Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

Common Problems Between Northern and Southern Conventions
Page 4

Preaching and Spiritual Insight
Page 5

Always Bearing Our Witness As Christian Citizens
Page 6

A Layman Reports on Mental Illness
Page 7

July 7, 1949
Vol. 123 No. 27



"A Parable in Black and White"

(See Article on Page 8)

Kentucky's Largest Denominational Paper

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

The Walter F. George School of Law has been established at Mercer University, Macon, Ga.

Allen Street, Mayor of Oklahoma City, said during the recent Southern Convention: "I thought at one time that Johnson grass would take Oklahoma, but now it looks like the Baptists have got it."

Pastor J. Ray Dobbins, of Beechmont Baptist Church, Louisville, is now in a revival meeting with Pastor Norman O. Baker at the Cornersville, Tenn., Baptist Church. While he is out of the city Assistant Pastor James Mattox is supplying at Beechmont.

Workmen are tearing down the Ray Dormitory on Blue Mountain College campus to make room for the Jennie Stevens Residence Hall, which will be started this month. Ray is a landmark of the college, being the oldest building on the campus.

Pastor H. B. Kuhnle of the Third Baptist Church of Owensboro, Ky., reports that clothing is still coming in to him for the south-wide relief drive. Baptists at Marion, Ky., shipped 100 bags just the other day, and others are getting their clothing together for shipment to New Orleans.

The new big education building of the Parkland Baptist Church of Louisville. Pastor H. Leo Eddleman raised $10,000 during the day, cutting down the building indebtedness to a very nominal sum. Pastor W. R. Pettigrew, of the Walnut Street Baptist Church, preached the dedicatory sermon.

The First Baptist Church of Jeffersonville, Ind., is going ahead with the superstructure for their educational building, erecting the completed building on the foundation started twenty years ago. Rev. P. E. Franz, formerly of Wichita, Kansas, and who attended Ottawa University, has been pastor there for two and a half years.

Miss Lucy Hoskins, of Pineville, Ky., has accepted the position of Church Secretary with Pastor James T. Ford and the First Baptist Church of Huntsville, Ala. Miss Hoskins is a graduate of Carson-Newman College and the W. M. U. Training School in Louisville. She has held similar positions with churches in Pineville, Ky., and Richmond, Va.

Dr. B. C. Land, Executive Secretary of the Mississippi Baptist Foundation, held a Stewardship Revival with Pastor Bradford Curry at the Glasgow Baptist Church, Glasgow, Ky., during May 29-June 5. More than 225 tithers, including all deacons present except one. Had $1,294.70 receipts on Demonstration Day —more than twice as much as usual.

V. B. Filson of Lexington, Ky., has been called back to a former pastorate where he was located for six years. This is Liberty Church, in Tates Creek Association. He has resigned at Grassy Run where he has been pastor for more than four years. In that period it went to full time, he baptized forty-nine, and seven joined by letter, and he got the church to give monthly to the Co-operative Program and $500 to the Central Baptist Hospital.

Pastor James T. Ford, who a short time ago went from Sturgis, Ky., to become pastor of the First Baptist Church of Huntsville, Ala., is finding an unexpected ingathering in his new work. Eighty-five have joined since he went there March 1, and he is going to have to continue to conduct two morning worship services even during the summer months, it seems. Huntsville is a fine thriving Southern city.

Dr. Henry H. Turlington and family returned on June 12 from two years on the mission field in China. On the following Sunday he supplied the pulpit of First Church, Newport News, Va., Dr. Bruce H. Price, pastor. There were ten additions by baptism and six by letter during the day. Dr. Turlington will teach in the New Testament Department at Southern Seminary during the coming year.

Miss Dorothy Alice Freeman, Catlettsburg, Ky., is a staff member at Rigdecrest Baptist Assembly, Ridgecrest, N. C., this summer. She finished her freshman year at Georgetown College, and is a member of the Catlettsburg Missionary Baptist Church, where Dewey H. Jones is pastor. Dorothy's grandfather, the late Dr. W. C. Pierce, was pastor of the same church for twenty years. He died in 1941. She is the daughter of Mr. and Mrs. H. Freeman, Catlettsburg.

Seven churches of Shelby County participated in an R. A. Conclave June 24 at the Shelby County Baptist Camp. After a recreational period lunch was served on the grounds with the help of the ladies of Burks Branch Church. At 7:30 the service was started with Rev. W. A. Gifford leading the singing. One of the Intermediate boys, Lewis Martin, of the Second Street Baptist Church, brought the devotional. While R. A. boys were being shown two missionary films the leaders were led in a conference on the R. A. work by the State R. A. Secretary, John A. Wrenn. Rev. Pat Hill, an assigned missionary to Nigeria, sembly of leaders and boys.

———o———

Year-'Round Baptist Hour

More than 50,000,000 persons will have an opportunity to hear "The Baptist Hour" every Sunday afternoon, beginning October 2, S. F. Lowe, director of The Southern Baptist Radio Commission, Atlanta, announced today.

The new year-round series of programs will be broadcast over a network of 131 stations in 21 states by the American Broadcasting Company, Dr. Lowe said. Plans for the broadcasts were completed at the recent meeting of The Radio Commission in Nashville, Tenn.

Dr. R. G. Lee, of Memphis., Tenn., President of the Southern Baptist Convention, will be the preacher October through December.

In making the announcement, Dr. Lowe emphasized the fact that the entire cost of the program would be financed through fan mail receipts, but added that no appeals for funds will be made during the broadcasts.

"The Commission believes that this series of programs will offer a tremendous service to members of our denomination, as well as others, Dr. Lowe pointed out. "We also realize that the success or failure of the program rests wholly upon the spiritual and financial support of the rank and file of our Baptist people."

"If they back it adequately, this program can become a vital factor in bringing the entire population of the Southern Baptist Convention area closer to our blessed Lord."

The new undertakings, together with the method of financing it, has the endorsement of the Southern Baptist Convention and its Executive Committee.

———o———

A person who gets in the public eye may still be just a little squirt. Consider the grapefruit.—*Banking.*

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY

The purchasers of The Western Recorder, The Baptist World and The Kentucky Mission Monthly

R. T. SKINNER ----------Editor
ROBT. L. POGUE ---------Business Manager

BOARD OF MANAGERS

E. F. Estes ----------Chairman
H. Leo Eddleman ----------Vice-Chairman
A. W. Walker ----------Secretary
George E. Hays, Sr., Thos. R. Brown, E. N. Perry, L. E. Martin, A. J. Dickinson, R. R. Couey.

Entered as second-class matter at the Postoffice in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual subscription, $2.00 per year, payable in advance. Single copy 5c; church budget rate $1.00, family plan $1.25 per family per year; teacher and officer $1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

Editorials

Stewardship and Tithing Campaign —October and November

The Stewardship and Tithing Committee for Kentucky, composed of Chairman George Ragland, L. M. Polhill, W. C. Boone, L. E. Martin, O. B. Mylum, and the writer, met recently in Secretary Boone's office in Louisville.

A statement of purpose was made by Chairman Ragland and Secretary Boone, and the Committee voted unamimously to co-operate in the southwide Stewardship and Tithing Campaign to be carried on throughout the territory of the Southern Baptist Convention **next October and November.**

There will go out soon, from the Committee, a letter to all pastors in the state, and to the moderators of the district associations, offering full information about the details of the Campaign and requesting their co-operation in so far as they find it possible.

It is hoped that the moderators of the associations will find it possible to arrange a time on their programs for the presentation of the cause of Stewardship and Tithing. The Committee will be glad to send a speaker to discuss the subject if the moderators desire it and request it. **As soon as possible, they should write to Dr. W. C. Boone at Baptist Headquarters Building, 127 East Broadway, Louisville, expressing their wishes.**

A new book has been written by Dr. Duke McCall which will be used, where it is desired, throughout the state as a study course guide, looking toward the Campaign. The book will soon be off the press and available. Pastors are urged now to make plans to lead their people in a study of this book and the general theme of stewardship and tithing. The title of the book—God's Hurry—is well chosen and the work will challenge all of us to be faithful stewards of our possessions and ourselves. Pastors and others interested will get in touch with Dr. Boone about the books.

Let us keep the Campaign and the study course in mind, and make a place for it in our programs if possible. Free tracts on "How to Make Up a Church Budget" will be mailed to all pastors in the state, soon, from Dr. Boone's office. This fine tract will aid greatly as all of us turn our hearts toward the setting up of church budgets and the contacting of our people this fall.

Convention Date Changed

Pastors and others should take note of the change in dates of the next meeting of the Southern Baptist Convention. At the recent meeting of the Executive Committee in Nashville a special committee recommended that the Convention dates be May 9 through 12—Tuesday night through Friday night session.

The W. M. U. Convention will begin Sunday, May 7, and its closing session Tuesday night will be joined with the first session of the general Convention.

Sessions of the Convention will be held in the Coliseum, Chicago, seating 9,600 people, according to announcements from the *Baptist Press.*

Congratulations, Dr. McCall

Church Union Refused

Dr. Duke McCall, executive secretary of the Southern Baptist Convention Executive Committee, has made a far-reaching pronouncement destined to receive instantaneous endorsement from all our people. We have been needing just such a thing as this, and we are glad Secretary McCall was the one who made it.

An invitation to Southren Baptists had come to appoint seven official *delegates* to the meeting of the Planning Committee for a Conference on Church Union, scheduled to meet at Princeton, N. J., next December 14-15. The invitation was signed by Douglas Horton and Mark A. Dawber of New York.

Replying to the invitation, Dr. McCall stated:

> **The next annual session of the Southern Baptist Convention will be held in May, 1950, after your proposed meeting this fall. I am therefore assuming the responsibility of replying to your letter on the basis of previously expressed opinions and actions of the Southern Baptist Convention.**
>
> **I am quite certain the Southern Baptist Convention would decline your invitation to participate in a Conference on Church Union. As indicated in the statement attached to your letter, we would agree with you concerning the "challenge of secularism, materialism, and sin." We do not agree that church union provides the answer to this challenge.**
>
> **As Baptists we believe in the freedom of the conscience of the individual to arrive at his religious convictions from a study of the Bible under the leadership of the Holy Spirit. We recognize that this freedom has produced varying interpretations and differences of opinion. We believe that the cause of Christ will be served best by each individual remaining absolutely true to his convictions concerning the teachings of the Word of God.**
>
> **It is further our conviction that any effort at church union must either dilute these convictions to produce a common denominator of faith for all who enter the union, or the union must ignore these differences and pretend a unity which is not a reality.**
>
> **I would pray that God might guide you and all others who might participate in this conference that the Divine Will may dominate all decisions.**

Such statements as this vindicate the wisdom of the Executive Committee in placing Dr. McCall in his responsible position. He has faithfully expressed the attitude of the overwhelming majority of our people. Organic union is not on the list of needs for Southern Baptists. We battle against the "challenge of secularism, materialism, and sin," but we do it as Christians of the Baptist faith. Organic union does tend to "dilute . . . convictions to produce a common denominator of faith for all who enter the union," and Baptists don't want their convictions watered.

Common Problems Between Northern and Southern Baptist Conventions

[We offer here the report and recommendations of the Committees on Common Problems Between the Northern Baptist Convention and the Southern Baptist Convention. This report was read to the Southern Convention in Oklahoma City and adopted. Committee members were: B. A Pugh, Mo.; C. Roy Angel, Fla; I. E. Lee, Ill.; T. C. Gardner, Texas; B. O. Herring, Calif.; George Ragland, Ky.; and Ryland Knight, Va.]

JOINT COMMITTEES representing Northern and Southern Baptists have met many times in the past half century in an effort to relieve points of tension between the two groups. Every effort from these conferences tells of unfailing fellowship and mutual good will. In rather quaint fashion, the joint committee meeting at Fortress Monroe in 1894 announced that the only vote that was not unanimous during the conference related to the choice of a presiding officer, the Southerners insisting upon a Northern Baptist and the Northerners insisting upon a Southern Baptist. Succeeding conferences have continued this gracious Christian attitude. Such an attitude should be expected between religious groups which have in common a glorious spiritual heritage, a challenging task, and a divine leader.

These joint conferences have faced serious problems. Most of the difficulties have been grounded in geography. Baptist churches, organized in different periods of time and in various parts of the country, have felt environmental influences which resulted in the adoption of distinctive emphasis upon social, ecclesiastical and doctrinal lines. Each section has developed its own methods of work and worship. This not only should be expected of autonomous Baptist churches, but should be demanded. It is their glory.

Tension has existed between various groups of Baptists from the very beginning of organized life. This tension attained historical focus in terms of organizational and ideological difficulties. Should autonomous Baptist churches organize themselves into associations? What forms should organizations for missionary purposes take? Were some sections of the country neglected in the ministration of such organizations? Was co-operation possible in the face of diverse sectional values? Was it right for a Northern missionary organization to work in the South when the Southern section had its own missionary body? These tensions revealed the genius of Baptist life, the pre-eminence of conviction and freedom from episcopal dictatorship.

The constitutions of both the Northern Baptist Convention and the Southern Baptist Convention do not circumscribe missionary fields in the United States. This means that according to the constitution there can be no geographical limitation upon Baptist churches in the United States and its territories who may sincerely desire to affiliate with either the Northern or the Southern Baptist Convention. The conventions have been free to establish mission stations and institutions or send missionaries to any field anywhere. Indeed, the Northern Baptist Convention is now doing mission work in some of the southern states. As far as we know, Southern Baptists have never objected to this.

The latest point of tension fits into the pattern. The shaking of the world in two great wars has shifted the population of the United States. Southerners have found themselves in Eastern, Northern and Western communities. Because of their distinctive social and religious emphasis, and, encouraged by their comparatively large numbers, they have organized churches, associations, and state conventions. Some of them have requested and received recognition by the Southern Baptist Convention. The question is a clear one. Has this recognition by the Southern Baptist Convention of Baptists in states located geographically in the Northern and Western parts of our country been in accordance with Baptist principles?

Our Baptist forefathers believed that the basis unit of all creation to be the individual personality. They believed human personality to be the reflection and the very image of God, therefore very precious in intrinsic value. The measuring criterion for all values, ethics and rights must be God's concept of the individual. They believed that the principle of voluntariness in matters of conscience and faith must be kept inviolate. Neither coercion over conscience or force in matters of faith should be tolerated. They believed certain rights to be inalienable and should not be violated even by majorities. They believed in individual responsibility to God for the performance of duty which brings the individual face to face with his Maker. "To his own master he standeth or falleth." "So, then, every one of us must give account of himself to God." We believe today as our forefathers believed. These principles that guided them, guide and direct us now.



Individual responsibility means freedom of choice, freedom to read the Bible, freedom to interpret the Bible, freedom to approach God, freedom to serve God. Our Baptist forefathers were constantly saying even to their loved ones, "Go where the New Testament leads you." Therefore, every member of a Baptist church secured that membership upon his own initiative. No one should ever be brought into the church unconsciously or unwillingly. These principles believed in and practiced by the people called Baptists give the individual the right to unite with any Baptist church of his choice. These principles likewise give to a Baptist church the right to affiliate with other churches of like faith and order anywhere and at any time.

The only agreement on fundamental Baptist principles that would apply to the present tension was reached in the joint conference in 1911-12 at Old Point Comfort, Virginia, and Hot Springs, Arkansas. The gist of these principles is that local Baptist churches are completely autonomous, that co-operation by Baptist bodies must be on a voluntary basis, and that Baptist bodies have a moral inter-dependence which must be acknowledged. These principles accepted both by Northern and Southern Baptists and ratified by subsequent reference, provide a clear statement of the policy that should be pursued at the present time. Therefore, your committee wishes to recommend the following:

First: Resolved that, because local Baptist churches are independent in nature, they may be organized by Baptists anywhere with or without reference to grievances of other Baptist churches, or any other religious body. This liberty, of course, should never be used as a license to injure the work of other bodies.

Second: Resolved that, because of the voluntary principles that prevail, churches, associations and state conventions of Baptists may co-operate with whomsoever they will, irrespective of geographical location.

(Continued on Page 7)

Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

Vol. 123 LOUISVILLE, KENTUCKY, JULY 7, 1949 No. 27

Preaching and Spiritual Insight

By W. T. CONNER

CLOSELY RELATED to the idea of a call to preach is the idea that a knowledge of Christian truth is fundamentally a matter of spiritual intuition.

This does not deny that the facts of Christianity have come to us in historical form. It does not deny that these historical facts are fundamental and essential in Christianity. Nor does it deny objective authority in Christianity. Such authority is necessary. Nor does it deny the place of the logical process in formulating and stating Christian truth.

Spiritual Intuition Necessary

This position, however, does deny that facts merely as historical can be the essence of Christianity. These historical facts are also **super-historical. They are facts with a spiritual or eternal significance. They are the form in which the eternal comes into time. Eternal Spirit assumes temporal form in facts of history. These facts are mediated to us in objective form to be apprehended by the mind of man. But it takes more than mere intellect or logical acumen to perceive their significance.**

Their significance must be grasped in an act of spiritual intuition. This spiritual intuition is what the New Testament means by faith. The New Testament is authoritative for us because it begets faith in us and faith is spiritual perception or assurance.

Spiritual assurance or faith is not something unrelated to the facts of the Gospel—God's revelation of his saving grace in Christ. The gospel, or the New Testament as authoritative, then, is not a set of bare historical facts to be apprehended by the intellect as a school boy apprehends the multiplication table or as a traveler interprets his road map. It is something deeper and more fundamental than that. This is why Jesus says his words are spirit and are life.

It is the reason Paul says that no man can call Jesus Lord save in the Holy Spirit (I Cor. 12:3). He also says that spiritual things are spiritually discerned. (I Cor. 2:14). Jesus says again that no man can see the Kingdom of God unless he is born again (John 3:3). He thanks the Father that these things are revealed to babes and concealed from the wise and prudent (Matt. 11:25).

To be his disciples men must be converted and become as little children; that is, they have to be humble and teachable, recognize their dependence, be willing to be taught. The proud and self-sufficient cannot understand spiritual things.

Enlightenment Also Essential

Preaching depends on spiritual enlightenment. God must give spiritual insight before a man can preach. This is not to disparage intellect in religion or education in the ministry. Such an interpretation of the matter is a one-sided interpretation and a false application of the truth.

But it does mean that education cannot take the place of spiritual enlightenment. And if education makes a preacher feel his independence of God in knowing and proclaiming the truth, then education for him is worse than a failure.

It means rather that the highest form of intelligence comes, not from the activity of the intellect or logical process, but from spiritual enlightenment or intuition. It is the thing Jesus is speaking of when he says, "Blessed are the pure in heart, for they shall see God." It is knowledge of truth that depends, not so much on logical acumen, as on moral and spiritual unity and purity. It comes from the single eye and the properly centered moral nature.

* * *

In preaching there must be spiritual enlightenment at both ends of the line—on the part of the preacher in seeing and proclaiming the truth and on the part of the hearer in understanding the truth. In other words, we might say that preaching is creative activity on God's part in which God is working through the preacher to create spiritual understanding and Christian character in others.

Preaching, then, is not delivering moral lectures or imparting social instruction. It is something more vital, fundamental and creative than that. It is something that lies back of moral reform and social development.

The preacher is the greatest reformer in the world—unless he degenerates into a reformer. In that case, he loses his power as a reformer. The true Christian preacher proclaims a gospel that goes deeper than moral reform. It produces spiritual regeneration; it renews all things, creates all things anew. Preaching then, is more than lecturing. It has the element of passion in it. And it is more than a passion for moral reform. It is a passion for spiritual regeneration. It is beseeching men in Christ's stead to be reconciled to God.

For this reason the preparation of the preacher is more important than the preparation of the sermon. The preparation of the sermon is important, but the preparation of the preacher is much more so. In preaching the heart and the conscience are more important than the head. The head needs to be prepared, but the heart must be if there is to be any real preaching.

* * *

An incident like this shows that preaching is primarily a matter of spiritual enlightenment. A preacher went into his pulpit with a message prepared on a certain subject. Under a definite impression, he changed and preached from the text: "Thou shalt not kill." He afterwards discovered that a man had come into his congregation with a gun on him prepared to kill another. But under the sermon from the above text, he threw his gun away and was converted. Preaching is proclaiming the gospel under the control and guidance of the divine Spirit. This Spirit works toward direct and specific ends.—*Baptist Standard.*

Excerpts From An Address

"Always Bearing Our Witness as Christian Citizens"

By ROBERT KERR
U. S. Senator from Oklahoma
Before The Southern Baptist Convention

RECENTLY in our Nation's capitol I again visited the Library of Congress. Back yonder when its builders were making their plans for the construction of that marvelous and beautiful building they decided that the panels in the various rooms should be dedicated to the arts and sciences, and to religion.

Upon each of those panels is engraved some classic quotations symbolizing the subject to which it is dedicated. Suggestions were asked and received from throughout the nation and around the world.

Many great religious writers, scholars and laymen submitted verses and quotations for the panel dedicated to religion. From among them the choice was made, and if you will go there today to this most famous library in all the world you will find this verse from the 6th Chapter of Micah:

He hath shewed thee, O man, what is good;
and what doth the Lord require of thee,
but to do justly, and to love mercy,
and to walk humbly with thy God?

I stood spellbound before that inscription. I looked at those words engraved in living gold. I sought to catch the inspiration of their flaming message. Then I said to myself: "There is the chart and compass."

Micah lived a life that bore witness as a Christian citizen, and in the words of that verse we find the secret specifications of that vital and successful life.

* * *

Are you interested in the force or power through which a single human life can become a rock of strength and an irresistible tide for good? Such was the power of the personality of Christ.

All my life I have read the beatitudes. I felt the sweep of their majesty; I experienced the pull of their magnetic persuasion; I knew that they gave a rule and guide whereby a human being could bear witness and give testimony as a Christian citizen.

But it was not until a little while ago that realization of their true significance overwhelmed me. I now know that Jesus was doing more than giving *us* a rule and a guide for our lives—he was painting a word picture of his own amazing personality. You say, "Can this be true? Is it possible that I can share the secret of that wonderful character?" I say to you: "It is not possible for it to be otherwise. It must be within our knowledge and our reach."

* * *

I cannot bear my witness as a Christian citizen if I refuse to hear the knocking at the door of my life, or if I refuse to make room in an absorbed or stunted mind for the saving power of a resurrected Lord.

If we would bear our witness we must accept the Nazarene. If we would bear this witness effectively we must help make room for him, not only in our life, but in the lives of others.

Let us be done with the philosophy that decrees that any human being is an insignificant or unimportant thing. Let us never say: "There is no room in our lives for Him." God forbid that we will ever permit our lives to become so warped that He will be closed out.

* * *

If any human being can thus become a vital part in God's eternal scheme of things, that human being can no longer be considered insignificant.

A little while ago I stood on a barren reef in the Gulf of Mexico. I saw there the gaunt form of a lighthouse lifting itself against the heavy sky. I visited with the rugged old lightkeeper who kept alive the light that shown from its windows in the darkness. I thought then, Can any life be less conspicious or less known or more solitary?

Why does he stay there through the long hours of the days and the longer hours of the night to keep that little flame alive? Why doesn't he yield to the lure of sweet slumber? Who would know, or who would care, if that little flame went out?

Then I realized that it was not his light. Then I knew the significance was not in *who he was* but in *what he did.* He wasn't the owner of the light—he was its keeper. That is his job, and that is his name. He is the lightkeeper.

* * *

If we would bear witness for the Master we must follow his footsteps as he goes to the crossroads where men and women live and work.

You and I have a part to play in thus bearing our witness as Christian citizens. Ah, but you say, "Who am I to tackle such a job?" I issue the challenge: "Who but you can do such a job?" Is there another group that has a finer vision than the great Southern Baptist Convention? Is there another sect that more rightly interprets and divides the word of truth? I think there are few as great, and none greater. But these are empty words unless you and I prove their verity. Then you say "Where is the place to do this job?" The answer comes winging back, "Where you are."

A few weeks ago the nation was seized by a great emotional tenseness due to the tragedy to a little girl in San Marino, California, who fell into an abandoned well. For days the newspapers were filled with the story of little Kathy Fiscus. Hour by hour radio commentators kept us advised of the progress being made in the frenzied effort to rescue the doomed child. I saw on the front pages of a great Washington newspaper a story that said "nearly 9,000 telephone calls were received at our switchboard yesterday from persons seeking to learn the fate of Kathy Fiscus. Special tabulating devices were used by the operators to obtain the count of those who called seeking word of the progress of the fight to save the little girl."

The same situation prevailed across the nation and in fact around the world. Tens of Thousands—even millions—of people sought to give expression of their sympathy and to their desire to be of help to a little girl who couldn't help herself.

Not a one of all of those millions but who would have gladly gone and taken the risk of personally trying to rescue her. Most of them would have gladly reached into their pockets and taken from their own limited funds the money necessary to insure her safe deliverance.

But all of these millions, all of us, were "watering last year's crops." We were "watering with freely flowing tears a thing of the irrevocable past" because little three year old Kathy had been dead since two hours after she fell into the abandoned well.

But wherever you live and wherever you work and wherever you go when you leave this place today, and when you return to your homes tomorrow, there will be other little girls and there will be little boys, and there will be grown men and women who need your help almost, if not quite as much, as did little Kathy Fiscus.

———o———

JUDGMENT—Always keep in mind the part that mood can play in affecting one's judgment of a piece of work; be cautious of enthusiasm when the sun shines bright, and slow to dismissal when the clouds hang low.—J. Donald Adams, *N. Y. Times Book Review.*

A Layman Reports On Mental Illness

A VISIT TO THE Central Kentucky State Hospital is likely to be an eye-opener in many ways to any citizen who is not familiar with mental illness and the state's efforts to cope with it. To me it was a revelation of how sad it is for men and women to lack full control of the mind. It was a discovery, too, of how much our public servants often do, even though frequently we, their employers, don't give them adequate buildings and equipment with which to work.

In the Occupational Therapy Building, for instance, we saw what an effective medicine work can do in stabilizing unbalanced minds. Everybody seemed happy. The women were quilting, sewing or embroidering—some of their work is extremely beautiful.

Some of the men make brooms and mops, make and repair mattresses and shoes, recondition the hospital's old furniture and vie with the women in fine weaving. Men also do yard and garden work, and patients of both sexes help in the kitchens and dining rooms.

Mrs. Lavella Warren, acting occupational therapist, and Ted Matthews, in charge of men's work, are accomplishing much in spite of a lack of tools, materials and working space. More could be done, if funds were available, Mrs. Warren says. She points out that patients are assigned to jobs primarily for the beneficial effect the work will have on their minds, not for any financial gain to the hospital.

But in contrast to the few busy, happy patients in Occupational Therapy or employed about the hospitals and its grounds, there are hundreds at Lakeland who must sit around their crowded wards all day with little or nothing to do. Some of them, of course, can do nothing. Others could be given activities to entertain and improve them if the hospital had money enough, for work with these patients would require more attendants and special equipment.

Mrs. Warren says, "If most of their work went into the wastebasket, it still would do them good to be busy." In many cases, she adds, their handwork gradually would improve, raising their mental level along with it.

Physical surroundings and activities, of course, aren't all. More money is needed at Lakeland, and all other Kentucky mental institutions, for more and better professional care—medical physicians, mental physicians, and registered nurses. With the meager funds Kentucky has been giving its mental hospitals, Dr. A. M. Lyon, the State Director of Hospitals and Mental Hygiene, has had little more than enough to keep a shelter over the patients' heads and feed them the barest kind of food.

That he and his staffs have done a lot more than that is a tribute to his loyalty and theirs to the cause of helping the mentally ill. It certainly reflects no credit upon you and me as Kentucky citizens and taxpayers.

But Dr. Lyon and the mentally ill seem to have reached a turn in the road. In March, the special session of the Kentucky General Assembly passed a supplementary appropriation of $750,000 to be added to the state funds for mental institutions for the 15 months from April 1, 1949 to June 30, 1950.

That helps a lot. But it brought Kentucky's daily allowance per patient only to $1.20. That's a great deal better than the pitiful 97 cents a day in the regular budget, but still is far short of the standard of $2.75 per day set by the American Psychiatric Association as the least it must spend, if it is to be classified as an approved mental hospital.

Dr. Lyon and Chaplain Aaron L. Rutledge give the Lakeland Committee of the Louisville Council of Churches some of the credit for educating the state Legislature to the need for the $750,000 it voted at the special session. To wear our laurels honestly, we churchmen of Louisville and Kentucky must continue to work for a better deal for the state's mentally ill.

Editorials in both Louisville daily papers, after the General Assembly's encouraging action of March 25, pointed out that the new interest of both legislators and public paves the way for long-range improvements in Kentucky mental hospitals.

It will help if you and I let our legislators know we favor continued betterment of our mental hospitals and their staffs. The scientists say one person out of 18 spends some time during his life in a mental institution. In working for this cause, we may eventually benefit ourselves. Who knows?—Do.

Common Problems Between Northern And Southern Baptist Convention

(Continued from Page 4)

Third: Resolved that, because of moral-interdependence of Baptist bodies, co-operation should take place wherever possible between all Baptist individuals, churches, associations and conventions. The general denominational bodies, furthermore, should themselves strive for mutual good will and understanding. This does not mean deviation from conviction but recognizes that the Christian task is larger than any segment of its followers.

The application of these principles as set out in the foregoing three resolutions, as a matter of fact, have already been exhibited in the acceptance by Southern Baptist Convention, meeting in San Antonio in 1942, of Baptists in California and at Memphis in 1948, of Baptists in Kansas.

Fourth: Be it further resolved that, no compact or agreement be formed with any organization, convention or religious body that would place Southern Baptists in a compromising position, or would appear to be a step toward organic union with religious bodies that do not believe in or practice the aforesaid New Testament Baptist principles as set out in this report.

Your committee believes that there should constantly be the fraternal spirit expressed by the joint committee of Northern and Southern Baptists in 1943 and 1948 as follows:

> **In a sorely stricken and divided world, dissevered by radical, economic and religious differences and hatreds, the churches of our Lord and Saviour Jesus Christ face both a danger and an opportunity. We, therefore, that we may find for ourselves a deeper and more abiding unity, and in loving obedience to the injunction of our Lord, counsel the churches, missionaries and officers of our respective conventions to refrain from invidious and harmful criticism and comment, each upon the other, and to respect fully the rights of individual conscience and private judgment upon which our Baptist polity rests, that we may present to the world an example of that unity and good will which are essential to the effectiveness of our Christian witness.**

We express our appreciation for the privilege given us by the Southern Baptist Convention of serving on this committee. We also wish to record our gratitude of the fine spirit shown by the members of the Northern Baptist Convention committee which worked with us in the consideration of our common problems.

First Rate Christian

By W. C. TAYLOR, Brazil

Time was, in Brazil, when the churches hardly tried or dared to hold services on the Sunday night of Carnaval. The streets were impassable. When the country gave itslf over to the custom of Lent, it also gave itself to Carnaval, three days before Lent. The population turned out in the streets wholesale, avowedly to "hunt the devil." Some of his most ardent devotees spent virtually the seventy-two hours of the three days sleepless, in an endless round of debauchery. "Ash Wednesday" a few smear a bit of ashes on their foreheads and go to confessional, and Lent is on. Then, on Easter night, there is another great celebration of the return to **normal** life, in a rash of all-night Easter balls.

There is a growing resentment and revolt in Latin America against this once generally accepted type of life. Priests now hold retreats, call youth in large numbers to withdrawal from this bestial carnality, and protest against it in the daily press. The police publish every Ash Wednesday the awful record of crime for the preceding three days. A noble congressman, who is one of the directors of Brazil's greatest daily, wrote the sternest article against Carnaval I ever read, as the season came on this year. And, of course, all the evangelicals have given the example and the lead, in this kind of Christianity, ever since the Gospel came to Brazil. It is, to us, a matter of joy to see such large elements of the population unite forces with us along this line, just as it is a matter of sorrow to us to see any Romish trend toward Lent in the homeland. For the Lent that compromises on making a specialty of God for a mere forty days, throws him overboard for the rest of the year. It is like a woman who proposes a forty days period for her husband to be true to her. We hear a lot of deserved sarcasm about people who are religious only one day in seven. Frankly, I don't know any such, though I admit the possibility and also preach against it, just to be on the safe side, if such there be. Nevertheless, one day in seven will be far more than forty in a year. Divide 365 days by seven and see. And it is at least a weekly return to the presence of God, rather than a mere forty days pretense, all in a lump. We who believe, in any real sense, practice the divine presence all the days and every hour of the day, in so far as we attain to our chosen goal. Lent clutters up 40 days of the year with superstition and disobedience, and gives over the rest of the year to the flesh.

I came to San Paulo for a three months rest, over New Year's, preaching constantly in that cool, restful climate. Carnaval-Sunday night I preached to a big, packed house, in a church I helped T. C. Bagby organize six or eight years ago. Then it was a little band of poor people, in a vacant store, where the street cars seemed to run right through the pulpit—they were so close. Now it has a large two-story building and great audiences and is growing faster every day. It was organized on the sixtieth anniversary of Mrs. Bagby's landing in Brazil, and she was at that time still alive. It was the twenty-eighth Baptist Church in the city. Now there are thirty-six.

This Carnaval night a fine youth came forward, as my invitation was given, avowing a radiant faith in the Savior. He faced persecution in his decision, but was happy in making it clear cut. One of the church workers was specially happy and exclaimed: "Every time anybody is saved, my cup of joy just runs over. It has been that way ever since I myself was saved years ago. The week after I was saved, I made a train trip. I turned to the man who sat down by me on the train and sought to evangelize him. I gave him everything I had, but he seemed non-committal. Finally, as a young Christian, I could think of nothing more to say. About then the whistle blew for his station and he got up and bade me goodbye. As he left he said: I'm the Presbyterian pastor in this town. I want to give you a certificate for being a first-rate Christian." The Gospel has produced that kind of Christians in Brazil. That is why it grows so fast.

———o———

"A Parable in Black and White"

(See Page 1)

The Southern Baptist Convention was lifted to ecstatic heights at the conclusion of the Saturday morning session in Oklahoma City with the moving preaching, singing, chanting and dramatic oratory of Dr. E. W. Perry, President of the National Baptist Convention, U. S. A., Inc., and pastor of the Tabernacle Negro Baptist Church of Oklahoma City, as he played upon all the strings of the human hearts before him. He was preaching on *The Resurrection,* and, in his own inimitable way, his hearers were made to hearken to his voluminous quotations from Holy Writ, to marvel at the simplicity of his profound philosophizing, to mingle their laughter with their tears, with nobody feeling ashamed of himself because of either, for everyone else present was likewise swept off his emotional feet, and rejoiced in the happy circumstance which opened the windows of heaven.

At the conclusion of this lofty hour, when the speaker finished his discourse and sat down, amid the audible expressions of, "Amen," and "Praise the Lord," President Robert G. Lee was quick to epitomize the high occasion. With gavel in hand, he called Dr. Perry back to the microphone, and paraphrased a few of the sentences made in the early part of the discourse.

"Dr. Perry, I want this Convention to see a parable in Black and White—written though in red, in the crimson blood that flowed from Calvary . . . You say you were born in a cabin in East Mississippi—I was born in a log cabin in South Carolina; you say you were born a slave—I too, was born a slave to sin, but the blood of Jesus broke the fetters that bound me; you say you have come a long way up to this good hour—I, too, have come a long way, and the grace of our Lord Jesus Christ has sustained me."

All eyes were drenched, the two presidents clasping hands, as the throng of messengers reverently stood to their feet and reached for their handkerchiefs to check the torrents of overflow from the reservoir of open tearglands.

"A Parable in Black and White—Written in Red."

NOTICE!

All funds invested in Greater Louisville First Federal full paid income shares and optional saving share accounts on or before

MONDAY, JULY 11TH AT 4 P.M.

will earn dividends for full six months period ending December 31, 1949.

GREATER LOUISVILLE
FIRST
FEDERAL SAVINGS
AND LOAN ASSOCIATION
An Insured Institution
Greater Louisville Building, 417 W. Market St. Louisville 2, Ky.

West Broadway Church Starts Friendship Mission



At the request of the Long Run Board, the West Broadway Baptist Church of Louisville surveyed the field in the Northwest corner of the city, later took a census of the area and brought a report to the church with recommendations that it proceed to establish a mission. The church voted unanimously for the committee to proceed.

A tent was purchased and erected on a vacant lot on the corner of Forty-second and Bank Streets. The program was started on May 1 with a two-weeks' special meeting, the pastor and associate doing the preaching each evening. Services have been continued since on Sunday morning with worship and Sunday school, and Training Union and worship service in the evening. It is called the Friendship Baptist Mission.

Bro. V. J. McNabb is superintendent of the Sunday school and Bro. Melvin Torstrick director of the Training Union. Pastor E. F. Estes, and Associate, James G. Pickens, assist in every possible way.

The total attendance during the two-week revival services was 784, an average of 56 per service. There were several professions of faith and many others were interested. The average Sunday school has been 49 per Sunday. The average Training Union attendance has been 19. Prayer meeting is held on Friday evenings and the average attendance has been 14. West Broadway is looking forward to great times with the people of that community.

———o———

Gleanings

Dr. John M. Carter, President of Campbellsville College, preached for Pastor A. W. Walker at the Carlisle Avenue Church of Louisville on July 3.

Miss Janis Porter, daughter of Assistant Pastor Charles C. Porter, and Mrs. Porter, of the Carlisle Avenue Church, Louisville, has been sick recently. She has now recovered.

Pastor Paul A. Wieland, pastor of the First Baptist Church of Trenton, Ky., according to *The Baptist and Reflector,* is now a patient in the Baptist Memorial Hospital at Memphis, Tenn. His mother, Mrs. H. O. Wieland, of Louisville, Ky., has received a letter stating that he is now much improved, and is out of the hospital, but has not yet returned to his pulpit. He expects to rest up for several weeks more before taking up his work.

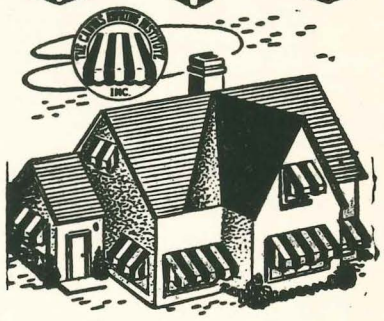
1848 1949
L. D. PEARSON and SON
FUNERAL DIRECTORS
MEMBER
National Selected Morticians
BY INVITATION
1310 So. 3rd St.
MAG. 0510 Louisville, Ky.

KITCHENS OF DISTINCTION
St. Charles Custom Built Steel
Ahlbrand Wood Kitchen Units
KITCHEN CABINETS COMPANY
311 W. Jefferson Street
CLay 1278 Louisville 2, Ky.

Place yourself in our shoes
FAMOUS FOOT WEAR
Home Owned
Fowler's Bootery
617 So. 4th St. JA. 7658

Sealtest
CREAMED
COTTAGE CHEESE
EWING-VON ALLMEN
DAIRY CO.
Ja. 4201

GOSPEL TENTS



Cooling Comfort
On the Sunny Side
of the Street—
Be Cool
with our NEW
CANVAS
AWNINGS
• Enjoy that sun . . . but keep your home cool and comfortable with Canvas Awnings. Quality made, of the finest materials, in gay, colorful stripes, woven or painted. Don't wait. Choose now while the selection is good. Estimates freely given. Telephone today.
JA. 6168
KY. TENT & AWNING CO.
812 W. Main Street
Louisville, Kentucky

Sunday School Department

W. A. GARDINER
State Secretary

Nine and Twelve Weeks Ahead

Kentucky is nine weeks ahead of last year in the number of Standard Sunday schools and twelve weeks ahead in Sunday school training. Help us to go still further ahead of previous records.

Increases In Enrolment

A few Sunday schools have reported their increases in enrolment. Please look at your report last year and compare it with the present enrolment to see your gain.

Erlanger	124
Campton	30
Steubenville	68
Mt. Vernon (Elkhorn)	35
Louisville, Franklin Street	149
Murray, First	81
St. Matthews	137
Bardstown	20

Long Run Had 351

At the monthly Sunday school meeting Long Run Association had 351 by registration. Others came in later and the total must have been close to 400.

Department Leaders At Clear Creek

During the Sunday School Conference at Clear Creek Springs August 1-5 the following will lead the department conferences: Miss Mary Ellen Caver, Mary Ella Davis, Provo Stevens; Mesdames D. C. Sparks, W. A. Gardiner, C. H. Cosby, J. H. Haldeman; Messrs. C. P. Hargis and George A. Jones. These are all specialists who know their subjects.

Fellowship Committee

At our Sunday School Conference at Clear Creek we want everyone to have a good time. Therefore we have asked the following to serve as a fellowship committee: Miss Fayyne Green, Miss Mary Ella Davis, Mr. George A. Jones and Mr. Chester Curver. One day they are to have a water mellon party.

SUNDAY SCHOOL ATTENDANCE

Junes 26, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	222	1,494
Louisville, 9th and O (1)	212	1,028
Louisville, Carlisle Ave. (2)	185	972
Harrodsburg (3)	186	844
Lexington, Ashland Ave. (2)	182	841
Covington, Latonia (2)	188	801
Owensboro, First (1)	67	768
Lexington, Porter Memorial (2)	223	751
Mayfield, First	---	719
Bowling Green, First	---	716
Lexington, Calvary (1)	55	712
Evansville, Ind., Grace (2)	124	683
Evansville, Ind., Calvary (3)	238	670
Louisville, Victory Memorial (1)	169	654
Somerset, First	---	624
Murray, First	---	622
Danville, Lexington Ave. (1)	82	558
Owensboro, Third	---	551
Newport, First (1)	42	546
Madisonville, First	---	537
Louisville, West Broadway (1)	37	537
Hopkinsville, First	---	488
Pineville, First (3)	100	487
Louisville, Highland (2)	137	482
Ashland, Pollard (1)	29	481
Hopkinsville, Second	---	479
Lexington, Grace	---	472
Elizabethtown, Severn's Valley	---	470
Louisville, Eastern Parkway	---	450
Barbourville, First (1)	48	444
Corbin, First	---	418
Glasgow (1)	26	411
Louisville, Deer Park	---	392
Covington, South Side	---	385
Corbin, Central	---	376
Louisville, Clifton (1)	55	370
Fulton, First	---	367
Hodgenville, First (1)	25	341
Greenville	---	341
Shively	---	340
Henderson, Immanuel	---	323
Louisville, Third Ave (1)	23	317
Winchester, First	---	306
Bellevue	---	298
Evansville, Ind., Walnut St.	---	298
Hall's Gap, Fairview	---	296
Middlesboro, Old Yellow Creek	---	296
Versailles	---	290
Jellico, Tenn., Crouches Creek	---	290
Owensboro, Eaton Memorial	---	284
Willisburg	---	272
Paducah, Trinity	---	262
Middlesboro, E. Cumberland Ave.	---	258
Evansville, Ind., Temple	---	256
Crestwood	---	252
Columbia (2)	57	250
Louisville, Baptist Temple	---	248
Ft. Thomas	---	247
Russellville, First	---	242
Loyall (1)	32	241
Jellico, Tenn., First	---	239
Beech Grove (near Perryville)	---	237
Mackville	---	232
Albany (1)	52	230
Owensboro, Seven Hills	---	223
Hartford, First	---	220
Frankfort, Thorn Hill	---	219
Ludlow, First	---	219
LaGrange, DeHaven Memorial	---	218
Mt. Sterling, First (1)	57	216
Louisville, Shawnee	---	216
Owensboro, Crabtree Ave.	---	212
Auburn	---	212
Louisville, East	---	204
Sturgis, First	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Dr. W. O. Vaught, Jr., Pastor of Immanuel Baptist Church, Little Rock, Arkansas, who will be the main speaker each night, Monday through Thursday, of the State Training Union Assembly at Clear Creek, August 13-19.

20%-ERS

The following churches have reported their church Training Union attendance for June 19, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; South Elkhorn; Steubenville.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

BOOKS ARE FRIENDS

Are you acquainted with all of your book friends? Do you know—?

A Picture Book of Palestine, by Ethel L. Smither—In this book, you will find much helpful material on life in Palestine at the time of Christ. It includes chapters on such subjects as: Houses, clothing, the market place, shepherds, animals, birds, and about twelve other such subjects. All of these chapters are illustrated with black and white drawings with an occasional touch of color ($1.50).

Creative Activities, by Rebecca Rice—Have you wanted suggestions for making a map? Do you need directions for mixing finger paint? Would you like to know how to make papier-mache? Do you need suggestions for seasonal activities? Then you will be glad to get your hands on this book. It's rather expensive ($3.50), so perhaps you will want to suggest that your church library buy it.

A Treasury of Parties for Little Children, by Judith and Caroline Horowitz—This book contains complete plans for ten parties—including invitations, games and refreshments—especially planned for children from 3 to 7 years of age. Parties planned include: Christmas, picnic, princess, birthday, circus, Mother Goose, toy pet, playground, and May parties ($2.00).

All of these books may be ordered from the Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky.

A NEW RELAXATION

Mrs. George Oates, Story Hour Department Director of the First Baptist Church of Madisonville, sent us the following relaxation which her children have enjoyed.

Two mother pigs lived in a pen;
(Thumbs up; hands closed)
Each had four little pigs, and that made ten.
(Hold up both hands)
These little pigs were as black as the night,
(Wiggle fingers of right hand; thumbs down)
And these little pigs were black and white.
(Wiggle fingers of left hand; thumbs down)
The little pigs played all the day;
(Wiggle all fingers; thumbs down)
They rolled and tumbled in the hay;
(Rolling Motion)
Then at night they piled in a heap,
(Fingers closed over thumbs)
And wiggled and wiggled till they fell asleep.
(Wiggle fingers slightly and finally close them tightly over thumbs on last two words.)

Spring Creek Church Has Dedication Service For its New Building

MURRAY, Ky., June 21.—The Spring Creek Baptist Church, Blood River Association, dedicated its new building in an all-day service on Sunday May 29, 1949. This building had been completed for two years, but not until recently were the financial obligations all met. Since all claims had been satisfied this new house of worship was formally and officially dedicated and given to God and His cause.

Pastor J. H. Thurman preached at 11:00 o'clock, using as his subject, "The Church that Jesus Built." At noon the church served lunch. The pastor missed all of the afternoon service, on account of being called away for a funeral.

Beginning at 1:30 the church and community enjoyed quartette and congregational singing, led by the Bell City Quartette. Pastor L. R. Riley, of Calvert City Baptist Church, arrived and delivered the dedicatory sermon at 2:30, using as a basis for his message, the New Testament teaching on the origin and doctrines of New Testament churches. The brethren said that it was a wonderful message—inspiring, informing and scriptural.

The dedicatory prayer was led by Rev. A. R. Harris, a former pastor of the church, and now pastor of Poplar Springs and Owens Chapel churches. The service was concluded with more quartette singing.

———o———

Altona Groundbreaking



Groundbreaking Day at the First Baptist Church of Altona, near Calvert City, in Marshall County, Kentucky.

———o———

SPEECH—Winston Churchill is a bad speaker. He breaks all the rules and regulations. Yet he is the greatest orator alive because he has intensity, that quality of moving the minds of all who hear him.—Raymond Rayner, Sec'y. Guildhall School of Music and Drama, in *Weekly Telegraph.*

Paducah's Favorite Son, J. D. Grey, Made The First V. P. of S. B. C.

PADUCAH, Ky., June 17.—Dr. J. D. Grey, in his thirteenth year as pastor of the First Baptist Church of New Orleans, La., is the new First Vice President of the Southern Baptist Convention. This is the second significant honor to be bestowed upon this outstanding church son in the course of the past few months. Dr. Grey is heard over a 70-station network every Sunday morning on The Baptist Hour, he being the unanimous choice of Southern Baptists for their Radio Voice in the South.

J. D. is also president of the Louisiana Baptist Convention, and President of the Southwide Alumni Association of Southwestern Seminary.

He was ordained by Immanuel Church of Paducah after having grown up in Paducah. He married Lillian Cooke, from our church, and is thereby the son-in-law of Mr. and Mrs. Sam LaNeave, and brother-in-law of Mr. and Mrs. Ray Woodall.

Immanuel looks forward to the coming of Dr. J. D. Grey for a revival in February.—*Wayne DeHoney in The Immanuel Clarion, Bulletin of Immanuel Baptist Church, Paducah, Ky.*

Ground Is Broken In Murray For New $100,000 Education Building



Dr. H. C. Chiles breaking ground for the new $100,000 Educational Building of the First Baptist Church, Murray, Kentucky, in the special exercises which were held recently. In the semi-circle are shown some of the members of the planning Committee, the Building Committee, the Purchasing Committee, the Bookkeeper, the Architect, the Superintendnt of Construction and the Superintendent of the Sunday School. Reading from left to right they are as follows, Rufus Saunders, R. W. Churchill, Ray Brownfield, I. Wells Purdom, O. C. Wells, Gus J. Robertson, Sr., A. W. Russell, Joe Parker, Dewey Ragsdale, E. F. Settle, Stanford Andrus, W. C. Elkins and R. W. Key. Construction of this three-story eighty-six room structure is already under way, and the concrete foundation has been erected.

Sunday School Department

W. A. GARDINER
State Secretary

Nine and Twelve Weeks Ahead

Kentucky is nine weeks ahead of last year in the number of Standard Sunday schools and twelve weeks ahead in Sunday school training. Help us to go still further ahead of previous records.

Increases In Enrolment

A few Sunday schools have reported their increases in enrolment. Please look at your report last year and compare it with the present enrolment to see your gain.

Erlanger	124
Campton	30
Steubenville	68
Mt. Vernon (Elkhorn)	35
Louisville, Franklin Street	149
Murray, First	81
St. Matthews	137
Bardstown	20

Long Run Had 351

At the monthly Sunday school meeting Long Run Association had 351 by registration. Others came in later and the total must have been close to 400.

Department Leaders At Clear Creek

During the Sunday School Conference at Clear Creek Springs August 1-5 the following will lead the department conferences: Miss Mary Ellen Caver, Mary Ella Davis, Provo Stevens; Mesdames D. C. Sparks, W. A. Gardiner, C. H. Cosby, J. H. Haldeman; Messrs. C. P. Hargis and George A. Jones. These are all specialists who know their subjects.

Fellowship Committee

At our Sunday School Conference at Clear Creek we want everyone to have a good time. Therefore we have asked the following to serve as a fellowship committee: Miss Fayyne Green, Miss Mary Ella Davis, Mr. George A. Jones and Mr. Chester Curver. One day they are to have a water mellon party.

SUNDAY SCHOOL ATTENDANCE

Junes 26, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	222	1,494
Louisville, 9th and O (1)	212	1,028
Louisville, Carlisle Ave. (2)	185	972
Harrodsburg (3)	186	844
Lexington, Ashland Ave. (2)	182	841
Covington, Latonia (2)	188	801
Owensboro, First (1)	67	768
Lexington, Porter Memorial (2)	223	751
Mayfield, First	---	719
Bowling Green, First	---	716
Lexington, Calvary (1)	55	712
Evansville, Ind., Grace (2)	124	683
Evansville, Ind., Calvary (3)	238	670
Louisville, Victory Memorial (1)	169	654
Somerset, First	---	624
Murray, First	---	622
Danville, Lexington Ave. (1)	82	558
Owensboro, Third	---	551
Newport, First (1)	42	546
Madisonville, First	---	537
Louisville, West Broadway (1)	37	537
Hopkinsville, First	---	488
Pineville, First (3)	100	487
Louisville, Highland (2)	137	482
Ashland, Pollard (1)	29	481
Hopkinsville, Second	---	479
Lexington, Grace	---	472
Elizabethtown, Severn's Valley	---	470
Louisville, Eastern Parkway	---	450
Barbourville, First (1)	48	444
Corbin, First	---	418
Glasgow (1)	26	411
Louisville, Deer Park	---	392
Covington, South Side	---	385
Corbin, Central	---	376
Louisville, Clifton (1)	55	370
Fulton, First	---	367
Hodgenville, First (1)	25	341
Greenville	---	341
Shively	---	340
Henderson, Immanuel	---	323
Louisville, Third Ave (1)	23	317
Winchester, First	---	306
Bellevue	---	298
Evansville, Ind., Walnut St.	---	298
Hall's Gap, Fairview	---	296
Middlesboro, Old Yellow Creek	---	296
Versailles	---	290
Jellico, Tenn., Crouches Creek	---	290
Owensboro, Eaton Memorial	---	284
Willisburg	---	272
Paducah, Trinity	---	262
Middlesboro, E. Cumberland Ave.	---	258
Evansville, Ind., Temple	---	256
Crestwood	---	252
Columbia (2)	57	250
Louisville, Baptist Temple	---	248
Ft. Thomas	---	247
Russellville, First	---	242
Loyall (1)	32	241
Jellico, Tenn., First	---	239
Beech Grove (near Perryville)	---	237
Mackville	---	232
Albany (1)	52	230
Owensboro, Seven Hills	---	223
Hartford, First	---	220
Frankfort, Thorn Hill	---	219
Ludlow, First	---	219
LaGrange, DeHaven Memorial	---	218
Mt. Sterling, First (1)	57	216
Louisville, Shawnee	---	216
Owensboro, Crabtree Ave.	---	212
Auburn	---	212
Louisville, East	---	204
Sturgis, First	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Dr. W. O. Vaught, Jr., Pastor of Immanuel Baptist Church, Little Rock, Arkansas, who will be the main speaker each night, Monday through Thursday, of the State Training Union Assembly at Clear Creek, August 13-19.

20%-ERS

The following churches have reported their church Training Union attendance for June 19, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; South Elkhorn; Steubenville.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

BOOKS ARE FRIENDS

Are you acquainted with all of your book friends? Do you know—?

A Picture Book of Palestine, by Ethel L. Smither—In this book, you will find much helpful material on life in Palestine at the time of Christ. It includes chapters on such subjects as: Houses, clothing, the market place, shepherds, animals, birds, and about twelve other such subjects. All of these chapters are illustrated with black and white drawings with an occasional touch of color ($1.50).

Creative Activities, by Rebecca Rice—Have you wanted suggestions for making a map? Do you need directions for mixing finger paint? Would you like to know how to make papier-mache? Do you need suggestions for seasonal activities? Then you will be glad to get your hands on this book. It's rather expensive ($3.50), so perhaps you will want to suggest that your church library buy it.

A Treasury of Parties for Little Children, by Judith and Caroline Horowitz—This book contains complete plans for ten parties—including invitations, games and refreshments—especially planned for children from 3 to 7 years of age. Parties planned include: Christmas, picnic, princess, birthday, circus, Mother Goose, toy pet, playground, and May parties ($2.00).

All of these books may be ordered from the Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky.

A NEW RELAXATION

Mrs. George Oates, Story Hour Department Director of the First Baptist Church of Madisonville, sent us the following relaxation which her children have enjoyed.

Two mother pigs lived in a pen;
(Thumbs up; hands closed)
Each had four little pigs, and that made ten.
(Hold up both hands)
These little pigs were as black as the night,
(Wiggle fingers of right hand; thumbs down)
And these little pigs were black and white.
(Wiggle fingers of left hand; thumbs down)
The little pigs played all the day;
(Wiggle all fingers; thumbs down)
They rolled and tumbled in the hay;
(Rolling Motion)
Then at night they piled in a heap,
(Fingers closed over thumbs)
And wiggled and wiggled till they fell asleep.
(Wiggle fingers slightly and finally close them tightly over thumbs on last two words.)

Sanderson In Revival at South Irvine

SOUTH IRVINE, Ky., June 27.—The South Irvine Baptist Church of Boone's Creek Association, recently closed a series of services conducted by Pastor Raymond I. Sanderson, of the Clear Creek Baptist Church near Versailles, Ky. There were fourteen souls saved, six came by letter, and others re-dedicating their lives to His service. The entire membership of the church was truly revived and we thank God for the heart-searching messages that were presented in such a dynamic way.

Pastor John S. Gaines began his ministry at the South Irvine Baptist Church, December, 1946. In those two and one-half years seventy persons have been added to the membership, forty-one of them for baptism. In the past year twelve have accepted Christ as their Saviour in the regular services.

From the records we find that in the past two and one-half years the Sunday school attendance and church finances have almost tripled. An automatic heating system has been installed, the church redecorated, a B. T. U. and W. M. U. organized. The Sunday school became standard during May. Deacons have been ordained. A little more than two years ago a mid-week prayer service was started and today is being accompanied by frequent extra prayer bands and circles. The church has the Co-operative Program in its budget along with special offerings. Last October the church went to full-time and there is a gradual growth in numbers and spirituality.—Wilson Smith, Jr., Church Clerk.

———o———

H. D. Standifer Holding Revivals in Various Bluegrass Churches

IRVINE, Ky., June 25.—Pastor H. D. Standifer is conducting revivals among his churches in Estill County at this time. He began meetings at Cow Creek on July 3, with Pastor A. W. Walker, of the Carlisle Avenue Church of Louisville doing the preaching. A meeting has just been closed at the Greenbriar Baptist Church. Both Cow Creek and Greenbriar have had their Vacation Bible Schools with fine attendance. Miss Winnie Brandenburg and Miss Clayberta Powell, of Ravenna, and Miss Reva Morris, of Twenty-third and Broadway, in Louisville, are working in these schools as well as other places.

Starting on July 4 Beech Grove Baptist Church is sponsoring a revival meeting in its mission at Locust Branch, with Pastor Standifer doing the preaching. The services will last one week. But the Bible School will be held at the same time and will run on for two full weeks.

The Providence Baptist Church, Estill County, will have a two weeks' meeting beginning July 11, with Brother W. H. Curl, from Louisville, as the evangelist. The meeting may have to be held in a tent on account of the new brick building not yet being finished. A Bible school will be conducted at the same time.

———o———

Gleanings

Pastor H. D. Standifer was with the Heidelberg Church in Lee County for a two weeks' meeting June 7-19, where Brother D. F. Miller, West Irvine, is their good pastor. The church was revived and a new interest was created. Nine came for baptism, one a man 80 years of age. The church is now talking of going to full-time, with the pastor living on the field. Plans are also being made to build class rooms for the Sunday school. Following George Grubb's idea, the church had "Honest Sunday" on June 12. More than $60 was given to the Lord's treasury. During the two weeks a VBS was held with 70 enrolled, and 61 average attendance. Misses Winnie Brandenburg and Clayberta Powell of Ravenna worked in this school which resulted in three professions of faith.

Kentucky's Largest Vacation Bible School Enrolls Total of 952

LEXINGTON, Ky., June 27.—The Ashland Avenue Baptist Church has just closed its twenty-first annual VBS with an enrollment of 952. The average attendance for the first week was 615, and for the second week, 548. The drop in attendance the second week was due to the fact that the Lexington Public Schools began their summer shhools at that time.

The Lord prospered the two weeks' work with thirty-four for baptism. These make 127 additions, so far, this year.

Pastor Clarence Walker is planning to hold Ashland Avenue's annual camp meeting the last of July and the first of August—just before he makes his annual pilgrimage to Michigan to escape hay fever season in Kentucky.

PARKE & WHITE
Food Market
EVERYTHING THAT'S GOOD TO EAT
852 E. High St. Lexington, Ky.

LEXINGTON
LINCOLN-MERCURY, INC.
"YOUR EXCLUSIVE LINCOLN-MERCURY DEALER"
Phone 6889
473 E. Main St. Lexington, Ky.
WE SERVICE ALL MAKES

Fife, Cooke and Purdy
GENERAL INSURANCE
"Honestly, It's the best policy"
Phone 5828
179 E. High St., Lexington, Ky.

CEDAR
VILLAGE
RESTAURANT
Serving
Dinners
304 S. Limestone
Lexington, Kentucky

THE BLUEGRASS HOME OF CHEVROLET
Finest Equipped Service Garage in Central Kentucky
L. R. COOKE CHEVROLET CO. INC.
Tel. 3833
180 E. High St., Lexington, Ky.

Two Convenient Locations
1198 N. Limestone Phones 2777-278
141 N. Bdwy. Phone 521
Service to the Sick
BEGLEY DRUG CO.
Lexington, Ky.

AMBULANCE SERVICE
at your phone call day and night.
Kerr Brothers
FUNERAL HOME
463 EAST MAIN ST. - PHONE 455
Lexington, Kentucky

Graves, Cox & Co.
126 W. Main St.
Lexington, Ky.
Outfitters to Men and Boys
Excellence Without Extravagance

Sunday School Department

W. A. GARDINER
State Secretary

Nine and Twelve Weeks Ahead

Kentucky is nine weeks ahead of last year in the number of Standard Sunday schools and twelve weeks ahead in Sunday school training. Help us to go still further ahead of previous records.

Increases In Enrolment

A few Sunday schools have reported their increases in enrolment. Please look at your report last year and compare it with the present enrolment to see your gain.

Erlanger	124
Campton	30
Steubenville	68
Mt. Vernon (Elkhorn)	35
Louisville, Franklin Street	149
Murray, First	81
St. Matthews	137
Bardstown	20

Long Run Had 351

At the monthly Sunday school meeting Long Run Association had 351 by registration. Others came in later and the total must have been close to 400.

Department Leaders At Clear Creek

During the Sunday School Conference at Clear Creek Springs August 1-5 the following will lead the department conferences: Miss Mary Ellen Caver, Mary Ella Davis, Provo Stevens; Mesdames D. C. Sparks, W. A. Gardiner, C. H. Cosby, J. H. Haldeman; Messrs. C. P. Hargis and George A. Jones. These are all specialists who know their subjects.

Fellowship Committee

At our Sunday School Conference at Clear Creek we want everyone to have a good time. Therefore we have asked the following to serve as a fellowship committee: Miss Fayyne Green, Miss Mary Ella Davis, Mr. George A. Jones and Mr. Chester Curver. One day they are to have a water mellon party.

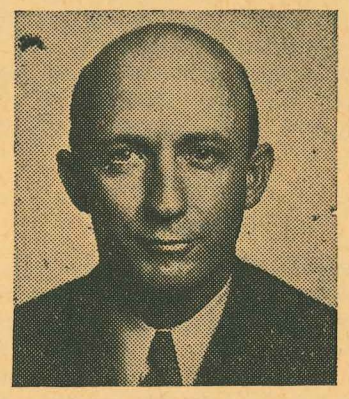
SUNDAY SCHOOL ATTENDANCE

Junes 26, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	222	1,494
Louisville, 9th and O (1)	212	1,028
Louisville, Carlisle Ave. (2)	185	972
Harrodsburg (3)	186	844
Lexington, Ashland Ave. (2)	182	841
Covington, Latonia (2)	188	801
Owensboro, First (1)	67	768
Lexington, Porter Memorial (2)	223	751
Mayfield, First	---	719
Bowling Green, First	---	716
Lexington, Calvary (1)	55	712
Evansville, Ind., Grace (2)	124	683
Evansville, Ind., Calvary (3)	238	670
Louisville, Victory Memorial (1)	169	654
Somerset, First	---	624
Murray, First	---	622
Danville, Lexington Ave. (1)	82	558
Owensboro, Third	---	551
Newport, First (1)	42	546
Madisonville, First	---	537
Louisville, West Broadway (1)	37	537
Hopkinsville, First	---	488
Pineville, First (3)	100	487
Louisville, Highland (2)	137	482
Ashland, Pollard (1)	29	481
Hopkinsville, Second	---	479
Lexington, Grace	---	472
Elizabethtown, Severn's Valley	---	470
Louisville, Eastern Parkway	---	450
Barbourville, First (1)	48	444
Corbin, First	---	418
Glasgow (1)	26	411
Louisville, Deer Park	---	392
Covington, South Side	---	385
Corbin, Central	---	376
Louisville, Clifton (1)	55	370
Fulton, First	---	367
Hodgenville, First (1)	25	341
Greenville	---	341
Shively	---	340
Henderson, Immanuel	---	323
Louisville, Third Ave (1)	23	317
Winchester, First	---	306
Bellevue	---	298
Evansville, Ind., Walnut St.	---	298
Hall's Gap, Fairview	---	296
Middlesboro, Old Yellow Creek	---	296
Versailles	---	290
Jellico, Tenn., Crouches Creek	---	290
Owensboro, Eaton Memorial	---	284
Willisburg	---	272
Paducah, Trinity	---	262
Middlesboro, E. Cumberland Ave.	---	258
Evansville, Ind., Temple	---	256
Crestwood	---	252
Columbia (2)	57	250
Louisville, Baptist Temple	---	248
Ft. Thomas	---	247
Russellville, First	---	242
Loyall (1)	32	241
Jellico, Tenn., First	---	239
Beech Grove (near Perryville)	---	237
Mackville	---	232
Albany (1)	52	230
Owensboro, Seven Hills	---	223
Hartford, First	---	220
Frankfort, Thorn Hill	---	219
Ludlow, First	---	219
LaGrange, DeHaven Memorial	---	218
Mt. Sterling, First (1)	57	216
Louisville, Shawnee	---	216
Owensboro, Crabtree Ave.	---	212
Auburn	---	212
Louisville, East	---	204
Sturgis, First	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Dr. W. O. Vaught, Jr., Pastor of Immanuel Baptist Church, Little Rock, Arkansas, who will be the main speaker each night, Monday through Thursday, of the State Training Union Assembly at Clear Creek, August 13-19.

20%-ERS

The following churches have reported their church Training Union attendance for June 19, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; South Elkhorn; Steubenville.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

BOOKS ARE FRIENDS

Are you acquainted with all of your book friends? Do you know—?

A Picture Book of Palestine, by Ethel L. Smither—In this book, you will find much helpful material on life in Palestine at the time of Christ. It includes chapters on such subjects as: Houses, clothing, the market place, shepherds, animals, birds, and about twelve other such subjects. All of these chapters are illustrated with black and white drawings with an occasional touch of color ($1.50).

Creative Activities, by Rebecca Rice—Have you wanted suggestions for making a map? Do you need directions for mixing finger paint? Would you like to know how to make papier-mache? Do you need suggestions for seasonal activities? Then you will be glad to get your hands on this book. It's rather expensive ($3.50), so perhaps you will want to suggest that your church library buy it.

A Treasury of Parties for Little Children, by Judith and Caroline Horowitz—This book contains complete plans for ten parties—including invitations, games and refreshments—especially planned for children from 3 to 7 years of age. Parties planned include: Christmas, picnic, princess, birthday, circus, Mother Goose, toy pet, playground, and May parties ($2.00).

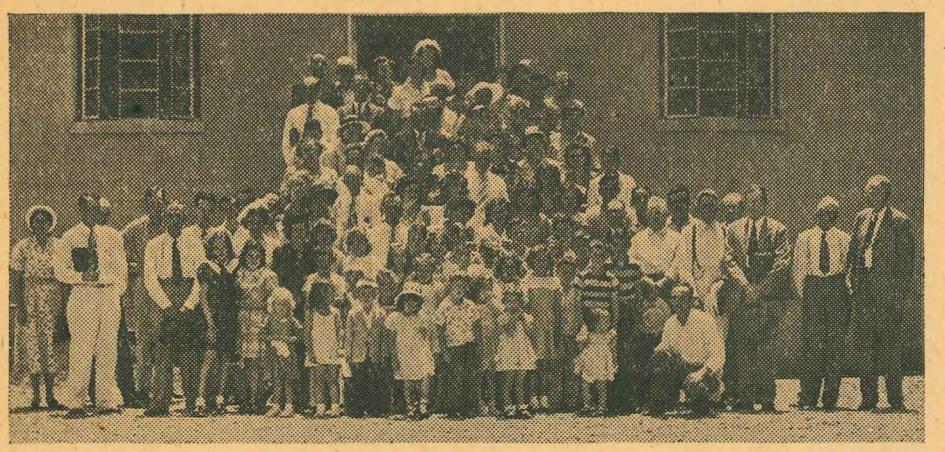
All of these books may be ordered from the Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky.

A NEW RELAXATION

Mrs. George Oates, Story Hour Department Director of the First Baptist Church of Madisonville, sent us the following relaxation which her children have enjoyed.

Two mother pigs lived in a pen;
(Thumbs up; hands closed)
Each had four little pigs, and that made ten.
(Hold up both hands)
These little pigs were as black as the night,
(Wiggle fingers of right hand; thumbs down)
And these little pigs were black and white.
(Wiggle fingers of left hand; thumbs down)
The little pigs played all the day;
(Wiggle all fingers; thumbs down)
They rolled and tumbled in the hay;
(Rolling Motion)
Then at night they piled in a heap,
(Fingers closed over thumbs)
And wiggled and wiggled till they fell asleep.
(Wiggle fingers slightly and finally close them tightly over thumbs on last two words.)

Muhlenburg's Friendship Church Pays Debt and Dedicates Building



The Friendship Baptist Church, in Muhlenburg Association, constituted in 1840, but still going strong under the pastoral leadership of John L. Parker. The above picture was taken on the day of the dedication of their fourth building, erected in 1947, and just now being cleared of debt.

GREENVILLE, Ky., June 27.—The Friendship Baptist Church, near here, wiped out a debt of $10,675, and dedicated its building. The building contains eight Sunday school rooms and an auditorium capable of seating 250 people. The structure was started on June 4, 1947.

The dedicatorial sermon was preached by Brother Fred Fox, the prayer was offered by O. P. Bush, and Pastor Roy M. Gabbard delivered the afternoon message on the marks of the New Testament Church. The church has given a total of $9,734.30 to all causes since July 31, 1947, to July 31, 1948. More than one-half of the resident members are tithers, and three-fourths of them pray in public.

Friendship Baptist Church was organized in January, 1840, the presbytery being composed of Brother R. Jones, K. G. Hay, of Little Bethel Association. They now worship in their fourth building.

The following is a partial list of their pastors: K. G. Hay, William Ponnel, T. D. Rust, T. W. Welborn, J. T. Casebier, J. W. Gill, W. H. Woodson, G. R. Jenkins, R. C. Allin, E. Grims, J. P. Shanks, Thomas Woodwon, D. Hankins, R. H. Forsythe and Fred Fox, who began his pastorate there in 1933, and under whose leadership the church was led to see the need of a new house of worship. He was also responsible for an enlarged mission program. When he accepted this church as pastor he was paid $100 per year, and at the time of his resignation in April of 1948, he had been paid $1,200 as salary in the previous year for half-time preaching.

When Brother Fox resigned the church turned to John L. Parker and he accepted. He has had reason to rejoice with his great church for "what God hath wrought." He says that the church did not let up in their gifts to the Co-operative Program while they were building their own church, but to the contrary, the gifts increased all the while. As an example of how some of the members gave, one farmer who took in $750 last year gave $150 to his church.

Pastor Parker reports that recently they closed their VBS with an average attendance of eighty.

Providence Church Has VBS Enrolment of 105

PROVIDENCE, Ky., June 26.—A ten-day VBS was held at the First Baptist Church here June 6-17, having an enrolment of 105, and an average attendance of 82. Seven children accepted Christ as their Saviour. According to the standards set up for measuring a VBS, this school received 950 out of a possible 1,000 points, which gave it a grade of "A."

Picnics were held at noon Friday at the close of the final session. Beginner and Primary Departments went to the lawn of the pastor, Benjamin Connaway. Junior and Intermediate Departments went to the lawn of Mrs. J. A. Weldon. Commencement exercises were held that night at the church. A large number of parents and friends of the children attended the program. Attendance certificates were presented to the pupils and recognition certificates were given the 23 workers who assisted with the school. Mrs. H. L. Fraser was principal. Superintendents of the departments were: Mrs. J. A. Weldon, Beginners; Mrs. Clyde Reed, Primary; Mrs. C. E. Barnhill, Juniors; and Mrs. A. H. Pickens, Intermediates. Clarence W. Keller is Superintendent of the Sunday school.

Gleanings

The Daviess-McLean Associational Training Union met with the Glenville Church on June 20.

Mrs. Randle Howell, Church Secretary at the Hall Street Church, Owensboro, and her husband are now on a vacation trip to California.

The First Church of Owensboro had an enrolment of 298 in its VBS, with an average attendance of 243. In addition, the Wing Avenue Mission had an enrolment of 83. The revival at the latter place resulted in eight new members.

Dr. J. Chester Badgett, of the Beaver Dam Baptist Church, preached in a revival meeting at the Seven Hills Baptist Church of Owensboro during June 13-19. The music was in charge of Maxwell Chambers, musical director of the Walnut Street Church, Owensboro.

The Brotherhood of the Hall Street Church of Owensboro met in the basement of the church. Rev. J. A. McCammish, of Mt. Carmel Church, was the guest speaker. Pastor Henry Beach, Jr., and many members of the Hall Street Church have been busy in recent weeks with the VBS.

An error occurred under the picture of *"The Third Baptist Church of Owensboro makes Relief Shipment."* It should have read *"The Third Baptist Church of Owensboro, Kentucky, Brought Enough Clothing to Fill More Than* 100 *Duffel Bags,"* instead of *"Purchased Enough Clothing to Fill More Than* 100 *Duffel Bags."* We regret the error.

Pastor J. H. Maddox of the Second Church of Hopkinsville, Ky., has been preaching in a revival meeting at the Second Baptist Church of Greenville, Ky. During his absence, Pastor J. H. Lyon, of the Greenville church, supplied for him at his Hopkinsville church. Harold Waitman conducted the prayer meeting. Miss Betty Gardner, organist, has made the gift of a piano to her church.

GOOD COAL
Ready for Immediate delivery. Trucks loaded without delay!
GEO. H. RUDY & CO.
Incorporated
Highway 60—West Phone 306-R
Located 5 miles West of Owensboro
On Highway 60

H. M. WATTERS
Office and School Supplies
Mimeograph and Duplicator Supplies
111 West Fifth Street Phone 501-J
OWENSBORO, KENTUCKY

NATIONAL CLEANERS
Special 1 Day Service
Phone 821
1604 Triplett Street
Owensboro, Ky.

Sunday School Department

W. A. GARDINER
State Secretary

Nine and Twelve Weeks Ahead

Kentucky is nine weeks ahead of last year in the number of Standard Sunday schools and twelve weeks ahead in Sunday school training. Help us to go still further ahead of previous records.

Increases In Enrolment

A few Sunday schools have reported their increases in enrolment. Please look at your report last year and compare it with the present enrolment to see your gain.

Erlanger	124
Campton	30
Steubenville	68
Mt. Vernon (Elkhorn)	35
Louisville, Franklin Street	149
Murray, First	81
St. Matthews	137
Bardstown	20

Long Run Had 351

At the monthly Sunday school meeting Long Run Association had 351 by registration. Others came in later and the total must have been close to 400.

Department Leaders At Clear Creek

During the Sunday School Conference at Clear Creek Springs August 1-5 the following will lead the department conferences: Miss Mary Ellen Caver, Mary Ella Davis, Provo Stevens; Mesdames D. C. Sparks, W. A. Gardiner, C. H. Cosby, J. H. Haldeman; Messrs. C. P. Hargis and George A. Jones. These are all specialists who know their subjects.

Fellowship Committee

At our Sunday School Conference at Clear Creek we want everyone to have a good time. Therefore we have asked the following to serve as a fellowship committee: Miss Fayyne Green, Miss Mary Ella Davis, Mr. George A. Jones and Mr. Chester Curver. One day they are to have a water mellon party.

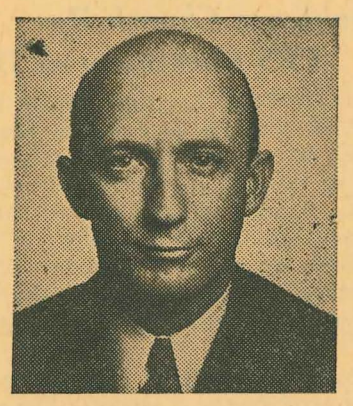
SUNDAY SCHOOL ATTENDANCE

Junes 26, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	222	1,494
Louisville, 9th and O (1)	212	1,028
Louisville, Carlisle Ave. (2)	185	972
Harrodsburg (3)	186	844
Lexington, Ashland Ave. (2)	182	841
Covington, Latonia (2)	188	801
Owensboro, First (1)	67	768
Lexington, Porter Memorial (2)	223	751
Mayfield, First	---	719
Bowling Green, First	---	716
Lexington, Calvary (1)	55	712
Evansville, Ind., Grace (2)	124	683
Evansville, Ind., Calvary (3)	238	670
Louisville, Victory Memorial (1)	169	654
Somerset, First	---	624
Murray, First	---	622
Danville, Lexington Ave. (1)	82	558
Owensboro, Third	---	551
Newport, First (1)	42	546
Madisonville, First	---	537
Louisville, West Broadway (1)	37	537
Hopkinsville, First	---	488
Pineville, First (3)	100	487
Louisville, Highland (2)	137	482
Ashland, Pollard (1)	29	481
Hopkinsville, Second	---	479
Lexington, Grace	---	472
Elizabethtown, Severn's Valley	---	470
Louisville, Eastern Parkway	---	450
Barbourville, First (1)	48	444
Corbin, First	---	418
Glasgow (1)	26	411
Louisville, Deer Park	---	392
Covington, South Side	---	385
Corbin, Central	---	376
Louisville, Clifton (1)	55	370
Fulton, First	---	367
Hodgenville, First (1)	25	341
Greenville	---	341
Shively	---	340
Henderson, Immanuel	---	323
Louisville, Third Ave (1)	23	317
Winchester, First	---	306
Bellevue	---	298
Evansville, Ind., Walnut St.	---	298
Hall's Gap, Fairview	---	296
Middlesboro, Old Yellow Creek	---	296
Versailles	---	290
Jellico, Tenn., Crouches Creek	---	290
Owensboro, Eaton Memorial	---	284
Willisburg	---	272
Paducah, Trinity	---	262
Middlesboro, E. Cumberland Ave.	---	258
Evansville, Ind., Temple	---	256
Crestwood	---	252
Columbia (2)	57	250
Louisville, Baptist Temple	---	248
Ft. Thomas	---	247
Russellville, First	---	242
Loyall (1)	32	241
Jellico, Tenn., First	---	239
Beech Grove (near Perryville)	---	237
Mackville	---	232
Albany (1)	52	230
Owensboro, Seven Hills	---	223
Hartford, First	---	220
Frankfort, Thorn Hill	---	219
Ludlow, First	---	219
LaGrange, DeHaven Memorial	---	218
Mt. Sterling, First (1)	57	216
Louisville, Shawnee	---	216
Owensboro, Crabtree Ave.	---	212
Auburn	---	212
Louisville, East	---	204
Sturgis, First	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Dr. W. O. Vaught, Jr., Pastor of Immanuel Baptist Church, Little Rock, Arkansas, who will be the main speaker each night, Monday through Thursday, of the State Training Union Assembly at Clear Creek, August 13-19.

20%-ERS

The following churches have reported their church Training Union attendance for June 19, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; South Elkhorn; Steubenville.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

BOOKS ARE FRIENDS

Are you acquainted with all of your book friends? Do you know—?

A Picture Book of Palestine, by Ethel L. Smither—In this book, you will find much helpful material on life in Palestine at the time of Christ. It includes chapters on such subjects as: Houses, clothing, the market place, shepherds, animals, birds, and about twelve other such subjects. All of these chapters are illustrated with black and white drawings with an occasional touch of color ($1.50).

Creative Activities, by Rebecca Rice—Have you wanted suggestions for making a map? Do you need directions for mixing finger paint? Would you like to know how to make papier-mache? Do you need suggestions for seasonal activities? Then you will be glad to get your hands on this book. It's rather expensive ($3.50), so perhaps you will want to suggest that your church library buy it.

A Treasury of Parties for Little Children, by Judith and Caroline Horowitz—This book contains complete plans for ten parties—including invitations, games and refreshments—especially planned for children from 3 to 7 years of age. Parties planned include: Christmas, picnic, princess, birthday, circus, Mother Goose, toy pet, playground, and May parties ($2.00).

All of these books may be ordered from the Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky.

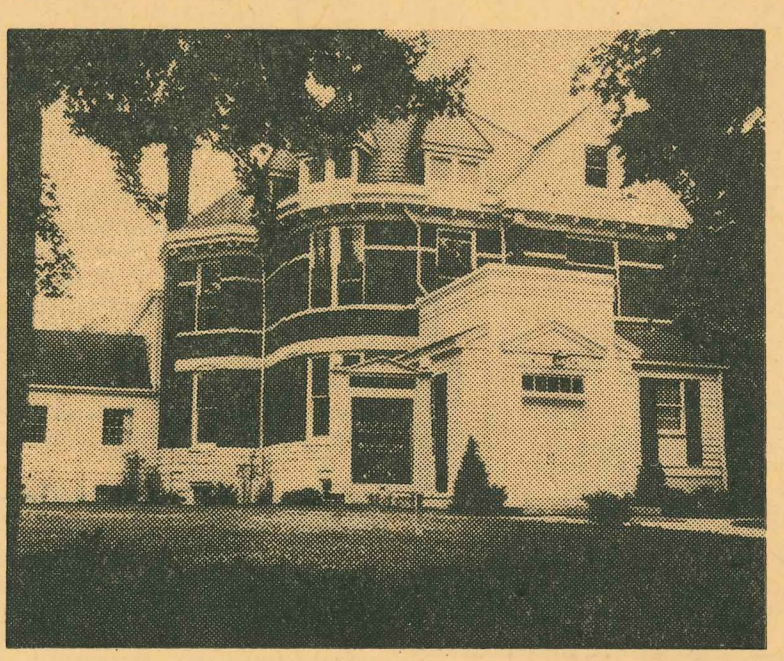
A NEW RELAXATION

Mrs. George Oates, Story Hour Department Director of the First Baptist Church of Madisonville, sent us the following relaxation which her children have enjoyed.

Two mother pigs lived in a pen;
(Thumbs up; hands closed)
Each had four little pigs, and that made ten.
(Hold up both hands)
These little pigs were as black as the night,
(Wiggle fingers of right hand; thumbs down)
And these little pigs were black and white.
(Wiggle fingers of left hand; thumbs down)
The little pigs played all the day;
(Wiggle all fingers; thumbs down)
They rolled and tumbled in the hay;
(Rolling Motion)
Then at night they piled in a heap,
(Fingers closed over thumbs)
And wiggled and wiggled till they fell asleep.
(Wiggle fingers slightly and finally close them tightly over thumbs on last two words.)

New Trinity Church of Newport is Dedicated With All-Day Ceremonies

NEWPORT, Ky., June 27.—The Trinity Baptist Church of Newport, Ky., dedicated its new church property on Sunday afternoon, June 19. Rev. L. O. Griffith, Assistant to the General Secretary, brought the dedicatory message. Pastors



Palatial Andrews' residence which has become The Trinity Baptist Church of Newport

W. D. Byland, Bellevue; John E. Huss, Latonia, Walton R. Cole, Dayton, T. E. Dougherty, Ft. Thomas, and O. J. Stever, First, Newport, and Superintendent Chase W. Jennings.

The dedication services of the new property climaxed many months of planning and work. The Trinity Church was organized February 18, 1940, with 32 charter members. It has grown to 380 in membership. From the outset the church has supported the Co-operative Program and all local Baptist enterprises. In 1940, without any financial assistance from any board or church, the energetic new organization purchased the property formerly owned by the Fifth Avenue Baptist Church, and held by a lending institution. Later a commodious parsonage was purchased and paid for.

For some two or three years the church has reached what some of our leaders recognized as *the saturation point.* It seemed unwise to invest the necessary money at the old location, 21 East Fifth Street. After a year or so of casting about for a suitable place to purchase, the opportunity opened up to buy an unique lot with valuable buildings included. The old Andrews' home site at Fifth and Park Avenue in the heart of the best residential section of Newport was purchased in February 1948. This lot, in addition to being situated in the heart of the residential section, has an unique setting. It is surrounded on three sides by Monroe Street, Park Avenue, and Fifth Street, and an alley at the rear, thus making it a little island all its own. There are some thirty trees which surround the building on the spacious lawn. The old homestead has been remodeled and we have a beautiful auditorium seating 225 with ample space for all departments of the Sunday school and Training Union. There is a building at the rear of the lot 75x22 feet, and two stories high, which we will remodel later into the Intermediate and Junior Departments.

We are grateful for the blessings of God upon us during these nine plus years that we have been trying to do business for Him.

Pastor Leo Drake was born and reared in Campbell County, near Newport. He was educated at Cumberland College and Carson-Newman College. He graduated from the Southern Seminary at Louisville in 1939. He was ordained by the First Baptist Church of Newport in 1928. Before organizing Trinity Baptist Church he was pastor at Visalia, Ky., Persimmon Grove, Pleasant Ridge, Bullittsburg and Sand Run. From the latter two he came to Newport. He and his wife, Mrs. Pearl Campbell Drake, and their two children, live at the parsonage, 646 Oak Street, Newport, Ky.

———o———

Gleanings

Pastor W. M. Wilson has resigned at the Lawrenceville Baptist Church, where he has been for five and a half years, and has accepted the pastorate of the Old Cedar Baptist Church, near Monterey, Kentucky, in Owen Association.

The funeral of Clarence B. Nichols was held at the Monterey Baptist Church, where he held membership, on June 8. He was a merchant in Owenton, and was at one time the coroner of Owen County. At the time of his passing in St. Joseph's Hospital he was sixty-nine years of age. He leaves his wife, Mrs. Rena Thomas Nichols.

———o———

Trinity Supports Missions During Building Program

COVINGTON, Ky., June 27.—It was my privilege to share in the dedication services Sunday afternoon, June 19, 1949, and to note the beauty and charm of the new location of the Trinity Baptist Church in Newport, Ky. The church has been a supporter of the mission and denominational program from the start. Though they have been heavily in debt at times, the church has never neglected missions, and has shared in every associational program since the beginning In the nine and one-half years of its existence the church has paid $15,000 for the original building, bought and paid for an $8,000 parsonage, bought and paid $1,000 for a lot for a mission location in South Newport, gave the pastor a $2,000 check on a new car in 1948, and advanced in their missionary giving in the same year. Here is a brief record of their giving. The figures speak for themselves:

Year	Membership	Total Mission Gifts
1940—	80	$ 18.73
1942—	234	335.06
1947—	335	1,702.54
1948—	350	4,453.09

This church has gone all the way without the support of any other church. It has built a strong organization and is on the way to larger and better service in the residential area of Newport. God helps a church to do the impossible when they will be faithful in missions and the kingdom program.—*Chase W. Jennings.*

———o———

V. B. Filson, Chairman of the Evangelistic Committee, has reported that six revival meetings have been, or are being held, or soon will be held, within the confines of Crittenden Association. Raymond E. Lawrence was assisted by C. D. Downing at Crittenden Church beginning June 19. C. D. Downing then went to assist Pastor Wm. L. Kaufman at Gum Lick, beginning July 3. On August 1 E. R. Prather, of Ferguson, will preach in some meetings at Grassy Run, now without a pastor. Dr. George W. Redding, of the Bible Department of Georgetown College, is to help Pastor Kirtley Jolly at Short Creek, and Evangelists G. H. Clarke will help Pastor Ed. Jones at Knoxville, the dates not being given. John Kurtz will help Pastor G. H. Clark at Pleasant Ridge beginning August 23.

Sunday School Department

W. A. GARDINER
State Secretary

Nine and Twelve Weeks Ahead

Kentucky is nine weeks ahead of last year in the number of Standard Sunday schools and twelve weeks ahead in Sunday school training. Help us to go still further ahead of previous records.

Increases In Enrolment

A few Sunday schools have reported their increases in enrolment. Please look at your report last year and compare it with the present enrolment to see your gain.

Erlanger	124
Campton	30
Steubenville	68
Mt. Vernon (Elkhorn)	35
Louisville, Franklin Street	149
Murray, First	81
St. Matthews	137
Bardstown	20

Long Run Had 351

At the monthly Sunday school meeting Long Run Association had 351 by registration. Others came in later and the total must have been close to 400.

Department Leaders At Clear Creek

During the Sunday School Conference at Clear Creek Springs August 1-5 the following will lead the department conferences: Miss Mary Ellen Caver, Mary Ella Davis, Provo Stevens; Mesdames D. C. Sparks, W. A. Gardiner, C. H. Cosby, J. H. Haldeman; Messrs. C. P. Hargis and George A. Jones. These are all specialists who know their subjects.

Fellowship Committee

At our Sunday School Conference at Clear Creek we want everyone to have a good time. Therefore we have asked the following to serve as a fellowship committee: Miss Fayyne Green, Miss Mary Ella Davis, Mr. George A. Jones and Mr. Chester Curver. One day they are to have a water mellon party.

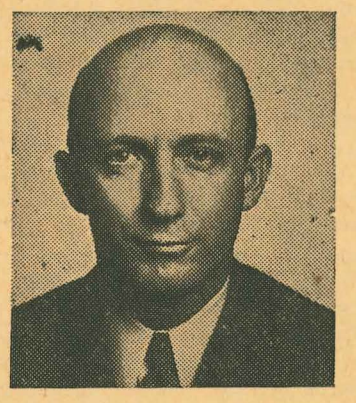
SUNDAY SCHOOL ATTENDANCE

Junes 26, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	222	1,494
Louisville, 9th and O (1)	212	1,028
Louisville, Carlisle Ave. (2)	185	972
Harrodsburg (3)	186	844
Lexington, Ashland Ave. (2)	182	841
Covington, Latonia (2)	188	801
Owensboro, First (1)	67	768
Lexington, Porter Memorial (2)	223	751
Mayfield, First	---	719
Bowling Green, First	---	716
Lexington, Calvary (1)	55	712
Evansville, Ind., Grace (2)	124	683
Evansville, Ind., Calvary (3)	238	670
Louisville, Victory Memorial (1)	169	654
Somerset, First	---	624
Murray, First	---	622
Danville, Lexington Ave. (1)	82	558
Owensboro, Third	---	551
Newport, First (1)	42	546
Madisonville, First	---	537
Louisville, West Broadway (1)	37	537
Hopkinsville, First	---	488
Pineville, First (3)	100	487
Louisville, Highland (2)	137	482
Ashland, Pollard (1)	29	481
Hopkinsville, Second	---	479
Lexington, Grace	---	472
Elizabethtown, Severn's Valley	---	470
Louisville, Eastern Parkway	---	450
Barbourville, First (1)	48	444
Corbin, First	---	418
Glasgow (1)	26	411
Louisville, Deer Park	---	392
Covington, South Side	---	385
Corbin, Central	---	376
Louisville, Clifton (1)	55	370
Fulton, First	---	367
Hodgenville, First (1)	25	341
Greenville	---	341
Shively	---	340
Henderson, Immanuel	---	323
Louisville, Third Ave (1)	23	317
Winchester, First	---	306
Bellevue	---	298
Evansville, Ind., Walnut St.	---	298
Hall's Gap, Fairview	---	296
Middlesboro, Old Yellow Creek	---	296
Versailles	---	290
Jellico, Tenn., Crouches Creek	---	290
Owensboro, Eaton Memorial	---	284
Willisburg	---	272
Paducah, Trinity	---	262
Middlesboro, E. Cumberland Ave.	---	258
Evansville, Ind., Temple	---	256
Crestwood	---	252
Columbia (2)	57	250
Louisville, Baptist Temple	---	248
Ft. Thomas	---	247
Russellville, First	---	242
Loyall (1)	32	241
Jellico, Tenn., First	---	239
Beech Grove (near Perryville)	---	237
Mackville	---	232
Albany (1)	52	230
Owensboro, Seven Hills	---	223
Hartford, First	---	220
Frankfort, Thorn Hill	---	219
Ludlow, First	---	219
LaGrange, DeHaven Memorial	---	218
Mt. Sterling, First (1)	57	216
Louisville, Shawnee	---	216
Owensboro, Crabtree Ave.	---	212
Auburn	---	212
Louisville, East	---	204
Sturgis, First	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Dr. W. O. Vaught, Jr., Pastor of Immanuel Baptist Church, Little Rock, Arkansas, who will be the main speaker each night, Monday through Thursday, of the State Training Union Assembly at Clear Creek, August 13-19.

20%-ERS

The following churches have reported their church Training Union attendance for June 19, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; South Elkhorn; Steubenville.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

BOOKS ARE FRIENDS

Are you acquainted with all of your book friends? Do you know—?

A Picture Book of Palestine, by Ethel L. Smither—In this book, you will find much helpful material on life in Palestine at the time of Christ. It includes chapters on such subjects as: Houses, clothing, the market place, shepherds, animals, birds, and about twelve other such subjects. All of these chapters are illustrated with black and white drawings with an occasional touch of color ($1.50).

Creative Activities, by Rebecca Rice—Have you wanted suggestions for making a map? Do you need directions for mixing finger paint? Would you like to know how to make papier-mache? Do you need suggestions for seasonal activities? Then you will be glad to get your hands on this book. It's rather expensive ($3.50), so perhaps you will want to suggest that your church library buy it.

A Treasury of Parties for Little Children, by Judith and Caroline Horowitz—This book contains complete plans for ten parties—including invitations, games and refreshments—especially planned for children from 3 to 7 years of age. Parties planned include: Christmas, picnic, princess, birthday, circus, Mother Goose, toy pet, playground, and May parties ($2.00).

All of these books may be ordered from the Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky.

A NEW RELAXATION

Mrs. George Oates, Story Hour Department Director of the First Baptist Church of Madisonville, sent us the following relaxation which her children have enjoyed.

Two mother pigs lived in a pen;
(Thumbs up; hands closed)
Each had four little pigs, and that made ten.
(Hold up both hands)
These little pigs were as black as the night,
(Wiggle fingers of right hand; thumbs down)
And these little pigs were black and white.
(Wiggle fingers of left hand; thumbs down)
The little pigs played all the day;
(Wiggle all fingers; thumbs down)
They rolled and tumbled in the hay;
(Rolling Motion)
Then at night they piled in a heap,
(Fingers closed over thumbs)
And wiggled and wiggled till they fell asleep.
(Wiggle fingers slightly and finally close them tightly over thumbs on last two words.)

Jones and Jones to Conduct Revival at Sulphur Spring Church

FRANKLIN, Ky., June 27.—The Sulphur Spring Baptist Church, Simpson County Association, has just closed a successful VBS with 134 enrolled, with an average attendance of 108. Pastor D. T. Jones will be the evangelist, and Asa W. Jones, son of the pastor, will be the song leader in charge of the music, in an evangelistic meeting beginning July 11.

———o———

Gleanings

Kyle J. Taylor, Philip H. Wilson, Robert Sherfey and B. C. King were ordained as deacons of the Glasgow Baptist Church.

The funeral service for Joe Lewis, 71, was conducted by Rev. Joe Prater at the Park City Baptist Church on May 17. He was killed in an automobile accident at Munfordsville, Ky.

Pastor R. R. Couey, of the Lexington Avenue Baptist Church of Danville, Ky., is conducting a revival at Hedgeville. Also he began a revival in his own pulpit on June 20.

Rev. W. L. Sanders and Rev. R. L. Patterson are conducting a Missionary Baptist tent revival at Ringgold, near Somerset. The music is being led by Herbert Bradley.

The Caney Fork Baptist Church at Etoile, Ky., was dedicated on May 29. Dr. W. C. Boone, General Secretary of the Baptist State Board of Missions, and Rev. T. F. Grider, Glasgow, were among the speakers. Rev. Cecil Britt, Lucas, Ky., led the music.

———o———

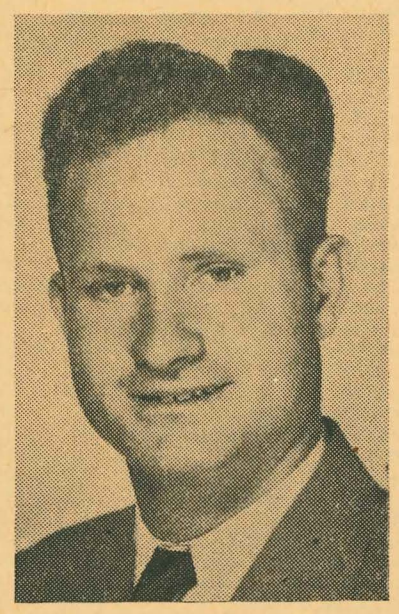
Paul Payne Ordained By Muldraughs Hill Church

LEBANON, Ky., June 19.—The Muldraughs Hill Baptist Church of Marion County today ordained Paul Payne to the Gospel ministry. This was done on the request received from the Friendship Baptist Church, of Casey County, which church had called him as its pastor.

A council was formed consisting of Brethren J. C. Raikes, Magnolia; Harvey F. Morrison, Campbellsville; Abraham Berry, Russell Creek; George R. Reynolds, Harrodsburg; Frank Neel, Betsy Lane; H. L. Carter, Bardstown; Lloyd Mann, Pleasant Hill; H. S. Rousey and Edgar Terrell, Friendship; and John M. Wall, G. M. Huston, James Farmer, Walter Bohannon, Melvin Chester Veatch, Albert Newton, Steve Rice, Paul Batcher and Albert Hardesty, all of the Muldraughs Hill Church.

Abraham Berry was elected moderator, and Howard Farris the clerk. Dr. Harvey F. Morrison was asked to interrogate the candidate, and J. C. Raikes brought an inspiring message on, "The Relationship of the Pastor and the Church." The ordination prayer was led by H. L. Carter, after which the council entered into the laying on of hands. The Bible was presented by G. M. Huston on behalf of Muldraughs Hill Church.

Moderator Berry then asked the congregation to come forward and shake hands with Brother Payne, thereby pledging their prayers and loyalty to him



Paul Payne

in his work. The people graciously responded while they sang "Amazing Grace." The service was closed with a prayer by the newly ordained minister.

O. G. Lawless To Help Pastor Louis H. Taylor, Bradfordsville Revival

BRADFORDSVILLE, Ky., June 30, 1949.—We have just finished our DVB School with an enrollment of 117 and an average attendance of 98. This was the best school our church has had thus far.

Our revival effort began Monday, June 27, at our Mission on Arbuckle Creek. The pastor is doing the preaching and leading the music.

We will begin our evangelistic and revival campaign at the Bradfordsville Church on July 18 with Brother O. G. Lawless, of Albany, Kentucky, doing the preaching. The writer will lead the singing.—LOUIS H. TAYLOR, Pastor.

———o———

Deacon W. Monroe Hunton Dies in Warren County

BOWLING GREEN, Ky., June 27.—Death came to W. Monroe Hunton, a faithful deacon of the Clearfork Baptist Church, in Warren County, near here on April 20, 1949. His devoted influence lives on in our hearts. Survivors are his wife, Mrs. Ruth Hatcher Hunton, Bowling Green, Ky.; two daughters—Mrs. R. B. Bennett, Columbus, Ohio; and Mrs. William Jenkins, Elizabethtown, Ky.—Bryant A. Houchens, Pastor.

———o———

The High Street Church of Somerset, Ky., VBS has an enrollment of 200.

Post Oak Honors 13 Girls in Coronation



Thirteen G. A. girls took the steps of Maiden at the Post Oak Baptist Church in Logan County Association at its recent coronation service. Rev. Justus Moore is pastor, and his wife, Mrs. Moore, is G. A. Counselor. Those shown in the picture are as follows:

Front Row (Left to Right): Marie Marshall, Judith Simmons, Martine Keyton, Elsye Cox, Virginia Powell, Helen Brown.

Second Row: Louise Marshall, Barbara Colliers, Lucy Powell, Agnes Marshall, Bonnie Bailey, Bettie Joyce Epley, Maxine Keyton.

Back Row: Mrs. Broddie Simmons, young people's leader, and Mrs. Justus Moore, G. A. Counselor.

Sunday School Department

W. A. GARDINER
State Secretary

Nine and Twelve Weeks Ahead

Kentucky is nine weeks ahead of last year in the number of Standard Sunday schools and twelve weeks ahead in Sunday school training. Help us to go still further ahead of previous records.

Increases In Enrolment

A few Sunday schools have reported their increases in enrolment. Please look at your report last year and compare it with the present enrolment to see your gain.

Erlanger	124
Campton	30
Steubenville	68
Mt. Vernon (Elkhorn)	35
Louisville, Franklin Street	149
Murray, First	81
St. Matthews	137
Bardstown	20

Long Run Had 351

At the monthly Sunday school meeting Long Run Association had 351 by registration. Others came in later and the total must have been close to 400.

Department Leaders At Clear Creek

During the Sunday School Conference at Clear Creek Springs August 1-5 the following will lead the department conferences: Miss Mary Ellen Caver, Mary Ella Davis, Provo Stevens; Mesdames D. C. Sparks, W. A. Gardiner, C. H. Cosby, J. H. Haldeman; Messrs. C. P. Hargis and George A. Jones. These are all specialists who know their subjects.

Fellowship Committee

At our Sunday School Conference at Clear Creek we want everyone to have a good time. Therefore we have asked the following to serve as a fellowship committee: Miss Fayyne Green, Miss Mary Ella Davis, Mr. George A. Jones and Mr. Chester Curver. One day they are to have a water mellon party.

SUNDAY SCHOOL ATTENDANCE

Junes 26, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	222	1,494
Louisville, 9th and O (1)	212	1,028
Louisville, Carlisle Ave. (2)	185	972
Harrodsburg (3)	186	844
Lexington, Ashland Ave. (2)	182	841
Covington, Latonia (2)	188	801
Owensboro, First (1)	67	768
Lexington, Porter Memorial (2)	223	751
Mayfield, First	---	719
Bowling Green, First	---	716
Lexington, Calvary (1)	55	712
Evansville, Ind., Grace (2)	124	683
Evansville, Ind., Calvary (3)	238	670
Louisville, Victory Memorial (1)	169	654
Somerset, First	---	624
Murray, First	---	622
Danville, Lexington Ave. (1)	82	558
Owensboro, Third	---	551
Newport, First (1)	42	546
Madisonville, First	---	537
Louisville, West Broadway (1)	37	537
Hopkinsville, First	---	488
Pineville, First (3)	100	487
Louisville, Highland (2)	137	482
Ashland, Pollard (1)	29	481
Hopkinsville, Second	---	479
Lexington, Grace	---	472
Elizabethtown, Severn's Valley	---	470
Louisville, Eastern Parkway	---	450
Barbourville, First (1)	48	444
Corbin, First	---	418
Glasgow (1)	26	411
Louisville, Deer Park	---	392
Covington, South Side	---	385
Corbin, Central	---	376
Louisville, Clifton (1)	55	370
Fulton, First	---	367
Hodgenville, First (1)	25	341
Greenville	---	341
Shively	---	340
Henderson, Immanuel	---	323
Louisville, Third Ave (1)	23	317
Winchester, First	---	306
Bellevue	---	298
Evansville, Ind., Walnut St.	---	298
Hall's Gap, Fairview	---	296
Middlesboro, Old Yellow Creek	---	296
Versailles	---	290
Jellico, Tenn., Crouches Creek	---	290
Owensboro, Eaton Memorial	---	284
Willisburg	---	272
Paducah, Trinity	---	262
Middlesboro, E. Cumberland Ave.	---	258
Evansville, Ind., Temple	---	256
Crestwood	---	252
Columbia (2)	57	250
Louisville, Baptist Temple	---	248
Ft. Thomas	---	247
Russellville, First	---	242
Loyall (1)	32	241
Jellico, Tenn., First	---	239
Beech Grove (near Perryville)	---	237
Mackville	---	232
Albany (1)	52	230
Owensboro, Seven Hills	---	223
Hartford, First	---	220
Frankfort, Thorn Hill	---	219
Ludlow, First	---	219
LaGrange, DeHaven Memorial	---	218
Mt. Sterling, First (1)	57	216
Louisville, Shawnee	---	216
Owensboro, Crabtree Ave.	---	212
Auburn	---	212
Louisville, East	---	204
Sturgis, First	---	202

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Dr. W. O. Vaught, Jr., Pastor of Immanuel Baptist Church, Little Rock, Arkansas, who will be the main speaker each night, Monday through Thursday, of the State Training Union Assembly at Clear Creek, August 13-19.

20%-ERS

The following churches have reported their church Training Union attendance for June 19, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; South Elkhorn; Steubenville.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

BOOKS ARE FRIENDS

Are you acquainted with all of your book friends? Do you know—?

A Picture Book of Palestine, by Ethel L. Smither—In this book, you will find much helpful material on life in Palestine at the time of Christ. It includes chapters on such subjects as: Houses, clothing, the market place, shepherds, animals, birds, and about twelve other such subjects. All of these chapters are illustrated with black and white drawings with an occasional touch of color ($1.50).

Creative Activities, by Rebecca Rice—Have you wanted suggestions for making a map? Do you need directions for mixing finger paint? Would you like to know how to make papier-mache? Do you need suggestions for seasonal activities? Then you will be glad to get your hands on this book. It's rather expensive ($3.50), so perhaps you will want to suggest that your church library buy it.

A Treasury of Parties for Little Children, by Judith and Caroline Horowitz—This book contains complete plans for ten parties—including invitations, games and refreshments—especially planned for children from 3 to 7 years of age. Parties planned include: Christmas, picnic, princess, birthday, circus, Mother Goose, toy pet, playground, and May parties ($2.00).

All of these books may be ordered from the Baptist Book Store, 317-319 Guthrie, Louisville, Kentucky.

A NEW RELAXATION

Mrs. George Oates, Story Hour Department Director of the First Baptist Church of Madisonville, sent us the following relaxation which her children have enjoyed.

Two mother pigs lived in a pen;
(Thumbs up; hands closed)
Each had four little pigs, and that made ten.
(Hold up both hands)
These little pigs were as black as the night,
(Wiggle fingers of right hand; thumbs down)
And these little pigs were black and white.
(Wiggle fingers of left hand; thumbs down)
The little pigs played all the day;
(Wiggle all fingers; thumbs down)
They rolled and tumbled in the hay;
(Rolling Motion)
Then at night they piled in a heap,
(Fingers closed over thumbs)
And wiggled and wiggled till they fell asleep.
(Wiggle fingers slightly and finally close them tightly over thumbs on last two words.)

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

Ridgecrest Y. W. A. Camp

June 15 and 16 found over eleven hundred Y. W. A. girls from all parts of the Southern Baptist Convention travelling in a downpour of rain toward North Carolina and Ridgecrest Y. W. A. Camp Not even landslides, swollen rivers, and "water, water everywhere" could really dampen the spirits and enthusiasm of these hundreds of girls. From Kentucky went forty-one girls to share in the inspiration and fellowship of six mountain-top days.

Under the direction of Miss Margaret Bruce, Southwide Young People's Secretary, every day was packed full of activities and opportunities that helped those present to know how to best bring about "His Peace on Earth" in these days. The day began with Morning Watch at Johnson Spring, one of our missionaries bringing the devotional thought. Dr. Georgia Harkness, Professor of Theology at Garrett Institute, brought inspiring and thought-provoking messages at the Bible Hour each morning. Then a "messenger of peace," one of the foreign nationals present at Camp, brought greetings from her land. Erika Schmidt of Germany, Orfalinda Gonzalez of Texas, Akiko Endo of Japan, Irene Ma of China, Nana Nishimura of Japan, and Emily Goon of China helped us to see the need of peace through Christ among their own people.

Every girl had the opportunity to choose a mission study class, nineteen of them presenting many phases of our work at home and around the world. In the middle of the morning each day came a time when each state group met to sing and discuss together activities and plans of special interest to each state. Following these state meetings, the Camp divided into small conference groups led by the different State Young People's Leaders and discussing mission study, stewardship, community missions, parliamentary procedure, Ann Hasseltine and Grace McBride YWA activities, and enlistment.

The afternoon was free for recreational activities of all kinds, hikes, trips to nearby places of interest, and handcraft activities. Just before dinner each evening, Miss Mary Christian, assisted by the missionaries and nationals of foreign lands, conducted a "Good Will Tour" in which books were reviewed and discussed as means of finding the needs of the whole world. Vespers at Lake Dew following dinner was led each day by charming and beautiful Mrs. Wilfred Tyler who brought every girl closer to the Prince of Peace—"Wonderful, Counsellor, Mighty God, Everlasting Father."

Assembly for the evening service brought a different treat each time—a presentation in picture and music of the work of our three Training Schools, a play presented by the Religious Dramatics Group of Southwestern Seminary, home missions, and on the closing evening, a service of dedication. On Sunday morning the Baptist Hour was broadcast from Ridgecrest with Dr. J. D. Grey preaching. Sunday school classes were taught by the missionaries and the morning worship service was made unforgettable by an address by Dr. Walter Judd, missionary-doctor-statesman.

Camp closed as hundreds of girls stood, hand in hand, looking at the world with new understanding and determination to make known to all the world our Prince of Peace.

———o———

Felix Memorial Church, Lexington, Welcomes J. T. Wallace, New Pastor

LEXINGTON, Ky., June 15.—The Felix Memorial Baptist Church of Lexington, Kentucky, gave a reception Tuesday, June 14, for its new Pastor and his wife, the Rev. and Mrs. John T. Wallace, Jr. Mr. Wallace took up his duties as pastor of this church Sunday, May 22. He came to Lexington from the First Baptist Church of Hennessey, Okla.

Pastor Wallace, a native of Dallas, Texas, received an B.A. degree from Baylor University, Waco, Texas, and a B.D. degree from the Southwestern Baptist Theological Seminary of Fort Worth, Texas. Mrs. Wallace, a native of Kentucky, is the daughter of Mr. and Mrs. John J. Curtis, of Lexington, Kentucky.

———o———

A doctor has discovered that a radio is sometimes beneficial in cases of deafness. Likewise, deafness is sometimes beneficial in cases of radio.—*Contact.*

Millions For Franco

The announcement that the Chase National Bank has made a loan of $25,000,000 to the Spanish government indicates a change of attitude on the part of our State Department. It means that, for some reason not disclosed, Dictator Franco is no longer regarded as a pariah, but one who deserves the economic support of this country.

It is incredible that such a large sum could be loaned by any private concern without the consent of the United States government. What does this mean in the light of the fact that for ten years the Spanish people have suffered under a fascist rule which has been planted on their necks with the acquiescence, if not actual support, of the Western democracies?

Here is a land where tyranny stalks unchallenged, where police power terrorizes the citizens, and where every liberty which we enjoy is withheld from the masses. Our Protestant co-believers in this benighted land are denied freedom of speech and assembly as well as freedom of press. When they meet in little groups it is under the eye of the police. Never do they know when their meetings will be broken up and those in attendance arrested. This is the nation on which we would put the robe of respectability. This is a dictatorship we would enrich with the hard-got wealth of the people of this land. **If we think that the blessings of God can rest upon this country because of such alliances, we do not know any longer that there is justice in heaven and a righteous God over all.** The land which was the war laboratory of Hitler and Mussolni cannot be relied upon to repay either in cash or in service to mankind the largess we so generously give to them. The Spanish dictator is on his way out. Why should we rehabilitate him?—*The Watchman-Examiner.*

Dawson Telegraphs about the Barden Bill

From Dr. Joseph M. Dawson, Executive Director of the Joint Conference Committee on Public Relations, Baptists of the United States, comes a telegram regarding the Barden Bill:

"WASHINGTON, D. C., June 24.—THE BARDEN BILL, APPROVED BY SUB-COMMITTEE, BUT NOT YET OUT OF FULL COMMITTEE, OUTRAGEOUSLY ASSAILED BY CARDINAL SPELLMAN, ROMAN CATHOLIC PUBLICATIONS, AND CATHOLIC GROUPS THROUGHOUT THE COUNTRY, BECAUSE IT DOES NOT PROVIDE FUNDS FOR SECTARIAN PURPOSES. THE BILL IS A STRAIGHT OUT AMERICAN MEASURE, IN NO WAY DISCRIMINATING AGAINST ANY BODY, BUT PROVIDING DEFINITELY AND EXCLUSIVELY FOR PUBLIC ELEMENTARY AND SECONDARY TAX-SUPPORTED SCHOOLS UNDER LOCAL AND STATE CONTROL. WIRES REACHING US URGE CONGRESS MUST KNOW BAPTIST LOYAL SUPPORT OF BARDEN BILL. HAPPILY OUR EFFORTS WITH THOSE OF PROTESTANTS AND OTHER AMERICANS UNITED FOR SEPARATION OF CHURCH AND STATE REALLY TAKING EFFECT. TIME FOR A SHOW-DOWN WITH THOSE PRESSURING LEGISLATORS INTO VIOLATING CONSTITUTIONAL SEPARATION OF CHURCH AND STATE HERE. CITIZENS EVERYWHERE SHOULD ADVISE THEIR REPRESENTATIVES.

Murray Latimer, College Language Ex-Teacher, Dies at 77 in Clinton

CLINTON, Miss., June 1.—Dr. Murray Latimer, Professor emeritus of Ancient Languages at Mississippi College, died here on May 8 at the age of 77 years. President D. M. Nelson and Dean Howard Spell conducted the funeral. He was familiarly known to his students throughout the years as *Doctor Zeus*.

Dr. Latimer's first wife, who died in 1913, was the former Miss Myrtle Webb, daughter of Dr. W. S. Webb, one-time President of Mississippi College.

One son, Dr. Murray Webb Latimer, is an industrial relations consultant in Washington, D. C.; and another son, Dr. John Latimer, has followed in his father's footsteps, being Professor of Ancient Languages in George Washington University, Washington, D. C. He also leaves two daughters: Mrs. Margaret Latimer Buckley, wife of the dean of Mississippi State College for Women; and Mrs. Catherine Latimer Monroe, wife of J. H. Monroe, U. S. Navy, Washington, D. C.

Following the death of his first wife in 1913, he married second Miss Mariah Johnson, and they had one daughter, Mrs. Elizabeth Jane Latimer Horne, wife of a physician, Dr. L. G. Horne, Vicksburg.

Dr. Latimer had been chairman of the deacons at the Clinton Church, Mayor of Clinton, vice president of a bank, and many other honorary positions.

"We Telegraph Flowers"

FRANK McMULLEN
Florist
Phone 1152
562 Woodland Ave., Lexington, Ky.

CHURCH BUS FOR SALE

1938 Ford, large, strong body, motor newly overhauled. A real bargain at $475.00. See or write

AUDLEY L. TURNER, Pastor
Blooming Grove Baptist Church
Brooksville Indiana



A Blind That has Everything in Quality—
At a Competitive Price
Head Member Guaranteed for 10 Years
ED. G. SILVER
WA. 8191 613½ S. First Street
Louisville 2, Ky.

Associational Meetings for 1949

Date	Association and Meeting Place	Moderator and His Address	Clerk and His Address
JULY			
27-28	SIMPSON—Whippoorwill	Robert Jacob Franklin Ky	Millard Bracken Frankfort Ky
AUGUST			
2- 3	HENRY COUNTY—Smithfield	J T Burdine Eminence Ky	Estil Walker Sulphur Ky
3- 4	BRACKEN—Augusta		G T Cowan Carlisle Ky
3- 4	UNION—Willow 12 miles East of Falmouth at intersection of highways 22 and 10.	Frank McCay Berry R 1 Ky	J M Mason Falmouth Ky
4- 5	BLACKFORD—Lewisport	W O Spencer Chambers Ky	Ezra D Meador Hawesville Ky
9-10	ROCKCASTLE—Flat Rock 4 miles South of Mt Vernon off and near U S 25.	Wendell Belew Mt Vernon Ky	Edward Cook Box 146, Somerset R 2 Ky
9-10	SOUTH DISTRICT—Poplar Springs Go to Liberty Ky then one half mile East on road to 70; cross river bridge, then turn right on gravel road and continue 4 miles.	Noah Leech Hustonville Ky	J O Grider Liberty Ky
10-11	LIBERTY—Rock Springs 2 miles North of Hiseville	Leon Larimore Horse Cave Ky	Joseph Martin Edmonson Ky
11-12	EAST LYNN—Union Bank	B E Settles Campbellsville Ky	Forest Fields Howardstown Ky
16-17	GOSHEN—Pilgrim Short Creek Road No. 62, North on 185 to Short Creek 7 miles East on 54; one-fourth mile first road to left, then ask.	Lewis Carter Falls of Rough Ky	
16-17	OWEN COUNTY—Dallasburg	I L Arnold Owenton R 2 Ky	H W Hearn Owenton R 2 Ky
17-18	LOGAN COUNTY—Oak Forest Russellville, 15 miles North of Central City, 20 miles South.	Grider McKay Auburn Ky	W C Johnson Dunmor Ky
17-18	SALEM—Vertrees via Elizabethtown	Howard Lamkin Ekron Ky	W H Mills Ekron Ky
18-19	SHELBY COUNTY—Simpsonville	J C Tichenor Shelbyville Ky	B A Logan, 420 Main St, Shelbyville Ky
18-19	SOUTH DISTRICT—Danville, First	W B Morris Harrodsburg Ky	B E Callico Perryville Ky
18-19	CRITTENDEN—Crittenden	Charles F Kelly Covington R 3 Ky	R S Moore, 144 Rucker Ave Georgetown Ky
18-19	GASPER RIVER—Huntsville	Raymond W Ward McHenry Ky	M C Cook Aberdeen Ky
19-20	EAST UNION—Old Poplar Enquire at Williamsburg Ky	Edward Haun Eagan Tenn	T E Moses Pleasantville Ky
20-22	GREEN RIVER—New Harmony Grayson County	Ditt Webb Brownsville Ky	P V Smith Brownsville Ky
23-24	OHIO RIVER—Iuka	W O Wicker Mexico Ky	R F Crutcher Smithland Ky
24-25	BARREN RIVER—Freedom State Highway 63, 14 miles from Glasgow		Frank B Smith Glasgow Ky
24-25	CAMPBELL COUNTY—Silver Grove		John Meyer 230 O'Fallen, Bellevue Ky
24-25	FRANKLIN—Bethel Go out Owenton leaving Frankfort	Roy Lyons Frankfort R 9 Ky	Miss Laura Van Meter Frankfort R 2 Ky
25	BRECKENRIDGE—Garfield U S 60	G C Sandusky Cloverport Ky	W G Newby Cloverport Ky
25-26	BAPTIST—Fellowship Anderson County—take first road right, Ky 35, after passing Alton from Louisville.	E B Miller Bondville Ky	R E Booker Lawrenceburg Ky
25-26	ENTERPRISE—East Williamson Williamson W Va	A O Allison Praise Ky	D C Anderson Salyersville Ky
25-26	LINCOLN—Stanford	Charles Hall Halls Gap Ky	Lansing Lanham McKinney Ky
26-27	BELL COUNTY—Wallsend One mile North of Pineville	Beckham Stanley Ingram Ky	W T Robbins Wasioto Ky
30	TATE'S CREEK—Newby Go to Richmond, take Tate's Creek Pike to Million; turn left to Newby.	O B Mylum Berea Ky	Morris G Calico Berea Ky
31-Sept. 1	GREENUP—Pollard, Ashland	Dewey H Jones Catlettsburg Ky	C E Wiley Grayson Ky
31-Sept. 1	MUHLENBURG—Penrod	Roy M Gabbert Greenville Ky	A B Camp Graham Ky
31-Sept 1	TEN MILE—Vine Run Bus, Warsaw	L N Stamper Dry Ridge Ky	E J Kuhn Elliston Ky
SEPTEMBER			
1	NELSON—Cedar Grove Via: Shepherdsville; see map in Minutes of Nelson Association	M L Hahn Fairfield Ky	H W Jones Cox's Creek Ky
1- 2	WHITE WATER—First Cleves Ohio	E M Helton, 6110 Highland Ave Cincinnati Ohio	Eugene Isaacs Hamilton R 5 Ohio
6- 7	BOONE'S CREEK—Corinth Clark County East on Highway 89 from Winchester to Trapp and turn left.	F C Tuttle, 512 Holt St Mt Sterling Ky	Paris B Akin Winchester R 1 Ky
7- 8	ALLEN—Mt Lebanon Open country—P O Boyce, Warren County.	Dr A Earl Meador Scottsville Ky	Berlin W Law Holland R 1 Ky
7- 8	EDMONSON—Sweeden State road 65, about 5 miles North of Brownsville.	W D Ray Brownsville Ky	Ramsey Harrison Brownsville Ky
7- 8	RUSSELL COUNTY—Friendship	S B Rowe Russell Springs	A Smith Jr Fonthill Ky
7- 8	SULPHUR FORK—Pleasant View	Frank Norfleet, 125 S Franck Louisville Ky	E. R. Rankin LaGrange Ky
7- 8	WARREN—Plano From B G, take Highway 71, East toward Scottsville, turn right first paved road, 2 miles to grocery on right; one-half mile to right.	Gardner Burden B'ling Green Box 415 Ky	E C Dockery, 423 Church St Bowling Green
9	BOONEVILLE—Horse Creek	F R Walters Manchester Ky	Oscar Hornsby Mill Pond Ky
9-11	GREENVILLE—Rebecca Landraw Ky, Route 60, from Louisville to Winchester, then Route 15.	General Dalton Maytown Ky	Ray Kash Valeria Wolfe Co Ky
9-11	MIDDLE FORK—Otter Creek	J J Morris Dalesburg Ky	James A Hamlin Buckhorn Ky
13-14	MT. ZION—White Oak	H C Gabhart Williamsburg Ky	Roy M Hill Bark Camp Ky

13-14	PULASKI—Bronston Just across Cumberland River from Burnside on Highway 90.	T C Duke, 318 High St Somerset Ky		W C Dodson Somerset Box 96 Ky
14-15	LYNN—Three Forks Bacon Creek	W T Jewell Munfordsville Ky		H S Puckett Magnolia Ky
14-15	NORTH CONNCORD—DeWitt 7 miles from Barbourville toward Pineville, turn left on blacktop road near church about 5 miles from 25 E.	D M Walker Flat Lick Ky		Hobart E Beck Pineville Ky
15-16	WAYNE COUNTY—Steubenville 5 miles North of Monticello on 90	J E Dunagan Mill Springs Ky		Chastain Johnson Monticello Ky
15-16	NORTH BEND—Ft. Mitchell Covington	John E Huss, 3908 Church St Covington Ky	1817 Greenup, Covington Ky	W T Perry
16	JACKSON COUNTY—New Bethel Leighton Ky, come to Irvine, ask.	Roscoe Hunter Annville Ky		C N Shepherd Olin Ky
16-17	LYNN CAMP—Lynn Camp From Corbin, take 25, two miles, turn left, 12 miles.	C R Brook Corbin R 1 Ky		Willie Williams Corbin Ky
20-21	CHRISTIAN COUNTY—Sinking Fork Hopkinsville, 5 miles out on Princeton Road.	J M Maddox, W 7th St Hopkinsville Ky		Gilmer B Pursley Hopkinsville Ky
20-21	OHIO VALLEY—Woodland Near Morganfield			T Z Connaway Sullivan Ky
20-21	SEVERNS VALLEY—Tunnel Hill Take State Highway 251, at Elizabethtown and follow to about 1 mile past end of blacktop then right on rock one-half mile.	E Warren Rust Vine Grove Box 211 Ky		Faurest M Day Elizabethtown R 4 Ky
21-22	RUSSELL CREEK—Greasey Creek	W H Moody Columbia Ky		W R Simmone Campbellsville Ky
21-22	McCREARY COUNTY—Walkers Chapel	W J Johnson Whitley City Ky		W W Miller Greenwood Ky
22-23	CALDWELL—New Bethel 7 miles from Fredonia Ky	H G M Hatler Princeton Ky		R G McClelland Princeton Ky
22-23	FREEDOM —Stony Point Over Highway 90, 7 miles East of Albany	W O Mers Burkesville Ky		B A Hubbard Nora Ky
22-23	UPPER CUMBERLAND—Huff Settlement First day—Elcomb second day	W J Bolt Harlan Ky		A R Hoe Lynch Ky
23	GOOSE CREEK—Goose Rock	D L Johnson Garrard Ky		Miss Sallie Asher Cottongin Ky
23	IRVINE—Stone Creek Leave State Highway at Grayhawk, then ask at Cressmont Ky	F R Walters Manchester Ky		Lloyd Rader Annville Ky
23-24	SOUTH UNION—Primroy Church Holton Tenn near Morely	Arnold Lovett Williamsburg Ky		Charles E Steeley Williamsburg Ky
23-24	THREE FORKS—McRoberts	R Lee James Jenkins Ky		Thomas Hale Whitesburg Ky
27-28	ELKHORN—Mt. Vernon Church near Midway	Elwin L Skiles Georgetown Ky	Charles Hatfield, 301 Clayton	Georgetown Ky
28-29	CENTRAL—Willisburg	M T Walker Springfield Ky		D B Spragens Lebanon Ky
30-Oct. 1	LAUREL RIVER—East Pittsburg	J L Bill London Ky		Charles A Chesnut London Ky
30-Oct. 1	SOUTH CONCORD—Fall Creek	Clay Slagle Monticello Ky		Lonzo Vertram Monticello Ky
OCTOBER				
4- 5	BETHEL—New Union Take train to Allensville	J J Bowman Auburn Ky		W G Welborn Russellville Ky
4- 5	WEST KENTUCKY—Bethlehem	Curry Simpson Clinton Ky		James G Heisner Fulton Ky
5- 6	LITTLE RIVER—Blue Spring Caldwell Co. just off Highway 93, 7 miles North of Cadiz.	M R Ramey Lamasco R 1 Ky		Hurley Gray Cadiz R 1 Ky
5- 6	LITTLE BETHEL—Pleasant Grove Via: Madisonville	R A Utley Madisonville Ky		Jesse Brown Earlington Ky
5-6	OHIO COUNTY—Centertown From Beaver Dam, go west on U S Ky 62, in about 8 miles turn right on 85, to RR at 4 miles, turn left on 69 in to Centertown; from Hartford take 69 west to Centertown. Church off on hill to right.	J Chester Badgett Beaver Dam Ky		J L Brown Beaver Dam Box 194 Ky
5- 6	WHITES RUN—Worthville 9 miles from Carrollton on 227	Paul H William Carrollton Ky		S J McNeal Carrollton Ky
6- 7	LONG RUN—Third Avenue	H E Rowlett 2602 Algonquin L'ville Ky	907 Eastern Pkwy, L'ville Ky	Roy Puckett
12-13	DAVIESS-McLEAN— Walnut St. 501 Walnut St, Owensboro	H M Watters, 101 W 23rd St Owensboro Ky		
12-13	WEST UNION—Oaklawn Suburb of Paducah	L W Carlin Paducah R 5 Ky	R Perkins Atherton, 2306 Eulah St	Paducah Ky
18-19	W. KENTUCKIANA—Immanuel Temple	E Keevil Judy, Box 432 Henderson Ky	313 Ragan Ave, Henderson Ky	Geo E Cartwright
19-20	BLOOD RIVER—New Harmony	H F Paschall Hazel Ky		H M Perry Murray Ky
26-27	GRAVES COUNTY—Melber	Artell Wright Mayfield Ky		Herman Luter Mayfield Ky

NOTE:—Moderators and Clerks of District Associations are requested to check their group above to determine whether or not the place and dates are stated correctly. The sooner corrections are reported to us the sooner they will appear in future issues. Do not wait until just before your Association meets to make the change. Many persons scan this list and make entries in their datebooks. Hence any errors or changes in the above should be published as soon as possible. Please write corrections to George Raleigh Jewell, The Western Recorder, 127 East Broadway, Louisville 2, Kentucky.

Have You Had An Answer?

Much that perplexes us in our Christian life is but the answer to our prayers:

We pray for patience and god sends *tribulation.* But tribulation worketh patience. "We glory in tribulations also: knowing that tribulations worketh patience; And patience, experience; And experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us" (Romans 5:3-5).

We pray for submission and God sends *peculiar suffering* for we learn obedience by the things which we suffer. "Though he were a Son, yet learned he obedience by the things which he suffered" (Hebrews 5:8).

We pray for unselfishness and God gives us *opportunities to sacrifice ourselves* by laying down our lives for the brethren. "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren" (I John 3:12).

We pray for victory and the things of the world swoop down upon us in a storm of *temptation.* "This is the victory that overcomes the world, even our faith" (I John 5:4).

We pray for strength in humility and some messengers of Satan torment us until we lie in the dust crying for its removal. "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure" (2 Cor. 12:7).

We pray for likeness to Jesus and the *answer is "Can thine heart endure* or can thine hands be strong, in the days that I should deal with thee?" (Ezekiel 22:14). "I have chosen thee in the furnace of affliction" (Isaiah 48:10). "Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with?" (Matthew 20:22).

We pray for love and God sends *peculiar suffering* and puts us with apparently unlovely people and lets them say things that rasp the nerves and lacerate our hearts, helping us to make real in our lives the truth that "love suffereth long and is kind."—*Crescent Beams.*

VIRGINIA INTERMONT COLLEGE

Endowed Junior College and 2 years High School for girls. Fully accredited. 2,000 feet altitude. Music, Art, Speech, Dramatics, Home Economics, Radio, Journalism, Physical Education, Secretarial, Library Science, Riding, Swimming. Founded 1884. Moderate rates. All sports. Catalog.

R. L. BRANTLEY, Ph.D., Pres.
Box, 24, BRISTOL, VA.

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle, Co.
Incorporated

FUNERAL DIRECTORS

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
MAgnolia 0771 MAgnolia 0772

BETHEL WOMAN'S COLLEGE
(Founded 1854)

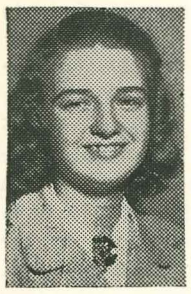
Often called "Bethel the Beautiful" and "Kentucky at Her Best." Extensive courses, thorough instruction by excellent faculty. Small classes permit personal guidance, spiritual values receive major emphasis. Ideal place for Kentucky girls. Support from Kentucky Baptists makes possible low cost to students.

Catalog and view book on Application

P. W. James, President
P. O. Box 537 W., Hopkinsville, Ky.

How to Achieve Greatness

By Miss Waunita Sowders, Cumberland College and First Baptist Church, Williamsburg, Kentucky



[Miss Sowders won first place with this speech in the State Young People's Speaker's Tournament at Paducah in April and will represent Kentucky in the Tournament at Ridgecrest July 16.]

Well, frankly, I do not know from experience, for I haven't achieved greatness. But you and I can study and work and plan in that direction. We can link the desires of our hearts to the teachings of Christ. We can focus the energies of our minds upon the experiences of others. And we can bend our wills to conform to the teachings of Christ and the experiences of others.

Let us ask a very necessary and practical question: What is meant by greatness? Do we mean material possessions? No. Do we mean happiness? No. Do we mean influence and power? No. Do we mean the acquiring of a famous name? Certainly not. By greatness we mean the full spending of our time, talents, and possessions in the service of God and humanity. Those who have achieved greatness in life have devoted themselves to a worthy cause into which they have thrown heart, mind, will, soul, and body.

Greatness is achieved by looking up and out. No one ever came through to greatness looking down on blunders, defeats, and inabilities. Christ the triumphant Lord must be the object at the end of our gaze. He must be the ideal, the source of inspiration and power. We must look up at him until we come to look like him. We look up to Christ through daily prayer, Bible reading, and worship. We look out to him in service to our fellowmen.

Paul said that greatness could be achieved in his life by looking up to Jesus and pressing on . . . pressing on toward the mark. Inspiration without perspiration is of little worth. Paul believed in hard work. He took no shortcuts, for there were none. He climbed the hills with toil and sweat.

Greatness can come only after giving in to God. Life must be given over to God. It must harmonize with his plan for it. It cannot be self-centered. It must be God-centered. Dr. Wicks of Princeton University told the story of a childish prank played by his youngsters. They found an "old record of a Beethoven sonata and bored a new hole in it, about an inch off center. Then they played it on the victrola from that center. It was the same great music, but it sounded like the cackling of fiends in hell." (1)

Now, that is the way with our lives if they are off-centered. They will never make great music. They will not harmonize with God's plan. They must be given over to his will.

Jesus Christ, the greatest of all men of greatness, gave us examples of how to achieve greatness. These must be our standards. On one occasion he girded himself with a towel and washed his disciples' feet. Now the people by the millions fall at his feet. He came as the servant of God and man healing the blind, the lame, and the diseased and winning men to God, but now he is at the right hand of God receiving the services of men. He said, "He who would be greatest among you, let him be servant of all." We cannot improve on that. It stands without peer as the key to real greatness.

But you and I say, "Well, that was two thousand years ago and the world is much different now." But has human nature changed? Has the road to greatness changed? I think not.

Let me give you a bit of biography from one who has achieved greatness in today's world. He did it by following the precepts of Christ. He has been called "God's Eager Fool"—Albert Schweitzer.

When he was thirty years of age he held in his hand what most people would call a great success. He had security, influence as a teacher, and reputation as a musician and physician. But he left it all to work with the savages of Central Africa.

Eighteen years later he returned to the Continent. Had he lost or gained by being the servant of all? What he had left had been given back to him in greater measure. Had he surrendered the joy of the organ? He had not for he was now playing in half of a dozen countries where formerly he had played in two. Had he renounced his reputation as a teacher? He had not. He had taught in a single university, now he was teaching at a dozen. Had he given up financial independence? He had not, for he had it back to a degree he could barely have imagined a decade before. (2)

It may sound a bit queer, a bit old-fashioned, but it still works that "he who would be greatest among you, let him be servant of all; and he that loseth his life for my sake shall find it."

How to achieve greatness? I believe I know. Just follow the footsteps of Jesus and let him have everything—heart, mind, will, soul, and body. That's all, but it's enough to challenge anyone!

(1) Robert Russell Wicks, **What Is A Man?**, p. 61. Published by Charles Scribner's Sons.

(2) Hermann Hageborn. **Prophet in the Wilderness**, p. 140. Published by The Macmillan Company.

—o—

MARRIAGE—Far too many young people approach marriage with a romantic and egocentric attitude, full of daydreams which are concerned with getting, never with giving. They have not progressed emotionally beyond the "gimme" stage. Such an attitude is not only wishful thinking, it is turning the church aisle into a warpath.—F. Alexander Magoun.

Tom Nix, Mt. Vernon Pastor, Goes to the Home Mission Board

VERSAILLES, Ky., June 10.—Rev. Tom C. Nix, pastor of the Mt. Vernon Baptist Church, Versailles, Ky., has resigned his pastorate here to give his entire time to mission work for the Southern Baptist Home Mission Board. His new work will be in the South Central Region of Kentucky, with headquarters at Albany, Ky.

Much progress was made in the Mt. Vernon Church during the three years that Brother Nix served as pastor. New floors were laid in the basement of the Sunday school building, a new electronic organ was installed in the church, and a new modernly equipped parsonage was built.

Every one recognized Brother Nix as a devoted man of God. He was a great spiritual and civic leader. The influence of his fine Christian character has meant a great deal to our church and community.

We extend to Mr. and Mrs. Nix, and their daughter, Jacqueline, our prayers and best wishes for much success in their new work.—*Mrs. J. W. Faust, Publicity Chairman of Church, Versailles Route 1, Ky.*

EAST TEXAS BAPTIST COLLEGE
Marshall, Texas

Accredited Liberal Arts Institution offering B.A., B.S., and B.M. Degrees and Vocational Training.

1. Business Administration and Secretarial Science.
2. Teacher Training in Elementary and Secondary Fields.
3. Unlimited preaching opportunities for young ministers.
4. Thorough training and actual service in Church Music Leadership.
5. Thorough training for Pre-Medical, Dental, Nursing, Law, Engineering and Theological Students.

A Few Vacancies for 1949-1950 Session

FALL SESSION SEPTEMBER 12

Application for Information and Reservations should be made at once to:

W. M. ETHRIDGE, Vice President

JORDAN FLORIST
FLOYD JORDAN, Prop.
645 E. Main St.
Telephone 2177 Lexington Ky.

HARGRAVE Military Academy
"MAKING MEN—NOT MONEY"
A preparatory school for boys. Accredited. Ideal location. High academic standards maintained by experienced masters. Wholesale Christian Influence. "The Best at a Reasonable Cost." Separate Junior School.
For information address
COL. H. CAMDEN, President
Hargrave Military Academy
Chatham, Va.

MANPOWER FOR CHRIST
Brotherhood Bible Class
Teacher GEO E. HAYS, Jr.
Walnut Street Baptist Church
Louisville, Ky.
Visitors Cordially Welcomed

15% GOTTA-SHORT? 15%
POWER - LIGHT CONTRACTOR
and construction of
Churches Seminaries Hospitals
Factories Stores Residence
15 per cent of profits will be given to any church designated by customer.
LONGACRE ELECTRIC CO.
638 So. 7th St. CLay 5139 Louisville 2, Ky.

Lexington Pastors and Churches Desire to Aid the Students

By Elwyn N. Wilkinson, Pastor
Immanuel Baptist Church
Lexington, Ky.

LEXINGTON, Ky., May 15.—I want to thank the Kentucky Baptist pastors for sending their fine young people to Lexington and to the Baptist churches of our city. Our Baptist churches in Lexington are concerned for the spiritual welfare of the youth who come from all over the state and nation.

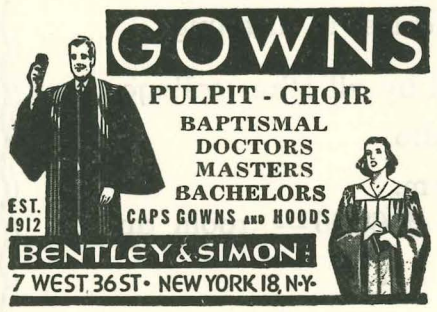
In co-operation with the State Mission Board we have purchased a Student Center, which is used in our Baptist Student work. Our churches are doing something to enlist the students who come to Lexington, though not as much as we can, and plan to do.

Five years ago Immanuel Baptist Church had about a dozen students. In her program of expansion a building has been purchased and remodeled, and is used in part for students. During the school year 1948-1949 a University Department was organized with five classes. Plans are about completed for a second University Department to open next September. Immanuel now has the largest student enrolment of any church in the city.

If you want your young people to come to Lexington to remain true to the faith, then urge them to attend one of our Baptist churches, and more, send us their names and addresses when they move this way.

FOR THE FINEST IN MOTOR CLUB PROTECTION AND SERVICE

JOIN THE KENTUCKY AUTOMOBILE ASSOCIATION
McDowell Bldg.
3rd & Walnut Louisville, Ky.



Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle

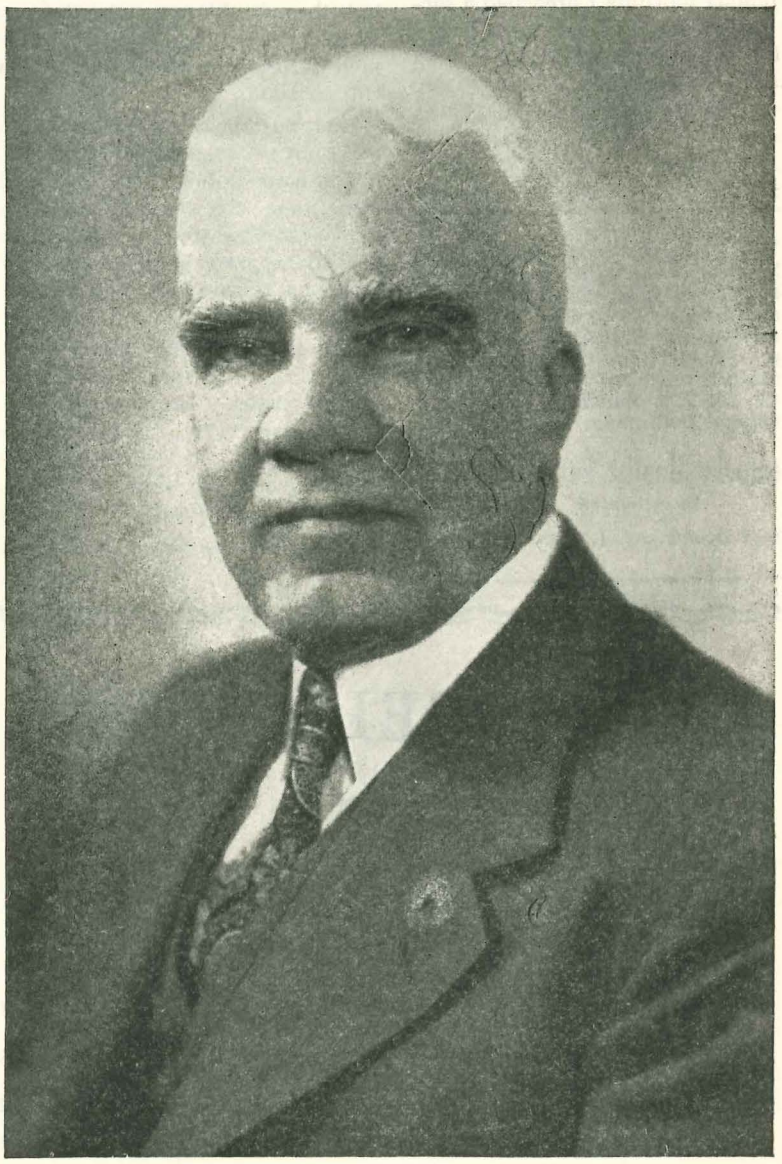
Funeral Home

Phone: TAylor 5223

FRANKFORT & PETERSON AVE.

LOUISVILLE, KY.

"SIX GREAT DAYS"
On the Campus of
Georgetown College
August 25-30, 1949



Dr. John L. Hill, Inspirational Speaker

These "Six Great Days" will serve to prepare Kentucky Baptists for the fall and winter programs just ahead. The entire family will enjoy good fellowship, good food, and wholesome fun. Complete programs will be mailed out soon.
Watch this page for the program, personnel and pictures.

DR. S. S. HILL, President

Georgetown College

GEORGETOWN **KENTUCKY**

A Sermon That Hit The Spot

I was pastor of a new and small church in my young days. There were several families there who came to church but would not join. I did not know why.

In that church were two prominent men. They had nice families. They ruled the church. They took up the collections. They took the collections. I had a fondness for these men. I often found myself praying for them. I knew not why.

One Sunday morning I preached a sermon on restoration. I bore down pretty hard. I knew not why. These two men went out of the church in a huff. They were awfully sore and offended. I was astounded. They thought I had deliberately hit at them.

The two families got together and they were mad and swore vengence on that upstart of a preacher who insulted them in the presence of the congregation. They started ouster proceedings immediately. Several years before these men were in a bank failure. Many peolost their money but they set themselves up in a merchantile business and seemed prosperous. Then I found out why others would not join this church. They had lost their money in this bank and blamed these men. They rejoiced in the sermon but they could not help the preacher except they supplied the salary these men refused to pay for they had the church funds.

God was speaking and I knew it not. I did not try to explain. I did not know of the bank failure. God had spoken to these men. He was able to take care of His messenger and he did. That was one of the greatest blessings of my life. I did not raise a row. I went to a better church.

I went back to that church seven years afterward. The church was dead. They had no pastor. They had not had a baptism in five years. I went uninvited and unannounced. I looked up their few members and told them, "I am beginning a meeting here Sunday." They rejoiced.

From the first God's power was upon the meeting. The crowds grew every night. Many men and women were converted. Many dedicated themselves to Christ's cause. People from neighboring towns attended. It was a sweeping revival. It was far reaching.

The two men who were in the bank failure and drove me out seven years before were converted. I baptized them and their children. One had joined the church when he was a boy to please his mother. The other one joined to please his wife. Their wives were good women. The old folks have gone to glory. Their children have made good in life. This is now a great church. The chairman of the deacons last year and the president of the Woman's Missionary Union were baptized in that meeting.

Regardless of the causes of circumstances leave a place so God can use you there in some future time.—*Florida Baptist Witness.*

The Will of Miss Fannye Holladay of Columbia, Kentucky, Who Passed Away May 6, Contained Bequests of $35,000 to The General Association of Baptists in Kentucky; $25,000 to Clear Creek Mountain Preachers' School; and $25,000 to The Southern Baptist Theological Seminary.

Kentucky Baptist Foundation
Incorporated
127 East Broadway, Louisville, Ky.

ALBERT NEURATH AND SON

FUNERAL DIRECTORS

JA. 1191

725 East Market St.
Louisville 2, Kentucky

CAMPBELLSVILLE COLLEGE

A GROWING ↓ One hundred and three more students enrolled in '49 than in '48.

CHRISTIAN COLLEGE ↓ Fifty-three ministers and missionaries in training.

1. Fully accredited — credits transferred to and accepted by all other colleges.
2. Daily radio broadcasts by students from our own studio.
3. New dormitory housing 110 students ready for fall term.

Total expense per semester: Tuition and other fees $100.00 — room and board $125.00 — Total cost per semester $225.00.

For further information, write:

John M. Carter, President, or Roy O. Chumbler, Dean

CAMPBELLSVILLE COLLEGE

CAMPBELLSVILLE, KENTUCKY