Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY

The Lake at Cedarmore



Beautiful natural mirror on the property of Cedarmore, B i b l e Encampment grounds in the Northeastern corner of Shelby County, Kentucky, recently acquired by the Long Run Association of Baptists for future development. **See article on Page 13.**

Vol. 123 No. 32 *Kentucky's Largest Denominational Paper* **August 11, 1949**

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

Jeanne Carolyne Taylor has come to grace the home of Missionary and Mrs. Eldred Taylor, Owensboro, Ky.

Fifteen churches co-operated in the School of Missions held in Nelson Association during June 28 and following.

The Tunnel Hill Baptist Church, near Elizabethtown, where Walter Clayton, Jr., is pastor, had a homecoming on July 22.

Dr. A. J. Dickinson, pastor of the Elkton Baptist Church, in Todd County, will preach in a revival with Pastor Warner Earle Fusselle at the Taylorsville Baptist Church during October 2-9.

Pastor William Lloyd Cloud conducts a class for new members at the First Baptist Church of Hodgenville, Ky. There is nothing so advantageous to a church as to have its newcomers started off right.

Dr. C. H. Richardson, Sr., Professor of Mathematics at Bucknell University, Lewisburg, Penna., and formerly on the faculty of Georgetown College, and Mrs. Richardson, are visiting their son and daughter-in-law, Mr. and Mrs. C. H. Richardson, Jr., in Louisville.

Harmony Baptist Chapel, a mission of Ninth and O Baptist Church, Louisville, completed its VBS with an average attendance of 161. During the two weeks' school seven were added to the church by baptism and one by letter. Charles W. Holland, Jr., is the pastor of the Harmony Chapel.

A revival meeting was recently conducted by Pastor Arthur L. Walker at the Manly Memorial Church, in which Pastor Clifford A. Haynes of the Pansy Baptist Church, Harlan, Ky., did the preaching. Pastor W. H. Raer of the Wallaceton Baptist Church, Paint Lick, led the singing.

Dr. W. Herschel Ford has just finished his second year with the First Church, El Paso, Texas. In this time 906 new members have been added. Total contributions amount to $311,658.06, with $69,717.12 going for missions. The Building Fund stands at $239,000, and the Wednesday night Prayer Meetings average well over 400 in attendance.

Pastor E. Warren Rust is now in a revival meeting at the Long Ridge Baptist Church, in Owen County, for two weeks. During Pastor Rust's absence Pastor Ralph Elliott, of Caney Ford Church, near Kinston, Tenn., is preaching at Vine Grove Baptist Church, and Brethren James Royalty and Richard Shields are supplying on Wednesday nights.

Miss Anne Collins and Phillip Enlow were united in marriage at Georgetown, Ky., on July 16. The bride is a daughter of Mr. and Mrs. Allen Collins, Georgetown, and the groom is a son of Rev. and Mrs. Isham E. Enlow, Belle Glade, Fla. The newly married couple will reside in DeLand, Fla., where Mr. Enlow is coaching in high school athletics.

Manly Memorial Church, Louisville, ordained five new deacons on Sunday afternoon, July 31, at 2:00 o'clock. Pastor Arthur L. Walker invited the pastors and deacons of Louisville and Long Run churches to sit on the Examining Council. The men ordained were Brethren James Edgin, Jesse Hargrove, Clyde Whobrey, John Ray Winn, and William Burgess.

Miss Pauline Hargis, who was for eight years superintendent of Beginner work in the Sunday School Department of the Sunday School Board, has accepted the position of Director of Kindergarten Work and Elementary Supervisor at the Main Street Baptist Church of Hattiesburg, Mississippi. Dr. John E. Barnes, Jr., is pastor of the church, and S. C. Ray is educational director.

President H. D. Bruce of the East Texas Baptist College, Marshall, Texas, recently did the preaching in an eight day revival meeting with the First Baptist Church of Crockett, Texas, where Rev. A. S. Lee has been the well-beloved pastor for twenty-eight years. Mr. C. T. Hodges of Irving, Texas, led the singing. There were 47 additions, 33 of them for baptism. During the past two years, Pastor Lee has led the Crockett Church in building one of the most modern and best equipped church buildings in East Texas. The building, air-conditioned throughout, is a monument to a lifetime of service by Mr. Lee. This is the first revival meeting held in the new church building.

The members of Dr. W. C. Boone's and Dr. Frank H. Leavell's parties en route to Stockholm, Sweden, had a Baptist service on board the Queen Elizabeth on Sunday, July 17. About 250 attended the service, among whom were American, English, and Canadian Baptists, and visitors of other denominations and nationalities. Dr. Chester Swor brought a challenging message from the first three verses of Jonah 1, pointing out from the experiences of Jonah the futility of running away from God and the cost to courage, conscience, character of trying to escape God's will. Others who participated in the services were L. E. Smith, Atlanta, Ga.; Rev. Lyman Smith Allen, Henderson, Ky.; and Dr. Herbert C. Gabhart, Williamsburg, Ky.

The funeral of Mrs. Margaret L. White Stout, 82, was conducted by Dr. E. L. Skiles, pastor of the Georgetown Baptist Church, at the Johnson Funeral Home in Georgetown on July 18. Her remains were taken to the Georgetown Cemetery for burial. She was the mother of Dr. W. W. Stout, Louisville, former pastor of the Georgetown Baptist Church, and it was at his home that she died July 16. She was a daughter of the late Mary Haviland and James White, and was born in Alexandria, Ky. Also she was the widow of Rev. Amos Stout, who held pastorates in Kentucky for nearly forty years. Her husband died in 1921. Besides her preacher son, she is also survived by two other sons—J. V. Stout, Akron, Ohio, and R. C. Stout, Louisville, and nine grandchildren and two great grand children.

The members of the W. M. U. of the Little Flock Baptist Church believe in the slogan, "Divide and Grow!" Beginning with a nucleus from the regular membership they have organized a Business Women's Circle. This new and growing group meets at an evening hour making it possible for many to attend who have been unable to meet with the other circles. In selecting a name for the new circle the memory of the church went back to a prayer meeting service in April. On that night newly-appointed Missionary Robert Standley conducted the service for Pastor J. Dan Williams. Brother and Mrs. Standley and their two children left for Brazil soon after visiting at Little Flock. The memory of this fine Christian family lives on in strength, and it was decided to name the new circle the "Standley Circle" in their honor. Missionary Standley is working on a new program for using airplanes in some of the remote sections of Brazil. This adds greatly to the effectiveness of those doing pioneer mission work, according to Pastor Williams.

WESTERN RECORDER

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Editorials

Cardinal Spellman and Mrs. F. D. Roosevelt

A tumultuous hubbub was stirred recently by a blast from Cardinal Spellman against Mrs. F. D. Roosevelt. The Cardinal's ire was aroused by a statement from Mrs. Roosevelt in her column of June 22. No one paid much attention to Mrs. Roosevelt's utterance until Spellman took it up and, so to speak, pronounced his anathemas against her for expressing her mind.

The statement to which Spellman took exceptions was: "The separation of church and state is extremely important to any of us who hold to the original traditions of our nation. To change these traditions by changing our traditional attitude toward public education would be harmful, I think, to our whole attitude of tolerance in the religious area."

Mrs. Roosevelt was merely expressing her personal convictions—the right of every American citizen—and casting her influence on the side of the Barden Bill now before Congress. The Barden Bill would prohibit the use, by other than public schools, of any of the 300 million dollars proposed as American aid to education.

Cardinal Spellman's blast at Mrs. Roosevelt included such words as, "whatever you say in the future, your record of anti-catholicism stands for all to see—a record which you yourself wrote on the pages of history which cannot be recalled—documents of discrimination unworthy of an American mother."

Thus does Cardinal Spellman vent himself against a woman and an American citizen who exercised her right to express her conviction.

Mrs. Roosevelt, and this is a fact well, known, has not been too popular with many. She has been fully acquainted, all along, with that fact. Our purpose here is not to discuss either the *pro* or the *con* of this. But it is a fact that her column is read daily by a great many, whether they like her or not. This blast by Cardinal Spellman has aroused the ire of millions, and we predict that his words will do more toward the passage of the Barden Bill than any other single act.

Concerning the Spellman utterance, *The Louisville Times* said, "Cardinal Spellman of New York dealt a severe blow to federal aid to education last month when, in an address, he denounced Representative Graham A. Barden of North Carolina as a 'new apostle of bigotry.' And yesterday the Cardinal may have delivered the *coup de grace* when he made public his highly intemperate letter to Mrs. Roosevelt."

The probability is, however, that he has not dealt the *coup de grace* to the Barden Bill, but has, by his "highly intemperate letter" revealed himself as an enemy of free speech, particularly when the exercise of that right is not favorable to his individual point of view. We predict that the passage of the Barden Bill which forbids the use of federal funds by parochial schools has been made far more certain by the Cardinal's declaration.

But even with this unwilling assistance from Cardinal Spellman, all lovers of Americal liberties and the complete separation of church and state should increase their activities in support of the bill.

Will We Help China Soon Enough?

Christians in America and throughout the world have been amazed and disappointed by the United States' hands-off policy in China's crisis.

We have spent untold millions to stop expanding Russian ideologies in Europe—a great deal of it being used in the Mediterranean area, in and around Italy.

But under the supposition that Chiang Kai-shek did not have the support of the Chinese people in general, and that it would do little good to back a loser, the United States Government has stood by while communism has overrun the greater part of the land and now threatens the final push into South China to complete the mopping up process.

This is but one of the many cases on which the American public has not been given all the facts. Most of us recall that a few years ago when one of the American officials in China wanted to bring some matters out, the whole case was hushed up and closed to the public mind, supposedly, in the interest of the common good. We ask: was it in the interest of the common good? and why were we not given the facts?

A recent flurry in Washington from official sources has demanded some kind of action or at least some show of attitude regarding China's crisis. Now, at long last, Secretary of State Atcheson is reported to have ordered the "best brains" available both in and outside the Government to get to the task of forming a "new pattern of diplomacy in the Far East," with Ambassador Philip C. Jessup to lead.

Secretary Atcheson would issue a "White Paper" revealing past American policies in China as a basis for a new approach. If and when such a "White Paper" is released it will be a revelation. We doubt that it will ever come fully to light, though it is planned for around the first of August. Already there is opposition to such a release, both by the Cinese Nationalist Government and certain American leaders, lest the matter contained therein should play into the hands of the Communists.

It is too late now to do anything for the old Nationalist Government. It is only a matter of time until, with the exception of underground activities, it will be out of existence. All that is now left for us to do is to exercise whatever restraining influences we can on the Communist Government. A great many of the youth of China, particularly

students, as shown by numerous denomstrations, will probably not be friendly toward the United States. Our path is going to be difficult. But in some way, if the Far East is to be kept out of the fold of Communism, some stand must be taken that will restrain the new government from following the full pattern as we have seen it in operation in Europe. The question of diplomatic recognition of the new regime in China will soon be before our Government. Trade relationships will be considered. Our leaders should be reminded in great volume that the Christian element of America demands a course of action which will impede the spread of Communism in the Far East, and that, in every way possible, whatever understandings are reached should safeguard missionary enterprises in China and beyond her borders.

On one point we are certain: God is not going to permit the labors of a century to come to naught in that great land. Tribulations may be ahead, but God is in His heavens and He still works among men. If His people will be faithful to the task committed, out of this baptism of grief will come a new day for China and the world.

Both Are Needed

We saw in a recent issue of the Coggin Avenue Baptist News, Brownwood, Texas, the following which all should read prayerfully:

> **A pastor says: "I laid my hand upon the shoulders of a noble specimen of young manhood and asked him if he were a Christian. He replied, "No, sir, I have heard you preach every Sunday for seven years without exception, but I am not a Christian yet." He is now one of the most faithful members of the church. What seven years of preaching had failed to do, five minutes of heart-contact accomplished.**

This tells the story. No matter how earnest, how well the preaching is done, or by whom, personal, heart-searching contact may also be necessary before difficult cases are settled.

It is dangerous to magnify mass evangelism to the forgetting of personal work and it is equally hazardous to place the big accent on personal evangelism, forgetting the pulpit ministry. In all probability the man wouldn't have been won in five minutes if he hadn't heard the preaching; and he wouldn't have been won, when he was, if the personal contact hadn't been made.

It is to the advantage of all to stay in the middle of the road and use every means at our disposal to win the lost.

A Substitute for the New Birth?

The general public does not fully realize it yet, but a new "Bible" is being written, a new religion is taking form. A new set of "theological" terms have been established. To cure deeply seated tensions one needs only to uncover long-forgotten events in the subsconcious mind causing the frustration, and the patient is relieved.

We know that there are good men who practice psychiatry, Christian men who believe the Bible. There is a field for their service. They are doing great work as servants of God among the mentally ill.

The danger comes, however, when the practice of psychiatry is offered as a substitute for the miracle of relief which only God can work in the soul. Some time back we talked with a great man in this field. He holds a Ph.D. from one of the strongest universities in America. He remarked that what we call the new birth is in reality only a psychiatrical escape from tensions which lie in the subcinscious mind, and that any good psychiatrist, with the full co-operation of the patient, could bring about the same result, and perhaps more effectively in most instances. Of course he was dangerously wrong, and faithful, Christian psychiatrists would disagree with him. But nevertheless that idea is on the increase in the minds of many who know not the power of God. It is one of the danger points of this day and should be watched.

———o———

►With constant appeals being made for food for suffering humanity around the world, the liquor interests, in the fiscal year ending June 30, 1948, used in the manufacture of alcoholic drinks: 39,295,948 bushels of corn, 64,678,107 bushels of barley, 302,281,-030 pounds of rice, 368,824,006 pounds of rye, 366,007,-385 pounds of sorghum, 193,275,206 pounds of sugar, 2,554,650 gallons of molasses, 1,969,966,181 pounds of grapes and other fruits, and 199,814,590 gallons of fruit juices.

Our people ought to know where so much food is going, and they ought to understand that our government is placing its sanction on this misuse of the fruit of the good earth.

The food is wasted, human life is wrecked, homes are destroyed, a small group is made wealthy by the suffering caused, our jails are filled by those who drink, death and destruction line our highways because men and women and even boys and girls are addicted. Yet, it is approved because there is a little bit of tax (small in comparison to the waste and damage) coming into the treasury. When will the American people wake up to the dangers and face them as citizens ought to face a common enemy?

►A subtle invasion into American homes is being made by beer, through the advertising on the slogan **Beer Belongs.** Between 1940 and 1948, inclusive, beer sales increased from 50,000,000 barrels to 87,-000,000. It is asserted that families serving beer in the home have increased from 31 per cent in 1940 to 49 per cent in 1949. It is frightful to think that 49 per cent of American homes bring beer within the family circle. America is rapidly becoming a nation of drinkers.

►According to an F. B. I. official, $3,000,000 was stolen from banks in 1948. Listed as chief causes were gambling and drinking.

►Dr. John L. Hill, retired book editor for the Sunday School Board, has declined an invitation to become executive vice-president of Grand Canyon College—new Baptist school in Arizona.

Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

Vol. 123 LOUISVILLE, KENTUCKY, AUGUST 11, 1949 No. 32

The Religious Destiny Of America

By LOUIE D. NEWTON, Atlanta, Ga.

MY CHERISHED friend, Pastor Garland A. Hendricks, Olive Chapel Baptist Church, RFD 3, Apex, N. C., quotes a prominent official of another denomination, as follows: "Southern Baptists hold in their hands the religious destiny of America."

The recognized leader of Christian thought in America goes on to support this arresting statement with documented testimony which any student of our times acknowledges and ponders with deep concern.

Three Tremendous Statements

In the course of his prediction that Southern Baptists hold in their hands the religious destiny of America, he makes three statements that I must here record:

First, Southern Baptists have the ear of the common man.

Second, Southern Baptists have evangelistic zeal.

Third, Southern Baptists dominate in the seed bed of America.

* * *

I do not attempt to expand these statements. They impress me as axiomatic. It is enough to humble every man and woman of us to have a student of our times, not himself a Baptist, to say that more than any other large religious group, we have the ear of the common man; and to say that our people have a zeal to win men to Christ; and to add the encompassing declaration that we dominate in the area which, many believe, will furnish more people in this country for the next 75 to 100 years than any other region, due to our relatively high birth rate.

What Has Been Happening

One hundred and fifty years ago, nine out of every ten families in this country lived on the farm, and supported the then very small urban communities. Today, two out of every ten families in this country are engaged in agriculture, and provide the food and fiber essential to our economy. Since 1900, many country churches have lost as many members to the cities as they now have in their resident membership. This statement is based on actual research.

* * *

The average age of this constant flow of life from rural to urban communities has been 18—young men and women of ability, drawn into the cities by the promise of greater income and further educational advantages, leaving behind the youth of less education and lower earning capacity.

The result: static membership in the rural churches, and, in many instances, even declining membership rolls. Not to mention the ultimate effect of drawing off this wealth of leadership for the total rural scene.

The Former Pattern

The original pattern of rural life in this country, particularly here in the South, was very simple and very powerful. The country store was the economic and social unit. There the people gathered, almost daily, to barter and talk with one another. Whatever news was to be had of the community and the world was disseminated at the store around the stove in the winter, on the porch in the summer.

The schoolhouse, usually immediately adjacent to the meeting house, was the educational and cultural center of the community. The teacher, necessarily a person of influence, had to possess marked ability and high purpose.

The meeting house was the religious center of the community, and the church was more than a meeting place—it usually dominated the thinking of the people in their total outlook on life.

The Quiet Revolution

With the turn of the Century, a quiet revolution set in— quiet in the sense that very few people realized what was happening. The country store began to lose out to the fancy groceries, and then came the chains. Rural mail delivery brought the world to every doorstep. Then came the telephone and the radio. About two decades ago, the consolidated school idea took hold, and the former neighborhood schoolhouse was abandoned and became the dwelling place of goats and owls and tramps.

Only the church remained. In many instances the church simply sat down and wondered, hanging its harp on the traditional willow trees. But did it weep? Did it travail? In many instances the country church saw what was happening, and began, prayerfully and intelligently to cope with the revolution, but I am inclined to think that such churches were and still are in the minority.

What Happened in the Cities?

As this revolution became more manifest, the urban churches entered upon a great era of expansion. Go to the record and see how town and city churches grew in the 90's and on into the 20th Century. You will be amazed to observe how many town and city churches erected new and larger houses of worship from 1890 to 1914, the year the first World War broke upon the scene. This constant flow of human wealth from the country to the towns and cities accounted for this great strengthening of the urban churches. Nearly everybody in that period was fresh from the country, embued with the loyalties of a family altar and constant church attendance back in the rural community.

(Continued on Page 8)

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BEAUTY—An elderly Quaker woman with a beautiful complexion was asked what kind of cosmetic she used. In reply, she offered this prescription: "I use for my lips, truth; for my voice, prayer; for my eyes, piety; for my hands, charity; for my figure, uprighteousness; for my heart, love." This prescription can be filled without expense, and the supply will increase with continued use.—*Broadcaster.*

Will it be Communism Or Christianity in China?

By Missionary M. W. RANKIN
244 East Walnut, Louisville, Ky.

[The author of this article has spent twenty-five years as missionary from our Foreign Mission Board in China, twelve of them in South China on the same field with his brother, Executive Secretary M. Theron Rankin. The author is back in the States now, on regular furlough, residing at 224 East Walnut, Louisville. Louisville was selected as furlough residence because a son, Dr. M. Whitfield Rankin (twenty-three years old) has been completing his second-year internship at Louisville's General Hospital. (His first year's internship was done at Baptist Hospital, Memphis. He graduated at twenty-one from Baylor Medical School, Houston, and will enter Southern Seminary this fall for special missionary training for work in China, should the opportunity come.) It is easy to understand therefore why Missionary Rankin writes in Louisville about China. This is a revealing statement from one who knows.]

SINCE ARRIVING in U. S. A., three months ago, a number of people have asked me the following questions: What about the situation in China now? How much of China do the communists control? Will the communists take all of China? What is the attitude of the Chinese towards communism? Do the Chinese want communism? Is it too late to save China from communism? What about Christianity in controlled communistic areas? Will Christianity remain in China if all of it is seized by the communists? Is it going to be communism or Christianity or will it be both in China? Are missionaries going to stay in China?

With regard to the situation in China, I will say, politically and economically, it is dark, most discouraging, deplorable. China is facing the greatest crisis in all of her 5,000 years of history. In all of the communistic controlled areas, the Chinese people are forced to be slaves and are now suffering untold miseries.

A Chinese educator, who fled out of Shangtung Province to Canton, China, said that the Red leaders there are using three heads, (1) the nod head; that is, the Reds give consent to all the Chinese have done prior to their arrival, (2) the shake head; that is, after the communists get established in a place and set up their people's court they begin to clamp down on things and say "No" to all that they had given consent to, (3) the chop-head; that is, if the Chinese are not willing to do as they say, and refuse to be indoctrinated by them, their heads are chopped off.

Among a large number of Chinese leaders, the communists are regarded as a nortorious and a heartless group of bandits, who are a menace, not only to their own country, but to the active Orient. Instead of the communists bettering conditions, they make things worse and are a great hindrance to the reconstructive program projected by Chiang Kai Shek.

Regardless of what some people in this country have said about Chiang Kai Shek, he was the only man who had a vision for his country and was the only one who could have led China out of this catastrophe if he had been given the right kind of support. Since being in America, I have already heard unjust condemnation of Chiang Kai Shek by



M. W. Rankin

men who know very little about the man and his program for China.

* * *

General Chennault in his article on "THE LAST CALL FOR CHINA" published in the July 11 issue of "Life" well said when he wrote: "The Chinese do not like communism. It is opposed to their deepest traditions and threatens the values they have been brought up to revere. They recognize and hate it as a form of foreign domination. Given a chance, they will fight it and fight it valiantly."

With over eighty-five per cent of the population of China still in ignorance, and a large mass of them being farmers, they have been swept off of their feet by promises made by Red leaders. In view of the fact that inflation was ruining the economic situation in China, and the Chinese National Government could not cope with the situation, the Chinese were ready for any change that might cause them to get more in their rice bowls and in their hands.

The great tragedy was, when the communists did come, most all of the farmers' produce was forced away from them and put under the control of the Reds, thereby leaving them as well as those in business in far worse shape than ever. As long as this is kept up, opposition to the communists is ever increasing and eventually will bring on another revolution in China.

* * *

The tide of communism has swept over all the provinces north of the Yantze River and on to Nanking, the capitol of China, and on to Shanghai, and as far south to Hangchow. There is no hope for the remnant of the National troops to keep the Reds from taking all South China, unless aid is given to them at once by this country. In all probability the Reds, if not stopped, will have all South China before the end of the year. With about one third of China still in the hands of the Nationalists and with a population of 150 million, it is not too late to save China from the communists.

* * *

Is Christianity finished in the communistic controlled areas? Is it going to be communism or Christianity, or will it be both?

Some people think that Christianity is finished in places controlled by the communists. In answering these questions let me ask some questions.

Didn't Christ say, "Ye shall have tribulation but be of good cheer; for I have overcome the world?" Do we recall how Nero tried to wipe out the Christian forces during his day? Have we ever known a time when the cause of Christ was ever defeated by His enemies? We have known where His cause has been curtailed and His ambassadors had to flee for safety.

We also know that when our Lord hung on Calvary's cross it was the darkest of all periods and many of the disciples felt that all Jesus came to do and teach was a complete failure. But our Lord came forth from the grave a victorious Saviour and "He is alive," and "alive forevermore."

Regardless of how dark the situation in China may be, Christ has conquered and the ultimate victory must be His in that land. The glorious gospel, which has already penetrated the hearts of thousands of Chinese, will never be uprooted by the teachings of the communists. Scores of Chinese Christians have already died and many are willing to die for Christ and his cause. They will remain true even unto death.

(Continued on Page 14)

What Should be Said At the Observance of The Lord's Supper

By JOHN R. CHILES

SURELY something ought to be said at the observance of the Lord's Supper for at least three reasons: 1. For the information of our own people, who are more poorly informed here than at any other point in our doctrine and practice. 2. That other people may be made to know that it is not a *Christian* ordinance, but a *church* ordinance. 3. In the present divided state of Christendom it is the external test of trueness to important tenets of faith and duty.

"T. T. Eaton Was Pastor"

In my student days I was a member of the Walnut Street Baptist Church in Louisville; was there when they moved to the present magnificent edifice at Third and St. Catherine Streets. T. T. Eaton was pastor then and had been for about twenty years. I have always thought of him as the most brilliant man I have ever known, a sound Baptist and a most faithful advocate of the doctrines of the New Testament. At the memorial supper he would say: "There are three requisites for participation in this ordinance: (1) regeneration, (2) baptism (immersion), (3) proper church membership." Then he would add: "All who have these qualifications are invited to participate with us; if any of you lack any of these, we pray that you may hasten to supply the deficiency and thus be prepared to sit with us at the table of the Lord. The burden for non-participation was put where it belongs, upon the ones who will not qualify for it. No one has any right to bargain with anybody about gospel truth and gospel ordinances. "Buy the truth and sell it not" (Prov. 23:2). Temporizing is out of place: "Forever, O Jehovah, thy word is settled in heaven" (Ps. 119:89).

"A Fourth Test"

There is also a fourth test set up for the individual at the bar of his own conscience. "Let a man so examine himself and so let him eat of the bread and drink of that wine" (I Cor. 11:24). The context names the following barriers: "divisions among you" (v. 18), "heresies among you" (v. 19), "for he that eateth and drinketh, eateth and drinketh judgment to himself, if he discern not the body" (v. 29). A warning follows: "For this cause many are weak and sickly among you and some sleep" (v. 30). With all the above given in the Scriptures can a true minister afford to be silent? Here of course as always and everywhere, "speaking the truth in love" (Eph. 4:15).

Only a Picture

Let everybody, Baptists and others, be told over and over, until maybe they will believe it, that the elements used do not have in them "the real presence," no "spiritual presence" is hidden in them, and not sacraments at all. Pictures of flowers only remind us of their fragrance, and pictures of fires are no warmer than the atmosphere about them. observed too often, familiarity breeds irreverence; not often enough shows neglect.



Dr. F. Townley Lord
Editor, Baptist Times, London

"For as often as ye eat this bread and drink the cup, ye proclaim the Lord's death till he come" (I Cor. 11:26). If

The Place

"When ye come together in the church" (I Cor. 11:18) seems to indicate that "the assembly" (v. 20) and not the sick room, the army barracks, nor the convention hall as the place for "the Lord's supper" (v. 20).

"The Final Authority"

Go back to Christ, the final authority. For it, at the first observance, He had only the twelve; Judas "went out" (John 13:30) as he ought to have done. Mary the mother seems to have been in the city, but certainly she was not there. Neither the "man bearing a pitcher of water" whom they followed into the house, nor "the master of the house" who provided "the guest chamber" (Luke 22:10, 11) were in on it. They all three were still what they were before, and likely were in the enlarged crowd that partook of it after Pentecost. Under the Guidance of the Holy Spirit, some ties are loosened while others are being more closely knitted. Christian culture but paves the road for Christian duty to travel on. Always and everywhere it is to be true: "He that hath my commandments and keepeth them, he it is that loveth me and he that loveth me shall be loved of my Father and I will love him and will manifest myself unto him" (John 14:21). "Wherefore we henceforth know no man after the flesh" (II Cor. 5:17). The Lord's table is **the table of the Lord,** and His people need to keep about it the restrictions that He put there. A wisdom higher than our own has fixed that. It is our duty to inquire, explain and practice. Truth may be crushed to earth but when sown as seed upon the soil of faithful souls, it will rise again.

"An Example to All Churches"

The first church at Jerusalem under the teachings of Christ and then under the guidance of the Holy Spirit, became an example to all churches of all time in conviction of sin, salvation by grace, the form and meaning of the ordinances, as well as all kinds of missionary endeavor. In Acts 2:42, 43 we see the place of the Lord's supper in the divine plan: "They that received his word (salvation) were baptized (immersion) . . . And they continued steadfastly in the apostles' teaching (doctrinal agreement), and fellowship (church unity), in the breaking of bread and the prayers." The only courtesy to be extended is to those away from home, who are members of churches of like faith and order and from whom a letter would be received in transfer of membership. An instance of the above seems to have been with Paul himself at Troas "when we were gathered together to break bread" (Acts 20:7).

(Continued on Page 14)

CHURCH—In most churches it is still true that the people do very little except to sit in the pews and make financial contributions. The minister, with the help of the choir, puts on the program while the people sit and watch or listen, and then he retires to the other end of the building while the "audience" tells him how well he performed.—D. Elton Trueblood, "Price of Survival," *Presbyterian Life.*

Vacation Bible School of Second Baptist Church, Marion, Kentucky



MARION, Ky., July 18.—The Vacation Bible School at the Second Baptist Church of Marion, Ky., began on June 13, and continued for two weeks. There were ninety-five enrolled, with an average attendance of 84. This was their first school. Teachers and workers on the left end are Miss Virginia Lynch, Mrs. Elsie Holland, Mrs. Eulah Van Hoosier, Mrs. Katie Gass, Mrs. Margaret Stubblefield, and Mrs. Gladys Hillyard. On the right, Mrs. Maud Hughes, Miss Anita Hillyard, Miss Doris Ann Clark, Miss Joan Love, Missionary W. G. Potts, and Pastor Young E. Holland.

The Religious Destiny of America

(Continued from Page 7)

But, and here is something to think about, the national birth rate began to decline in direct ratio to the shift of population from the country to the city. Only Salt Lake City maintained a birth rate sufficient to reproduce itself. Fewer and fewer people on the farm were providing food and fiber for the rapidly growing urban population until today 60 per cent of the people live in urban communities, and oniy 40 per cent in rural communities. Perhaps it would be better to say that only 40 per cent work on the farm, since increasingly urban workers are tending to buy small acreage in nearby communities. The world over 70 per cent of the people are rural, 30 per cent urban. America has developed a Western pattern of population and culture, in which the ratio is reversed.

The Industrial Trend

In the midst of the quiet revolution above cited, another major trend set in —industry turned its future devolopment toward the South, due to the advantage of climate, nearness to much of the raw materials, and Anglo-Saxon labor.

A new factory has been built in the South every two hours since 1940.

I give that statement a paragraph to itself, because I want you to get it. A present reason for this trend is to get these industrial communities as far out in the open country as possible to protect them from possible future atomic warfare. Something to think about, eh?

With rapidly growing urban communities, and the coming of industry into the South, the country church witnessed the rise of many cults, pitching their tents on side streets at first, and under brush arbors in the open country. Today, you observe many fine brick buildings in both urban and rural communities, identified as the meeting house of sects and cults unheard of at the turn of the Century. Their evangelistic zeal, their amazing gifts, their unceasing work to win new members, are qualities which none can gainsay. They have enlisted many Baptists because there was no local Baptist church, at work. Add to the above facts the announcement that the Roman Catholic hierarchy is already working on a 200-year program to win rural America, including the Negroes.

Mechanized Farming and Live Stock

Meanwhile, mechanized farming and the shift from cotton and corn to live stock, dairying and truck crops, plus changing foreign markets, have brought another revolution in the rural life of the South. Unskilled farm workers are drifting into the cities. Better educated farm youth, with the training of such wonderful movements as the 4-H Clubs, means that today one farmer can accomplish more than six farmers could 50 years ago.

This offers new hope for the rural church—not in numbers, perhaps, but in the stability of the membership. But just here we have to remember that unless the country church offers a vital spiritual program, reaching out to influence the whole life of the people, your modern farmer may get in his car on Sunday and go to the town church, if he goes to church at all.

What Are Baptists Doing About It?

I was brought face to face with the question, What are Baptists doing about this situation? by a visit from Pastor Hendricks back in July while he was in Atlanta, attending the fifth annual school for rural ministers at Emory University. Brother Hendricks was the pastor selected "Rural Minister of the Year" from North Carolina by *The Progressive Farmer*. There were three Baptists out of the 13 rural pastors representing as many states—Brother Hendricks from North Carolina, Brother J. W. Lester from Alabama, and Brother Reese Rogers from Mississippi.

Pastor Hendricks began by asking me, When are Southern Baptists going to do something to help meet this rural problem? He had in mind all that was implied in the statement quoted at the outset of this article. He was thinking of our present denominational program. And he was thinking of the experience through which he was passing—a Baptist pastor selected for special courses at a Methodist university. Why hadn't some Baptist school worked out some such plan? I couldn't answer his question. Can you?

Gleanings from the Field

Pastor and Mrs. L. C. Ray, of Baptist Tabernacle, are in Clear Creek Springs.

Dr. and Mrs. Ellis A. Fuller are on their vacation in Ridgecrest, N. C., at this writing.

Melvin Torstrick was ordained to the Gospel Ministry by the West Broadway Baptist Church of Louisville on Wednesday night, July 27.

Mrs. J. Weller Check, Receptionist and telephone operator in the Kentucky Baptist Building, has returned from a vacation in Daytona Beach, Fla.

During the absence of Pastor Warner Earle Fusselle on his vacation, the Taylorsville Baptist Church pulpit is being supplied by Dr. Wayne E. Oates, of the Seminary faculty, on August 7 and 14; Rev. Duane Amburn, Ashes Creek Church, on August 21; and Rev. Andrew Hall on August 28.

Dr. W. H. Morton, Assistant Professor of Biblical Archaeology at the Southern Baptist Theological Seminary, supplied for Pastor Rollin H. Burhans at the Crescent Hill Church of Louisville on July 31. Pastor and Mrs. Burhans and family are visiting in Missouri, Ridgecrest, N. C., and West Virginia during August.

Evangelist A. C. Baker, Louisville, Ky., will conduct revival meeting for Pastor James B. Sawyer during September 18-October 2 at the Grace Baptist Church, this city. Pastor Sawyer is now on his vacation, and is preaching in his old church—the Larchmont Baptist Church at Norfolk, Va. While he is away Dr. Baker is preaching on the morning of August 14 and Ray Edwards will preach that evening. On August 21 Dr. R. T. Kerr, layman, will supply in the morning and Eugene Milby at night.

Pastor and Mrs. L. M. Polhill, of the Deer Park Church of Louisville, are on vacation in Georgia and North Carolina. During the pastor's absence Deer Park morning supplies in August will be: Dr. H. E. Turlington, Rev. L. O. Griffith, Rev. Sam Ed Bradley and Rev. Dean Kaufman. The night services will all be conducted by the Pastor's Assistant, Rev. Dean Kaufman.

The New Highland Baptist Church of Salem Association closed a revival July 27 after ten nightly meetings and two Sunday services. Pastor John H. McTyre says that the entire community and visitors from many surrounding communities came to hear the heart-stirring and soul-lifting messages of Pastor Gordon Craig Whiteley, of the West Side Baptist Church of Louisville. Thirteen poined the fellowship of the New Highland Church during the meeting. Seven of these came making a public profession of faith in Christ for the first time.

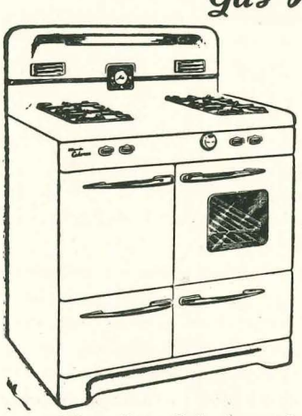
Pastor W. Lloyd Cloud, First Church, Hodgenville, preached in a revival meeting at the Gleanings Baptist Church, Gleanings, Ky., which ended July 31. While Pastor Cloud was absent from Hodgenville, his pulpit was supplied by Rev. Harry L. Carter, Hardstown, Ky., State Board worker. The new bus donated by Mr. and Mrs. Roscoe Routte, has been delivered and is now in operation. An average of thirty persons have been conveyed to the church each service since its acquisition. Already it has led directly to nine additions to the Hodgenville church.

Something novel in birth announcements was sent out recently. A picture of a small automobile of the miniature jeep vintage appears at the top of the paper. The reading text follows: "Beep! Beep! I'm speeding your way carrying good news. On July 1, 1949, my chauffeurs, Mr. and Mrs. Harold Christian Marsh, Acquired a new back-seat driver, named Christy Lynn Marsh. This added passenger means extra tonnage for me, as she weighed in at 6¾ pounds. My motto, however, is: Always room for one more, as my carrying capacity is stretchable. Just for a starter, Dr. E. P. Solomon was around to give a push-off at Kentucky Baptist Hospital, but maintenance and upkeep will be up to Harold, Alta and me . . . Did you say a live wire? This tiny spark plug has already asked for the key to our hearts, and made instant contact. Most folks have been unaware that jeeps could talk, but I am the Marsh's Gospel Jeep and always like to help be a distributor of the Good News. Come to see us. We'll be stopped in Brandenburg, Kentucky, in our parking lot overlooking the scenic Ohio River."

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THE BALDWIN ELECTRONIC Organ



$2855 up
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Also, 1 used vocalion electric organ $395.00
BALDWIN PIANO CO.
306 W. Broadway Louisville, Ky.

Sunday School Department

W. A. GARDINER
State Secretary

Standard Sunday Schools

The following Sunday schools have applied for the Standard award, bringing our total for the year, on July 28, up to 134, which was the total for all of last year. In August and September we hope to receive many other applications which will set us far ahead of last year.

White Oak—Pastor Jewell Arthur; Superintendent Albert Arthur.

Liberty—Pastor Bob Covington; Superintendent W. H. Bondurant.

Bellevue—Pastor W. D. Byland; Superintendent Edwin Fersting.

Leading Ten in Training

The following ten churches led in Sunday school training from October 1, 1948 to July 31:

Madisonville, First	548
Louisville, Victory Memorial	439
Ft. Thomas	215
Frankfort, First	189
Louisville, Parkland	185
Louisville, Franklin St.	179
Lexington, Porter Memorial	162
Ashland, Pollard	153
Glasgow	144
Harrodsburg	135

Associations Leading in Standard Schools

The following associations led in the number of Standard schools at the close of July.

Laurel River	15
Ten Mile	13
Nelson	12
Long Run	9
Crittenden	6

The aim of each superintendent should be that his school do at least what the standard outlines. If we just KNEW HOW TO INTEREST THE GOOD SUPERINTENDENTS IN LEADING THEIR WORKERS TO WORK FOR THAT MINIMUM IT WOULD HELP IN A GREAT WAY TO IMPROVE THE SUNDAY SCHOOLS.

Meadow Grove and Woodbine

Rev. J. S. Dick took the writer to Woodbine Sunday morning where he had a good service. In the afternoon we went to Meadow Grove Church about fifteen miles south of Corbin for the first service in the new building. The church is only ten months old but it is alive and happy in the new building.

SUNDAY SCHOOL ATTENDANCE

JULY 31, 1949

Church	Mission	Total
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Harrodsburg (3)	179	826
Danville, First (1)	28	766
Lexington, Porter Memorial (2)	219	753
Covington, Latonia (2)	120	701
Mayfield, First	---	696
Louisville, Victory Mem. (1)	181	664
Evansville, Ind., Grace (2)	118	623
Bowling Green, First	---	621
Lexington, Calvary (1)	29	617
Evansville, Ind., Calvary (3)	177	608
Louisville, Crescent Hill (1)	103	599
Newport, First (1)	48	569
Madisonville, First	---	558
Lexington, Immanuel	---	536
Louisville, West Broadway (1)	58	531
Elizabethtown, Severns Valley	---	517
Murray, First	---	512
Hopkinsville, Second	---	507
Ashland, Pollard (1)	27	505
Louisville, Beechmont	---	502
Louisville, Highland (2)	132	466
Danville, Lexington Ave. (1)	37	451
Glasgow, First (1)	14	449
London, First	---	439
Louisville, Deer Park	---	422
Louisville, Eastern Parkway	---	411
Lexington, Grace	---	403
Louisville, Clifton (1)	58	402
Georgetown	---	397
Louisville, St. Matthews	---	396
Campbellsville (1)	45	396
Henderson, Audubon (1)	41	370
Williamsburg, First	---	362
Hodgenville, First (1)	21	361
Barbourville, First (1)	20	357
Fulton, First	---	353
Erlanger (1)	36	352
Corbin, First	---	346
Henderson, Immanuel	---	342
Franklin, First (1)	33	341
Winchester, Central	---	329
Covington, South Side	---	328
Beaver Dam (1)	36	316
Greenville, First	---	316
Willisburg	---	313
Lebanon	---	312
Morganfield (1)	34	310
Winchester, First	---	305
Louisville, Franklin St.	---	297
Owensboro, Eaton Mem.	---	288
Bellevue	---	279
Richmond, First (2)	24	273
Evansville, Ind., Walnut St.	---	273
Jellico, Tenn., Crouches Creek	---	270
Versailles	---	270
Crestwood	---	268
Campbellsville, Pleasant Hill	---	267
Old Yellow Creek	---	265
Halls Gap, Fairview	---	264
Middlesboro, East Cumberland	---	264
Paducah, Trinity	---	252
Evansville, Ind., Temple	---	243
Owensboro, Seven Hills	---	238
Mackville	---	233
LaGrange, Dehaven Memorial	---	227
Frankfort, Thorn Hill	---	225
Sand Spring (Near Lawrenceburg)	---	221
Owenton	---	212
Shepherdsville	---	211
Hazel	---	208
Louisville, Baptist Temple	---	207
Ludlow, First	---	206
Owensboro, Crabtree Ave.	---	204
Russellville, First	---	201
Louisville, Little Flock	---	200

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Mrs. Allen W. Graves, Virginia
Intermediate Worker for Clear Creek
August 13-19

Clear Creek—Call Clear Creek Springs, Pineville, Ky., for reservations for Training Union Assembly, beginning Saturday night of this week.

Associational Items

George W. Fletcher
State Director of Associational Work

TIME: The time is drawing near for the election of associational officers for another year. Have you made the proper plans for electing yours? Proper plans assure greater success in electing the proper persons for office.

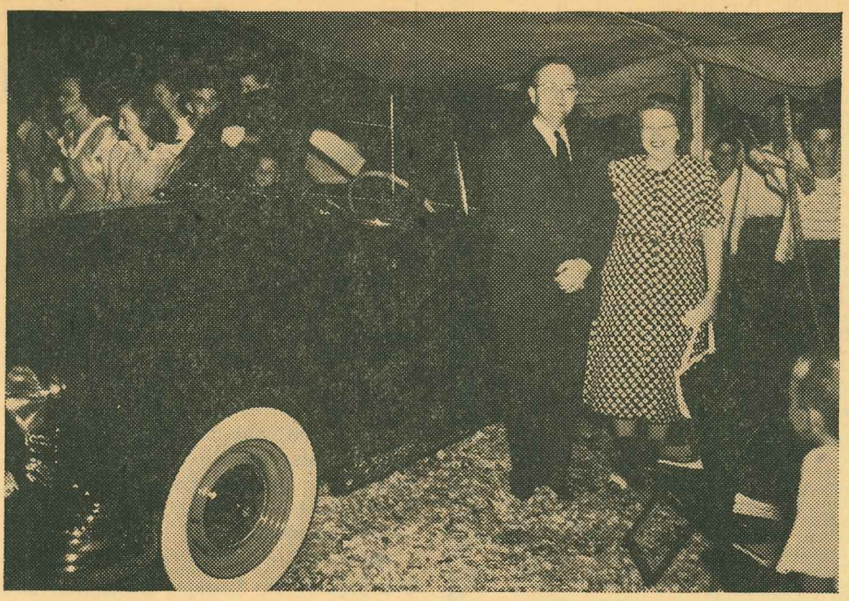
HOW: The Associational director of the Training Union should appoint a nominating committee to nominate the officers in time for them to be elected by the Training Union Association at its last mass meeting before the annual District associational meeting. The chairman of this committee on nominations should then present the nominations to the District Association for approval at its annual meeting.

WHY: The Training Union association is a part of the District association and so the Training Union association officers should be approved by it. Many times, however, the Training Union association finds itself at the mercy of a nominating committee appointed by the District association, a committee that knows very little or nothing about Training Union work, because proper steps have not been taken before hand by the Training Union association to get its officers elected in time to be presented to this meeting.

WHAT TO DO: After the officers are elected the new director should call a meeting of these officers and begin making plans for the year. Many associational organizations are inactive today because the leadership has made no move to get started. Functioning associations do not just happen. Often those charged with leadership responsibilities are waiting for an ideal time to call a meeting. There is no ideal time. Choose a time that seems best and most logical and make a start. The best way is to set up a calendar of activities for a year in advance and adhere to it as article as possible to all meeting schedules.

MAINTAINING THE ORGANIZATION: Getting started does not within itself insure success. The other part is the task of planning and promoting a continuous program of extension activities. This is no easy assignment. Keep this in mind too, that the organization cannot be maintained by meetings alone. Meetings are essential, but it must be kept in mind that associational work is much more than just a mass meeting program. There must be a program of purposeful extension work. The extension activities should include such projects as organizing new Training Unions, and Story Hours; conducting and teaching study courses; conducting enlargement campaigns; promoting Youth Week; Promoting Christian Home week, Intermediate Sword Drill, Speakers' Tournament, Bible Reading Crusades.

Barbourville Men Give Automobile to Tarpleys



On July 21, at the close of the Tent Revival, the men of the First Baptist Church, Barbourville, presented the pastor, Rev. Fred Tarpley, with a new automobile. The men's Brotherhood sponsored the Tent Revival and the giving of the car. The car was presented as a love token for the excellent service that Bro. Tarpley has rendered since coming to Barbourville last October. There have been 267 additions since that time.

Missionary Baptists at Catlettsburg Enter into Town's Centennial

CATLETTSBURG, Ky., July 24.—Catlettsburg's churches, which have erected a strong spiritual foundation for the city's 100 years of progress, will very appropriatelly inaugurate Centennial Week with special services today.

Churches which have maintained balanced programs of evangelism and religious education throughout the years, plan a "homecoming" atmosphere in which present and former citizens will pause in meekness and humility to offer thanks to God and the city's pioneers.

There were preaching places in Catlettsburg long before the first church buildings were erected and organizations completed.

* * *

The Missionary Baptist Church has sent special invitations to all members of the church to attend the special services, which will feature special music and messages appropriate to the occasion and review of church activities in pictures.

The Missionary Baptist Church has a membership of 769 and a proud history that reaches back to 1879. Four years later what was known as the First Baptist Church of Catlettsburg was formed with twenty-four charter members. The church building erected in 1886 and improved in 1924, was destroyed by fire in 1932.

The Theodocia Baptist Church, which was founded in 1879, grew into the Second Baptist. In 1883 a building was erected on Oakland Avenue, and was enlarged to form the present house of worship.

A merger of the First and Second Baptist Churches was effected in 1932 and became the Missionary Baptist Church. Rev. W. C. Pierce was pastor of the First Baptist from 1917 until 1940.

The cornerstone for a new church was laid on April 17, this year, and the building is expected to be completed by October.

* * *

The new church is located on the lots purchased from the Waits sisters and located between Thirty-second and Thirty-third Streets on Oakland Avenue. 8he church's present property, located at Thirty-fifth and Oakland Avenue, was recently sold to the Chesapeake and Ohio Railway Company.—*Abridged from The Ashland Daily Independent, Catlettsburg Centennial Edition, July* 24, 1949.

—o—

Gleanings

"The surest steps toward happiness are the church steps," quotes the bulletin of the First Baptist Church of Jellico, Tenn.

The bulletin of the First Baptist Church of London says that many people find the church is cold because they insist on sitting in Z-row, and asks them to come up front. Yes, if they would move up as far as G-row they could find their church had life in it.

Henry L. Jones, a young deacon, filled the pulpit of the Wildwood Baptist Church, Ashland, Ky., during the first week while Pastor Clel Rodgers is away on his vacation. Missionary Bert Caldwell, of Greenup Association, will preach there the second week on August 14.

The Meadow Grove Sunday school has been moved to the new building on Meadow Creek. Dr. W. A. Gardiner, Kentucky Sunday School Secretary, was the principal speaker on the afternoon of July 31. Heretofore the Sunday school has met in the Coffee School House, near Corbin, Ky.

The Grays Baptist Church has called for its pastor, Rev. Jack P. Lowndes, of Atlanta, Ga., an A.B. graduate of Furman University and a B.D. graduate of the Southern Seminary early this summer. Mrs. Lowndes is the former Miss Doris Jean Thurman, of the Parkland Church, Louisville, Ky.

Birthday presents are always acceptable, but imagine how doubly elated Mrs. Francis R. Tallant was when she started adding "Sr." on the end of her name on Sunday, July 24—her birthday—about 5:20 in the afternoon. The parsonage at Jellico, Tenn., will never be the same since the arrival of Francis Rodman Tallant, Jr. Jellico Baptists are saying that the father is doing well.

Pastor C. E. Wiley, of the First Baptist Church of Grayson, Ky., reports that the Grayson Church has had its best year in soul-winning. During the last associational year the church has baptized 120 persons. This is an all-time high record. The Grayson Church also has two missions in which regular services are conducted—one at Leon, Ky., and the other at Willard, Ky. In addition to their missionary work, the church is reaching into other communities by Vacation Bible Schools and tent revivals.

Pastor E. Eugene Poston and a group of his people from the Dallasburg Baptist Church at Wheatley, Ky., had an automobile accident on the way home from Ridgecrest at a point between La-Follette, Tenn., and Jellico, Tenn. They came on to Jellico where Pastor Francis R. Tallant and the members of the First Baptist Church afforded them hospitality, while their baggage was brought on in a truck by one of the Jellico citizens. Injuries were not serious.

—o—

CHILDREN: Observation—A party of visitors was being escorted through oue of our midwestern penitentiaries. One small child, six or seven years old, possessed a most noticeable and vivid curiosity. She continually looked over the inmates, under the tables and machines and other places not easily inspected. Not once did she show any sign that she had seen the unknown thing for which she searched. Finally, as they were leaving, she asked, in child-like desperation, "Where are all the convicts?" Her mother explained that all of the men they had seen were convicts.

"But mother," the child replied, "*those* aren't convicts. They are men just like my own daddy."—C. Patterson, "Misinformation," *Reformatory Pillar.*

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Ludlow, First	---	206
Owensboro, Crabtree Ave.	---	204
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Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Mrs. Allen W. Graves, Virginia
Intermediate Worker for Clear Creek
August 13-19

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J. S. Shanklin, Todd Merchant, Dies Suddenly

HOPKINSVILLE, Ky., July 29.—J. S. Shanklin, prominent Elkton merchant, died of a heart attack at about 7 o'clock this morning while fishing between two companions just below the Kentucky Lake dam at Gilbertsville.

Mr. Shanklin was seated on the bank with the other Elkton fishermen, Cy Standard and Wilber Shanklin who were about 10 feet away on either side. His attack was so sudden and his death so quiet that it was not noticed by the other two men. When they happened to glance in his direction, Mr. Shanklin already had died.

Mr. Shanklin, 42 years of age, had been associated with the merchantile business in Elkton his entire life and for the past four years had owned and operated a men's furnishing store there. He was interested in civic affairs and was a member of the First Baptist Church at Elkton.

His survivors include his wife and a brother Robert Lee Shanklin, who is county court clerk at Elkton.—*Kentucky New Era.*

Gleanings

The Second Baptist Church of Greenville, Ky., has voted to purchase a residence for its pastor, Brother J. H. Lyon.

Rev. J. Oscar Wells, a Baptist missionary to China, has been preaching for Pastor J. J. Jenkins at the Gracey Baptist Church in revival meetings which started August 8.

Pastor H. G. M. Hatler, of the First Baptist Church, Princeton, Ky., has announced that the Madisonville Street Baptist Mission in Princeton is soon to be organized into a church.

Rev. James Borders, pastor of the Farmdale Baptist Church, Prestonia, Louisville, is assisting Pastor James Gary in revival meetings at the Pleasant Hill Baptist Church, near Hopkinsville, in a series which began August 8.

Pastor Charles E. Hunt, of the Second Baptist Church of Clarksville, Tenn., is preaching for ten days in a revival meeting at the New Barren Springs Baptist Church on Greenwood Road, at Dogwood, near Hopkinsville, where J. E. Craig is pastor.

Pastor H. G. M. Hatler, Princeton, Ky., is conducting a revival at the Pilot Baptist Church, in Lincoln County, where Isadore Childers is pastor. During his absence from home, the Princeton pulpit is being filled by Rev. G. R. Pendergraph, Eddyville, Ky.

Rev. Ted Reynolds, former student at Georgetown College, and more recently at the New Orleans Baptist Theological Seminary, and now residing in Owensboro, Ky., preached for Pastor James A. McCamish at the Mt. Carmel Baptist Church on a recent Sunday.

Dr. J. D. Grey, pastor of the First Baptist Church of New Oreans, La., and the radio preacher on The Baptist Hour during the current year, will be conducting a revival meeting for Pastor H. G. M. Hatler at the First Baptist Church of Princeton, Ky., for the week of August 21-28. The music is to be led by Rev. John Hammett, Pastor at Calhoun.

Mrs. Mary Lou Crowe, 80, of Owensboro, and for 56 years a member of the Adaburgh Baptist Church, died in Ohio County, August 2. Her funeral was conducted by Pastor M. B. Fuqua at the Adaburgh Baptist Church, with her nephews serving as her pallbearers. She first saw the light of day in Ohio County on December 2, 1868. She leaves three sons, Robert H. Crowe, James F. Crowe and Thomas J. Crowe, all of Owensboro; three daughters, Mrs. Joseph N. Clark, Owensboro; and Mrs. B. T. Murray, Clear Run, Ohio County; and ten grandchildren and two great grandchildren, and five half-sisters.

J. E. Rosser, 52, chief of police at Princeton, Ky., and formerly in police work at Hopkinsville, Elkton and Russellville, suffered a heart attack while eating in a restaurant at Hopkinsville with his wife, Mrs. Catherine Masters Frazer Rosser, on Sunday afternoon, July 31. He died later on that same afternoon at the Jennie Stuart Hospital. His funeral was conducted at the Post Oak Baptist Church, near Russellville by Pastor Drexel R. Hankins, and the father-in-law of the victim, Dr. Frank M. Masters, Princeton, formerly President of Bethel College, Russellville, and pastor of Kentucky churches, and now engaged in writing a history of Baptists in Kentucky. Besides his wife, he is survived by his mother, Mrs. L. J. Rosser, Russellville; two brothers, Herschel Rosser, Detroit, Mich., and Claude Rosser, Russellville; and by one sister, Mrs. Norman Shelton, Russellville. Pallbearers included Messrs. J. Orin Price, Emerson Beauchamp, Garnett Felts, Joe C. Edwards, R. M. Taylor, Edgar Moseley, Ben Parker, and Granville Clark.

AMERICANA—It has been said that all America is so "organizational minded" that when two friends meet on the street one pounds a gavel and calls the other to order.—*Christian Observer.*

Baptists Obtain the Roach Property for $6,000 at Hopkinsville

HOPKINSVILLE, Ky., July 7.—The purchase of the adjacent Dr. D. B. Roach property by the First Baptist Church for the sum of $6,000 was completed last night at a business meeting which followed the church's mid-week prayer service.

The South Main Street property was bought from George N. Duffer, who had made the purchase from Dr. Roach in order to facilitate acquisition of the site by the church.

Before the property comes into possession of the church, it will be cleared of the ruins of the Roach residence, which was destroyed by fire last spring. A period of 90 days will be allowed in which to clear the lot of remnants of the residence. Dr. Roach will get salvaged materials.

The church had almost completed negotiations for the purchase of the site, including the residence, for a somewhat higher figure when the fire occurred earlier this year.

The Roach lot adjoins the present Baptist property on the south and will be used in the church's proposed building and expansion program. Just what building or buildings will be put on the new site will be determined later.

The Baptist building fund now has $81,500 and the church decided some time ago to call in an architect when the fund reaches the $100,000 mark. The architect will help the church decide the best possible use which can be made of present buildings and the new building site.

The church, with the largest membership in the city, has outgrown all facilities, including the main auditorium of the church. Changes in the arrangement of Sunday school classes will be studied before the building program in an effort to enlarge the main auditorium and allow it to seat more of the church's total membership of more than 1,500.—*Kentucky New Era.*

Honeymoon: The vacation a man takes before going to work for a new boss.—*Labor.*

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OWENSBORO, KENTUCKY

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W. A. GARDINER
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Glasgow	144
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Rev. J. S. Dick took the writer to Woodbine Sunday morning where he had a good service. In the afternoon we went to Meadow Grove Church about fifteen miles south of Corbin for the first service in the new building. The church is only ten months old but it is alive and happy in the new building.

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Covington, Latonia (2)	120	701
Mayfield, First	---	696
Louisville, Victory Mem. (1)	181	664
Evansville, Ind., Grace (2)	118	623
Bowling Green, First	---	621
Lexington, Calvary (1)	29	617
Evansville, Ind., Calvary (3)	177	608
Louisville, Crescent Hill (1)	103	599
Newport, First (1)	48	569
Madisonville, First	---	558
Lexington, Immanuel	---	536
Louisville, West Broadway (1)	58	531
Elizabethtown, Severns Valley	---	517
Murray, First	---	512
Hopkinsville, Second	---	507
Ashland, Pollard (1)	27	505
Louisville, Beechmont	---	502
Louisville, Highland (2)	132	466
Danville, Lexington Ave. (1)	37	451
Glasgow, First (1)	14	449
London, First	---	439
Louisville, Deer Park	---	422
Louisville, Eastern Parkway	---	411
Lexington, Grace	---	403
Louisville, Clifton (1)	58	402
Georgetown	---	397
Louisville, St. Matthews	---	396
Campbellsville (1)	45	396
Henderson, Audubon (1)	41	370
Williamsburg, First	---	362
Hodgenville, First (1)	21	361
Barbourville, First (1)	20	357
Fulton, First	---	353
Erlanger (1)	36	352
Corbin, First	---	346
Henderson, Immanuel	---	342
Franklin, First (1)	33	341
Winchester, Central	---	329
Covington, South Side	---	328
Beaver Dam (1)	36	316
Greenville, First	---	316
Willisburg	---	313
Lebanon	---	312
Morganfield (1)	34	310
Winchester, First	---	305
Louisville, Franklin St.	---	297
Owensboro, Eaton Mem.	---	288
Bellevue	---	279
Richmond, First (2)	24	273
Evansville, Ind., Walnut St.	---	273
Jellico, Tenn., Crouches Creek	---	270
Versailles	---	270
Crestwood	---	268
Campbellsville, Pleasant Hill	---	267
Old Yellow Creek	---	265
Halls Gap, Fairview	---	264
Middlesboro, East Cumberland	---	264
Paducah, Trinity	---	252
Evansville, Ind., Temple	---	243
Owensboro, Seven Hills	---	238
Mackville	---	233
LaGrange, Dehaven Memorial	---	227
Frankfort, Thorn Hill	---	225
Sand Spring (Near Lawrenceburg)	---	221
Owenton	---	212
Shepherdsville	---	211
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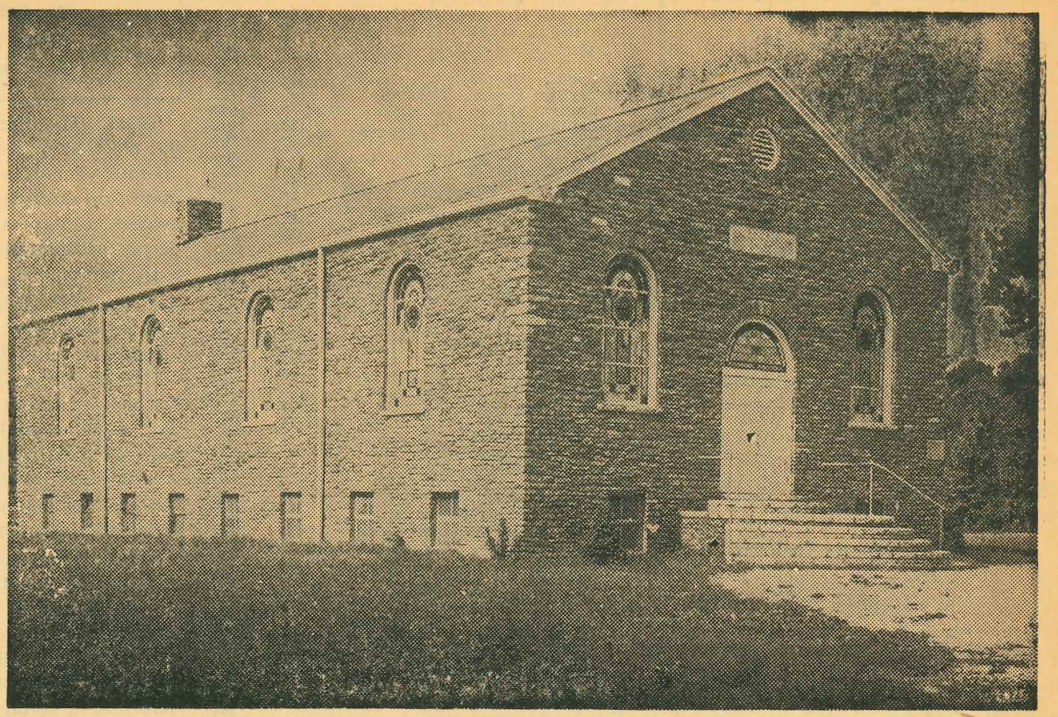
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Corinth Baptist Church Dedicates New Stone Building in the Bluegrass



Showing new Stone Meeting House of the Corinth Baptist Church, dedicated July 3, near Winchester.

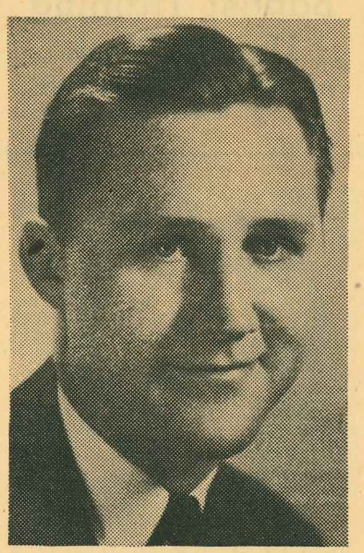
WINCHESTER, Ky., July 18.—Dedication services of the new stone Corinth Baptist Church building, about twelve miles from Winchester, Ky., in Boone's Creek Association, were held Sunday, July 3, with Chaplain R. W. Heflin delivering the dedicatory sermon. Brother Sam Dennis, D. Kern, Phil Rodgerson, and State Evangelist W. K. Wood, assisted in the services. Mrs. Isaac Osborne, a member of the church, presented a new set of flags to the church. Before the dedication program, a basket lunch was held on the church grounds. Approximately 350 persons attended the special services.

Construction of the building was begun in 1941 by the members of the church under the leadership of the Chaplain Heflin, then pastor, and M. B. Parrish and William Crowe, both now deceased, and Charlie Berryman, deacons.

The building is constructed of rock from rock fences donated to the church. Original plans called for a one-story structure, but after laying the foundation, work was stopped because of World War II. Work was resumed in 1945 when it was decided to add the basement. The back part of the foundation was torn away and farmers brought in tractors and scrappers and dug a full basement. The cornerstone was laid in 1946. The building program almost stopped in 1947 with only the outside of the building completed. The church was without a pastor for seven months.

In July, 1948, John D. Gearing of St. Louis, Mo., then a student at Georgetown College, was called as pastor. A revival was held with the pastor as evangelist, which resulted in eight additions to the church by baptism. Since then there has been one addition by baptism and three by letter. Construction on the new building was started again. An asphalt roof was the first addition. Then the building was divided into Sunday school rooms and a large auditorium. Plastering and laying of a hardwood floor came next with a lot of the work donated. On December 19 the first services were held in the upstairs of the building. The church used the old pews until dedication day.

In April one of the members of the



Pastor John D. Gearing

church agreed to buy some new pews if the members would raise $2,500 by July 1. The members and friends again went deep in their pockets and came up with more than the amount needed to pay off the church debt. The basement has four Sunday school rooms, kitchen, furnace room with a $2,000 heating plant, and a large assembly room. There has been provided a place for a baptistry to be built at a later date. The building has stained glass windows. The total cost of construction and materials is about $35,000 not counting several thousand dollars of donated labor.

This year Boone's Creek Association will meet at the church in September.

The church was organized in 1871 under the leadership of John C. Conkwright, Frank S. Allen, Smith V. Potts, and E. A. Brookshire. The early records of the church was burned in the early 1900's in the home of the church clerk. The church has a membership of around 190 members. The church has been meeting in a building owned jointly by the Masonic Lodge and the church. It is located on the same grounds of the new building.

Corinth Baptist invites friends to come and worship with them and to see one of the most beautiful rural churches in Kentucky.

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Gleanings From the Field

Brother Cecil Britt is conducting revival services at the Coral Hill Baptist Church, near Glasgow.

Dr. and Mrs. Preston L. Ramsey recently observed their Silver Wedding Anniversary at Somerset, Ky.

The boys' dormitory at Campbellsville College is scheduled to be completed by the time school opens on September 15.

The Central Baptist Church of Corbin, where Harold Wainscott is pastor, has licensed Huey Brooks to preach the Gospel.

The Palestine Baptist Church was dedicated on July 31. The dedicatory sermon was delivered by Rev. W. R. Simmone.

Pastor Orden Rice of Blue Ash Baptist Church, Cincinnati, has been aiding Pastor Carl Loy in a revival at the Good Hope Baptist Church, near Campbellsville.

Pastor Charles W. Smith, of the Pomono Beach Baptist Church, in Florida, is visiting his family in Barren County, Kentucky, and his wife's people in Brandenburg, Ky.

The Beechland Baptists, under the leadership of Pastor E. E. Spickard, have recently completed a nice Sunday school annex to their church and refinished the church auditorium.

J. H. Stephens, of Cedar Crest Farm, near Glasgow, has given Spring Meadows, formerly the Louisville Baptist Orphans' Home, a fine Hereford heifer for its new herd at their property, Middletown, Ky.

Pastor J. C. Raikes of Magnolia, Ky., served as the evangelist for the Beechland Baptist Church, Logan County Association, in a series of revival services, July 11-19. There were nine additions to the church by baptism.

L. O. Griffith was the evangelist and Richard Oldham was the singer in a revival at the Mackville Church July 10-20, after which nine were baptized. Seven came by letter, making a total of sixteen additions. George R. Gaddie is pastor of the Mackville Church.

The revival services closed at the Pleasant Hill Baptist Church, Gravel Switch, Kentucky, on Thursday night, July 15, 1949. Rev. S. B. Rowe, pastor of the First Baptist Church of Russell Springs, Ky., did the preaching, and the pastor, Rev. James C. Porter, baptized eleven converts in North Rolling Fork River.

During the week of June 19-26, the Magnolia Baptist Church was engaged in a Fellowship Revival. Bro. H. L. Carter, Bardstown, Kentucky, was the leader and speaker during these services. A complete and efficient religious survey was made of the church field, and the messages delivered by Bro. Carter were most helpful.

The Young People's Department of the First Baptist Church, Danville, Ky., under the direction of Mrs. Lucien Robertson, presented a beautiful six foot three inch grand piano to be used in the main auditorium of the church. This is the second musical contribution the Young People's Department has made. Last year they presented a set of Chimes to the church.

The Harmony Baptist Church in Allen County, Ky., had a dedication program on Sunday, July 31. Dr. A. M. Vollmer, Executive Secretary of the Kentucky Baptist Foundation was the principal speaker. Pastor P. H. Brooks conducted the service. Following lunch, the inspirational message was delivered by Pastor C. W. Devine, of the Scottsville Baptist Church.

The Lexington Avenue Church of Danville, Ky., has broken its ten-year record during the past year. They have received 90 people by baptism—18 more than in 1942. Those received by letter and baptism amounted to 144, as compared to 135 in 1944. Mission gifts have increased steadily from $2,447 in 1939 to $13,730 in 1949. All gifts have climbed from $16,832 ten years ago to $37,668 this year.

Pastor F. G. Schlafer, of Lebanon Baptist Church, has been conducting a tent revival during July 18-31. Rev. B. E. Settles has been the evangelist and W. R. Bradshaw the song leader. They had a nursery dedicated the Porter Memorial Nursery, on Sunday afternoon, July 17, at which time Dr. W. A. Gardiner was the speaker. The Nursery is in memory of their former pastor, the late T. J. Porter.

The Hopewell Baptist Church had her second VBS in June. Then on July 10 they joined in with other churches in the Baptist Association in a School of Missions. The following week, beginning July 18, Pastor James Smith, of Perryville, did the preaching in a soul-winning revival with Pastor H. O. Niceley. Hopewell took an offering and cleared the debt of $1,132 on the parsonage. They hope to redecorate their church auditorium.

Munfordsville Church is happy to have Pastor and Mrs. W. M. Lunceford, and baby Susan, move into the parsonage. Pastor Lunceford is now entering his seventh year as pastor, having come to Munfordsville from Lanett, Ala., six years ago. So far they have been residing in Louisville, where he has been a student in the Seminary, and fellow in the Greek Department. Mrs. Lunceford has graduated from the W. M. U. Training School.

The Magnolia Baptist Church is recipient of a beautiful electric organ recently presented to the church by Mr. L. S. Lamkin and Mr. and Mrs. V. T. Seymour. The organ was given as a memorial to the late Mrs. L. S. (Iva) Lamkin, who so faithfully and efficiently served as pianist of the church for a number of years. On June 19, a brief dedicatory service was conducted under the direction of Pastor J. C. Raikes, during which service the church officially and graciously accepted the lovely memorial.

The Bradfordsville Baptist Church, in Central Association, has just finished a season of revival and evangelism in its church field. Two weeks were spent in effort at its mission where Pastor Louis H. Taylor did the preaching. These days of labor resulted in ten conversions, four of whom were church members. The revival at the Bradfordsville Church resulted in twelve additions—nine for baptism and three by letters of fellowship from other Baptist churches. Rev. O. G. Lawless did the preaching for this series. The season of labor was climaxed with a homecoming on Sunday, July 31, at which time 250 attended.

The Monticello Baptist Church had an average attendance of 124½ in its VBS this summer. There were two other schools going on at the same time in the other churches, so the children were their own. Commencement exercises were held on Sunday night, which was attended by a record crowd, filling up the entire church auditorium and the balcony. Pastor T. E. Smith says that the Monticello Church is making marked progress along all lines. They now have a Standard Sunday school, a W. M. S., with all organizations fostered by them. Also they have a good Brotherhood and all departments for the Training Union.

Dedication Services Held at the Pleasant Hill Baptist Church

GRAVEL SWITCH, Ky., Aug. 1.—The new Sunday school addition dedication services were held at the Pleasant Hill Baptist Church, South District Association, Gravel Switch, Ky., Sunday, July 31, 1949. Rev. T. S. Curry of Campbellsville, Ky., brought the message in the morning services and assisted in raising an additional sum to finish paying the whole expenses for the construction of this building. After the morning services lunch was served to everyone on the church lawn. Rev. S. B. Rowe, pastor of the First Baptist Church, Russell Springs, Ky., delivered the dedication sermon, after which Bro. Mose Smothers, Deacon of the church, offered the dedication prayer, setting aside this Sunday school annex to be used for the glory of the Lord.

Rev. James C. Porter, pastor of the church, presided, and every one did his part to make this day a success. This was a day of spiritual feasting and rejoicing in the Saviour's love at Pleasant Hill.

Sunday School Department

W. A. GARDINER
State Secretary

Standard Sunday Schools

The following Sunday schools have applied for the Standard award, bringing our total for the year, on July 28, up to 134, which was the total for all of last year. In August and September we hope to receive many other applications which will set us far ahead of last year.

White Oak—Pastor Jewell Arthur; Superintendent Albert Arthur.

Liberty—Pastor Bob Covington; Superintendent W. H. Bondurant.

Bellevue—Pastor W. D. Byland; Superintendent Edwin Fersting.

Leading Ten in Training

The following ten churches led in Sunday school training from October 1, 1948 to July 31:

Madisonville, First	548
Louisville, Victory Memorial	439
Ft. Thomas	215
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Louisville, Parkland	185
Louisville, Franklin St.	179
Lexington, Porter Memorial	162
Ashland, Pollard	153
Glasgow	144
Harrodsburg	135

Associations Leading in Standard Schools

The following associations led in the number of Standard schools at the close of July.

Laurel River	15
Ten Mile	13
Nelson	12
Long Run	9
Crittenden	6

The aim of each superintendent should be that his school do at least what the standard outlines. If we just KNEW HOW TO INTEREST THE GOOD SUPERINTENDENTS IN LEADING THEIR WORKERS TO WORK FOR THAT MINIMUM IT WOULD HELP IN A GREAT WAY TO IMPROVE THE SUNDAY SCHOOLS.

Meadow Grove and Woodbine

Rev. J. S. Dick took the writer to Woodbine Sunday morning where he had a good service. In the afternoon we went to Meadow Grove Church about fifteen miles south of Corbin for the first service in the new building. The church is only ten months old but it is alive and happy in the new building.

SUNDAY SCHOOL ATTENDANCE

JULY 31, 1949

Church	Mission	Total
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Bowling Green, First	---	621
Lexington, Calvary (1)	29	617
Evansville, Ind., Calvary (3)	177	608
Louisville, Crescent Hill (1)	103	599
Newport, First (1)	48	569
Madisonville, First	---	558
Lexington, Immanuel	---	536
Louisville, West Broadway (1)	58	531
Elizabethtown, Severns Valley	---	517
Murray, First	---	512
Hopkinsville, Second	---	507
Ashland, Pollard (1)	27	505
Louisville, Beechmont	---	502
Louisville, Highland (2)	132	466
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Glasgow, First (1)	14	449
London, First	---	439
Louisville, Deer Park	---	422
Louisville, Eastern Parkway	---	411
Lexington, Grace	---	403
Louisville, Clifton (1)	58	402
Georgetown	---	397
Louisville, St. Matthews	---	396
Campbellsville (1)	45	396
Henderson, Audubon (1)	41	370
Williamsburg, First	---	362
Hodgenville, First (1)	21	361
Barbourville, First (1)	20	357
Fulton, First	---	353
Erlanger (1)	36	352
Corbin, First	---	346
Henderson, Immanuel	---	342
Franklin, First (1)	33	341
Winchester, Central	---	329
Covington, South Side	---	328
Beaver Dam (1)	36	316
Greenville, First	---	316
Willisburg	---	313
Lebanon	---	312
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Owensboro, Eaton Mem.	---	288
Bellevue	---	279
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Evansville, Ind., Walnut St.	---	273
Jellico, Tenn., Crouches Creek	---	270
Versailles	---	270
Crestwood	---	268
Campbellsville, Pleasant Hill	---	267
Old Yellow Creek	---	265
Halls Gap, Fairview	---	264
Middlesboro, East Cumberland	---	264
Paducah, Trinity	---	252
Evansville, Ind., Temple	---	243
Owensboro, Seven Hills	---	238
Mackville	---	233
LaGrange, Dehaven Memorial	---	227
Frankfort, Thorn Hill	---	225
Sand Spring (Near Lawrenceburg)	---	221
Owenton	---	212
Shepherdsville	---	211
Hazel	---	208
Louisville, Baptist Temple	---	207
Ludlow, First	---	206
Owensboro, Crabtree Ave.	---	204
Russellville, First	---	201
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Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Mrs. Allen W. Graves, Virginia
Intermediate Worker for Clear Creek
August 13-19

Clear Creek—Call Clear Creek Springs, Pineville, Ky., for reservations for Training Union Assembly, beginning Saturday night of this week.

Associational Items

George W. Fletcher
State Director of Associational Work

TIME: The time is drawing near for the election of associational officers for another year. Have you made the proper plans for electing yours? Proper plans assure greater success in electing the proper persons for office.

HOW: The Associational director of the Training Union should appoint a nominating committee to nominate the officers in time for them to be elected by the Training Union Association at its last mass meeting before the annual District associational meeting. The chairman of this committee on nominations should then present the nominations to the District Association for approval at its annual meeting.

WHY: The Training Union association is a part of the District association and so the Training Union association officers should be approved by it. Many times, however, the Training Union association finds itself at the mercy of a nominating committee appointed by the District association, a committee that knows very little or nothing about Training Union work, because proper steps have not been taken before hand by the Training Union association to get its officers elected in time to be presented to this meeting.

WHAT TO DO: After the officers are elected the new director should call a meeting of these officers and begin making plans for the year. Many associational organizations are inactive today because the leadership has made no move to get started. Functioning associations do not just happen. Often those charged with leadership responsibilities are waiting for an ideal time to call a meeting. There is no ideal time. Choose a time that seems best and most logical and make a start. The best way is to set up a calendar of activities for a year in advance and adhere to it as article as possible to all meeting schedules.

MAINTAINING THE ORGANIZATION: Getting started does not within itself insure success. The other part is the task of planning and promoting a continuous program of extension activities. This is no easy assignment. Keep this in mind too, that the organization cannot be maintained by meetings alone. Meetings are essential, but it must be kept in mind that associational work is much more than just a mass meeting program. There must be a program of purposeful extension work. The extension activities should include such projects as organizing new Training Unions, and Story Hours; conducting and teaching study courses; conducting enlargement campaigns; promoting Youth Week; Promoting Christian Home week, Intermediate Sword Drill, Speakers' Tournament, Bible Reading Crusades.

West End Church, Paducah, Completes First Unit in New Building Program

PADUCAH, Ky., August 4.—The West End Baptist Church has recently completed eight new Sunday school rooms and moved into them on July 24. This is the first unit of a long-range building program. The new structure is made of concrete blocks with brick veneer. A new steam heating plant is being installed which will furnish heat for the old building and the new Sunday school rooms.

The church voted for Pastor George C. Lovan to arrange for a Church Loyalty, Stewardship and Enlistment program to begin the first Sunday in September and continue until October 23, leading up to the Revival meeting to be held October 24-November 4, with Pastor Thomas Hicks Shelton, of the First Baptist Church of Ludlow, Ky., doing the preaching.

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Remodeling is Done At Liberty Church In Graves County

FOLSOMDALE, Ky., July 31.—The Liberty Baptist Church, Graves County, has finished a $5,000 remodeling job, building a pastor's study for Pastor B. F. Bynum. Liberty is now 104 years old, and has pust had the greatest year thus far in its history. They gave $1,200 to missions the first half of this year.

Bastor Bynum conducts regular weekly broadcasts by remote control from the church on Sunday at 9:00 A. M. over Station WNGO.

The Sunday school last month reached an average of 180, and the VBS closed with an enrolment of 131 and an average attendance of 115.

This is Pastor Bynum's second year on this field.

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Clovis Bazzell Ordained To Gospel Ministry By The Coldwater Church

COLDWATER, Ky., August 1.—The Coldwater Baptist Church met on Saturday night, July 16, for the purpose of ordaining Bro. Clovis Bazzell to the full work of the Gospel Ministry. The presbytery was composed of the following ordained ministers: Brethren Beckham Garland, J. W. Nelson, I. W. Rogers, J. C. Hicks, W. W. Dickerson, V. A. Turner, E. A. Somers, and one deacon, Bro. Sam Kelton.

Bro. Beckham Garland, the pastor, served as moderator, and E. A. Somers was the clerk. W. W. Dickerson questioned Bro. Bazzell as to his experiences and doctrinal beliefs, and V. A. Turner preached the ordination sermon. Bro. I. W. Rogers delivered the charge, Bro. J. W. Nelson led in the ordaining prayer, and Bro. J. C. Hicks presented the Bible to the candidate.

At the close of the service the right hand of fellowship was given to the newly ordained preacher, bidding him Godspeed in his work as a minister of the gospel. He has been called to be the pastor of the Bell City Baptist Church, which is a full time church.

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Southwestern Regional Training Union Meets At Murray This Month

PADUCAH, Ky., August 1.—August 25 and 26 are the dates set for the Southwestern Regional Training Union Convention to be held this year at Murray, Kentucky. The program will begin on Thursday evening, August 25, with Pastor Thomas R. Brown, as the featured speaker. His subject will be "The Christian Home."

Dr. James L. Sullivan, pastor of Belmont Heights Baptist Church in Nashville, will be the devotional speaker for the entire two day sessions and will also bring the life dedication message on Friday evening, August 26. The Regional Junior Memory Work Drill will take place on Friday morning; the Intermediate Sword Drill and Young People's Speaker's Tournament will be held Friday afternoon.—*Bulletin, First Baptist Church, Paducah.*

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Olivet Church, Paducah, Has 85th Anniversary

PADUCAH, Ky., July 4.—The eighty-fifth anniversary of the Olivet Baptist Church near here was observed yesterday under the leadership of Pastor E. D. Davis, who read the historical sketch at the morning service. On the same program was Rev. C. H. Wilson, who preached the sermon, and Rev. Kelsie Travis, Sr., who conducted the devotional.

After lunch Pastor John W. Kloss preached the sermon of the hour. This was preceded by a devotional by Rev. G. O. Cavannah, and special music by Paul Adams, Minister of Music at the Immanuel Baptist Church of Paducah.

Four former pastors of Olivet are still living. They are: H. W. Ellis, Paducah; G. O. Cavannah, Smithland, C. H. Wilson, Murray; and John W. Kloss, Sturgis. Also the widows of three former pastors are living in or near Paducah. These are Mrs. C. H. Hopewell, Mrs. B. F. Hyde, and Mrs. H. C. Paris. Another, Mrs. T. S. Southard, resides in New Albany, Indiana. Of these, only Mrs. Hyde was present for the eighty-fifth anniversary.

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Rev. J. Oscar Wells, a Baptist missionary to China, has been preaching for Pastor J. J. Jenkins at the Gracey Baptist Church in revival meetings which started August 8.

Gleanings

The Second Baptist Church of Greenville, Ky., has voted to purchase a residence for its pastor, Brother J. H. Lyon.

The Mt. Zion Baptist Church in Bethel Association had its VBS from June 26 to July 1 with an enrollment of 105 and average attendance being 94. The amount of offering given to Foreign Missions was $17.00. Rev. J. B. Jackson, Jr., is pastor.

The bulletin of the First Baptist Church of London says that many people find the church is cold because they insist on sitting in Z-row, and asks them to come up front. Yes, if they would move up as far as G-row they could find their church had life in it.

Pastor Thomas R. Brown is now back in his pulpit at the First Baptist Church of Paducah after being away for some days in a revival at the Melber Baptist Church. While he was away the pulpit of the First Church of Paducah was supplied by Dr. T. D. Brown, Pineville, Ky., father of the Paducah pastor.

Rev. James Borders, pastor of the Farmdale Baptist Church, Prestonia, Louisville, is assisting Pastor James Gary in revival meetings at the Pleasant Hill Baptist Church, near Hopkinsville, in a series which began August 8.

Pastor Charles E. Hunt, of the Second Baptist Church of Clarksville, Tenn., is preaching for ten days in a revival meeting at the New Barren Springs Baptist Church on Greenwood Road, at Dogwood, near Hopkinsville, where J. E. Craig is pastor.

Rev. Ted Reynolds, former student at Georgetown College, and more recently at the New Orleans Baptist Theological Seminary, and now residing in Owensboro, Ky., preached for Pastor James A. McCamish at the Mt. Carmel Baptist Church on a recent Sunday.

Dr. J. D. Grey, pastor of the First Baptist Church of New Oreans, La., and the radio preacher on The Baptist Hour during the current year, will be conducting a revival meeting for Pastor H. G. M. Hatler at the First Baptist Church of Princeton, Ky., for the week of August 21-28. The music is to be led by Rev. John Hammett, Pastor at Calhoun.

Mrs. Mary Lou Crowe, 80, of Owensboro, and for 56 years a member of the Adaburgh Baptist Church, died in Ohio County, August 2. Her funeral was conducted by Pastor M. B. Fuqua at the Adaburgh Baptist Church, with her nephews serving as her pallbearers. She first saw the light of day in Ohio County on December 2, 1868. She leaves three sons, Robert H. Crowe, James F. Crowe and Thomas J. Crowe, all of Owensboro; three daughters, Mrs. Joseph N. Clark, Owensboro; and Mrs. B. T. Murray, Clear Run, Ohio County; and ten grandchildren and two great grandchildren, and five half-sisters.

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Owensboro, Crabtree Ave.	---	204
Russellville, First	---	201
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Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



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Intermediate Worker for Clear Creek
August 13-19

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Immanuel Church Of Covington Ordains W. R. Howard To Ministry

COVINGTON, Ky., July 31.—William R. Howard, a student at Georgetown College, Georgetown, Kentucky, was ordained to the ministry on Sunday afternoon, June 26, 1949, at Immanuel Baptist Church, this city.

An ordination council, composed of representatives of churches in the North Bend and Campbell County Associations of Baptists was called for the ceremony.

Mr. Howard was questioned by Rev. O. J. Stever, pastor of the First Baptist Church of Newport, the charge was given by Pastor John E. Huss of the Latonia Baptist Church, and the ordination sermon was delivered by Pastor Morris H. Coers, of Immanuel Church.

Mr. Howard and Miss Doris Schreck, a teacher at Georgetown College, were recently married.

Wilmington Church Now In Revival, Pastor's Father Preaching

FISKBURG, Ky., July 31.—The Wilmington Baptist Church in Campbell County Association completed its VBS on July 8. With Pastor Grover F. Tyner, Jr., acting as principal, assisted by a faculty of seventeen others, the ten days proved to be beneficial to the 119 who enrolled for the school.

In addition to the regular program, special attention was given to teaching choruses to the classes with the purpose of preparing the Young People's Choir for the coming revival meeting of the church. All goals for the school were surpassed—the average attendance was 100 with 69 present every day; the mission offering for the Co-operative Program was $59.15; and the school was Grade A on the standard. On the Saturday following the school the children and faculty enjoyed a picnic at Bethel Grove Camp.

Revival services began July 25 for two weeks, the pastor being assisted by his father, Rev. George F. Tyner, Sr., pastor of the First Baptist Church of Metter, Georgia.

Gleanings

The North Central Baptist Training Union will hold its regional meeting September 9 and 10 at the Felix Memorial Baptist Church of Lexington, Ky.

The Grays Baptist Church has called for its pastor, Rev. Jack P. Lowndes, of Atlanta, Ga., an A.B. graduate of Furman University and a B.D. graduate of the Southern Seminary early this summer. Mrs. Lowndes is the former Miss Doris Jean Thurman, of the Parkland Church, Louisville, Ky.

The Meadow Grove Sunday school has been moved to the new building on Meadow Creek. Dr. W. A. Gardiner, Kentucky Sunday School Secretary, was the principal speaker on the afternoon of July 31. Heretofore the Sunday school has met in the Coffee School House, near Corbin, Ky.

Pastor R. Don Gambrell, of the Erlanger Baptist Church, Covington, Ky., preached the dedicatory sermon at the dedication of the Red House Baptist Church on Sunday afternoon, July 31. In his seminary days Brother Gambrell was pastor at Red House. Brother Chase W. Jennings, Superintendent of Missions and Evangelism in Northern Kentucky, supplied for him at Erlanger that night.

Pastor E. Eugene Poston and a group of his people from the Dallasburg Baptist Church at Wheatley, Ky., had an automobile accident on the way home from Ridgecrest at a point between La-Follette, Tenn., and Jellico, Tenn. They came on to Jellico where Pastor Francis R. Tallant and the members of the First Baptist Church afforded them hospitality, while their baggage was brought on in a truck by one of the Jellico citizens. Injuries were not serious.

Pastor C. E. Wiley, of the First Baptist Church of Grayson, Ky., reports that the Grayson Church has had its best year in soul-winning. During the last associational year the church has baptized 120 persons. This is an all-time high record. The Grayson Church also has two missions in which regular services are conducted—one at Leon, Ky., and the other at Willard, Ky. In addition to their missionary work, the church is reaching into other communities by Vacation Bible Schools and tent revivals.

Sale Of Beer In Public Ball Park Protested By North Kentucky W.C.T.U.

COVINGTON, Ky., August 4.—The Kentucky Post today carried an article regarding strong protests which are today being made by fifty delegates from the Northern Kentucky Women's Christian Temperance Union, as they appeared before the Covington commissioners, against the sale of beer in the Covington Ball Park. A previous protest made some weeks ago had been turned over to the Recreation Commission, who had informed the women that they did "not plan to change its practice at the present time."

"Spokesmen for the group claimed beer was being sold to minors," said the Kentucky Post article. "They held to the belief that beer should not be sold on public property."

Mayor William Rolfes thinks that the sale of beer in public parks is legal, but said he would be opposed to selling it to minors. Commissioner Robert F. Moore expressed approval of the objection being made by the W. C. T. U., and also added that he is opposed to selling beer in the park. By a 3-2 vote the commissioners voted to refer the matter again to the recreation commission.

Henry L. Jones, a young deacon, filled the pulpit of the Wildwood Baptist Church, Ashland, Ky., during the first week while Pastor Clel Rodgers is away on his vacation. Missionary Bert Caldwell, of Greenup Association, will preach there the second week on August 14.

Barbourville Men Give Automobile to Tarpleys



On July 21, at the close of the Tent Revival, the men of the First Baptist Church, Barbourville, presented the pastor, Rev. Fred Tarpley, with a new automobile. The men's Brotherhood sponsored the Tent Revival and the giving of the car. The car was presented as a love token for the excellent service that Bro. Tarpley has rendered since coming to Barbourville last October. There have been 267 additions since that time.

Sunday School Department

W. A. GARDINER
State Secretary

Standard Sunday Schools

The following Sunday schools have applied for the Standard award, bringing our total for the year, on July 28, up to 134, which was the total for all of last year. In August and September we hope to receive many other applications which will set us far ahead of last year.

White Oak—Pastor Jewell Arthur; Superintendent Albert Arthur.

Liberty—Pastor Bob Covington; Superintendent W. H. Bondurant.

Bellevue—Pastor W. D. Byland; Superintendent Edwin Fersting.

Leading Ten in Training

The following ten churches led in Sunday school training from October 1, 1948 to July 31:

Madisonville, First	548
Louisville, Victory Memorial	439
Ft. Thomas	215
Frankfort, First	189
Louisville, Parkland	185
Louisville, Franklin St.	179
Lexington, Porter Memorial	162
Ashland, Pollard	153
Glasgow	144
Harrodsburg	135

Associations Leading in Standard Schools

The following associations led in the number of Standard schools at the close of July.

Laurel River	15
Ten Mile	13
Nelson	12
Long Run	9
Crittenden	6

The aim of each superintendent should be that his school do at least what the standard outlines. If we just KNEW HOW TO INTEREST THE GOOD SUPERINTENDENTS IN LEADING THEIR WORKERS TO WORK FOR THAT MINIMUM IT WOULD HELP IN A GREAT WAY TO IMPROVE THE SUNDAY SCHOOLS.

Meadow Grove and Woodbine

Rev. J. S. Dick took the writer to Woodbine Sunday morning where he had a good service. In the afternoon we went to Meadow Grove Church about fifteen miles south of Corbin for the first service in the new building. The church is only ten months old but it is alive and happy in the new building.

SUNDAY SCHOOL ATTENDANCE
JULY 31, 1949

Church	Mission	Total
Louisville, Walnut St. (4)	224	1,473
Louisville, Ninth & O (1)	186	1,030
Lexington, Ashland Ave. (2)	180	882
Owensboro, First (1)	82	845
Louisville, Parkland (1)	47	827
Harrodsburg (3)	179	826
Danville, First (1)	28	766
Lexington, Porter Memorial (2)	219	753
Covington, Latonia (2)	120	701
Mayfield, First	---	696
Louisville, Victory Mem. (1)	181	664
Evansville, Ind., Grace (2)	118	623
Bowling Green, First	---	621
Lexington, Calvary (1)	29	617
Evansville, Ind., Calvary (3)	177	608
Louisville, Crescent Hill (1)	103	599
Newport, First (1)	48	569
Madisonville, First	---	558
Lexington, Immanuel	---	536
Louisville, West Broadway (1)	58	531
Elizabethtown, Severns Valley	---	517
Murray, First	---	512
Hopkinsville, Second	---	507
Ashland, Pollard (1)	27	505
Louisville, Beechmont	---	502
Louisville, Highland (2)	132	466
Danville, Lexington Ave. (1)	37	451
Glasgow, First (1)	14	449
London, First	---	439
Louisville, Deer Park	---	422
Louisville, Eastern Parkway	---	411
Lexington, Grace	---	403
Louisville, Clifton (1)	58	402
Georgetown	---	397
Louisville, St. Matthews	---	396
Campbellsville (1)	45	396
Henderson, Audubon (1)	41	370
Williamsburg, First	---	362
Hodgenville, First (1)	21	361
Barbourville, First (1)	20	357
Fulton, First	---	353
Erlanger (1)	36	352
Corbin, First	---	346
Henderson, Immanuel	---	342
Franklin, First (1)	33	341
Winchester, Central	---	329
Covington, South Side	---	328
Beaver Dam (1)	36	316
Greenville, First	---	316
Willisburg	---	313
Lebanon	---	312
Morganfield (1)	34	310
Winchester, First	---	305
Louisville, Franklin St.	---	297
Owensboro, Eaton Mem.	---	288
Bellevue	---	279
Richmond, First (2)	24	273
Evansville, Ind., Walnut St.	---	273
Jellico, Tenn., Crouches Creek	---	270
Versailles	---	270
Crestwood	---	268
Campbellsville, Pleasant Hill	---	267
Old Yellow Creek	---	265
Halls Gap, Fairview	---	264
Middlesboro, East Cumberland	---	264
Paducah, Trinity	---	252
Evansville, Ind., Temple	---	243
Owensboro, Seven Hills	---	238
Mackville	---	233
LaGrange, Dehaven Memorial	---	227
Frankfort, Thorn Hill	---	225
Sand Spring (Near Lawrenceburg)	---	221
Owenton	---	212
Shepherdsville	---	211
Hazel	---	208
Louisville, Baptist Temple	---	207
Ludlow, First	---	206
Owensboro, Crabtree Ave.	---	204
Russellville, First	---	201
Louisville, Little Flock	---	200

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary



Mrs. Allen W. Graves, Virginia Intermediate Worker for Clear Creek August 13-19

Clear Creek—Call Clear Creek Springs, Pineville, Ky., for reservations for Training Union Assembly, beginning Saturday night of this week.

Associational Items

George W. Fletcher
State Director of Associational Work

TIME: The time is drawing near for the election of associational officers for another year. Have you made the proper plans for electing yours? Proper plans assure greater success in electing the proper persons for office.

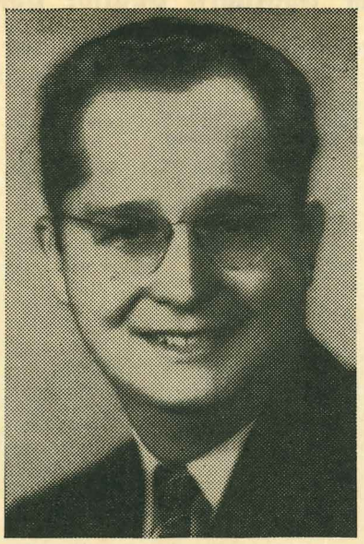
HOW: The Associational director of the Training Union should appoint a nominating committee to nominate the officers in time for them to be elected by the Training Union Association at its last mass meeting before the annual District associational meeting. The chairman of this committee on nominations should then present the nominations to the District Association for approval at its annual meeting.

WHY: The Training Union association is a part of the District association and so the Training Union association officers should be approved by it. Many times, however, the Training Union association finds itself at the mercy of a nominating committee appointed by the District association, a committee that knows very little or nothing about Training Union work, because proper steps have not been taken before hand by the Training Union association to get its officers elected in time to be presented to this meeting.

WHAT TO DO: After the officers are elected the new director should call a meeting of these officers and begin making plans for the year. Many associational organizations are inactive today because the leadership has made no move to get started. Functioning associations do not just happen. Often those charged with leadership responsibilities are waiting for an ideal time to call a meeting. There is no ideal time. Choose a time that seems best and most logical and make a start. The best way is to set up a calendar of activities for a year in advance and adhere to it as article as possible to all meeting schedules.

MAINTAINING THE ORGANIZATION: Getting started does not within itself insure success. The other part is the task of planning and promoting a continuous program of extension activities. This is no easy assignment. Keep this in mind too, that the organization cannot be maintained by meetings alone. Meetings are essential, but it must be kept in mind that associational work is much more than just a mass meeting program. There must be a program of purposeful extension work. The extension activities should include such projects as organizing new Training Unions, and Story Hours; conducting and teaching study courses; conducting enlargement campaigns; promoting Youth Week; Promoting Christian Home week, Intermediate Sword Drill, Speakers' Tournament, Bible Reading Crusades.

GOOD SPEAKERS!



DR. V. L. SEATS
Nigeria

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$4.50 per person per day



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Ridgecrest B. W. C. Conference

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127 East Broadway **Louisville 2, Kentucky**

Reserve Hotel Rooms For Southern Baptist Convention in Chicago Now

Write now to the hotel of your choice for room reservation for the Southern Baptist Convention May 9-12, 1950, in Chicago. The following is a list of some of the hotels and their rates:

HOTEL	Size (Rooms)	Blocks from Coliseum	Blocks W.M.U. Conv'n	SINGLE	DOUBLE BED (2 Persons)	TWIN BEDS (2 Persons)	SUITES	DORMITORY STYLE (4 to 6 Persons)
ATLANTIC, 316 S. Clark	400	7	14	$1.75-$ 2.75*	$3.25-$ 3.75*			
				3.00- 6.00	4.50- 7.00			
STRAND, 6323 Cottage Grove Ave.	138			1.75- 2.50	2.50- 5.00			
BURTON, 1429 N. Clark	200	26	6	2.00- 3.25	4.00- 6.00			
UNION PARK, 210 S. Ashland Blvd.	105			2.00- 4.00	4.00- 6.00		$10.00-	
HOTEL ROOSEVELT, 1152 S. Wabash	125	2	19	2.50-	3.50-			
WACKER, 111 W. Huron		20	2	2.50-	4.50-			
FORT DEARBORN, LaSalle at Van Buren	550	8	16	2.50- 3.50	4.00- 7.00		10.00-	
CASS, 640 N. Wabash	145	20	2	2.50- 4.00	4.00- 6.00	$6.00-$ 7.50		
HARRISON, 65 E. Harrison	400	6	15	2.50- 4.50	3.50- 6.00			
HAMILTON, 20 S. Dearborn	200	14	10	2.50- 5.00	3.50- 8.00			
LaSALLE, LaSalle and Madison Sts.	1000	15	12	2.50- 6.00	5.00- 7.00	8.00-	15.00-	$2.00 per person
DALTON, 1234 S. Wabash	180	2	19	3.00-	5.00-			2.50 per person
MIDLAND, 172 W. Adams	153	13	12	3.00- 4.50	5.00- 7.00	7.00-		
ALEXANDRIA, 542 Rush St.	240	18	3	3.00- 5.00	4.00- 5.00			
BERKSHIRE, 15 East Ohio	40	21	1	3.00- 5.00	3.00- 5.00	5.50-		
DEVONSHIRE, 19 East Ohio	250	21	1	3.00- 5.00	4.50- 8.00	6.00- 8.00		
PLANTERS, 19 North Clark	130	12	10	3.50-	6.50-	7.00-		
BISMARCK, 171 West Randolph	450	16	8	3.50- 5.00	5.75- 8.00		$16.00-$22.00	
SHERIDAN PLAZA, 4605 Sheridan Rd.	135			3.50- 5.00	5.00- 7.50	6.00- 9.00		
CHICAGOAN, 67 W. Madison	450	12	9	3.75- 6.00	5.50- 10.00			
SHERMAN, 106 W Randolph	1420	14	8	3.95- 8.95	5.95- 10.95	6.95- 10.95	11.95- 19.95	2.50 per person
CROYDON, 616 N. Rush		19	2	4.00-	4.40-			3.00 per person
MARYLAND, 900 Rush	175	22	2	4.00-	7.00-			
PARKWAY, 2100 Lincoln Park	95			4.00-	6.00-			
ST. CLAIR, 162 East Ohio	189	21	1	4.00- 5.00	6.00- 8.00	7.00- 9.00	12.00-	
WINDERMERE, 1642 E. 56th	65	55	76	4.00- 5.00	6.00- 7.00		6.00- 12.00	
EASTGATE, 162 E. Ontario	100	21	1	4.00- 5.50	6.00- 8.00	7.00- 8.00		
BREVOORT, 120 W. Madison		13	9	4.00- 6.00	5.00- 7.50	7.50-	12.50-	
STEVENS, 720 S. Michigan	2500	6	16	4.00- 9.00	6.50- 11.00	8.00- 12.00	12.00- 25.00	2.50 per person
PALMER HOUSE, 15 E. Monroe	2242	11	10	4.00- 10.00	7.50- 13.50	8.00- 14.00	18.00- 22.00	
SHERATON, 505 N. Michigan	449	21	1	4.50- 13.00	7.00- 13.00	7.00- 13.00	12.50- 20.00	
MORRISON, 79 W. Madison	1500	15	10	5.00- 9.00	7.00- 9.00	8.50- 12.00	18.00- 75.00	2.50 per person
SHORELAND, 5464 S. Shore Drive	150	49	68	6.00- 7.00	8.00- 9.00		14.00- 17.00	

* Without Bath

In the dormitory style each room will accommodate from four to six persons. All dormitory style accommodations must be contracted for by one person representing the entire group planning to stay in the room.

In your letter to the hotel be sure to indicate the price and type of room desired and that you will be attending the Southern Baptist Convention. In case the hotel of your choice is full, your request will be forwarded to Mr. Frank G. Power of the Chicago Convention Bureau who will channel it to another hotel with like accomodations and notify you.

If any difficulty arises in securing hotel reservations write Mr. Frank G. Power, Chicago Convention Bureau, 33 North La Salle, Chicago 2, Illinois.

The above statement was released by the Illinois Baptist State Association's General Committee on arrangements for entertaining the Southern Baptist Convention.

Chaplains Needed

Today our nation is in the crisis of a *cold war*. An enlarged military establishment will continue for a period of years. There are approximately .two million people in the military and veterans organizations. Add to this number about one-half million civilian dependents. In the military almost one-half are under twenty years of age. About five hundred thousand return to civilian life each year.

Regardless of our personal views or convictions pertaining to the large peacetime military establishment, universal training, the draft, or even Baptist preachers wearing the uniform, the fact remains that the above two and one-half million people are in need of a spiritual ministry.

At present there are 169 Southern Baptist chaplains in the Army Air Force, 39 in the Navy, and 32 ministering in the Veterans' hospitals. We need an additional 30 Southern Baptist chaplains for Army Air Force and 10 for the Navy. God-called preachers of the highest type who feel called to this type of ministry are needed **now**. Candidates must possess an A.B. and B.D. degrees or the equivalent in standard credits; be physically fit; temperamentally adept; and spiritually qualified. For service in the Army they must not have reached their 33rd birthday, for the Navy they must be under 35 years of age.

Consult your nearest military recruiting station for details and write the Chaplains Commission, Southern Baptist Convention, 161 Spring Street, N. W., Atlanta, Georgia, pertaining to denominational endorsement.

Alfred Carpenter, Director
Chaplains Commission, S.B.C.

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Long Run Association Purchases Cedamore Estate



A Kentucky showplace, the Cedarmore Estate, has been purchased by the Long Run Association at a cost of approximately $51,000.00. Located in the hills of northern Shelby County, Kentucky, and only eleven miles from Frankfort, the 400-acre tract is widely known throughout the area for its beauty. The owner, Mr. O. L. Moore of Chicago, had improved the property surrounding his birth-place during the past period of years.

As a nucleus for his work, Mr. Moore had taken the logs from the old cabin where he was born, and fashioned the walls of the living room of the main building on the estate—a ten room stone house. This house is modern in every respect, equipped with telephone, two complete baths, and wired for electric stove. The basement is made up of furnace room, washing facilities, and a "snack-room," which is reached by means of a spiral stairway from the sun-room of the first floor.

Surrounding this main building are several attractions. Beautiful shrubbery is at every hand. A two car garage apartment, with a greenhouse attached, stands to one side and the rear, and is also of stone construction. Just down hill from the mansion is a swimming pool, water for which is pumped from the lake, after passing through a filter plant. Having been built for private use, the pool is small, measuring approximately eighteen by forty-eight feet. Nearby is a stone pergola, and another is found amid the shrubs out in front of the home.

Some 200 yards from the entrance to Cedarmore, where the main building stands, is Gracemore Lodge, named for his wife. This six room building is of rustic construction, being made of northern pine logs. It is also wired throughout and equipped with fine rustic type electric fixtures, complete bath with shower, furnace in basement, and beautiful stone terrace by way of which one finds the electrically lighted walk to the lake. Near this building stands a two-car garage with concrete floor and running water. The Lodge, like the house, is wired for the use of an electric range.

(Continued on Page 15)

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Missionary Speaker

KENTUCKY BAPTIST ENCAMPMENT

AUGUST 22-26 1949

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Rev. Marvin M. Byrdwell
Clear Creek Springs
Pineville, Kentucky
For Reservations

What Should be Said at the Observance Of the Lord's Supper

(Continued from Page 7)

"In Remembrance of Me"

Great and mighty men of the ages have been satisfied with nothing less than hard granite and lasting bronze in which to write their name and fame, but the tooth of time and the canker of the seasons despoil and corrode them. Jesus trusted his memory to bits of bread eaten and sips of wine taken, preceded by a prayer and followed by a song. "This do in remembrance of me," he said (I Cor. 11:23, 25). Literally thousands and tens of thousands of these monuments to Him arise every Lord's Day, and so far as we can make it so, are to be as fresh and fair, as simple and sublime, as when His holy hands brake the bread and gave the cup. This memorial points backward to His death for our sins and forward to His coming again to receive us unto Himself. The implications are wonderful. The institution itself must be divine. It has been committed to human hands. We should keep it carefully and pass it on to others in its full scriptural setting. "Whosoever believeth that Jesus is the Christ is begotten of God: and whosoever loveth him that begat loveth him also that is begotten of him. Hereby we know that we love the children of God, when we love God and do his commandments. For this is the love of God that we keep his commandments: and his commandments are not grievous" (I John 5:1-3). —*Florida Baptist Witness.*

Will It Be Communism or Christianity in China?

(Continued from Page 6)

As to when we missionaries who are now in this country will be able to get back I do not know; and as to how long the missionaries will be able to remain in China I do not know; but Christ and his teachings are there to stay.

"When, and wherever the gospel is preached, the presence of Christ's power is always manifest, and God's soverignty is always established amongst men." Communism is anti-God and anti-Christ; but God is greater and stronger than communism. As Southern Baptists, let us be faithful to Him and follow our Lord, and always bear witness to Him, His life, His death and His resurrection. The answer to communism and to the lost world is Christ and His teachings. So, let us be faithful to the great program of Southern Baptists.

"Jesus shall reign wherever the sun
Does his successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more."

What We Do For Ourselves Alone Dies With Us. What We Do For Others Remains And Is Immortal (Albert Pike).

Kentucky Baptist Foundation
Incorporated
127 E. Broadway Louisville 2, Ky.

Kentucky Boys' Estate

The boys at Kentucky Boys' Estate are having a wonderful summer. The vegetable garden, the field of potatoes, a patch of oats, and some hay from the meadow have offered plenty of work, and the boys have had a fine spirit as they've pitched into it.

Several visitors have remarked that the hybrid corn was the best they've seen anywhere. It was more than 8 ft. tall on the 4th of July. Already 50 quarts of string beans are in jars, with bushels more to come. Tomatoes, cucumbers, sweet-corn, greens, lettuce, radishes, carrots. and beets adorn the tables every day; and there will be sweet-potatoes, melons, pumpkins, and squash by late summer. As a result of sharing work with a neighbor, there are 113 bales of straw in the barn.

Trips to Light-House Lake when the afternoons are hottest, and soft-ball games in the league at Seneca Park, offer the boys part of the good recreational program they enjoy. Church groups continue to come with entertainments and birthday parties to let the boys know how much they are truly loved. Every expression of interest is greatly appreciated by the boys and Rev. C. H. Skelton, the superintendent. Boys' Estate is fostered and operated by Long Run Baptist Association.

BUS FOR SALE

1936 Ford—30 passenger bus. All New Tires. Motor needs over-hauling, priced reasonable. Selling because we have purchased brand new bus. Write or contact the

FIRST BAPTIST CHURCH
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MEMORIAL OPPORTUNITIES AT SPRING MEADOWS

The new Spring Meadows, formerly the Louisville Baptist Orphans' Home, rapidly nearing completion on a magnificient eighty-six acre tract at Middletown, Kentucky, will provide a splendid opportunity for your church, your W. M. S., your Sunday school class, or you, as an individual, to furnish a room as a memorial.

Write today for a list of the memorial opportunities and their estimated cost.

SPRING MEADOWS

SAM ED BRADLEY, Superintendent

1022 South First Street **Louisville 3, Kentucky**

Long Run Association Purchases Cedarmore Estate

(Continued from Page 13)

One of the beauty spots of Cedarmore is the speaker's shell which was built for outdoor religious services. It is of permanent stone construction and electrically lighted. Built atop the ridge and in a section cleared to the east, it affords a most attractive setting for a sunrise service, and can be used for other outdoor gatherings. Seats have not been constructed here, but this spot affords wonderful possibilities.

From this point one approaches the dam which Mr. Moore built across Six Mile Creek. From the dam, the lake, averaging 250 feet in width, goes back between the hills for approximately three miles. For about three quarters of a mile the lake is bordered by the Cedarmore tract. The remainder of the lake is controlled by the owner of this property, by virtue of the fact that the deed includes title to a strip of land fifty feet wide, beginning at the high water mark of the lake, on both sides of the body of water at all points beyond the Cedarmore tract itself, and to the far end of the lake. Ten stone bridges span small wet-weather streams running to the lake from Cedarmore proper.

The 415 acres has, in addition to the buildings already named, a stone boat-landing and picnic area; a boat-house cabin, a tenant house and two barns. Very little of the area is tillable, but there is pasture land in abundance. Hilly and wooded, Cedarmore can mean much to Baptist life in years to come.

Having been purchased "on faith," definite plans for financing the project have not yet been determined. It can be said, however, that it must be done largely by means of special offerings by churches and interested individuals. No more worthy investment could be made in our youth than a gift toward the retirement of this indebtedness.

Superintendent H. Floyd Folsom of the Long Run office says, "Although this property has been purchased by Long Run, and is to be controlled by that Association, it is understood that it is the intention of that group to plan a summer camp program to accommodate the churches of Central Region, which is composed of ten associations. Cedarmore is, potentially, large enough to serve the entire area. Long Run Association hopes to share its beauty and utility with her neighbors."

———o———

CHINA—A Chinese Christian professor recently warned, "If China's problems aren't solved, the rest of the world will not be able to sleep soundly."—John R. Knecht, "Christianity Encounters Communism in China," *Telescope-Messenger.*

In Memoriam

MELVINA CATHERINE UPTON

"A contrite heart, a life well spent,
Devotion pure and rare;
And with all of life that's beautiful
She entered with Him there."

UPTON, Ky., June 1.—Miss Melvina Catherine Upton left us on March 5, 1949, for her Heavenly home above.

"Miss Mellie" as she was lovingly known to our community, was a friend in need and indeed to all who knew her. Possessed of a rare intellect and a loving and unselfish nature, she was one of our most helpful citizens and one of the most devoted members of the Upton Baptist Church, also being its oldest member. She loved her church and served it faithfully as long as her health permitted. An ardent reader of her church paper, discussing it with others and distributing it to those who did not possess it. Many fine young men and women can testify to her faithful teaching in the Sunday school and to her countless deeds and words of kindness and encouragement.

She was a charter member of the Missionary Society, a tither of her possessions and a beloved friend of her pastors. One room in her spacious home was set apart for any wayfaring man of God that might come her way. She gave of her means and of her talents cheerfully and lovingly. She was a happy person, a loyal friend and neighbor.

Although she lived among us for eighty-eight years, we were reluctant to see her depart, for her life was an inspiration and remains a benediction to the ones of us who knew and loved her.

Faithfully submitted by the members of the W. M. S. of the Upton Baptist Church with our sympathy extended to the three sisters who survive her: Miss Blanche Upton and Mrs. Stella Cash of Upton, and Mrs. Corrie Warfield of Long Grove.—Mrs. J. L. Drane, Committee.

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SIX GREAT DAYS

AUGUST 25-30, 1949

GEORGETOWN COLLEGE

Georgetown, Kentucky

MORNING WORSHIP



DR. SAMUEL [redacted] HILL, Sr.
President, Georgetown College

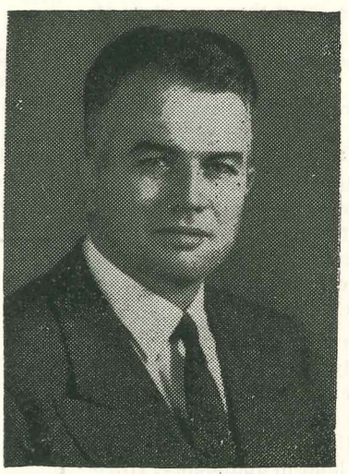
Speakers

Sunday

August

28

EVENING WORSHIP



DR. ELWIN L. SKILES
Pastor, Georgetown Baptist Church

Georgetown is easily accessible by car, bus and train. U. S. Highways 25, 460, and 227 serve Georgtown directly. U. S. Highways 27, 68 and 60 through Lexington connect with U. S. 25 for Georgetown. There are busses scheduled from Cincinnati and Lexington every hour, and there are three daily busses from Louisville. Georgetown may also be reached by the main line of the Southern Railway. The L. & N. R. R., and C. & O. Railway serve Lexington and connect with busses for Georgetown.

College facilities are adequate to take care of the entire family: single rooms, double rooms, or suites. Room rent per person per day will be $1.50 for adults, and $1.00 for children under 12 years of age.

Registration fee for the "Six Great Days" will be $1.00 for adults and 50c for children.

Applications should be made for reservations to Mr. Ray Childers, Georgetown College, Georgetown, Kentucky.

PROGRAM

Thursday, August 25

5:45 Dinner served ---------- Rucker Hall
7:30 Assembly—John L. Hill Chapel ---------- Pres. S. S. Hill
Music ---------- Directed by Prof. Wm. Anders
7:45 Bible Hour ---------- Dr. E. A. McDowell, Jr.
8:30 Address (Broadcast, WKLX, Lexington) Dr. John L. Hill
9:30 Goodnight Singing on Steps of Giddings Hall

Friday, August 26

7:00 Breakfast served ---------- Rucker Hall
8:30 Assembly—John L. Hill Chapel ---------- Rev. John E. Huss
Music ---------- Directed by Prof. Wm. Anders
9:00 Bible Hour ---------- Dr. E. A. McDowell, Jr.
10:00 Georgetown College
11:00 Address ---------- Dr. John L. Hill
7:30 Assembly—John L. Hill Chapel ---------- Dr. Fred T. Moffatt
Music ---------- Directed by Prof. Wm. Anders
7:45 Bible House ---------- Dr. E. A. McDowell, Jr.
8:30 Address ---------- Dr. John L. Hill
9:30 Goodnight Singing on Steps of Giddings Hall

Saturday, August 27

8:30 Assembly—John L. Hill Chapel ---------- Dr. W. H. Moody
Music ---------- Directed by Prof. Wm. Anders
9:00 Bible Hour ---------- Dr. E. A. McDowell, Jr.
9:50 Address ---------- Dr. John L. Hill
11:00 Music ---------- Directed by Prof. Wm. Anders
7:30 Assembly—John L. Hill Chapel ---------- Russel Noel
Music ---------- Directed by Prof. Wm. Anders
8:00 Young People's Hour ---------- Rev. L. O. Griffith
9:30 Goodnight Singing on Steps of Giddings Hall.

Sunday, August 28

9:30 Assembly— John L. Hill Chapel ---------- Dr. E. L. Skiles
9:30 Sunday School
11:00 Morning Worship ---------- President S. S. Hill, Sr.
4:00 Mass Meeting of Laymen ---------- L. R. Cooke
Address (Speaker to be Announced Later)
7:00 Assembly—John L. Hill Chapel ---- Pres. S. S. Hill, Sr.
Training Union
7:40 Evening Worship ---------- Dr. E. L. Skiles
9:30 Goodnight Singing on Steps of Giddings Hall

Monday, August 29

8:30 Assembly—John L. Hill Chapel ---------- Dr. C. W. Elsey
Music ---------- Directed by Prof. Wm. Anders
9:00 Sunday School Hour ---------- Dr. W. A. Gardiner
9:40 W. M. U. Hour ---------- Mrs. Geo. R. Ferguson
Guest Speaker ---------- Dr. G. C. Mitchell
11:00 Address: "Religious Liberty" ---------- Dr. W. P. Binns
7:30 Assembly—John L. Hill Chapel ---------- Dr. R. R. Couey
Music ---------- Directed by Prof. Wm. Anders
8:00 Religious Literature ---------- Dr. R. T. Skinner
8:30 Missionary Address ---------- Rev. Sam'l Maddox
9:30 Goodnight Singing on Steps of Giddings Hall

Tuesday, August 30

8:30 Assembly in John L. Hill Chapel ---- Rev. Buell H. Kazee
Music ---------- Directed by Prof. Wm. Anders
8:50 Training Union Hour ---------- Rev. Byron C. S. DeJarnette
9:30 Visitation Evangelism ---------- Dr. G. C. Mitchell
11:00 Address: "Christian Education" ---------- Dr. W. P. Binns

Breakfast will be served in Rucker Hall at 7:00 A.M.; Lunch at 12:00 Noon; and Dinner at 5:30, 5:45, or 6:00 P. M., as announced in the complete program. Recess and Recreation Periods occur between many of the printed items outlined above.