

Western Recorder

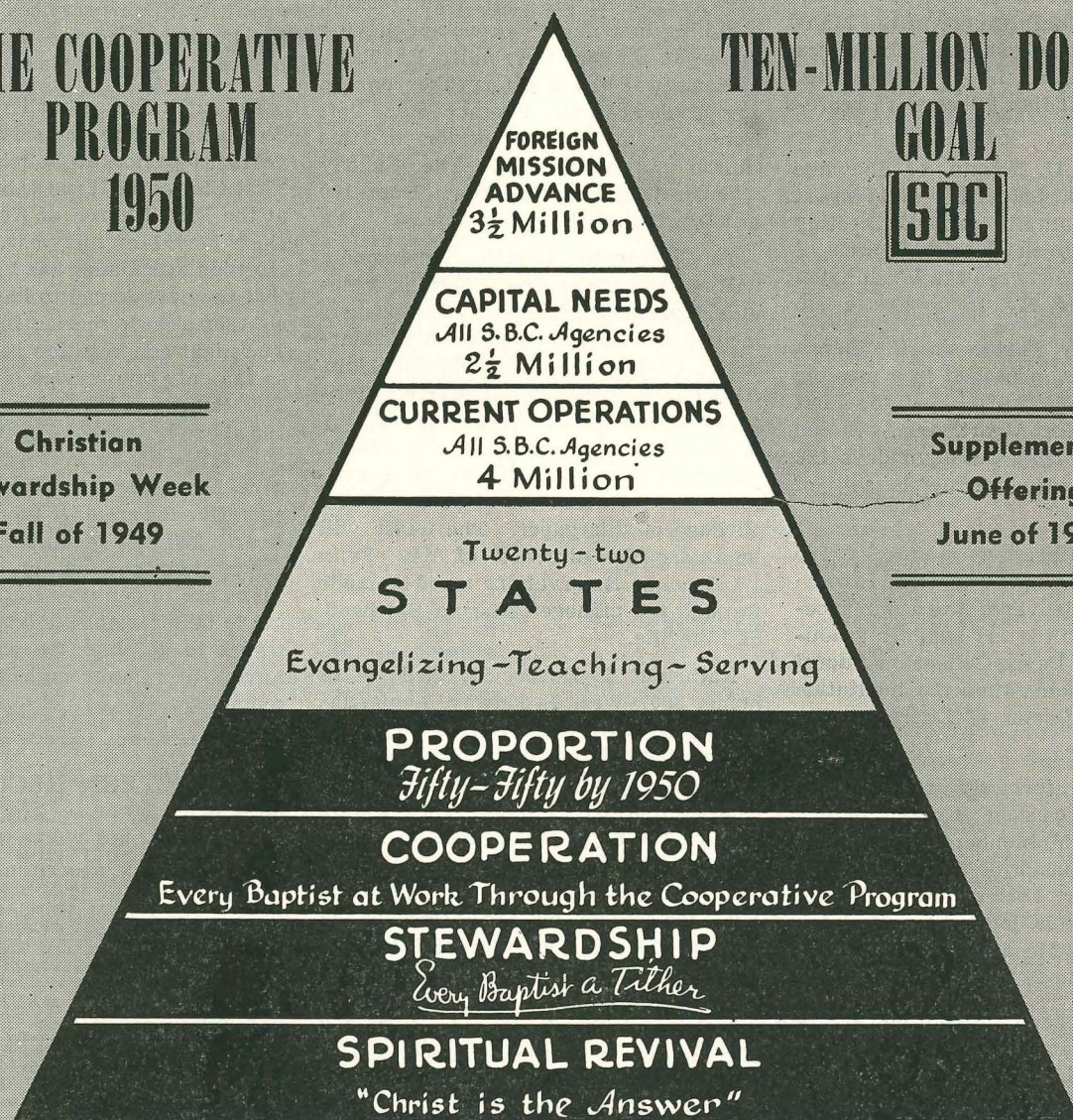
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Fall of 1949

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June of 1950



A PYRAMID OF PROGRESS - *A Spearhead for Advance*

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

Hoyt Roberson has resigned as pastor of the First Street Baptist Church of Russellville, Ky.

Dr. J. S. Riser, Jr., evangelist of Memphis, Tenn., has been helping Pastor Levon Moore in revival meetings at the Lawrenceburg Baptist Church during August 7-14.

While Dr. J. Leo Green was recently at Ridgecrest, N. C., serving on the program, his pulpit at the First Baptist Church of Pensacola, Fla., was filled by William G. Watson.

The All-Indian Camp in New Mexico met in Inlow Youth Camp, in the Manzano Mountains, 8,300 feet above sea level, and resulted in 44 conversions. About twenty Indian tribes were represented.

Pastor John D. Boykin, of Shawnee Baptist Church, Louisville, is to assist Pastor W. E. Pound in a revival meeting at the Plum Creek Baptist Church of Waterford, Ky., between Mt. Washington and Taylorsville, Ky.

This summer Pastor A. B. Pierce, Kosciusko, Miss., preached in a meeting with Pastor Walter N. Hill at the First Baptist Church, Stuttgart, Ark., who led the singing. During the eight days 128 were received into the membership of the church.

Dr. H. H. Hargrove, pastor of the Coggin Avenue Baptist Church, Brownwood, Texas, delivered the commencement address to the 117 summer graduates of Howard Payne College on August 3, and at the same time the institution conferred the Doctor of Literature degree upon him.

Earl Mitchell, formerly pastor of New Hope and Nelson Creek Baptist Churches, in Muhlenberg Association, has gone to be pastor of West Texas. He plans to enter Eastern New Mexico College, which is located in Portales, New Mexico. He is now located at Muleshoe, Route 2, Texas.

Ground has been broken for a new Indian Center at Bernalillo, and Indian Centers have been dedicated at Santa Fe and Albuquerque. Cornerstones have been laid at Cubero, Bernalillo and Flagstaff, Ariz., all of which is a sizeable part of the work of J. B. Rounds, the Superintendent of Indian Work, for the Home Mission Board.

The New Zion Baptist Church, Hamilton, Ohio, and its pastor, W. A. Fox, conducted a tent revival in Camden,

Ohio during July 17-21. Crowds attended every night. There were five professions of faith, all of whom joined the Camden Baptist Church. Camden is in Preble County, and this is the first Baptist church within the territory of said Preble County. This is said to be one of the finest farming regions within Ohio.

A large three-story brick educational building containing more than 50 rooms has been erected under the leadership of Pastor R. Ray Stone at the First Baptist Church of Farmington, Mo. They have remodeled the church auditorium, installing new church pews, and having the organ completely rebuilt. Dr. T. W. Medaris was the guest speaker on the day of dedication. Brother Stone left Kentucky to become pastor of this church six years ago. The Sunday school attendance has grown from 170 to more than 350.

The Kentucky Baptist Encampment will meet at Clear Creek Springs, Pineville, Ky., during August 22-26. Speakers include Dr. Robert Daniel, Dr. W. Marshall Craig, and Dr. David Mein. Also on the program are Carroll Hubbard, Byron C. S. DeJarnette, W. A. Gardiner, Fred Tarpley, R. R. Adkins, and many others. The women's program has been announced on the W. M. U. Page of this paper. The music will be under the direction of Rev. Felix W. Arnold. Reservations must be made through the manager, Marvin Byrdwell, at Pineville.

Nathaniel T. Darbo, 93, died at his home, 3607 West Broadway, Louisville, on August 7. He was a retired carpenter, and was the father-in-law of Dr. T. J. Barksdale, pastor of the Calvary Baptist Church, this city. Funeral services were held on the night of August 9 in Louisville, and the remains were taken to the Odd Fellows Cemetery at Carrollton, Ky., for burial on the afternoon of August 10. He is survived by his daughter, Mrs. T. J. Barksdale; one granddaughter, Miss Julia Alice Barksdale, teacher in the Parkland Baptist Day School; a brother, Emmett Darbo, Sanders, Ky., and a sister, Mrs. Margaret Lunsford, Covington.

Elmer Lucas, Pastor United Baptist Church, Arlington, Virginia, recently preached for one week at the Groveton Baptist Church, Alexandria, Virginia. One adult had a salvation experience and asked for baptism. Starting six years ago, Pastor R. R. Lanier organized and built this great church. It has 247

active members and property worth about \$100,000.00. There is a \$20,000 first trust on the building. Baptists have built ten new churches just outside Washington, D. C., on the Virginia side since 1940. The Mission Board purchases a three-acre lot in each new subdivision; places a minister there who organizes and builds the church.

Missionary Walter B. McNealy is changing his address from Campos, Estado do Rio, Brazil, to 1114 Joseph Street, New Orleans, La. He left Brazil on July 27 to spend a year in America. He has been under the Foreign Mission Board for twelve years, and has been in Brazil for the last six years, and is General Secretary of the Executive Board of Baptists in the State of Rio—the largest State Convention in all Brazil. There are 18,000 Baptists and 170 churches in that convention. His boat, the Uruguay, was expected to arrive in New York about August 12. He will stay a few days with his parents in Ashland, Ky., on his way to the Crescent City. If his services are needed by the brethren and the churches he will be available during his stay in the states.

Dr. A. B. Pierce, well remembered in Kentucky where he served in former years as pastor at Leitchfield and the First Church of Hazard, has been pastor at the First Church of Kosciusko, Miss., since May 1 of this year. The Sunday morning attendance has become so large that they are forced to have an 8:30 and a 11:00 o'clock service in the morning. The night congregation is large, too, but so far only one service is held at night. The Sunday school is averaging about 100 above last year. The VBS enrolment was 331, with an average attendance of 277. More than \$100 was given the Co-operative Program by the boys and girls. Nearly 200 new members have been received into the church since May 1. Plans are under way to do some building to take care of the large crowds now trying to get into the church, but are forced to remain outside for lack of room.

WESTERN RECORDER

127 E. Broadway, Louisville 2, Kentucky

Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The purchasers of The Western Recorder,
The Baptist World and The
Kentucky Mission Monthly

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Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual subscription, \$2.00 per year, payable in advance. Single copy 5c; church budget rate \$1.00. Family plan \$1.25 per family per year; teacher and officer \$1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

WESTERN RECORDER

Editorials

Follow Those Young People

Hosts of our Baptist young people will soon be leaving home for college, some of them for the first time. Old ties will be breaking. So will hearts.

They have had their niches back at home. Re-adjustments will be difficult. The old place will seem suddenly very empty to mother. When no one is looking, she will wipe her eyes and swallow hard. Dad will try to eat her good meals, but for some reason he won't be very hungry. The telephone will ring and a familiar voice—the one left behind—will want to know if any word has come from

Miles away there will be another picture: a college town; busses and trains loaded; college representatives meeting them; newcomers making acquaintances, looking over campuses, strolling through halls and along walks. Settled in their rooms, finally, they will discover who lives "next door," and then they will sit down to write mother and dad and "the one and only." A new era will have dawned—an era that could mean far more than they dream.

This editor has had a lot of experience as pastor in a large college center. Two colleges. For years he watched the students come and go. Thousands of them. He knew many of them personally—sought to minister to their spiritual needs. He has seen young people from Christian homes and active churches fail pitifully. He has seen teeming hundreds deepened in spiritual life through service in the local church. Some were won to Christ. Some became flaming torches for our Lord.

A Suggestion

Pastor of the home church, mother, dad, Sunday school teacher, Training Union or W.M.S. or Brotherhood worker, **GET IN TOUCH WITH THAT COLLEGE-TOWN-PASTOR.** Do it now! It may soon be too late. Tell him who the young people are who are coming his way. Tell him what they did back home. Write again and again. **Follow those young people!**

As a college pastor, the writer was amazed at the way many homes and churches seemed to turn their young people loose, leaving their spiritual welfare to chance. Neglect at this point can be tragic! There are memories of those years that sear and burn, tragedies that developed because no one seemed to care.

Our colleges have Baptist student secretaries. They are placed by the State Mission Board of our General Association and the local college church. These secretaries are competent and carefully trained. They are there to enlist and conserve Baptist young people. The student secretary, with the pastor and the student council, will work on until the last is contacted. The Student Union acts as a

liaison between the campus and the church. **Constantly urge your son or daughter to work with the Baptist Student Union at the college and church! Only heaven can reveal the good that has been done by this Union.**

Urge your young people to join the college church the very first Sunday! Let them start life away from home right. No matter what the sentimental reasons, encourage them to "tie in" with the work of the Lord. **Disaster sets in when drifting begins.** It can happen to your son or daughter! If they are to be strong Christians, strong Baptists, useful servants of Christ, there must be no gap in Christian service. Follow those young people!

Tithes and Offerings— A Spiritual Witness

More and more, our churches are coming to regard the financial side of their witness to Christ as a spiritual ministry. Time was when some churches and pastors feared the consequences of "saying too much about giving." It was to be discussed almost in whispers. When it had to be mentioned at all (in emergencies) it was approached in the spirit of semiapology.

That day, however, is rapidly closing. It should never have dawned. It has embarrassed good men—pastors and other church leaders who knew what should be said and done. They understood, as all of us should, that all of Christ's disciples are to admit Him to the **whole of the life** and not just to a part.

Christ magnified stewardship and His early disciples constantly emphasized responsibility in this as in all other types of spiritual service.

Paul did not fear to give the Spirit's command to the Corinthian brethren, and said, "Now concerning the collection for the saints, as **I have given order** to the churches of Galatia, even so do ye. Upon the first day of the week (Sunday) let **every one of you** lay by him in store, as God hath prospered him, that there be no gatherings when I come" (I Cor. 16:1-2).

Again Paul said, "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; how that, in great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves praying us with much entreaty that we would receive the gift, and take upon ourselves the fellowship of ministering to the saints. And this they did, not as we hoped, but first gave their own selves to the Lord, and to us **by the will of God . . .** Therefore as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, **see that ye abound in this grace also**" (2 Cor. 8:1-7). A little later Paul said concerning his emphasis on Christian stewardship in the matter of money, "**Therefore I thought it necessary to exhort the brethren**, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the

same might be ready, as a matter of bounty, and not as of covetousness. **BUT THIS I SAY, HE WHICH SOWETH SPARINGLY SHALL ALSO REAP SPARINGLY; AND HE WHICH SOWETH BOUNTIFULLY SHALL ALSO REAP BOUNTIFULLY.** Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity: for God loveth a cheerful giver" (2 Cor. 9:5-7).

Paul thought it necessary "to exhort the brethren" on the question of giving. He did not say it in a whisper. If some of the fearful brethren had suggested that he go "a little easy" on that question, he would have replied, as in fact he did, that the grace of giving is to be placed along-side other graces (see 2 Cor. 8:7).

We are glad therefore, that His servants are returning to the New Testament pattern, and magnifying, in no uncertain voice, the Christian obligation to bear a spiritual witness by the bringing of the tithes and offerings to the Lord. We would not wish to be in the number stifling the voice of God's minister on this phase of worship-service!

Worship, Static or Active?

Worship is a word which, by continuous and sometimes careless use, has lost much of its original meaning.

We have come to look on the singing of hymns and the uttering of prayers and the hearing of sermons in the house of God as a full and complete program of worship. All these, rightly done, certainly make up a vital part of our worship, and they ought not to be neglected.

But Jesus magnified the fact that true worship means much more than a mere program in the house of God. This truth comes out in His conversation with the sinful woman at the well, recorded in the fourth chapter of John. The woman, though a sinner, had her ideas about worship, and those ideas included a definitely prescribed place. God, she thought, could be worshipped only in "this mountain."

The Master reminded her that worship is not a matter of place, but of attitude. It begins in the inner shrine of the heart, no matter where one is nor what he is doing. If the heart be not prepared to worship in spirit and in truth, if the inner man be not illuminated by the Shekinah of God's Holy Spirit,

then even the most beautiful temple becomes but a heap of cold stone, and all the *programs* of so-called worship in that temple are meaningless.

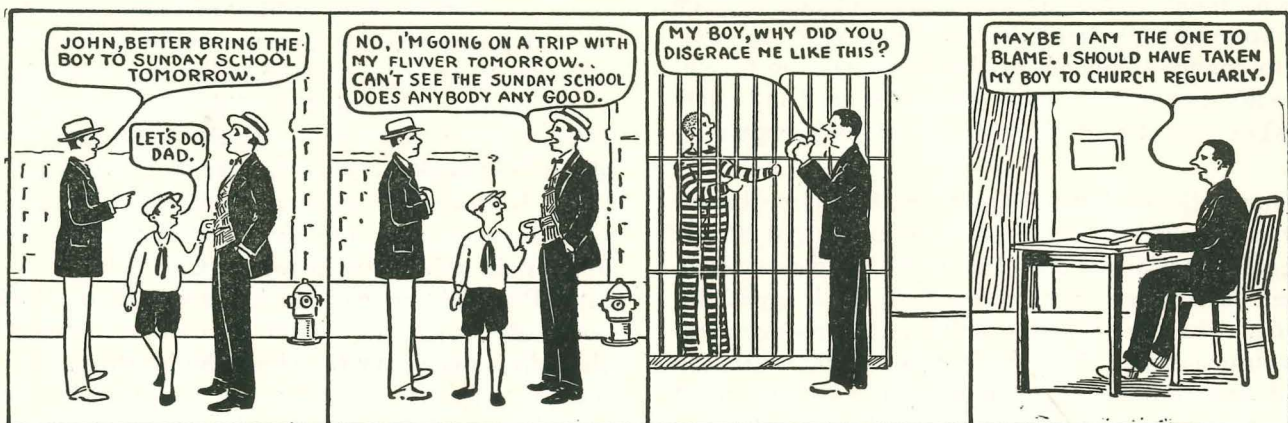
But worship has a far broader meaning than even a reverent waiting in the presence of God. It is an attitude of heart, but real worship never stops there. It always goes on into *action*. Worship which does not result in Christian action is not worship!

We believe this observation is supported by the experience of Jesus with Satan in the temptation. Satan offered Him the kingdoms of the world if only He would fall down and *worship* him. Did Satan mean only that he wished Jesus to pay him reverent homage? No, he meant more; he meant all that *worship* means. And Jesus knew his meaning. The Lord replied, "Get thee hence, Satan: for it is written, Thou shalt *worship* the Lord thy God, and him only shalt thou *serve*" (Matt. 5:10). Do you see how Jesus pulled those two words together in his reply to the temptation—*worship* and *serve*? He put them together because they cannot be separated.

Greek scholars call attention to the word used by Jesus for *service*. It is *latreuo*. It is sometimes translated as *worship* and sometimes as *service* which is rendered to God by a special minister. It is so used in Hebrews 13:10. Paul used the word in Romans 12:1, "... present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable *service*." It could have been translated *worship*, for it means both.

Thus it is seen that meaningful worship from the heart moves on easily and naturally into actual service of God and along the lines He Himself directs His special servants. Instead of our *programs* in the house of God being thought of as complete worship, we are to consider that **the whole of our day and life is a continuous act of worship.** And, if this cannot be said of us, truly, then we need to listen again to Paul's reminder given the Corinthians, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

There ought not to be, in the Christian, any division between the sacred and the secular. If there were no secular compartments of the temple, then there are to be no such divisions in the lives of those He calls "the temple of God." Our program of worship extends all the way from a reverent, adoring attitude of heart, on out to every act in the day-by-day life. (See page 12)



Western Recorder

✦ ✦ ✦ *"Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.*

Vol. 123

LOUISVILLE, KENTUCKY, AUGUST 18, 1949

No. 33

The Curse of Modernism

By W. A. CRISWELL

[This is the longest article by a contemporary author offered in the Western Recorder for a long time. It is worth reprinting everywhere, and we do so here by special request. Dr. Criswell strikes at a danger facing us all, and unless we face it squarely we shall be destroyed by it.]

THERE IS A frontal attack upon the Christian faith by the avowed enemies of Christ. I am not afraid of it. There is a subtle attack upon the Christian faith by the supposed friends of Christ. I am desperately afraid of it.

Robert Ingersoll said he was an infidel. He boldly attacked the Bible and ridiculed the Christian religion. With consummate skill he sought to laugh the gospel of Christ out of court. One of his most popular and famous lectures was entitled, "The Mistakes of Moses." It was leveled against the Mosaic account of creation and against the trustworthiness of the sacred Scriptures in general. No need to be afraid of a Bob Ingersoll. The anvil of the truth of Christ Jesus has worn out and outlived many a hammer like him.

The little town in which I grew up had its town infidel; most little towns do. In my town he lived back of our house. Many mornings you could hear him curse for blocks as he beat his cow all over the lot. During revival meetings he laughed at the preacher's invitations. All of us knew him, what he stood for, what he believed, how he lived. Nobody wanted to be like him. He was an infidel. No need to be afraid of what he could do to the church.

Attacks From Within

But there is a suave, affable, personable, scholarly man who claims to be the friend of Christ. He preaches in the pulpit, he teaches in the school, he writes learned books, he publishes articles in the religious magazines. He attacks Christianity from within. He makes the church and the school a lodging place for every unclean and hateful bird. He leavens the meal with the doctrine of the Sadducees. He is the liberal, the modernist. I am desperately afraid of him.

* * *

The great wall of China, we are told,

was breached three times within the first generation after it was built, not by an enemy storming the ramparts, but by an enemy bribing the gatekeepers. The fall of Madrid from the hands of the defending loyalist, republican armies of Spain, was accomplished by Franco's "fifth column," "which," the Generalissimo said, "is prepared to open the gates to my four columns without." Like loyalist Spain, whole nations have been delivered to a terrible enemy by infiltrations. A Quisling presents Norway to Hitler. The communists present Czechoslovakia to Stalin. Our own Congress wages relentless warfare against treacherous, subversive forces on the inside of our government. We can be like a great tree which in times past withstood the rain and the wind and the storm and the lightning, but finally fell because the heart had rotted out. Insects, termites destroyed the monarch of the woods.

* * *

This is the unspeakably tragic thing that happens to many of our Baptist institutions and eventually threatens them

all. They are delivered to secularism and infidelity, not because of a bitter frontal attack from without but because of the slow gradual permeation of the rot and curse of modernism from within.

A Great School is Started

Take for example the University of Chicago. The faithful, devout Baptist people of the North set about to build (in their own words) "a great Christian university to counteract the materialism of the Middle West." God greatly, immediately blessed their efforts. In May, 1889, the electric news was announced to the Baptists gathered in national meeting at Boston that Rockefeller had offered \$600,000 for the building of the Christian school if the Baptist churches would give \$400,000. When the announcement was made, the entire assembly arose with the Doxology on its lips and Dr. Henson exclaimed: "I scarcely dare trust myself to speak. I feel like Simeon when he said, 'Now, Lord, lettest thou thy servant depart in peace for mine eyes have seen thy salvation.'"

Appeals were sent to 1,200 Baptist pastors in the Middle West. The second Sunday in April, 1890, was made "University Day." The humble, faithful, loyal Baptist people in all the churches gave prayerfully and sacrificially. Their splendid school for preachers, the Baptist Union Theological Seminary at Morgan Park was, under the terms of the Rockefeller gift, to be incorporated into the university, becoming the divinity school. It all was done, gloriously, victoriously. The university was built and the divinity school was opened to prepare preachers to win the Middle West for Christ.

Modernism Corrupts

Then the infiltration began. The curse, the rot, the virus, the corruption of modernism began to work. Here are some of the professors who have taught the preachers during the course of the years:

Prof. G. B. Foster, Baptist teacher in the seminary, pastor of a Unitarian church.

Prof. A. Eustes Haydon, Baptist leader in the seminary, pastor of a Unitarian church.

Prof. Merrifield, Baptist teacher in the seminary, pastor of a Unitarian church.

Prof. G. B. Smith, systematic theology: "May we not demand that God shall be required to receive the moral approval of men? The spirit of democracy protests against such ideas as that God has a right to insist on some rigid plan of salvation."

Prof. Soares: "Redemption is an absolute fancy. Revelation is self-deception. We refuse the idea that the principal business of the church is to get people converted or committed to the Christian life."

(Continued on Page 7)

"The Bounds of Their Habitation"

By J. E. SKINNER, Murray, Ky.

IT IS AMAZING to see how far ignorance of the Word of God and the fleshly lust for social and political advantage can lead men away from the divinely established laws of nature—even going so far as to make the question of racial segregation a social and political issue.

There is nothing more clearly set forth in the revealed will of God than the permanent segregation of His created races of humanity; that the Creator Himself "hath determined the times before appointed, and the bounds of thier habitation" (Acts 17:25, 26). It was not an arbitrary order of the Creator to no purpose, nor to give one race advantage over others in their relationship to their Creator, nor in their relationship to one another; but to safeguard their racial purity and preservation by observing "the bounds of their habitation; that they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from everyone of us: for in Him we live, and move, and have our being" (VV. 27, 28).

* * *

Thus it is not only inexpedient and un-natural to violate the "bounds of their habitation" by mixing the races; but it is a sinful transgression of the revealed will of God, and a wicked destruction of important parts of His creation which were for His glory! They are to help each other always, but to destroy each other never!

* * *

The principle of segregation for separate purity and propagation, preservation and helpfulness to others, has not only been applied to separate races, but also to nations of the same race. When the Hebrew Nation was created as such and established under divine regulations at mount Sinai, the Creator commanded complete separation from all other nations; not only for the separate and perpetual purity of their nationality, which has been the miracle of the ages, but that the Hebrew Nation might fulfill the Lord's further command: "In thy seed shall all the nations of the earth be blessed" (Gen. 12:2; 22:18). Thus they were nationally segregated, yet an eternal blessing to all other nations of the earth.

* * *

Furthermore, the principle of segregation was applied by divine direction to sacred and spiritual institutions. The Lord's only visible institution under the New Covenant—the Church of the New Testament—was "Called Out," or separated from the rest of the world; not an end in itself, but to maintain its purity and fulfill its mission as an evangelizing agency "unto the end of the world"

it as it is, promised to be with it "unto the end of the world," and will surely keep His promise.

* * *

It is further interesting to note that the Lord's order in creation, propagation and preservation was firmly fixed upon the principle of segregation—that every living creature must "bring forth after his kind" (Gen. 1:20-25). Mysteriously and strangely enough, the Creator so fixed His laws of segregation in the very nature of His lower animal creation that through the ages they have instinctively obeyed His will. But stranger still is the stubborn fact that His highest earthly creation, originally created in His own image, is the only part of His earthly creation that has been wilfully guilty of transgressing His appointed "bounds of their habitation." In every known instance of the violation of God's fixed principle of natural segregation, man has been the transgressor. This is true not only among the races of mankind, but it is also true among domestic animals over which he has had control. Left to themselves, neither beasts of the earth nor fowls of the air will cross the bounds of their habitation, nor fail to "bring forth after his kind." They will feed at the same feeding places, drink at the same watering place, but will never voluntarily violate the principle of natural segregation, propagation and preservation, because their Creator made them so. If men will not learn the will of God from the study of His Holy Word, let them at least learn from His open book of natural segregation, propagation and preservation all around them, and be at least as wise as the beasts of the field and the fowls of the air.

Southern Baptist Gains In Twenty Years

By Dr. Roy O. Beaman, New Orleans Seminary

California, Kansas, and Oregon made no report two decades ago. Only approximate gains or losses of the population in the various states could be obtained.

500 Per Cent Gain and More	1929	1949	Population
Arizona	1,804	9,279	57% Gain
200 Per Cent Gain and More			
District of Columbia	7,223	27,955	104% Gain
New Mexico	12,119	38,836	30% Gain
100 Per Cent Gain and More			
Florida	117,418	243,104	60% Gain
Louisiana	126,951	263,207	20% Gain
Oklahoma	138,763	313,103	10% Loss
Texas	490,051	1,053,979	25% Gain
50 Per Cent Gain and More			
Alabama	289,772	492,909	10% Gain
Arkansas	108,961	214,704	4% Gain
Georgia	414,415	623,119	7% Gain
Illinois	61,213	97,624	13% Gain
Kentucky	318,984	496,580	6% Gain
Maryland	18,438	28,189	32% Gain
North Carolina	386,191	646,227	9% Gain
South Carolina	223,448	350,003	10% Gain
Tennessee	277,743	547,387	20% Gain
Less Than 50 Per Cent Gain			
Mississippi	224,664	266,172	5% Gain
Missouri	224,793	329,030	4% Loss
Virginia	225,243	324,930	25% Gain

The Curse of Modernism

(Continued from Page 5)

Prof. G. B. Foster: "An intelligent man who now affirms his faith in miracle can hardly know what intellectual honesty means. The hypothesis of God has become superfluous in every science, even that of religion itself. Jesus did not transcend the limits of the purely human. He never thought of ascribing a pre-mundane existence to himself; nor did he claim to be the judge of the world. It is doubtful if he ever called himself the Son of man."

* * *

Newspaper Discusses Hypocrisy

We cannot help but find ourselves in sympathy with the comment of a great Chicago daily newspaper:

"We are struck with the hypocrisy and treachery of these attacks on Christianity. This is a free country and a free age and men can say what they choose about religion, but this is not what we arraign these divinity professors for. Is there no place in which to assail Christianity but a divinity school? Is there no one to write infidel books except professors of Christian theology? Is a theological seminary an appropriate place for a general massacre of Christian doctrines? We are not championing either Christianity or infidelity but only condemning infidels masquerading as men of God and Christian teachers."

The University of Chicago is just one of the many Baptist institutions of America that have been lost to modernistic infiltration. What do you think of the statement of belief by Dr. Morton Scott Enslein, professor and head of the department of New Testament in the famous Baptist Crozer Theological Seminary:

"I believe that many things which Jesus said were true but not because he said them."

"I believe that the whole view of holy history with its theory of a chosen people, special revelations, prophecies, is utterly unconvincing and basically vicious."

"I believe that beneath this whole superstructure of 'the divine plan of salvation' with its precise way in which God designs to save men, is but one solid foundation, namely, man's brave effort to save himself."

* * *

What is this virus and corruption we call liberalism and modernism? What is this decay that ruins the churches, the denominations, the mission fields, the evangelistic work and appeal of the preachers of Christ? Of course, there are as many individual interpretations as there are liberals themselves. They do

not agree among themselves but here are some typical statements of men, past and present, concerning some of the basic subjects of the Christian faith.

False Teachings About Jesus

Dr. J. W. Nixon, professor of Christian theology in the Baptist Colgate-Rochester Divinity School, chairman of the Federal Council's department of research and education:

"We shall hardly bandy words about the finality of Christ. The field is open for anyone at any time to mean more



**Dr. Norman Cox
Delivering Convention Sermon**

to men than Jesus has meant. He was a human being. As a demi-god he is not an object of limitation. He was the child of his people and his time."

Prof. Vergilius Fern, head of the department of philosophy, Wooster College in Ohio, once a great, conservative, Unitarian school:

"Whether Jesus ever lived is a historical question that is interesting, but it is not fundamental to religion. And if it be suggested in criticism that you have a Christian religion without a historic Jesus, may I suggest that if Jesus was all that is so generously claimed of him, he ought not to be sensitive about his own name or himself. No one is really great who is too self-conscious."

Sin Called Blundering Quest

Prof. Wm. E. Dodge said: "Sin itself is a quest for God—a blundering quest but a quest for all that. The man who got drunk last night did so because of

the impulse within him to break through the barriers of his limitations, to express himself and to realize the more abundant life. His self-indulgence just came to that; he wanted, if only for a brief hour, to live the larger life, to expand the soul, to enter untrodden regions, to gather to himself new experiences. That drunken debauch was a quest for life, a quest for God."

Prayer Compared to Magic

Prof. Enslein of Crozer, in the Christian Century, "Why Not Use a Prayer Wheel?" "We go through the gestures of prayer but we do not, cannot, expect results. Accordingly, as I see it, prayer in the conventional sense of the word is doomed as surely as burnt sacrifice and the Juggernaut car."

Prof. Kirsopp Lake of Harvard Divinity School: "I do not believe that the religion of tomorrow will have any more place for petition (prayer) than it will have for any other form of magic."

Lord's Supper Called Heathenish

President A. C. McGiffert of the Chicago Theological Seminary: "It is not absolutely certain that Jesus himself actually instituted such a supper and directed his disciples to eat and drink in remembrance of him. Expecting as he did to return at an early day he can hardly have been solicitous to provide for the preservation of his memory."

Theodore Parker: "The Lord's Supper is a heathenish rite and means very little. Cast away the elements. Let all who come into a parlor and have a social religious meeting, eat bread and wine, if you like, or curds and cream and baked apples, and have a conversation free and cheerful on moral questions."

Another: "The ideas of sacrifice and atonement are barbarous and inhuman. As liberals in religion, why should we commemorate the death of Jesus? Jesus is not the center of our religion. Why do we not commemorate the life of Emerson or Socrates or of Immanuel Kant?"

Another: "One might as well speak of the wool of the Lamb as to speak of the blood of the Lamb."

Says Bible to Become Curiosity

Prof. J. B. Pratt of Williams: "The Bible has lost all hold on the leaders of thought and certainly is destined before many years to become one of the curiosities of the past. The inspiration of those who spake a 'Thus saith the Lord' is of only a little higher type than that of the whirling dervishes and heathen medicine men."

Conversion is Ridiculed

Prof. G. A. Coe, Union Seminary, author of the famous book, "The Psychology of Religion," has said, "Religion is wholly within the natural psychological order. The joy which

often accompanies conversion is nothing more or less than the effect of religious laughing gas. The supernatural in Paul's career is reducible to psychopathic explanation. There are signs of neurotic make-up in Paul and Mohammed. Paul had a luxuriant experience of the sort of automatism that might have made him a great leader of the shamanistic type" (Shamans are Mongolians devil-priests and exorcists).

C. B. Lockwood said: "Every honest man knows that there is no supernatural regeneration, conversion or salvation. As well talk of a supernatural God."

Liberal Statements About God

President E. E. Aubrey, Crozer Seminary, member of the Executive committee of the Federal Council, chairman of its department of international justice: "Modern conceptions of God all tend to make him something other than a superman, to seek such words as 'principle' and 'process' and 'quality' to state the meaning of God." The "means of communion" with this 'principle' or 'process' once known as 'God' are "relaxed quietness on a mountainside, absorption in some glorious symphony, and little friendly moments with one's flowers."

Dr. C. W. Reese, educated in our Southern Baptist schools, one time a Baptist pastor, says: "As far as I am concerned, the idea of God plays no important part in my religion. Theism is philosophically possible but not religiously necessary."

A liberal who one time taught in one of our Baptist schools, encouraging the raising of money for the school, hoping to take it over, said: "Where the old religion made the supreme object God, the new makes it humanity; sociology takes the place of theology and the world-hope of an improved social order replaces the belief in immortality."

Heaven Declared Out of Fashion

The Rev. Edward Cummings speaks of heaven as "that ridiculous spiritual roof garden of the next world."

Another says, "Leave heaven for the sparrows."

Shailer Mathews, late head of the University of Chicago Divinity School, past president of the Federal Council, one of the number one leaders in shaping the destiny of the Northern Baptist Convention, said that, "The appeal to post-mortem rewards and punishments is distinctly out of fashion. Such beliefs have lost their appeal. The post-mortem life has no bearing on conduct."

Harry Emerson Fosdick, leading radio speaker of the Federal Council, pastor of the Park Avenue Baptist Church, turned by the Rockefeller millions into the Riverside Church, ridiculed heaven as "a perpetual religious serenade."

Surely, surely there is ground for this paragraph, taken from the fifth annual report of the American Association for the Advancement of Atheism: "They are saving the ship of Christianity by throw-

ing her cargo overboard. With what zeal the Fosdicks and Shailer Mathews and the whole crew of rescuers toss out . . . the virgin birth, atonement, and the resurrection. How long will men sail the seas in an empty ship? They will go ashore and enjoy life with the Atheists. We welcome the aid of the modernists and pledge them our fullest co-operation in ridding the world of any serious acceptance of Christian theology."

* * *

The stupid dumbness of those who believe is assailed by Harry Emerson Fosdick in a letter written January 31, 1945: "I am a liberal in theology. Of course, I do not believe in the virgin birth or in that old-fashioned substitutionary doc-

Encampment Grounds Mgr.



Rev. Marvin Byrdwell

For the past three summers Rev. Marvin Byrdwell has served as manager of the encampment grounds at Clear Creek Mountain Springs near Pineville. Clear Creek is having one of its best summers both in attendance and programs.

trine of the atonement; and I do not know any intelligent Christian minister who does."

Dr. C. C. McCowan, professor of New Testament, Pacific School of Religion, adds to the chorus: "The record of Jesus' life is entirely second-hand and in many points untrustworthy. The fundamentalist theory of the finality of the Biblical revelation can be satisfying to no person who thinks."

Roehr, higher critic, places all of us who believe in our proper cells. In describing Jesus as just another man, the product of his age and nation, he says, "Those who deny this are stupid, servile and literal."

Modernism Within is Strong Foe

John Wesley one time wrote: "I am not afraid that the people called Methodists, should ever cease to exist in Eur-

ope or America, but I am afraid lest they should exist as a dead sect having the form of religion without the power. If ever Methodism is overthrown, it will be at the hands of our scholars who neither believe her doctrines nor practice her polity. These are the men from whom it must purge itself or fall by its own weight."

This fear that troubled the heart of John Wesley no less troubles the heart of believing Christians everywhere who take time to see what modernism will do to their institutions. If modernism were a separate movement in itself, built its own churches, launched its own institutions, projected its own denomination, then we could look at it as just another of the many sects that appear on the surface of history. But modernism in itself builds nothing; it is a parasite that grows on institutions already built. The physician tells us that a given virus can multiply and cause disease only when within the cells of certain specific organisms; that no virus has been found to reproduce in the absence of living cells. This is a picture of historical modernism. It grows on the work, the heritage, the sacrifice of the orthodox. The humble disciples of Christ make the converts, evangelize the fields, build the churches, launch the institutions, erect the denomination—then modernism destroys their life from within.

Modernism Must Be Kept Out

We have no other choice if we are to live but to purge it out, keep it out, root it out. Like you would a disease, a plague, a rot, a corruption, so we ought to war against it night and day. Why introduce a contagious disease into your home? Why expose your children to a deadly virus? Having seen what it does to others, is that not enough to make us fearful for ourselves? One time when a discussion arose about inviting a liberal to speak before a church group, one of the men bluntly said: "I love to think of the church as being a home. We have windows and doors in our homes to let in God's eternal sunshine and ventilation but we have screens to keep out the bugs and insects. We must keep out things that don't help us."

Even though it breaks our hearts to part company in our institutions with the affable, personable, scholarly modernist preacher and teacher, we ought to purge out corrupting leaven wherever it appears. "Know ye not that a little leaven leaveneth the whole lump?"

(Continued on Page 12)

MARRIAGE: Failure—John Wesley's married life was a failure . . . after having been a thorn in her husband's flesh for 20 years his wife left him, carrying off his journals and papers which she never returned. He simply recorded the event in his diary, adding: "I did not forsake her, I did not dismiss her, I will not recall her."—Thomas H. Warner, *Church Mgt.*

Missionary Emphasis Week Held Among Churches In Baptist Association

LAWRENCEBURG, Ky., August 4.—A week of missionary emphasis was held in Baptist Association July 10-15 under the direction of R. E. Booker. The churches participating were: Hopewell, Salvisa, Sand Spring, Lawrenceburg, Fellowship, Pleasant Grove, Mt. Pleasant, Mt. Olivet, Mt. Freedom and Bethel. Four churches held graded missionary study classes each evening. Missionary addresses were given at each service by: Dr. W. E. James, Los Angeles, Calif.; Rev. H. L. Carter, Bardstown, Ky.; Dr. Frank P. Lide, China; Rev. W. E. Sears, McKee, Ky.; Rev. Eugene Bradley, Mt. Vernon, Ky.; Rev. J. C. Ledbetter, Cumberland, Md.; Rev. William Welch, Cherokee, N. C.; Dr. Frank M. Masters, Princeton, Ky.; Rev. J. Perry Carter, Louisville, Ky.; and Pastors John Kruschwitz, H. O. Niceley and R. O. Fitts, who substituted for the speakers who could not attend.

On Friday, July 15, an all-day missionary rally was held in the Lawrenceburg Baptist Church. Lunch was served during the noon hour by women from Lawrenceburg, Sand Spring and Mt. Pleasant Churches. A wholesome time of fellowship and inspiration was enjoyed by all who attended this rally.

Following brief messages from the missionaries, addresses were given by Dr. Samuel S. Hill, Sr., President of Georgetown College, and Dr. Frank P. Lide, missionary from China.

The splendid spirit of co-operation among the churches and pastors, and deep interest in missions in the churches offer every indication that the missionary spirit was enriched in this association.

Little Mount Pastor Goes To Cobden, Ill.

SHELBYVILLE, Ky., July 30.—Pastor H. C. Croslin, of the Little Mount Baptist Church, Shelby Association, has resigned to accept the pastorate of the First Baptist Church, Cobden, Illinois. He will assume his new duties on July 31. Brother Croslin has been pastor of the

Little Mount Church for the past two years and nine months while a student at the Southern Baptist Theological Seminary. He graduated from the Seminary in May.

Pastor Croslin is a native Southern Illinoisan having held several successful pastorates there before entering the Seminary. He is married and has two children. He has an excellent background as a minister's son. His father, also an alumnus of Southern Seminary, was a well known minister, serving in some of the better churches of Southern Illinois and Missouri before his death in 1942.

During Brother Croslin's pastorate at Little Mount there were 77 additions,



H. C. Croslin

which represents more than 80% of the total prospects of the entire church field. The budget was tripled, gifts to the Co-operative Program were increased 600%, Sunday school attendance doubled, and the Training Union tripled.

The church has just closed a very successful revival meeting in which Dr. Chester Badgett of Beaver Dam, Ky., did the preaching.

Gleanings

Miss Regina Sliger has resigned as Office Secretary with the Crescent Hill Baptist Church of Louisville, to become field representative of the Home Mission Board. She is expecting to make contact with the various mission fields of the Home Mission Board in Cuba, Panama and the southern states of the U. S.

Homer Martinez, Valley Station, Ky., did the preaching, and Charles Shacklette, Buechel, Ky., a senior at Georgetown College, led the singing, in a revival this summer with Pastor R. Ray Stone at the First Baptist Church of Farmington, Mo. Brother Stone was formerly pastor at Farmdale Church, near Louisville, Ky. There were 60 additions to the church, and two volunteered for Christian work.

Baptist Tabernacle Gives More Than \$1,000 To Chapel For Lepers

On a recent Sunday Pastor Lewis C. Ray, of the Baptist Tabernacle in Louisville, felt moved to ask his people for at least \$1,000 to send to Dr. L. M. Bratcher in Brazil to erect a meeting house in a leper colony where there are 9,000 people afflicted with the dreaded disease. The announcement was made on Sunday, July 24, and on the next Sunday the people came with real missionary zeal, and contributed more than the amount for which the pastor asked. A check for \$1,086.35 was sent to Dr. Bratcher for the immediate building of the meeting house.

Dr. Bratcher wrote that the occasion for the chapel came as a result of two young people, students in the Baptist College, who took the dreaded disease and were sent to the colony for life. They began to witness for Christ, and people began to be saved and want a church of their own.

Pastor Ray and his people are rejoicing over the opportunity of their church to do such a big thing for Christ. The Co-operative Program is never hurt when our people are challenged with some such heart appeal now and then. It puts life into the whole program.

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Sunday School Department

W. A. GARDNER
State Secretary

Baptist Population and Baptist Growth

The population increase in Kentucky the past twenty-eight years was eighteen (18%) per cent and the Baptist Sunday School growth was one hundred (101%) and one per cent. The average for the South was 43.66% population increase and 139.99% Sunday school increase for Baptists in the Southern states. WHO IS IT WHO CONTINUES TO STATE THAT THE SUNDAY SCHOOL IS ON ITS WAY OUT? HE IS JUST AS WRONG AS WRONG CAN BE FOR SOUTHERN BAPTISTS.

Bethel Encampment

It was the writer's privilege to spend several days at the Bethel Encampment speaking daily on church buildings and Sunday school work. The Bethel grounds are beautiful and attractive. The two associations—Campbell and North Bend—have a great situation and will make much of it through the years.

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Lexington, Ashland Avenue (2) ..	180	872
Louisville, Parkland (1)	47	853
Lexington, Porter Mem. (2)	217	765
Covington, Latonia (2)	142	753
Lexington, Calvary (1)	29	601
Danville, First (1)	34	600
Madisonville, First	---	587
Bowling Green, First	---	580
Evansville, Ind., Grace (2)	123	578
Louisville, West Broadway (1)	55	567
Louisville, Beechmont	---	564
Somerset, First	---	563
Mayfield, First	---	558
Lexington, Immanuel	---	536
Ashland, Pollard (1)	24	515
Newport, First (1)	43	514
Evansville, Ind., Calvary (2)	123	511
Murray, First	---	475
Louisville, 23rd & Broadway	---	467
Glasgow (1)	18	452
Lexington, Grace	---	436
Barbourville, First (1)	79	428
Danville, Lexington Avenue (1) ..	48	420
Louisville, Clifton (1)	69	419
Elizabethtown, Severn's Valley ..	---	470
Louisville, Deer Park	---	395
Louisville, West Side (1)	79	394
Campbellsville (1)	47	393
Louisville, St. Matthews	---	393
Louisville, Eastern Parkway	---	392
London, First	---	388
Corbin, First	---	383
Covington, Southside	---	373
Shively	---	368
Morganfield (1)	46	364
Mt. Vernon (Rockcastle Co.) (4) ..	161	355
Georgetown	---	355
Franklin, First (1)	28	345
Corbin, Central	---	325
Hopkinsville, Second	---	325
Henderson, Audubon (1)	42	324
Williamsburg, First	---	317
Paducah, Twelfth St. (1)	107	308
Henderson, Immanuel	---	304

Fulton, First	299
Springfield	296
Greenville	293
Louisville, Franklin St.	292
Owensboro, Eaton Memorial	290
Beaver Dam	289
Winchester, First	289
Jellico, Tenn., Crouches Creek ..	286
Willisburg	282
Evansville, Ind., Temple	276
Versailles	272
Evansville, Ind., Walnut St.	270
Mackville	267
Loyall (2)	264
Middlesboro, E. Cumberland Ave. ..	262
Oneida	260
Shawnee Run	259
Pleasant Hill (near Campbellsville) ..	259
Jellico, Tenn., First	247
Paducah, Trinity	242
Hall's Gap, Fairview	240
Owensboro, Seven Hills	238
Frankfort, Thorn Hill	237
LaGrange, DeHaven Memorial ..	232
Sonora	231
Beech Grove (near Perryville) ..	227
Louisville, Shawnee	220
South Elkhorn (near Lexington) ..	220
Lawrenceburg	218
Columbia (2)	217
Sturgis, First	212
Owensboro, Crabtree Avenue ..	212
Louisville, Baptist Temple	212
Louisville, East	210
Owenton	207
Russellville, First	201
Ludlow, First	201

VETERANS: Employment—Veterans now hold 42 out of every 100 federal jobs.—*Townsend National Weekly.*

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

Southwestern Region—For Convention at Murray, August 25, 26, write or call today for reservations: **Banquet**—Miss Hazel Tarry, Murray, Ky.; **Home**—Miss Iosetta Morris, So. 16th St., Murray, Ky. State whether Mr., Mrs., or Miss, whether Story Hour, Juniors, Intermediates, Young People, or Adults, when and how they will arrive, and names of any who desire to room together.

Mr. Russell Oldham, Murray, will direct the music. Rev. Thomas R. Brown, Paducah, will speak Thursday night on "The Christian Home." The Junior Memory Work Drill will be Friday at 11:40 A. M., the Intermediate Sword Drill Friday at 2:20 P. M., the Young People's Speakers' Tournament Friday at 4:10 P. M.

Western Regional Convention

Reservations: Home—For free bed and breakfast in a home, please write to Mrs. Ruth Winstead, 1321 Garvin St., Evansville, Indiana, stating whether Mr., Mrs., or Miss; whether Story Hour children, Juniors, Intermediates, Young People, or Adults, when and how you will arrive, and names of any who desire to room together. **Banquet**—For place at banquet, please write before August 26, to Mrs. J. F. Stoner, 314 Jackson Avenue, Evansville, Indiana.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

Are You Making Your Plans Now To Attend Your Regional Convention?

At each of these Conventions, there will be two conferences for Story Hour workers. In some Regions, one of these conferences will be devoted to observation in a Story Hour. Come and see how it's done! In addition to the conferences for leaders there will be a Story Hour for the children. Tell the parents that a place will be provided for the boys and girls.

Southwestern Region

Last year, three Story Hour leaders attended the Convention at Tabernacle Church, Paducah. Our goal this year at Murray, August 25-26, is 2 x 3 or 6.

Western Region

The largest group of Story Hour Leaders in any Region was present at Hopkinsville for the Convention last year. There were 13 present. Let's set a goal for 2 x 13 or 26 at Evansville, Indiana, Grace Church, September 2-3.

North Central Region

Only ONE Story Hour Leader attended the Convention at Cynthiana last year. Surely more than that can attend the Convention at Felix Memorial, Lexington, September 9-10. There are more Story Hours in North Central Region than in Western Region; surely you can have as many leaders this year as they had last year. How about a goal of 13?

Central Region

Since Central Region has the largest number of Story Hours in the State, certainly the largest number of leaders should attend Sonora, September 16-17. However, to be consistent, let us suggest that we strive to have 2 x 7 or 14 at that Convention. Seven attended the Convention at Taylorsville.

Southern Region

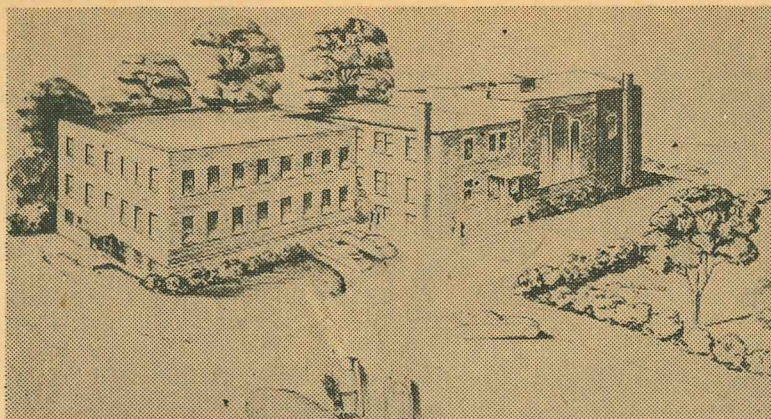
On September 23-24, the Southern Regional Convention will meet at Cave City. Last year, three leaders attended this Convention at Russellville. Surely this year we can have 2 x 3 or 6 leaders.

If each Region reaches its goal, there will be 65 Story Hour Leaders present in these conferences for the first five Conventions. All Regions reaching their goal will be recognized in the WESTERN RECORDER.

THE WEATHER

Whether the weather be cold, or whether the weather be hot; whether the weather be dry, or whether the weather be not; we must weather the weather whatever the weather, whether we would or not.—*Sunshine Magazine.*

First Church Of Winchester Exceeds Building Fund Goal By Raising \$12,613.64



The Proposed Building of the First Baptist Church of Winchester.

WINCHESTER, Ky., Aug. 1.—The First Baptist Church of Winchester, Kentucky experienced a glorious day of victory on Sunday, July 31. The day had been set aside by the church as "Building Fund Day." The goal was \$10,000.00. Each church member was urged to bring a free will offering. When the gifts were totaled on Monday morning we found that our people had exceeded the goal, giving \$12,613.64. I might add that our regular offering to the church budget was also more than usual.

It brought great joy to the pastor's heart while watching the people, willingly and joyfully, without any coercion, bringing their gifts forward to place on the offering table.

Not long after coming here as pastor, we all realized that our church must expand its building facilities. We purchased two lots at the back of our church

for seven thousand dollars. The new educational building will be located on one of these lots and the other lot will be used for parking and recreation.

The building was designed by James Allen Clark, architect of our city, in co-operation with our Sunday School Board's Architectural Department. It will be a brick and tile structure, and will provide ample room for our Sunday school to build to an attendance of 650. It is approximately 67 by 63 feet. The cost will be about \$65,000.00. The lots are paid for and our people have contributed approximately \$25,000.00 for the proposed building. Construction will begin this month.

I have been here, as pastor, for fourteen months and I have never served a church where there was manifested a greater unanimous spirit and desire to do a greater work for Christ.—Dalton Leath, Pastor.

W. H. Lastinger Is Ordained To Ministry By The Berry Church

FALMOUTH, Ky., August 10.—Upon the request of the Berry Baptist Church, a council consisting of seven pastors and ten deacons met in the Berry Church at Berry, Ky., Thursday evening, June 23, for the purpose of examining Bro. William H. Lastinger, a candidate for ordination into the Gospel Ministry. Bro. M. M. McFarland, missionary of Union Association, was elected to act as moderator, Bro. W. A. Roberts, pastor of the Cynthiana Baptist Church, was chosen as interrogator, and Bro. O. D. Kern, pastor of the Kiddville Baptist Church, was chosen as clerk.

Brother Lastinger satisfactorily answered all questions pertaining to his conversion, his call to preach, the great Bible doctrines, and the New Testament doctrines concerning a body of baptized believers in Jesus Christ; whereupon the Council offered a recommendation to the Berry Baptist Church that he be ordained into the Gospel Ministry.

The ordination was held on Sunday afternoon, June 26, at the Berry Church with ten pastors and ten deacons forming the Council. Bro. B. H. Kazee, pastor of the Morehead Baptist Church, preached the ordination sermon upon the scripture found in Gal. 2:20. Bro. Virgil Clark, pastor of the Belmont Baptist Church, gave the charge to the candidate and Bro. Carl Sears, pastor of the Falmouth Baptist Church, gave the charge to the church. Bro. John Mullins, pastor of Indian Creek Baptist Church, presented the Bible to Bro. Lastinger.

After the laying on of hands the service was closed in prayer led by Bro. Lastinger who has been called as pastor of the Berry Baptist Church.

Three Deacons Ordained By Wilmington Church In Campbell County

COVINGTON, Ky., August 1.—Three members of the Wilmington Baptist Church were ordained to be deacons by the church, Sunday afternoon, July 31. These were Newal Spegal, Charles Gross, and Edgar Baker. Deacons of

the churches nearby were present, along with several pastors, to form the council. Pastor Grover F. Tyner, Jr., presided as moderator; Brother Charles R. Rader, pastor of Decoursey Baptist Church, was the interrogator; and Bro. D. B. Eastep, pastor of Calvary Baptist Church, Latonia, preached the ordination sermon and gave the charge to the deacons and church. Pastor Tyner led in the ordination prayer and the laying-on-of-hands.

Gleanings

Pastor and Mrs. Thomas Hicks Shelton, of the First Baptist Church of Ludlow, Ky., are on their vacation in Michigan.

Miss Roberta Dail Bingham and Stanley Armstrong, Jr., were married at the Southside Baptist Church of Covington, by Pastor A. B. Colvin, on July 22. The bride is a daughter of Mr. and Mrs. George Bingham, and the groom is a son of Mr. and Mrs. Stanley Armstrong, Sr., all of Covington.

The funeral of Mrs. Mary Gosney, 79, was held at the Radel Funeral Home, Newport, on Thursday, August 11, at 1:00 P. M. She was a former citizen of Newport, and was a member of the First Baptist Church in the same city, but she has lived in Frankfort, Ky., for five years. She died there at the home of a daughter, Mrs. Edwin Ziegler. In addition to her daughter, already mentioned, she is survived by a son, Stuart R. Gosney, Newport, and two grandchildren—Wilson H. Gosney, Ft. Thomas; and Mrs. Thomas Lyon, Frankfort. Her remains were taken to the Alexandria Cemetery for burial.

Pastor McCamish Conducts Revival At Corinth Church in Bluegrass

WINCHESTER, Ky., July 25.—Rev. James A. McCamish, pastor of Mt. Carmel Baptist Church of near Livia, Ky., conducted a two weeks' meeting. There was a great spiritual interest shown. There were two professions of faith. After the close of the revival there have been three more additions to the church by baptism. On July 24 the pastor, John D. Gearing, baptized six candidates, one having made a profession before the meeting. The church recently dedicated their new \$35,000 church building free of debt. The church is located in the open country about 12 miles from Winchester. The past year the church has tripled its budget, and has raised more than \$10,000 to finish paying for their building and on their budget.

The Mt. Vernon Baptist Church, near Versailles, had a DVBS June 20-July 1. There were 146 enrolled, with an average attendance of 124. Also there were ten professions of faith. Miss Susie Bryant was principal.

Sunday School Department

W. A. GARDNER
State Secretary

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Louisville, St. Matthews	---	393
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Willisburg	282
Evansville, Ind., Temple	276
Versailles	272
Evansville, Ind., Walnut St.	270
Mackville	267
Loyall (2)	77
Middlesboro, E. Cumberland Ave.	262
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Slinker - Robertson

Wedding Takes Place At Murray Residence

MURRAY, Ky., August 10.—Miss Mildred Slinker, daughter of Rev. and Mrs. R. A. Slinker, Murray, became the bride of Gus J. Robertson, Jr., son of Mr. and Mrs. Gus J. Robertson, Sr., also of Murray, on Saturday, July 2, at the home of the parents of the bride. The double ring ceremony was performed by the Bride's father.

The bride was given in marriage by her brother-in-law, Victory Mitchell. Mrs. Lucille Mitchell, sister of the bride, was the bride's only attendant. W. C. Elkins, brother-in-law of the groom, was best man.

After a brief honeymoon in the mountains of Virginia and Tennessee they will be at home with the groom's parents at Murray.

Sunday School Department

W. A. GARDNER
State Secretary

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Danville, First (1) -----	34	600
Madisonville, First -----	587	587
Bowling Green, First -----	580	580
Evansville, Ind., Grace (2) -----	123	578
Louisville, West Broadway (1) ---	55	567
Louisville, Beechmont -----	564	564
Somerset, First -----	563	563
Mayfield, First -----	558	558
Lexington, Immanuel -----	536	536
Ashland, Pollard (1) -----	24	515
Newport, First (1) -----	43	514
Evansville, Ind., Calvary (2) ----	123	511
Murray, First -----	475	475
Louisville, 23rd & Broadway -----	467	467
Glasgow (1) -----	18	452
Lexington, Grace -----	436	436
Barbourville, First (1) -----	79	428
Danville, Lexington Avenue (1) ---	48	420
Louisville, Clifton (1) -----	69	419
Elizabethtown, Severn's Valley --	470	470
Louisville, Deer Park -----	395	395
Louisville, West Side (1) -----	79	394
Campbellsville (1) -----	47	393
Louisville, St. Matthews -----	393	393
Louisville, Eastern Parkway -----	392	392
London, First -----	388	388
Corbin, First -----	383	383
Covington, Southside -----	373	373
Shively -----	368	368
Morganfield (1) -----	46	364
Mt. Vernon (Rockcastle Co.) (4) -	161	355
Georgetown -----	355	355
Franklin, First (1) -----	28	345
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Rev. E. M. Gash, Central Kentucky Pastor, Dies In Harrodsburg Home

HARRODSBURG, Ky., Aug. 10.—The Harrodsburg Baptist Church suffered a great loss in the going of Rev. E. M. Gash, the family lost a loving father and the communities far and near a great friend. Brother Gash was a great Bible student and a good preacher. He was faithful to his church until ill-health forced him to retire.

He was born April 10, 1888, and passed from this life June 29, 1949. He was ordained to the ministry by the Burgin Baptist Church in 1913. He attended Georgetown College and the Southern Baptist Theological Seminary. On September 30, 1917, he was married to Miss Verna Whitehouse. To this union four children were born—Donald M. Gash, Frankfort, Ky.; Mrs. Paul Devine, Roland Gash and Clelland Gash, of Harrodsburg.

Brother Gash held pastorates in Mercer, Boyle, Lincoln, Franklin, Shelby and Marion Counties.

In the Biblical phrase, "There is a prince and a great man fallen this day in Israel."

We recommend that a copy of this be sent to the family, one to the Western Recorder, and a record be made of it on the church book. Done by order of the church August 3, 1949.—W. B. Morris, Glave Vivian, and E. H. Blakeman, Committee.

Gleanings

Stanford Church will be the meeting place of the Lincoln County Association August 25-26.

Bell County Association will convene this year at Wallsend Church, one mile north of Pineville, on August 26-27.

The Barren River Association meets at Freedom Church, fourteen miles from Glasgow, on August 24-25.

Dr. W. Henderson Barton, Nashville, Tenn., supplied last Sunday for Pastor Harold J. Purdy at the First Baptist Church of Bowling Green.

The Green River Association will be held at New Harmony Church in Grayson County, August 20-22. Ditt Webb of Brownsville is Moderator, and P. V. Smith, also of Brownsville, is Clerk.

Pastor Asa W. Jones was the evangelist in a revival held in his own pulpit at the Beech Grove Baptist Church, in Russell Creek Association, near Campbellsville. His brother, Rev. Grant L. Jones, pastor of Brownsville Missionary Baptist Church, was the song leader. Pastor Asa W. Jones is a recent graduate of Georgetown College and resides in Hodgenville. Grant L. Jones graduated from the Southern Seminary in May of this year.

Miss Mildred Slinker, daughter of Rev. and Mrs. R. A. Slinker, became the bride of Gus J. Robertson, Jr., son of Mr. and Mrs. Gus Robertson, on Saturday, July 2, at the home of the bride's parents. The double ring ceremony was performed by the father of the bride. The bride was given in marriage by her brother-in-law, Victor Mitchell. Mrs. Lucille Mitchell, sister of the bride, was her only attendant. W. C. Elkins, brother-in-law of the groom, was best man. After a brief honeymoon in the mountains of Virginia and Tennessee they will be at home with the groom's parents at Murray, Ky. The Slinkers formerly lived in Campbellsville.

John A. Chesnut Has Teaching Career Of 46 Years At Danville

DANVILLE, Ky., Aug. 12.—In 1901 in the First Baptist Church of Danville, Kentucky, a teaching career of forty-six



John A. Chesnut

years was begun by John A. Chesnut, present teacher of the Amoma Bible Class of the Lexington Avenue Baptist Church of Danville.

Mr. Chesnut's first class was a group of boys and girls promoted from the primary department. The class grew to have an attendance of 35 to 50. This was before the school was graded. In January, 1906, the school was graded. All girls fourteen to sixteen were placed in a class. These girls chose Mr. Chesnut as their teacher. The class soon outgrew its quarters. The teacher seems to have been promoted along with pupils and the final organization of the Amoma Class took place. Upon the organization of the Lexington Avenue Church the class moved as a body to the new church. January, 1949, will mark the forty-third year that Mr. Chesnut has taught this class and the forty-eighth year of his teaching. He is a man who loves his church and loves to teach the Word of God.

Buffalo Baptists To Have Revival First Two Weeks In September

By Rev. W. W. Johnson, Pastor

BUFFALO, Ky., Aug. 10.—I became pastor of the Buffalo Baptist Church on May 1 of this year, coming here from the Kuttawa Baptist Church, Kuttawa, Kentucky. I left good folks at Kuttawa, but have found good folk here. They have given us a hearty welcome into the church and community.

Soon after coming the church paid the pastor's expense to the Southern Baptist Convention. Upon returning they had arranged for a social hour at the close of the mid-week prayer service, during which a miscellaneous shower was given the pastor and his family.

We had a Vacation Bible School the latter part of June, and it was said to have been the best held in the church. There were 125 enrolled, with an average attendance of 103. The attendance upon the Sunday school has increased from an average of 119 each Sunday for the first four months of the year, to an average of 166 per Sunday during these three months we have been on the field.

Our revival will be held the first two weeks of October, with the pastor doing the preaching and Edmond Keith of Orange, Texas, formerly of Buffalo, conducting the singing.

Second Wing Being Completed At Auburn

RUSSELLVILLE, Ky., Aug. 10.—The Auburn Baptist Church has begun construction on the second unit of its educational building. Two years ago the first unit was completed at a cost of \$7,000. The second unit, now being constructed, will cost \$12,000, and is expected to be completed about the first of September. This new building is a three story structure of brick, so designed as to match the present building. When completed it will adequately care for both present and future needs of the Sunday school and Training Union.

During the early months of his year the Auburn church entered into a decoration program and spent \$5,000 in beautifying the auditorium. Under the direction of an experienced interior decorator, the place of worship has been made one of unexcelled beauty and dignity.

The pastor, Rev. J. J. Bowman, came to the Auburn pastorate three years ago, after serving five years as Chaplain with the Armed Forces. He was Division Chaplain during the last war, serving in the European Theatre of operations. Prior to his entry into the service of the nation he held pastorates at Horse Cave and Dawson Springs, Ky. In his student days at the Seminary he was pastor of the Mt. Pleasant Church in Shelby County. Under his leadership 110 persons have united with the Auburn Church.

Sunday School Department

W. A. GARDNER
State Secretary

Baptist Population and Baptist Growth

The population increase in Kentucky the past twenty-eight years was eighteen (18%) per cent and the Baptist Sunday School growth was one hundred (101%) and one per cent. The average for the South was 43.66% population increase and 139.99% Sunday school increase for Baptists in the Southern states. WHO IS IT WHO CONTINUES TO STATE THAT THE SUNDAY SCHOOL IS ON ITS WAY OUT? HE IS JUST AS WRONG AS WRONG CAN BE FOR SOUTHERN BAPTISTS.

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It was the writer's privilege to spend several days at the Bethel Encampment speaking daily on church buildings and Sunday school work. The Bethel grounds are beautiful and attractive. The two associations—Campbell and North Bend—have a great situation and will make much of it through the years.

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Lexington, Porter Mem. (2)	217	765
Covington, Latonia (2)	142	753
Lexington, Calvary (1)	29	601
Danville, First (1)	34	600
Madisonville, First	---	587
Bowling Green, First	---	580
Evansville, Ind., Grace (2)	123	578
Louisville, West Broadway (1)	55	567
Louisville, Beechmont	---	564
Somerset, First	---	563
Mayfield, First	---	558
Lexington, Immanuel	---	536
Ashland, Pollard (1)	24	515
Newport, First (1)	43	514
Evansville, Ind., Calvary (2)	123	511
Murray, First	---	475
Louisville, 23rd & Broadway	---	467
Glasgow (1)	18	452
Lexington, Grace	---	436
Barbourville, First (1)	79	428
Danville, Lexington Avenue (1)	48	420
Louisville, Clifton (1)	69	419
Elizabethtown, Severn's Valley	---	470
Louisville, Deer Park	---	395
Louisville, West Side (1)	79	394
Campbellsville (1)	47	393
Louisville, St. Matthews	---	393
Louisville, Eastern Parkway	---	392
London, First	---	388
Corbin, First	---	383
Covington, Southside	---	373
Shively	---	368
Morganfield (1)	46	364
Mt. Vernon (Rockcastle Co.) (4)	161	355
Georgetown	---	355
Franklin, First (1)	28	345
Corbin, Central	---	325
Hopkinsville, Second	---	325
Henderson, Audubon (1)	42	324
Williamsburg, First	---	317
Paducah, Twelfth St. (1)	107	308
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Fulton, First	299
Springfield	296
Greenville	293
Louisville, Franklin St.	292
Owensboro, Eaton Memorial	290
Beaver Dam	289
Winchester, First	289
Jellico, Tenn., Crouches Creek	286
Willisburg	282
Evansville, Ind., Temple	276
Versailles	272
Evansville, Ind., Walnut St.	270
Mackville	267
Loyall (2)	77 264
Middlesboro, E. Cumberland Ave.	262
Oneida	260
Shawnee Run	259
Pleasant Hill (near Campbellsville)	259
Jellico, Tenn., First	247
Paducah, Trinity	242
Hall's Gap, Fairview	240
Owensboro, Seven Hills	238
Frankfort, Thorn Hill	237
LaGrange, DeHaven Memorial	232
Sonora	231
Beech Grove (near Perryville)	227
Louisville, Shawnee	220
South Elkhorn (near Lexington)	220
Lawrenceburg	218
Columbia (2)	53 217
Sturgis, First	212
Owensboro, Crabtree Avenue	212
Louisville, Baptist Temple	212
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Owenton	207
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BYRON C. S. DeJARNETTE
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Southwestern Region—For Convention at Murray, August 25, 26, write or call today for reservations: **Banquet**—Miss Hazel Tarry, Murray, Ky.; **Home**—Miss Iosetta Morris, So. 16th St., Murray, Ky. State whether Mr., Mrs., or Miss, whether Story Hour, Juniors, Intermediates, Young People, or Adults, when and how they will arrive, and names of any who desire to room together.

Mr. Russell Oldham, Murray, will direct the music. Rev. Thomas R. Brown, Paducah, will speak Thursday night on "The Christian Home." The Junior Memory Work Drill will be Friday at 11:40 A. M., the Intermediate Sword Drill Friday at 2:20 P. M., the Young People's Speakers' Tournament Friday at 4:10 P. M.

Western Regional Convention

Reservations: Home—For free bed and breakfast in a home, please write to Mrs. Ruth Winstead, 1321 Garvin St., Evansville, Indiana, stating whether Mr., Mrs., or Miss; whether Story Hour children, Juniors, Intermediates, Young People, or Adults, when and how you will arrive, and names of any who desire to room together. **Banquet**—For place at banquet, please write before August 26, to Mrs. J. F. Stoner, 314 Jackson Avenue, Evansville, Indiana.

STORY HOUR CORNER

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State Story Hour Worker

Are You Making Your Plans Now To Attend Your Regional Convention?

At each of these Conventions, there will be two conferences for Story Hour workers. In some Regions, one of these conferences will be devoted to observation in a Story Hour. Come and see how it's done! In addition to the conferences for leaders there will be a Story Hour for the children. Tell the parents that a place will be provided for the boys and girls.

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Last year, three Story Hour leaders attended the Convention at Tabernacle Church, Paducah. Our goal this year at Murray, August 25-26, is 2 x 3 or 6.

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Since Central Region has the largest number of Story Hours in the State, certainly the largest number of leaders should attend Sonora, September 16-17. However, to be consistent, let us suggest that we strive to have 2 x 7 or 14 at that Convention. Seven attended the Convention at Taylorsville.

Southern Region

On September 23-24, the Southern Regional Convention will meet at Cave City. Last year, three leaders attended this Convention at Russellville. Surely this year we can have 2 x 3 or 6 leaders.

If each Region reaches its goal, there will be 65 Story Hour Leaders present in these conferences for the first five Conventions. All Regions reaching their goal will be recognized in the WESTERN RECORDER.

THE WEATHER

Whether the weather be cold, or whether the weather be hot; whether the weather be dry, or whether the weather be not; we must weather the weather whatever the weather, whether we would or not.—*Sunshine Magazine*.

Viney Fork Baptist Church Now 153 Years Old



RICHMOND, Ky., August 10.—Some 150 persons were present when this picture was taken of the 153-year-old Viney Fork Baptist Church, at Speedwell, Ky., near here. The church is progressively growing, and is a lighthouse of the Gospel to those in its community. Charles Lee Tipton, the pastor, is a graduate of Georgetown College, and expects to enter the Southern Seminary at Louisville this fall. Pastor Tipton is a son of Reverend L. H. Tipton, Ashland, Kentucky.

Barbourville's First Church Starts A New Sunday School Unit

BARBOURVILLE, Ky., Aug. 11.—The First Baptist Church of Barbourville organized a new Sunday school on August 8 in a building which was formerly occupied by *The Sizzling Steak*, across the railroad tracks on the Pineville Road. There were thirty-eight present, with Pastor Fred Tarpley and four helpers from the First Church to assist. At least fifty or sixty are expected by the next Sunday.

Flemingsburg Church Is Now Erecting A New Educational Building

FLEMINGSBURG, Ky., Aug. 6.—The Flemingsburg Baptist Church recently ordained five new deacons. They were: L. R. Johnson, W. R. Farris, Cleveland Walker, C. B. Mathis, Jr., and Raymond Benton. These men are all young servants of the Lord and will do much in promoting the work at Flemingsburg.

This summer the church has had another good VBS, with seventy-four enrolled and more than \$33.00 given for missions. The Vacation Bible School and Sunday school work have been hampered because of the limited space which the meeting house provides. Pastor J. C. Jones and the members are looking forward to the completion of a new educational building which is now in course of construction. They anticipate that it will be ready within two or three months.

Rev. H. M. Chiles, pastor of Tabernacle Baptist Church in Maysville, led the church in a revival meeting recently. There were seven additions by baptism.

Corbin's Baptist Hour Radio Program To Have Second Anniversary

"The Baptist Hour" broadcast on Mondays through Fridays of each week over Radio Station WCTT in Corbin, Ky., by the First Baptist Church of Corbin, Central Baptist Church of Corbin, First Church of Barbourville, First Baptist Church of Williamsburg, and the First Church of London, will observe its second anniversary on September 1. The pastors participating are: E. O. Edwards, Harold Wainscott, Fred Tarpley, Herbert Gabbart and George W. Phillips.

Arthur Fox Goes To South Carolina Revival After Ashland Meetings

By **CARROLL HUBBARD, Pastor First Baptist Church**

ASHLAND, Ky., August 11.—We have recently closed a gracious revival meeting in the First Baptist Church of Ashland with ninety-three additions. The oldest members think it was the greatest ever held in the last twenty-five years. Dr. Arthur Fox, of Morristown, Tenn., did the preaching, coming here from a great revival in Oklahoma City, Okla., in which there were 128 additions. Word has come that, following the Ashland

meetings, he went to Charleston, S. C., where there were 218 additions. Brother Fox is a real preacher and evangelist.

Gleanings

Dr. T. D. Brown, Pineville, supplied for Pastor Fred Tarpley at the First Baptist Church of Barbourville on a recent Sunday.

The Mount Olive Baptist Church, near Catlettsburg, had a homecoming in East Fork, Boyd County, August 7. Alfred Banks is the pastor.

Pastor Dewey H. Jones, Catlettsburg, has been in a revival for some days at the Lewisburg Baptist Church. He has now returned to Catlettsburg.

The Cumberland Gap Ministerial Association will hold its next meeting at the Tazewell Baptist Church August 26 at 8:00 o'clock, at which time they will discuss "The New Testament Church."

While Pastor George W. Phillips is away on his vacation the pulpit of the First Baptist Church of London was supplied by Prof. Elvis Egge, Georgetown, on August 14, and it will be filled by Supt. C. Ford Deusner, Glendale, Ky., on August 21.

Funeral services for Mrs. Clara Strong Wooten were held at the First Baptist Church of Hazard on July 27. She was the wife of William Wooten, member of the Hazard City Board of Commissioners. She was a native of Breathitt County. Burial was in Englewood Cemetery.

Dr. E. O. Edwards began his third revival meeting at the Eubank Baptist Church with Rev. C. M. Hill, pastor, on August 15. Eubank is sixteen miles north of Somerset. Rev. James A. Howard, Superintendent of Evangelism for South Carolina Baptists, will begin a twelve-day revival with Pastor Edwards at the First Baptist Church of Corbin on September 21. Rev. Marvin Ferguson, of Hartwell, Ga., will direct the singing.

PAGE THE TYPEWRITER

The famous editor, Horace Greeley, wrote his peppery editorials in an illegible scrawl. The browbeaten linotype operator once complained, "Chicken tracks! That's what the man does. I'll prove it."

The next day he came into the office with a lively hen tucked under his coat. Taking a bottle of writing ink, he swished her feet in it, then set her down to run around on a sheet of paper. When the ink dried, he grabbed the sheet and rushed into Greeley's office. "Mr. Greeley," he cried pointing at a spot in the mess. "I can't make this out." Greeley squinted over his glasses. "Where'd you learn to read?" he growled, "That word's 'Constitution'."—*Kalends of the Waverly Press.*

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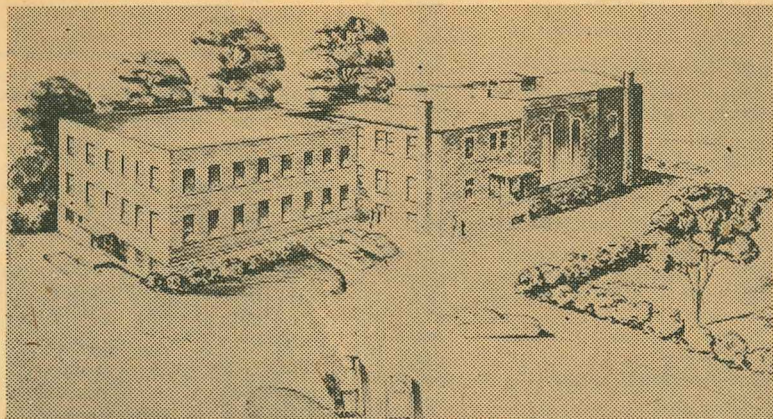
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First Church Of Winchester Exceeds Building Fund Goal By Raising \$12,613.64



The Proposed Building of the First Baptist Church of Winchester.

WINCHESTER, Ky., Aug. 1.—The First Baptist Church of Winchester, Kentucky experienced a glorious day of victory on Sunday, July 31. The day had been set aside by the church as "Building Fund Day." The goal was \$10,000.00. Each church member was urged to bring a free will offering. When the gifts were totaled on Monday morning we found that our people had exceeded the goal, giving \$12,613.64. I might add that our regular offering to the church budget was also more than usual.

It brought great joy to the pastor's heart while watching the people, willingly and joyfully, without any coercion, bringing their gifts forward to place on the offering table.

Not long after coming here as pastor, we all realized that our church must expand its building facilities. We purchased two lots at the back of our church for seven thousand dollars. The new educational building will be located on one of these lots and the other lot will be used for parking and recreation.

The building was designed by James Allen Clark, architect of our city, in co-operation with our Sunday School Board's Architectural Department. It

will be a brick and tile structure, and will provide ample room for our Sunday school to build to an attendance of 650. It is approximately 67 by 63 feet. The cost will be about \$65,000.00. The lots are paid for and our people have contributed approximately \$25,000.00 for the proposed building. Construction will begin this month.

I have been here, as pastor, for fourteen months and I have never served a church where there was manifested a greater unanimous spirit and desire to do a greater work for Christ.—Dalton Leath, Pastor.

Pastor McCamish Conducts Revival At Corinth Church in Bluegrass

WINCHESTER, Ky., July 25.—Rev. James A. McCamish, pastor of Mt. Carmel Baptist Church of near Livia, Ky., conducted a two weeks' meeting. There was a great spiritual interest shown. There were two professions of faith. After the close of the revival there have been three more additions to the church by baptism. On July 24 the pastor, John D. Gearing, baptized six candidates, one having made a profession before the meeting. The church recently dedicated their new \$35,000 church building free of debt. The church is located in the open country about 12 miles from Winchester. The past year the church has tripled its budget, and has raised more than \$10,000 to finish paying for their building and on their budget.

Young People of First, Winchester, Have Full Week of Activities

WINCHESTER, Ky., Aug. 4.—The members of the First Baptist Church here experienced a glorious week from July 10 through 17 when our Young People were placed in charge of the church services and activities throughout the week. Young People were in

complete charge of two Sunday services with the exception of the sermons. Sunday school officers and teachers, choir members, ushers, were some of the places filled. Each night through the week some program of activity was scheduled.

On Monday night a planned program of visitation was in progress. About twenty-five young people went in pairs and visited other young people who should be reached. Then they returned to the church for a short social hour.

On Tuesday night a hay-ride was given for sixty young people. Wednesday night the Young People were in charge of the mid-week prayer meeting. On Thursday night a youth choir practice was held, followed by a watermelon feast in back of the church. On Friday night a semi-formal banquet was held in the basement of the church, with Rev. Phil Rodgerson as guest speaker. Then on Saturday night our week night activities closed with a Young People's prayer meeting and inspirational hour together. Four young people were received into the fellowship of our church.—Sarah Dean, Educational Secretary.

The Mt. Vernon Baptist Church, near Versailles, had a DVBS June 20-July 1. There were 146 enrolled, with an average attendance of 124. Also there were ten professions of faith. Miss Susie Bryant was principal.

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State Secretary

Baptist Population and Baptist Growth

The population increase in Kentucky the past twenty-eight years was eighteen (18%) per cent and the Baptist Sunday School growth was one hundred (101%) and one per cent. The average for the South was 43.66% population increase and 139.99% Sunday school increase for Baptists in the Southern states. WHO IS IT WHO CONTINUES TO STATE THAT THE SUNDAY SCHOOL IS ON ITS WAY OUT? HE IS JUST AS WRONG AS WRONG CAN BE FOR SOUTHERN BAPTISTS.

Bethel Encampment

It was the writer's privilege to spend several days at the Bethel Encampment speaking daily on church buildings and Sunday school work. The Bethel grounds are beautiful and attractive. The two associations—Campbell and North Bend—have a great situation and will make much of it through the years.

SUNDAY SCHOOL ATTENDANCE AUGUST 7, 1949

Church	Missions	Total
Harrodsburg (3)	337	1,536
Louisville, Walnut St. (4)	237	1,434
Louisville, Ninth & O (1)	202	1,067
Louisville, Carlisle Avenue (2)	204	960
Lexington, Ashland Avenue (2)	180	872
Louisville, Parkland (1)	47	853
Lexington, Porter Mem. (2)	217	765
Covington, Latonia (2)	142	753
Lexington, Calvary (1)	29	601
Danville, First (1)	34	600
Madisonville, First	---	587
Bowling Green, First	---	580
Evansville, Ind., Grace (2)	123	578
Louisville, West Broadway (1)	55	567
Louisville, Beechmont	---	564
Somerset, First	---	563
Mayfield, First	---	558
Lexington, Immanuel	---	536
Ashland, Pollard (1)	24	515
Newport, First (1)	43	514
Evansville, Ind., Calvary (2)	123	511
Murray, First	---	475
Louisville, 23rd & Broadway	---	467
Glasgow (1)	18	452
Lexington, Grace	---	436
Barbourville, First (1)	79	428
Danville, Lexington Avenue (1)	48	420
Louisville, Clifton (1)	69	419
Elizabethtown, Severn's Valley	---	470
Louisville, Deer Park	---	395
Louisville, West Side (1)	79	394
Campbellsville (1)	47	393
Louisville, St. Matthews	---	393
Louisville, Eastern Parkway	---	392
London, First	---	388
Corbin, First	---	383
Covington, Southside	---	373
Shively	---	368
Morganfield (1)	46	364
Mt. Vernon (Rockcastle Co.) (4)	161	355
Georgetown	---	355
Franklin, First (1)	28	345
Corbin, Central	---	325
Hopkinsville, Second	---	325
Henderson, Audubon (1)	42	324
Williamsburg, First	---	317
Paducah, Twelfth St. (1)	107	308
Henderson, Immanuel	---	304

Fulton, First	---	299
Springfield	---	296
Greenville	---	293
Louisville, Franklin St.	---	292
Owensboro, Eaton Memorial	---	290
Beaver Dam	---	289
Winchester, First	---	289
Jellico, Tenn., Crouches Creek	---	286
Willisburg	---	282
Evansville, Ind., Temple	---	276
Versailles	---	272
Evansville, Ind., Walnut St.	---	270
Mackville	---	267
Loyall (2)	77	264
Middlesboro, E. Cumberland Ave.	---	262
Oneida	---	260
Shawnee Run	---	259
Pleasant Hill (near Campbellsville)	---	259
Jellico, Tenn., First	---	247
Paducah, Trinity	---	242
Hall's Gap, Fairview	---	240
Owensboro, Seven Hills	---	238
Frankfort, Thorn Hill	---	237
LaGrange, DeHaven Memorial	---	232
Sonora	---	231
Beech Grove (near Perryville)	---	227
Louisville, Shawnee	---	220
South Elkhorn (near Lexington)	---	220
Lawrenceburg	---	218
Columbia (2)	53	217
Sturgis, First	---	212
Owensboro, Crabtree Avenue	---	212
Louisville, Baptist Temple	---	212
Louisville, East	---	210
Owenton	---	207
Russellville, First	---	201
Ludlow, First	---	201

VETERANS: Employment—Veterans now hold 42 out of every 100 federal jobs.—Townsend National Weekly.

Baptist Training Union Dept.

BYRON C. S. DeJARNETTE
State Secretary

Southwestern Region—For Convention at Murray, August 25, 26, write or call today for reservations: **Banquet**—Miss Hazel Tarry, Murray, Ky.; **Home**—Miss Iosetta Morris, So. 16th St., Murray, Ky. State whether Mr., Mrs., or Miss, whether Story Hour, Juniors, Intermediates, Young People, or Adults, when and how they will arrive, and names of any who desire to room together.

Mr. Russell Oldham, Murray, will direct the music. Rev. Thomas R. Brown, Paducah, will speak Thursday night on "The Christian Home." The Junior Memory Work Drill will be Friday at 11:40 A. M., the Intermediate Sword Drill Friday at 2:20 P. M., the Young People's Speakers' Tournament Friday at 4:10 P. M.

Western Regional Convention

Reservations: Home—For free bed and breakfast in a home, please write to Mrs. Ruth Winstead, 1321 Garvin St., Evansville, Indiana, stating whether Mr., Mrs., or Miss; whether Story Hour children, Juniors, Intermediates, Young People, or Adults, when and how you will arrive, and names of any who desire to room together. **Banquet**—For place at banquet, please write before August 26, to Mrs. J. F. Stoner, 314 Jackson Avenue, Evansville, Indiana.

STORY HOUR CORNER

MISS AVA ALBRO
State Story Hour Worker

Are You Making Your Plans Now To Attend Your Regional Convention?

At each of these Conventions, there will be two conferences for Story Hour workers. In some Regions, one of these conferences will be devoted to observation in a Story Hour. Come and see how it's done! In addition to the conferences for leaders there will be a Story Hour for the children. Tell the parents that a place will be provided for the boys and girls.

Southwestern Region

Last year, three Story Hour leaders attended the Convention at Tabernacle Church, Paducah. Our goal this year at Murray, August 25-26, is 2 x 3 or 6.

Western Region

The largest group of Story Hour Leaders in any Region was present at Hopkinsville for the Convention last year. There were 13 present. Let's set a goal for 2 x 13 or 26 at Evansville, Indiana, Grace Church, September 2-3.

North Central Region

Only ONE Story Hour Leader attended the Convention at Cynthiana last year. Surely more than that can attend the Convention at Felix Memorial, Lexington, September 9-10. There are more Story Hours in North Central Region than in Western Region; surely you can have as many leaders this year as they had last year. How about a goal of 13?

Central Region

Since Central Region has the largest number of Story Hours in the State, certainly the largest number of leaders should attend Sonora, September 16-17. However, to be consistent, let us suggest that we strive to have 2 x 7 or 14 at that Convention. Seven attended the Convention at Taylorsville.

Southern Region

On September 23-24, the Southern Regional Convention will meet at Cave City. Last year, three leaders attended this Convention at Russellville. Surely this year we can have 2 x 3 or 6 leaders.

If each Region reaches its goal, there will be 65 Story Hour Leaders present in these conferences for the first five Conventions. All Regions reaching their goal will be recognized in the WESTERN RECORDER.

THE WEATHER

Whether the weather be cold, or whether the weather be hot; whether the weather be dry, or whether the weather be not; we must weather the weather whatever the weather, whether we would or not.—Sunshine Magazine.

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

ALL ABOARD FOR CLEAR CREEK ASSEMBLY

All aboard for Clear Creek Baptist Assembly August 22-26. A streamlined



Mrs. George R. Ferguson

W. M. U. Coach is reserved for you. Look for the name—"Mission Study Institute" on the side of the coach. The conductor on this W. M. U. Coach will be Mrs. George R. Ferguson, and her assistants



Miss Mary Northington

will be Mrs. Harold J. Purdy, Miss Mary Northington, Miss Yukiko Endo, Miss Mary Sampson and Miss Marjorie Jones. Everything has been planned for your enjoyment. Miss Northington will go through the coach regularly with a basket of goodies from **The New W. M. U. Manual**.

Miss Northington is the Executive Secretary of Tennessee W. M. U. Line, and has been borrowed for our Kentucky line

for a week. She is a most efficient leader and teacher, and this is an opportunity for the Kentucky women to learn the "Hows and Whys" of W. M. U. work.

The Caboose of our train will also be of interest to our women, for it is the **W. M. U. Day**, August 26. If you cannot come for the entire week, make plans to come for this day. A Mission Banquet will be held Friday night. If you plan to eat in the dining room write to Mr. Marvin Byrdwell, Clear Creek Springs, Pineville, Kentucky, for a reservation. Get your bags, notebooks, alert minds and everything ready for our assembly. All aboard!

A Red Letter Day At Ridgecrest

Saturday, August 20, promises to be one of the outstanding days of the entire summer at Ridgecrest. It comes in the very heart of Bible Conference Week. Dr. W. R. White, president of Baylor University, will be preaching, Doctors W. O. Carver and Kyle M. Yates teaching Ephesians and the Gospel of John respectively. Six other conference groups will be in session all that week, and that particular day, August 20, Dr. Walter R. Alexander, executive secretary of the Relief and Annuity Board, will preside at the platform hour, 11:30 A. M.

The message of this service agency of the Southern Baptist Convention will be presented in harmony with the scriptural motto for the entire summer, "Spare not, lengthen thy cords, and strengthen thy stakes."

With the aid of four young ladies and artistic placards, Dr. Alexander will

present the work of the Relief and Annuity Board, under the caption, "Spare Not."

Rev. Baynard F. Fox, director of retirement plans of the State of Kentucky, and field representative for the Relief and Annuity Board, will present the unfinished task of promotion, under the heading, "Lengthen Thy Cords."

Mr. Orville Groner, treasurer of the Board, will bring a brief message showing the need of the Board of more adequate reserve funds, dealing also with some matters concerning investments, under the heading, "Strengthen Thy Stakes."

The Relief and Annuity Board has a literature display at Ridgecrest throughout the entire summer, and, all through Bible Conference Week, August 18-24, these officers of the Board will be on the grounds, available for individual or group conferences on any matter relating to the service ministry of the Denominational House of Security.

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle, Co.
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MEMORIAL OPPORTUNITIES AT SPRING MEADOWS

The new Spring Meadows, formerly the Louisville Baptist Orphans' Home, rapidly nearing completion on a magnificent eighty-six acre tract at Middletown, Kentucky, will provide a splendid opportunity for your church, your W. M. S., your Sunday school class, or you, as an individual, to furnish a room as a memorial.

Write today for a list of the memorial opportunities and their estimated cost.

SPRING MEADOWS

SAM ED BRADLEY, Superintendent

1022 South First Street

Louisville 3, Kentucky

A Dangerous Threat— *Whisky Advertising on the Radio*—ACT NOW!

Whisky advertising will soon be invading America's 40,000,000 homes through the medium of the radio unless something is done to stop the movement now definitely taking shape.

Beer advertising of a varied character—sponsoring newscasts, musical programs, and, in many instances straight propaganda and sales solicitation—has already become widespread.

But never before has whisky been permitted on the air. Even distillers have maintained a "gentleman's agreement" to refrain. The National Association of Broadcasters has definitely opposed it as a wise attitude of public policy. Church groups and other organizations representing 55,000,000 members have, in the last two years, presented at U. S. Senate Hearings the most cogent and impressive arguments against all liquor advertising, including radio broadcasting of alcoholic beverage publicity.

Particulars of liquor's new plans are detailed in *Broadcasting Magazine* of July 25 and August 1; *Advertising Age*, July 25; and also in *Newsweek* and other current periodicals.

Those who oppose such advertising believe that, in essence if not in words, all such ads are misleading and socially destructive. Here is a most definite challenge to Christian groups everywhere, and to that portion of the public which is alert to the dangers involved in a ceaseless expanding liquor trade.

One idea has been to put into action the suggestion: "Whenever, and wherever, such a liquor labeled broadcast begins, turn off the radio chain that sponsors it and drop an immediate protest to the president of that company."

So far, we are advised that the American Broadcasting Company is planning a Schenley series, while the National and American Broadcasting Companies are discussing terms.

Organized Christianity and all individual Christians and all others interested in a safe and sober America should take immediate steps to stop this trend. Right away, every friend of sobriety should write the broadcasting companies, protesting against such advertising on the radio. **Register your pro-**

test in no uncertain terms. Every church and pastor's conference and district association and convention should take action. If we sit idly by we shall have coming into our homes these destructive influences which are bound to bring misery and woe to millions.

But we shall have to act now! In a little while it will be too late. The manufacturers of liquor are concerned only for their gain. They are in the business for the money they get out of it. It is going to take a lot of concerted action to stop them. Their concern is not for the homes and the youth and the churches of America. If they had these things at heart they would go out of business. They must be stopped, and stopped now.

We offer below, the names and addresses to which our people should write in protest:

American Broadcasting Co., R.C.A. Building, 30 Rockefeller Plaza, New York 20, N.Y. President, Mark Woods; Vice-President in charge of advertising, promotion and research, Ivor Kenway; Chairman of Board, Edward J. Noble.

Columbia Broadcasting System, Inc., 485 Madison Avenue, New York 22, N. Y. President, Frank Stanton; Vice-President and Director of Advertising and Sales Promotion, Victor M. Ratner; Vice-President and General Executive, Adrian Murphy; Chairman of Board, William S. Paley.

National Broadcasting Co., 30 Rockefeller Plaza, New York 20, N.Y. President, Niles Trammell; Executive Vice-President, Frank E. Mullen; Chairman of Board, David Sarnoff.

Mutual Broadcasting System, 1440 Broadway, New York 18, N.Y. President, Edgar Kobak; Vice-President and General Manager, Robert D. Swezey; Vice-President in Charge of Advertising and Research, E. P. H. James; Chairman of Board, Lewis Allen Weiss.

WRITE THE ABOVE IN ALL HASTE PROTESTING AGAINST LIQUOR ADVERTISING OF ANY KIND OVER THEIR SYSTEMS, AND DO YOUR HOMES AND THE CHURCHES AND THE NATION AND GOD A SERVICE WHICH CANNOT BE MEASURED!

The Curse Of Modernism

(Continued from Page 8)

Faithfulness Preserves

It has been this spirit of faithfulness to the Book of God and to Baptist doctrine that has kept our Southern Baptist institutions in days past the fortresses of faith. There came to the Southern Baptist Theological Seminary one time a scholarly young man by the name of Crawford H. Toy. He was the pride and joy of the faculty; he was brilliant be-

yond compare. Reading German higher criticism and rationalism, he drifted away from the revealed truth of the Scriptures and began to teach in the Seminary the doctrines of men.

It broke the heart of President James P. Boyce and Professor John A. Broadus, but the dismissal had to come. When Dr. Toy left, Boyce and Broadus accompanied him to the station. Just before the train took him away, President Boyce placed his left arm around the shoulders of the young man, lifting up his right hand to heaven, said: "Craw-

ford, I would give my right arm if you were back like you were when you first came to us." Dr. Toy went to be professor of Hebrew at Harvard University, went into the Unitarian Church, and finally never went to church at all. A world-famous scholar, internationally known author, a lovable man. But the virus of modernism destroyed his spiritual life and work. Even though it breaks our hearts, we must wage a war against the disease that more than any other will ruin our missionary, evangelistic, soul-winning spirit.—*Baptist Standard*.

Walnut Street Church, Louisville, Plans Centennial Celebration

By ELMER DILLEY

Many members of Walnut Street Church are buzzing with activity in a new kind of work—new to Walnut Streeters, that is. In October of this year—from the 9th through the 12th—we will celebrate something not too many people or churches grow to enjoy. You see, at that time we will be 100 years old.

We had our beginning in October, 1849 when the First Baptist Church, located at Fifth and Green, and the Second Baptist Church, on Green between First and Second, called Rev. Thomas Smith, Jr., as their pastor. It was he who united them as the Walnut Street Baptist Church with 339 charter members and started erecting their new church at Fourth and Walnut, on the corner where H. P. Selman's Store now stands. Mr. Smith died at the age of twenty-three, and it was under the pastorate of Rev. Wm. W. Everts in January, 1854, that our building was completed and dedicated. We grew in ten years from the 339 charter members to 485; our Sunday school attendance averaged 143; and our total contributions for the period amounted to \$109,746.00.

When we were only fifty years old we had grown to a membership of 1,750; our total contributions had increased to \$761,159.00; our average Sunday school attendance was 350. We had licensed fourteen ministers and ordained forty-seven, making a total of sixty-three ministers in the fifty years, one of whom was Dr. George C. Lorimer, our third pastor. It was during Dr. Lorimer's pastorate, in 1869, that a movement was started by the Ladies Aid Society resulting in the establishment of the Louisville Baptist Orphans' Home at First and St. Catherine Streets.

In April, 1900 (six months after we had observed our Fiftieth Anniversary Jubilee), we held our last services in the old building at Fourth and Walnut, and moved into a temporary building at

Second and College which we occupied two years until our present building at Third and St. Catherine Streets was completed. A current issue of the Western Recorder at that time, in describing our beautiful site, reported that "Third Avenue is the boulevard of Louisville." November 6, 1902 was a red letter day in our church, marking the dedication of our beautiful new building. New and novel to Louisville, too, were the *Parr Memorial Chimes*, the twelve giant bells, largest of which weighs 4,300 pounds.

But at the age of fifty we were just beginning to grow. As we now reach 100, we glance backward and see that we, under the pastorate of twelve ministers—including our present Dr. Wm. R. Pettigrew—have had a glorious century of growth, expansion and service. We have established fifteen churches; set apart 156 ministers; contributed a total of three and one-half million dollars, of which one and one-half million was for benevolences; we have grown to a membership of 4,750 and an average Sunday school attendance of 1,647. Even our large church, with an auditorium capacity of 1,700, has become too small, and as late as the last year we have added our new and completely modern Baby Building, which makes a total of six annexes in our plant.

In commemoration of our one hun-

dredth birthday, Dr. W. O. Carver, chairman of the program committee, has arranged to have Drs. Robert G. Lee, Ellis A. Fuller and Kyle M. Yates as guest speakers. Mrs. V. V. Cooke, chairman of the music committee, announces that Dr. and Mrs. Carver are composing a special Centennial Hymn that will be set to music by Dr. Claude Almand. Mrs. M. F. Ham is chairman of the entertainment committee; Mrs. M. E. Poppell, chairman of decorations committee; and the writer, E. H. Dilley, chairman of the publicity committee. We are also looking forward to receiving copies of the 240-page book of Walnut Street history, which Dr. B. T. Kimbrough is compiling in readiness for the centennial observance. And for the young people (and old), Miss Jane Cooke is making plans to present a pageant, depicting our past.

John Michael Puckett took up his abode July 25 with Dr. Garnett E. Puckett, pastor of the First Baptist Church of Attalla, Ala., and Mrs. Puckett. The young man is the second son of the Pucketts, who formerly lived in Kentucky.

Roy Beals has resigned as pastor of the First Baptist Church of Carrollton, Ky., and will move to the First Baptist Church at Newton, N. C., about August 21. On Sunday night, July 31, he baptized eight persons. Of these, one man and one woman were more than seventy years of age, and the average of all eight was forty-five years. Only two were under forty. Before going to Carrollton Brother Beals was pastor of Van Buren Baptist Church, Louisville.

Clear Creek Is Calling . . .



EVANS T. MOSELEY,
President

KENTUCKY BAPTIST ENCAMPMENT

AUGUST 22-26

1949

Write

Rev. Marvin M. Byrdwell
Clear Creek Springs
Pineville, Kentucky
For Reservations



A Blind That has Everything
in Quality—

At a Competitive Price
Head Member Guaranteed for
10 Years

ED. G. SILVER

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Become Acquainted With Bethel

By POWHATAN W. JAMES, President

The story of Bethel Woman's College is ninety-five years old. That story has not been, nor can it be, fully told because it is ever new. Many Baptists in this state know very little about their own junior college for young women located at Hopkinsville.

* * *

Did you know that Bethel is the only Baptist junior college for young women in forty-three states, including Kentucky?

* * *

Did you know that Bethel is the only junior college in Kentucky for young women except several Catholic schools of this character?

* * *

Bethel's credits are accepted by senior colleges and universities all over the nation. More than fifty per cent of Bethel's graduates go on to senior colleges and universities where, as a rule, they take top standing scholastically, socially and religiously. That is a record of which Bethel is justly proud, year after year. How explain it? Bethel has one of the ablest faculties of any junior college in the nation. The faculty-student ratio is one to ten (17 instructors for 170 students). Individual students receive much personal instruction and guidance. Bethel maintains high scholastic, social and religious standards. The transformations which take place in many students during their two years at Bethel seem little short of miraculous.

* * *

Bethel's curriculum covers thirteen departments—*Art, *Bible, *Business Administration, Dramatic Arts, Education, *English, *Home Economics, Modern Languages, Mathematics, *Music, *Physical Education, Science, Social Science.

* * *

All departments are good. The seven starred ones are truly outstanding—among the best in any junior college for young women in all the land. This statement is not idle boasting. It is justified by the records made by our graduates who transfer to senior colleges and universities, or who enter other walks of life, business, professional or domestic. For example, at least a half

dozen leading officials and instructors at the University of Kentucky have told us that the best taught and trained girls who come to the University from any school are the Bethel graduates. Again, this remarkable record: A survey made by an officer at Western State, Bowling Green, Kentucky, revealed that the Bethel graduates who during the past ten years had transferred to that state senior college had averaged *B plus* at Western. Similar records are being made by Bethel graduates in numerous other schools. Last year they were in twenty-five different senior colleges and universities such as Peabody, Vanderbilt, Georgetown, Western, Murray, Purdue, Universities of North Carolina, Michigan, Ohio State, Washington and Illinois.

* * *

Bethel has the only chapter in Kentucky of *Phi Theta Kappa*, a national

honor society, organized only in institutions of approved rank and standing. This society is to the junior college what *Phi Beta Kappa* is to the senior college.

* * *

The Baptist Student Union, the Young Woman's Auxiliary and the Life Service Band are vigorous organizations on the Bethel campus. Religious Emphasis Week is one of the high spots in Bethel's life each session. Morning Watch and chapel services are held five days each week. The word Bethel means "House of God." To an unusual degree the name fits the school. Christian Education is truly exemplified at Bethel. There is no better place in the world for a Kentucky Baptist girl to spend the first two years of her college career than in this Christian college which Kentucky Baptists own and partially support for the benefit of young women.

—o—

Young Mr. Joseph Llewellyn Price, II, arrived at the parsonage of Dr. and Mrs. George Norman Price at Jackson, Miss., on July 17. The young man is named for his grandfather who died a few months ago at Paducah, Ky.



*God
wants.*

1,000 Young Baptists

physically sound
emotionally stable
intellectually alert
socially sensitive
spiritually compelled

"...that the World may know..."

For information on foreign missionary service, write the Department of Missionary Personnel, Baptist Foreign Mission Board, Richmond 20, Va.

**MANPOWER
FOR
CHRIST**

Brotherhood Bible Class

Teacher GEO E. HAYS, Jr.

Walnut Street Baptist Church

Louisville, Ky.

Visitors Cordially Welcomed

Dewey H. Jones Proposes Advance

Rev. Dewey H. Jones, pastor, First Missionary Baptist Church, Catlettsburg, and moderator both of Greenup Association and of the State Moderators' Meeting, has proposed a forward looking program of advance for all our Kentucky Baptist forces.

Moderator Jones has written the moderator of each district association in the state suggesting that an ADVANCE PROGRAM be presented each association, and that, in turn, each church give prayerful consideration to the formulating of a positive and well outlined ADVANCE PROGRAM according to its own particular needs.

Brother Jones in his letter urges that "the spiritual destitution of our world demands that we go forward in soul-winning and in the enlistment of the saved." He asks, "Would you be willing . . . to challenge your association, and to present to your association some definite plan for spiritual advance in what is most needed? I have looked over my own association and have listed . . . some of the things I know we ought to be doing on a larger scale . . . I plan to present this suggestion to my association in its annual meeting. If it is adopted then we shall make definite plans to carry out this ADVANCE PROGRAM for our entire association."

In his suggested outline for advance Brother Jones emphasized the following needs: Personal soul-winning . . . more emphasis on annual revivals . . . helping churches that did not have revivals . . . missions sponsored by churches . . . securing more tithers . . . larger gifts through the Co-operative Program . . . helping churches that did not give to missions . . . larger attendance in worship services . . . increased prayer meetings . . . increased Sunday school enrollment . . . enlisting more in training programs . . . more missionary organizations . . . more church members with definite work . . . better music . . . improved church buildings . . . more subscriptions to our state paper and mission magazines . . . more family altars established . . . getting Baptists in community to bring church letters . . . identify every Baptist church with a sign . . . getting part-time churches to full-time . . . getting part-time churches to form themselves into 'church fields.'

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle

Funeral Home

Phone: TAYlor 5223

FRANKFORT & PETERSON AVE.

LOUISVILLE, KY.

To complete his proposal for an ADVANCE PROGRAM, Brother Jones also prepared a letter to each pastor in his own association pleading with them to pray for the coming annual meeting, and to take all possible steps to put the ADVANCE PROGRAM into effect in their own churches.

This forward looking step is a challenge to every moderator and pastor and church within the State of Kentucky, and, if followed through, will greatly accelerate the advance begun throughout the territory of the Southern Baptist Convention.

William E. Young Resigns Temple

William E. Young, native Kentuckian and trained at Georgetown College, recently resigned as pastor's associate at



William E. Young

Temple Baptist Church, Memphis, Tennessee, where he had served with unusual success and distinction for seven years.

Coming from the Trinity Baptist Church, Oklahoma City, Mr. Young accepted the work as associate during the pastorate of V. E. Boston. Soon after Mr. Young took over his duties at Temple the pastor became ill, making it necessary for the associate to carry the full weight of leadership on the field and in the music and educational program, as well as arranging for the pulpit. During those two years, however, the work of the church went forward as never before: there were many baptisms all along, and the membership grew by the hundreds also letter-additions. Finances took an up-swing and every department of the organized church life went far beyond any previous records, though there was no active pastor on the field.

Thirty-two months ago, Dr. E. Gibson Davis accepted the call to become Temple's pastor, and Mr. Young has worked faithfully at his side as director

of religious education, director of music, and director of enlistment. His resignation as pastor's associate makes vacant a work and a place in the affections of the Temple membership which will be most difficult to fill. He is regarded by many as among the greatest educational and music and enlistment men of our day. He is also president of the Southwestern Baptist Religious Education Association. Mr. Young resigned at the same time Pastor Davis resigned to accept the pastorate of the First Baptist Church of Kingsport, Tennessee.

During the six years and eight months of labors with the Temple Church, Mr. and Mrs. Young have given of themselves and of their means, without reserve, and now, as they look toward whatever the Lord opens for them, they have the right to rejoice in a work well done. Their many, many friends here in Kentucky and throughout the South will follow their future achievements with deepest interest and earnest prayers.

Religious Intolerance

In Spain

It is reported that in Roman Catholic dominated Spain, Protestants are not allowed to bury their dead with the rites of their church, to print Bibles or hymnals, to place signs on their churches to denote that they are places of worship, or to reply in the press to attacks made against them.—Home Missions.

In June The Foundation Received A Bequest Of \$2,000 From The Estate Of R. C. Bottoms To Be Administered In The Interest Of The Kentucky Baptist Children's Home.

Kentucky Baptist Foundation

Incorporated

127 E. Broadway Louisville, Ky.

BETHEL WOMAN'S COLLEGE

(Founded 1854)

Often called "Bethel the Beautiful" and "Kentucky at Her Best." Extensive courses, thorough instruction by excellent faculty. Small classes permit personal guidance, spiritual values receive major emphasis. Ideal place for Kentucky girls. Support from Kentucky Baptists makes possible low cost to students.

Catalog and view book on Application

P. W. James, President
P. O. Box 537 W., Hopkinsville, Ky.

Alabama Pastor Senses Need of More Training

The highly successful pastor of the First Baptist Church of Greensboro, Alabama, Rev. Mabry H. Rhodes, wrote recently to a former pastor of his, Dr. Wiley D. Ogletree, Central Park Baptist Church, Birmingham, expressing the hope that soon he would be in position to break away from his pastorate there and come to the Southern Baptist Seminary, Louisville. Brother Rhodes feels, as do hundreds of others, the great need of thorough training for the exacting demands of the pastorate.

Pastor Rhodes went to the Greensboro church soon after graduating from Howard College in Birmingham, and has been with that church since October, 1943. During his pastorate there, a new Sunday school building has been erected and

cleared of debt, and the attendance has increased 300 per cent. A great many have been added to the church membership, many of them for baptism. In ad-



Rev. Mabry H. Rhodes

dition to leading his church to wipe out all indebtedness, he has led them to co-operate in every denominational work

of his state, including campaigns for Judson and Howard Colleges, going far beyond their suggested quota.

Though there was no Training Union when he accepted the church, there is there, now, a large and thriving organization, as well as a strong and active Sunday school and all the units of the W. M. S. program.

Brother Rhodes is hoping to enter the Southern Seminary within the near future. Concerning him, Dr. Ogletree writes, "I was with him in a meeting at Greensboro two or three years ago and I have never seen a people more devoted to a pastor. The entire city holds him in the very highest regard and follows his leadership implicitly. He has a lovely wife and two small sons."

PRAY FOR OUR MISSIONARIES

Stanley Smith, W. W. Williams and W. C. Younce.

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Welcome to Georgetown! We have been looking forward to this day for many years. We have dreamed of having a Chapel on our campus and other facilities adequate to provide comfort and service to all Baptist folk who will be in attendance at such a program as we have planned for you. The college and all its facilities will be available. Our highest ambition and greatest joy will be found in making these days worthwhile, full of challenge, inspirational, and above all, help you enjoy Christian fellowship.

You are most welcome! We are here to serve you. The blessings of the Lord be upon you.

S. S. HILL, President

- ★ College facilities are adequate to take care of the entire family: single rooms, double rooms, or suites. Room rent per person per day will be \$1.50 for adults, and \$1.00 for children under 12 years of age.
- ★ Registration fee for the "Six Great Days" will be \$1.00 for adults and 50c for children.
- ★ Applications should be made for reservations to Mr. Ray Childers, Georgetown College, Georgetown, Kentucky.

August 25 through 30, 1949

GEORGETOWN COLLEGE
Georgetown, Ky.