that, so far as displaced persons in Europe are concerned, it is a disadvantage for them to be Baptists. Many could have come over had they been willing to change their beliefs, but their Baptist faith is vital to them and they remained firm, hoping that American Baptists, in larger numbers, would open their hears and give them an opportunity.

Churches and other Christian institutions and Baptist-manned organizations need building supervisors and janitors; farmers need laborers; many business firms of one kind or another need helpers; gardners are needed. Many of these displaced persons are highly trained in various fields af activity, are honorable and intelligent. Suppose we were in their position. How would we feel about the matter?

Could the Master have been thinking of these days and opportunities when he said, (Mat. 25:42, 43)? "For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: **I was a stranger, and ye took me not in:** naked, and ye clothed me not: sick and ye visited me not."

We have no right to go on, in the usual way, when great tragedies stare at us across the Atlantic Ocean. God will hold us to account for the way we "pass by on the other side" while our brethren who have "fallen among thieves" lie torn and bleeding on the side of the road. What will our answer be? We cannot escape responsibility. We cannot shift it to others. We cannot call ourselves Christian at heart and lightly pass this duty by.

Write now to Rev. R. B. Hooks, 127 East Broadway, Louisville, and get full information and file your request for one or more of these families. Passage to this country will be provided free. They are waiting for your invitation and your heart and your hand. Will we be brethren, indeed?

During the month of May, the Baptist World Alliance handled 293 new cases for immigration, with 214 of these coming to the United States . . . The 7,000 ton Irish ship Dundalk Bay is now on the high seas with 956 displaced persons for New Zealand . . . Six hundred and nine displaced persons recently sailed aboard the SS General Burdy from Bremerhaven to New Orleans for new homes on Mississippi plantations . . . Nineteen families of displaced persons from six European countries, including 17 children, arrived in New York by air on May 22 . . . Over 2,600 refugees sailed from the port of Naples on May 3 for resettlement in Australia . . . More than 500 displaced persons left the Muenich Area during the first week of May . . . The SS General Holbrook landed in New York May 13 with 1,036 displaced persons. And on the story could go.

Many are coming over, brought by others, and some are coming, brought by Baptists.. Teeming thousands wait. What are WE going to do?

Oklahoma Editor Becomes Publicity Director

The *Western Recorder* congratulates Editor Albert McClellan, *Baptist Messenger,* Oklahoma state Baptist paper, on his recent election as director of publicity of the Southern Baptist Convention Executive Committee. Editor McClellan is in every way equipped to carry forward this important work. At this writing he had not indicated whether he would accept the assignment.

If Brother McClellan accepts, he will succeed C. E. Bryant, who resigned recently to serve as publicity director and instructor in Journalism at Baylor University, Texas. Editor McClellan is a native of Texas, attended Baylor University, graduated at Oklahoma Baptist University and at Southern Baptist Theological Seminary. He became editor of the *Baptist Messenger* in October, 1949. He knows how to organize work and get the right things done. The editors of the Southern Baptist papers will always be grateful to him for the very fine way he handled details relative to their work at the recent Southern Baptist Convention meeting in his city. May God be with you Albert, and guide you. We are hoping you will be led to this new and larger work.

Write For Reservations

Reservations are now being made for rooms in the Chicago hotels for the 1950 Southern Baptist Convention. Reservations will not be handled by committees as in the past. Each person will write for himself and to the hotel he desires. A few of the hotels within reach of the Convention auditorium are: the Stevens, Morrison, Congress, and LaSalle. Rooms at lower rates may be obtained at the Y. M. C. A. by men who will not have their wives with them.

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►Our people should know that the Kentucky Court of Appeals has approved state financial aid for religious and non-sectarian hospitals.

Where Revival Begins

The Life of Faith, London

IN SPITE OF the undoubted longing in the hearts of all true Christians for a widespread spiritual revival, it must be confessed that there is considerable confusion of thought when the subject is discussed.

The word "revival" sometimes has to do duty for other activities. Our friends in the United States, for example, are in the habit of referring to a revival when they really mean an evangelistic campaign. Even here at home we are in danger of being more concerned with the form, characteristics and accompaniments of revival, as, for example, in Wales in 1905, than we are with the profound truth itself. It is important, therefore, that we should prayerfully consider some aspects of the subject.

In the Hearts of God's People

The first thing we have to recognize is that a spiritual revival begins in the hearts of God's people. We shall never be able to improve upon the prayer of the Chinese Christian: "Lord, send a revival, and let it begin in me." This does not mean that the revival will be limited to an individual, or even to a group of individuals. It can be spread from one to another. A revived individual in a church will speedily set other hearts on fire. But God has never sent a revival independently of His own receptive believing people.

Spiritual revival presupposes spiritual life. It is a term which applies exclusively to those who have been born again of the SPIRIT. We may be sincere Christians, our guilt may have been put away, and we may be at peace with GOD; but it is possible for spiritual life to be at a low ebb. We may have but little strength, and yet there is something within us upon which the SPIRIT OF GOD can work. He can revive the life that is already in existence.

When we speak of revival, therefore, we should begin with ourselves. If each Christian were to do this, the revival would be well on its way. As it is, we think of revival in more or less abstract terms, and very rarely bring ourselves into the picture. We say that the revival tarries, forgetful that we ourselves have not yet entered into blessing.

Revived Heart a Spirit-Filled Heart

When we examine the real meaning of revival, we come to see that a revived heart is simply a heart filled with the SPIRIT OF GOD. A spiritual revival in the heart of an individual **does not begin with greater knowledge, or a clearer apprehension of the truth. It begins with a process of self-emptying and divine filling.**

We know what happened on the Day of Pentecost. The disciples were all Christians. They were loyal to their Master, and they waited in an attitude of prayer. But on the Day of Pentecost they were all filled with the HOLY SPIRIT. After that things began to move. Peter addressed the multitude in Jerusalem with all the authority of a true prophet. The believers met together for praise and prayer, so that they "were all filled with the HOLY GHOST, and spake the Word of God with boldness."

In his letter to the Ephesians, Paul urges us to "be filled with the SPIRIT." In practice that is the real meaning of revival. We are to be filled with the SPIRIT, simply by surrendering that Christ may take complete control of our lives. It is when we are able to protest that "for me to live is CHRIST" that the Spirit of God gives us His grace and power, and makes us effective as our Lord's witnesses. It is a vital prerequisite that we should submit ourselves without reserve to our LORD JESUS CHRIST. That is what we mean when we urge that revival must begin in the hearts of individual believers. **A revival is not some strange and mystic power which suddenly comes from nowhere, but an orderly and definite response of our covenant-keeping God to those who seek to be made willing in the day of His power.**

Willing Witnesses

We have a clue in that word "willing." God does not superimpose a revival upon His children. He does not force Himself upon His children. He has a perfect right to do so, because we are not our own. We are bought with a price; but God elects to make us willing in the day of His power. If we are unwilling, nothing can happen. The revival will continue to tarry.

This raises the crucial question: Why are we so unwilling? Perhaps it is that we desire to keep some rooms of our personality closed and locked against Him. It may be there are some rooms where He cannot come. Until those fast-closed doors are flung open, so that the KING OF GLORY may come in, we shall not experience the blessing of revival.

This explains, in large measure, why the simple hearts and the single minds among God's children are the ones who enter into the fullness of blessing. **Our SAVIOUR'S symbol of greatness was a little child.** It is a lesson hard to learn, but once it is learned and practised with enthusiasm, the results are indescribable. **The pure in heart see GOD, because they are single-minded and have no other desires.** They seek Him for Himself. Wherever they go, they radiate spiritual charm, serene confidence and something which is not of this world. In this way, one revived heart sets another on fire.

A remembrance of this will enable us to look in new directions for the revival we seek. In our church, or mission, we may be standing next to someone in whose heart the revival fires are burning. If we are sufficiently humble, ourselves, we may catch something of the glow. In this way the fire will spread, and the revival we long for, perhaps in a confused and indifferent way, will become a reality, until, as the blessing increases, the knowledge of the Lord shall cover the earth as the waters cover the sea.

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Food Needed in Germany

STUTTGART, Germany.—The need for food and clothing in the relief program continues in Germany, it is indicated by the monthly report for March of Rev. Otto Nallinger, Baptist World Alliance relief representative in Europe.

Two paragraphs from his report follow:

"The number of people asking for help at our office has increased during the last month. After having investigated every case about 90 people could receive help in clothing by this office. Most of them are coming from the camp for illegal border crossers at Koonwestheim. Only those persons received clothing who are in great need, especially single old women, families without fathers and families with many children. It is very hard for them to re-establish themselves a new existence.

"Southern Baptist Relief Center sent us 152 HOPE packages. 88 parcels were given to "Bruderhilfe," Baptist Relief Organization, Dillenburg, and 33 to needy Baptist D. P.'s. The rest will be distributed by this office to active cases. In March, 10 people received one of these parcels. Some of these people are sick, others have been in need for food because they have no money to buy their food."

HOPE (Help Other People Eat) food boxes will be delivered anywhere in Europe by the Southern Baptist Relief Center for $5.00 each. Donors may designate the recipients or the Center will send the boxes to the regular relief consignees for distribution if the donor does not have the name of a person to whom he wishes the box sent. Send your contribution to HOPE, Southern Baptist Relief Center, 601 South Olympia Street, New Orleans, Louisiana.

Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

Vol. 123 LOUISVILLE, KENTUCKY, JUNE 30, 1949 No. 26

Dr. Rankin Completes His Fifth Year

By MISS MARJORIE E. MOORE

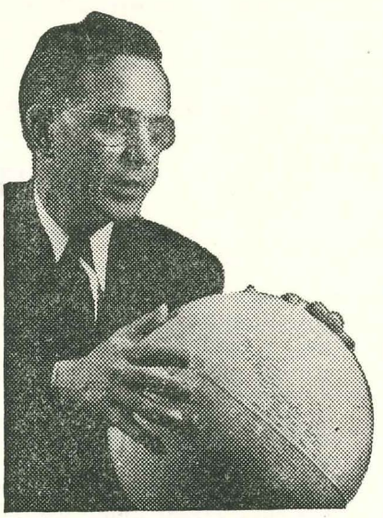
A MILD-MANNERED former prisoner of the Japanese will soon complete his fifth year as a foreign missionary to the home folks. When the Rev. Dr. M. Theron Rankin of South Carolina was elected on D-Day (June 6, 1943) to become the seventh executive secretary of the hundred-year-old Baptist Foreign Mission Board at Richmond, Va., he had no desire to quit China where he had worked for twenty years.

But he was the first missionary ever to be offered the job, and only a missionary can know what's what on the foreign front. Before he took over January 1, 1945, Dr. Rankin had acquired a working knowledge of the Board's missions in Africa, Europe, the Near East, and Latin American to add to his intimate knowledge of the Orient. He had studied the home field, too, and he dared to believe that if somebody would challenge the churches to tackle the work of Christian education and evangelism as a global task, they would be better churches.

He remembered the national record of 1942-45 in industry. "The American people just played around at the job of winning a world war," he reasoned, "until they were given a colossal task. When they realized they had to equip all the Allies in order to win, they amazed even themselves with the results. Baptists are like that; they'll piddle at the job of world evangelization until doom's day unless they begin to see that a church of any size can be worldwide in scope if it has a world program."

* * *

In five years Dr. Rankin has traveled a hundred thousand miles in the Southern parts of the U. S. A., in addition to at least one trip abroad annually, to sell the members of 26,000 Baptist churches a vastly enlarged program of world missions as the only hope of permanent peace. At first it was general, but he and his associates spent the first three days of 1948 in a hotel room in a small Virginia town, working out a program of advance, station by station, country by country, in the three big areas of the Board's missions. After that he presented the Advance Program of the Foreign Board.



"The Field is the World," and Visa Versa

His record as a missionary and his utter sincerity backed up his words, and that program was unanimously adopted by the Southern Baptist Convention in May, 1948. In 1949 the Convention adopted a program of advance for its total life. Now "Advance" is the keyword of the largest body of Baptists in the world.

The man who got the idea first is still traveling all over the territory, speaking in state conventions, citywide schools of missions, regional assemblies, and local churches, and talking with laymen, women leaders, pastors, and young people about Christianity from the hearth to the "uttermost parts." Missions in Dr. Rankin's vocabulary is no geographical term; it is all of life. He gets around so much nowadays, his partner in the world mission enterprise since their marriage in China in 1922 finds it hard to keep up with his work.

"If Theron Rankin didn't pray about all he's doing, I'd never know what the score is," Mrs. Rankin complained mildly one day. "At family prayers he tells the Lord more than he ever gets around to telling me."

The executive secretary's prayers are echoed all over the territory. Three slogans are in use: "Every Baptist a tither," "Fifty-Fifty by 1950" and "That the World May Know." Church folks in the Southern half of the U. S. A. are getting apologetic about splurging on themselves; they feel guilty if they spend more than half of their regular receipts in their own church community.

They are also beginning to think in big terms about church work. The overseas staff of the Convention which was one time frozen at 350 has grown to 679 and the goal is now 1,750. Instead of 119 centers in 25 nations, Southern Baptists are now talking about 300 centers in 35 or more nations; and that calls for an annual overseas budget of $10,000,000 instead of the niggardly $3,000,000 now in force.

Proportionate gains in all denominational activity will be realized, the Foreign Board has proved, if these goals are attained for foreign missions.

* * *

The man who inspired this program of advance is anything but an ecclesiastical big shot. Only five feet eight, just 160 pounds, he suffers badly by contrast with his predecessor, the massive Dr. Charles E. Maddry of Raleigh, N. C., and he is so modest and self-effacing, he disappoints those who look for pomp and piety.

Dr. Rankin is not even aware of it. He has no illusions about himself and cares nothing whatever for appearances, and his absolute faith in God and his hard-hitting logic give him stature on anybody's platform. Whether in conversation with a businessman or in an address before the Convention, he is powerfully convincing.

(Continued on Page 8)

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"We must do something to remedy the status quo."

"What is the status quo?"

"That, brother, is Latin for the mess we're in!"

Stunts, or Stewardship

By GODFREY ROBINSON
In The Life of Faith, London

THE ECONOMIC revolution through which the world has passed, and is still passing, has inevitably had its effect upon the work of spreading the Gospel.

As a result, many missionary societies and philanthropic organizations are today finding the going hard.

Abroad, food bills in some parts of India are said to have risen over 400 per cent; while news from China tells us that the cost of windows in a rebuilt hospital may be equal to the total cost of the building before the war. At home we have been faced with rising prices and increased taxation, so that the pound has become scarcely worth ten shillings.

In view of all this can we hope or expect that the present work, either at home or overseas, will be maintained; or must we resign ourselves to a policy of entrenchment and withdrawal?

Now, while it remains axiomatic that God's work carried out in God's way will never lack God's supplies, there is the complementary truth that God's agents here are human, so that although we need never have the slightest doubt about *His willingness* or ability to meet every need, the time has surely come for much plainer speaking about the principles of Christian stewardship.

The Bible is very direct and practical on this point. These are among its utterances: "What hast thou that thou didst not receive?" "Neither said any of them that aught of the things which he possessed was his own." "Ye are not your own, for ye are bought with a price."

There is nothing unChristian, and no lack of true faith, in the straightforward announcement of a need and the equally straightforward appeal for that need to be met.

The apostle Paul believed in offerings, and gave instructions concerning them, although he would have been the first to assert that all things come of God. He commended his beloved Philippians for their grace of giving, expressed his appreciation at the way they had rallied to his need, and cheered them with the assurance that this would mean fruit abounding to their account.

* * *

Some Christians are understandably sensitive and diffident about financial appeals, partly because certain methods have been so dishonoring to God. Schemes have been used to finance the Church, the body of Christ, which must have made angels blush—as when we hear of the local glee-singers being invited along to raise a few pounds for the Sunday school; or when lucky dips, cake-guessing competitions and similar sordid forms of religiously sponsored gambling are used to send the message of Calvary's sacrifice across the seas. No wonder the world stands by and smiles patronizingly!

We are not, however, shut up to these distressing practices. "The earth is the Lord's, and the fullness thereof . . . The silver and the gold is mine." God's work should not lack material resources, and the manner in which those resources are normally made available is given us in a statement of Scripture outstanding for its simplicity, sanity and straightforwardness. Paul wrote to the Corinthian Christians: "Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him." Week by week the members of the church were systematically and sacrificially to recognize their obligations as stewards of Christ.

It is not enough to *sing*: "Love so amazing, so divine, demands my life, my soul, my all." *How much,* in fact, do we give to the cause of spreading the knowledge of that love? We have referred to rising costs and higher prices; but, then, in many cases salaries and incomes have risen likewise; and we must be careful to apply tests to our consecration that will save us from a nebulous piety. If our income is 300 pounds a year, then ought we to be content to set aside less than 30 pounds, perhaps 15 pounds for the work of the Kingdom at home and 15 pounds for the church abroad? Does the love of Christ mean more to us than the amount we spend on recreation; or how does our contribution to foreign missions compare with our expenditure on books, a holiday, or a permanent wave? There are adequate resources within the church to meet every need, if we will but release them.

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Native Kentuckian Becomes 1949 American Mother of the Year

The American Mother of the Year 1949, as named by the National Mothers Committee of the Golden Rule Foundation, is Mrs. Pearle Owens Gillis, of Fort Worth, Texas, wife of Earle A. Gillis, a postal worker. She was born in Kentucky at Somerset sixty years ago. She is an active member of the Polytechnic Baptist Church in Fort Worth. She has raised all six of her children in the active life of her church, emphasizing Bible study and hymn singing. One son is Dr. Carroll O. Gillis, a foreign missionary to Villa Claudia, Argentina, now in the States on a furlough. Dr. Everett Gillis, a professor of collegiate English; Mr. Don Gillis, a production Director of the National Broadcasting Company in New York; and Lewis Gillis, composer and arranger of music, are her other sons. Her two daughters are housewives, residing in Fort Worth. Besides these six children of her own, she has also taken into her home eight other children and helped them with their education. Of these one directs a symphony orchestra and another is a teacher of music.

Thank You

I wish to thank every church, and every individual in the State of Kentucky who in any way had anything to do with the success of our recent overseas relief drive. Churches are still shipping and it will be sometime before the final tabulation is made known. At a later date we shall publish the number of pounds of clothing given by Kentucky Baptists.

Our thanks, too, to all truck lines and other shipping agencies which provided free transportation. **If your church received free transportation will you kindly mail a marked copy of this issue of the Western Recorder to that company that they might know we do appreciate their services? Show them this article.**

It will not be long before cold weather sets in in Europe. Somehow we as Kentucky Baptists will enjoy life a little more because we have given to others in need. On behalf of all overseas persons who are receiving the clothing you so generously gave, again let me say, "THANK YOU."

The Christian Century's Problem Child

By L. E. BARTON, Montgomery, Ala.

THE CHRISTIAN Century of June 1 unloads its annual installment of criticism, faultfinding and paternal preachments against the Southern Baptist Convention—"The Problem Child Among American Protestants." We don't expect the Christian Century to know Baptist History. If it did it would know that Baptists are not Protestants (when written with a capital P). They were here many centuries before the Protestant reformation.

This "problem child has now entered the stormy years of adolescence." "His awkward frame is invested with great strength." In other words he is climbing "Fool Hill," as we would say the Christian Century is doing, and with much more prospect of safely reaching the top.

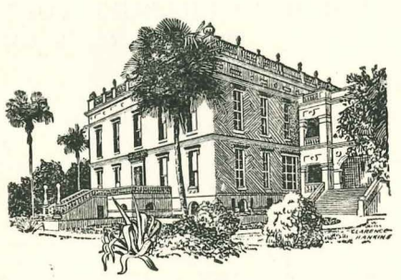
But this "Christian Censor" sees the "awkward" young giant of "volatile and unpredictable moods" "becoming more sensitive to the desires of others, more responsive to the needs of the society and world of which he is a part" provided "he is not frustrated by forces he does not understand or misled by wicked counsel." If the poor ignorant Southern Baptists can just learn to understand the forces that are frustrating them and will checkmate the "wicked counsel" which bedevils them, they may yet amount to something in the world of their habitat.

But this obstreperous adolescent must remember that he is "a sore trial to those who love him most" (like the Christian Century) "and an aggravation to short-tempered neighbors on whose rights he often tramples, sometimes with perverse delight." What a shame that baffling forces and "wicked counsel" should cause Southern Baptists to grieve and wound the tender, "ecumaniac" heart of the Christian Century and its baptismal-salvation coadjectors.

However this monitor of Southern Baptists does recognize the "awkward adolescent" as "a giant whose strength grows by leaps and bounds" (a strange way to grow) and is impressed by 10,000 messengers who "heard a great deal of the T. DeWitt Talmadge sort of inspirational preaching" (who in *fact* influenced Southern Baptists less than any other spectacular preacher of last century) "and some Bryanesque political oratory" —which orator, Bryan, was the world's greatest foe of the damnable liquor traffic and the greatest enemy to the Darwin, monkey theory of evolution which is still so dear to the "ecumaniac" heart of the "Christian Censor."

But toward the last of this atomic editorial outburst the "Christian Censor" sees Southern Baptist boards and office holders as "satisfied with the present pretense at democracy because it gives them more freedom to go their own bureaucratic ways than any of their opposite numbers in other denominations enjoy." Also, the heart-stricken, editorial correspondent sees "that the problem child of yesterday is growing into a self-willed and anti-social, juvenile delinquent, more dangerous because he is strong," but he still breathes a little hope for the adolescent's future despite that "his grasp of God's design is that which he has received from ministers and evangelists whose faith is generally unquestionable but whose intellectual and social outlook is at least two generations behind the time."

Yes, Southern Baptists are as far behind the time as the New Testament. They are as narrow intellectually as Richard Fuller, Jesse Mercer, J. B. Jeter, Wm. E. Hatcher, P. S. Hinson, John A. Broadus, author of the best commentary on Matthew ever written and of Preparation and Delivery of Sermons which is used by most of the Seminaries of all denominations in this country and some foreign countries. They are as narrow as A. T. Robertson (deceased) and Hersey Davis the two leading New Testament Greek Scholars of America and the world; as narrow as B. H. Carroll who read two hundred pages daily for fifty years, who could quote more church and secular history off-hand than the editors of the Christian Century have read in a life time. As narrow as J. B. Gambrell the greatest commoner of the last two centuries. As narrow as E. Y. Mullins who wrote a monumental work on Christian Theology, and masterful books on Christian apologetics.



New Orleans Baptist Theological Seminary
New Orleans, La.

Southern Baptists give about a hundred thousand dollars annually to the American Bible Society. They maintain co-operative missionary relations with twenty-six colleges and schools of religion among the negroes. They adopted at the recent Convention a foreign mission goal of ten million dollars, they baptized in 1948 more than 312,000 candidates, far out-stripping every other denomination.

Southern Baptists are giving more money to fight the liquor traffic than any other denomination in our territory. In their outmoded, mid-victorian, horse-and-buggy, intellectual status, they are the chief protagonists of separation of church and state and religious liberty.

The "adolescent awkward giant," six and a half million strong, which so provokes the righteous, complacent soul of the "Christian Censor" does not claim to have apprehended in all things as though he were already perfect, but is trying to follow Christ and the New Testament in its plans to preach a divine, Virgin Born, crucified and risen Saviour to a lost world.

Moreover this giant is remarkably patient with the "Christian Censor" and its smug fulminations and characterizations of "wicked counsel." This moderation is perhaps because Southern Baptists know that the best proof of good manners is to be patient with those who do not have good manners.

[Editor's Note: We ask again: Why is it that the editor of the *Christian Century* has to be honored, year after year, by being presented to the Southern Baptist Convention as a special guest? Does it take any of the sarcasm out of him to pat him on the back? Does it remove the phangs from a rattler to invite him into the living room?]

———o———

The Refugee Children

So many little children,
So helpless, poor and weak,
Such hungry, starving children,
God sent His Son to seek.

They're homeless, friendless, needy;
For them our Saviour died;
How oft our gentle Jesus,
Called children to His side.

Shall we forget these children,
And let them suffer still,
Neglect the opportunity
To do the Master's will?

Now to this worthy task today,
To rescue swift and sure,
The million little children,
Whom love alone can cure.

—Miss Jessie Stone, Bethany Home,
Vidalia, Georgia

———o———

When you are in the right you can afford to keep your temper; when you are in the wrong you can't afford to lose it. —*John Graham.*

Dr. Rankin Completes His Fifth Year

(Continued from age 5)

For speaking engagements he has no priorities. On the train back from a state convention he found that the man next to him in the diner was a young preacher who was struggling hard to keep his church awake.

"My people need a message on missions," he confided after the conversation got going. "I know we can't expect the Board secretaries to come to a little church like ours, but if you could let me know some time when you are coming our way, we would be glad to arrange a service any time of the day or night to hear you speak."

Dr. Rankin put down his fork and took out his little red book and a pencil. "What Sunday would you like to have a missionary message?" he asked as he thumbed pages.

"Would you come for a Sunday?" gasped the young man.

The foreign secretary spent the day in the village church. "They are wonderful folks up there," he reported at the home office the next day. "I had a grand time with them."

He averages about four Sundays a year in his home church—Richmond's First Baptist.

* * *

In February, Dr. Rankin and three of his associates in the Richmond office went to Jamaica, Costa Rica, Colombia, and Venezuela to survey Baptist missions and churches. At the San Jose airport, the young missionary met the party, not with the usual limousine transportation into the city, but with the typical Costa Rican oxcart. So impressed was a local reporter with the uniqueness of these good-humored North American visitors, the afternoon paper carried a two-column headline, showing the four Foreign Board representatives riding through the streets of the capital in the two-wheeled cart. It proclaimed "In Oxcart —and without griping."

Unquestionably his most delightful di-version is furnished by his family. Two daughters—Page, who was graduated from Meredith College, Raleigh, N. C., in 1944, works as a stenographer in Richmond, and is an applicant for admission to the W. M. U. Training School in Louisville, Ky., next September; and Mary Lee, a rising senior at Westhampton College, a member of Mortar Board, and president of the college Y. W. C. A., —are his favorite companions along with Mrs. Rankin. With them he revels in picnics, fishing and hunting expeditions during vacation, and long theological conversations provoked by inquiring young minds.

Mrs. Rankin was born in China of Southern Baptist missionary parents. She was appointed by the Foreign Board one year before Theron Rankin applied for appointment, but they became engaged in Louisville while they were students at the Southern Baptist Theological Seminary and Woman's Missionary Union Training School. Dr. Rankin spent his first furlough at Louisville to earn his doctor's degree in theology. Five honorary doctorates have since been conferred.

* * *

The man of the Rankin household feels quite at home in the kitchen. He worked his way through Wake Forest College three years by making biscuits. By some means the Japanese administrators of Stanley Prison at Hong Kong discovered this fact about their missionary internee in December, 1941, and until his repatriation on the first trip of the *Gripsholm* June, 1942, M. Theron Rankin was neck deep in flour. He was also vice-chairman of the internees' self-government.

* * *

In the national drive for church union, Dr. Rankin is surprised though not embarrassed to find his name listed as a spokesman for the opposition. When he spoke at the 1949 meeting of the Foreign Missions Conference of North America against that organization's merger with the National Council of the Churches of Christ in America, he expressed his personal opinion that organic union defeats spiritual unity.

"We should like to maintain a relationship with other Christians on the basis of mutual respect and appreciation as followers of Christ, but we cannot enter into any relationship which involves organic union," he declared.

Dr. Rankin considers it no personal nor denominational victory that the Conference voted to stay independent of the national organization, but the proponents blame him for the negative vote.

The genius of American Christianity, Dr. Rankin contends, is religious freedom. Hierarchy no matter how innocently developed is a permanent threat to liberty. In his leadership of the foreign mission activity of 6,500,000 church members held togethler by no bonds except that of voluntary co-operation, M. Theron Rankin believes Southern Baptists can prove that true Christian democracy is more effective than church union under any form of moral or social coercion.

———o———

Centennial Celebration— William Jewell College

LIBERTY, Mo.—Pres. Walter Pope binns has led in the four-day celebration of the Centennial of William Jewell College, the Baptist College which is the sixteenth oldest college west of the Mississippi River. The Centennial commencement took place May 21-24 at Liberty, Missouri, where the wagon trains out-fitted for the California gold rush in the year the college was founded.

President Arthur G. Goons of Occidental College, Los Angeles, delivered the commencement address. Dr. Kenneth Latourette, chairman of the department of religion of the graduate school of Yale University, spoke on Liberal Arts day on "The Philosophy of Christian Education." He is the only Baptist who has ever received a D.D. degree from Oxford University, England.

Other centennial speakers included Dean Elmer Ellis, the University of Missouri; Dean Walter J. Matherly of the University of Florida; President James L. W. Zwingle of Park College; and Herbert H. Schwamb of New York City.

Centennial honorary D.D. degrees were conferred on Donato Ramirez Ruiz, secretary of the Baptist Theological Seminary, Mexico City; F. C. McConnell, Anderson, S. C.; George Elton Harris, Berkeley, California; and James F. Heaton, Jefferson City, Missouri.

———o———

EDUCATORS: Prestige—Apparently the prestige of teachers is very high in some parts of the world. Witness the Latin American countries whose presidents are former schoolteachers: Chile, Colombia, Costa Rica, Cuba, Ecuador, Guatemala, and Peru.—*National Parent Teacher.*

IF YOU HAVE CHANGED YOUR ADDRESS, PLEASE GIVE US THE FOLLOWING INFORMATION

Name _____

Old Address _____ City _____ State

New Address _____ Street

_____ City _____ State

Name of Church _____

or Subscription Date _____

WESTERN RECORDER

127 East Broadway **Louisville 2, Kentucky**

Ninth and O Enters and Dedicates New $237,000 Church Auditorium

Dr. Duke K. McCall, Executive Secretary of the Southern Baptist Convention's Executive Committee, was the afternoon speaker at the dedication of the Ninth and O Baptist Church, Taylor Boulevard at Heywood. The new building is a $237,000 structure, which faces Heywood Avenue, on the side and to the rear of the former buildings. The old buildings will hereafter be used for Sunday school and other activities. The interior is a two-tone blue arrangement, trimmed in white.

The morning sermon was preached by Dr. John M. Carter, President of Campbellsville College, a former pastor, and the evening sermon was preached by Rev. Melva D. Morton, pastor of the First Baptist Church of Crystal Springs, Miss., both former pastors. Both of these also spoke briefly at the afternoon hour, as did another former pastor, Rev. J. H. Broom.

Pastor Roy C. McClung also paid tribute to the memory of another former pastor now entered into his eternal rest. This was the late Rev. Charles K. Hoagland. At the same time he asked his widow, who is a member at Ninth and O and was present, to rise and be recognized.

Another message on The Church was delivered by Dr. W. C. Boone, General Secretary of the Baptist State Board of Missions, at the afternoon hour, and at a later time he offered the dedicatory prayer.

As a part of the dedication program Ninth and O invited the Long Run Associational Sunday school meeting to convene with them on Monday night, June 13, so many Baptists from other churches would have an opportunity to visit the new premises. On that program Dr. F. Russell Purdy, Pastor of the Calvary Baptist Church of Lexington, spoke.

—o—

Nelson Crull, Retired Pastor, Dies of Heart Attack at Residence

Rev. Nelson Crull, 53, a retired Baptist minister for the last year and a half, died at his home, 3424 Larkwood, Louisville, on June 2. His funeral was conducted on the following Monday by his pastor, Rev. Herman E. Rowlette, of the Twenty-third and Broadway Church, and Dr. W. O. Carver delivered the eulogy. Prayer was offered by Pastor Edwin F. Perry of the Broadway Baptist Church, and Pastor John D. Boykin, of the Shawnee Church, sang two solos. Funeral services were held at the Evergreen Cemetery.

Mr. Crull was raised in Louisville and in early life attended Union University and the Southern Seminary. He has been pastor of a number of churches throughout his life, among them being such places as East Hickman near Lexington, Baptist Temple of Louisville, South Jefferson at Valley Station, Willow Creek in Bracken County, Lynch in Southeastern Kentucky, and Ashers Creek near Mt. Washington. Also in addition to his preaching he was employed for many years by a Louisville furniture company as a cabinet maker.

He is survived by his wife, Mrs. Emily Henry Crull; by three sons, Monroe D. Crull, Harry N. Crull, and Robert E. Crull, and one daughter, Mrs. Fred Rutledge, all of Louisville. Also he leaves a brother, John D. Crull, and two sisters, Mrs. Florence Rogers and Mrs. Mattie Moody.

—o—

Gleanings

The Artie Porter Bratcher Circle of the W. M. S. of the Third Avenue Baptist Church of Louisville was organized recently with Miss Grace Miller as the Circle Chairman. This circle is named for Mrs. L. M. Bratcher of Brazil.

Pastor William Lloyd Cloud, of Hodgenville, has been preaching in a revival and conducting a VBS in Lee County. During his absence Dr. A. M. Vollmer preached at Hodgenville.

Rev. Thomas Chism recently preached for Pastor Charles W. Holland, Jr., at the Harmony Baptist Chapel, 718 M. Street, Louisville, during which time there were 53 additions to the church by letter and baptism. There have been 133 additions to this Chapel in the last nine months. Harmony is planning to erect a new building as soon as possible.

The Cedar Creek Baptist Church, Fern Creek, near Buechel, Ky., has just closed a successful VBS. The principal, Rev. William D. Martin, and faculty agree that it has been a most satisfactory school. The enrolment was 135, with an average of 112 attending each day. "The helpers and workers have been of the finest type," asserts Mrs. W. A. Davis, "and they have co-operated in every way." Continuing, Mrs. Davis says: "The boys and girls have been unusually responsive and alert. We have been made glad because three junior boys and on junior girl were gloriously led to Christ.

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St. Charles Custom Built Steel Ahlbrand Wood Kitchen Units
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BALDWIN PIANO CO.
306 W. Broadway Louisville, Ky.

Sunday School Department

W. A. GARDINER
State Secretary

Associational Meetings

The meetings each month of Sunday school workers in associations have been of unusual interest. Many have had attendances far above that of recent years and the leaders report great interest.

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Lexington, Porter Memorial (2)	218	823
Bowling Green, First	---	766
Louisville, Victory Memorial (1)	181	734
Frankfort, First (1)	97	690
Evansville, Ind., Grace (2)	112	664
Lexington, Calvary (1)	45	663
Evansville, Ind., Calvary (3)	236	661
Owensboro, Third	---	640
Louisville, West Broadway (1)	63	638
Madisonville, First	---	637
Louisville, Beechmont	---	629
Lexington, Immanuel	---	628
Somerset, First	--	625
Newport, First (1)	50	619
Danville, Lexington Ave. (1)	55	559
Murray, First	---	550
Ashland, Pollard (1)	44	546
Elizabethtown, Severn's Valley	---	527
Lexington, Grace	---	519
Louisville, Highland (2)	152	518
Louisville, Eastern Parkway	---	516
Pineville, First (3)	122	495
Glasgow (1)	11	495
Danville, First (1)	30	492
Hopkinsville, Second	--	467
London, First	---	466
Louisville, St. Matthews	---	452
Campbellsville (1)	42	434
Barbourville, First (1)	28	423
Williamsburg, First	---	413
Corbin, First	---	401
Covington, South Side	---	394
Franklin, First (1)	22	392
Hodgenville, First (1)	32	392
Henderson, Audubon (1)	37	391
Corbin, Central	---	390
Louisville, Clifton (1)	44	388
Owensboro, Hall Street	---	385
Fulton, First	--	375
Shively	---	373
Erlanger	---	364
Dayton, Ohio, West Side (Whitewater)		360
Henderson, Immanuel	---	350
Winchester, First	---	345
Morganfield (1)	24	344
Lebanon	---	323
Bellevue	---	319
Versailles	---	319
Hall's Gap, Fairview	---	315
Campbellsville	---	312
Willisburg	---	303
Crouches Creek, Jellico, Tenn.	---	300
Louisville, South Side	---	290
Evansville, Ind., Walnut St.	---	283
Frankfort, Thorn Hill	---	283
Ft. Thomas, First	---	279
Columbia (2)	71	271
Owensboro, Eaton Memorial	---	269
Crestwood	---	265
Middlesboro, E. Cumberland Ave.	---	262
Paducah, Trinity	---	259
Owensboro, Seven Hills	---	256
Louisville, Baptist Temple	---	238
LaGrange, DeHaven Memorial	---	236
Sand Spring	---	233
Mt. Washington (Nelson Assn.)	---	227
Louisville, East	---	227
Bardstown	---	226
Hartford, First	--	225
Mt. Sterling, First (1)	49	221
Monticello, First	---	220
Louisville, Kenwood	---	220
Owenton	---	219
Shepherdsville	---	217
Hazel	---	215
Sturgis, First	---	214
Louisville, Gethsemane	---	212
Beech Grove (near Perryville)	---	210
Dayton, First	---	209
Louisville, Shawnee	---	209
Richmond, Calvary	---	206
Cloverport	---	203
Vine Grove	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

CLEAR CREEK RATES
STATE TRAINING UNION ASSEMBLY
AUGUST 13-19
ALL RATES INCLUDE MEALS

Kelly Hall: Two or more persons in room per day, each without bath $3.50

Camp Building With Meals

Hemlock Building (Cold Shower)....$2.25
WaHoo Building (Cold Shower).....$2.25
Holly Hall (Hot and Cold Shower)..$3.00

Rates For Children

Ages One and Two .....No Charge
Ages Three to Six .....Half Rate
All Others .....Regular Rate

For Rates and Reservations, please write to Rev. Marvin Byrdwell, Manager, Clear Creek Springs, Pineville, Kentucky. Please do not send any deposit for registration fee or room.

20%-ERS

The following churches have reported their church Training Union attendance for June 5 equivalent to 20 per cent of the resident church membership: Gethsemane; Jellico, First; London, First; South Elkhorn; Steubenville; Dallasburg.

June 12: Dallasburg; Gethsemane; Jellico, First; London, First; South Elkhorn, Steubenville.

Associational Items

George W. Fletcher
State Director of Associational Work



Rev. George W. Fletcher, State Director of associational work, who prepared this column and will do so every sixth week.

One of the "MUSTS" for all associational officers is to know the condition of all the churches in their association relative to Training Union work. The best way to accomplish this is to have an associational survey. This will reveal many churches that could easily be shown the real need for a Training Union. Follow this survey, immediately, with extension work. Your state Training Union officers will always be glad to help you with this. Perhaps this would be a good time to have an associational enlargement campaign (For information on enlargement campaign write to me at 127 East Broadway, Louisville).

ASSOCIATIONAL OFFICERS ATTEND CLEAR CREEK ASSEMBLY—AUG. 13-19: This year there will be a program of class work and councils that no associational officer should miss! Attend as an *Associational Officer!* I emphasize this because many associational officers attend other classes and conferences at the expense of their associational work. Your associational work is omportant. It is a God-given task. Remember, a live and growing associational organization means live and growing unions in the individual churches. The association is the servant of the churches and unions, leading them in making plans for soul-winning and training. You are their servant—Serve them well! To do this you must first know how. To know how you must first learn and train yourself. If you fail to do this you will fail them as they look to you for leadership, guidance, and help.

The ASSOCIATIONAL ITEMS column will appear here every sixth week. Its purpose is to help all associations and associational officers. It can mean a lot more to all of us if you have some part in it. Whether your association be large or small, strong or weak, if you have something good let's pass it on through this column. Send in any news of interest and progress in your association.

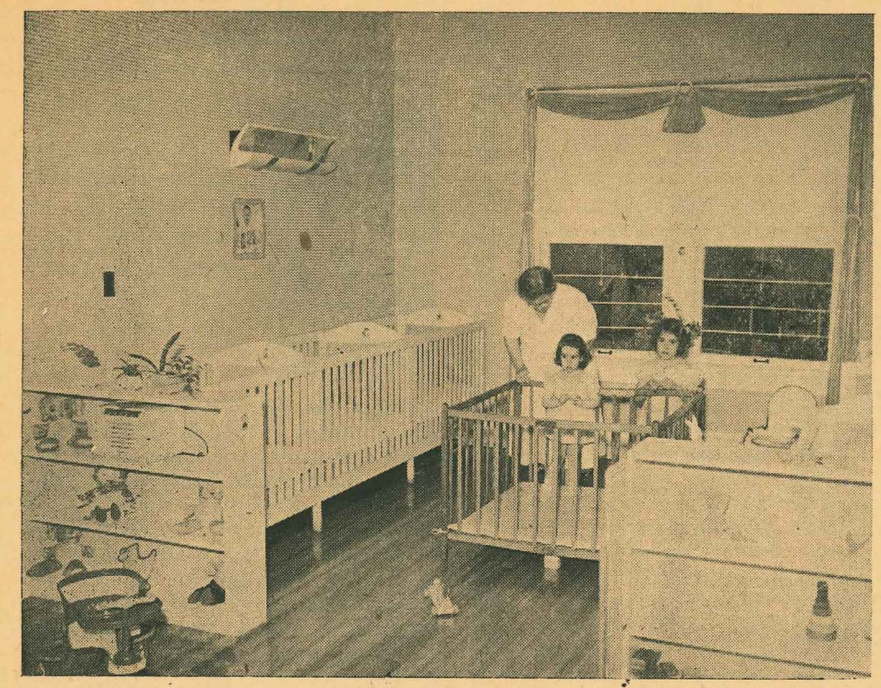
———o———

Visiting parson: "What a lot of your congregation have bad coughs."

Pastor: "Bless'ee, sir, they ain't coughs; them's time signals."—*Cambridge* (England) *Daily News.*

Immanuel Serves the Home

"The future of the race marches forward on the feet of little children."—Brooks



The above picture shows Nursery No. 1 for Babies in Bed at the Immanuel Baptist Church of Paducah, Ky., Two other nurseries not shown include one for toddlers, and another for three-year-olds. Everything possible has been done and is being done to make adequate provision for the little ones who are brought into the Immanuel Sunday School. Adequate provision means enough space—the right sort of space—conveniently arranged, comfortably furnished, and as hygenic as possible through the use of ultra-violet germ killing lamps.

These nurseries are open to pre-school children at all services of the church under the competent supervision of our nurse, Mrs. Laura McNeill, and her four assistants.—The Immanuel Clarion.

Bible School Parade Held By Baptists

SOMERSET, Ky., June 16.—The Rev. Gerald K. Ford met with the faculty and children of the High Street Baptist Church Daily Vacation Bible School at the church Friday. After a short meeting the group formed a parade and toured the south section of the city in cars donated for the occasion. One hundred and four participated in the parade.

The Vacation School at its regular session Monday morning had 139 enrolled. The school is under the direction of Pastor Ford.—The Somerset Journal.

Funeral of E.C. Haney Held at the Piney Grove Baptist Church

SOMERSET, Ky., June 9.—Funeral services for Elbert Clay Haney, 77, were held at the Piney Grove Baptist Church by Dr. R. F. Jasper. Mr. Haney died from injuries sustained when a parked automobile, in which he was sitting with his sister on the top of a hill, started moving downhill and over an embankment. He tried to jump out of the moving vehicle and sustained injuries which resulted in his death later at the Somerset City Hospital. His sister, remaining in the rear of the moving car, was unhurt.

Mr. Haney was born at Piney Grove December 9, 1871. He was a son of the late Harriet Harmon and Mark D. Haney.

He is survived by two sisters, Mrs. Mollie Strunk and Mrs. Eva Sowder, both of Ohio, and three nephews—James Haney, Neal Haney, and V. A. Haney.

Standford Simmons is Ordained by Oak Grove Church, Logan County

RUSSELLVILLE, Ky., June 21.—Standford Simmons was ordained to the Gospel ministry by the Oak Grove Baptist Church in Logan County, on June 12.

The Rocky Springs Baptist Church, near Bowling Green, Ky., called him as its pastor in May, and in June asked for his ordination.

A large crowd was present at the Oak Grove Church for the ordination service. Justus Moore, pastor of Oak Grove Church, was moderator of the council, and preached the ordination sermon. Brother Roy L. Sears examined the candidate. Missionary L. E. Leeper gave the charge to the church. Raymond T. Ward gave the charge to the candidate and Brother Bronner Belcher presented the Bible. Simpson Smotherman presented the candidate to the council.

Somerset Bible School Has Big Enrollment

SOMERSET, Ky., June 16.—The Daily Vacation Bible School at the First Baptist Church here opened Monday morning with 257 pupils enrolled. The school meets daily from 8:30 to 11:30 A. M., and will continue through June 24. W. L. Hughen is principal and Mrs. Preston L. Ramsey is assistant principal.—Somerset Journal.

Pastor R. R. Couey is planning a revival at the Lexington Avenue Baptist Church of Danville, Ky. The first week will be centered around the young people.



Baptismal Scene, Muldraugh Hill Baptist Church, in Central Baptist Association.

Sunday School Department

W. A. GARDINER
State Secretary

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Bardstown	---	226
Hartford, First	---	225
Mt. Sterling, First (1)	49	221
Monticello, First	---	220
Louisville, Kenwood	---	220
Owenton	---	219
Shepherdsville	---	217
Hazel	---	215
Sturgis, First	---	214
Louisville, Gethsemane	---	212
Beech Grove (near Perryville)	---	210
Dayton, First	---	209
Louisville, Shawnee	---	209
Richmond, Calvary	---	206
Cloverport	---	203
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State Director of Associational Work



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Gleanings

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Pastor Ralph W. Hensley, of the Great Crossings Baptist Church, preached the funeral sermon at the service for Orie E. Sargent, 67, at the Johnson Funeral Home, on June 22. His remains were taken to Georgetown Cemetery for burial. He was a farmer in Scott County.

Pastor Eugene F. Dodds has announced that 103 children have been enlisted in the VBS at the Mt. Tabor Baptist Church, Paint Lick, Ky. Their next major effort will be to enlarge the Sunday school.

Miss Bettye Frances Hensley and Charles Henry Wills were married at the Immanuel Baptist Church of Lexington on June 11 by Rev. William R. Rogers, uncle of the bride. The bride is a daughter of Mrs. Faye Rogers Hensley and F. S. Hensley of Lexington, and attended the University of Kentucky. The groom is a son of Mr. and Mrs. J. E. Wills, Shelbyville, and is a graduate of the University of Kentucky. He is employed by the Southern Bell Telephone Company. The newly married couple reside in Louisville.

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Pastor H. O. Niceley conducted the funeral of Charles Springate, 72, at the Hopewell Baptist Church, on June 22. Burial was in the Hopewell Cemetery. He died on June 20 at his residence near Terrapin, Ky., on the Van Arsdale Road. He was native of Mercer County, and was a son of the late Nancy Mitchell and Frank Springate. He is survived by his wife, Mrs. Lonie Sanders Springate.

John Moore, one of Franklin's County's most beloved citizens, passed away Sunday morning, June 19, at his home on the Louisville Highway. He had for many years been an active member of the First Baptist Church, Frankfort, where Dr. Fred T. Moffatt is pastor. He is survived by his wife, Mrs. Kate Moore, one son, Hugh Moore, one daughter, Mrs. Geneva Mitchell, and some grandchildren. Burial took place in the Frankfort Cemetery.

EDUCATION—Colleges and universities of the world are more powerful than governments, armies and navies. —Nicholas Murray Butler, former President, Columbia University.

Bellepoint Church Unveils Plaque to General Hollifield

FRANKFORT, Ky., June 5.—The Bellepoint Baptist Church, here, celebrated its third anniversary here this afternoon. Pastor Jiles B. Lunsford has seen the church membership increase from sixty-eight to 173, and the Sunday school has jumped from 48 to 253. Pastor Lunsford delivered the special message of the day, and a bronze plaque was unveiled to General M. B. Hollifield, who is teacher of the Men's Bible Class at the First Baptist Church of Frankfort. He is also Assistant Attorney General of the Commonwealth of Kentucky. This recognition of General Hollifield is to commemorate the generous support given the Bellepoint Church in the early stages of its development.

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Louisville, West Broadway (1)	63	638
Madisonville, First	---	637
Louisville, Beechmont	---	629
Lexington, Immanuel	---	628
Somerset, First	--	625
Newport, First (1)	50	619
Danville, Lexington Ave. (1)	55	559
Murray, First	---	550
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Pastor: "Bless'ee, sir, they ain't coughs; them's time signals."—*Cambridge* (England) *Daily News.*

A. V. Orlick Dies at His Heidrick Residence

BARBOURVILLE, Ky., June 19.—The funeral of A. V. Orick, 79, was held at the Liberty Baptist Church at Little Brush Creek. Rev. Andy Marsee and Rev. Robert Smith were the speakers. Burial took place in the Myrick Cemetery. Mr. Orick died at his Heidrick residence on June 7. He leaves his wife and several children.

———o———

Jas. E. Blankenship's Funeral is Held at McKey Bend Church

BARBOURVILLE, Ky., June 12.—The McKey Bend Baptist Church was the scene of the funeral of James Elbert Blankenship, 73, on June 11, Rev. J. T. Prichard officiating. He was buried in the Prichard cemetery. He died of a cerebral hemorrhage at his residence near King, Ky., on June 9. A well-known farmer, he leaves his wife, one daughter, Mrs. J. F. Dillon, Birmingham, Ala., and two sons, Ernest Blankenship and William Blankenship, of DeWitt.

———o———

Mrs. L. H. Mullins Dies In Ashland After Three Years of Ill Health

ASHLAND, Ky., June 16.—The funeral of Mrs. Lulu Stringer Mullins, 57, was conducted this afternoon by Pastor Carroll Hubbard at the First Baptist Church, this city. Her remains were taken to Rose Hill Burial Park.

Mrs. Mullins died at the King's Daughters' Hospital after three years of illness.

She was a daughter of the late Mallie Tattshell and William Stringer, and was born in Cincinnati, Ohio, on February 12, 1892. She was married to L. H. Mullins and they resided at Russell, Ky., until their removal some years ago to Ashland.

The deceased is survived by her husband, one daughter, Mrs. Russell Patrick, Ashland; one son, John Mullins, Ashland; one brother, John Stringer, Ashland; and one sister, Mrs. Sadie Webber, Russell; and nine grandchildren.

———o———

Perry County Soldier is Returned From Germany For Burial in Kentucky

HAZARD, Ky., June 19.—The funeral of Pfc. Willie Raleigh, 24, was held at the Cornett Hill Baptist Church, Sassafras, Kentucky, Rev. Don Noble and Frank Fugate taking part. His remains were taken to the Cornett Hill Cemetery for burial.

The young soldier was killed in action somewhere in Germany on February 27, 1945. He was a son of Mr. and Mrs. Walter Raleigh, of Wiscoal, Ky., who survive him, as do his grandfather, Ramsey Smith, of Hardburly; and two sisters, Mrs. Nooma Brewer, Flomawr, Ky., and Mrs. Vilona Goodson, Ary, Ky. He was native of Hardburly.

———oi———

J. V. Wellman Funeral Conducted at Catlettsburg

Catlettsburg—The body of James Vernon Wellman, 30, former Catlettsburg resident who had lived for the past five months at Sidney, Ohio, and whose death occurred at 12:30 June 16, in Wilson Memorial Hospital, Sidney, arrived in Catlettsburg and was removed to the Kilgore-Collier Funeral Home. Funeral was held at the Catlettsburg Missionary Baptist Church on June 17. Rev. Dewey H. Jones, pastor, officiated, and burial was in the Catlettsburg Cemetery.

Mr. Wellman was a native of Boyd County, a son of Roger Q. Wellman and the late Bonnie Mitchell Wellman. He attended Catlettsburg public schools. His death followed an illness of the past month.

Surviving are his wife, Mrs. Alice Boring Wellman, his father and stepmother, Mr. and Mrs. Roger Wellman of Catlettsburg, three brothers, Raymond and Clifford Wellman, both of Catlettsburg, Chester Wellman of Middleton, Ohio, and a stepbrother, Eddie Shannon of Sindey, Ohio.—*Ashland Daily Independent.*

———o———

Wayne Damron Burns Dies At Ashland Residence

ASHLAND, Ky., June 22.—Wayne Damron Burns, 51, and employee of Armco Steel Corp., died at 12:30 A. M. June 20, at his home, Donta Farm, Route 1, Ashland, following an illness of three years.

Mr. Burns, a resident of Route 1 for six years, was born in Catlettsburg, July 1, 1897, a son of Rollen and the late Dora Lane Burns.

Funeral services were held today at 2 P. M. at the Summit Baptist Church with the Rev. Charles Cremeans and the Rev. James Brickey officiating. Burial was in Rose Hill Burial Park.

Surviving are the widow, Mrs. Wilma Wooten Burns; two sons, Warren Burns, Route 1, Ashland, and Aaron Burns, at home; two daughters, Mrs. Betty Craft, Ironton, Ohio, and Miss Patricia Burns, at home; the father, Rollen Burns, Route 1, Ashland; six brothers, Charles and Watt Burns, Buchanan, Ky., Willie Burns, Cincinnati; Mont and James Burns, South Bend., Ind., and Arthur Burns, Catlettsburg; three sisters, Mrs. Lizzie Conley, Route 1, Ashland; Mrs. Effie Zolt, West Virginia, and Mrs. Bell Bolt, South Bend.—*Ashland Daily Independent.*

———o———

INFLUENCE—Who can measure, accurately, the influence of one good man's life? We can count the apples on a tree, but cannot count the trees in an apple.—*Leader.*

Pollard Pastor Preaches Funeral Sermon For Mrs. Bessie Fugitt

ASHLAND, Ky., June 19.—The funeral service for Mrs. Bessie Johnson Fugitt, 74, was preached today by Pastor Donald W. Wells, of the Pollard Baptist Church, at the Lazear Funeral Home here. She died on June 16 at the home of her son, William Fugitt, here. She had been sick for two weeks.

———o———

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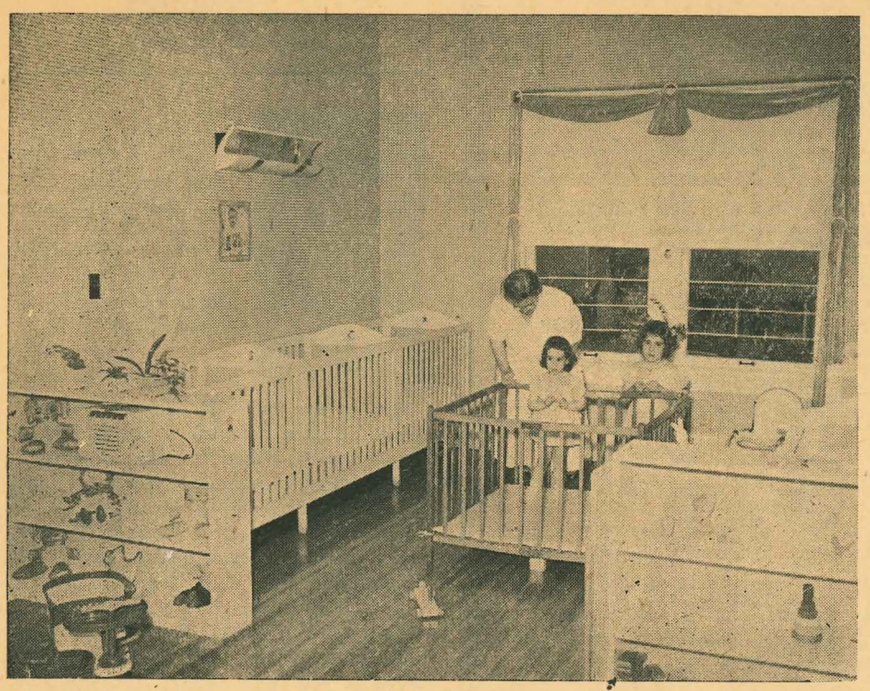
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Immanuel Serves the Home

"The future of the race marches forward on the feet of little children."—Brooks



The above picture shows Nursery No. 1 for Babies in Bed at the Immanuel Baptist Church of Paducah, Ky., Two other nurseries not shown include one for toddlers, and another for three-year-olds. Everything possible has been done and is being done to make adequate provision for the little ones who are brought into the Immanuel Sunday School. Adequate provision means enough space—the right sort of space—conveniently arranged, comfortably furnished, and as hygenic as possible through the use of ultra-violet germ killing lamps.

These nurseries are open to pre-school children at all services of the church under the competent supervision of our nurse, Mrs. Laura McNeill, and her four assistants.—The Immanuel Clarion.

Bible School Parade Held By Baptists

SOMERSET, Ky., June 16.—The Rev. Gerald K. Ford met with the faculty and children of the High Street Baptist Church Daily Vacation Bible School at the church Friday. After a short meeting the group formed a parade and toured the south section of the city in cars donated for the occasion. One hundred and four participated in the parade.

The Vacation School at its regular session Monday morning had 139 enrolled. The school is under the direction of Pastor Ford.—The Somerset Journal.

Funeral of E.C. Haney Held at the Piney Grove Baptist Church

SOMERSET, Ky., June 9.—Funeral services for Elbert Clay Haney, 77, were held at the Piney Grove Baptist Church by Dr. R. F. Jasper. Mr. Haney died from injuries sustained when a parked automobile, in which he was sitting with his sister on the top of a hill, started moving downhill and over an embankment. He tried to jump out of the moving vehicle and sustained injuries which resulted in his death later at the Somerset City Hospital. His sister, remaining in the rear of the moving car, was unhurt.

Mr. Haney was born at Piney Grove December 9, 1871. He was a son of the late Harriet Harmon and Mark D. Haney.

He is survived by two sisters, Mrs. Mollie Strunk and Mrs. Eva Sowder, both of Ohio, and three nephews—James Haney, Neal Haney, and V. A. Haney.

Standford Simmons is Ordained by Oak Grove Church, Logan County

RUSSELLVILLE, Ky., June 21.—Standford Simmons was ordained to the Gospel ministry by the Oak Grove Baptist Church in Logan County, on June 12.

The Rocky Springs Baptist Church, near Bowling Green, Ky., called him as its pastor in May, and in June asked for his ordination.

A large crowd was present at the Oak Grove Church for the ordination service. Justus Moore, pastor of Oak Grove Church, was moderator of the council, and preached the ordination sermon. Brother Roy L. Sears examined the candidate. Missionary L. E. Leeper gave the charge to the church. Raymond T. Ward gave the charge to the candidate and Brother Bronner Belcher presented the Bible. Simpson Smotherman presented the candidate to the council.

Somerset Bible School Has Big Enrollment

SOMERSET, Ky., June 16.—The Daily Vacation Bible School at the First Baptist Church here opened Monday morning with 257 pupils enrolled. The school meets daily from 8:30 to 11:30 A. M., and will continue through June 24. W. L. Hughen is principal and Mrs. Preston L. Ramsey is assistant principal.—Somerset Journal.

Pastor R. R. Couey is planning a revival at the Lexington Avenue Baptist Church of Danville, Ky. The first week will be centered around the young people.



Baptismal Scene, Muldraugh Hill Baptist Church, in Central Baptist Association.

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Louisville, Eastern Parkway	---	516
Pineville, First (3)	122	495
Glasgow (1)	11	495
Danville, First (1)	30	492
Hopkinsville, Second	--	467
London, First	---	466
Louisville, St. Matthews	---	452
Campbellsville (1)	42	434
Barbourville, First (1)	28	423
Williamsburg, First	---	413
Corbin, First	---	401
Covington, South Side	---	394
Franklin, First (1)	22	392
Hodgenville, First (1)	32	392
Henderson, Audubon (1)	37	391
Corbin, Central	---	390
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Bethel Program For The Summer of 1949

COVINGTON, Ky., June 20.—Bethel Baptist Encampment offers the best summer program yet. The regular program opens July 4 and continues through August 21. Each encampment program offers the very best in leadership and activity. Bible study, Christian fellowship and a well rounded program of recreation are featured in each camp.

The days and director of each camp are as follows:

Training Union, Rev. T. E. Dougherty and Rev. A. B. Colvin, directors, July 4-9.

Intermediate G. A. Regional Camp, Mrs. Milton Loder, director, July 11-16.

Junior G. A. Regional Camp, Mrs. W. R. Cole, director, July 18-23.

Sunday School Week, Rev. T. H. Shelton, director, July 25-29.

Rural Pastors' Conference, Rev. Chase W. Jennings, leader, will be held during the days of the Sunday School Week.

Women's Missionary Union Day, Mrs. E. C. White and Mrs. Jesse Patterson, leaders, will be held on Thursday during the Sunday School Week.

Intermediate R. A. Regional Camp, Rev. Bob Brown and Russell Andress, directors, August 1-6.

Junior R. A. Regional Camp, Rev. Bob Brown and Russell Andress, directors, August 8-13.

Boys' Camp, Rev. D. C. Richardson, director, August 15-19.

Y. W. A. Camp, Miss Wanda Brewer, director, August 19-21.

Additional information regarding each of these weeks will be made available to the local churches.

Mrs. W. N. Carnes will serve as camp director for the summer program. If you want to know anything about the wonderful program at Bethel ask any boy or girl who has been there.

"Found Faithful" is the theme for the Training Union Week at Bethel Baptist Encampment July 4-9. All Junior, Intermediate and Young People are cordially invited to enjoy the fellowship of this week at Bethel. A $1.00 registration fee must be mailed with your reservation and registration blanks after May 30 and before June 27. There are facilities for 130 boys and girls. The first 130 reservations received after May 30 will be honored.

Rev. W. C. Fields will be camp pastor and music director. The camp directors are Rev. T. E. Dougherty and Rev. A. B. Colvin.—*The South Side Baptist News.*

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Gleanings

Miss Antoinette Harrison and Leonard Hudson Oliver were married by Pastor F. Russell Purdy at the Calvary Baptist Church of Lexington on June 10.

The quarterly meeting of the Baptist Brotherhood of Elkhorn Association was held with the Central Baptist Church of Paris, Ky., on June 20 at 7:30 P. M. Joe Dick Estes brought the message.

Dr. Hugh A. Brimm, Executive Secretary of the Southern Baptist Social Service Commission, Louisville, is conducting a revival meeting with Pastor Donald E. Mavity at the Crescent Springs Baptist Church, June 26 to July 3.

Miss Roberta Godsey and Carl Reinhardt were united in marriage at the Ludlow Baptist Church on May 28. The bride is a daughter of Mr. and Mrs. A. J. Godsey, of Ludlow, and the groom is a son of Mr. and Mrs. Theodore Reinhardt, of Bromley, Ky. They will make their future home in Ludlow.

Miss Alice Mae Schultz and Robert C. Lierman were united in marriage by Pastor Darrell C. Richardson at the Ft. Mitchell Baptist Church, Covington, on Saturday afternoon, June 25. The bride is a daughter of Mr. and Mrs. John Schultz, Ft. Mitchell, and the groom is a son of Mr. and Mrs. Robert C. Lierman, Walnut Hills, Cincinnati, Ohio.

The second cornerstone laying for the Calvary Baptist Church of Covington, Ky., was laid in a ceremony conducted by Pastor D. B. Eastep on Sunday afternoon, June 12. When the new building is completed, the old building will be converted into class rooms for its Sunday school. Brother Eastep has been pastor at Calvary for the past twenty-two years.

Mrs. Marie Pipp Taylor, 69, member of the Bellevue Baptist Church, died June 21 at her residence, 20 Foote Avenue, Bellevue, Ky., after a period of ill-health. She was the wife of Prof. Elias M. Taylor, teacher of manual training subjects at the Bellevue High School, and Secretary of the Bellevue Rotary Club. In addition to her husband, she is survived by a sister, Mrs. Ida Goranflo, and several nieves and nephews.

The Cincinnati Post carried an article by Miss Betty Donovan on "Morris Coers, Temple of the Air Pastor, has Real Faith in People," in its issue of June 24. Before coming to Covington, Ky., the pastor of the Immanuel Baptist Church of that city was chaplain of an Indiana Penitentiary, and visited twenty-two countries overseas as a Red Cross worker during World War II. He devotes a great deal of his time on the air to shut-ins and those who are forgotten by others in the routine affairs of life.

William Earl Ross, 68, a deacon for thirty-two years of the First Baptist Church of Covington, died at his residence, 1417 Greenup Street, Covington, Ky., on June 16. Funeral services were conducted by his pastor, Dr. E. Lowell Adams at the Allison and Rose Funeral Home on June 18, and his remains were taken to the Highland Cemetery for burial. He was a retired freight agent of the Louisville & Nashville Railroad. He is survived by his widow, Mrs. Margaret Franks Ross; a brother, Harold Ross of St. Louis; and two sisters, Mrs. Percy Thompson, Covington, and Mrs. Withers Davis, Paris.

Martha DeHart and Galeon Jarvis United In Marriage at Butler

BUTLER, Ky., June 4.—Miss Martha DeHart and Mr. Galeon M. Jarvis were united in marriage at the Butler Baptist Church on May 29. The bride is a daughter of Pastor and Mrs. Donald P. DeHart, Butler, Ky., and the groom is a son of Mr. and Mrs. Charles F. Jarvis, Berkley, Michigan, formerly of Greenville, Ky. The double-ring ceremony was performed by the bride's father, Pastor DeHart, who is also Mayor of Butler.

The bride attended Georgetown College one year, and has spent the past year teaching school in Pendleton County. The groom is now a Junior in Georgetown College. The newly married couple expect to reside in Georgetown and continue their college courses.

———o———

The Beuttel-Robinson Wedding in Latonia Church of Covington

COVINGTON, Ky., June 20.—Miss Ruth Ann Beuttel and Stanley C. Robinson were united in marriage at the Latonia Baptist Church here on Saturday evening, June 18. Dr. J. W. Black and Pastor John E. Huss participated in the ceremonies.

The bride is a daughter of Mr. and Mrs. George Beuttel, of Covington, and the groom a son of Mr. and Mrs. S. F. Robinson, Lebanon, Mo. Many relatives and visitors were present from Missouri, Illinois, Michigan, Massachusetts, Ohio, Florida and Kentucky.

———o———

Bellepoint Church Unveils Plaque to General Hollifield

FRANKFORT, Ky., June 5.—The Bellepoint Baptist Church, here, celebrated its third anniversary here this afternoon. Pastor Jiles B. Lunsford has seen the church membership increase from sixty-eight to 173, and the Sunday school has jumped from 48 to 253. Pastor Lunsford delivered the special message of the day, and a bronze plaque was unveiled to General M. B. Hollifield, who is teacher of the Men's Bible Class at the First Baptist Church of Frankfort. He is also Assistant Attorney General of the Commonwealth of Kentucky. This recognition of General Hollifield is to commemorate the generous support given the Bellepoint Church in the early stages of its development.

———o———

Pastor Ralph W. Hensley, of the Great Crossings Baptist Church, preached the funeral sermon at the service for Orie E. Sargent, 67, at the Johnson Funeral Home, on June 22. His remains were taken to Georgetown Cemetery for burial. He was a farmer in Scott County.

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The ASSOCIATIONAL ITEMS column will appear here every sixth week. Its purpose is to help all associations and associational officers. It can mean a lot more to all of us if you have some part in it. Whether your association be large or small, strong or weak, if you have something good let's pass it on through this column. Send in any news of interest and progress in your association.

—o—

Visiting parson: "What a lot of your congregation have bad coughs."

Pastor: "Bless'ee, sir, they ain't coughs; them's time signals."—*Cambridge* (England) *Daily News.*



The Crabtree Avenue Baptist Church of Owensboro, Kentucky

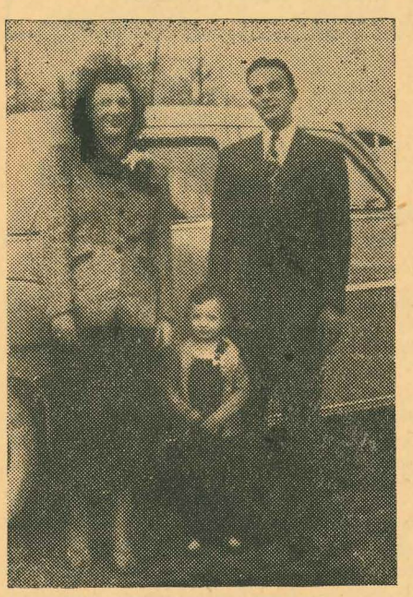
Colored Preachers' Second Term Closes

OWENSBORO, Ky.—The Rev. J. D. Herndon, pastor of Buena Vista Baptist Church, was the guest speaker at a luncheon meeting held at the Third Baptist Church at noon Wednesday closing the colored preachers' school, which has been in session at the Third Church for the second term. The Rev. B. F. Green read a history of the school from its beginning and also furnished as special music, a vocal solo, accompanied at the piano by Lena Green, a sister-in-law, with the entire group joining in the chorus of "Give of Your Best Service."

Teachers taking part in the school have been: The Revs. D. Arthur Dailey, dean of the school; H. B. Kuhnle, teaching studies in New Testament, and Robert E. Humphreys began with studies in Old Testament, but due to press of duty was forced to quit; the Rev. Ray Dobbins, took over until he went out of town, and the Rev. Henry Schaefer finished the subject. Rev. I. L. Baughn, homiletics; Rev. Eldred Taylor, Church administration. All teachers have degrees from the Southern Baptist Seminary at Louisville. All students taking the subjects have been given full academic credits by President Ralph W. Riley, of the American Baptist Theological Seminary at Nashville. All the preachers expressed appreciation to Brethren Daily and Kuhnle of the host church, for making the school possible.

Several months ago the Woman's Missionary Society began studies for the colored women, with Mrs. H. B. Kuhnle teaching the gospel of John and Mrs. Chester Igleheart leading the study in "Ways of Building a Standard Sunday School." Pastors' wives and others in church work enrolled in the school. This part of the school was under the direction of Mrs. Hilton Gore, community missions chairman of the W. M. S.

The invocation was given by the Rev. W. S. Coakley, retired, the Rev. Raymond Jennings, of the Northern Baptist Convention, was a visitor. He will leave soon for Burbank, Calif., to take up studies in Japanese in preparation for foreign mission work.—*The Owensboro Messenger.*



Active in Kuttawa

Mr. and Mrs. R. A. Simpkins are active members of the Kuttawa Baptist Church. Mr. Simpkins is a veteran of World War II, and is now in business in the town of Kuttawa. The little fellow in the middle is their son, Bobby.

Vacation Bible School At Morton's Gap Church

MORTON'S GAP, Ky., June 3.—A beautiful, helpful service ended today. It was our Vacation Bible School. For ten beautiful spring mornings eager little boys and girls and slender young intermediates gathered at the church door, marched in, learned of Jesus and His plan of salvation.

And on this, our last day, our hearts were proud and touched as we saw our boys and girls (the men and women of tomorrow) recite each their part in the program for the visitors in the auditorium. We were so proud to live in a country where opportunity to teach growing little minds is the right of every one.

We had an enrollment of 110, an average attendance of 99, the interest and cooperation of the parents, and hard working, sincere teachers. We believe it was worth much to the boys and girls.

We closed the VBS with a picnic in Municipal Park. This was attended by far more than 100 children and teachers and parents. In the shade of God's beautiful trees we had a wonderful dinner. For a town of 1,000 population we feel we had a wonderful Bible School and that God was our Head Supervisor, and He guided all our efforts.—Mrs. Honor Tucker, Box 336, Mortons Gap, Ky.

Gleanings

Lacy Freeman preached in a series of revival meetings for the Wing Avenue Baptist Church of Owensboro, during June 13-24.

Mr. V. V. Cooke, prominent Baptist layman of Louisville, spoke to the Brotherhood at the First Baptist Church of Owensboro on June 21.

The Bethel Baptist Church, Hebbardsville, Ky., has under consideration the erection of a new building. Pastor Wayne Thomas has sketched some proposed plans in the weekly bulletin for the members to study.

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OWENSBORO, KENTUCKY

Sunday School Department

W. A. GARDINER
State Secretary

Associational Meetings

The meetings each month of Sunday school workers in associations have been of unusual interest. Many have had attendances far above that of recent years and the leaders report great interest.

BOONE COUNTY—The Boone County section of North Bend Association had 337 present with about enough in Kenton County to bring the total to 500.

WEST KENTUCKIANA—About 150 were present and a good interest was manifested in the work. The writer was present and enjoyed the blessings of the home of Pastor C. J. Hughes.

CHRISTIAN COUNTY—Ten churches were represented in the meeting of the Christian County workers. Interest was excellent and prospects are good for four or more Standard Sunday schools.



Brother Petroff will have charge of the music at the Sunday School Conference at Clear Creek Springs August 1-5.

Dr. E. A. Petroff

Brother Phillips will speak each morning during the Administration hour at the Sunday School Conference at Clear Creek Springs the first week in August.



Dr. W. P. Phillips

SUNDAY SCHOOL ATTENDANCE

June 19, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	235	1,582
Louisville, 9th and O (1)	200	1,163
Louisville, Carlisle Ave. (2)	215	1,051
Lexington, Ashland Ave. (2)	200	957
Owensboro, First (1)	78	894
Harrodsburg (3)	190	873
Covington, Latonia (2)	189	839
Lexington, Porter Memorial (2)	218	823
Bowling Green, First	---	766
Louisville, Victory Memorial (1)	181	734
Frankfort, First (1)	97	690
Evansville, Ind., Grace (2)	112	664
Lexington, Calvary (1)	45	663
Evansville, Ind., Calvary (3)	236	661
Owensboro, Third	---	640
Louisville, West Broadway (1)	63	638
Madisonville, First	---	637
Louisville, Beechmont	---	629
Lexington, Immanuel	---	628
Somerset, First	---	625
Newport, First (1)	50	619
Danville, Lexington Ave. (1)	55	559
Murray, First	---	550
Ashland, Pollard (1)	44	546
Elizabethtown, Severn's Valley	---	527
Lexington, Grace	---	519
Louisville, Highland (2)	152	518
Louisville, Eastern Parkway	---	516
Pineville, First (3)	122	495
Glasgow (1)	11	495
Danville, First (1)	30	492
Hopkinsville, Second	--	467
London, First	---	466
Louisville, St. Matthews	---	452
Campbellsville (1)	42	434
Barbourville, First (1)	28	423
Williamsburg, First	---	413
Corbin, First	---	401
Covington, South Side	---	394
Franklin, First (1)	22	392
Hodgenville, First (1)	32	392
Henderson, Audubon (1)	37	391
Corbin, Central	---	390
Louisville, Clifton (1)	44	388
Owensboro, Hall Street	---	385
Fulton, First	--	375
Shively	---	373
Erlanger	---	364
Dayton, Ohio, West Side (Whitewater)		360
Henderson, Immanuel	---	350
Winchester, First	---	345
Morganfield (1)	24	344
Lebanon	---	323
Bellevue	---	319
Versailles	---	319
Hall's Gap, Fairview	---	315
Campbellsville	---	312
Willisburg	---	303
Crouches Creek, Jellico, Tenn.	---	300
Louisville, South Side	---	290
Evansville, Ind., Walnut St.	---	283
Frankfort, Thorn Hill	---	283
Ft. Thomas, First	---	279
Columbia (2)	71	271
Owensboro, Eaton Memorial	---	269
Crestwood	---	265
Middlesboro, E. Cumberland Ave.	---	262
Paducah, Trinity	---	259
Owensboro, Seven Hills	---	256
Louisville, Baptist Temple	---	238
LaGrange, DeHaven Memorial	---	236
Sand Spring	---	233
Mt. Washington (Nelson Assn.)	---	227
Louisville, East	---	227
Bardstown	---	226
Hartford, First	--	225
Mt. Sterling, First (1)	49	221
Monticello, First	---	220
Louisville, Kenwood	---	220
Owenton	---	219
Shepherdsville	---	217
Hazel	---	215
Sturgis, First	---	214
Louisville, Gethsemane	---	212
Beech Grove (near Perryville)	---	210
Dayton, First	---	209
Louisville, Shawnee	---	209
Richmond, Calvary	---	206
Cloverport	---	203
Vine Grove	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

CLEAR CREEK RATES
STATE TRAINING UNION ASSEMBLY
AUGUST 13-19
ALL RATES INCLUDE MEALS

Kelly Hall: Two or more persons in room per day, each without bath $3.50

Camp Building With Meals

Hemlock Building (Cold Shower)....$2.25
WaHoo Building (Cold Shower).....$2.25
Holly Hall (Hot and Cold Shower)..$3.00

Rates For Children

Ages One and Two .....No Charge
Ages Three to Six .....Half Rate
All Others .....Regular Rate

For Rates and Reservations, please write to Rev. Marvin Byrdwell, Manager, Clear Creek Springs, Pineville, Kentucky. Please do not send any deposit for registration fee or room.

20%-ERS

The following churches have reported their church Training Union attendance for June 5 equivalent to 20 per cent of the resident church membership: Gethsemane; Jellico, First; London, First; South Elkhorn; Steubenville; Dallasburg.

June 12: Dallasburg; Gethsemane; Jellico, First; London, First; South Elkhorn, Steubenville.

Associational Items

George W. Fletcher
State Director of Associational Work



Rev. George W. Fletcher, State Director of associational work, who prepared this column and will do so every sixth week.

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Visiting parson: "What a lot of your congregation have bad coughs."

Pastor: "Bless'ee, sir, they ain't coughs; them's time signals."—*Cambridge* (England) *Daily News.*

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

W. M. U. Camps at Kuttawa Springs

Mrs. Mary Young Conyer, Camp Director for Western Region and Mrs. J. D. Brame, Camp Director for Southwestern Region send the following Camp announcements:

Junior G. A. Week at beautiful Camp Kuttawa will be July 11-16. Here you will have the opportunity to take part in handwork, nature study, missionary activities, music, hiking, swimming, baseball, tennis, volley ball, archery, horseshoes and visit the nooks for meditation and worship. An added feature of the Camp this year will be a Camp Book Store where you may secure good books and Bible, small souvenirs, gifts, bookmarks, pencils, etc. Camp will open at noon on Monday and close on the following Saturday morning. It is important to make your reservation early as only 100 campers can be accepted because of the lack of space and the large staff that is necessary. Counsellors and leaders are greatly needed.

Pastors, we greatly need your presence. This work is as important as a revival meeting. Last year approximately twenty girls found Christ as Saviour in this camp and fifty or sixty found God's will for their lives. We will take care of your expenses while you are in camp.

Counsellors, notify the director if you can assist as the staff must be filled rapidly.

Send reservations to Mrs. J. D. Brame, 937 Jefferson Street, Paducah, Kentucky. Reservations close July 6. The Camp fee is $10.00 per person of which $1.00 is to be sent with application as registration fee.

Y. W. A. Week-end at Kuttawa will be July 2-4. By popular demand we are again offering to Y. W. A.'s of Western and Southern Regions a week-end camp in restful surroundings with splendid recreational facilities as well as fellowship and inspiration.

Important Coming Events!

July 25-29—State Y. W. A. Camp at Clear Creek.

August 4-10—W. M. U. Conference at Ridgecrest, including B. W. C. Conferences.

August 22-26—Kentucky Baptist Encampment at Clear Creek. W. M. U. Mission Study Institute each morning. W. M. U. Day, Friday, August 26.

September 3-5—State B. W. C. Camp at Clear Creek.

Camp begins with the evening meal July 2 and closes with the noon meal on July 4. The fee for the week-end is $5.00, to be paid on arrival. If you plan to attend send a postal card with your name, age and address to Mrs. J. D. Brame, Kuttawa Mineral Springs, Kuttawa, Ky. If you are not twenty-one years of age, please bring a slip signed by your parents or guardians permitting you to swim. This is required before you are permitted to enter the pool.

W. M. U. Day at Kuttawa. Mrs. Paul E. Stewart sends the following announcement: Friday, July 15 is W. M. U. Day at Kuttawa Springs Youth Camp. Women of Western and Southwestern Regions are invited as guests of the Camp for the day. Starting at 10:30 A. M. a splendid program has been arranged with a banquet in the evening preceding the Coronation Service. Leaders from both regions will take part on the program. Mr. Ming-Chang Chao of China will be the principal speaker.

Sam L. Branham is Welcomed to the Henry County Association



Sam L. Branham

NEW CASTLE, Ky., June 13.—Moderator J. T. Burdine, pastor at Eminence, called a special meeting of the churches of Henry County Association to welcome and to inaugurate the new associational missionary, Sam L. Branham, formerly pastor of Alexandria, in Campbell County Association.

Rev. Gerald Walker, the new pastor here at New Castle, had charge of the devotional. John Berry, local attorney, gave an address of welcome to the incoming associational worker, and L. O. Griffith, Louisville, concluded the program with a talk on *The Association Mission Program of Kentucky Baptists.*

All churches in the association except two were represented in attendance at this meeting.

R. P. Mahon Retires

PINEVILLE, Ky., June 11.—Dr. R. P. Mahon, who, with Dr. L. C. Kelly, founded the Clear Creek Mountain Preachers' School, near Pineville, Ky., has announced his purpose to retire at the end of this school year.

Now in his eighties, Dr. Mahon has led an active life. He received the M.A. degree from Union University, was pastor until 1898 of the First Baptist Church, Humboldt, Tennessee, and then, under appointment of the Foreign Mission Board, became a missionary in Mexico where he served thirteen years, founding two schools for the training of young people and preachers.

Returning to the United States, he became pastor of the Baptist Church at Lake Charles, La., where he remained six years. He thereafter engaged in raising funds for the Baptist Hospital at Alexandria, La., and became the first superintendent of that hospital. In 1920 he became head of the Department of Missions and Modern Languages at the Baptist Bible Institute at New Orleans —now New Orleans Baptist Theological Seminary.

While still connected with the Seminary, 1926, he received a call from Dr. L. C. Kelly to assist in a mission school for mountain preachers. Thus started the Clear Creek Mountain Preachers' School with which Dr. Mahon has been long connected, serving as dean, professor, business manager, etc.

From 1933 to 1942 Dr. Mahon was pastor of the First Baptist Church of London, Kentucky, this in addition to his summer-work at the school. In addition to other activities he has made a tour of Europe, Palestine, Egypt and Syria. The Preachers' School staff expresses sincere regret at his decision to retire. His many friends wish for him many more days of service.

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Southern Baptists and Foreign Missions

M. THERON RANKIN
Executive Secretary

FRANK K. MEANS, Secretary
Education and Promotion

Advance Abroad Depends On Advance in Homeland

The most significant action taken at the Oklahoma meeting of the Southern Baptist Convention was the adoption of the program of advance recommended by the Executive Committee. This program calls for advances in all Southern Baptist undertakings, beginning with the local churches and extending through all state and southwide agencies.

The Advance Program of the Foreign Mission Board, calling for an annual budget of $10,000,000 and a total missionary staff of 1,750, now becomes a part of this larger program of advance of the Southern Baptist Convention. The program of the Foreign Mission Board finds itself like one of a number of boats on the crest of a rising wave. As the whole wave climbs higher the program of the Foreign Mission Board will automatically go up. This is the great strength beneath the Foreign Mission Board's program.

If the larger program adopted at Oklahoma City is achieved in 1950, the Foreign Mission Board's total income from all sources during that year will amount to approximately $8,500,000. If this income can be assured over a period of years the Foreign Board's outlook for real advance in world missions is more hopeful than it has ever been before.

There must be a large advance in the number of missionary volunteers if we are to make full use of advance in financial receipts. We must depend on our churches, colleges and seminaries to provide this increase in missionary volunteers.—*M. Theron Rankin.*

Shanghai Missionaries Prepared

Secretary Baker J. Cauthen reported all missionaries safe and no apparent property damage in Shanghai as Communists took over the city. There are 29 missionaries in Shanghai and 11 others in the Central China Mission area. About 1,500 Americans remain in city.

Shanghai missionaries were prepared for Communist occupation. Ample food supplies had been laid in. Each missionary had personal funds for three months. Fuel for the winter had been delivered. Advance payments had been made to native workers and institutions. Dr. Frank Connely, treasurer, had an emergency reserve fund in Shanghai in case the city should be cut off from other funds. Emergency medical supplies and a doctor were made available for missionaries. Quarters inside the city were secured to accommodate missionaries in outlying areas. An office was opened in Hong Kong for transaction of China mission business.

Pressing mission problems in South China and the Philippines called for the presence of Secretary Cauthen. Communist armies were advancing into South China where Southern Baptists have 45 missionaries and 18 children, and American Government officials were urging evacuation from that area. It began to appear that Shanghai might be passed by until Nationalist strength was broken in the south. Feeling that he had a reasonably good chance of going to Canton and Baguio and getting back to Shanghai before any crisis could develop, he decided to risk the trip. He was in Hong Kong on the return trip when Shanghai fell.

While in Canton, Dr. Cauthen held conferences with both missionaries and Chinese leaders. There will be a great deal of moving in the South China area, he states. Many missionary families will leave because of the number of children in the mission. Some will return to America. Most of the new missionaries who are studying the Cantonese dialect will go to Macao. Some will move to Hong Kong to work with Baptist churches and schools there. Mr. and Mrs. Edward Galloway will go to Bangkok.

Missionaries evacuated earlier from China to Baguio in the Philippines are faced with the problem of expiring visas and apartment leases. Many are completing their second year of language study and are anxious to go into active mission work. Some may temporarily assist Northern Baptists in Philippine mission work. Others may serve on the island of Mindinao. Those who have not completed language study will remain in Baguio.

—o—

ABC Will Carry Year Round Southern Baptist Radio Hour

NASHVILLE, Tenn.—(BP)—The Radio Commission of the Southern Baptist Convention has contracted with the American Broadcasting Company for year-round broadcast of a Sunday afternoon religious half-hour, beginning October 2.

Dr. Sam F. Lowe, director, made the announcement following the annual meeting of the Commission.

One hundred thirty-one ABC stations in the South, Southwest, and Pacific coast area will be used on the Baptist broadcast, Dr. Lowe said. Other supplementary stations will be added to give complete coverage of the 23-state area now completing the S.B.C. territory. Broadcasts will originate at the Baptist Radio Center in Atlanta.

Dr. Lowe said that **Dr. Robert G. Lee of Memphis, president of the Southern Baptist Convention, will be speaker the first three months of the broadcast.**

Southern Baptists heretofore have been co-operating in a Southern religious radio conference in which Baptists and other member denominations alternate on a half-hour Sunday morning period on an independent network—each denomination having the program for three months at a time.

The Commission elected the Rev. Ramsey Pollard of Knoxville, Tenn., as its chairman. The Rev. Allen W. Graves of Charlottesville, Va., was named vice-chairman, and Rev. Nathan C. Brooks, Jr., of Greenville, S. C., secretary.

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No. 1. SOUTH FORK BAPTIST CHURCH is the church Abraham Lincoln attended when he was a boy. South Fork is planning to erect a new building. They had a Rural Church Enlargement Campaign during June 19-26 with Rev. G. R. Pendergraph as the speaker. The pastor is W. T. Smith.

No. 2. OAK HILL BAPTIST CHURCH has a new church building. Nobel Cottrell is pastor. The church is remodeling a house on the field for the pastor's home, and he will move on the field in a short time. Oak Hill had a Rural Church Enlargement Campaign June 19-26, with R. B. Hooks as speaker.

No. 3. MOUNT TABOR BAPTIST CHURCH is planning to erect a Sunday school building at the rear. Pastor Wilber Taylor has just closed a Doctrinal Emphasis Week.

No. 4. BUFFALO BAPTIST CHURCH, where W. W. Johnson is pastor.

In Memoriam

REV. T. C. BRAMMER

BELTON, Mo., April 15.—The Rev. T. C. Brammer, 65, of this city, and pastor emeritus of the Belton Baptist Church, died today at the Butler Memorial Hospital after having been ill for only a few days.

Mr. Brammer, or "Tom" as he was familiarly known to many of his close friends and associates, came to Butler in 1921 where he accepted the duties as pastor of the First Baptist Church in which charge he served sixteen years.

He was born August 26, 1883, on a farm at Vine Grove, Kentucky, where he grew to manhood. He was a son of Frances and James P. Brammer. He attended East Lynn Junior College, Buffalo, Kentucky, and was employed as rural school teacher, near his parents' home, for two years.

In 1908 he was united in marriage to Miss Fanny V. Williams, also a school teacher, and they established their home at Vine Grove, Ky. In 1910 Mr. and Mrs. Brammer moved to Liberty, Mo., where he entered William Jewell College and his companion entered Liberty Ladies' College. After completing his work at William Jewell, he attended Central Baptist Theological Seminary in Kansas City, Kansas, and later preached in the mountains of Pagosa, Colo.

He accepted the pastorate of the Belton Baptist Church in Belton, Mo., in 1916, and served for a five-year period. In 1921 he accepted the Butler pastorate, already mentioned. He returned to Belton in 1937 and again served as pastor for the church here until October 1948, when he retired following the death of his wife on June 10, 1948. Belton and Butler churches are forty-five miles apart, and he spent thirty-two years in the two places.

Funeral was held on Sunday afternoon, April 17, 1949, in the First Baptist Church at Belton, Mo.

Survivors are: a son, T. C. Brammer, Jr., Trenton, Mo.; a daughter, Mrs. Sarah Margaret Smith; and one grandchild, Cinda Margaret Smith of East Lansing, Mich.; one sister, Miss Eva Brammer, Louisville, Ky., and one sister-in-law, and one brother-in-law, Mrs. Ed. Wright, and John Williams, both of Kentucky.—Clipped from Butler Newspaper.

SUNDAY—Sunday is the golden clasp that binds the volume of the week.—Henry Wadsworth Longfellow.

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Hargrave Military Academy
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ARTHUR W. GARRETT, Vice-Pres.

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Receipts For First Six Months of 1948-1949

November 1, 1948 to April 30, 1949

W. C. Boone, General Secretary and Treasurer

In this exhibit the name of the church and the amount contributed for the first six months of the associational year, November 1, 1948 to April 30, 1949, is given. The first column is the amount raised for the Co-operative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Co-operative Program.

In some instances, church treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the association as a whole.

(Continued from last week)

	Co-op. Program	Designated
SALEM—		
Big Spring	3.00	19.70
Blue River Island	21.00	24.83
Buck Grove	154.15	577.68
Cedar Flat Mission	11.36	3.45
Cold Spring	25.00	13.00
Ekron	162.53	179.48
Grand View	45.00	36.40
Guston	12.00	691.42
Hill Grove	89.91	214.62
Little Bend	10.00	23.35
Muldraugh	128.11	233.74
New Brandenburg	11.50	10.40
New Highland	157.24	166.06
New Salem	264.41	70.92
Paynesville	-------	80.00
Phillips Memorial	460.77	1,134.17
Raymond	113.70	96.59
Rock Haven	11.00	4.30
Salem	888.14	120.14
West Point	312.83	397.25
Wolf Creek	67.00	54.78
SEVERNS VALLEY—		
Cecilia	270.25	470.00
Colesburg	1.50	-------
East Rhudes Creek	79.15	-------
Franklin Cross Roads	-------	52.86
Gilead	596.06	357.54
Hodgenville	2,865.88	1,313.10
Liberty	-------	14.10
Middle Creek	134.06	-------
Mill Creek	1.00	218.25
Mt. Zion	37.65	343.13
Rineyville	17.35	123.82
Round Top	31.43	71.04
Severns Valley	5,653.63	2,071.42
Sonora	-------	414.35
Stithton	7.50	157.34
Tunnel Hill	86.14	39.50
Valley Creek	27.00	-------
Vine Grove	447.14	317.27
White Mills	-------	10.00
Younger's Creek	132.50	120.81
SHELBY COUNTY—		
Bagdad	340.66	326.28
Beech Ridge	12.97	7.20
Bethlehem	82.14	71.83
Buffalo Lick	126.66	233.99
Burk's Branch	124.36	101.13
Christiansburg	35.62	147.83
Clayvillage	116.15	291.94
Cropper	19.27	314.26
Dover	537.00	288.31
Elmburg	28.05	255.14
Finchville	109.48	458.18
Graefenburg	483.83	262.53
Hempridge	254.22	56.60
Indian Fork	77.40	407.10
Little Mount	17.84	76.15
Mt. Eden	-------	50.00
Mt. Moriah	242.51	288.42
Mt. Pleasant	49.00	94.16
Mt. Vernon	409.65	118.35
Pigeon Fork	129.08	391.54
Salem	474.16	405.61
Shelbyville, First	2,785.37	2,423.91
Simpsonville	611.05	298.08
Waddy	530.40	1,011.00
SIMPSON—		
Black Jack	-------	78.00
Cedar Grove	-------	18.00
Franklin, First	1,418.91	1,349.41
Lake Spring	153.00	53.00
Middleton	71.75	190.00
Mt. Vernon	-------	14.00
New Salem	11.55	39.00
Providence	117.65	60.27
Shady Grove	297.65	64.78
Sulphur Spring	633.70	353.12
Whippoorwill	181.07	327.01
SOUTH CONCORD—		
Association	-------	71.80
Cooper	61.36	50.00
Parmley's Grove	-------	85.00
SOUTH DISTRICT—		
Beech Fork	89.72	-------
Beech Grove	582.00	353.37
Benton	264.21	126.41
Bethel	-------	62.00
Brunner's Chapel	453.64	1,486.38
Burgin	509.09	1,199.82
Calvary	321.40	200.00
Cornishville	34.00	138.85
Danville, First	2,156.32	135.53
Deep Creek	81.50	469.06
Doctor's Fork	35.00	27.22
Forks of Dix River	390.00	286.00
Friendship	-------	50.00
Gethsemane	15.00	30.80
Harrodsburg	1,301.24	1,240.05
Junction City	85.05	21.65
Lancaster	1,283.47	589.56
Lexington Avenue	1,800.00	2,500.75
Mitchellsburg	26.76	31.54
Mt. Freeman	-------	22.80
North Rolling Fork	126.01	336.00
Parksville	21.00	9.00
Perryville	457.00	2,080.22
Pleasant Hill	-------	39.35
Salt River	11.00	111.75
Shawnee Run	144.25	473.85
Valley Grove	-------	4.50
SOUTH KENTUCKY—		
Association	-------	2.00
Chestnut Grove	72.08	178.01
Frey's Creek	8.00	5.00
Indian Creek	-------	7.00
Liberty	110.57	73.58
Middleburg	15.80	100.12
Poplar Grove	37.58	41.00
Rocky Ford	300.00	130.00
SOUTH UNION—		
Bethel	10.00	65.05
Crouches Creek	120.00	250.00
Cumberland River	37.90	181.70
Fairview	-------	8.11
Good Hope	-------	53.11
Jellico Creek	1.00	22.50
Pleasant Hill	-------	13.00
SULPHUR FORK—		
Antioch	16.40	10.29
Ballardsville	385.65	157.47
Bedford	118.61	81.98
Corn Creek	15.00	103.23
Covington	17.26	5.40
Eighteen Mile	-------	27.00
Harrod's Creek	80.44	94.17
LaGrange	1,583.14	1,313.52
Liberty	9.00	14.40
Milton	50.19	138.74
Pleasant View	35.15	38.00
Poplar Ridge	7.65	33.90
Providence	6.48	34.00
Sligo	331.61	170.00
Union Grove	144.37	18.50
Westport	52.53	57.70
TATES CREEK—		
Beech Grove	53.33	15.30
Berea	944.30	872.30
Broadway	22.00	61.70
Calvary	133.00	69.21
Freedom	20.43	52.40
Gilbert's Creek	1.70	7.00
Gilead	-------	43.78
Good Hope	50.00	72.59
Goodloe Chapel	12.00	-------
Hay's Fork	131.89	188.23
Kirksville	191.84	839.32
Liberty	19.65	7.00
Middletown	61.10	15.25
Mt. Tabor	158.83	401.40
Newby	23.09	-------
Peytontown	-------	10.00
Red House	113.72	88.85
Richmond, First	990.00	1,473.85
Rosedale	58.08	49.79
Silver Creek	2.00	59.00
Tates Creek	55.00	71.60
Valley View	8.00	26.17
Viney Fork	9.25	17.80
Waco	26.67	136.40
Wallaceton	100.00	143.88
White Lick	-------	100.00
TEN MILE—		
Clark's Creek	204.47	43.10
Concord	36.87	58.60
Glencoe	263.94	366.09
Macedonia	631.38	442.37
Mt. Tabor	54.00	7.00
Mt. Zion	410.32	38.38
Oakland	163.78	-------
Paint Lick	-------	19.35
Pleasant View	-------	58.56
Poplar Grove	133.25	30.00
Stewartsville	-------	20.00
Ten Mile	130.00	262.56
Vine Run	25.63	159.27
Warsaw	308.70	23.00
THREE FORKS—		
Dwarf	3.00	5.00
Fleming	419.60	370.50
Hazard, First	1,840.52	470.90
Hazard, Second	308.18	200.19
Hindman	150.00	94.15
Hyden	75.00	163.54
Jackson	-------	78.66
Jenkins, First	516.96	191.10
Leslie Co. Mission	-------	12.15
Long Creek	5.50	-------
Lothair, First	50.00	88.75
Mt. Olivet	-------	19.59
Neon	-------	36.42
Petrey Memorial	-------	12.50
Rockhouse	14.00	3.00
Short Creek	25.00	2.80
Size Rock	-------	26.00
Stoney Fork	12.00	11.00
Vicco	5.00	9.66
Whitesburg, First	313.30	192.05
UNION—		
Association	-------	25.00
Beaver	74.80	175.29
Berry	76.26	94.25
Blanket Creek	120.00	30.00
Broksville	-------	66.70
Butter	123.45	95.50
Cynthiana	2,626.72	2,999.92
Fairview	3.00	-------
Falmouth	400.35	854.41
Forest Hill	-------	10.00
Indian Creek	92.72	61.42
Lenoxburg	51.15	52.25
Pleasant Green	-------	51.08
Powersville	20.00	128.81
Richland	-------	204.65
Short Creek	25.00	-------
Union	851.99	324.68
Willow	36.03	80.21
UPPER CUMBERLAND—		
Association	-------	25.50
Ages	18.00	-------
Bailey's Creek	-------	5.10
Black Mountain	61.88	66.58
Bledsoe	-------	67.41
Calvary	172.50	13.30
Central	211.67	236.98
Closplint	28.00	40.00
Cumberland	249.88	424.65
Dione	42.50	13.75
Draper	1.00	10.00
Elcomb	47.73	70.00
Evarts	1,124.97	562.84
Four Mile	-------	5.00
Friendship	4.00	44.56
Harlan	2,681.38	3,472.40
High Splint	147.83	280.01
Incline	-------	5.00
Kentenia	-------	10.70
Kenvir	-------	17.50
Lenarue	-------	35.00
Liggett	201.88	359.00
Locust Grove	29.45	-------
Louellen	-------	7.35
Loyall	287.85	428.24
Lynch	476.45	542.69
Pansy	63.00	21.65
Pine Flat	-------	15.00
Sunshine	119.40	14.00
Turner	78.00	114.01
Verda	6.00	7.50
Wallins	71.00	62.25
WARREN COUNTY—		
Association	-------	169.75
Bethany	5.50	25.00
Bowling Green, First	6,942.55	2,027.17
Bowling Green, Second	219.14	164.50
Burton Memorial	53.70	641.81
Clear Fork	62.60	90.00
Forest Park Mission	-------	34.00
Greenwood	17.50	215.67
Jackson Grove	28.00	85.00
New Gasper	4.00	5.86

	Co-op. Program	Designated
Oak Forest		43.60
Oakland	498.22	100.00
Plano	84.94	120.50
Plum Springs	20.48	137.57
Rocky Hill	6.00	77.11
Rocky Springs	238.50	74.81
Smith's Grove	119.79	228.76
White Stone Quarry	12.00	46.46
Woodburn	13.00	148.25
WAYNE COUNTY—		
Beaver Creek		600.00
Cedar Hill	25.00	
Central Union	17.07	9.00
Elk Spring Valley	40.00	155.00
Gap Creek		2.00
Lower Turkey Creek	4.51	
Meadow Creek		9.70
Monticello, First	250.00	959.66
Mt. Zion		144.50
New Charity	17.00	
New Salem	75.40	20.74
Oak Grove	14.69	55.78
Sandusky's Chapel		56.55
Steubenville	197.21	250.60
WEST KENTUCKY—		
Arlington	383.48	297.95
Bardwell	194.64	34.45
Bellfield	15.00	61.40
Bethlehem		8.35
Beulah	153.66	56.03
Clinton	441.73	228.02
Columbus		77.69
Crutchfield		77.39
Fulton, First	2,321.53	936.28
Hickman, First	135.13	142.72
Hopewell		50.00
Kirbyton	82.14	
Liberty	599.46	305.10
Mayfield Creek		51.76
Milburn	322.44	100.00
Mississippi	482.78	128.20
Moscow	110.00	339.95
Mt. Carmel	14.28	19.35
Mt. Moriah	91.22	22.45
New Gasper	2.00	4.25
Oak Grove	29.79	
Oakland	80.25	77.10
Oakton		22.83
Pleasant Valley		22.30
Poplar Grove	287.50	137.56
Shiloh	73.00	
Spring Hill	99.18	333.78
West Hickman	360.82	442.16
WEST KENTUCKIANA—		
Association		49.25
Advance	118.84	15.10
Audubon	2,799.20	448.54
Bellfield	65.00	192.45
Bethel	475.09	211.00
Calvary	1,442.00	864.79
Cash Creek	662.71	759.29
Cherry Hill		75.73
Corydon	46.20	350.02
Covert Avenue	20.00	
Dupey	10.00	50.00
Friendship	21.70	
Geneva	18.00	217.85
Grace	1,688.65	897.23
Henderson, First	2,714.87	1,719.68
Immanuel		374.73
Memorial	50.00	187.19
Mt. Pleasant	169.94	182.03
New Bethel	26.00	28.56
Pilgrim	5.00	2.50
Robards	94.00	84.25
Spottsville	503.94	201.85
Temple	1,036.86	345.68
Walnut Street	2,310.42	523.64
Zion	910.74	376.43
WEST UNION—		
Association	23.00	
Antioch	182.59	363.07
Bandana	275.78	244.51
Barlow	247.29	475.24
Bellview	78.00	142.32
Benton, First	566.14	207.50
Berea	470.31	25.65
Blandville	248.80	16.00
Calvary	228.28	17.00
Harmony	290.39	368.64
Immanuel	2,007.12	1,120.87
Kevil	120.88	74.56
LaCenter	310.66	257.20
Lone Oak	2,579.17	1,408.14
Mt. Zion	292.79	821.11
New Hope		23.00
Newton's Creek	460.64	53.88
Oak Grove	70.69	
Oaklawn	519.15	179.20
Olivet	532.21	176.63
Oscar	68.00	
Paducah, East	1,390.00	968.23
Paducah, First	3,683.75	2,442.68
Providence	445.93	75.55
Rosebower	194.59	25.00
Spring Bayou	338.06	194.32
Tabernacle	1,292.35	304.35
Trinity	379.50	343.53
Twelfth Street	295.34	439.47
West End	656.21	212.50
Wice	31.74	20.00
Wickliffe	163.75	165.02
WHITES RUN—		
Association		15.00
Bramlette	27.87	52.94
Carrollton, First	624.15	444.98
Cove Hill	89.69	80.05
English	44.00	41.45
Ghent	118.96	273.02
Jordan	56.00	6.75
Locust Creek	60.00	
Mt. Hermon	65.00	39.00
Providence		7.56
Sanders	355.05	303.96
Warsaw		130.00
Worthville	194.92	112.55
WHITE WATER—		
Blooming Grove		35.00
Cleves, First	207.86	134.23
East Hamilton	100.51	54.00
Eaton Avenue	91.35	
Highland Avenue	449.72	24.00
Missionary	2.50	
New Zion	10.00	50.00
North Dayton	189.78	323.05
West Side, Cincinnati	26.78	
West Side, Dayton	1,165.56	93.29
West Side, Hamilton	464.88	64.50
MISCELLANEOUS—		
Anonymous	20.00	
Bethel Woman's College		15.00
W. C. Boone—Co-Trustee of Theodore Harris Fund		10.24
Campbellsville College		18.00
Clear Creek School		269.33
Evangelistic Conference		199.93
Fairview Baptist Church		22.00
Film Rental		10.00
Georgetown G. A. House Party		74.27
Joseph L. Hendrix Estate		72.27
Home Mission Board		6,061.66
Inc.—State Mis. Reserve		1,423.44
Individual	266.47	135.01
Kentucky Baptist Found.		2,097.28
Kentucky Baptist Hospital		17.55
Kentucky Ministers Mtg.		70.05
Lincoln Bank & Trust Co.		.62
New Zion Church	17.50	
Refund—Workers Conf.		55.90
Refunds	54.87	234.67
Revival Collections		90.58
Southeastern B. T. U.		21.50
Southern Bapt. Seminary	150.76	526.70
Spring Meadows		57.05
State Mis. Reserve Fund		333.33
State W. M. U. Meeting		310.79
Sunday School Board		6,880.36
Surplus Inc.—Harris Fund		260.03
Visual Aid		66.80
West Ky. Hospital		14,003.58
W. K. Wood—Revival Col.		1,654.80
W. M. U. of Kentucky		13,980.00
W. M. U. Training School		941.15

DISTRIBUTION OF RECEIPTS

Nov. 1, 1948—Apr. 30, 1949, Inclusive

			Program	Designated
Foreign Missions:			**Education Special:**	
Co-op. Program	116,861.26		Designated	7,189.27
Designated	90,583.76		Total	7,189.27
Total		207,445.02	**West Ky. Hospital:**	
Home Missions:			Total	16,250.25
Co-op. Program	38,564.23		Designated	16,250.25
Designated	38,028.91		**Central Hospital**	
Total		76,593.14	Designated	33,233.30
Southwide Education:			Total	33,233.30
Co-op. Program	42,070.05		**World Relief:**	
Total		42,070.05	Designated	1,533.60
Ministerial Relief:			Total	1,533.60
Co-op. Program	29,215.30		Institutional offering	34,045.83
Designated	300.77		State Mis. Reserve Fund	333.33
Total		29,516.07	Inc.—St. Mis. Res. Fund	1,423.44
Southern Baptist Hospital:			Miscellaneous	7,065.58
Co-op. Program	233.70		TOTAL RECEIPTS	1,076,243.48
Total		233.70		
Radio Commission:				
Co-op. Program	4,440.73			
Designated	1,300.00			
Total		5,740.73		
Baptist Brotherhood:				
Co-op. Program	2,337.24			
Total		2,337.24		
State Missions:				
Co-op. Program	93,489.00			
Designated	48,604.25			
Total		142,093.25		
Education in Ky.:				
Co-op. Program	95,826.23			
Designated	48,524.25			
Total		144,350.48		
Ky. Bapt. Ch. Home:				
Co-op. Program	14,023.36			
Designated	102,703.79			
Total		116,727.15		
Spring Meadows:				
Co-op. Program	11,686.12			
Designated	100,581.50			
Total		112,267.62		
Ky. Baptist Hospital:				
Co-op. Program	9,348.90			
Designated	634.20			
Total		9,983.10		
Church Building:				
Co-op. Program	9,348.90			
Designated	6,009.20			
Total		15,358.10		
General Fund:				
Co-op. Program	65,453.25			
Total		65,453.25		
Western Recorder:				
Co-op. Program	4,999.98			
Total		4,999.98		

Foreign Mission Week at Ridgecrest

"Missionary Advance" is the theme of the Foreign Missions Conference at Ridgecrest this summer. President Ellis A. Fuller will bring the opening address at 7:40 P. M. on July 28; Secretary Duke K. McCall will bring the closing address at 11:10 A. M. on August 3.

Other addresses scheduled on the theme of advance are by Secretary M. Theron Rankin, Secretary Andrew Potter, Oklahoma, and Secretary C. Darby Fulton of the foreign missions division of the Presbyterian Church in the United States. Dr. Merrill D. Moore is to speak on implementing the Advance Program.

Dr. Josef Nordenhaug, editor of The Commission, will preach the Sunday morning sermon. A call for consecration to Christian service is scheduled for Sunday night under the direction of Mr. Samuel E. Maddox. Eleven missionaries and one Japanese Christian will address the conference. Dr. Ray Summers will direct a daily Bible Hour.

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The Relief Committee Concerned About Need

The Relief Committee of the Southern Baptist Convention in session at the Foreign Mission Board April 14 grimly faced the fact that the appeals for relief from European representative Jesse D. Franks and missionaries in Israel, China and Japan will have to be denied if relief funds continue to fall off. The high cost of operating the Southern Baptist Relief Center in New Orleans, which is processing used clothing at the smallest per-pound cost of any similar relief-clothing project, absorbs the major part of the monthly receipts, and unless the income picks up, the center will have to close.

Letters from missionaries in the Orient, the Near East, and Europe express their gratitude for bales of clothing received from New Orleans and hope for other shipments to help relieve suffering among refugees from Communist territory, Arab villages, and the Soviet-controlled countries.

"The most pitiable and helpless group," according to Dr. Franks writing on April 6, "is that horde of eight to ten millions (in Europe) who do not qualify as Displaced Persons and therefore have least hope of finding homes in other parts of the world. Every day they keep pouring across the borders. They come from behind the iron curtain needing everything —food, clothing, medicine, work, and spiritual comfort."

Another needy group is the students. As chairman of the Baptist seminary committee in Zurich, he receives numerous applications from worthy young Baptists who want theological training. "They need food, clothing, books, and scholarships. I am so glad that Southern Baptists are doing something really big and constructive in this field. In this group the churches have their most far-reaching opportunity, one which they dare not neglect."

Contributed goods of all kinds will be needed for at least one more year, Dr. Franks stated, after a conference of relief workers recently in Geneva. "Southern Baptists have shown up to good advantage here," he added. "New Orleans Center has been a great success. This service we should continue."

Dr. Franks is deeply concerned about the opportunity for an increasingly spiritual service of relief. "Southern Baptists are in a peculiarly favorable position in Europe now," he declared. "We can share with our Baptist brethren the fellowship of service so richly inviting fields of evangelism, education, missions, and church reconstruction. The churches and only the churches can enter this wide open door. This is no time for us to do less for relief; it is the time when we should shift our emphasis from the largely physical to the definitely spiritual service of relief."—*The Little Commission.*



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