

Western Recorder

SOUTHERN KENTUCKY EDITION

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**September 15, 1949
Vol. 123 No. 37**



—Photo by H. Armstrong Roberts

The Last Outing of Summer

Kentucky's Largest Denominational Paper

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

Brother H. Bernard Deakins, Glendale, is the new pastor of the Kuttawa Baptist Church, Caldwell Association.

Pastor John E. Huss, Latonia Baptist Church, Covington, recently conducted a youth revival in Akron, Ohio.

Shively Baptist Church, Louisville, celebrated September 11 as its 17th anniversary. Rev. Ben F. Mitchell is pastor.

Pastor and Mrs. O. B. Mylum, First Baptist Church, Berea, announce the birth of a son, Robert Brantley, on August 27.

Pastor Harold Wainscott, Central Baptist Church, Corbin, will conduct a revival with Tennessee Avenue Baptist Church, Knoxville, September 25 to October 2.

A newly organized Brotherhood of Baptist Tabernacle Church, Little Rock, Arkansas, has taken as its first project the raising of \$10,000 for completion of the educational building.

W. H. Lodwick, pastor of Elsmere Baptist Church, Erlanger, will conduct a revival with the Central Baptist Church, Corbin, October 17 to 28. Harry Harry Wester, minister of music at Arlington Baptist Church, Knoxville, will lead the music. Harold Wainscott is pastor.

Fifty-five new Brotherhoods were organized in Missouri during the first six months of this year, 13 laymen revivals were conducted, and 34 new identification signs were erected for churches.

Dr. John M. Carter, President of Campbellsville College, preached on a recent Sunday for Pastor L. E. Martin of Severns Valley Baptist Church, Elizabethtown, Ky.

Dr. T. D. Brown, teacher in Clear Creek Mountain Preachers' Bible School, supplied the pulpit of the First Baptist Church, Somerset, August 28, while Pastor Preston L. Ramsey was on vacation.

Dr. Solomon F. Dowis of the Baptist Home Mission Board will conduct the fall revival for the Latonia Baptist Church, Covington, beginning October 2. Mr. Robert Knauf will be song leader. John E. Huss is pastor.

Judge John McCall, chairman of the executive committee of the Baptist Brotherhood of the South will be the featured speaker at the New Mexico and California Brotherhood Conventions in October and November.

A recent information sheet sent out by the Western Recorder, listed the First Baptist Church, Benton, Kentucky, as in the Blood River Association. This church

is listed as reporting to the West Union Association. We regret this error.

Mr. and Mrs. J. A. Girdler and son recently presented the First Baptist Church, Somerset, with a beautiful piano from their home. There are many others who could glorify God by giving their church a piano from their homes.

Pastor Harold Wainscott, Central Baptist Church, Corbin, has met with unusual response to a series of Bible studies in his prayer meetings. The series includes studies in books of the Bible. During recent weeks attendance has averaged 173.

The Wood Memorial Mission, Covington, sponsored by the Latonia Church, will be dedicated September 25. The church announces also that it has purchased four more lots on Ashland Avenue on which to construct a future mission and church.

The Third Avenue Baptist Church, Louisville, is sponsoring a fall revival September 11-25 with Homer and Angel Martinez as the evangelists. Homer Martinez will preach September 11-17 with emphasis for the young people. Angel Martinez will preach September 18-15.

Brother W. H. Curl will be the evangelist assisting Pastor I. H. Ball of Garfield Avenue Baptist Mission in a ten-day revival beginning October 16. Garfield Avenue Mission is located at 29th and Garfield, Louisville, and is a mission of West Side Baptist Church, Long Run Association.

The South Union Association meets at Good Hope Baptist Church, two miles from Jellico, Tenn., September 23-24, 1949. The association was to have met at Primary Church, near Marley, Tenn., but the change was made necessary on account of U. S. Highway 25-W being under construction between Jellico and LaFollette, Tenn.

Pastor Ray H. Dean, First Baptist Church, Central City, Ky., announces that he has resigned there, effective September 5. His address after that date will be Adairville, Ky., Route 1. He will be available for revival meetings either as evangelist or evangelist singer. Brother Dean is magnificently equipped to be of large service either as pastor or singer. His work at Central City has been outstanding.

Rev. J. Perry Carter, secretary of the City Mission program of the Home Mis-

sion Board, was the evangelist in a revival which began September 4 at the Kuttawa Baptist Church, Caldwell Association. The new pastor, Brother H. Bernard Deakins, conducted the music. Secretary Carter formerly was superintendent of City Missions for Long Run Association, with offices in the Kentucky Baptist Building, Louisville.

Pastor Albert H. Cullen, Calvary Baptist Church, Evansville, Indiana, recently underwent two very serious operations in the Deaconess Hospital of that city. Prayer meetings were held in his church day and night, and over the Association, for his recovery. One Negro Baptist Church of Evansville called a special prayer meeting in his behalf. A release from his church states that he will be totally disabled for something like a month yet. Following that, his doctor advises a two months complete rest.

Southern Baptist Mission Gifts Continue to Increase

NASHVILLE, Tenn.—(BP)—Gifts to Southern Baptist mission causes for the first seven months of 1949 were 10.4% higher than for the same period of 1948, according to Dr. Duke K. McCall, executive secretary and treasurer of the Southern Baptist Convention Executive Committee. Total receipts for funds sent through the Executive Committee, including both Co-operative Program and designated gifts, were \$6,512,716.21 as compared to \$5,997,309.29, an increase of \$615,406.93.

Designated gifts for the period increased 11.5% or from \$2,494,331.71 to \$2,782,015.22, an increase in dollars and cents of \$287,683.51. Co-operative Program gifts went up 9.6% or from \$3,402,977.58 to \$3,730,700.80, an increase of \$327,406.73.

Co-operative Program funds are expected to pass the four million mark late in August, which will mean that the capital distribution percentages voted by the Convention will then be in effect, according to Dr. McCall.

WESTERN RECORDER

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WESTERN RECORDER

Western Recorder

“Earnestly Contend for the Faith

Once for All Delivered to the Saints.”—Jude 3.

Vol. 123

LOUISVILLE, KENTUCKY, SEPTEMBER 15, 1949

No. 37

I Apologize

By M. E. DODD, Shreveport, La.

Editor's Note: The following communication from Dr. M. E. Dodd, pastor, First Baptist Church, Shreveport, La., is given our readers because it contains information to which all are entitled. It will be recalled that some months ago we printed another letter from Dr. Dodd dealing with the Federal Council of Churches of Christ in America, an organization with which the Southern Baptist Convention has rightly refused to affiliate. It would seem that there was considerable basis for Dr. Dodd's original statement even though he offers to change a word.

DEAR BRO. EDITOR: Dr. Samuel McCrea Cavert, General Secretary of the Federal Council of Churches, takes exception to my article which was recently published in your paper on why Southern Baptists have not joined the Federal Council. He wrote to me as follows:

“I am sure you will not mind my calling attention to a serious misstatement of fact which you have made in your article. I am sure that you have made the misstatement in good faith but as a matter of fact it represents a grave misunderstanding of the Federal Council. You say that ‘when the Southern Baptists entered California, they found towns of several thousand people in which there was not a church, because Northern Baptists were prohibited from entering these towns by the Federal Council of Churches with which they were associated.’ There is absolutely no basis, whatever, in fact for saying that Northern Baptists or any other group of churches were ever prohibited from entering any town in California or anywhere else by the Federal Council of Churches.”

I wrote Dr. Cavert: “The statement to which you call my attention was indeed made in good faith. Certainly I shall be glad to correct any error for there is enough that can be said on the subject without going beyond the facts. Before doing so, however, I should like to have your answer to the following questions:

“1. Does the Federal Council discourage and counsel against one denomination establishing a church in a community where there are existing churches of other denominations?

“2. Is there a comity arrangement or gentleman's agreement between the constituent members of the Federal Council denominations that none of them will go into a community for the establishing of a church where there are already established churches of other denominations?”

Dr. Cavert answered as follows:

“The matter of counseling with regard to church comity in local communities is not a function of the Federal Council of the Churches of Christ in America but of the local councils of churches, created by the churches of the communities themselves.

“There is an agreement formulated by seven or eight of the home missionary boards co-operating in the Home Missions Council, that they will not make grants in aid to a local church in a community where a careful survey has made it clear that the community is already adequately churching by other denominations which are parties to the agreement. This does not prevent the establishing of a new church; it only means that, under these conditions, the church will not be

supported by missionary help from outside.”

I wrote a number of brethren in California to ascertain the facts as they saw them, and to get their impression of the situation. The Pastor of one of the greatest Northern Baptist churches in Southern California, after conferring with other leaders, wrote me as follows:

“The Federal Council of Churches has not prohibited Northern Baptists from entering towns in California where there are no Baptist churches. The California Church Federation, an autonomous organization, has had a comity agreement among Protestants whereby they have sought to limit the number of different denominations in the small communities.”

* * *

A Southern Baptist leader wrote me as follows:

“There is plenty of evidence here in California that your statement is correct. The Home Missions Council determines, for example, what denominations shall be allowed to establish and maintain a church or churches in each town and city and rural community in the Northern Baptist Convention territory.

“When Southern Baptists began organizing churches in the Mojave Desert area, they were met at each and every town with protests from the local Congregational Community Churches with the statement that that area had been assigned to Congregationalists and that Baptists were not permitted to organize churches there. We now have six Southern Baptist Churches in an area of 9,000 square miles where Northern Baptists had never established a Baptist church.

“Mr., business man and a former superintendent of the Sunday school of a Northern Baptist Church, told me last Sunday that when he attempted to establish a Baptist church in Santa Maria, California, it was forbidden by the Northern Baptist organization on grounds that the community had been assigned to another denominational group. He said the Northern Baptist authorities advised against the movement and warned him that he would receive no financial assistance if he persisted in the attempt to establish a church.

“The commissioners in charge of housing projects said they had turned over to the Federal Council of Churches the matter of deciding what church groups were permitted to hold services in these various areas. When Brother and our workers appealed to the Federal Council authorities for permission to establish missions in these unchurched areas, they were told that if they would join the Federal Council and abide by the comity agreements in force by members of the Council, they would be permitted to have their part of the work.”

Other letters were practically to the same effect.

(Continued on Page 23)

Dale Moody, Assistant Theology Professor At Southern Seminary

By Erwin L. McDonald

During the regular sessions of the Southern Seminary, it is a daily occurrence to find Dale Moody, brilliant young assistant professor of Theology, leading



Dale Moody

“seminars” in the corridors following his classes. The student body responded with one of its heartiest laughs last year when Moody began a chapel talk with the remark: “I am finding it more and more difficult to prepare something for my chapel talks that I have not already said either in the classrooms or in the corridors.”

A natural-born scholar, Moody divides his “spare” time among his family, his books and his students. For a man of his age—he was 34 last January—he already has an enviable reputation.

The fourth of five children of Clyde Sylvester and Mattie Ellen Fuller Moody, Dr. Moody was born on a Texas ranch, at Stamford, 100 miles west of Fort Worth, where he spent the first five years of his life. The remainder of his boyhood was lived out on a farm at Tarrant.

Receiving his public school education in Tarrant and Dallas counties, Moody finished Carrollton High School, Dallas, in 1933, with the triple honors of heading the class, being voted “Best All-Around Student” and “Star Athlete.” At Carrollton High, he played the roles of football halfback, baseball catcher, basketball forward, and broke records in track and field events. During his senior year, he was pastor of the Coppell Baptist Church, where many of his congregation were fellow high school students. His science teacher in high school for three years was Miss Ruth Paddock, who is now Mrs. H. Cornell Goerner, wife of Professor Goerner, of the Seminary faculty. Moody attended Baylor University, Waco, 1933 to 1936, and 1941, receiving the B.A. degree. As a college freshman he earned his board and room by washing dishes, mopping floors, etc., at the boarding house where he stayed. He served as a pastor of near-by churches, his longest pastorate being at Woodbury Baptist Church, where he was located for three years. He attended Dallas Theological Seminary for one year

(1937) before completing his work at Baylor.

Dr. Moody first became connected with Southern Seminary in the fall of 1937, at which time he enrolled as a student. He received the Th.M. degree in 1942, and the Th.D. degree in 1947. He was pastor for five years of the Second Baptist Church of Highland Park, Louisville, 1938-40, and of Valley View Church, 1941-44. He has taught Philosophy and Theology at Southern Seminary since 1945.

Moody was elected a fellow of the National Council on Religion in Higher Education and studied on the Council's

Bethel Woman's College Graduate is Given the Sullivan Award, U. of Ky.

HOPKINSVILLE, Ky., Aug. 30.—Mary Sue McWhirter, of Hopkinsville, who was a Bethel Woman's College girl in 1946, has been awarded the Sullivan Medallion, along with Vice President Alben W. Barkley, at the 82nd commencement exercises at the University of Kentucky.

The Sullivan awards, made each year to a citizen and two graduates of the state university in each of fifteen Southern states, were established in 1925 by the New York Southern Society in memory of Algernon Sydney Sullivan, a distinguished New York attorney in the period following the Civil War. The presentation is made annually to the Commonwealth's “outstanding citizen of the year” and to two members of the graduating class who deserve distinction.

Mary Sue, whom every Bethel girl of '46 will remember as the Editor of The Scroll which won the medalist award from the Columbia Scholastic Press Association, has just received the B.A. with a major in art. She has served as president of Chi Delta Phi, an affiliation begun at Bethel Woman's College; she was honored by membership in Mortar Board, the Student Union Board, Y. W. C. A. cabinet, and Phi Beta Kappa, national scholastic honorary society.

Next fall Mary Sue will take a teaching position at Wilmington College, Wilmington, Ohio. Knowing her as we do, we are sure she deserves every honor she has garnered.—*Round Robbin Special, in Alumnae Bulletin, Bethel Woman's College.*

Kent Fellowship in Columbia University and served as assistant in Systematic Theology, Union Theological Seminary, New York City, in 1945. In 1948 he studied, during the summer, at the University of Zurich, and at the University of Basel, Switzerland.

Mrs. Moody is the former Miss Mildred French, of Louisville. The Moodys were married on June 12, 1939. They have three daughters and a son: Sue Ellen, 7; Linda Marie, 5; Marcia Ann, 2; and John Dale, 9 months.

Frankfort First Church “Adopts” Bratchers for “Living Link” to Brazil

By FRED T. MOFFATT, Pastor

FRANKFORT, Ky., July 1.—The First Baptist Church of Frankfort adopted Dr. and Mrs. Robert Galveston Bratcher as its living link to the mission field in Brazil. These our missionaries visited our congregation on Sunday, June 26, and Dr. Bratcher preached at both services on that day.

Following the Sunday night service we had a farewell for the Bratchers. It was inspiring to see the whole congregation join hands in holy fellowship as the pastor offered the prayer of dedication and the congregation sang together, “Blest Be the Tie That Binds,” and “God Be With You Till We Meet Again.” The church gave the Bratchers a love gift of \$1,000, and pledged to them our fervent prayer that they may be used in a glorious way for the salvation of the lost in that great land of opportunity.

Dr. Bratcher is one of three preacher brothers—the other two being Dr. Lewis M. Bratcher, Jr., and Edward Ballance Bratcher—all three of them being sons of Artie Porter and Dr. Lewis M. Bratcher, Sr. Their parents have spent their lives in Missionary work in Brazil. It is a source of great encouragement to see R. G. follow in his father's footsteps as he and his family—consisting of his wife and two children—will spend and be spent for the cause of Christ in Brazil.

The Grouchers

By Ernest O. Sellers

New Orleans Baptist Seminary

Some folk are young at sixty,
And others are old at ten;
Some go to sleep at twenty,
Never to waken again.
Some folk work for a living,
Others ne'er work at all;
Some folk are happy and cheerful,
Others grouch when you call.

Some say it takes all kinds
To make up this world of light;
Some help things to go smoothly,
Whether it be day or night.
This may sound wise to you, sir,
To me it does not seem true;
I have no place for the grouchers,
Nor patience with them, have you?

With Christ in Gethsemane

By DR. ELLIS A. FULLER
In THE TIE

In 1934 Mrs. Fuller and I were members of a large group of Southern Baptists who visited Palestine.

There was one place that Mrs. Fuller and I wanted to go alone, the Garden of Gethsemane.

We went before the break of day to avoid the noise and the crowd in the streets.

In the solitude of the early morning hour we came to the place where our Lord experienced perhaps the deepest agony of his soul. We wanted to share that agony to the extent that our imagination and sympathy made possible.

* * *

The account in Luke's gospel directed us. As we entered, we stopped and reasoned: "This must be near the place where Jesus halted with his disciples and said, 'Pray that ye enter not into temptation,' as he left them and 'was withdrawn from them about a stone's cast.'" We imagined the distance a man could cast a stone of reasonable size. In our imagination, we selected the spot where He "kneeled down, and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done." Our souls heard him pray.

* * *

Our little intellects tried to follow him out into the vast ministry of his experience. We knew that the finite could not keep company with the Infinite in that crucial moment. No human being could share with Him the agony of the experience by which He came to a full and complete acceptance of the will of God. Therefore, we were not surprised to read afresh, "And there appeared an angel unto him from heaven, strengthening him."

* * *

We accepted the reality of the angel's ministry, but again we were to the end of our intellectual tether in trying to fathom its meaning. In the solitude of the hour and in peculiar fellowship with God, our hearts were torn asunder when we read again, "And being in agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

* * *

To those who would make Christianity nothing more than a practical ethic for human behaviour and conduct with the view of laying hold upon temporal and temporary ends, let it be made clear that this voluminous stream of Christian truth came from a fountain of life. Before one can accept the Christian message and live it out in all the areas and

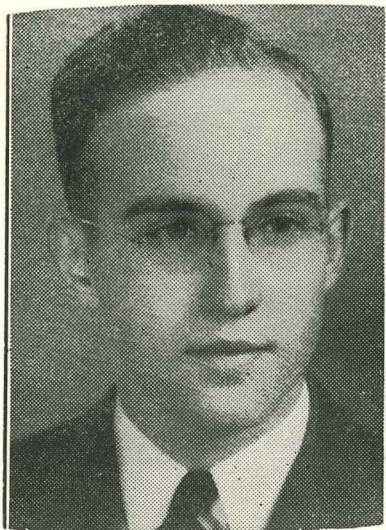
relations of life, he must share in gratitude the experience of the cross to the extent suggested by the Master when He said, "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

—o—

Alumni Officers Elected At Georgetown College

GEORGETOWN, Ky., Sept. 5.—A new set of officers has been elected by the Executive Committee of the Georgetown College Alumni Association for the coming year. The new president is Mr. Dean Kaufman, a graduate of the class of 1945. The other officers are: Robert E. Gatton, of Lexington, Kentucky, Vice President; Virginia Covington, librarian of Georgetown College, Recording Secretary; and J. Foley Snyder, Registrar of Georgetown College, Treasurer.

Newly elected members to the Board



Dean Kaufman

of Managers are Rev. Wm. Austin Roberts, Mrs. Wanda Head Cabbage, Mr. W. R. Miner, and Rev. L. H. Tipton.

A native of Pennsylvania, Mr. Kaufman, the new alumni president, is now Associate Pastor of the Deer Park Baptist Church in Louisville. He takes an active part in numerous civic, church and school organizations. He is a graduate of the Southern Baptist Theological Seminary.

—o—

"Freedom's Holy Light" To Be Convention Theme

NASHVILLE, Tenn. — (BP) — "Freedom's holy light," a phrase from the prayer in the song, "America," will be the theme for the 93rd session of the Southern Baptist Convention to be held

in Chicago, May 9-12. This theme was announced by Dr. H. H. Hobbs, chairman of the Convention's Committee on Order of Business, after a meeting of the committee here.

"We wanted to have a theme in Chicago that would reflect the great principles for which Baptists stand," Dr. Hobbs stated, "and when this phrase from a great national hymn, written by a Baptist preacher, was mentioned, we felt it was an answer to prayer." Dr. Samuel Francis Smith, author of the hymn, was editor of American Baptist missionary publications for many years.

"Baptists have always fought for freedom to worship God. Baptists are working today in a great evangelistic crusade to free men from the bondage of sin," Dr. Hobbs said. "We believe that we can make a great impact in Chicago by stressing again and again the great freedom to be found in Christ Jesus, both at home and around the world."

The complete program will not be released until December, but it was announced that the opening session on Tuesday night would be a foreign mission rally, and the closing session on Friday night will be an evangelistic service.

—o—

Some Reasons Explaining Why A Christian Ought Not to Dance

1. Dancing church members are considered hypocrites by many who are of the world.

2. Three-fourths of the fallen girls in America attribute the beginning of their ruin to dancing.

3. If dancing does not harm me, my influence might cause a weaker person to be ruined and lost.

4. Dancing church members are usually the poorest members.

5. The dance is the only place where the vilest men can dance with the purest girls in close familiarity with the approval of society.

6. Thousands of men have used the dance as the surest means of trapping a girl.

7. Dancing is one amusement, the existence of which depends on the mingling of the sexes.

8. The dance is a secret language by which man can test girls' purity without saying a word.

9. If a man embraced his neighbor's wife without music anywhere except on a ballroom floor, he would die of lead poisoning.

10. The most devout Christians do not dance.

11. The dance is a companion vice to drinking and many other evils.

12. Dancing would not be tolerated in a minister of the gospel, and there are not two standards for Christians.

My plea is, DO NOT DANCE!—Copied.

The Challenge Of the Church

By DR. T. D. BROWN, Pineville, Ky.

(Continued from last week)

AS FURTHER evidence of the importance of our churches in the world purpose and plan of God, let us consider the ministry of the apostle Paul. He was the Lord's chosen vessel to bear his name to the Gentiles and kings, and the children of Israel, Acts 9:15. He was the chosen witness of the Lord unto all men of what he had seen and heard, Acts 22:15. "Unto me," he said, "was this grace given, to preach unto the Gentiles the unsearchable riches of Christ" (Eph. 3:8).

This great servant of God labored in many places with outstanding results. Large numbers of converts were won to the faith. These were constituted into churches. The great letters of the apostle were addressed to churches. In these epistles the word "churches" is found twenty times. In addition to the personal problems, questions, and difficulties which the people constantly brought to him for solution, there was "the worry over all the churches" (II Cor. 11:28). This was the real load which Paul carried.

* * *

The established order for the people of God, then, is a local church order. What our Lord Himself inaugurated for his followers, He projected through the ministry of his servants. The churches of Christ are, and always will be, of particular significance in the established life of the people of God and their witness unto the uttermost part of the earth.

In his letter to the brethren at Corinth, Paul called "the church of God" at that place "the body of Christ," I Cor. 12:27. He wrote of it under the figure of the human body, as having many parts. The church was essentially a spiritual body in sacred and vital connection with Christ its Founder and Head. As the human body is controlled and directed by its head, so the church, the body of Christ, is governed by its Head, Christ. In each instance the head functions in and by means of its body. It has no other immediate or competent agent or instrument of expression and service. The movements of the body express the will and purpose of the head. The church at Corinth, as in every other place, was the Lord's particular house of his own indwelling and the chosen medium for the expression of his will and purpose in that place. Every true church of Christ offers Him, as its Head, a means of re-embodiment, a medium of self-expression, a weapon of warfare, and an instrument of world-service. With what concern and jealousy every body of believers ought to guard its

sanctity, govern its life, guide its course, and give itself to its divinely appointed task!

* * *

Take another word of Paul regarding the church. In his first letter to Timothy, 3:15, he speaks of the church as



Porter Memorial Baptist Church
O'Ray Weeks, Pastor
Lexington, Ky.

"the household of God, which is the church of the living God, the pillar and ground of the truth." At that time Timothy was in Ephesus. Paul's words had particular reference to the church at that place. In the preceding verses of the chapter, Paul gave Timothy special instructions with respect to local church officers, bishops and deacons. The church there, as God's household, was "the ecclesia of God." As such it was "the pillar and ground of the truth," the stay and support of the eternal gospel of the grace of God.

* * *

Every true church of God is just that today. Its supreme function is to support the truth. Not that the truth as such is dependent on the church for its existence, but God's purpose in revealing it as the saving Word, involved the

church as the pillar and ground of the truth. The truth is to save men, and the saved, who constitute the church, bear the saving message as a pillar, as a foundation bears the superstructure which rests upon it. The church and the church alone is the divinely appointed custodian of the eternal gospel of the mighty God.

* * *

Another word of Jesus sets the local church before us in an important but neglected and forgotten role. The disciples were discussing the question of rank. They wanted to be great. Jesus gave them immediate and specific answer to their question. He then advanced to the possibility of one brother sinning against another brother, and told them what to do in such a case, Mt. 18:15ff. If, after following Jesus' instructions, the offending brother refused to be reconciled to his offended brother, the case should be taken to the church. "If he refuses to hear the church also, let him be unto thee as the Gentile and the publican."

In such cases Jesus made the final court of appeal the congregation, the church. He gave the local church the final jurisdiction over an incorrigible member. Every true ecclesia has this divinely bestowed authority. The question of binding or loosing the offender, Jesus placed in the hands of the church, thus giving that body power to close the matter one way or the other forevermore.

* * *

Along somewhat the same line, the apostle Paul wrote to the church at Corinth. He insisted that litigations between brethren before pagan courts were unworthy of believers. Difficulties between brethren, he argued, should be adjusted within the congregation. Disputes between brethren could not be settled in pagan courts. Such courts could deal only with secular matters. Cases between Christians turn essentially on points that are primarily and fundamentally spiritual. Even though the judge of the secular court were a believer, he would be compelled to deal with the case from the standpoint of the secular. So Paul taught that, where there were matters between brethren requiring litigation, such matters ought to be adjusted within the congregation. See I Cor. 6:1-11.

The church, then, in the thought and purpose of both Jesus and Paul, occupied a place of prestige and importance rarely ever accorded to it or exercised by it in our day. If every church member were a true member of Christ, and every church a properly functioning body of believers in Christ, with all differences and disputes between brethren settled according to Jesus and Paul, the brotherhood of believers would offer the world an irresistible challenge. Church discipline is a lost art; and the cause of Christ has often suffered irreparable loss on that account.

(Continued on Page 22)

Romanism Losing

In Report From the Capital, December issue, Executive Secretary J. M. Dawson says: "An authentic, confidential word comes from a high government official to the effect that the Pope is steadily losing ground in Europe. Dr. Frank B. Gigliotti writes that 2,500 Roman Catholic priests are deserting the church in Italy."

That is all very true, but is not news to those who keep up with world news. Roman Catholicism is failing in every country where she has been strong enough to control. Wherever Catholics rule, the conduct of Roman clericalism has been condemned. We were told by a citizen of Rome (when we were in Europe in 1947, that the Pope and his clerical satellites were making more Communists in Italy than Joe Stalin could ever hope to make. Continuing, he modified his statement slightly by saying, "No, these Italians who are quitting the Catholic church, are not Communists; but the Pope brands them as communists. They are anti-clerics. They know the curse of being dominated by Catholic priests and are more afraid of clerical domination than they are of communism."

The arrogance and brazen effrontery displayed by members of the Roman hierarchy in this country, is beginning to react against them. Flaunting false claims and demonized dogmas through display ads has served to stir lay Catholics and non-Catholics to a sense of danger. There are many Catholic people in this country who are coming to fear more and more the designs and purposes of the papacy on our liberties—civil liberties and soul liberties. Informed Catholics know the significance of the tiara or the triple crown which the Pope wears to symbolize his authority, temporal and spiritual, over men, all men, to bind and loose on earth and in heaven, to consign to hell all who refuse to accept his authority.

Catholics of America are coming to see the danger of surrendering their God-given rights to think and act for themselves to the whims of an Italian dictator. They are deserting Romanism; and it is tragic but true that too many of them who have been taught to distrust and despise all non-Catholic religions, are turning to Communism.

It is generally conceded that Roman Catholicism is doomed in Europe, where it has had unlimited sway for centuries and is therefore known for what it is at heart. The last hope of the Vatican is to recoup the losses in Europe here in America. That explains the desperate and drastic efforts being made throughout the nation to win non-Catholics to Romanism. They are winning some but

are losing far more than they are gaining.

Non-Catholic churches are winning Catholics by the thousands annually. They are not rushing into the secular press and to the radio to publicize their successes, but records reveal substantial gains throughout the nation.

Pastors from all sections of Texas are winning Catholics to Christ and bap-

Southern Baptist, Chief of Chaplains

Chaplain (Colonel) Roy H. Parker was on July 13, 1949, nominated by President Truman for appointment as



Chaplain Roy H. Parker

Army Chief of Chaplains. He is the first Southern Baptist to hold this high position since 1933, when Chaplain Julius Yates completed his tour of duty in that office.

Chaplain Parker is a Missourian, graduate of William Jewell, and served as pastor of the First Baptist Church of Tipton, Missouri. He has been a chaplain since 1918. He directed religious activities in North Africa during World War II, was awarded the American Defense Medal, the European-African-Middle-East Medal, the American Theater Campaign Medal, and the World War II Victory Medal.

At the time of his appointment as chief of chaplains, Dr. Parker (D.D. William Jewell College) was serving as supervisory chaplain in the Far East command. He also served as chief of the personnel division in the office of chief of chaplains at Washington.

Southern Baptists are honored in the appointment of Chaplain Parker to the highest military office for a Baptist minister.

tizing them every week. Here is a letter just received from Brother J. C. Sisemore, saying, "I just wanted to share with you and the readers of the Baptist Standard another proof of the power of the gospel. During the past year I have had the privilege of baptizing eight Catholics and two Jewish men."

We repeat what we have recorded on this page many times. Baptists recognize the inalienable and constitutional right of every Catholic or non-Catholic to worship God according to the dictates of his own heart. We will defend that right for all Catholics with the same zeal and determination as we defend it for ourselves. But when Catholics or Communists seek by subtle schemes or by unsheathed swords to turn America, "the land of the free and the home of the brave" over to a foreign dictator, Baptists and millions of other true Americans are ready to accept challenge and stand up and be counted.—*Baptist Standard*.

Seventeen States Show Increased Gifts Through Co-operative Program

NASHVILLE, Tenn. — (BP)—Seventeen of the twenty-two states of the Southern Baptist Convention showed a gain in their gifts to world missions through the Co-operative Program during the first six months of this year as compared with the same period last year, according to a survey made by Dr. Duke K. McCall, executive secretary and treasurer of the Executive Committee.

The largest percentage of gain in Co-operative Program gifts for the first six months of the year was recorded by the District of Columbia, where gifts were \$17,107.63 as compared with \$1,370 last year—a gain of 1,248 per cent.

Of the larger states, the greatest gain was marked up by Oklahoma which reported \$142,187.53 for 1949 as compared with \$94,791.77 for 1948—a gain of 50 per cent. Arkansas' gifts increased 48.4 per cent, and Texas recorded a gain of 17.6 per cent. Arizona's gifts gained 46.4 per cent through the Co-operative Program.

Only states to show a decrease in gifts through the Co-operative Program for the first six months of 1949, compared with the first six months of 1948, were: California, 54.5 per cent less; Illinois, 5.1 per cent less; Kentucky, 0.6 per cent less; North Carolina, 1.6 per cent less; and Tennessee, 1.4 per cent less.

In total gifts, including designated and Co-operative Program, Arkansas led the larger states in gains, with an increase of 54.6 per cent. Arizona's total gifts climbed 47.4 per cent, South Carolina's gained 37.3 per cent, and Oklahoma's total gifts increased 26.7 per cent.

California, with a 15 per cent loss, and Tennessee, with a 1.1 per cent loss, were the only states reporting smaller total of gifts through the Executive Committee for missions.

Meeting Place, Christian County Association



Sinking Fork Baptist Church

The Sinking Fork Baptist Church, Christian County Association, will be engaged September 20 and 21 in a twofold work—entertaining the 26th annual session of Christian County Association, and celebrating its own 100th anniversary.

Rev. J. U. Spurling in 1849 led the organization of this church and served as its pastor for 34 years. Even after that he preached there many times. Brother Spurling's son, John, also became a Baptist preacher, as did also his grandson and great-grandson, L. L. Spurling and J. T. Spurling, in the order named.

In addition to hundreds who have been converted through the influence of this church, Rev. Jimmie Cravens, pastor in Tennessee, was ordained by this body. The last pastor of Sinking Fork Church was Rev. John Ivey, now pastor at Utica Church.

All former members and other Baptists in Christian and nearby places are invited to attend the associational meeting and the celebration of the church's 100th anniversary.

Rubbing Out the Naughts

By H. H. HARWELL
Mobile, Alabama

A letter came to the office of one of our state mission secretaries recently, in which was enclosed a small check and a note saying "This will rub out the 'oughts' on the record of our church."

This strikes me as a good story, and worth passing on.

When all of our churches can be led to forward some amount (even a small sum) for missions, it will mark a new day for evangelism, for our denomination and for the Co-operative Program.

For, when a church gives something, it will soon want to give again, and increasingly more, as time goes on. Better than that, however, will be the blessing that will come upon a people united. Revival fires would break out everywhere, souls will be saved, and our Lord's work would be prospered.

Surely, if any people of God can unite on anything, it ought to be on the cause of missions (evangelism everywhere), as represented by our mighty world-wide and community-wide Co-operative Program, embracing as it does all we do together as a people, with soul-winning always at the center.

Our gigantic "Advance Program" for foreign missions needs the impetus of an

every-church participation. God speed the day when there will be ten million dollars, and more, available for this beloved phase of our work, so dear to the heart of God and to the heart of every true believer. Let us not forget, moreover, that this is the day for foreign missions. It is our best chance since the world began to take the nations of earth for Christ.

Let us encourage more churches to "rub out the 'oughts'"—not altogether for what it will do for missions but what it will do for those churches. Missions needs it, but the churches need it more. And evangelism waits on it.

Don't Pay Too Much

By NORMA JEAN JOHNS

If you are a seeker of pleasure to the point of sacrificing any improvement of your mind, ruining your health, and losing your virtues, you pay too much for the whistle . . .

When Benjamin Franklin was a child of seven years, his friends gave him some money on a holiday and he filled his pockets with coppers. He went directly to a children's toy shop, where he was so charmed by the sound of a whistle which belonged to another boy that he gave all of his money for one.

He then went home and went whistling all over the house, much pleased

with his whistle, but disturbing all his family. His brothers and sisters told him he had given four times too much for it, and named the good things he might have bought with the rest of the money. They laughed at him, and he cried. Years later when Benjamin Franklin was tempted to buy some unnecessary thing, he said to himself, "Don't give too much for the whistle."

Have you ever bought a whistle and found that you gave too much for it? Have you ever bought a doubtful pleasure and found that you gave too much for it?

I have. I spent half of my best in my own will in preference to all of my best in God's will and found that I gave too much for the whistle.

If you desire attention at the expense of your time, honor, liberty, and friendship, you pay too much for the whistle . . . if you are a seeker of pleasure to the point of sacrificing any improvement of your mind, ruining your health, and losing your virtue, you pay too much for the whistle . . . if your place of leadership causes you to rise above and to ignore the cares and needs of those who call you friend, you pay too much for the whistle . . . if the friendships you make do not deepen your soul's feeling, but, instead, keep you from knowing your Christ, you pay too much for the whistle . . . if you have formed habits which have brought temporary thrill but permanent regret, even at this moment, you pay too much for the whistle.

If in the name of learning, you have closed your door to friends, closed it to understanding, closed it and made impossible a life with reach, you pay too much for the whistle . . . if you know with certainty that God wants your life, all of it for His work, and you refuse because of what it will cost, you have already paid too much for the whistle.

Four years of college are far too short and much too valuable to consume them with a maze of worthless whistles.

Don't be content with a whistle.—
The Baptist Student.

Kentuckians at Ridgecrest

Dr. W. R. Pettigrew, pastor, Walnut Street Baptist Church, Louisville, was special speaker for the Music Week program at Ridgecrest August 27 and 28—Saturday night and Sunday morning.

Another feature of the Music Week program was a concert presented in the evening of August 31 by the Festival Choir composed of 600 voices and directed by Donald Winters of the School of Church Music, Southern Baptist Theological Seminary, Louisville.

B. B. McKinney of the Baptist Sunday School Board was director of the conference, and W. F. Powell, pastor, First Baptist Church, Nashville, was one of the conference speakers. More than 1,000 attended the conference—a considerable growth over the 100 who were there when the first conference was held nine years ago.

Relationships Between Southern Baptists and Other Christians

By M. Theron Rankin, Executive Sec'y.
Baptist Foreign Mission Board

RICHMOND, Va.—I should like to see a relationship between Southern Baptists and other Christian bodies which will give to those groups the same measure of respect and appreciation that we would like them to give to us. In all such relations we must maintain our full liberty and responsibility to be loyal to our own convictions concerning God's direct approach to the individual through Jesus Christ. In my opinion, we should not hold any relationships that will make us a part of organic ecclesiastical church councils such as the Federal Council or the World Council of Churches.

In holding convictions which make us unwilling to have part in plans and organizations which are seeking to achieve organic church union, we crave the respect and appreciation of those who hold differing convictions. As these other groups seek to be loyal to their beliefs concerning God's leadership in their lives, I should like to see all Southern Baptists give to them the respect, appreciation and Christian goodwill that we desire for ourselves.

I believe that it is possible for us to maintain relationships with other Christian bodies which will manifest this spirit of appreciation and Christian goodwill without involving us in movements for church union. The essence of Christian co-operation is a Christ-like attitude to all of God's children wherever they are to be found. Our inability to have part in co-operative projects which have church union as their objective, should not prevent our earnestly seeking to maintain every relationship that we can use to manifest a Christ-like attitude to other Christian bodies.

Did Jesus Tithe?

"Was Jesus a tither?" The Book does not specifically say so. But the presumption is that he was.

(1) Jesus was reared in a pious Jewish home. The pious Jews tithed.

(2) The Old Testament was the Bible of that day. Jesus loved and quoted this Bible. He believed it was God's word and revealed will. The Old Testament teaches tithing. The presumption, therefore, is that Jesus tithed.

(3) Jesus said he had not come to destroy the law or prophets but to fulfill (Matt. 5:17). Tithing is taught in both the law and prophets.

(4) Jesus said: "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees ye shall in no case enter into the Kingdom of Heaven" (Matt. 5:20). The Scribes and Pharisees were tithers.

(5) Jesus taught that his followers

should go beyond "the second mile," that is, go beyond the thing required. One cannot go the second mile until he has gone the first. Jesus certainly taught that one should go beyond the tithe.

(6) Jesus never lowered moral standards but always raised them. Read again what He said in the sermon on the Mount on the subject of murder, adultery, oaths, etc., then ask if you think Jesus would be satisfied with a lower standard of Christian giving than the tithe.

(7) The enemies of Jesus tried to convict him of breaking the law (for example, in regard to Sabbath observances). Isn't it strange they never accused him of breaking the law of the tithe if he did not observe it?

(8) The Talmud forbade a strict Pharisee to sit at a table with one who did not tithe. Yet they sat with Jesus.

(9) Jesus observed and commended other requirements of the law (Matt. 8:4, Luke 17:14; Matt. 23:2, 3). The evidence seems to be ample and conclusive that Jesus not only taught and practiced the giving of a tithe but went far beyond it.—Copied.

"Unto One of the Least of These"

SAINT LOUIS, Mo.—(BP)—The long hand of Christian love has reached all the way from Saint Louis to South America to bring mercy and healing to thirteen-year-old Rudy, a slender, deeply-tanned, Spanish-speaking boy of Baranquilla, Columbia.

Rudy—or Rodolfo Gutierrez, if you want his whole name—is in Saint Louis for a very rare heart operation, the kind that will bring health to his thin body. Rudy was born a blue baby.

The operation is to be paid for by the Baptist churches of Saint Louis and is to be performed early in September in Barnes Hospital by the eminent heart surgeon, Dr. Thomas H. Buford. Rudy made the long trip accompanied by Mrs. H. W. Schweinsburg, a Southern Baptist missionary to Columbia. His parents, members of one of the Baptist churches of Barranquilla, remained at home.

Rudy is very consecrated, Mrs. Schweinsburg says, and knows about as much about the Bible as any Intermediate boy in this country, except, of course, his knowledge is all in Spanish. He also plays the violin.

One of his friends who came to see him just as he was leaving for the States asked Rudy, "What if the operation is not successful? What if you do not come back?" The boy answered, "That will be all right. I am in God's hands."

LAWYERS—The young daughter of a Des Moines lawyer called her Dad's briefcase a "griefcase." The attorney observed: "Maybe that's a better word for it, at that."—Gordan Gammack, *Des Moines Register*.

Conditions in Germany Are Improved; Many People Are Still in Need

BAD HOMBURG, Germany—(BP)—There are at least three groups of people in Germany who are still having a difficult time finding enough food to keep "belt and buckle" together, according to Dr. R. Paul Caudill, Memphis, Tennessee, chairman of the Relief Committee of the Baptist World Alliance. They are (1) those whose earning power was cut off by currency reforms, (2) the sick and old without earning power, and (3) an estimated eight million refugees, jobless and homeless in the Western zone.

Currency reforms mostly effected investors, large and small, dependent on all kinds of savings for income. The measure, however, is expected to be widely beneficial in the end because it restores money stability and confidence in trade.

Relief agencies must address much of their ministry in food and clothing to the sick and aged, Dr. Caudill believes. He reports that some agencies are contemplating establishment of special winter social service stations to provide one good meal a day for those of this group.

The refugees, who cannot near all be classified as DP's (Displaced Persons) constitute the largest and most hapless group needing assistance. Their problem is more than food and clothing for the present. Dr. Caudill says, "Something must be done to help these refugees to become re-established either in Germany or elsewhere as emigration laws may permit." The Baptist World Alliance is attempting to minister to approximately five thousand Baptists in the group.

In spite of still existent need for relief, conditions in Germany are some better than a year ago, says Caudill, whose work in relief has brought him to Germany several times in the last three years. He says, "The people in general are better fed, have better clothes, and appear to be in a better state of health than last year."

How to Test Amusements

1. Do they rest and strengthen, or weary and weaken the body?
2. Do they rest and strengthen, or weary and weaken the brain?
3. Do they make resistance to temptation easier or harder?
4. Do they increase or lessen love for virtue, purity, temperance and justice?
5. Do they give inspiration and quicken enthusiasm, or stupefy the intellectual and harden the moral nature?
6. Do they increase or diminish respect for manhood and womanhood?
7. Do they draw one nearer to, or remove one farther from Christ?

—Copied.

Editorials

Tragedy Strikes Ouachita

Baptists of the South share the shock which came to the staff of Ouachita College, Baptist School of Arkadelphia, Arkansas, when the dean of men and psychology professor took his own life behind the pulpit of the First Baptist Church of that city. That shock was deepened a few days later when another of that school's faculty members likewise took his own life on the campus.

Professor Stewart, the dean, left a note, according to the press, which insisted that he was entirely sane, and that the course was taken because of failing health and because he had the impression that he had only about "three months left to live." Explaining the action he said, "I suffer constantly in all parts of my body at all times, I cannot sleep."

We believe the good doctors make a mistake when they tell patients they have only about so long to live. Wise as they are, they cannot completely know in every instance the exact mental condition of the patient. Such announcements to those who have even incipient mental illness may result in self destruction.

The other instructor was no doubt influenced by the act of the first. It is a well known fact that when a person of some prominence takes his own life, there usually follows a wave of self destruction. There are many (and the average person rarely knows who they are) who harbor suicidal thoughts. There are, however, usually restraining factors which stay the action and frequently prevent it altogether. However, when a person of some influence makes the plunge and does the deed, others who had it in mind dwell thereon until their inhibitions are overcome.

All of this argues the need for a better and wider understanding of mental illness in its early stages. Thousands could have been saved from suicide, had friends but known the early signs of this disease. As argued in a previous editorial, we spend vast sums of money for the healing of men's bodies in our great hospitals, but do next to nothing as denominations to aid those who are mentally ill. *Our first mission is to the souls of men*, but Christ set the example as the Great Physician and dealt with the illnesses of the whole man.

Shock to Moral Sense

Editor John W. Bradbury, in the June 9 issue of *Watchman-Examiner*, points the accusing finger at an industry and a practice on which many now frown. Alarming increases in cigarette smoking by young people, and the consequent evils therefrom, begin to disturb the thoughtful. Dr. Bradbury says:

The cigarette industry appears to be revealing itself as without a conscience. Deadened to the evil results of their products, scheming constantly for

increased profits from the sale of cigarettes, they ingeniously devise ways and means of enrolling victims.

The Christian Herald renders a great public service in drawing attention in its April number to the disgusting practices of one of the great cigarette manufacturing companies—"Phillip Morris." The writer, Thorp McClusky, shows how, "under the guise of helping talented youth," this manufacturing concern "is conducting a gigantic and highly successful campaign that, despite emphatic denials to the contrary, appears to many people as expressly designed to condition young people, particularly adolescents to the desirability of cigarette smoking."

He draws attention to Horace Heidt's "Original Youth Opportunity Show," which now occupies the choice Sunday evening spot formerly held on NBC by Jack Benny." Careful analysis of the Heidt broadcast leads one to believe that this program: (1) goes out to win and hold a tremendous youth audience, which it conditions to the desirability of smoking Phillip Morris cigarettes by associating clean living, sportsmanship, social prestige, and youth ideals with smoking; (2) sets a new low in bad taste by begging listeners to buy Phillip Morris cigarettes because of the alleged good work the sponsor is doing for youth; (3) exaggerates the good being done by this program for the youth of the nation and capitalizes to the utmost on that exaggeration."

We appeal to the young people to beware of such evil propaganda. We also appeal to the adult conscience of America to make itself felt in the interest of the health and character of youth.

It is the old, effective approach to the public mind—repeat a thing often and the people become deadened to the point of toleration; associate a thing or a practice with pleasant surroundings and important people and soon an entree is gained into the minds of the young men and women of our day. That is exactly what has happened. While offering youth an opportunity to achieve recognition, and at the same time giving American young people entertainment, the manufacturers are leading the flower of American boys and girls into a habit which will enrich the makers and do unmeasured harm to growing bodies and minds.

Encampment Attendance Down

Attendance at this summer's Kentucky Baptist Encampment was small. While other states had great crowds (we hear Oklahoma had about 2,000 at their encampment, and an over-all attendance of about 15,000), our encampment had between 130 and 140 registered. A few came in from near by places for the night meetings only, and then went back.

Over-all Attendance Better

Of course, we ought to keep in mind that there were other programs at Clear Creek Springs during the summer arranged and carried on by the various departments of our Baptist State Mission Board, and that the over-all attendance on the meetings was far larger than the figures given above. Secretary Gardiner estimates that the total attendance must have been about 2,000. But the fact remains that the attendance at the encampment was very small.

Officers Not to Blame

No one could blame the small attendance on those who had charge of things. We have never had finer leaders working at the job than we had this year, from the president right on through the list. They did everything that was humanly possible to do, it seems to us, to make the encampment a success.

Program Not to Blame

Nor was the program to blame. We have never had, so far as our memory goes, a finer, stronger program. The speakers and conference leaders were all the very best.

Not a Question of Money

Neither could the small attendance have been due to a lack of money on the part of the people. That always explains why some don't go, but in the main, money is still doing a good deal of moving around among our people.

Not a Lack of Interest

It couldn't have been, either, a lack of interest in the work being done through the various departments. There is, among Kentucky Baptists right now, the finest spirit of co-operation we have ever seen in this State. We are on high ground in so far as the general work is concerned.

Ridgecrest

Of course, there is the matter of Ridgecrest. A good many of our people have gone year after year to that important southwide retreat for study and fellowship. It is a great opportunity for those who can go, and more of our people ought to go.

We Need—

But, ought not Kentucky Baptists to have a strong encampment of their own? Is there not a big advantage to be gained from this fellowship and study together? Ought we not therefore, to look into the difficulty and discover the reason for so many not attending these meetings that are so great in what they have to offer spiritually? And, if there are suggestions, then they should be written to the president of the encampment. His heart is big and open to what the brethren have to say.

A Change In Place?

Some have already suggested that Kentucky Baptists need a place which is more centrally located, one that the people could all reach without driving hundreds of miles. Let the people speak and make their will known. We are not presuming to answer the question, nor to solve the problem; but it is a question that needs an answer before we come even near another summer's program.

Walls and Windows

Dr. Andrew W. Blackwood in his *Preparation of Sermons* (Abingdon-Cokesbury) makes a pungently truthful observation: "Opinions differ sharply about the number of illustrations to use in a sermon. An

elderly pastor may insist, 'Have none at all, or few. Why waste time?' A younger pastor may insist, 'Preachers to common people, from the days of our Lord until now, have relied largely on illustrations.' Which side ought to win? Neither! Laymen feel the elderly minister's abode needs more open windows; the younger ones, more solid walls."

Well said, Dr. Blackwood! Many a sermon suffers from the lack of clear light a well chosen illustration could shed. Others fail as terribly because there is more "light" than there is substance to reveal. The first is dull, cumbersome, clumsy; the other is but a projection of stories, interesting for a few moments, but mighty thin as a regular, spiritual diet.

One thing seems certain: public speakers should give closest scrutiny to their illustrations before they use them. This should be done to discover, first of all, if the illustration used is a *fact* and not just an *illustration*. We cherish a pronouncement on that subject, made by Dr. Robert E. Humphreys, pastor of the First Baptist Church of Owensboro. He declared that before he uses an illustration he goes to every necessary labor to determine whether the "incident" is true. We think he's right. We do not think the Holy Spirit will throw His power into an untruth. They tell it on Sam Jones that one day, after he had delivered a sermon, he was walking home with his son who said, "Pap, was that big tale you told today the truth, or was you just a preachin'?"

One more word: we believe that an illustration fails in its purpose when it, so to speak, "steals the show" from the thought. Something is wrong with an illustration when the people go away talking about the story, while, for the life of them, they could not remember the thought on which the speaker was seeking to shed light. Blessed is the man who walks all the way in *truth*, who keeps *one* great thought before his hearers, and who knows how to open a window here and there to shed more light.

—o—

► Totaling \$576,619.79, Co-operative Program receipts for last July reached an all-time high. Receipts from all sources are running nearly a million dollars above last year. More and more, Baptists are turning to the Co-operative Program as the best means of carrying on their work. It is the one way of guaranteeing that all objects are proportionately supported.

► Again Russian dominated countries give clear indication of their attitude toward the Baptist faith. From none of them was a Baptist youth permitted to attend the World Baptist Youth Congress meeting recently at Stockholm. It should be noted also that three Baptists in Spain were denied exit permits from that country to attend the Congress at Stockholm. The Russian countries are dominated by Communism, and Spain is dominated by the Roman Catholic Church. Baptists should become conscious of the fact that not all are their friends in the world. We are to pray for them as Jesus commanded, and we are to understand their attitude toward us as contenders for absolute soul liberty.

Baptist Home at Glendale And Burgin Church to Share in Catlin Estate

HARRODSBURG, Ky., Aug. 30.—The Kentucky Baptist Children's Home at Glendale and the Burgin Baptist Church at Burgin, near here, are beneficiaries of the will of the late Mrs. Sabina Catlin, which was probated in Mercer County Court.

The will directs the administratrix, Mrs. J. P. Holtzclaw, of Burgin, to convert all of the estate into cash and after settling debts to pay bequests of \$100 each to the testator's nieces, Margaret Elliott, Lexington, and Juanita Carman, Newport; \$25 each to the Rev. J. O. Carter, Greenville, Tenn., her former pastor; Mrs. Sallie Cunningham, Burgin, and Mrs. Hardin Nelson, Lebanon.

The remainder of the estate is to be divided, one-third to the Children's Home at Glendale and two-thirds to the Baptist church at Burgin.—*Lexington Herald-Leader*.

Liquor Trade Hopelessly in Debt to People of the U. S.

CHICAGO, Ill.—Despite attempts of the liquor trade to soften or wipe from the statute books laws that permit damage suits for liquor-caused injuries to persons or property as in the case of the bill now being considered by the Illinois legislature, the facts reveal that the liquor traffic is hopelessly in debt to the American people for reasons which the trade seems disinclined to change or avoid, declares the American Business Men's Research Foundation in a statement made public today.

Apologists for the liquor trade who profess being shocked at the increasing amounts in damage suits under the Illinois law overlooked three things, says the Foundation:

(1) According to the National Safety Council liquor was a definite factor in some 8,000 fatal highway accidents last year involving a total financial loss of more than \$300,000,000.

(2) Despite laws in practically every state prohibiting the sale of liquor to intoxicated men, the F. B. I. reports that there were more than 1,216,000 arrests for drunkenness in 1,639 cities alone last year. The possible personal and property damages caused by and as a result of these intoxicated persons, sold liquor in defiance of law, may be conservatively estimated at not less than \$50,000,000, and might easily upon closer scrutiny be found to amount to ten times that figure.

(3) Based upon recent surveys it is estimated that liquor is annually responsible for a loss to industry of more than three hundred million (300,000,000) hours of man-power dissipated because of hang-overs, inefficiency and irresponsibility due to alcohol—representing in financial terms a cost of at least \$1,000,000,000 annually.

The liquor trade last year diverted

from ordinary retail business channels more than \$9,600,000,000 a year expended for alcoholic beverages, according to the official records of the United States Department of Commerce.

Offsetting these huge sums federal, state and local governments collected \$3,500,000,000 in taxes and license fees while labor and raw material producers received less than a half billion more.

At the lowest estimate, therefore, that leaves the liquor trade more than \$6,000,000,000 in the red to the American people annually.

No wonder homes and individuals damaged by intoxicated persons, made drunk in defiance of law, now use such a provision as that contained in the Illinois Dram Shop Act to obtain at least partial redress.

I Was Blind

I noticed a man the other day.
I pitied him as he went his way.
He followed a dog and held a cane.
I knew he dwelt on another plane.

I thought: "He can't see this world of ours—
The beauties of nature—trees—and
flowers."

I thought, "To him it's a different place."
And I slowed my steps to match his pace.

I talked with the man who held the cane,
As we walked together down the lane,
And found that my pity I must change
To great respect and to longing strange.

That man could see far better than I!
His limit was boundless; mine, the sky.
On the road of life alone I prod;
He had a Helper—the Son of God.

My vision was fixed on earthly toys;
His was centered on heavenly joys.
That man was godly, was clean, was
kind;
And I knew that I, not he, was blind.

—OTIS GATEWOOD

Florida Baptist Witness

J. B. Measel Begins His Sixth Year As the Pastor at Barton, Ark.

BARTON, Ark., July 27.—At a special service recently Pastor J. B. Measel began his sixth year as pastor of the Barton Baptist Church, Barton, Ark. During his pastorate the parsonage has been built and paid for, and a new church auditorium, with educational facilities, has been started and is now nearing completion. There have been more than 200 additions to the church by baptism and approximately 100 by letter during Mr. Measel's ministry. In connection with his pastorate Pastor Measel has taught in the Barton High School and has been active in civic affairs. He has served as clerk and assistant moderator of the Arkansas Valley Association of Baptists

A Laymen's Revival

Will Work

By LAWSON H. COOKE

After four years of observation and personal experience we do not hesitate to say that a Laymen's Revival will do more to enlist men in the whole program of their church and of the denomination than anything we know of.

It has been tried in hundreds of churches, and in not one case have we received an unfavorable report.

In considering a Laymen's Revival we must not be misled by two words—"laymen" and "revival." It is a laymen's revival in the sense that the laymen of the church sponsor it and direct it. But women and young people always attend in large numbers, and add much to the interest of the service.

It is not a revival in the popular understanding of that word. What we mean is that it is not a series of evangelistic services. It is a series of five enlistment services—Sunday morning, Sunday night, Monday, Tuesday, and Wednesday nights. We call it a revival because the main purpose is to revive the spiritual life of heretofore apathetic church members.

A layman as the speaker—and by all means have a layman—will discuss in a frank and personal way the privileges and responsibilities of church membership.

Some churches have used several speakers during the revival, and with good results, but it will not be possible to get the same results as when only one speaker is used. In using several speakers it is impractical to have any continuity of personality or accumulative appeal. And in addition there is a possibility of creating a comparative reaction on the part of the congregation as to the respective merits of the speakers. This will certainly detract from the effectiveness of the revival.

The Baptist Brotherhood of the South, Commerce Title Building, Memphis 3, Tennessee, will gladly send a tract giving all necessary details to anyone requesting it.

and was elected moderator of the Association for the year 1948-49.

Pastor Measel was graduated from Southern Seminary in 1937. He married Miss Eva Rae Hill, a member of Crescent Hill Baptist Church, Louisville. He is a son-in-law of Mrs. Jane Hill, member of the Virginia Avenue Baptist Church, Louisville. Pastor Measel was pastor of the Fullerton Baptist Church, Fullerton, Ky., for several years upon graduation from the seminary. He taught at Halleck Hall High School in Louisville and was a worker at the Oneida Baptist Institute, at Oneida, Ky.

He said he had known the lady a long time—in fact, ever since they were the same age.—*Arcadia (Wis.) News-Leader*.

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following were added to the list of Standard Sunday Schools between August 30 and October 3.

Covington, Southside—Pastor A. B. Colvin; Superintendent Ray Crouch.

Louisville, Bethel—Pastor E. N. Johnson; Superintendent Edward Waltrip.

Campbellsville College

We are happy to add Campbellsville College to the list of schools receiving awards. Today we received an order for 244 such awards for work done in Bible in Campbellsville College.

Leading Churches in Training

On the last day of August the following churches led with the number of training awards listed here. Only September remains in the Sunday school year and we do not know what changes may be made in this list during the month. We congratulate these twenty churches for the eleven months' work.

Madisonville, First	552
Louisville, Victory Memorial	452
Louisville, Carlisle Avenue	254
Fort Thomas	216
Frankfort, First	189
Louisville, Parkland	185
Louisville, Franklin St.	179
Lexington, Porter Memorial	162
Ashland, Pollard	154
Glasgow, First	144
New Salem	141
Harrodsburg	135
Owensboro, First	131
Whitley City	130
Louisville, Walnut Street	127
Newport, First	121
Bellevue	119
London, First	116
Victory (Nelson Association)	114
Mt. Zion (Ten Mile)	109

Special Lesson on Stewardship

The Sunday School Board, at the request of the State General Secretaries, prepared a special Sunday school lesson on Stewardship which can be secured from the Sunday School Board at Nashville for one cent per copy. WE SUGGEST THAT EVERY SUNDAY SCHOOL USE THIS LESSON MATERIAL SOON.

Leading Associations in Standards

The following associations are leading in the number of Standard Sunday Schools:

Laurel River	15
Ten Mile	14
Long Run	12
Nelson	12
Crittenden	6
North Bend	6

TEN MILE ASSOCIATION HAS

MADE A RECORD—ALL OF THE SUNDAY SCHOOLS ARE STANDARD. Never has a Kentucky association made such a record. All honor to Associational Superintendent K. R. Connelly. NO SUPERINTENDENT should be satisfied until his Sunday school becomes standard and remains so continuously.

Long Run at Cedarmore

Superintendent Chas. Ham arranged for the Sunday school meeting of Long Run to be combined with an all day outing at Cedarmore on Labor Day.

SUNDAY SCHOOL PROGRAM FOR NEXT YEAR

Have you heard about the program of Sunday school work suggested for next year? It is a great program. Read it twice, study it carefully, imagine how much good it will do where it is followed earnestly.

500,000 net enrolment gain.

200,000 additional complete families in Sunday school.

2,000 additional churches with full time preaching.

An Expanding Bible-Teaching Program, Including:

An enriched Sunday morning session of one hour and fifteen minutes.

A Vacation Bible School for two weeks.

January Bible Study Week (The book of Acts).

Using Bible books in the Sunday school Training Course for additional Bible study opportunities.

Working for daily Family Bible Study.

All Sunday School Efforts Centered in Winning People to Christ

This was utilized as planning meeting for the promotion of the work for the coming year.

Ten Mile Has Planning Meeting

On the first Sunday in September the writer met with the Ten Mile Association—271 of the workers—for the Associational Planning Promotion Meeting. Because all the Sunday schools had become Standard Brother George Raleigh Jewell and Professor Alexander of Georgetown College took several pictures, some of which we will run later. It was a great day and they plan for another great year.

When money is found growing on trees there's usually some grafting going on.—Pipefuls.

SUNDAY SCHOOL ATTENDANCE September 4, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	252	1,444
Louisville, 9th and O (1)	200	1,003
Louisville, Carlisle Ave. (2)	201	915
Harrodsburg (3)	41	845
Lexington, Porter Memorial (2)	221	770
Louisville, Parkland (1)	65	765
Owensboro, First (1)	76	738
Covington, Latonia (2)	178	730
Frankfort, First (1)	80	697
Somerset, First	---	664
Louisville, Victory Memorial (1)	152	613
Danville, First (2)	79	595
Mayfield, First	---	593
Lexington, Calvary (1)	35	584
Owensboro, Third	---	583
Evansville, Ind., Grace (2)	130	572
Middlesboro, First	---	546
Louisville, Beechmont	---	546
Newport, First (1)	32	516
Louisville, Highland (2)	139	513
Louisville, West Bdwy. (1)	42	512
Elizabethtown, Severns Valley	---	503
Lexington, Grace	---	494
Madisonville, First	---	474
Murray, First	---	474
Glasgow (1)	24	473
Barbourville, First (1)	73	469
Danville, Lexington Ave. (1)	32	458
Evansville, Ind., Calvary (2)	131	456
Louisville, Deer Park	---	445
Louisville, West Side (1)	62	440
Louisville, Clifton (1)	67	437
Williamsburg, First	---	424
Corbin, First	---	423
Hopkinsville, Second	---	423
Louisville, St. Matthews	---	409
Hopkinsville, First	---	402
Henderson, Audubon (1)	63	381
Shively	---	369
Louisville, Eastern Parkway	---	366
Lebanon	---	366
London, First	---	365
Meadow Home (near Louisville) (1)	43	365
Fulton, First	---	354
Corbin, Central	---	354
Paducah, Twelfth St. (1)	104	350
Georgetown	---	348
Springfield	---	338
Morganfield (1)	28	338
Covington, South Side	---	337
Hodgenville, First (1)	12	321
Franklin, First (1)	19	308
Cynthiana (1)	55	305
Louisville, Franklin St.	---	300
Owensboro, Hall St.	---	293
Jellico, Tenn., Crouches Creek	---	290
Middlesboro, Old Yellow Creek	---	288
Pleasant Hill (near Campbellsville)	---	278
Henderson, Immanuel	---	277
Beaver Dam (1)	33	275
Willisburg	---	273
Evansville, Ind., Walnut St.	---	266
Bellevue	---	265
Hall's Gap, Fairview	---	265
Columbia (2)	66	256
Owensboro, Eaton Memorial	---	242
Bruner's Chapel (near Harrodsburg)	---	242
Ft. Thomas	---	241
Paducah, Trinity	---	238
Frankfort, Thorn Hill	---	237
Hazard, Petry Memorial (2)	51	237
Owenton	---	236
Richmond, First (2)	23	233
Hazel	---	232
LaGrange, Dehaven Memorial	---	232
Oneida	---	222
Jeffersonton	---	222
Louisville, East	---	219
Owensboro, Crabtree Avenue	---	218
Louisville, Kenwood	---	216
Dayton, First	---	215
Louisville, Baptist Temple	---	215
Beech Grove (near Perryville)	---	214
Sturgis, First	---	208
Monticello, First	---	206
Deep Creek (near Harrodsburg)	---	202
Crestwood	---	201
Bardstown	---	201

Lawrenceburg Baptist Church held its revival August 7-14 with Dr. J. S. Riser, Jr., of Memphis, Tennessee, as the evangelist. Pastor Levon Moore led the singing. There were twenty-two additions, eleven of these coming for baptism. This makes a total of sixty-eight members added to the church since the present pastor moved on the field last November 1. The church gave over \$15,000 to all causes last year, and for the first time in the history of the church the Sunday school has maintained an average of over 200 in attendance during the past ten months.

Baptist Training Union Department

BYRON C. S. DeJARNETTE, State Secretary

127 East Broadway

Louisville, Kentucky

Attention Central Region

All coming on the Greyhound Bus to Sonora for the Central Regional Training Union Convention September 16 and 17 should buy tickets to Strange's Half Way House and Sonora Church Bus will meet them. Of course you may come on the L. & N. train all the way to Sonora.

Southern Regional Training Union Convention

Cave City Baptist Church, Cave City, Ky.
September 23 and 24, 1949

Begins Friday Night—
Closes Saturday Night

Mr. D. L. Jackson, president, announces the convention will open with a banquet at 6:00 P. M. Friday; evening service starts at 7:40. "The Christian Home" will be the theme of Friday night's message by Dr. Joe Burton of the Sunday School Board. Intermediates from First Baptist Church, Bowling Green, will demonstrate a Training Union Meeting. Saturday morning service begins at 9:10, and the evening service at 7:10.

Be sure to send a representative for the Junior Memory Work Drill (11:40 A. M. Saturday); the Intermediate Sword Drill (2:20 P. M. Saturday) and the Young People's Speakers' Tournament (4:15 P. M. Saturday). Conferences will be held Saturday morning and afternoon.

The host pastor, Rev. Tom W. Dunlap, invites you to bring a large group from your church for the entire Convention. Be there when it begins and stay until it is over. The attendance goal is 250.

Reservations

HOME—For free bed and breakfast in a home, please write to Mrs. Edna Gardner, Cave City, Kentucky. State whether Mr., Mrs., or Miss, whether Story Hour Children, Juniors, Intermediates, Young People, or Adults, when and how you will arrive, and state names of any who desire to room together.

BANQUET—For place at Banquet, please write before September 16, to Mrs. C. P. Loving, Cave City, Kentucky.

Training Union Information, July 1, 1949

State Statistics: 45 Associations are organized. There are 942 churches with Training Union work, with an enrolment of 50,400. 759 have a Director. There are 660 Story Hours (100 more than last July), 843 Junior Unions (24 more), 826 Intermediate Unions (61 more), 782 Young People's Unions (20 more), 836 Adult Unions (70 more), making a total of 3,947 units (275 more). Over 10,000 attended associational, regional, and state meetings in which there were about 200 life dedications. Since last July 1 there have been earned 19,011 awards.

Ridgecrest: Kentucky was represented

in 1948 by about 200 in the three weeks of Southern Baptist Training Union Leadership Assembly in July. We ought to have 500 there in July, 1950.

Clear Creek: In 1948 Training Union work was presented in the four State Baptist Boys and Girls' Camps, the General Encampment, and the State Department conducted the State Training Union Assembly, with more than 600 in attendance. Every church should be represented by all ages in the Sixth Annual State Assembly August 13-19.

Regional Conventions: Eight great regional conventions were attended by 3,000. The 1949 meetings are as follows: Southwestern-Murray, First, August 25, 26; Western-Evansville, Indiana, Grace, September 2, 3; North Central-Lexington, Felix Memorial, September 9, 10; Central-Sonora, September 16, 17; Southern-Cave City, September 23, 24; South Central-Mt. Vernon, October 7, 8; Southeastern-Middlesboro, First, October 14, 15; Northeastern-Ashland, Pollard, October 21, 22.

Associational Work: More Associations are planning campaigns. As an aid to associational work for all churches, a State Training Meeting for Associational Officers was held in Louisville last October at Twenty-Third and Broadway Church. Another will be held on October 27, 1949 at Shelbyville. The Sunday School Board will pay 3c per mile round trip for each of two cars from each association bringing associational officers to this meeting. The next Southern Baptist Training Union Night will be on December 5, 1949, when it is hoped that every association will hold a great mass meeting.

On May 1, 1949, Rev. George W. Fletcher began work as Director of Associational Work in the State Training Union Department. Already he has done some fine work. Please call on him if he can be of help.

Study Course: More churches are conducting Study Courses. It is hoped that every church each year will conduct an Enlargement Campaign and study the Manuals and at another time in the year conduct a Study Course for the whole church in other books. It is suggested that stewardship books and then evangelistic books be studied as soon as possible. Please write us for Study Course tracts and award blanks.

State Convention: The State Convention was held last April with the First and Tabernacle Churches, Paducah, with 3,000 in attendance. Our next State Convention will be with First and Pollard Churches, Ashland, on April 12-14, with a registration goal of at least 3,000. Dr. Leo Green and Dr. C. Roy Angell, both of Florida, will speak.

The Adult Challenge

By DESTER E. JONES

State Approved Adult Worker

We are now in the midst of the annual series of great Regional Training Union Conventions. These meetings are growing in number and importance each year. We urge that every Adult will make a special effort to attend the one of these meetings you should. The Regional conventions are held near enough to your church that you can afford to be present. The Adults should lead in taking a large number of each age group from their Training Union. Two other meetings claim our attention at this time also, they are, the Associational Officers Clinics to be held at Shelbyville the afternoon and evening of October 27, and the one at Madisonville the afternoon and evening of October 28. All Associational officers and anyone interested should by all means attend one of these planning meetings.

Promotion Day, September 30, is looking us right in the face. Some serious thought and planning should be under way in view of this important day. This is a good time to see that your Training Union is properly graded and that everyone is promoted to his proper place in the work of training. Make it an important event in the life of your Training Union, giving formal and proper recognition to those who are promoted. This will open the way for some real advancement during the Fall months.

Now, just what are your plans for enlargement this Fall? You are doubtless going to have a good Study Course. Well, do more than just have a Study Course. Make it a real enlargement and enlistment campaign. Get the old church roll, that nobody but the clerk has seen in years, and make a list of all adult church members. Everyone of them should be and is potentially a member of the Training Union. Go after them, they are our responsibility. They need training and we need them. Seventy per cent of all church members are Adults. There are people on the church roll who have been forgotten for years. Pray with the open church book before you that the Lord will help you enlist them in His service. Also, get the Sunday school enrollment and the census which will give you many more prospects. Then with these in hand, start an organized visitation program to reach them. Arrange for special programs and social functions to which they will be invited. And above all pray for the Divine leadership of the Holy Spirit as you plan your work. The Adults must lead in every phase of the work. Be a leader with enthusiasm and diligence! Go forward at the command of our Christ!

The Truth About "Alcohol" And "Alcoholism"

Liquor's Red Herring Proves a Too Transparent Camouflage

Under the triple goad of liquor trade defense, the pursuing conscience of the liquor drinker, and a fear complex of those who wish to avoid "taking sides" in a highly controversial question, the tremendously vital issues of the Alcohol Problem as they concern society, industry, the home, the school and religious progress, are being all but stymied and stopped short in the public mind,—exactly as the whisky-beer-wine triumvirate would like to have it for all time!

As fast as they can, or could, the Schenley, Anheuser Busch, and Wine Institute Cabal, are trying to, and think they can, shunt what they consider the whole "dangerous" agitation on the alcohol question, down their pet little side-track called "alcoholism," while the main line of public opinion is left wide open for the endless thundering freight of liquor propaganda to go straight through unchallenged to every "middle-sex, village and farm" throughout the U. S. A.

But wait,—does some one object; *Alcoholism* is no mean trifle of a problem itself!

Granted! But here's the rub—the liquor propagandists, aided, knowingly or innocently, by some publicists, scientists and near scientists,—

(1) are laying themselves out in spending millions of dollars just to confuse the public and make it think that all there is to the "liquor problem" is the so-called "alcoholic," the chronic addict, the "three out of every two-hundred drinkers," who, it is said, "can't take it," and who therefore are in a class all by themselves,—a class in no way related to the 197 others, (in every 200) who, they say, can "drink or leave it alone" with zest and delight and with no fear of any harmful results!

This has been the burden of the most vociferous fairy tales of the malodorous Research Council, self-suicide, done to death by its own hand January 21 last, after ten years of apple-polishing for the liquor propagandists—and

(2) Unfortunately this has been the theme of all too many summer school lecturers, devisers of anonymous "Lay Supplements," motion picture and radio script writers, who have too clearly betrayed themselves as "fellow-travelers" of the Trade.

No one for a minute questions the seriousness of the problem of the "alcoholic," but compared with the larger question of the organized agencies for the making and multiplying of snared drinkers and steady customers, the "alcoholic" is a mere fraction of a problem, to be dealt with and handled chiefly by professional specialists and experts.

THE REAL PROBLEM IS THE STEADILY GROWING NATIONAL MENACE OF THE ORGANIZED TRADE FOR THE PROMOTION OF LIQUOR DRINKING, THE DUPING OF THE YOUNG, AND THE ENTRAPMENT OF UNWARY MILLIONS OF BOTH SEXES.

That is what the parlor lecture on "alcoholism" studiously refrains from referring to in any possible manner.

That is what some religious publications soured on Prohibition, editorially avoid as the very plague.

And that is what some great industrial units that blindly lent their support to Repeal now self-consciously attempt to ignore by calling national conferences on how to deal with the "billion dollar liquor waste" imposed upon business, but credited to "alcoholism."

(At the "First Industrial Conference" of this sort in Chicago last year it was found impossible to restrain the straight talking personnel and medical directors from breaking through the prescribed limits, and frankly pointing out that the liquor problem as it concerns business far more involves the drinking employee, than it does the drunk).—*The Foundation Says*.

Do Baptists Know

How to Write?

By Hugh A. Brimm

This is not a foolish question as many might think. It is a serious and sober question because it concerns a vital and far-reaching issue.

Members of the Congress in Washington are being flooded by letters, telegrams and personal visits calling for all-out opposition to the Barden Bill which would prohibit the use of Federal funds for use of non-public schools.

In case you don't know it, the Roman Catholic hierarchy spearheaded by Cardinal Spellman is largely responsible for this flood of letters and ground swell of opposition. They have called upon Catholics everywhere to write to

the members of Congress to demand that the bill be killed and that the doors be opened so that the money of John Q. Taxpayer can be used to support their Catholic schools.

Now of course there is no Baptist "pope" who can offer you twenty-five indulgences for every letter you write to your Congressman or Senator but Brethren it's time now, not tomorrow but now for you to take your pen in hand and express your convictions to your representatives in Washington.

Do Baptists know how to write? Indeed they do and they will!

The Kentucky Baptist Sunday School Conference Held at Pineville

PINEVILLE, Ky., Aug. 11.—The Kentucky Baptist Sunday School Conference closed one of its best weeks here last week. Its attendance was good. The spiritual note was a high one, the fellowship was superb. The music under Bro. E. A. Petroff, assisted by the choirs of First Church, London; First, Corbin; First, Middlesboro; First, Barbourville; Central, Corbin; and Oneida was of the very best. Such men as Dr. W. F. Powell, Nashville; W. P. Phillips, Sunday School Board; Rev. Harold Purdy, Bowling Green; Dr. E. L. Skiles, Georgetown; Dr. John H. Haldeman, Fla.; Miss Mary Ellen Caver, Alabama; and a number of other fine workers made the program rich in spirit and in truth.

Tobacco And Longevity

We are told by Dr. Raymond Pearl, who has made extensive biological studies, that tobacco does affect the length of one's life. He has found that tobacco is causing a great increase in death rates in the United States of America. The statistics which he has given us are as follows:

Only 8.18 nonsmokers, out of a thousand, die at the age of thirty; whereas 16.89 heavy smokers die at that age. Only 8.78 nonsmokers die at the age of thirty-five, compared with 21.27 heavy smokers. Only 10.01 nonsmokers die at the age of forty, compared with 23.91 heavy smokers. Only 12.04 nonsmokers die at the age of forty-five, compared with 25.61 heavy smokers. These figures are very significant.—*Home Missions*.

CALVARY BAPTIST CHURCH LEXINGTON

BEGINS A SERIES OF SUNDAY EVENING BROADCASTS OVER

WVLK (600)—7:30-8:30 P. M.

September 18, 1949

F. RUSSELL PURDY, PREACHING

O. W. Yates and J. H. Ramsey on Program At Salem, in Barren

GLASGOW, Ky., September 8.—The Salem Baptist Church in Barren County enjoyed an all-day service on Sunday, September 4. Dr. O. W. Yates, Georgetown, Ky., and Rev. J. H. Ramsey, Lebanon, Tennessee, a former pastor, were the visiting speakers for the day. The church spread lunch for the great crowd that gathered. Many friends and former members of Salem Church were present.

A special offering was taken to help the church in building a pastor's home. A sufficient sum of money was raised to permit the church to begin immediately on the construction of the new pastor's home. One of the older members of the church said, "This has been the greatest day I have even seen in old Salem Church!"

Rev. Joe Prater, Missionary for Liberty Association, is assisting the church in its building program.

Ordination Service Held at the Sandy Creek Baptist Church

LEETOWN, Ky., August 21.—A council was called by the Sandy Creek Baptist Church, Gasper River Association, for the purpose of ordaining Brethren Raymond Henderson and Cooper McCoy to the office of the deacon. Those forming the council were Pastor H. E. White, Rev. R. B. Hooks, Rev. Homer Cartwright, and Deacon E. A. Givins.

Pastor H. E. White was elected moderator of the council. R. B. Hooks was elected to examine the candidates and to give the charge. Homer Cartwright led the ordination prayer, which was followed by the laying on of hands. Brother Cooper McCoy led the dismissal prayer.—Homer Cartwright, Clerk.

Gleanings

Stanley R. Hahn, graduate student at the Southern Seminary in Louisville, and pastor of churches at Brooksville and Beech Grove, recently conducted a series of special meetings at the Whitaker Grove Baptist Church, Russellville, Ky. The pastor, J. Curtiss Blanchard, led the singing. Three united with the church; two on profession of faith.

Pastor Wayne DeHoney, Paducah, is to be the evangelist, and W. L. Huguen the song leader, in a revival to be held at the First Baptist Church of Somerset, Ky., where Dr. Preston L. Ramsey is pastor, October 17-28.

Pastor Preston L. Ramsey, of the First Church of Somerset, Ky., is preaching in revival meetings at the Bronston Baptist Church.

Pastor Ray E. Roberts, First Baptist Church of Danville, Ky., is going to be the evangelist in meetings with Pastor C. W. Devine at the First Baptist Church

of Scottsville, Ky., in Allen County, October 3-14. The music will be in charge of Mr. and Mrs. Revis McGrews.

Dr. H. Cornel Goerner, of the Southern Seminary faculty, supplied for Pastor F. G. Schlafer at the Lebanon Baptist Church on September 4.

A youth revival is being planned by Pastor Howard D. Olive at the First Baptist Church of Russellville, and three new choirs are to be organized.

Pastor Ray Roberts, of First Church, Danville, held a revival at Bethel Church during August.

Calvary Baptist Church, Bowling Green, Gardner Burden, pastor, recently ordained T. E. Beasley as deacon. E. C. Dockery was moderator of the ordaining council and Charles Smith was clerk. John Pierce, pastor, Burton Memorial Church, led the examination of the candidate. Paul Sanderson, pastor, Greenwood Church, preached the ordination sermon, and Gardner Burden delivered the charge to the new deacon. Paul Hardcastle prayed the ordination prayer.

Rev. Arnold Lovett, Williamsburg, Ky., recently assisted Pastor John J. Denney in a revival at Elk Springs Valley Church, near Monticello, Ky., resulting in ten baptisms.

In Memoriam

REV. W. T. BEST

DANVILLE, Ky., August 16.—The Rev. W. T. Best, 66, retired Baptist minister who had held pastorates in six Kentucky counties, died Monday at his home on the Perryville road. He had been ill a year.

He had held pastorates of churches in Boyle, Mercer, Washington, Letcher, Whitley and Fayette counties. His last church was Mt. Freeman in Boyle county, from which he retired because of failing health.

Survivors include his wife, Mrs. Virgie Sparrow Best; three daughters, Mrs. George T. Lester, Mrs. Ted Devine and Mrs. James D. Alexander; a son, William Marvin Best; his mother, Mrs. James H. Best; three sisters, Mrs. Ben Bottoms, Mrs. W. H. Powell and Mrs. Roy Burns; five brothers, Richard, Allen, Burnett, George and Paul Best, and seven grandchildren.

Funeral services will be held at the residence at 2:30 P. M. Wednesday, conducted by the Rev. Evans T. Moseley, pastor of the Harrodsburg Baptist Church; the Rev. Darty F. Stowe, Benton Baptist Church; the Rev. E. H. Blakeman, retired Harrodsburg minister, and the Rev. Martin G. Sietz, Mackville Methodist Church. Burial will be in Spring Hill cemetery, Harrodsburg. Six nephews will serve as pallbearers.—The Lexington Herald.

Duke McCall and Hines Sims to Hold Revival In Bowling Green, Ky.

BOWLING GREEN, Ky., September 9.—Dr. Duke K. McCall, Executive Secretary of the Southern Baptist Convention Executive Committee, and Dr. W. Hines Sims, of the Music Department of the Sunday School Board, both of Nashville, Tenn., will come to the assistance of Pastor Harold J. Purdy in an evangelistic series for Eight Great Days at the First Baptist Church of Bowling Green, Ky., during September 25 through October 2.

Preliminary to their coming to Kentucky, Pastor Purdy is conducting some

The Value of a Smile

A newspaper account recently told the story of a boy who had been struck by the broken end of a live wire, which touched one side of his face, burning and paralyzing it. In court, the boy's lawyer asked the little fellow to turn toward the jury and smile. He tried. One side of his face smiled, but the injured side just puckered up in a pitiful contortion. The jury took just twelve minutes to award the boy \$20,000. The amount was thus certified as the legal value of a smile.

If a smile is worth \$20,000 after you lose it, it must be worth that much while you still have it. A friendly smile and a genuine interest in our fellow men are essentials for success in life.—*Mutual Moments.*

I'll Take What Father Takes

The board was filled with choicest fare.

The guests sat down to dine;
Some called for bitter, some for stout,
And some for rosy wine.

Among this joyful company

A modest youth appeared;
Scarce sixteen summers had he seen
No specious share he feared.

An empty glass before the youth

Soon drew the waiter near.
"What will you have, sir?" he inquired,
Stout, bitter—mild or clear?

"We've rich supplies of foreign port,
We've first-class wine and cakes."

The youth with guileless look replied,
"I'll take what Father takes."

Swift as an arrow went the words
Into his father's ears;
And soon a conflict deep and strong
Awoke terrific fears.

Have I not seen the strongest fall,
The fairest led astray?
And shall I on my only son
Bestow a curse today?

"No!—heaven forbid! Here, waiter, bring
Bright water pure to me.

My son shall take what Father takes—
Water my drink shall be."
—Bulletin, First Baptist Church,
Paducah, Ky.

prayer meetings at the church, and the members are carrying on a crusade of visitation and soul-winning.

BOREDOM—We are raising a generation that has a woefully small stock of ideas, interests and emotions. It must be amused at all costs but it has little skill in amusing itself. It pays some of its members to do what the majority can no longer do for themselves. It is the inner poverty which makes for the worst kind of boredom.—Dr. Robert J. McCracken, Riverside Church, New York.

The Truth About "Alcohol" And "Alcoholism"

Liquor's Red Herring Proves a Too Transparent Camouflage

Under the triple goad of liquor trade defense, the pursuing conscience of the liquor drinker, and a fear complex of those who wish to avoid "taking sides" in a highly controversial question, the tremendously vital issues of the Alcohol Problem as they concern society, industry, the home, the school and religious progress, are being all but stymied and stopped short in the public mind,—exactly as the whisky-beer-wine triumvirate would like to have it for all time!

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F. RUSSELL PURDY, PREACHING

Mission V. B. S. at Bromley



The Ludlow Baptist Church responded to the needs of the Bromley-Constance Road era and conducted a five-day V. B. S. the week of July 18-22. Pastor T. H. Shelton, Ludlow, and a group of workers from his church led in the school. The two summer workers assisted. Rev. Nat Phillips, of Cleveland, Tennessee, was the principal, and Rev. Earl D. Fleischer, of Louisville, led in the handwork.

There were ninety-one persons enrolled in this school, with an average attendance of sixty-six.

The Ludlow Church arranged for the regular Bromley-Hebron bus to convey the children at a special rate. Nearly half of the children who attended were from the river road. The school was held in the grade school at Bromley.—*Northern Kentucky Baptist Mission Program News.*

New Building of East Hamilton is Opened

HAMILTON, Ohio, August 15.—Special services were held to mark the opening of the new building of the East Hamilton Baptist Church at 1643 Parrish Avenue, this city, where Rev. M. O. Earls is pastor, July 3 through July 9.

The program was opened with an all-day service, on July 3, followed by six special evening services in which Baptist ministers took part. The all-day service on the first day included Sunday school and worship in the morning, with a message being delivered by Ray Dawson, teacher of the Men's Bible Class. Rev. V. B. Castleberry, superintendent of Missions in Whitewater Association of Baptists, spoke on "A New Testament Church" at 2:00 o'clock, and he was followed with a sermon on "Scriptural Giving," delivered by Rev. A. L. Turner, pastor of Blooming Grove Baptist Church, in Indiana. The evening message was given by Rev. Charles Raider, pastor of DeCoursey, Ky.

On the Fourth of July Pastor Ernest A. Petroff, West Side Baptist Church of Hamilton, spoke. The next night Pastor Charles Hunter, Metamora Baptist Church, Metamora, Ind., was the preacher. Then followed: Pastor W. A. Fox, New Zion Church, Hamilton, on July 6; Pastor B. H. Hillard, Lockland Church

of Cincinnati, July 7; Pastor E. Fred Jones, Immanuel Church, Dayton, Ohio; and Pastor H. D. Halsay, First Church, Cambridge City, Ind.

The new meeting house was constructed of block, stuccoed outside and plastered inside. The dimensions are 24 feet by 44½ feet, with full basement. This is the first unit of a larger plan, the remainder of which will be constructed as the need develops.

The East Hamilton Church was organized in January, 1936. They first worshipped in the Fairfield Township

 * REVIVAL *
 * Dr. Solomon F. Dowis, Evangelist, *
 * Robert Knauf, Song Leader, at *
 * Latonia Baptist Church Covington, *
 * John E. Huss, Pastor, *
 * October 1-16 *
 * *****

School House. The church bought the building at 1602 Grand Boulevard on a contract deed in 1945, and owed \$3,800 on the property when Brother M. O. Earls accepted the pastorate in January, 1947. In May of the same year the church voted to sell that property, and the first unit of the new building on Parrish Avenue was started September

6, 1948. The job was completed at a cost of \$16,000, not counting the donated labor by the members and their friends.

Leo Sheffel Ordained To Gospel Ministry By Cold Spring Church

COLD SPRING, Ky., September 12.—Brother Leo Sheffel was ordained into the full Gospel ministry at the First Baptist Church of Cold Spring, on Sunday, September 4.

Rev. J. R. McClure, pastor of the Persimmon Grove Baptist Church, preached the ordination sermon. Rev. Roy Mitchell, pastor of the Flag Springs Baptist Church, led in the ordination prayer, which was followed by the laying on of hands.

A Bible was presented to the candidate by Brother Leslie Browning, of the Cold Spring Church. The charge was given to the candidate by Rev. J. A. Hatfield, Pastor of the First Twelve Mile Baptist Church, and the charge to the church was given by Rev. O. J. Stegar, pastor of the First Baptist Church of Newport.

A council of the pastors and deacons of the churches of the Campbell County Association met preceding the ordination service. Rev. O. T. Harmon presided as moderator, and Dr. Walton R. Cole interrogated the candidate.

Brother Sheffel will enter the Clear Creek Mountain Preachers' School in September.—*Mrs. Ashton Phillips, Church Clerk.*

Erlanger Soon to Enter The Basement Under Future Auditorium

Pastor R. Don Gambrell and the Erlanger Baptist Church expect to move into their newly completed basement of its forthcoming auditorium shortly after October 1. The church is hoping to raise shortly as much as \$35,000, and if that is done they expect to start work on their new auditorium by April 1, 1951, or before.

The new building will replace the old auditorium with its seating capacity of 250, and will accommodate 600 persons at one time. Its dimensions will be fifty feet by eighty feet.

Dedication of Church Building at Union

By R. Don Gambrell, in Northern Kentucky Baptist Mission Program News

ERLANGER, Ky., August 8.—A large gathering of members and friends of the Union Baptist Church witnessed the dedication of their lovely new building yesterday. Pastor Foy Martin led in the service of dedication. Rev. Roy Johnson preached the dedicatory sermon. The structure was erected at a cost of a little more than \$40,000, most of which has already been paid.

The Truth About "Alcohol" And "Alcoholism"

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Central Church of Corbin Increases Its Nursery and Cradle Roll Facilities For Infants

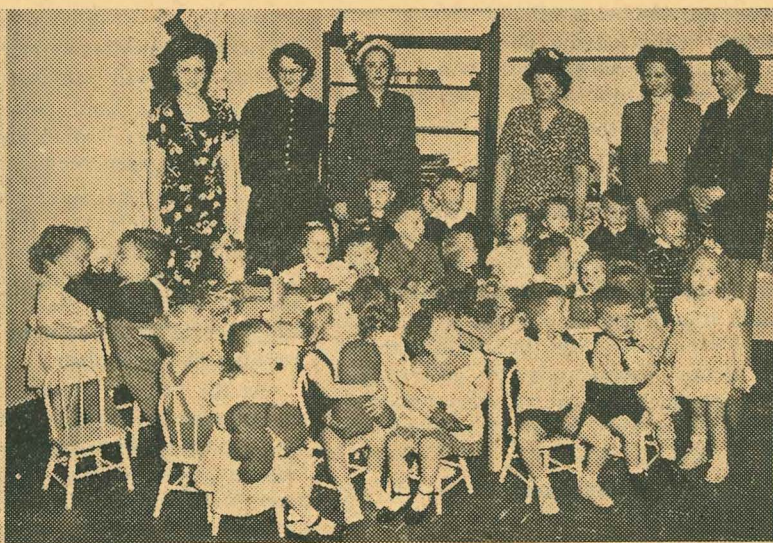
CORBIN, Ky., September 1.—The Central Church of Corbin had six enrolled in the Cradle Roll and twenty-three enrolled in the Nursery Department on February 27, 1949, guided by three workers. The Nursery Department had only one small room with facilities that were not too good. The

ages ranged up to three years. The Nursery was divided into two groups, putting the babies up to eighteen months of age in the smaller room, and equipping it with new beds, high chairs, play pens and toys. A new and larger room was equipped for those ranging in age from eighteen months to three years,

and five new workers were added. The enrolment was checked on July 17, and it was found that nineteen were enrolled in the Cradle Roll and thirty-three in the Nursery, with a healthy increase in attendance in both the Nursery classes. —J. C. Cottongim, General Superintendent.



The helpers in Nursery No. 1, reading from left to right, are: Mrs. Roberta Ballard, Superintendent; Mrs. Robert Smith, and Mrs. Charles Elliott. Sitting are: Mrs. Ben Saylor and Mrs. Everett Hickey, who have brought their children to the Nursery for Sunday School.



In Nursery No. 2 the helpers are: Mrs. Harold Wainscott, Miss Shirley Thompkins, Mrs. J. D. Johnson, Mrs. A. W. Culver, Superintendent, Mrs. Pete Lemons and Mrs. L. C. Ross.

Gleanings

Missionary Walter McNealy, on furlough from Brazil, spoke at a recent prayer service of the First Baptist Church of Flatwoods, Greenup Association.

Pastor Shelby Akin of Evarts Baptist Church is the evangelist in a revival which began August 22 at Kentenia Baptist Church, near Wallins. John Arnett is in charge of the music.

Pastor Buell H. Kazee, Morehead, Ky., was in a meeting with Pastor Charles Cloyd at the Sheldurne Baptist Church of Hickory, Missouri during August 15-25. This is the church of which the new U. S. Chief of Chaplains is a member. Pastor Cloyd attends the Central Baptist Theological Seminary at Kansas City, Kansas.

Brother E. S. French of Corbin, Ky., a senior at Furman University, Greenville, South Carolina, preached both services at Wallins Baptist Church, Upper Cumberland Association, August 21. Brother French served as assistant pastor of the First Baptist Church of Corbin last summer.

Missionary and Mrs. Walter B. McNealy and children, Walter, Jr., and Mary Jean, are dividing their furlough

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Ross Hannah Helps Pastor C. E. Wiley In Grayson Meetings

GRAYSON, Ky., August 31.—During the summer months we have had Brother Ross Hannah, of Elizabethtown, Ky. Our pastor, C. E. Wiley, with the assistance of Brother Hannah, has just concluded twelve weeks of continuous tent revival meetings. The revivals were held at Hitchins, Webbville, Deer Creek and East Side, Grayson. Daily Vacation Bible Schools were conducted at Everman's Creek and Hitchins by Brother Hannah.

Brother Hannah was furnished to us this summer by the State Mission Board. The last night of the revivals the church gave him a personal shower, as he is leaving us to go back to school.

On Sunday morning, August 23, at the morning service the church moved

to adopt a program of advance set forth by Pastor Wiley. In his three years at the Grayson Church we have organized two full-time missions, and our attendance has doubled in all church services. More than 200 have been added by baptism.

W. K. Wood to Conduct Revival in Carter County at Grayson

GRAYSON, Ky., September 9.—In the evening service of August 28, Brother Alonzo Outland, former pastor, delivered a most inspiring message, commending Brother C. E. Wiley and the Grayson Baptist Church for the great work being done for the Master in Carter County. All the past revivals are a prelude to the coming spring county-wide revival to be conducted by the Grayson Baptist Church, with Dr. W. K. Wood as the evangelist.—Mrs. Elwood Hall.

Brig. Gen. Carlos P. Romulo, chief Filipino delegate to UN: "Ruined by war, betrayed after the victory, disillusioned by its friends, menaced by new enemies, Asia has emerged from her travail as the most dynamic region in the world today."—Quote.

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Georgetown College opened its 121st session on September 12.

Mrs. Warren Walton has joined the staff of the Calvary Baptist Church of Lexington as the Secretary to Pastor F. Russell Purdy.

Rev. R. W. Stuckey, Clanton, Ala., was the evangelist, and Rev. Maxwell Harper led the music, in a revival at the Hillsboro Baptist Church, near Versailles, Ky., which closed September 2.

Rev. O. B. Mylum, pastor of the Berea Baptist Church, preached recently in revival services at the Rosedale Baptist Church.

Pastor Henry Downing, of the South Elkhorn Baptist Church, assisted Pastor V. B. Filson in a revival meeting during August at the Liberty Baptist Church, Buckeye, Ky.

The funeral of Dean William E. Taylor, 64, of the College of Education, University of Kentucky, was conducted by Dr. T. C. Ecton at the Calvary Baptist Church of Lexington on August 29.

Ground was broken in a ceremony for the erection of Georgetown Baptist Church's new educational building on August 23. The new structure will take care of six departments of the Sunday school and will have forty-seven rooms.

Dr. Edward A. McDowell, Jr., Professor of New Testament Interpretation at the Southern Baptist Theological Seminary, is to be the preacher in a series of evangelistic meetings being held at the First Baptist Church of Frankfort, where Dr. Fred T. Moffatt is pastor, beginning September 18.

F. C. Tuttle, Mt. Sterling, Ky., assisted Pastor Henry Downing in a revival meeting recently at the South Elkhorn Baptist Church, in Elkhorn Association.

Pastor and Mrs. S. Herbert Cockburn of the First Baptist Church of Paris, Ky., took a trip to Canada during the vacation season.

Pastor J. R. White, of the First Baptist Church of Fort Pierce, Florida, was a recent visitor and speaker for Pastor Elwyn N. Wilkinson at the Immanuel Baptist Church of Lexington. The Fort Pierce pastor found his wife at Lexington, so it is natural that he should make trips in that direction from time to time. In former years he was pastor of the nearby Cane Run Baptist Church.

Dr. Fred T. Moffatt, pastor of the First Baptist Church of Frankfort, Ky., was the speaker at Cedarmore's Twilight service, in northeastern Shelby County, operated by the Long Run Association, at 5:00 P. M., on Monday, September 5.

Pastor James L. Robinson preached the funeral of Mrs. Mary Proctor Scott, 74, at her Buena Vista residence, near Lancaster, Ky. She was a member of the Lancaster Baptist Church.

Miss Nell Louise Juett and Earl Edsel Bradford were united in marriage by Pastor Elwyn L. Skiles at the Georgetown Baptist Church on August 17. The bride is a daughter of Mr. and Mrs. William K. Juett, Georgetown, and has been working for an insurance company. The groom is a son of Mr. and Mrs. John M. Bradford, Halan, Ky., and is a student in Georgetown College.

Special emphasis upon Youth was featured by Pastor Elwin L. Skiles at the Georgetown Baptist Church during August 14-21. The work of the week was headed up by a committee consisting of Elna Hall, Wilma Moore, Margaret Yates, N. T. Armstrong and Gano Morris. Samuel S. Hill, Jr., was the opening speaker for the program just as he arrived from a summer of missionary work on San Andres Island, Columbia, South America.

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GRAYSON, Ky., September 9.—In the evening service of August 28, Brother Alonzo Outland, former pastor, delivered a most inspiring message, commending Brother C. E. Wiley and the Grayson Baptist Church for the great work being done for the Master in Carter County. All the past revivals are a prelude to the coming spring county-wide revival to be conducted by the Grayson Baptist Church, with Dr. W. K. Wood as the evangelist.—Mrs. Elwood Hall.

Tent Meeting Sponsored By Gano Avenue Church

GEORGETOWN, Ky.—Evangelist J. Jack Paskell did the preaching in a four weeks' tent meeting at Moss Park, sponsored by the Gano Avenue Baptist Church during August.

Converted while serving a prison sentence, Rev. Paskell was paroled after preaching every Sunday to 3,000 inmates. Since that time he has taken a special interest in prison missions, and is now director of the prison preaching mission in Kentucky.

Bro. Roy Rorex is pastor at the Gano Avenue Church.

Deer Creek and East Side, Grayson. Daily Vacation Bible Schools were conducted at Everman's Creek and Hitchins by Brother Hannah.

Brother Hannah was furnished to us this summer by the State Mission Board. The last night of the revivals the church gave him a personal shower, as he is leaving us to go back to school.

On Sunday morning, August 23, at the morning service the church moved to adopt a program of advance set forth by Pastor Wiley. In his three years at the Grayson Church we have organized two full-time missions, and our attendance has doubled in all church services. More than 200 have been added by baptism.

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The Truth About "Alcohol" And "Alcoholism"

Liquor's Red Herring Proves a Too Transparent Camouflage

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the members of Congress to demand that the bill be killed and that the doors be opened so that the money of John Q. Taxpayer can be used to support their Catholic schools.

Now of course there is no Baptist "pope" who can offer you twenty-five indulgences for every letter you write to your Congressman or Senator but Brethren it's time now, not tomorrow but now for you to take your pen in hand and express your convictions to your representatives in Washington.

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Tobacco And Longevity

We are told by Dr. Raymond Pearl, who has made extensive biological studies, that tobacco does affect the length of one's life. He has found that tobacco is causing a great increase in death rates in the United States of America. The statistics which he has given us are as follows:

Only 8.18 nonsmokers, out of a thousand, die at the age of thirty; whereas 16.89 heavy smokers die at that age. Only 8.78 nonsmokers die at the age of thirty-five, compared with 21.27 heavy smokers. Only 10.01 nonsmokers die at the age of forty, compared with 23.91 heavy smokers. Only 12.04 nonsmokers die at the age of forty-five, compared with 25.61 heavy smokers. These figures are very significant.—*Home Missions.*

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BEGINS A SERIES OF SUNDAY EVENING BROADCASTS
OVER

WVLK (600)—7:30-8:30 P. M.

September 18, 1949

F. RUSSELL PURDY, PREACHING

Kirtley Jolly Preaches In Revival Meeting At Blackford Church

LEWISPORT, Ky., September 9.—The Blackford Baptist Church, Blackford Association, had a revival August 15-26, with Rev. Kirtley Jolly as the evangelist. There were eighteen additions, sixteen of these being by baptism and two by letter.

Brother Jolly is pastor of the Short Creek Baptist Church in Crittenden Association. He graduated from Georgetown College on August 13, 1949. He is a sound preacher of the Great Gospel of Christ Jesus. We can truly say that he is a man of God, and his messages were enjoyed thoroughly by all.

The Blackford Church is a great old country church, having been in the service of the Lord for 124 years. It is just closing its fourth year in full-time service. Six new Sunday school rooms and a basement have just been finished, and a furnace has been installed.

On August 21 there were 209 in Sunday school, which was a new attendance record. However, this new record did not last long, as there were 212 present the Sunday following the close of the revival.

Blackford Church is debt free, having paid in full the cost of the new addition, with \$800 left to apply on the purchase of new pews. On a recent Sunday the offering was to be applied to the building fund, and the members contributed more than \$2,100. W. O. Spencer is the pastor.

First Baptist W. M. S. Of Sebree Sponsors Colored Bible School

The W. M. S. of the First Baptist Church, Sebree, Kentucky, recently sponsored a DVBS for the children of the colored Baptist church. There are few colored people in the community, and this was the first VBS ever to be held at the church. Nine were converted out of the twenty-three children who attended. The workers were Mrs. Lee Denton, Mrs. Clidy Funk, Mrs. Elmer Hubbard, and Misses Nell McGee, Anna Ligget, Louise Minor, and Sue Hanley.

Greenville Pastor Gabbert Preaches in East Union Meetings

BRENEN, Ky., September 9.—East Union Church has closed a gracious revival. Pastor Roy M. Gabbert, of the First Baptist Church, Greenville, Ky.,

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OWENSBORO * KENTUCKY

was the preacher. We thank God for his spiritual preaching. There were ten for baptism and four by letter.

East Union Church has been blest of the Lord in 1949. The Sunday school has the largest attendance in the history of the church. A Training Union was organized in the spring, and is growing in a fine way.

Our County Missionary, Brother J. B. Bethany, held a Vacation Bible School in July with an enrollment of 130, and a daily average of 104.

A young men's prayer meeting meets each Thursday with a fine attendance, and spiritual power to prepare men for better service in all phases of church work is the result. This church has a great future in the Kingdom work of our Lord.—S. A. Kittinger, Pastor.

Caldwell Association Reports Progress

H. Ernest Yates, associational superintendent of Caldwell County Association reports unusual progress in the Association's Sunday school program. A meeting of the associational organization has been held each month with an average of the eleven held so far of 92. One meeting had 200 in attendance.

The September meeting will be held with Fredonia Baptist Church, and has been set aside as Superintendent's Day. Each will be asked to bring a report on local Sunday school progress during the year. The *Western Recorder* rejoices with Superintendent Yates and the people of that great Association.

Gleanings

Rev. C. O. Simpson, Clay, Ky., preached on a recent Sunday from the pulpit of Morganfield Baptist Church, while Pastor R. T. Miller was conducting a revival at Hanson, Ky.

Pastor Henry Beach, Jr., of Hall Street Baptist Church, Owensboro, is assisting Pastor Sherman Long in a revival at Griffith Baptist Church, Daviess-McLean Association, September 5-16.

Edwin Render, member of the Beaver Dam Baptist Church, has surrendered to the call he feels the Lord has given him to preach. Also, Ralph McConnell, who has been working for some months with the same fellowship, has entered Georgetown College, expecting to enter full-time Christian service. Dr. J. Chester Badgett is pastor at Beaver Dam.

Pastor J. H. Maddox, of the Second Church of Hopkinsville, has been helping Pastor W. W. Johnson in a revival at Buffalo, Kentucky. The supplies at the Second Church during August were: August 7—W. Shirley Spahr, Cadiz, Ky.; August 14—Norris Height, Antioch, Tenn.; August 21—E. A. Byrd, Benton, Ky.; and August 28—A. L. Meacham, Dawson Springs, Ky.

Rev. Alfred R. Hoe is to be the visiting evangelist in some revival meetings with

Sherman Long Accepts Call to Griffith Church

Sherman Long, recently ordained by the Hall Street Baptist Church, Owensboro, became the pastor of the Griffith Baptist Church, Griffith Station, Ky. (Daviess-McLean Association), on March 6. Since this pastor and people have been together, church attendance has increased, a mid-week prayer service has been started, and physical appearance of the church has been improved by paint on the inside, a new isle rug, and curtains to divide the Sunday school rooms.

Pastor Henry Beach, Jr., at the Hall Street Baptist Church of Owensboro, Ky., during October 17-28. Just before the meetings start each member is to spend the first two weeks in October visiting his class members.

Claude Richey, Chairman of the Deacons of the First Baptist Church of Central City, Ky., has sent us some resolutions passed by his church concerning the work of Pastor Ray H. Dean among them. In part the statement reads: "During the past eight years our church has received into its fellowship 483 new members, 85 of whom came into the church during the past year. Four young men have been called into the Gospel ministry. The Sunday school and Training Union have shown a steady growth; \$111,421.19 has been given to all causes; and Pastor Dean has led the fight to outlaw the liquor traffic in Muhlenberg County." The resolutions conclude: "Believing these facts to be an indication of the approval of God on the work of our pastor and his family, we commend his work among us as being of the highest order . . . Our love and prayers will follow him wherever he goes." Pastor Dean has returned to his native Tennessee.

A man was alarmed at his mother-in-law's tendency to over-stay her welcome on a visit. So he surreptitiously switched on the family wire recorder during one of the lady's more gabby moments. A half-hour later, he managed to play the monologue back over the radio loud-speaker as though it were a commercial program. "What a horrible program!" the mother-in-law exclaimed—and then dawned the awful truth. She was on her way home before dinner.—*Changing Times*.

WISDAM—Many persons might have attained wisdom had they not assumed they already possessed it.—*Chiropractor*.

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Walter C. House Goes to Liberty Church, Skylight

Walter C. House, formerly assistant pastor of the First Baptist Church, Madison, Ind., and pastor of the Mt. Pleasant Baptist Church, Canaan, delivered his first sermon as pastor of the Liberty Baptist Church, Skylight, Kentucky, Sulphur Fork Association, on Sunday, August 21. Pastor House, Mrs. House, and their four-year-old daughter, Priscilla Ann, moved into the parsonage the first of September. Their address will be Prospect, Kentucky.

During his ministry in Indiana, Brother House organized the Southern Indiana



Walter C. House

Christian Citizenship League and has been chairman since its founding. He was also state representative for the United Dry Forces for two and a half years in Indiana.

He and Mrs. House are active in Gospel music, and have done evangelistic work in Kentucky, Indiana, and Illinois.

Pastor House is a native Louisvillian and was a member of the Eighteenth Street Baptist Church when Dr. M. P. Hunt was pastor.

Gleanings

Angel Martinez will be the evangelist in the revival beginning October 2 at Immanuel Baptist Church, Lexington.

Rev. A. V. Reese reports a good revival

at Yellow River Baptist Church at Baker, Florida, with Pastor C. L. Perry. Mr. Reese aided in several revivals in the same section last year.

A hearing aid was recently added to the equipment of the Little Flock Church. The instrument is battery powered and may be used at any place in the auditorium. When the device was placed in use this month an elderly member reported that she felt as though she had been included in the worship service for the first time in many months. J. Dan Williams is pastor at Little Flock.

Pastor Curtis M. Bean conducted a ten-day revival at Mill Creek Baptist Church, near Elizabethtown, Ky., recently which closed with eighteen additions, ten of whom were received by baptism. A ten-day Bible school was held previously, with an average attendance. The annual Homecoming Day, August 28, was well attended. Rev. T. S. Curry, a former pastor, delivered the sermon at 11:00 o'clock, and basket dinner was served on the grounds. The afternoon was spent in fellowship with each other.

The New Brandenburg Baptist Church will dedicate its new church meeting house on Sunday, September 25, according to an announcement made

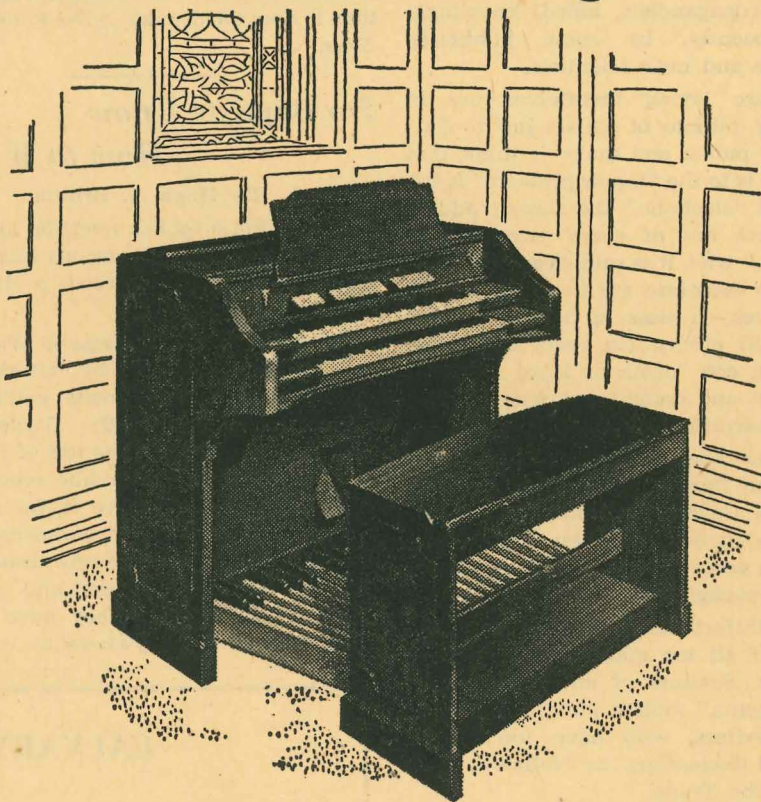
Franklin Street Pastor Preaches Series of Twelve "Seven Wonder Sermons"

Pastor I. Ferd Graves of Franklin Street Baptist Church, Louisville, is preaching a series of twelve "Seven Wonder Sermons" from his pulpit, one each Sunday night. The topics include "Seven Wonders of the World," "Seven Wonders of Life," "Seven Wonders of the Bible," "Seven Wonders of God," "Seven Wonders of Heaven," and other "Seven Wonders." The last sermon in the series: "The Greatest Wonder in the World!"

by Pastor Elliott B. Stewart. Rev. E. M. McCarty, former pastor, and Rev. Dester E. Jones, pastor of the South Jefferson Church in Long Run Association, will be the principal speakers. Since the new basement rooms were begun, the Sunday school attendance has steadily increased from 106 to 138. September 25 will also be Homecoming Day, to which all friends and former members are cordially invited.

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Help Make Associational Records Meaningful

By PORTER ROUTH, Secretary

Department of Survey, Statistics, and Information

Southern Baptist associations are looking more and more to the associational clerk for help in projecting an advance program for the association, the state, and the program of missions around the world.

There is a growing concept of the purpose of records. The historical value is worth noting, and we need to pause to thank God for his victories. But records achieve their greatest value when they point out both strength and weakness. More and more associations this year will study their gains and losses, as presented by the associational clerk, for the purpose of discovering the need for the year ahead.

It takes an army of at least 126,218 people to collect data on Southern Baptist churches this year. This number includes the church clerks, church treasurers, pastors, various organizational secretaries, associational clerks, state statistical officers, and the convention statistical officers.

These people spend many hours preparing their annual report. This preparation involves writing, telephone calls and travel. In most cases, it is a labor of love by those who sense that their records will actually have a definite part in the kingdom advance.

Make the presentation of the annual report in your church a meaningful event! Express appreciation to those church officers who make this report possible! Make the presentation of the annual report in your association a time of both rejoicing and resolution! Help the associational clerk in his important work!

Make 1949 a record year for records!

Co-operative Program funds will be distributed on the following table of percentages:

Southern Baptist Seminary	18.7
New Orleans Baptist Seminary	16
Southwestern Baptist Seminary	15.8
Relief and Annuity Board	17.1
Home Mission Board	16.3
Foreign Mission Board	13.8
American Baptist Seminary	1.3
Radio Commission	1

The above percentages are explained by McCall as follows: The Foreign Mission Board does not now receive as large a percentage as some of the other agencies because in 1946, immediately following the war, the critical nature of foreign missions needs demanded a priority. For that reason \$2,899,046.51 has already been given to the Foreign Mission Board, thereby providing 58 per cent of its goal. The Southern Baptist Theological Seminary has received the next largest amount, which is only 18.7 per cent of its goal.

S.B.C. Agencies Now Receive Money For Capital Needs

NASHVILLE, Tenn.—(BP)—The kind of work done by Southern Baptist Convention Co-operative Program funds underwent a change of character August 24, according to Dr. Duke K. McCall, executive secretary of the Convention's Executive Committee. This was the date the Co-operative Program receipts shifted from current to capital distribution.

All undesignated money sent to the Executive Committee from August 24 this year to January 1, 1950, will be distributed to the agencies for permanent investment such as the building of hospitals on mission fields, paying for new mission stations, creating a reserve to protect the retirement funds of aged servants of the cross and paying for new buildings and equipment on seminary campuses by which those whom God has called may be trained for the most effective service.

"Prior to August 24 the Executive Committee distributed an average of one-half million dollars monthly to the agencies of the Convention for current operation purposes in the total amount of \$4,128,000," McCall said.

The current and capital needs division of Co-operative Program funds was started in 1946. Since that time a total of \$5,693,387.71 have been distributed to the agencies for capital or permanent investment.

An example of what these capital needs funds means is seen in the construction of a new \$100,000 hospital in

Paraguay, the first non-Catholic Christian hospital in that South American country. The current needs part of the budget will staff the hospital when it is founded.

Through the remainder of 1949, S.B.C.

PROGRESS—The unlettered woman who testified once at a prayer meeting said it well: "I ain't what I ought to be; I ain't what I'm going to be; but I'm better than I was."—Rev. Gene E. Bartlett.



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"FOR SALE—Ten used stained glass windows, double sash (wood frame) each sash 44" x 40". Write Calvary Baptist Church, Richmond, Ky., or call in person or Phone 1696."

Receipts For First Nine Months of Year, 1948-1949

November 1, 1948 to July 31, 1949

By W. C. Boone, General Secretary and Treasurer

In this exhibit the name of the church and amount contributed for the first nine months of the associational year, November 1, 1948 to July 31, 1949, is given. The first column is the amount raised for the Co-operative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Co-operative Program.

In some instances, church treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the association as a whole.

(Continued from Last Week)

	Co-op. Program	Desig- nated		Co-op. Program	Desig- nated		Co-op. Program	Desig- nated
OWEN COUNTY—								
Mt. Vernon	5.00		Bethlehem		13.00	Finchville	511.62	560.82
Mt. Zion		10.00	Brush Creek	52.50	118.65	Graefenburg	573.88	268.53
Mussel Shoals		4.00	Campbellsville	4,173.60	2,591.37	Hempridge	426.85	98.76
New Columbus	107.00	100.00	Charity	30.00		Indian Fork	159.05	426.80
New Liberty	761.87	459.35	Columbia	1,175.18	917.50	Little Mount	230.91	90.00
Old Cedar	396.90	123.93	Elkhorn		159.40	Mt. Eden		50.00
Owenton	5,010.51	970.96	Friendship		470.00	Mt. Moriah	242.51	395.73
Pleasant Ridge	48.53	54.42	Fry	31.68		Mt. Pleasant	55.00	97.16
Richland	897.92	237.20	Gradyville		18.00	Mt. Vernon	433.44	126.63
Salem	32.73	35.90	Greasy Creek	97.34		Pigeon Fork	183.63	409.34
South Fork	516.55		Greensburg	345.52	332.46	Salem	604.59	413.14
Sparta		33.00	Harrods Fork		102.87	Shelbyville, First	4,020.81	2,612.44
Squiresville	478.98	100.00	Liberty		43.25	Simpsonville		897.08
			Lone Valley	81.14	45.83	Waddy	770.18	1,157.00
			Macedonia	62.19	81.53			
			Mt. Calvary	6.20				
PULASKI—								
Bethany	43.30	10.22	Mt. Carmel		29.50	SIMPSON—		
Bethlehem		46.75	Mt. Gilead	43.38		Black Jack		78.00
Bronston	64.28	96.81	New Hope		11.55	Cedar Grove		18.00
Buck Creek		20.56	New Salem	85.76	192.71	Franklin, First	2,265.80	1,784.65
Burnside	86.63	2,097.03	Palestine	216.99	8.25	Lake Spring	278.00	53.00
Camp Ground		16.51	Pike's Ridge	113.56	118.80	Middleton	71.57	195.00
Cedar Point	54.37	21.25	Pleasant Hill	470.88	784.16	Mt. Vernon		14.00
Clifty Grove		71.89	Pleasant Ridge	25.32	64.51	New Salem	17.30	47.00
Eden		72.00	Pleasant Valley	82.45	10.73	Providence	249.84	63.27
Eubanks	481.84	205.94	Price's Creek		40.80	Shady Grove	439.90	122.78
Ferguson	376.88	194.24	Red Lick		7.75	Sulphur Spring	767.60	353.12
Fishing Creek		15.00	Robinson Creek		14.25	Whippoorwill	196.07	327.01
Flat Lick		100.30	Salem	193.41	162.87			
Flat Rock		13.55	South Campbellsville	537.13	49.84	SOUTH CONCORD—		
Good Hope		104.02	Summersville	184.92	150.00	Association		71.80
High Street	532.70	572.31	Trammel Creek	129.48	76.37	Bethel		5.10
Hopeful		15.00	Zion	50.00	70.00	Big Springs	1.67	
Liberty		63.74				Cooper	103.86	50.00
Malvin Hill	9.25	5.10	SALEM—			New Hope	8.24	
McKinney		60.00	Big Spring	3.00	19.70	Parmley's Grove		85.00
Mt. Pisgah	27.94		Blue River Island	50.39	24.83			
New Hope		100.00	Buck Grove	256.46	649.06	SOUTH DISTRICT—		
Oak Grove No. 2		23.10	Cedar Flat Mission	11.36	3.45	Beech Fork	89.72	
Okalona	37.10		Cold Spring	49.33	20.81	Beech Grove	751.20	353.37
Pleasant Hill No. 1	8.57	7.00	Ekron	227.17	179.48	Benton	382.09	189.88
Pleasant Hill No. 2	98.49	178.25	Grandview	85.00	46.40	Bethel	210.90	62.00
Pleasant Run	30.00	50.00	Guston	12.00	691.42	Bruner's Chapel	912.05	1,565.36
Pleasant View		35.00	Hill Grove	135.36	245.62	Burgin	897.86	1,199.82
Pulaski	77.63	50.00	Little Bend	18.00	25.35	Calvary	425.74	200.00
Rock Lick		21.18	Muldrough	196.41	233.74	Cornishville	34.00	138.85
Sinking Valley		13.43	New Brandenburg	19.77	10.40	Danville, First	2,963.18	196.03
Slate Branch	10.00	21.00	New Highland	267.78	166.06	Deep Creek	94.60	469.06
Sloans Valley		41.44	New Salem	291.56	75.92	Doctor's Fork	131.00	27.22
Somerset, First	5,530.26	3,345.71	Paynesville		80.00	Forks of Dix River	390.00	286.00
Sunnyside		63.22	Phillip's Memorial	781.77	1,604.17	Friendship		140.00
Union Grove	35.83	76.75	Raymond	177.14	125.59	Gethsemane	15.00	30.80
			Rock Haven	21.65	15.40	Harrodsburg	1,869.61	1,265.05
ROCKCASTLE COUNTY—			Salem	1,311.95	120.14	Junction City	116.30	21.65
Association		21.25	West Point	582.21	397.25	Lancaster	1,642.17	590.56
Brindlee Ridge	5.00		Wolf Creek	70.75	54.78	Lexington Avenue	3,850.00	3,000.75
Brodhead	113.76	217.92				Mitchellsburg	26.67	31.54
Clear Creek	34.77	8.00	SEVERN'S VALLEY—			Mt. Freeman		30.80
Conway		20.96	Cecilia	280.56	445.27	North Rolling Fork	187.76	336.00
Flat Gap	1.00		Colesburg	1.50		Parksville	21.00	9.00
Flat Rock	21.03	26.05	East Rhudes Creek	79.15		Perryville	721.75	2,080.22
Freedom	3.30		East View	9.10		Pleasant Hill		39.35
Livingston	31.57	5.60	Franklin Cross Roads		75.61	Salt River	17.00	143.15
Mareburg		8.80	Gilead	849.89	536.01	Shawnee Run	196.20	517.05
Mt. Pleasant	25.18	37.00	Hodgenville	4,549.35	2,412.74	Valley Grove		4.50
Mt. Vernon	406.95	206.98	Liberty		14.10			
Mt. Zion		12.00	Middle Creek	182.74		SOUTH KENTUCKY—		
Pine Hill	41.29	53.00	Mill Creek	65.50	236.25	Association		2.00
Poplar Grove	26.00	53.00	Mt. Zion	55.80	371.66	Chestnut Grove	72.08	178.01
Valley	1.00		New Salem	9.76		Frey's Creek	8.00	5.00
Watt's Chapel	5.75	15.00	Rineyville	24.30	123.82	Grove Ridge		13.53
			Round Top	31.43	86.76	Indian Creek		13.00
RUSSELL COUNTY—			Severn's Valley	7,144.28	3,355.63	Liberty	208.43	73.58
Clear Fork	150.82	25.37	Sonora	155.00	414.35	Middleburg	19.90	112.12
Clear Spring	14.95	1.50	Stithton	111.89	157.34	Poplar Grove	37.58	58.00
Fairview	32.42	67.29	Tunnel Hill	86.14		Rocky Ford	473.54	142.81
Friendship	190.69	169.26	Valley Creek	53.00				
Jamestown	305.79	141.24	Vine Grove	665.10	471.97	SOUTH UNION—		
Liberty	50.00	20.00	White Mills	81.81	15.00	Bethel	20.19	65.05
Mt. Calvary	5.05		Younger's Creek	146.50	120.81	Crouches Creek	156.39	250.00
Mt. Olive	3.34	4.03				Cumberland River	49.11	196.78
Mt. Vernon	53.57	17.40				Fairview		8.11
Pleasant Hill	25.00		SHELBY COUNTY—			Good Hope	7.00	53.11
Poplar Grove	361.24	205.33	Bagdad	480.71	343.28	Hanging Rock	1.00	
Providence	136.03	60.59	Beech Ridge	18.05	7.20	High Cliff	10.58	
Russell Springs	544.49	194.61	Bethlehem	85.14	77.63	Jellico Creek	1.50	22.50
Welfare	107.02	25.51	Buffalo Lick	180.35	242.74	Nevisdale	4.17	
White Oak		22.05	Burk's Branch	146.11	101.13	Patterson Creek	2.50	
			Christianburg	50.33	156.83	Pleasant Hill	4.00	13.00
RUSSELL CREEK—			Clayville	243.49	340.69	Wolf Creek	2.15	
Association		92.60	Cropper	280.24	352.06			
Allensdale		12.50	Dover	655.11	296.31	SULPHUR FORK—		
Beech Grove	180.00	93.00	Elmburg	42.55	285.17	Antioch	19.40	10.25

	Co-op. Program	Desig- nated
Ballardsville	477.64	157.47
Bedford	209.25	131.98
Corn Creek	22.00	127.98
Covington	20.26	8.90
Eighteen Mile		27.00
Harrod's Creek	101.68	114.56
LaGrange	2,310.58	1,581.93
Liberty	13.50	14.40
Milton	103.39	138.74
Pleasant View	56.97	38.00
Poplar Ridge	15.95	43.05
Providence	6.48	44.00
Sligo	486.04	170.00
Union Grove	205.32	18.50
Westport	58.43	92.70

TATE'S CREEK—

Association		80.50
Beech Grove	62.08	15.30
Berea	1,499.80	902.30
Broadway	28.10	61.70
Calvary	276.33	69.21
Freedom	35.98	52.40
Gilbert's Creek	1.70	7.00
Gilead	6.00	43.78
Good Hope	50.00	72.59
Goodloe Chapel	12.00	
Hay's Fork	157.74	188.23
Kirksville	248.97	839.32
Liberty	23.54	8.71
Middletown	87.75	15.25
Mt. Tabor	212.83	442.57
Newby	23.09	
Peytontown		10.00
Red House	201.80	91.85
Richmond, First	1,350.00	1,518.10
Rosedale	92.38	65.59
Silver Creek	2.00	59.00
Tate's Creek	61.00	71.60
Valley View	8.00	35.26
Viney Fork	127.55	17.80
Waco	82.64	142.40
Wallacetown	100.00	149.88
White Lick		125.00

TEN MILE—

Clark's Creek	219.47	54.02
Concord	41.12	58.60
Glencoe	344.04	366.09
Macedonia	631.38	442.37
Mt. Tabor	81.00	7.00
Mt. Zion	559.78	83.12
Oakland	235.45	
Paint Lick		19.35
Pleasant View		58.56
Poplar Grove	138.25	30.00
Stewartsville		25.00
Ten Mile	201.42	262.56
Vine Run	47.53	249.55
Warsaw	473.30	23.00

THREE FORKS—

Dwarf	3.00	5.00
Fleming	522.20	376.50
Hazard, First	2,631.09	709.95
Hazard, Second	399.18	227.56
Hindman	150.00	106.65
Hyden	108.50	194.79
Hyden Mission—Flacky	2.44	
Hyden Mission—Hals Fork	3.33	
Jackson		195.16
Jenkins, First	611.69	192.10
Leslie Co. Mission		12.15
Long Creek	5.50	
Lothair, First	55.00	88.75
Mt. Olivet		27.93
Neon		36.42
Petrey Memorial		12.50
Rockhouse	15.80	3.00
Short Creek	25.00	2.80
Stoney Fork	27.42	11.00
Vicco	5.00	9.66
Whitesburg, First	579.90	210.55
Yerkes	17.00	

UNION—

Association		25.00
Beaver	111.91	232.21
Berry	112.89	127.68
Blanket Creek	130.00	30.00
Brooksville		82.22
Butler	207.95	128.50
Cynthiana	3,413.44	3,043.92
Fairview	3.00	
Falmouth	652.25	923.35
Forest Hill		10.00
Indian Creek	92.72	87.30
Lenoxburg	69.03	58.73
Pleasant Green		76.08
Powersville	60.00	128.81
Richland	200.00	429.65
Short Creek	25.00	
Union	1,435.99	410.53
Willow	51.13	80.21

UPPER CUMBERLAND—

Association		25.50
Ages	27.00	
Bailey's Creek		5.10
Big Laurel		5.65
Black Mountain	61.88	66.58
Bledsoe		67.41
Calvary	263.80	28.65
Central	315.80	251.98
Clospint	43.00	40.00
Cumberland	387.32	543.15
Dione	65.00	13.75
Draper	2.00	10.00
Elcomb	82.80	70.00
Evarts	1,530.90	568.84
Four Mile		5.00

Friendship	19.00	49.83
Harlan	4,035.38	3,506.75
High Splint	268.43	280.01
Incline		5.00
Kentonia		10.70
Kenvir		17.50
Lenarue		35.00
Liggett	299.83	377.00
Locust Grove	62.71	
Louellen		7.35
Loyall	582.36	473.74
Lynch	753.64	672.71
Pansy	96.00	21.65
Pine Flat		15.00
Riverside	50.00	
Sunshine	163.65	58.50
Turner	121.55	114.01
Verda	6.00	7.50
Wallins	128.00	72.25

WARREN COUNTY—

Association		169.75
Bethany	32.55	25.00
Bowling Green, First	11,374.67	3,135.45
Bowling Green, Second	287.39	164.50
Burton Memorial	73.97	641.81
Clear Fork	91.11	105.00
Forest Park Mission		34.00
Greenwood	176.50	215.67
Jackson Grove	28.00	95.00
New Gasper	7.10	5.86
Oak Forrest		60.22
Oakland	498.22	100.00
Plano	98.82	136.48
Plum Springs	20.48	167.17
Rocky Hill	6.00	77.11
Rocky Springs	248.50	74.81
Smith's Grove	158.99	233.01
White Stone Quarry	12.00	46.46
Woodburn	13.00	148.25

WAYNE COUNTY—

Beaver Creek	11.50	623.00
Big Sinking		100.00
Cedar Hill	40.00	
Central Union	17.07	9.00
Elk Spring Valley	60.00	239.36
Gap Creek		2.00
Lower Turkey Creek	4.51	
Meadow Creek		15.05
Middle Creek	7.28	
Monticello, First	338.27	1,285.48
Mt. Vernon	5.00	
Mt. Zion		199.70
New Charity	39.50	68.65
New Salem	120.44	49.08
Oak Grove	15.71	67.91
Rector's Flat	2.14	
Sandusky's Chapel	1.65	56.55
Steubenville	264.13	250.60
Zion	1.67	

WEST KENTUCKY—

Arlington	593.68	328.20
Bardwell	336.28	46.40
Bellfield	15.00	61.40
Bethlehem	165.85	8.35
Beulah	205.40	56.03
Cayce	11.10	
Clinton	703.05	228.02
Columbus		164.69
Crutchfield		77.39
Fulton, First	3,843.23	973.28
Hickman, First	168.47	142.72
Hopewell		50.00
Kirbyton	82.14	
Liberty	793.14	351.94
Mayfield Creek		51.76
Milburn	396.85	100.00
Mississippi	683.07	150.59
Moscow	110.00	407.20
Mt. Carmel	19.28	19.35
Mt. Moriah	138.19	22.45
New Bethel	24.00	
New Gasper	2.00	4.25
Oak Grove	29.79	
Oakland	80.25	77.10
Oakton		22.83
Pleasant Valley		22.30
Poplar Grove	331.75	137.56
Poplar Springs	4.15	
Shiloh	73.00	
Spring Hill	210.49	333.78
West Hickman	536.24	587.55

WEST KENTUCKIANA—

Association		59.35
Audubon	4,268.64	504.34
Bellfield	80.00	208.45
Bethel	603.34	245.35
Calvary	2,250.55	1,237.22
Cash Creek	892.23	780.04
Cherry Hill		87.74
Corydon	54.95	425.81
Covert Avenue	20.00	
Dupee	10.00	50.00
Friendship	56.90	
Geneva	61.00	217.85
Grace	2,408.46	1,211.48
Henderson, First	4,171.60	2,378.60
Immanuel	1,240.00	474.73
Memorial	50.00	204.19
Mt. Pleasant	327.49	182.03
New Bethel	66.00	28.56
Pilgrim	5.00	2.50
Robards	104.00	87.25
Spottsville	791.18	224.01
Temple	516.86	445.68
Walnut Street	3,750.97	538.38
Zion	1,341.71	376.43

WEST UNION—

Association	23.00	
Antioch	268.02	493.47
Bandana	396.96	258.51
Barlow	277.36	475.24
Bellview	141.06	173.57
Benton, First	784.34	219.11
Berea	662.14	53.27
Blandville	323.95	16.00
Calvary	372.79	27.00
Harmony	425.76	386.64
Immanuel	2,417.06	1,120.87
Kevil	195.78	76.91
LaCenter	313.66	257.20
Lone Oak	3,314.24	1,719.28
Mt. Zion	324.64	821.11
New Hope		23.00
Newton's Creek	591.30	69.63
Oak Grove	70.69	
Oaklawn	722.94	189.20
Olivet	674.12	180.20
Oscar	68.00	
Paducah, East	1,990.00	1,198.23
Paducah, First	5,555.09	4,175.41
Providence	564.36	75.55
Rosebower	194.59	25.00
Spring Bayou	419.89	245.02
Tabernacle	1,971.75	324.35
Trinity	669.77	410.54
Twelfth Street	505.25	442.47
West End	919.52	235.90
Wice	31.74	20.00
Wickliffe	208.00	168.02

WHITE'S RUN—

Association		15.00
Bramlette	27.87	52.94
Carrollton, First	1,003.76	510.98
Cove Hill	112.19	80.05
English	92.00	56.45
Ghent	184.57	279.52
Jordan	56.00	26.47
Locust Creek	80.00	7.50
Mt. Hermon	65.00	102.40
Providence		7.56
Sanders	440.40	343.96
Warsaw		130.00
Worthville	194.92	132.76

WHITE WATER—

Association		3.20
Blooming Grove		35.00
Cleves, First	304.78	134.23
East Hamilton	127.51	54.00
Eaton Avenue	128.91	
Highland Avenue	681.53	43.79
Missionary	7.50	
New Zion	29.50	50.00
North Dayton	284.20	323.05
Owensville, First	11.00	
West Side, Cincinnati	116.74	7.00
West Side, Dayton	1,371.86	93.29
West Side, Hamilton	683.42	64.50

MISCELLANEOUS—

Anonymous	35.00	
Bethel Woman's College		19.00
W. C. Boone—Co-Trustee		
of Theodore Harris Fund		10.24
Campbellsville College		18.00
Clear Creek School		269.33
Esther Group	30.00	30.00
Evangelistic Conference		199.93
Fairview Bapt. Church		22.00
G. A. House Party		74.27
Clear Creek Girls' Camp		15.43
Joseph L. Hendrix Estate		72.27
Home Mission Board		8,801.65
Horse Cave Ch., Colored	7.23	
Inc.—St. Mission Reserve		2,493.76
Individual	335.28	157.01
Ky. Bapt. Foundation		3,520.37
Ky. Bapt. Hospital		34.51
Ky. Ministers Meeting		70.05
Lincoln Bank and Trust		
Co. Refund		.62
Long Run B. W. C. Fed.		10.00
New Zion Church	17.50	
Refund—Worker's Conf.		
Expense		55.90
Refunds	57.37	556.64
Revival Collections		214.34
Sand Spring Mission	1.25	
Southeastern B. T. U.		21.50
Southern Bapt. Seminary	150.76	785.60
Spring Meadows		57.05
St. Miss. Reserve Fund		333.33
St. W. M. U. Meeting		310.79
Sunday School Board		10,505.36
Surplus Inc.—Theodore		
Harris Fund		260.03
Visual Aid		192.25
West Ky. Hospital		19,569.27
W. K. Wood—Rev. Coll.		2,219.16
W. M. U. of Kentucky		13,980.00
W. M. U. Training School		941.15

DISTRIBUTION OF RECEIPTS

Nov. 1, 1948—July 31, 1949, Inclusive		
Foreign Missions:		
Co-op. Program	169,508.41	
Designated	98,824.34	
Total		268,332.75
Home Missions:		
Co-op. Program	55,937.79	
Designated	43,051.55	
Total		98,989.34
Southwide Education:		
Co-op. Program	61,023.02	
Total		61,023.02

(Continued on Page 23)

West Broadway to Have Fortieth Anniversary During Next Week

The West Broadway Baptist Church of Louisville will observe its fortieth anniversary during all of next week, September 18-25, according to an announcement made by its pastor, Dr. Emmett F. Estes. The church was organized by the Baptist State Board of Missions in Kentucky under the Secretaryship of the late Dr. W. D. Powell, on September 20, 1909, with thirteen charter members. James Asa White was the first pastor. He was followed by W. W. William, Sam P. Martin, John D. Freeman, A. W. Hill and M. P. Hunt. The present pastor came in 1923.

Concerning the fortieth anniversary, Dr. Estes has written in his church bulletin that *forty* is a very significant number in the Bible. "It rained *forty* days," he wrote; "it took *forty* days to embalm Joseph's body; Moses fasted for *forty* days; Elijah's meat lasted *forty* days; Jonah warned Nineveh that in *forty* days their city would be destroyed. Jesus was tempted *forty* days; *forty* years the children of Israel wandered in the wilderness; Saul, David, and Solomon each reigned *forty* years over Israel. So *forty* is a very important number, and September 18-25 we will pay tribute to the ministry of West Broadway Church through *forty* years."

The committee in charge of the celebration of the fortieth anniversary is composed of Messrs. W. H. Pace, Chairman, J. A. Cahoe, J. N. Dupin, W. H. Walden, and Mrs. A. B. Johnson. This committee has planned the program for the entire week, which will include:

Sunday, September 18, will be Homecoming Day, to which the committee invites all former members and the friends of the church to share in this service. Monday evening the women of the church will present an historic pageant. Tuesday evening, September 20, at 8:00 o'clock will be the real anniversary, at which time Dr. T. L. Holcomb, Nash-

ville, Tenn., will deliver the message.

Chaplain George W. Cummins will be the speaker on Wednesday night, and Dr. H. Leo Eddleman, pastor of the Parkland Baptist Church of Louisville, will preach on Thursday night. Friday night will be given to the presentation of various moving pictures, one, "A Century of Progress of Southern Baptists," and the others presenting various missions of our own activities.

"Forward to Victory" will be the theme for Sunday, September 25. Sunday evening the combined choirs will give a musical program.

The West Broadway Baptist services are being broadcast on Sundays from 12:00 to 12:30 over Radio Station WKLO, which is 1080 on the dial.

Pastor J. C. Raikes of Magnolia, Ky., served as the evangelist for the Beechland Baptist Church, Logan County Association, in a series of revival services, July 11-19. There were nine additions.

WHODONIT?

Nearly everyone has seen me. I am to be found in almost every community and church. I am a fairly decent sort of person at home; but let me get away on a trip or on a vacation, then I'm different. My philosophy is: A person has to let down sometimes. It is hard for me to believe that real Christians do not. For me, those away-from-home letdowns provide variety and add snap and zest to life.

Of course it never dawns on me that I am a top-rank hypocrite, that folks of the faithful, Christian order gradually find me out and mark me. And above all, I some way never find time to consider that the all-seeing eye of God is ever upon me, and that every secret thing will be brought into judgment. No, I'm too busy exercising my desire for varieties and contrasts to consider this.

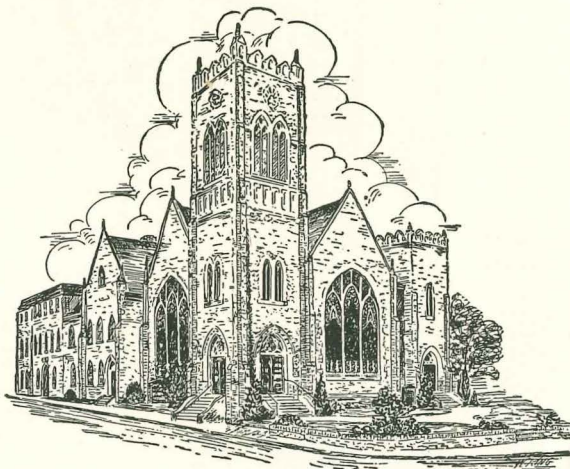
I. M. P. Cular

SAND SPRING REVIVAL

September 25 through October 7

Dr. V. C. Kruschwitz, Evangelist

LAWRENCEBURG, Ky.—Plans are complete for a great revival at Sand Spring Baptist Church beginning September 25 and running through October 7. Dr. V. C. Kruschwitz, pastor of the St. Matthews Baptist Church, Louisville, will do the preaching. Pastor John W. Kruschwitz will be in charge of the singing. Remember this revival in your prayers. Visitors welcome at all services.



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Long Run W. M. U. to Have Mission Study In Its Eight Groups

The women of the Long Run W. M. U. will meet by groups for mission study September 21, beginning at 10:00 o'clock. The books to be studied in each group are, "The New W. M. U. Manual," and "Telling You How." The places of meeting and teachers are:

Northwestern Group, at Baptist Tabernacle, with Mrs. L. M. Polhill and Mrs. Maurice Barnes as teachers.

Southwestern Group, at Parkland Baptist Church, with Mrs. Charles Guenther and Mrs. Judson Segars as teachers.

West Central Group, at Fourth Avenue Baptist Church, with Mrs. R. B. Hooks and Mrs. H. Leo Eddleman as teachers.

South Central Group, at Beechmont Baptist Church, with Mrs. George R. Ferguson and Mrs. Ira J. Porter as teachers.

East Central Group, at Deer Park Baptist Church, with Mrs. J. B. Weather- spoon and Mrs. J. A. Ramey as teachers.

Southern Group, at Highland Park's First Baptist Church, with Mrs. Laura Gibson and Mrs. T. L. Bell as teachers.

Southeastern Group, at Jeffersontown Baptist Church, with Mrs. Fillmer Hoe- ing and Mrs. H. F. Folsom as teachers.

Eastern Group, Crestwood Baptist Church, Mrs. F. B. Fitzgerald and Mrs. C. J. Alford, teachers.

Ladies are asked to bring their lunch.

William E. Young Goes To Dallas, Texas

William E. Young, for several years the Associate Pastor of Temple Baptist Church, Memphis, and whose resignation there became effective the last of Au- gust, has accepted the urgent and unanimous call of the East Grand Ave-

nue Baptist Church, Dallas, Texas, of which Dr. A. B. White is pastor.

Following Mr. Young's resignation at Temple Church, a great many strong churches (one here in Kentucky) and one college sought his services. Mr. Young's multitude of friends here in Kentucky, his native state, will watch with far more than ordinary interest his work with the East Grand Avenue Church in Dallas. He and his charming wife are pillars of strength in any church organization.

During a part of August, Mr. Young supplied the pulpit of the Southside Bap- tist Church of Jacksonville, Florida. Thereafter, he attended the Educational Conference in Ft. Worth, Texas, of which he is president.

The Magnolia Baptist Church is the recipient of a beautiful electric organ recently presented to the church by Mr. L. S. Lamkin and Mr. and Mrs. V. T. Seymour. The organ was given as a memorial to the late Mrs. L. S. (Iva) Lamkin, who so faithfully and efficiently served as pianist of the church for a number of years. On June 19, a brief

dedicatory service was conducted under the direction of Pastor J. C. Raikes, during which service the church of- ficially and graciously accepted the lovely memorial.

During the week of June 19-26, the Magnolia Baptist Church was engaged in a Fellowship Revival. Bro. H. L. Carter, Bardstown, Kentucky, was the leader and speaker during these ser- vices. A complete and efficient religious survey was made of the church field, and the messages delivered by Bro. Carter were most helpful.

An argument is where two people are trying to get the last word first.—*People.*

For Sale, Church Pews

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ENLISTMENT DAY October 16

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Form CF-2, Double Budget Every Member Canvass Card, for pledge to budget and to tithe. Size, 3x5 inches. 100, 30 cents; 500, \$1.25; 1000, \$2.25.

Form CF-3, Double Budget Enlist- ment Card, for pledge to church budget and to tithe, and for indi- cation of willingness to serve in different places in church life. Size, 4x6 inches. 100, 40 cents; 500, \$1.75; 1000, \$3.25.

Form CF-4, Single Budget Enlist- ment Card, for pledge to church and to tithe, and for indication of willingness to serve in different places in church life. Size, 4x6 inches. 100, 40 cents; 500, \$1.75; 1000, \$3.25.

Form CF-5, Christian Stewardship Card, for pledge only to tithe. Size, 3x5 inches. 100, 30 cents; 500, \$1.25; 1000, \$2.25.

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The Challenge Of the Church

(Continued from Page 6)

Our churches, in the last place, are the supreme agents of God in the establishment, stabilization, conservation, and preservation of the Lord's Day and public Christian worship.

From the days of the apostles to the present, the first day of the week, our Sunday, has been generally observed as public worship day. That day had special significance to the disciples of Christ. It was his resurrection day. It was the most notable day in the life of the early church. John seems to indicate that the first day of the week had been selected by the disciples of Christ as their regular day of worship, 20:19.

In his letter to the church at Corinth Paul gave special orders to the churches in Galatia and the church at Corinth, concerning their contributions for the relief of the needy saints in Jerusalem. He requested that their members, each one of them, lay by them in store, Sunday by Sunday, as each had prospered, that no collections be made when he came. This day had special significance to them. Paul took advantage of their worship custom to gather money for the poor.

* * *

With multiplied millions in our day, many of whom are members of Baptist churches, the Lord's Day is fast losing its particular significance. Its sacredness is constantly being devilishly degraded and disgraced. Were it not for the faithful churches of Christ and their services of teaching, preaching, and training on Sunday, the day would be given entirely over to the devil and his crowd. To forsake the assembling of ourselves together as the people of God is fatally detrimental to the proper confession of our Christian hope, and the excitement of one another to Christian love and good works, Heb. 10:23-25. When the Lord's day becomes a commercialized holiday instead of a Christianized holy day, the public worship of God will be relegated to the category of the non-essentials. When God is outlawed, the soul is left without saving chart, compass, or hope. That applies to the nation as well as to the individual. May God's people everywhere recognize the importance of the proper maintenance of worship on the Lord's Day!

The challenge and appeal of our churches in the plan and purpose of God, who can tell? From first to last they stand as essential to the moral and spiritual life of the people of God as food and work to their physical beings. It is as easy for a follower of Christ to be loyal to his Lord, without church relationship, as it is for a lost soul to be saved apart from the saving grace of God in Jesus Christ. More and more may we have the mind of Christ regarding his churches, recognizing their importance and meeting their challenge!

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NO. 3	
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FIRST BAPTIST CHURCH THATCHER, OREGON	PHONE 7890 77 EAST THIRD STREET
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Barden Bill is Political, Not Religious, Says Editor

LITTLE ROCK, Ark.—(BP)—The Barden bill for federal assistance to public education is a political question which the Catholic hierarchy has made to appear to be a religious question, declared Dr. B. H. Duncan, editor of the Arkansas Baptist, in a special letter addressed to the Arkansas congressional delegation in Washington.

He also said, "Attention has been diverted from the real issue, and the merits of legislative proposals for federal aid to education have been smothered by bitterness and highly emotional controversy. If the issue can be kept on a political basis where it belongs, it can be discussed and adjudged in its proper light and perspective."

The Arkansas editor closed his letter by pointing out to the legislators what he called their serious responsibility: (1) to protect the public school system of America which is the basis of our American democratic system, (2) to protect the public treasury from religious bodies which are seeking support for their sectarian teachings out of the public treasury.

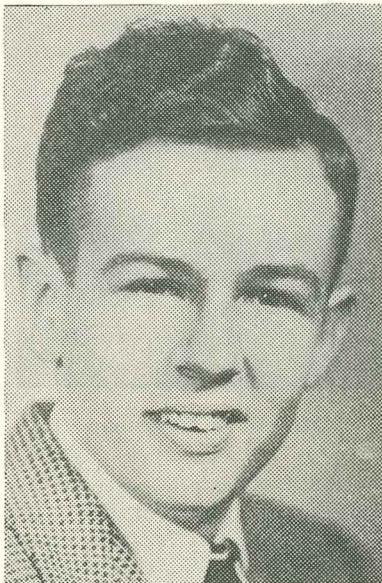
Young Baptist Ventures Out on the Tithing Promises of His Lord

DANVILLE, Ky., July 25.—Tony Cocanougher, a member of the Lexington Avenue Baptist Church, who has an outstanding record as a tither, should be introduced to the Baptists of Kentucky. Young Cocanougher has been taking an active part in 4-H Club work for nine years. He raises prize cattle. During the time he has won four Grand Champion awards, an all-time record; on other years he has placed. His income for the nine years has been \$23,000.00. Tony has given the tithe of this for the Lord's work through the church.

Tony was converted at the R. A. Camp at Clear Creek when he was ten. He united with the Bethlehem Church in Washington County when he was eleven. He, along with his parents, united with

the Lexington Avenue Baptist Church in Danville in 1947. He is an usher, a member of the Intermediate Department of the Sunday school and the Baptist Training Union. Last year he gave \$200.00 to the church to pay for floor tile and \$200.00 for missions. This year he has given \$200.00 to help send David Jackson to Providence Island on a summer mission tour.

He plans to enter the College of Agriculture of the University of Kentucky this fall. His mother, an ardent believer in



Tony Cocanougher

stewardship, said: "I would rather Tony would win honor in the service of the Lord than in any other field."—Ralph R. Couey.

I Apologize

(Continued from Page 3)

From this correspondence it would appear:

1. That my only error was in applying the word "prohibited" to the Federal Council instead of to the local councils and the Home Mission Council. For such error, I humbly apologize.

2. That the word "prohibited" and "permitted," with strong implications, are used rather freely by local councils which are affiliated with the Federal Council and by the Home Missions Council.

3. That the Mission Boards will not make grants in aid to a local church in a community where it is clear that the community is already adequately churching by other denominations, which are parties to the agreement.

4. That this operated practically as a prohibition against those who are constituent denominations.

And all of this is more evidence of the wisdom of Southern Baptists in refraining from corporate relationship with interdenominational groups. To join them would only neutralize our message, devitalize our mission, and paralyze our program.

Receipts for First Nine Months of Year 1948-1949

(Continued on Page 19)

Ministerial Relief:		
Co-op. Program	42,377.10	
Designated	378.50	
Total		42,755.60
Southern Baptist Hospital:		
Co-op. Program	338.98	
Total		338.98
Radio Commission:		
Co-op. Program	6,441.32	
Designated	1,485.00	
Total		7,926.32
Baptist Brotherhood:		
Co-op. Program	3,390.18	
Total		3,390.18
State Missions:		
Co-op. Program	135,606.71	
Designated	63,569.04	
Total		199,175.75
Education in Ky.:		
Co-op. Program	138,996.89	
Designated	53,753.71	
Total		192,750.60
Ky. Bap. Ch. Home:		
Co-op. Program	20,341.02	
Designated	104,692.32	
Total		125,033.34
Spring Meadows:		
Co-op. Program	16,950.84	
Designated	102,489.72	
Total		119,440.56
Ky. Baptist Hospital:		
Co-op. Program	13,560.67	
Designated	10,872.97	
Total		24,433.64
Church Building:		
Co-op. Program	13,560.67	
Designated	7,179.54	
Total		20,740.21
General Fund:		
Co-op. Program	100,961.73	
Total		100,961.73
Western Recorder:		
Co-o. Program	7,499.97	
Total		7,499.97
Education Special:		
Designated	8,818.61	
Total		8,818.61
West Ky. Baptist Hospital:		
Designated	22,298.29	
Total		22,298.29
Central Baptist Hospital:		
Designated	38,177.07	
Total		38,177.07
World Relief:		
Designated	2,362.31	
Total		2,362.31
Institutional offering		57,431.36
State Mis. Reserve Fund		333.33
Inc.—St. Mis. Res. Fund		2,493.76
Miscellaneous		9,039.87
TOTAL RECEIPTS		\$ 1,413,746.59

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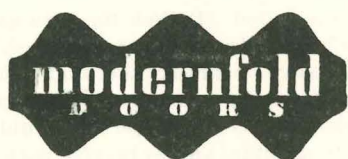
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Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

Introducing Two New Southwide Workers:



Miss Edith Stokely

It is a genuine joy to announce the selection of Miss Edith Stokely as field representative for our South-wide Woman's Missionary Union. Miss Stokely will specialize in the promotion of Community Missions. She is from Newport, Tennessee, is a graduate of the University of Tennessee and of the W. M. U. Training School. She has been student secretary at Tennessee College for Women and Southern Methodist University. During those years her special joy was in leading the young people in soul-winning, in establishing mission points, in helping with the Mexican Good Will Center, in work with and for Negroes.

Miss Stokely was counselor for Girls' Auxiliary and Young Woman's Auxiliary in her home church. While Student Secretary she directed clubs for Mexicans and for Negroes and was principal of Negro Vacation Bible Schools. Her field work while at W. M. U. Training School took her among America's crowded, underprivileged people.

The Lord has fitted her by this practical experience to lead Woman's Missionary Union forward in community missions.

Miss Stokely took up her work September first. We welcome her with earnest prayer and assurance of hearty response to the plans she will present.

Everyone is rejoiced that Mrs. C. D. Creasman has accepted responsibility as Stewardship Representative with Woman's Missionary Union. She will guide in the plans for helping our constituency to its goal of Every Baptist a Tither.

She has already written the 1950 Junior materials for their program each



Mrs. C. D. Creasman

month on stewardship of possessions and she has secured authors for the W. M. S.-Y. W. A. leaflet and for the Sunbeam Band materials also. Mrs. Creasman is well known to Southern Baptist audiences and will be welcomed to camps, assemblies, district and state meetings.

We are already endeavoring to arrange dates for the coming of these two new workers to meetings in Kentucky, where we are sure they will find a warm welcome awaiting them and a loyal response to their efforts.

State Executive Committee Meeting

The mid-year meeting of the State Executive Committee will be held September 29-30 at the Kentucky Hotel in Louisville. There will be pre-session conferences for Regional Young People's Leaders and conferences on the work of the State Chairmen.

Many very important matters will be decided at this time. Please be much in prayer for these meetings and for our work itself. If you have matters you would like to have discussed please contact your Regional Vice President, Regional Young People's Leaders or your State office.

The conferences led by State Chairmen will be held on Wednesday evening and the other conferences will begin on Thursday morning at 9:30.

Our Summer Activities

Our summer W. M. U. Conferences at Ridgecrest, and Clear Creek, including the Labor Day Week-end Camp for Business Women, were all attended by large and enthusiastic groups. We feel that all our work will be given greater impetus because of the inspiration of

these conferences. A fuller report will be given on this page soon.

Sincerest Sympathy

Our sincerest sympathy is extended to Mrs. Guy Wright of Owensboro in the recent death of her mother. Mrs. Wright is Mission Study Chairman for Western Region.

Hold on to Your Dollar!

How? Yes, you can! Invest in missionary magazines and hold twelve copies for every dollar you send to Woman's Missionary Union, 1111 Comer Building, Birmingham 3, Alabama for either *Royal Service* for women, *The Window of Y. W. A.* for young women, *Ambassador Life* for boys, *World Comrades* for girls and children. You get your full dollar's worth in a subscription to either one of the four. Which ones do you need now? Kentucky is behind her goal in magazine subscriptions. Our work will move forward faster if all our organizations will use these fine magazines regularly and consistently.

Medical Progress.—Several years ago, a professor of the Harvard Medical School made this statement: "If the doctors now practicing knew one-half of the advances in medicine which the recent graduates know, medical practice would advance over night by about 20 years."—Baldwin M. Woods, Director of University Extension, University of California.

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