Western Recorder

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September 22, 1949
Vol. 123 No. 38



—Photo by H. Armstrong Roberts

Off to School ! ! !

Kentucky's Largest Denominational Paper

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

Bellevue Baptist Church, Memphis, R. G. Lee, pastor, plans a new auditorium seating 3,000 and costing $900,000.

Evangelist Angel Martinez assisted Dr. R. G. Lee, Bellevue Baptist Church, Memphis, in a revival from September 4 to 11.

The First Baptist Church, Ashland, Carroll Hubbard, pastor, reported to its association 102 baptisms—approximately half of this number coming in regular Sunday services.

Dr. John Lake, missionary to China from 1903 to his retirement in 1939, died August 28. He was the founder of the Tai Kam leper colony, south of Hong Kong.

The Westside Baptist Church of Louisville is to have a revival for ten days following October 17, and the church has asked its pastor, Rev. Gordon Craig Whiteley, to do the preaching.

The mayor of Heroshima—Shimzo Hamai—reports that the atomic bomb which fell there August 6, 1945, killed from 210,000 to 240,000 Japanese. The United States' first official estimate placed the figure at 70,000.

Dr. John Slaughter, pastor, First Baptist Church, Birmingham, Alabama, will conduct a revival in the First Baptist Church, Knoxville, Tennessee, October 23-30, of which Dr. Henry Stokes, Jr., is pastor.

W. C. Skinner, pastor, Friendship Baptist Church, Friendship, Tenn., reports a revival meeting which was conducted by Pastor Ray Dobbins, Beechmont Baptist Church, Louisville. There were 12 professions of faith and 5 additions by letter.

West Broadway Baptist Church, Louisville, Dr. E. F. Estes, pastor, will be 40 years old September 20. A celebration is being planned. The present pastor has been with them more than half of that time and he seems not much older than the church.

Dr. John W. Dowdy, in former years Assistant to Dr. J. W. Black in the years when he was General Secretary of Baptists in Kentucky, has resigned the presidency of Southwest Baptist College and is returning to his former position as Professor of Systematic Theology, Central Baptist Theological Seminary, Kansas City, Kansas.

Pastor J. Cody Stone, of Long Run Baptist Church, is helping Pastor Fred Hill in a revival meeting at Blowing Springs Baptist Church, near Clinton, Tenn., for two weeks during September 18-30. Then, immediately following that, October 2-14, Pastor Hill will come to Kentucky to assist Pastor Stone in a revival at Long Run Church, one and a half miles North of Highway 60 near the edge of Jefferson and Shelby Counties.

Dr. Howard P. Colson, head of the Bible Department of the University of Missouri, has been elected an editorial associate by the Sunday School Board and will edit the lessons for adults. Donald F. Ackland, Longview, Texas, and for many years connected with editorial work in England, will assist Dr. Clifton J. Allen.

Dr. Fred E. Neiger is the new Professor of Bible for the Missouri Bible Chair, fostered by Missouri Baptists in connection with the University of Missouri, Columbia, Mo., succeeding Dr. Howard P. Colson, who recently resigned to go to the Sunday School Board at Nashville, Tenn. Dr. Neiger is a native of St. Louis, and graduated from both Southwest Baptist College and William Jewell College. Also he took his Th.M. and Th.D. at Southern Seminary in Louisville. Since leaving here he has been pastor of the Immanuel Baptist Church, St. Louis.

R. B. Culbreth, post-graduate student in the Southern Seminary, and pastor of the Vine Hill Baptist Church, at Clermont, in Nelson Association, has been called to be pastor of the First Baptist Church of Miami, Florida, to succeed Dr. W. E. Denham, Sr. Brother Culbreth will accept the new work effective October 1. He is a native of Alabama, and graduated from Howard College there. He served as pastor of the Harmony Baptist Church at Choccolocco, Ala. He took his B.D. degree at the Southern Seminary in 1947, and his Th.M. the following year. Also he has passed his examination on his post-graduate studies, and has since been engaged in writing his thesis. He was pastor for two and a half years at New Haven Baptist Church, in Nelson Association. There have been 104 additions to the Vine Hill Church in the last year, eighty-six of them being by baptism.

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CAUTION—The Scots, a prudent race, have a saying that if you don't see bottom, you had better not wade.—*Barnet Nover, Denver Post.*

President Lee Addresses Leadership Conference

RIDGECREST, N. C.—Dr. Robert G. Lee, president of the Southern Baptist Convention, presented the opening address of the Sunday School Leadership conference which met August 11 to 17 at the Southern Baptist assembly grounds, Ridgecrest, N. C.

Attending the conference were 750 pastors, Sunday school teachers, educational directors, superintendents, and associational workers from all Southern Baptist Convention territory. Mr. J. N. Barnett, a secretary of the Sunday School Board, was chairman of the conference.

Dr. W. F. Powell, pastor of the First Baptist Church, Nashville, delivered the keynote address on "Take Your Family to Sunday School." This is the slogan for Sunday school work for the coming year.

The goals that have been set up include:

1. 500,000 net enrolment gain
2. 200,000 additional complete families in Sunday school
3. 2,000 additional churches with a full-time program of work
4. An expanding Bible-Teaching program

Dr. Lee brought the message at the evening services on Thursday and Friday. Saturday, Dr. James L. Sullivan, pastor of the Belmont Heights Baptist Church, Nashville, Tenn., was the speaker, and on Sunday, T. L. Holcomb, executive secretary of the Sunday School Board, preached at the morning and evening services. Dr. Wallace Bassett, pastor of the Cliff Temple Baptist Church, Dallas, Tex., and president of the Texas Baptist Convention, spoke Monday, Tuesday and Wednesday.

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TELEVISION—A recent survey indicates that television is drawing from the nation's box offices an average of $235,000 a week.—*Newsweek.*

WESTERN RECORDER

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Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

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A Report on the Southern Baptist Theological Seminary

By Special Committee of Board of Trustees

Editor's Note: The following is the long-awaited report of the Board of Trustees of Southern Seminary on charges brought by Oscar Gibson at the Oklahoma City Convention. Oscar Gibson moved that a committee be appointed to investigate modernism in the Seminary. On motion by Dr. John Jeter Hurt, Georgia, the matter was referred to the Seminary's Board of Trustees for action.

AT THE MEETING of the Southern Baptist Convention in Oklahoma City a motion was made by Reverend Oscar Gibson, Louisville, Kentucky, that a committee be appointed to investigate modernism in the Southern Baptist Theological Seminary. This matter was referred to the Board of Trustees of the institution.

The trustees are grateful for this action of the Convention in placing the matter in the hands of the Board of Trustees, who, according to our Baptist policy in managing our institutions, are responsible for the affairs of the Seminary. We assure the Convention that the trustees are ever mindful of their responsibility to maintain the Seminary on the high level of efficiency and doctrinal integrity which has characterized its history.

When the Seminary was founded in 1859, there was formulated and adopted a document known as "Fundamental Laws." The charter provides " . . . that the Trustees of said corporation shall preserve inviolable, and maintain forever in the management and control of this institution, the fundamental laws . . . " Article 9 of the Fundamental Laws is known as the "Abstract of Principles" and is as follows:

"9. Every Professor of the Institution shall be a member of a regular Baptist Church; and all persons accepting Professorships in this Seminary, shall be considered, by such acceptance, as engaging to teach in accordance with, and not contrary to, the Abstract of Principles hereinafter laid down, a departure from which principles, on his part, shall be considered ground for his resignation or removal by the Trustees—to wit:

I. The Scriptures

"The Scriptures of the Old and New Testaments were given by inspiration of God, and are the only sufficient, certain and authoritative rule of all saving knowledge, faith and obedience.

II. God

"There is but one God, the Maker, Preserver and Ruler of all things, having in and of himself, all perfections, and being infinite in them all; and to Him all creatures owe the highest love, reverence and obedience.

III. The Trinity

"God from eternity, decrees or permits all things that come to pass, and perpetually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the author or approver of sin nor to destroy the free will and responsibility of intelligent creatures.

V. Election

"Election is God's eternal choice of some persons unto everlasting life—not because of forseen merit in them, but of His mere mercy in Christ—in consequence of which choice they are called, justified and glorified.

VI. The Fall of Man

"God originally created man in His own image, and free from sin; but, through the temptation of Satan, he transgressed the command of God, and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and wholly opposed to God and His law, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

VII. The Mediator

"Jesus Christ, the only begotten Son of God, is the divinely appointed mediator between God and man. Having taken upon Himself human nature, yet without sin, He perfectly fulfilled the law, suffered and died upon the cross for the salvation of sinners. He was buried, and rose again the third day, and ascended to His Father, at whose right hand He ever liveth to make intercession for His people. He is the only Mediator, the Prophet, Priest and King of the Church, and Sovereign of the Universe.

VIII. Regeneration

"Regeneration is a change of heart, wrought by the Holy Spirit, who quickeneth the dead in trespasses and sins, enlightening their minds spiritually and savingly to understand the Word of God, and renewing their whole nature, so that they love and practice holiness. It is a work of God's free and special grace alone.

IX. Repentance

"Repentance is an evangelical grace, wherein a person being, by the Holy Spirit, made sensible of the manifold evil of his sin, humbleth himself for it, with godly sorrow, detestation of it, and self-abhorrence, with a purpose and endeavor to walk before God so as to please Him in all things.

X. Faith

"Saving faith is the belief, on God's authority, of whatsoever is revealed in his Word concerning Christ; accepting and resting upon Him alone for justification, sanctification and eternal life. It is wrought in the heart by the Holy Spirit, and is accompanied by all other saving graces, and leads to a life of holiness.

XI. Justification

"Justification is God's gracious and full acquittal of sinners, who believe in Christ, from all sin, through the satisfaction that Christ has made; not for

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Concerning the United Nations

(A Release from the Department of State)

By M. R. T. CARTER, Chief
Division of Public Liaison, Washington, D. C.

ONE YEAR AGO some 500 million people were either engaged in or making plans for killing one another; today they are at peace. These are more people than live in the whole of Europe; they make up almost a quarter of the earth's population. But it was possible, within twelve short months, to halt their wars, without resort to any weapon but one: They were literally talked into peace.

When the United Nations was born four years ago, it was looked upon as the last refuge of a world terrified of the atom. Give us another chance to talk, the nations seemed to say, and perhaps we can stave off the certain annihilation of another war.

The nations sent their wisest men, who were, by the same token, also the most frightened, to the councils of this new international body; and they began to talk for dear life, to harangue and contradict, to veto, charge, deny and report, waving their hands in emphasis, and keeping the typewriters clacking in pace with their words.

* * *

Those are still the only sounds that many of us in this country think we hear from the UN—those of us, that is, who have so much as bothered to take note of its work since our wave of fear subsided shortly after the war. Few of us have troubled to listen further, to learn the meaning of those sounds of talk and debate issuing from Lake Success and the other meeting places of the United Nations.

We would have discovered that here, at last, the words did mean peace—not alone the uneasy peace of the unfired weapon, but the securer peace that comes when nations get into the habit of reasoning and compromising instead of fighting out their differences, that grows even more strongly when action really gets under way to free the world of hunger, disease, poverty and ignorance. Those are the very things now being achieved by the United Nations. In its brief life, it has become in fact one of the strongest forces for enduring peace the world has ever known.

* * *

Through its specialized agencies, the UN daily feeds four and one-half million children in Europe and Asia. It is giving political, economic, social and educational training to some 200 million people throughout the world so that they may one day soon govern themselves independently and successfully. It recently checked a cholera epidemic in Egypt in the shortest time in medical history. It reduced the malaria rate in parts of Greece from 80 per cent to 5 per cent. In one year it cared for more than 600,000 homeless, and helped 374,000 men, women and children find homes and a new life in 70 countries.

It has developed methods and is now teaching them to farmers and governments across the earth for greater food production, and for the control of vermin that in 1947 alone destroyed enough food to keep 150 million adults alive for a whole year. It has arranged, amicably, tariff agreements among countries doing 70 per cent of the world's import and export trade. The list goes on, touching in one way or another virtually every part of the world and the people in it.

* * *

Meanwhile it has stopped wars in different parts of the world, and it has developed international co-operation in almost every field of human activity on a scale never before attempted.

* * *

It costs money and talent to belong to and support the United Nations. Yet the member governments are giving it their best of both. Would they, if it were little more than a debating society?

* * *

Take your own share of the costs. There were some skilful and apparently reasonable arguments against it when the matter of the United States appropriation for the UN came up before Congress. But Congress agreed it must be paid, and this year it will cost every American 12c to help keep the UN going. Expensive? It cost every American about $1,793.00 each of the four years of World War II to keep that enterprise going.

* * *

It is costing all the 59 member nations a total of **$43,487,128** to support the United Nations during 1949 in behalf of the **1,700,000,000** people belonging to those nations. It is costing the city of New York a total of **$102,011,008.64** to support the New York City Police Department in behalf of the **8 million** people living in that city.

Statistics frequently juggle beyond the average ability to follow them; not these. Twist them as one may, they come to rest on fact: That—quite aside from the millions of men, women and children in other lands who are alive with reason to live because of the UN—the individual American is better off today because the United Nations was created four years ago.

His test is not a matter of comparison with Utopian or perfectionist formulas; it is the simple, single matter of comparison with what the world would be like if there were no international organization at all. By this test, it is obvious to the most cynical that the current international tensions would have been more widespread, more dangerous had there been no United Nations.

* * *

The individual American is safer, better off, and more at peace with his soul, too, because of the dramatic accomplishments of the UN's specialized agencies. FAO's agricultural improvement projects better the nutriment and amount of our food, as it does the food in other countries; ITO's reduction of trade barriers opens markets for us, too; WHO's magnificent campaigns against malaria, tuberculosis and veneral disease teach our doctors and sufferers short cuts to health; the saving and rehabilitating of thousands of lives by IRO, and the programs of education for democracy by UNESCO—these and the hundred more instances of practical, effective international action improve the body and, more important, we think, lift the heart of the American citizen.

* * *

There has been a malaise, a sickness of the soul rooted in vague guilt feelings, that has swept America since the war. In a world corroded by want we are the richest; we are also the strongest, and therefore to us falls the lot of safeguarding the weaker peoples. The responsibilities of power are enormous, and many of us would gladly shed them. But the alternative is less difficult this year than it was four years ago.

With each year of the United Nations, the habit of peace grows stronger throughout the world. In time, it will penetrate, from the nations to the parts of the nations, the individual. There has never been, in all human history, a better reason for hope than lies, potentially, in the United Nations today.

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Mrs. Howard Taylor, daughter in-law of the late Hudson Taylor, founder of the China Inland Mission, died some weeks ago at the age of eighty-seven years. She was author of a biography of her father-in-law, and she and her husband together wrote sixteen books and other literary work.

Ten Mile Leads the South—With 100 Percent Standard Sunday Schools

By W. A. GARDINER, Sunday School Secretary

The Ten Mile Association which is located between Louisville and Covington, made a record when all fourteen of the Sunday schools qualified as standard. On the first Sunday in September the State Sunday School Secretary was with them in their monthly associational Sunday school meeting to present the program for the coming year and to have pictures made which are shown in this issue of the Western Recorder.



Pastors and Superintendents of Ten Mile Association

Through many years the faithful workers have been heading towards the goal of having every Sunday school standard. In 1922 W. A. Gardiner visited the association and made a plea for the Sunday schools to use the standard as a program of work. In 1924 the Clark's Creek school qualified and then others became standard until this year all qualified.

Perhaps the interest in training began when Pastor Z. W. Pigg persuaded Miss Lamb, a young school teacher, to study the old Sunday School Manual. (It is interesting that later Brother Pigg married Miss Lamb to Brother Kuhn (pronounced *coon*). In the picture of the associational officers given on this page you will see Brother Kuhn on your right and Mrs. Kuhn next to him.

Enlargement campaigns were conducted in all the churches in 1928 which resulted in a great year in baptisms, enrolment increase, and in gifts to the churches. During these campaigns training and the standard received great impetus and the standard has been the program of work of the Sunday schools since then.

Good men have served as associational superintendents leading in a most effective way. Among these were G. C. Mullins, W. M. Wilson and K. R. Connelly. The last named brother is now serving gloriously. In the picture of the officers you will see to your left Brother Connelly and his good wife who backs him up in his work as both associational superintendent and as superintendent of the Ten Mile Sunday School.

For the current year the average attendance at the monthly associational meetings averaged 145. These monthly meetings were used to create interest, generate enthusiasm, and give information about Sunday school work. These meetings are the most important events outside the local church meetings of any held in the territory of the association.

Since the simultaneous Sunday school campaigns held in 1928 the number of officers and teachers increased seventy, the enrolment gained 590 and the church membership had a gain of 957. This is remarkable because the territory is small and most of the churches are in the open country—only one in a small village of 300.

The question was raised as to whether there would be a feeling that they had reached their goal and that they could quit working. We found that they are going to send teams to all the churches to try to make the coming year greater than any previous year. They are trying to get all fourteen of the superintendents to apply for the standard award in October for the new year.

May God give to us in all the associations such workers as these good men and women who put the Lord's work first and who count no sacrifice too great for the Lord! THE BEST DAY FOR THE RURAL CHURCHES IS JUST

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Some Associational Sunday School Officers in Ten Mile Association

Red House Church Dedicates New Plant

Last July 31 was a red-letter day in the life of the Red House Baptist Church, Tates Creek Association, of which Herbert E. Tuck is pastor. On that day a new plant, complete in every detail was dedicated during an all-day service.

Dr. C. W. Elsey, First Baptist Church, Shelbyville, preached at the morning hour. Dr. Elsey, many years ago, conducted the first revival ever held by the church which was organized in 1907 after having been a mission since 1892. Following the morning sermon an old-time dinner on the grounds was enjoyed by everybody.

The afternoon was given over to the dedication of the new plant. Rev. R. Don Gambrell, a former pastor of the church, and now pastor of the Erlanger Baptist Church, Erlanger, Ky., preached the dedication sermon to more than 500 interested listeners including a great many from other churches in the Association.

The one-room building in which the church worshipped for so many years was erected in 1892, and was bound on one side by a creek (not a bad location for a Baptist church), on another side by a railroad and on the other by a highway. The new plant is located on top of a beautiful hill from which one may see for miles in every direction. The recently dedicated building was begun in August of 1948 and completed in April, 1949, at a total cost of $19,158.04. It would, no doubt, have cost far more had not much labor been donated.





R. Don Gambrell

The new plant includes an auditorium seating about 250, Sunday school space with eleven rooms, a nursery with modern conveniences, a fully equipped

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Herbert E. Tuck



A Report on the Southern Baptist Theological Seminary

(Continued from Page 3)

anything wrought in them or done by them; but on account of the obedience and satisfaction of Christ, they receiving and resting on Him and His righteousness by faith.

XII. Sanctification

"Those who have been regenerated are also sanctified, by God's word and Spirit dwelling in them. This sanctification is progressive through the supply of Divine strength, which all saints seek to obtain, pressing after a heavenly life in cordial obedience to all Christ's commands.

XIII. Perseverance of the Saints

"Those whom God hath accepted in the Beloved, and sanctified by His Spirit, will never totally nor finally fall away from the state of grace, but shall certainly perserve to the end; and though they may fall, through neglect and temptation, into sin, whereby they grieve the Spirit, impair their graces and comforts, bring reproach on the church, and temporal judgments on themselves, yet they shall be renewed again unto repentance, and be kept by the power of God through faith unto salvation.

XIV. The Church

"The Lord Jesus is the Head of the Church, which is composed of all his true disciples, and in Him is invested supremely all power for its government. According to his commandment, Christians are to associate themselves unto particular societies or churches; and to each of these churches he hath given needful authority for administering that order, discipline and worship which he hath appointed. The regular officers of a Church are Bishops or Elders, and Deacons.

XV. Baptism

"Baptism is an ordinance of the Lord Jesus, obligatory upon every believer, wherein he is immersed in water in the name of the Father, and of the Son, and of the Holy Spirit, as a sign of his fellowship with the death and resurrection of Christ, of remission of sins, and of his giving himself up to God, to live and walk in newness of life. It is prerequisite to church fellowship, and to participation in the Lord's Supper.

XVI. The Lord's Supper

"The Lord's Supper is an ordinance of Jesus Christ, to be administered with the elements of bread and wine, and to be observed by his churches till the end of the world. It is in no sense a sacrifice, but is designed to commemorate his death, to confirm the faith and other graces of Christians, and to be a bond, pledge and renewal of their communion with him, and of their church fellowship.

XVII. The Lord's Day

"The Lord's Day is a Christian institution for regular observance, and should be employed in exercises of worship and spiritual devotion, both public and private, resting from worldly employments and amusements, works of necessity and mercy only excepted.

XVIII. Liberty of Conscience

"God alone is Lord of the conscience; and He hath left it free from the doctrines and commandments of men, which are in anything contrary to His word, or not contained in it. Civil magistrates being ordained of God, subjection in all lawful things commanded by them ought to be yielded by us in the Lord, not only for wrath, but also for conscience sake.

XIX. The Resurrection

"The bodies of men after death return to dust, but their spirits return immediately to God—the righteous to rest with Him; the wicked to be reserved under darkness to the judgment. At the last day, the bodies of all the dead, both just and unjust, will be raised.

XX. The Judgment

"God hath appointed a day, wherein he will judge the world by Jesus Christ, when every one shall receive according to his deeds: the wicked shall go away into everlasting punishment; the righteous, into everlasting life."

* * *

Every member of the faculty, from that day to this, has signed his name to these articles, and the instructors in the Seminary and teaching assistants are also required to subscribe to these principles. It is clearly understood that, if the time should come when any teacher can no longer subscribe to these articles, common honesty demands that he sever his connection with the Seminary.

* * *

The trustees at their meeting place in Oklahoma City authorized the appointment of a committee of five preachers to investigate the charges of modernism in the Seminary. This committee held its first meeting in Louisville, July 12-13. Since Mr. Gibson was the one who brought the matter before the Convention, he was asked to appear before the committee and present his charges in written form. This he did, citing certain sources of evidence to support them. Copies of these charges were sent to all the members of the Board of Trustees.

* * *

The committee met again in Louisville, August 30-31, to give further consideration to these charges, and to hear any additional charges, and such evidence as might be presented to support them. Mr. Gibson was notified of this meeting six weeks ahead of time but he did not at that time indicate that the date was not suitable to him. He advised the chairman of the committee shortly before the fixed date of the meeting that he would be out of the city at that time and could not attend. He was then notified again that the meeting would be held at the date fixed, and was requested to send to the committee any evidence which he wished to present. On the morning of August 30, the day the committee had assembled in Louisville, the chairman received a telegram from Mr. Gibson in Owensboro, Kentucky, stating his inability to attend, but he furnished no additional evidence to support his charges.

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Lecturer—One with his hand in your pocket, his tongue in your ear and his faith in your patience.—Bill Lightfoot, —*Bright Spot.*

"You Are Invited"



All-Prayer Foundlings Home

G. C. Cromer, founder and president, All-prayer Foundling's Home, Louisville, states, "Readers of the *Western Recorder* are cordially invited to attend the 44th anniversary of the All-prayer Foundlings Home, 2305 Sycamore Ave., Louisville, Ky., at 3:00 P. M. on Sunday, October 2 at the Home. This is a charity supported entirely from unsolicited gifts in answer to prayer. No gifts are accepted from those who make their money from the liquor traffic. It has cared for about a thousand young babes and hundreds of mothers. It owns the building shown in the picture and is out of debt and has a fund started for a fire-proof building."

Pastor-Church Relations

By REUBEN E. ALLEY, Richmond, Va.

Once in a great while a church becomes the innocent victim of unwise and sometimes unethical conduct on the part of a minister. Happily cases of this kind are rare. Always they are quite disturbing. An unfortunate experience with their pastor recently led the board of deacons of a Baptist church in Virginia to intercede for help from elected leaders of the denomination. A large group of members, including deacons and other officers, met in conference to state their case and to ask for advice to the end that other churches might be spared the embarrassment of a similar experience. They spoke as Christians without malice. They simply wanted to know what was the right action to take under the circumstances. Those who listened did so with sympathy, but they could neither take action nor give advice.

Congregational government as applied by Baptist churches leaves entirely with the local church the determination of all relationships between the church and the pastor. Though the observance of this policy sometimes causes tensions, violations create even more difficult problems.

Apart from this, or any other particular instance, one might ask if that is all that can be said to those who conscientiously seek for ways to avoid disagreeable incidents of this kind. We believe that something can be said about preventive measures. Experientially, hindsight might be better than foresight, but in too many instances experience is too costly. An arrangement seems desirable whereby a particular church might profit by the experience of other churches. It would seem that honest application might serve to eliminate that small number of ministers who have disqualified themselves for pastoral duties.

In the Baptist denomination the local church has sole authority to ordain persons for the ministry; therefore the local congregation must accept the entire responsibility for determining the qualifications of a candidate whom it would ordain. One might suppose that churches would give most careful attention to such a weighty matter and that the congregation would act with precaution after a painstaking examination of the candidate concerning his qualifications for the ministry—spiritual, educational, emotional, and otherwise. That, however, is not always the case. Because a church usually ordains a minister to become the pastor of other churches, simple Christian ethics would seem to require an ordaining group to exercise the best judgment in order to prevent unnecessary hardships for sister churches. Actually an ordaining church places this responsibility upon the ministers who constitute the presbytery which it calls to examine the candidate. The church always accepts the recommendation of the presbytery. It is easy to become a Baptist minister, easier than to become a minister in any other denomination of like rank. It is hard to "unfrock" a Baptist minister—more difficult than in any other denomination. A Baptist minister retains his standing, regardless of his acts, unless the church which ordained him rescinds that action.

Careful investigation before a call is another way to prevent disagreeable relations between the church and pastor. This applies both ways, because some churches have made unenviable records for themselves in the pastor-church relationship. The church and pastor should get full information about each other before an agreement is reached. One visit to a church with a "trial" sermon is poor basis for a call. Investigate! In the case of a church, that means writing to and talking with those who know the minister. Without embarrassment to the minister—and that is important—the church should inquire about his standing in the community among other Christians as well as among his own members. As a rule it is a mistake to call a minister upon the recommendation of one person. On the other hand it is unfair to disqualify a minister on account of a single derogatory statement or letter, for prejudice is a common sin even among Christians. This leads us to observe that a person who writes about a minister, in reply to an inquiry by a church, should consider well what is involved. Moved by a genuinely good impulse, one may be so evasive or withhold information in a manner as to make him a party to future disagreements between a church and its pastor. When a church asks for information in confidence, the officers must keep faith with those who write in confidence. Those who write in confidence should be fair and to the point.—*Religious Herald.*

Kentuckian Moman Goes As Associate Pastor To First, Indianapolis

Carl C. Moman has acceped the call to become Associate Pastor and Minister of Education to the historic First Baptist Church of Indianapolis, Indiana. He leaves the pastorate of the Westview Baptist Church in the same city, where



Carl C. Moman

he has served for two years. Mr. Moman is a native of Morganfield, Ky., where he graduated from the high school with the distinction of being a member of the National Honor Society. He attended Georgetown College and the Columbia Bible College, where he received an A. B. in Biblical Education. In 1942 he graduated from the Southern Seminary with the Th. M. degree. While in Louisville he held two half-time pastorates—Bear Creek and First Church of Marion, Ind. On graduating he was called to the Emmanuel Baptist Church, Jeffersonville, Ind., where he served for five years before going to Indianapolis. Mr. and Mrs. Moman have three sons, Carl, Jr., 7; David, 4; and Richard Wayne, 15 months.

Alaska Baptists Hold Convention at Fairbanks

Meeting in the Southern Baptist Church nearest the North Pole, in its fourth annual session, at Fairbanks, August 24-25, the Alaska Baptist Convention voted to petition the Southern Baptist Convention for recognition as a cooperating convention.

This Convention is composed of five churches, with four missions. Reports indicate that last year these churches baptized 181, about one for every three resident members. Marked growth was revealed in the reports. One new church was added, First Church, Ketchikan, which was organized less than a year ago with 42 charter members. That church reported 28 baptisms.

These churches have property valued at more than $180,000, with about one-fourth that amount of indebtedness. Last year $6,746 was given for missions.

Establishment of a children's home is being undertaken by the convention, for which purpose $10,000 is on hand, and an offer of 100 acres of rich farm land near Anchorage has been made. B. I. Carpenter, pastor of the Ketchikan church, was re-elected editor of the Alaska Baptist Messenger, which reports a circulation of 768.

W. F. Lewis, Anchorage, was elected executive secretary of the convention. Jimmie Bolton, pastor of First Church, Juneau, was elected president; Pastor Orland R. Cary, Fairbanks, is vice president. The convention will meet next year with Calvary Church, Anchorage.

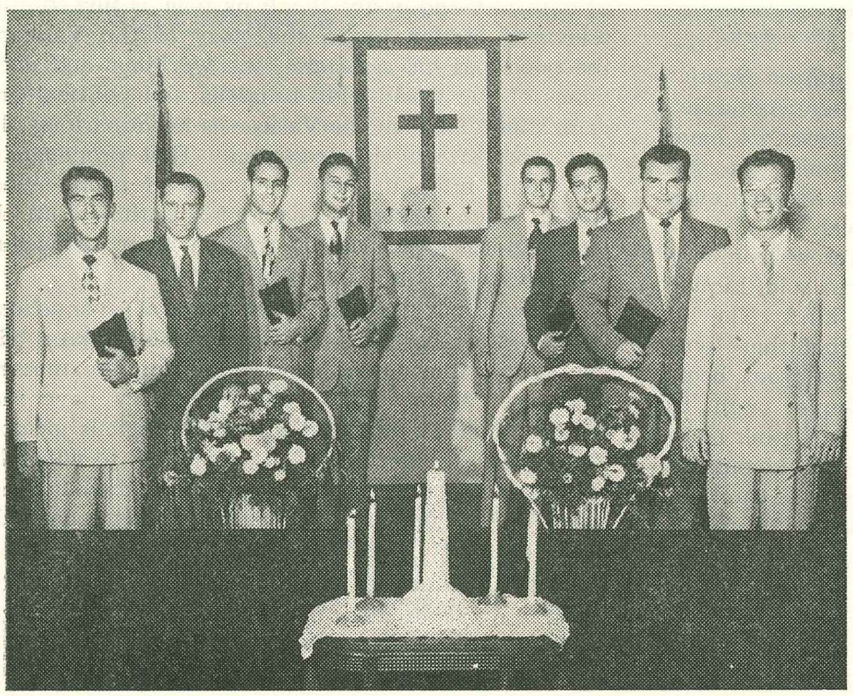
Five Men Licensed; Meadow Home Dedicates Christian Service Flag

OKOLONA, Ky., August 15.—The already over-crowded Meadow Home Baptist Church here was filled to capacity last night at a special licensing service of five of its young men for the preaching ministry. Stuart Lee, William Arnold, Marion Welch, Jr., Rex Robert Anderson and Clifford Roberts were the young men licensed. Pastor W. Harlen McGinnis delivered the charge to the young men and the church. Rev. John Bell and Rev. George Spann, both members of Meadow Home, presented the Bibles and certificates.

In the center of the table in the front of the church a large candle stood representing Christ, the Light of the world. Each candidate chose a new candle, representing his life, and each ignited his own candle from the large central Candle, and then received his Bible and certificate.

After the prayer of dedication, led by Rev. George Spann, all went to the platform where the Christian Service Flag was unveiled. Mrs. Thomas Miller, organist of the church, tailored the flag with a white field, a blue border and a large cross of red in the center. Each young man placed his own small cross of red on the flag.

The Christian Service Flag is an Honor Roll and prayer reminder to the members of Meadow Home that they have young men and women in full-time Christian service. Just those that have dedicated their lives to the Lord's work while members or have been licensed or ordained by the church are included on the flag. Mrs. Vincent (Mable Crenshaw) Crady and Evelyn Ridge, who are in missionary training, will place their small blue crosses on the flag in a future service. At present there are nine adult members in full time Christian service who dedicated their lives to the Lord's work in other churches.



Left to right: William Arnold, Rev. George Spann, Clifford Roberts, Marion Welch, Jr., Rev. John Bell, Stuart Lee, Rex Robert Anderson, Rev. W. Harlen McGinnis, Pastor.

Enlargement Campaign Being Planned by the Baptists in E'town

The Workers' Council of the Severns Valley Baptist Church Training Union was held on a recent night with forty-two officers present. It was an enthusiastic conference and fellowship hour. The Director, Mr. Ed Wetterer, put before the group his plans looking toward an enlargement Campaign in November 27 through December 2.
the letters A.A.F.C. The slogan is based on the Scripture "Go home to thy friends

An expressive table arrangement was made in the shapes of the tables of the letters T. and U. The Training Union colors were white and blue. A slogan was adopted: "Always Another For Christ," and the Union will be known by and tell them what great things the Lord hath done for thee" (Mark 5:19).

Looking to the Enlargement Campaign in which our State Workers will participate, work has already begun with the programs for five months already planned. During August a drive for better programs in Unions and the Assembly was launched. Also, special visitations are being made to re-enlist the absentees and to secure new members. We are expecting a great upsurge in Training Union here in the months ahead.—Mrs. Herron Jenkins.

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Hankins F. Parker Holds Revival at Little Flock

SHEPHERDSVILLE, Ky., August 31. —The Little Flock Church has been stirred by the messages of Pastor Hankins F. Parker, who has been assisting Pastor J. Dan Williams in a series of special services. The meetings ended last week but the effect of the revival continues to strengthen the church.

Several times during the final week there were demonstrations of the power of the Gospel to reclaim and recreate even those who had been thought "impossible to reach."

Some of the immediate results of the services were twenty candidates for baptism and nine additions by letter. Another blessing came as four young people dedicated their lives to full-time service in the work of the Lord. Two of these were young women who are answering the call to do foreign mission work. The other two are man and wife who are dedicating their lives to serving the Lord in the field of music.

As the revival got under way an all-time high in Sunday school attendance was reached as 201 attended. That evening a new attendance record was set in the B. T. U. as 169 were counted. The regular services of the church continue to show improvement in both attendance and effectiveness.

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Paraguay to Get a New $100,000 Hospital

RICHMOND, Va.—(BP)—Paraguay will soon have a new $100,000 Baptist hospital, the first and only evangelical Christian hospital in the country, according to the *Little Commission,* Foreign Mission Board publication.

The hospital had its beginning under the shade of a tree on the banks of the Paraguay River when Miriam Willis, a Southern Baptist missionary nurse, opened a clinic as a Christian ministry to impoverished mothers and children.

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KINDNESS—Kindness is the language the deaf can hear and the dumb can understand.—*Pathfinder.*

Editorials

Kansas' Grief Has Begun

Readers will recall that recently, after many decades of prohibition, the great state of Kansas voted "wet." On August 24, the *Wichita Eagle,* Wichita, Kansas, released the following in its morning edition:

> **"Two weeks after the sale and purchase of liquor became legal (in Kansas), Wichita police checked their records of arrests for drunkenness and found they had increased 70 per cent during daylight hours and 30 to 40 per cent after dark."**

Editor Orbie R. Clem, *Kansas Southern Baptist Beams,* who gave us the above statement, remarks: "Since repeal of the Dry Law in Kansas, we have personally witnessed more drunkenness on the streets of Wichita in one evening than we had ever seen in any entire month before repeal."

So it goes! And Kansas is not different from any other state in the Union where liquor is sold. Liquor breeds vice and corruption of every kind. The lie that went the rounds to the effect that there was more trouble during prohibition days from bootleggers than from legalized sale of liquor ought to be branded as such. The records in any other state voting "wet" will offer just as strong arguments as does the great State of Kansas. When will thinking people wake up and work and vote as they pray?

America is being destroyed morally and economically by liquor. There are, in America today, 65,000,000 people above fifteen years of age who are drinking beverage alcohol either occasionally or regularly. This includes 75 per cent of all adult men and 55 per cent of all adult women. At least 12,000 people die every year from chronic alcoholism. There are 4,000,000 excessive users of beverage alcohol. These 4,000,000 excessive users of beverage alcohol are responsible for an estimated expenditure of $1,090,000,000 by the taxpayers to cover the costs of arrests, courts, jails and public damage. In addition, the economic loss in terms of man hours to American industry last year due to alcohol and alcoholism reached an estimated $1,000,000,000, and wage losses to the workers was approximately $200,000,000.

The above figures and facts are taken from a report compiled by the Social Service Commission of the Southern Baptist Convention, and many more could be given. God-fearing people could, if they would, put a stop to this destruction of morals and property and life, and God is going to hold us accountable. Here is where there ought to be common action by all Christian bodies. Let Christian people *en masse* refuse to buy periodicals which advertise the stuff; let them refuse to listen to a radio program which advertises it and notify the stations; let them wage a continuous war on it; let them fight it as a common enemy, and demand of Congress that the evil be taken from before the people of America. It is going to take more than little Sunday school talks to do it, but it can be done.

What Will We Do With Television?

Television has already become a full-grown and effective mechanism for the spreading of religious as well as other kinds of propaganda.

This was forcefully illustrated recently in the lobby of a large hotel in Memphis. The crowd, sitting about the television set, saw first a little skit of some kind, nothing of much importance, just something to catch and hold the attention. Then, as naturally and easily as a book page is turned, the television station began the story of the Vatican, the pope and his associates, the workings and doctrines of the world-wide religious and political organization of which the Vatican is headquarters. It was most effectively presented. That propaganda was going into hundreds of homes of people who would never darken the door of a Catholic church building. Yet, because it was on their television sets, they saw it all the way through.

It will not help any for those of evangelical faith to start berating the Catholics for taking advantage of this device for acquainting the masses with their history and doctrines. They have the constitutional right, as do all other religious groups in America, to exert every lawful effort to win followers; and, there is no question about their having done it in the past, nor of their purpose to continue in the future.

The vital question facing us is, What are Baptists going to do about these modern and highly effective means of reaching the masses in their homes?

Some have resorted to the secular press as a means of reaching the homes—those not attending any church services and even many who do. The Knights of Columbus have done this effectively, if we can judge by their reports of results.

But Baptists, in the main, have continued to rely on their denominational papers and their pulpits, and this, notwithstanding the well known fact that neither our pulpits nor our papers reach large numbers outside our immediate circle.

We were all too slow about turning to the radio as a channel of approach to the masses. The progress we have made in that field had to be accomplished over some opposition and a good deal of indifference. It is so easy for people to stick to the old ways of doing things; it is, however, a dangerous course in such a day as this. The Word of God endures forever, and the gospel remains the same; but we have come on a day when we need to abandon some of our mule-back methods and reach the masses with the gospel *by every means at our disposal.* The denominational papers have their place and they ought to be strengthened and placed in every Baptist home; the pulpits of our churches will always be proclamation centers; but they ought

to be given a voice that will reach beyond four walls and out past the faithful listeners who come to the houses of God.

Venturesome as it may seem, we nevertheless assert that unless Baptists get into radio and television on a large scale, as a means of reaching the masses with our message, then we can expect nothing else but to suffer at the hands of these modern devices. Modernism in doctrine is a deadly poison against which we must watch and fight at every gate; modern methods of carrying the gospel to the lost and challenging the people of God to sacrificial giving and living must be employed or else we shall suffer for our neglect.

Right Emphasis in Brazil

One of the speakers at the Kentucky Baptist Encampment, Dr. Mien, called attention to the fact that in Brazil the heavy emphasis is on evangelism, and that the Training Union is a soul-winning organization.

That is as it should be. Every organization in a New Testament church ought to make the winning of the lost its first objective. That which is not lending itself in some way to evangelism is just that much extra baggage and dead weight in a church.

No Part-Time Churches

Dr. Mien startled us by the statement that in all Brazil there is not even one quarter-time or half-time church. Every church has preaching every Sunday. If there is not a pastor there or an evangelist, then a warm-hearted layman takes care of the pulpit. The speaker recounted also, that when a Baptist family finds itself in a community which hasn't a Baptist church, it does not drift into other congregations because there is no Baptist organization; the father in the home holds worship services for his family and the neighbors are invited in to hear the Word of God, and to worship. Soon another church is started. Many of the great churches of Brazil started in this manner. A good example for many up here.

There Are Many Lonely People

There are many lonely hearts in this world, hearts that break because good-bys must be said. It would be a homey place for all of us if we shared more the loneliness of others.

Coming up toward Louisville a few days ago, we observed that the train was slowing down for a well known Tennessee town. When it stopped, we looked out to see if we might get a glimpse of friends there.

Standing beside the train steps was an elderly couple saying the few, difficult good-bye words to a fine son and his wife who had brought them to the station. Two grandchildren were there too, and they didn't want to let go of "Pops and Moms." There were tears on all the faces when the trainman ordered all aboard.

The old couple found a seat just across the aisle from ours. They didn't say much; they couldn't. Several minutes went by before the train had picked up schedule speed.

Then suddenly we heard a little cry from Grandma across the aisle, and then from Grandad. They were half standing, gazing excitedly out the window at a speeding car on the highway which by this time was running along side.

"It's the children, Dad, it's the children!" said the old mother, "They've raced to catch up with us, just to give us one more good-bye."

Kisses were thrown back and forth and hands waved. Half the people in the coach watched and entered into the joy of the old couple and the youngsters.

Then, at a turn in the road, the highway veered off and they were gone. Pops and Moms sat down. There were more tears in their eyes, and nobody in the coach said much for several miles. We just all sort of shared their loneliness.

Dr. W. Marshall Craig

Those attending the Kentucky Baptist Encampment at Clear Creek Springs last August owe a debt of gratitude to the program committee for bringing Dr. W. Marshall Craig to be inspirational speaker each night.

There have been many outstanding speakers at Clear Creek Springs' denominational gatherings; but there has never been a more appreciated man there. Dr. Craig magnified in clear, winsome manner the great fundamentals of the Bible. His addresses left nothing to be desired. He speaks on the listener's level and to his heart. He has the rare ability to make his thoughts usable. It is no wonder he has been for many years with one of the really great churches—Gaston Avenue Baptist Church, Dallas. His pastorate there has been richly fruitful, and far beyond his church and city, his influence has extended. The kind of preaching he did at Clear Creek will make Kentucky Baptists all the more anxious to hear him when he comes to Louisville to address the 1949 session of the General Association meeting with the Crescent Hill Baptist Church.

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►I have never been able to find a single useful institution which has not been founded either by an intensely religious man or by the son of a praying father or a praying mother. I have made this statement before the Chambers of Commerce of all the largest cities of the country and have asked them to bring forward a case that is an exception to this rule. Thus far, I have not heard of a single one.—Roger W. Babson, economist in *Forbes*.

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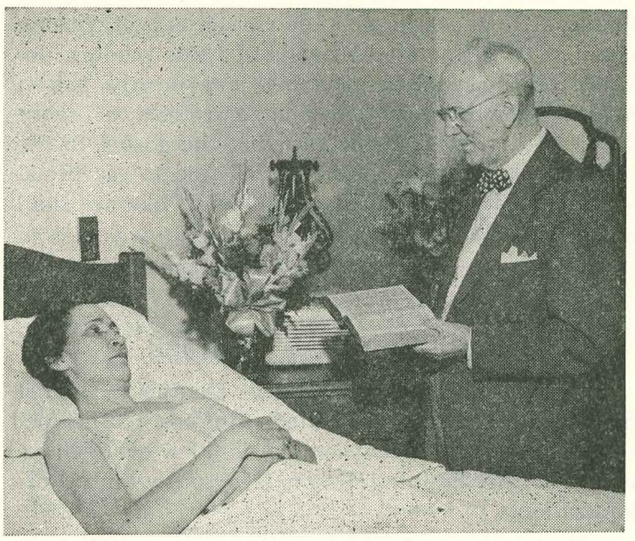
►Missouri Baptists have recently moved their headquarters from Kansas City to Jefferson City.

THE COOPERATIVE PROGRAM

Is a Plan to Provide Spiritual Bread for a Starving World



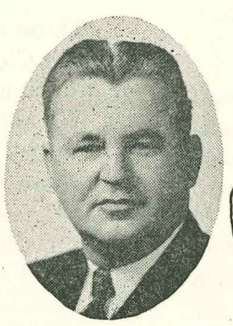
It is spiritual food to students in our colleges, seminaries, and training schools to help them know Christ, know His will, and disperse this Bread of Life to the world. Twenty-nine and one-half cents of each Cooperative Dollar goes for Christian Education.

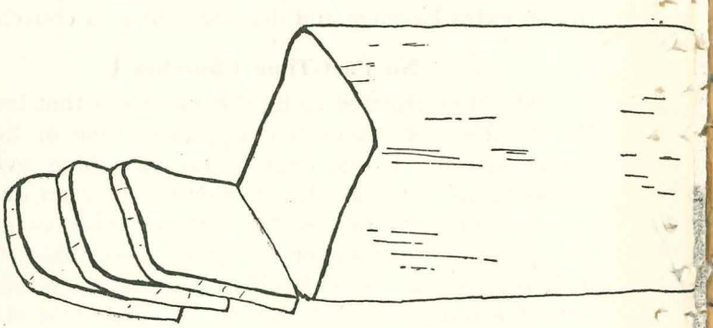


It is spiritual food to everyone who enters our Baptist Hospitals. Two cents of each Dollar goes to make this possible.





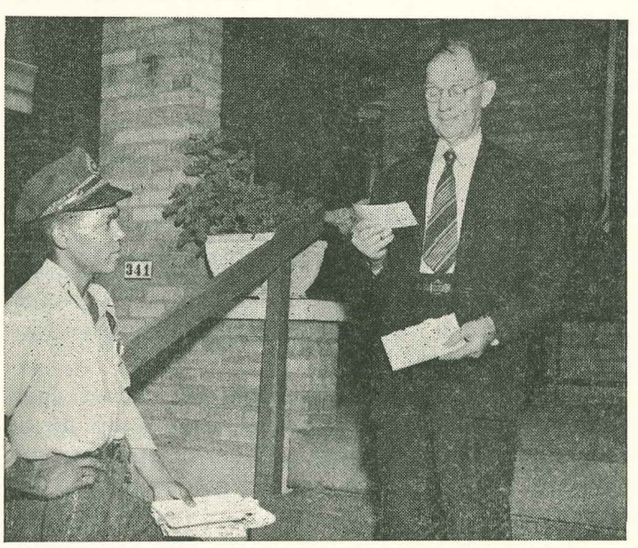




It is providing the Bread of Life through 97 State Missionaries, almost 700 Foreign Missionaries, over 700 Home Missionaries. Fifty-three and one-fourth cents goes to do this.



It is physical and spiritual food for 300 dependent boys and girls in our Baptist Homes. Five and one-half cents of each Cooperative Dollar helps do this.



It is physical and spiritual nourishment to those who have given the Bread of Life and are now retired. Six and one-fourth cents goes to do this.

IT IS BREAD FROM HEAVEN

THE COOPERATIVE PROGRAM

Bread from Heaven

. . . The Jews asked, when God showered bread from Heaven, "What is it?" They came to know it was God's provision. We all know it was food from Heaven.

One day, in talking with a newspaper reporter, I used the term, "Cooperative Program." He asked me, "What is it?" I tried to tell him, but the expression on his face as I left him, told me that I had not made it clear to him.

The Cooperative Program is a plan of Missionary Baptists to provide in a cooperative manner, spiritual food for a spiritually starving world. It is Bread from Heaven.

Doctrinal

The Cooperative Program expresses the belief of Baptists that man is lost and will remain so, until he receives the Bread of Life. It also stresses that those who have received the Bread of Life are responsible to distribute it to all the world.

The Cooperative Program also teaches that every person who will cooperate, has an opportunity to take the Gospel to all the world.

The Cooperative Program asserts, as the Great Commission does, the Gospel can be taken to all the world, if all will cooperate.

Individual

The Cooperative Program begins with one person who receives the Bread of Life, and desires to give it to others. The individual knows he must cooperate with other Christians, through his Church, Association, State, and Southern Baptist Convention, if he gives this Bread of Life in the most economical extensive and efficient manner.

The Cooperative Program is the individual Christian giving of his tithe through his church, part of that tithe sent by the church for World Missions, through the Cooperative Program.

New Testament

It is New Testament in origin: "Go ye" meant to cooperate in taking the Gospel to all the world. That is the only way it can go to all. Jesus challenged, commissioned, and commanded the church, a cooperative group, to GO. Paul understood that the manifold wisdom of God, the Bread of Life, was to be made known through the church. His mission program was built on that principle.

The Cooperative Program is New Testament in its emphasis of soul winning. Fifty-three cents of each Cooperative Dollar goes for State, Home and Foreign Missions, in the preaching of the Gospel.

The Cooperative Program is New Testament in its emphasis on enlistment. Part of the Cooperative Dollar is used to enlist the saved.

Those Who Know What the Cooperative Program Is, Are for It

Who would oppose spiritual and physical food to retired ministers and missionaries who have dispensed the Bread of Life? Recently, while visiting a retired minister, his retirement check came; upon opening the envelope, pulling out the check, the old preacher said, (pointing to his heart) "You don't know how good it makes me feel here, each month when I get this check, knowing that I have not been forgotten." It had been to him a spiritual lift. And then, in his rather clever way of saying things, (pointing to his stomach) he said, "It also means a lot here too."

Who would object to providing spiritual and physical food to dependent boys and girls? The Superintendent of one of our Children's Homes recently baptized 10 of the boys and girls from the Home at one time.

Who would say "no" to the giving of Bread from Heaven to the sick ones in our hospital rooms? Not many days ago, our Hospital Chaplain of the Kentucky Baptist Hospital, presented this Bread of Life to a man, who was a patient in the Kentucky Baptist Hospital. This man received it and went to the operating room with Christ in his heart. Later, the Hospital Minister won this man's wife to the Lord, and two other relatives who were visiting; all four won in the same hospital room. Later, the man and his wife joined the Shively Baptist Church.

Who would be against providing spiritual nourishment for young people in our Baptist schools? From just one of our 7 Baptist schools last year, 37 were baptized by the local Baptist Church from the school. In all of our Baptist schools, young people came to know God's Will for their lives because of the spiritual Bread provided for them. More than 4,000 in our colleges and seminaries and training schools are given the spiritual enrichment that will enable them to go out as our ministers and missionaries to disperse that Word.

Who would stand against the preaching of the Gospel, through State, Home and Foreign Missionaries? Over 3,800 professions were made last year in services that the State Missionaries conducted. Many were saved through the preaching of the Gospel of our Home and Foreign Missionaries. Churches were organized by missionaries; saved people were led in these mission fields to become recruits for a World Mission Program.

Who would oppose this cooperative plan, when it originated under the leadership of God's Spirit, by those who have definitely sought the better way of supporting World Missions? It is a BETTER WAY, because it enables us to give the LIVING WAY in a far greater manner.

It Gives Everyone a Part in All the Work of Our World Mission Program

A lady recently said, "Our church has a Foreign Missionary, and has had one for a number of years." A number of other special projects were named that her church supported, or helped to support—all very fine. I promptly said to this lady, "That's certainly fine; our church has almost 700 Foreign Missionaries." She said, "Why, that makes us feel like we are not doing anything, that is almost as many as the Foreign Mission Board has, isn't it?" I said, "Yes, you guessed it; our church gives almost all of its money for missions through the Cooperative Program, and that gives us a part in supporting almost 700 Foreign Missionaries, over 700 Home Missionaries, and 97 State Missionaries. It enables us to have a part in our educational institutions, our children's homes, our hospitals, and every other phase of mission work." Designations provide for us a limited part in carrying on the Lord's work. The Cooperative Program gives us the right to claim a part in all of the World Program of Baptists. THE COOPERATIVE PROGRAM ENABLES US TO DO TOGETHER WHAT NONE COULD DO ALONE.

Baptist Training Union Department

BYRON C. S. DeJARNETTE, State Secretary

127 East Broadway **Louisville, Kentucky**

Southern Region at Cave City Tomorrow

This is the last urgent call through this page to the people of Southern Region to be at Cave City by 6:00 P. M. tomorrow (Friday, September 23) to attend the banquet and night service and to stay on through Saturday night for the Southern Regional Convention. Of course if it is impossible to stay through it all, it will be most helpful to attend all sessions possible. Dr. Joe Burton, Editor of *Home Life*, one of the most helpful publications of the Sunday School Board, will speak Friday night on "The Christian Home." Intermediates from First Church, Bowling Green, will present a demonstration program on Saturday morning. The morning service begins at 9:10 and the night service at 7:10. The Junior Memory Work Drill will be at 11:40 A. M. Saturday, the Intermediate Sword Drill at 2:20 P. M. Saturday, and the Young People's Speakers' Tournament at 4:15 P. M. Saturday. Conferences will be held both Saturday morning and afternoon. The Host Pastor is Rev. Tom W. Dunlap and the Convention President is Mr. D. L. Jackson, Glasgow.

South Central Regional Training Union Convention at Mt. Vernon

Mr. Melvin Eples, president, announces that the South Central Training Union Convention will open with a banquet at the Mt. Vernon Baptist Church, Mt. Vernon, Kentucky, on Friday night at 6:00 o'clock. The evening service starts at 7:40 P. M. Music will be directed by Mr. W. L. ("Dub") Hughen. "The Christian Home" will be the theme of Friday night's message by Dr. J. Marvin Adams, Pastor of the First Baptist Church, Middlesboro. Saturday morning service begins at 9:10, and the evening service at 7:10.

Be sure to send a representative for the Junior Memory Work Drill at 11:40 A. M., the Intermediate Sword Drill at 2:20 P. M., and the Young People's Speakers' Tournament at 4:15 P. M., all on Saturday. Conferences will be held both Saturday morning and afternoon.

The Host Pastor, Rev. Wendell Belew, invites you to bring a large group from your church for the entire convention. Be there when it begins and stay until it is over. The attendance goal is 350.

Reservations: Home—For free bed and breakfast in a home, please write to Mrs. Lloyd Harp, Mt. Vernon, Ky. State whether you are Mr., Mrs., or Miss; whether Story Hour children, Juniors, Intermediates, Young People, or Adults, when and how you will arrive, and state names of any who desire to room together.

Banquet—For place at Banquet, please write before September 30, to Mr. Clyde Linville, Mt. Vernon, Kentucky.

The Last Two Conventions

Southeastern

Place—Middlesboro, First.

Date—Friday noon through Saturday noon, October 14 and 15.

Northeastern

Place—Ashland, Pollard.

Date—Friday night through Saturday night, October 21 and 22

Training Union at Waynesburg

Rev. E. V. Carrier, now Pastor of the church at Carlisle, testifies in favor of a Training Union in a church. Six years ago when he went to Waynesburg, in Lincoln County, they had not had a Training Union for six or seven years. After a year and a half one was organized with all departments. It was never large in numbers, the enrolment being over 100 as compared with about 300 in Sunday school. The highest average was eighty, but for the other three years it was about sixty.

In the four years the people received about 200 awards for study course work. They had a participant each year in the Intermediate Sword Drill, who placed second the first year and her sister went to the state two years in succession. Four young women in the church dedicated their lives for special mission work and several young men are now leading in public prayer and rendering service in other church organizations. They foster missionary work in the association. This account came to my attention because the Training Union Director, a seventeen-year-old boy, wrote to his former pastor and requested prayer for his union.

20%-ERS

The following churches have reported their Training Union Attendance, July 31, 1949, equivalent to 20 per cent of the resident church membership:

Gethsemane; Jackson, First; Lebanon; Little Flock; London, First; South Elkhorn; Valley View.

For August 7:

Cash Creek, Beaver Dam; Jackson, First; Jellico, First; Lebanon; London, First; South Elkhorn; Valley View; Gethsemane.

For August 14:

London, First; South Elkhorn.

For August 21:

Beaver Dam; Jellico, First; Lexington; Lebanon; London, First; Valley View.

For August 28:

Beaver Dam; Gethsemane; Jellico, First; London, Valley View.

For September 4:

London, First; Hodgenville, First.

Associational Items

GEORGE W. FLETCHER
State Director of Associational Work

DO YOU have all of your Associational meetings, and do you have them at the proper time? The Executive Committee meeting (composed of all Training Union Associational officers) should be held the first month in each quarter. Then the quarterly Officers' and Leaders' Council meeting should be held the second month in each quarter, unless you want to combine this meeting with your quarterly Mass Meeting. The Officers' and Leaders' Council is made up of all the Associational officers plus all the officers and leaders from the individual churches. The third month in each quarter is given to the Associational quarterly Mass Meeting. This meeting is for every one. The best and most convenient plan now seems to be the combined Officers' and Leaders' Council and Mass Meeting. This eliminates a meeting the second month of each quarter, but you meet forty-minutes longer at the Mass Meeting.

This meeting has a fifteen minute opening period and then adjourns for forty-five minute conferences by departments. At the close of the conference period, assembly back in the auditorium for announcements. Then thirty minutes are given for an inspirational message, or any other kind of program that you may have planned. Be sure always to have a program that will help the individual churches. If you fail to do this you have failed the purpose for having an associational organization.

CONGRATULATIONS to Pulaski and East Union Associations. On September first the Pulaski Associational organization was completed with Rev. Gerald K. Ford as director. The East Union Association now has plans under way to organize on October 9.

STATE ASSOCIATIONAL OFFICERS' PLANNING MEETING: Every year we have been having a central Associational officers' clinic, but this year, in trying to reach all the officers, we are having two. One will be held at First Church in Shelbyville on Thursday, October 27, beginning at 2:00 P. M. and closing with the night session. The other will be held in the First Church in Madisonville on Friday, October 28, beginning at 10:00 A. M. and closing with the afternoon session. Attend the one nearest you. All the associational officers in the state ought to attend one of these meetings. There will be helpful information and plans presented at these meetings that every associational officer should have.

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The Man We Like—The man we like is Jasper Penn: He's heard the joke, but he laughs again.—Copied.

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

SUMMER ACTIVITIES

Reported by Mrs. Harold J. Purdy, Pres. W. M. U. Conference at Ridgecrest N. C.

The closing days of summer have been filled with activity for members of Woman's Missionary Union of Kentucky. On August 4 about fifty women from our state joined 1,069 others from over the southland at Ridgecrest, N. C. for the forty-first Annual Woman's Missionary Union Conference. There in the "Land of the Sky" we enjoyed a week of information, inspiration and Christian fellowship.

"This is Thy Day" was the theme which challenged us throughout the program. An immense picture of the world, beautifully painted in oils by Miss Rachel Colvin, Birmingham, Alabama, hung at the back of the platform in the auditorium. It constantly reminded us of the needs of a sin-sick world, and of our obligations and opportunities for witnessing to it.

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Kentucky Boys' Estate

LOUISVILLE, Ky.—By a gracious act on the part of Mr. Stuart Harlowe, St. Matthews, Kentucky, it has been made possible for the boys at Kentucky Boys' Estate to set up a fine woodwork shop in one of the large basement rooms of the home on Westport Road. Mr. Harlowe made an "indefinite loan" of a quantity of woodwork machinery consisting of a jig saw, band saw, bench saw, drill press, and joiner, with four small electric motors.

Machinery had previously been requested by Superintendent Skelton who had in mind some project to keep the boys busy on rainy days. However, it can now be much more than a rainy-day project—even a profitable one—as the boys plan to make things for their rooms, as Christmas gifts, and perhaps even for cash sales.

Having learned of Mr. Harlowe's kindness, one of the large woodwork manufacturing companies of Louisville donated three loads of scrap plywood and lumber, out of which the boys can fashion tables, footstools, waste-paper baskets, whatnots, etc. Dr. Sam Anderson, member of the advisory board, is securing the services of a volunteer to aid in the supervision of this work. The boys who take courses in the craft at Barrett and Manual Schools will also assist in the instruction of their younger "brothers."

Some of the fellows have received good, practical instruction in carpentry under the tutelage of Mr. Rennison in building an extension to the barn. The new sections include modern sanitary dairy facilities and feed room. Mr. Rennison has been at work there all this summer while Mrs. Rennison prepared the main meal of the day for the boys. Aside from the physical work they have done, these two fine people have made a definite contribution toward the moral and emotional stabilization of the boys.

The latest newcomer to the home is Pete Burke, fourteen years old, from Owenton, Kentucky. Pete is getting off to a good start, and shows promise of becoming a well-loved member of the Kentucky Boys' Estate family.

Progress at New Brandenburg Church

The New Brandenburg Baptist Church concluded its best attended VBS on July 1. There were 114 enrolled with an average attendance of 78.

Revival services, with Rev. E. R. Stewart, of Hamilton, N. C., father of Pastor Elliot B. Stewart, were conducted in cooperation with the simultaneous effort of the Salem Association of Churches.

Plans are being made for a service this fall dedicating the new church building which was started in September, 1947.

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Mrs. Spence Minor Returns to Office of Long Run Association

Mrs. Emma Baumgart Minor has returned to the office of the Long Run Association after an absence of eight months. Previously she had spent two years as secretary in the Association's office at 127 E. Broadway, Louisville. Having been forced to give up the work because of ill health, her many friends will be happy to find her on the job again.



Mrs. Spence Minor

Mrs. Minor accepted Christ when she was only eight years old, and joined the old First German Baptist Church at Clay and Broadway, Louisville. When her family moved a short time later, she joined the Deer Park Baptist Church, and it was there, as an Intermediate, that she began teaching in the Junior Department of the Sunday school. Upon the organization of the Buechel Baptist Church, she was a charter member and was active in all phases of the work, serving variously as church pianist, superintendent of the Junior Department of the Sunday school, and leader in the Training Union.

At the time of her marriage to Spence Minor in 1937 she became a member of Meadow Home Baptist Church, where she continues to serve faithfully. She became a part-time secretary for that church while holding the position of bookkeeper for a local business firm. The feeling that God wanted her in full-time Christian service led her to resign the position which she had held for twenty years and come to work for Long Run. She succeeds Mrs. Dovie Walcott Crapps who recently resigned the work after having served for more than a year.

Perfecting a Working Organization in E'town

Soon after the coming of our Pastor, Dr. L. E. Martin, in January, 1946, an Enlistment Organization was set up known as the Church Enlistment Organization.

The entire city and environs were divided into twenty-two sections. Each section was made a distinct unit and territory to which a special committee was assigned. The committees in these twenty-two sections are set up on a permanent basis to serve the church constantly.

The Church Enlistment Organization has a threefold purpose, namely, (1) to enlist the inactive church members, (2) to visit and invite unaffiliated Baptists to transfer membership and (3) to reach the unsaved for Christ. The organization is a distinct help to every organization of the church in that the workers in each section tabulate and report persons who are available, and the capacity in which they are talented to serve.

Mrs. Herron Jenkins, Church Promotional Secretary, serves as general chairman and holds meetings periodically with all sections.

GOVERNMENT: Tax—The Federal Government spends one million in tax money every twelve minutes.—*Survey Bulletin.*

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UNFURNISHED APARTMENT, River Park Drive, Louisville, Ky. First floor, five rooms, bath, heat, water, $75.00 per month. Adults only. References required. Drawer M, Western Recorder.

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Woman's Missionary Union

MRS. GEORGE R. FERGUSON
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Ezra D. Meador Becomes Pastor of Parrish Ave. Church of Owensboro

HAWESVILLE, Ky., September 10.—Pastor Ezra D. Meador has resigned the Mt. Eden Baptist Church, Blackford Association, to become pastor of Parrish Avenue Baptist Church of Owensboro, Daviess-McLean Association. Brother Meador has been pastor of the Mt. Eden Church for the past eleven years. When he became pastor the church was having preaching one Sunday each month. Today it has full-time preaching services, an evergreen Sunday school; and during the last year a good Training Union has been organized. There have been 152 additions.

During the past six years Brother Meador has served as Clerk of Blackford Association. He will begin his new work at Parrish Avenue on September 18.

Parrish Avenue Church is the youngest Baptist church of Owensboro.

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Roy O. Beaman, New Orleans, Preaches in Revival at Fairview

FAIRVIEW, Ky., September 6.—We had our revival at Bethel Church August 15-26 with Dr. Roy O. Beaman, Professor of Church History in New Orleans Seminary, doing the preaching. Dr. Beaman faithfully preached the gospel and sought the lost by personal visitation. He is held in high esteem by our people and the good work done in our revival services will bear fruit in the weeks and months to come. The Lord blessed with ten additions for baptism and three by letter. Two Sundays have passed since Dr. Beaman closed his services with us. The Lord has given us four additions those two Sundays. We had our baptismal service last Sunday night. Eleven were baptized. This brings the number of baptisms to twenty-one this year.

REVIVAL
Rev. Carl Wright, Evangelist
Clifford Heweiser, Song Leader
Auburn Heights Baptist Mission
John R. Flynn, Pastor
Sponsored by the Audubon Baptist Church of Henderson, Kentucky
September 12-23

Bro. Marvin Henderson, a deacon of our church, conducted the song services in our meeting. The manner in which Bro. Henderson conducts the song services is spiritually uplifting and prepares the way for the message from God's Word.

We had our Vacation Bible School in June with an enrollment of 78 and an average attendance of 64.

Our Sunday school and Training Union show signs of progress. The Sunday of our revival our Sunday school attendance was 153 and 93 in Training Union. We have added one new Union to our Training Union and plan in the next few weeks to add a new class to our Sunday school.

The church property is being improved. Additional work on our Sunday school annex and other improvements have been done in the last few months. —*E. C. Brewer, Pastor.*

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Gleanings

The Slaty Creek Church, near Beaver Dam, Ky., ordained some deacons on the afternoon of August 7.

Pastor J. Chester Badgett, of the Beaver Dam Baptist Church, held a revival at the new Bethel Baptist Church, near Kuttawa, Ky., during August 8-19. Rev. Reed Rushing is pastor of the new Bethel Church.

Superintendent Herbert Schmitz, of the Henderson-Evansville District, conducted a tent meeting at Alzey, Kentucky, during August 7-13, and at the Mt. Pleasant Church during August 14-21. He will go to Baton Rouge, Louisiana, October 23-28, for a school of Missions, and will be at Bowling Green, Ky., for a similar work following that.

REVIVAL
Dr. Chester Swor, Evangelist
First Baptist Church,
Madisonville, Ky.
Harold D. Tallant, Pastor
September 18-23
REVIVAL

The Vann Avenue Baptist Mission, Evansville, Ind., picture of which appeared in the Western Recorder some weeks ago, has now become the Vann Avenue Baptist Church. Twenty-one Baptist pastors and deacons, from eight of the nearby churches, formed the council, on July 31. The Calvary Baptist Church of Evansville has invested more than $8,000 for the housing of this church, and in three years' time they are already on their own.

Stanley R. Hahn, new pastor of Bethel Baptist Church, Beech Grove, Ky., preached in the church revival August 8-19. There were twelve additions, two by profession and ten by letter. Brother Hahn is a graduate student at Southern Seminary, Louisville.

REVIVAL
John C. Huffman, Evangelist
Whitesville Baptist Church
Whitesville, Kentucky
J. T. Miller, Pastor
Sept. 26-Oct. 7

Rev. Joseph R. Estes was the evangelist, and Harry Hampsher, Georgetown, the song leader, in a revival meeting at the First Baptist Church of Greenville Ky. where Roy M. Gabbert is pastor, during August 21-28.

Grace Baptist Church of Evansville, Ind., is erecting a new meeting house for the Keck Avenue Baptist Mission, Evansville, and hopes are high that they will be able to enter the new edifice by October 1. Superintendent Herbert Schmitz, of the Evansville-Henderson Area, is to serve as pastor of the Keck Avenue Mission for the present.

The West Kentuckiana Association will meet at the Immanuel Baptist Temple of Henderson, Ky., October 18-19.

Pastor A. H. Cullen, Calvary Baptist Church of Evansville, Ind., underwent an operation in the Deaconess Hospital some weeks ago. He is now recuperating nicely.

The Mt. Pleasant Baptist Church, near Henderson, Ky., has a new pastor. He is Rev. Owen Cooper. He has a spot on the Radio Station WSON on the twelfth of each month.

The Audubon Church, Henderson, is building a thirty foot by sixty foot building for the Finley Addition Mission on two new lots recently purchased.

Miss Jane Cartwright and Ensign Coleman Goatley were married at the First Baptist Church of Henderson on July 3. The bride is a daughter of Pastor and Mrs. George R. Cartwright, of Geneva Baptist Church.

REVIVAL
Alfred R. Hoe, Evangelist
Almond Snyder, Song Leader
Hall Street Baptist Church
Owensboro, Kentucky
Pastor Henry Beach, Jr.
October 16-28

The building fund of the First Baptist Church of Henderson has now reached $91,600.00-plus.

Mr. Charles Keith Chestnut, of the Immanuel Baptist Church of Lexington, Ky., together with his wife, has been welcomed by Pastor J. Chester Badgett into the membership of the Beaver Dam Baptist Church in western Kentucky. Mr. Chestnut is a new teacher of agricultural subjects in the Beaver Dam High School.

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(Continued on Page 23)

Greenup Association In Great Meeting at Pollard Church, Ashland

By Carroll Hubbard
in Greenup Baptist News

ASHLAND, Ky., September 2.—The 108th session of the Greenup Association of Baptists was held at the Pollard Baptist Church here on Wednesday and Thursday, August 31-September 1. There have undoubtedly been many outstanding meetings of this historic body during the past century, but it seemed to be the general opinion of those present at Pollard that this was one of the most inspiring and most forward-looking sessions within recent years.

It was under the most favorable circumstances that the messengers of the forty-four churches of the Association assembled for their annual inspirational and promotional meeting. The pleasant weather was in itself a boost to the morale of the large numbers who attended. The spacious building of the Pollard Church—both auditorium and basement—was utilized to the fullest advantage, and the hospitality of the Pollard pastor—Donald W. Wells—and people was generous and gracious to the last degree. Moderator Dewey H. Jones, who was unanimously chosen for a second year, had made splendid preparation for the meeting and presided over all sessions in a fair and helpful way.

Officers elected this year in addition to Moderator Jones included the following brethren: Assistant Moderator, Donald W. Wells; Clerk, Clell B. Rodgers; Assistant Clerk, C. E. Wiley; Treasurer, E. E. Caldwell; Auditor, Stanford Damron. Westmoreland Church of Huntington was admitted to full fellowship of the Association upon recommendation of the Executive Board, and the new church at Worthington was received in the regular manner.

Pastor L. H. Tipton, of the Unity Baptist Church, brought the annual sermon from Isaiah 9:6, using as his subject, "The Wonderful Christ." Another outstanding address of the first day's session was that delivered by Missionary Bert C. Caldwell on "Evangelism." At the close of a high evening hour, which was devoted to the reports on missions, Rev. M. W. Rankin, faithful and honored missionary to China, thrilled the hearts of his hearers with accounts of the triumph of the Gospel as he spoke on the subject, "Pressing On With Christ in China."

The tempo of the associational meeting was set in the very beginning by the report on the digest of letters by Clerk C. E. Wiley, in which it was shown that remarkable gains were made during the past year in baptisms, in organizational enrollment, and in gifts to local and world-wide causes. Particularly gratifying and heartening was the word that the churches reporting had a total of 912 baptisms for the year, as over against 648 baptisms the preceding year. It is noteworthy that at least two of our churches reported more than a hundred baptisms during the last twelve months. The church at Grayson led with 120 baptisms and the First Baptist Church of Ashland had 102.

The Thursday morning sessions, with a remarkable second-day crowd on hand, was highlighted by Dr. John M. Carter's forceful message on "Christian Education," with special emphasis on Campbellsville College, and by the doctrinal sermon by Pastor Clell B. Rodgers, of Wildwood Church, on "The Atonement."

Pastor O. W. Stites, Anchorage, Ky., who was conducting evangelistic services in the Wildwood Church, concluded the afternoon session with an appropriate inspirational message from the text, "Give Ye Them to Eat."

Among the significant actions of the Association in business session were the following: The unanimous adoption of a great Advance Program for the coming year, the expressed desire of the messengers of the churches for another Simultaneous Evangelistic Crusade in 1950; the appointment of a committee with power to act with reference to locating, establishing and conducting a camp for summer activities in Greenup Association; the adoption of a resolution which calls for simultaneous Schools of Missions in December, and the voting of increased financial support for our associational missionary in the splendid work he is doing.

The next session of the Association will be held with Louisa Baptist Church, August 30-31, 1950. Rev. C. E. Wiley, of Grayson, has been named to preach the annual sermon, and Rev. J. M. Brickey is the alternate.

REVIVAL
Harold J. Purdy, Evangelist
Ramon Black, Song Leader
First Baptist Church, Richmond
Ernest N. Perry, Pastor
October 31-November 11

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In Memoriam

ERNEST F. LEE

FRANKFORT, Ky., September 9.—We, The pastor and deacons of the Thorn Hill Baptist Church, Frankfort, Ky., out of love and appreciation for Brother Ernest F. Lee wish to record the following resolutions:

First: That the death of Ernest F. Lee on Monday July 25, 1949, brought sorrow to all the people at Thorn Hill, and in consideration of the fact that a large crowd attended his funeral held at the Rodger's Funeral Home indicated that he was a beloved friend of many in Franklin County.

Second: We thank God for the service he rendered and the fine consecrated Christian life he lived among us.

Brother Lee served as Clerk in the Bethel Baptist Church Franklin County for about four years. He then moved to the Mt. Pleasant Church and there was ordained as a deacon. He served as a deacon for 35 years at the Mt. Pleasant and Thorn Hill Baptist Churches. During this time he was a teacher in various classes in the Sunday school. Brother Lee was a reader of the Western Recorder over a period of 46 years. He always remembered the Lord and gave Him the first fruits of his increase.

Third: We express our deepest sympathy to Mrs. Lee and other members of the family in the loss of their loved one; and upon the authority of God's word they shall meet him in that land where parting will be no more.—Honon Graves, Chairman of Deacons; Roy Lyons, Pastor.

Gleanings

Dr. O. E. Edwards, pastor of the First Baptist Church, Corbin, Ky., will preach in the fall revival with Pastor S. Herbert Cockburn at the First Baptist Church of Paris, Kentucky, beginning October 24.

REVIVAL
Dr. A. M. Vollmer, Evangelist
Rev. Carroll Trotter, Song Leader
Thorn Hill Baptist Church
Frankfort, Ky.
Roy Lyons, Pastor
October 3-14

The First Baptist Church of Frankfort, Ky., has had 137 additions for the past fiscal year, and its members have given $59,086.71, according to its recent letter to the Franklin Association.

Rev. Arnold Lovett, Williamsburg, Ky., recently assisted Pastor John J. Denney in a revival at Elk Springs Valley Church, near Monticello, Ky., resulting in ten baptisms.

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Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

SUMMER ACTIVITIES

Reported by Mrs. Harold J. Purdy, Pres. W. M. U. Conference at Ridgecrest N. C.

The closing days of summer have been filled with activity for members of Woman's Missionary Union of Kentucky. On August 4 about fifty women from our state joined 1,069 others from over the southland at Ridgecrest, N. C. for the forty-first Annual Woman's Missionary Union Conference. There in the "Land of the Sky" we enjoyed a week of information, inspiration and Christian fellowship.

"This is Thy Day" was the theme which challenged us throughout the program. An immense picture of the world, beautifully painted in oils by Miss Rachel Colvin, Birmingham, Alabama, hung at the back of the platform in the auditorium. It constantly reminded us of the needs of a sin-sick world, and of our obligations and opportunities for witnessing to it.

Music plays an important part in creating the proper atmosphere in any worship service, and we were most fortunate in having the capable leadership of Mrs. H. H. Grooms, Birmingham, Alabama, as song leader, and Miss Ruth O'Dell, Lebanon, Missouri, Missionary Appointee to Cuba, as organist.

The day's activities began with breakfast at 7:45 o'clock, followed at 9:00 o'clock by these six classes: Prayer, Soul-Winning, Stewardship, Methods, Home Missions and Foreign Missions. Recess came at 10:00 o'clock, and at 10:30 o'clock conferences were held for W. M. S. Members, B. W. C. Members, Young People's Directors, Y. W. A. Counselors, G. A. Counselors, R. A. Counselors and Sunbeam Leaders.

Each day at noon, with the exception of Sunday, Dr. Clyde T. Francisco, Assistant Professor in Old Testament Interpretation at Southern Baptist Theological Seminary, conducted the Bible hour, using portions of the book of Isaiah as a basis for his messages on the theme, "God's Eternal Goal." Preceding this we heard brief but thrilling ten minute talks from both home and foreign missionaries about the work being done on their respective fields.

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Each evening we heard stirring messages by such dynamic speakers as Mrs. J. M. Dawson, Washington, D. C.; Dr. Frank K. Means, Richmond, Va.; Miss Gladys Keith, New Orleans, La.; The Honorable Brooks Hays, Congressman from Arkansas; and Dr. Duke K. McCall, Nashville, Tenn.

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The interest and inspiration of these days was heightened by the presence and capable leadership of our charming president, Mrs. George R. Martin, and our lovely Executive Secretary, Miss Alma Hunt.

Kentucky Baptist Encampment

The Kentucky Baptist Encampment was held at Clear Creek Springs, Pineville, Ky., on August 22-26, with Rev. E. T. Moseley, Harrodsburg, serving as President.

Rev. Felix Arnold, Enfield, N. C., was director of music and Mr. William Robinson, Ashland, Ky., was pianist. Each contributed much to the program through their message in song.

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Miss Christiana Stokman, Manager, Baptist Book Store, Louisville, aroused our interest in many books, both old and new, by her attractive daily presentations.

Dr. Robert T. Daniel, Southwestern Theological Seminary, Fort Worth, Texas, conducted a study in the Book of Psalms during the Bible Hour each morning. Following this Dr. David Mein brought a challenging missionary message as he told of our Southern Baptist work in Brazil.

Speakers at the Twilight Hour were Rev. Fred Tarpley, Barbourville, who spoke on the Sunday School; Mr. R. R. Atkins, Georgetown, who represented the Brotherhood; and a group of young people from First Church, Pineville, who presented the Training Union.

Our hearts were deeply touched by the inspirational messages delivered each evening by Dr. W. Marshall Craig, Pastor of the Gaston Avenue Baptist Church, Dallas, Texas.

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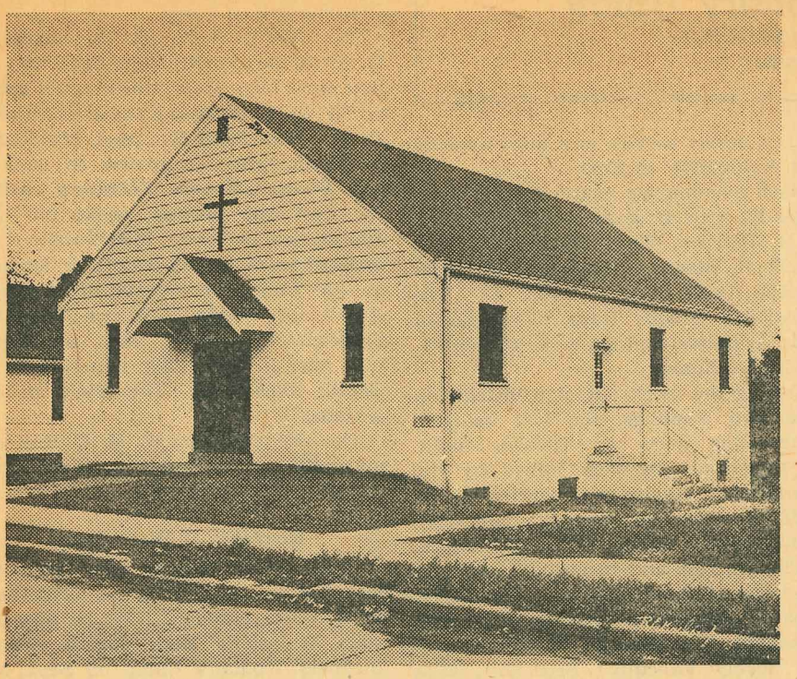
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(Continued on Page 23)

Dedication of the Wood Memorial Mission



The Wood Memorial Mission has grown steadily since it was organized on February 8, 1948. From an attendance of 17 to well over 80 now the Mission of the Latonia Church has grown. Mr. David Traugott and his faithful workers are to be congratulated on their fine work. Dedication services will be held Sunday afternoon, September 25 at 2:30 P. M. The program is as follows:

Song—"I Love Thy Kingdom Lord" ..... Hymn 196
Song—"Faith of Our Fathers" ..... Hymn 201
Prayer ..... Q. B. Swann
Anthem—"My God and I" ..... Latonia Baptist Church Choir
Sylvia Steinhard
Scripture ..... Rev. John E. Huss, Pastor
Recognition of Mission Workers ..... Mr. Dave Traugott, Mission Superintendent
Congratulations ..... Rev. Chase W. Jennings
Brief Messages—(8 to 10 minutes):
"The Origin of The Wood Memorial Baptist Chapel"... Ira Cummins, S. S. Supt.
"The Big Church and Missions" ..... Rev. T. H. Shelton
"The Mission's Opportunity" ..... Rev. O. J. Steger
Dedication Prayer ..... Dr. J. W. Black
Song—"Blest Be The Tie That Binds"
Benediction ..... H. G. Kiser

The Latonia Church has spent something over $416,000.00 on this Mission Chapel and is to be commended for their vision and sacrificial efforts. The Latonia Church, under the leadership of their pastor, John E. Huss, has also purchased a site for its other Mission and will be putting a building up on these lots some time next year. The way for Baptist churches to increase in number is for older churches to sponsor a new work, and set it forward by faith and works.

Gleanings

Mrs. W. N. Carnes has been elected Educational Director of the Erlanger Baptist Church. She has been Camp Director of Bethel Baptist Encampment since it was founded. R. Don Gambrell is pastor at Erlanger.

The First Baptist Church of Dayton, Kentucky, will observe homecoming day on October 2. Basket dinner will be served on the grounds, and this will be the opening day of the evangelistic meetings wherein Dr. Fred T. Moffatt will preach, assisting Pastor Walton R. Cole.

Pastor and Mrs. Thomas Hicks Shelton were surprised following a recent prayer meeting. They were invited to the church basement, only to be presented with a collection of jelly and such sweets. There is every indication that the Sheltons will have plenty of visitors hereafter.

The Southside Baptist Church of Covington, Ky., has licensed Brother Francis L. Cordrey to preach the Gospel. He felt the call to preach about two years ago, and since that time has been busy supplying churches and such preaching work as he could do. Pastor A. B. Colvin says that he expects to enter Clear Creek Mountain Preachers' School.

Pastor T. E. Dougherty led in the installation service for the newly elected officers of the First Baptist Church of Fort Thomas, Ky., September 18. Rev. M. B. Carroll, pastor at the First Baptist Church of Henderson, Texas, is aiding Pastor Dougherty in the Fort Thomas revival.

The Cynthiana Baptist Church, in business session on September 4, licensed Lester O. Barker to preach the Gospel. Brother Barker had worked with the Cynthiana Church for two years as Music and Youth Director, while a student at Georgetown College. Pastor William Austin Roberts, of the Cynthiana Church, says that he has just enrolled at the Southern Baptist Theological Seminary.

REVIVAL
Dr. Elwyn N. Wilkinson, Evangelist
David Roddy, Song Leader
Cynthiana Baptist Church
Cynthiana, Kentucky
Wm. Austin Roberts, Pastor
October 10-21

REVIVAL
J. Perry Carter, Evangelist
Donald P. DeHart, Song Leader
Southside Baptist Church
Covington, Kentucky
A. B. Colvin, Pastor
October 3-14

Three Deacons Ordained At Silver Grove Church

SILVER GROVE, Ky., Septebmer 14. —On Sunday, July 24, an ordination service was held at the Silver Grove Baptist Church and three men were ordained to the office of Deacon. Brothers Louis B. Kopp, George Tiemeyer, Jr., and Henry L. Young were the candidates upon whom the hands of twelve deacons and six pastors were placed in a very sacred service. Rev. A. B. Colvin, pastor of Southside Baptist Church of Covington, Ky., delivered the message on "THE IDEAL DEACON." His scriptural material was taken from a study of several Old Testament Characters with whom the New Testament qualifications of a Deacon were compared and applied. It was a most remarkable and unique ordination sermon. Rev. T. Hicks Shelton, pastor of First Baptist Church of Ludlow, Ky., read the Scripture Lesson with Rev. O. T. Harmon of Cold Spring Baptist and Rev. O. T. Armstrong of Grants Lick Baptist offering prayers.—*R. T. Daugherty, pastor, Silver Grove Baptist Church.*

REVIVAL
Rev. Dudley Pomeroy, Evangelist
of Piqua, Ohio
Walton Baptist Church
Walton, Kentucky
Rev. Burton C. Garrett, Pastor
October 2-14, 1949

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
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Reported by Mrs. Harold J. Purdy, Pres. W. M. U.

Conference at Ridgecrest N. C.

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(Continued on Page 23)

Joseph B. McCormick Ordained by Campbellsville Baptist Church

CAMPBELLSVILLE, Ky., September 15.—Brother Joseph B. McCormick was Wednesday evening, August 24, 1949, in the auditorium of the Campbellsville Baptist Church.
ordained to the full Gospel ministry on

Composing the Presbytery were Dr. Harvey F. Morrison, Dr. John M. Carter, Rev. Abraham Berry, Rev. W. K. Simmone, Rev. T. S. Curry, Rev. B. J. Skaggs, Rev. Avitt C. Conner and Deacons Aubrey Dix, Haskell Blevins, Lloyd Parrott, Garnett Dowell, R. M. Rice, Henry Mardis, Hugh E. Colvin and J. R. Young, with the last named serving as clerk.

Rev. W. R. Simmone, moderator, called the Presbytery to order. Dr. John M. Carter interrogated the candidate. Rev. T. S. Curry gave the charge to the church and candidate, and Dr. Morrison delivered the ordination sermon. Brother B. J. Skaggs presented the Bible to the candidate, after which Brother Conner led the closing prayer. Following the laying on of hands the meeting was adjourned.

Brother McCormick, with Mrs. McCormick and their two children, reside

REVIVAL
Paul Kirkland, Evangelist
Charles Taylor, Song Leader
Glasgow Baptist Church
Glasgow, Kentucky
October 2-14, 1949

in Campbellsville where he is a student of Campbellsville College and a zealous worker for the Lord. Brother Joe is also a talented musician, and, since his conversion, has used these talents entirely for the Lord.—*Opal M. DeWitt, Church Secretary.*

Gleanings

The Georgetown College choir will give a program at the Unity Baptist Church of Ashland, Ky., on Sunday night, October 15.

The 112th anniversary of the Unity Baptist Church of Ashland will be observed October 9. The day will also be the thirteenth anniversary for Pastor L. H. Tipton.

Pastor R. R. Couey is featurng a different group of his church organization each Wednesday night for his prayer meetings, placing them in charge and making them responsible.

Pastor J. Chester Badgett, of the Beaver Dam Baptist Church, held a revival at the new Bethel Baptist Church, near Kuttawa, Ky., during August 8-19. Rev. Reed Rushing is pastor of the new Bethel Church.

Pastor Howard D. Olive has been planning for a Youth Revival at the First Baptist Church of Russellville, Ky. Dr. Vernon Elmore, pastor of the Temple Baptist Church, San Antonio, Texas, will be the visiting evangelist.

Dr. Ralph Voris, evangelist, will preach in a revival with Pastor Wendell

REVIVAL
Dr. Harvey F. Morrison, Evangelist
Rev. Wendell Belew, Song Leader
First Baptist Church, Whitesburg
Rev. Marion E. Parker, Pastor
October 10-21

Belew at the First Baptist Church of Mt. Vernon, Ky., during October 31-November 11. The music will be under the direction of Pastor Belew.

Pastor Dewey H. Jones and the Missionary Baptist Church of Catlettsburg, Kentucky, had three Southern Baptist missionaries on September 11. They were Joseph B. Underwood, J. Sanford Damron, and Dr. William J. Kilgore.

Wilbert Taylor has moved to Bethel Church field, Route 4, Scottsville, Ky. He is still preaching half-time to Mt. Tabor Church, in Lynn Association. He is teaching in the Allen County Schools, but intends to enroll in college again in the spring.

Pastor Harold J. Purdy is conducting a week of prayer and preparation each night at the First Baptist Church of Bowling Green before the coming of Dr. Duke K. McCall and W. Hines Sims for their revival meeting September 25 to October 2.

Brother Ray E. Roberts of Danville, Ky., is to assist Pastor C. W. Devine in an evangelistic meeting at the Scottsville Baptist Church beginning October 3, and running through October 14. Mr. and Mrs. Revis McGrews will conduct the song services.

Dr. T. C. Crume was the evangelist, and I. C. Petrey, Knoxville, was the song leader, is a a revival meeting with Pastor Francis R. Tallant at the First Baptist Church of Jellico, Tenn., during September 11-22. Dr. Crume is a former pastor of the Jellico church.

Dr. James A. Howard, Superintendent of Evangelism for South Carolina Baptists, is the evangelist who is preaching

REVIVAL
Wayne Todd, Jackson, Miss., Evangelist
Vernon Taylor, Valley Station, Ky. Song Leader
Stanford Baptist Church
Rev. Adrian Lamkin, Pastor
October 3-16, 1949

Leeper and Dockery Hold Tent Meetings For First Street, Russellville

RUSSELLVILLE, Ky., September 19.—A revival has just been closed at a tent meeting conducted by the First Street Baptist Church of Russellville for three weeks. Missionary L. E. Leeper, Morgantown, Ky., did the preaching, and Rev. E. C. Dockery, Bowling Green, led the singing. Pastor Roy L. Sears says that there were seventy-one added to the First Street Church, thirty-eight of them being for baptism, and thirty-three by letter. Plans are now on foot to start a new church building about the first of October.

for Dr. E. O. Edwards at the First Baptist Church of Corbin, Ky., during September 21-October 2. The song leader is Rev. M. C. Ferguson, of Hartwell, Ga. Dr. Edwards is to begin revivals with the First Baptist Church of Springfield, Ky., on October 10, and Paris, Ky., on October 24.

Mr. Charles Keith Chestnut, of the Immanuel Baptist Church of Lexington, Ky., together with his wife, has been welcomed by Pastor J. Chester Badgett into the membership of the Beaver Dam Baptist Church in western Kentucky.

REVIVAL
Tom C. Nix, Evangelist
Glendon Ferguson, Song Leader
Cave Springs Baptist Church
in Freedom Association
October 2-14, 1949

Mr. Chestnut is a new teacher of agricultural subjects in the Beaver Dam High School.

The Unity Baptist Church of Ashland, Ky., has erected and equipped a building at the corner of Belmot and Skidmore Streets, and they are conducting services there. They call it the Belmont Baptist Chapel. Sidney Fisher is Sunday School Superintendent. Pastor L. H. Tipton, and the Unity Church, have secured the services of Brother W. K. Wood to hold evangelistic services there beginning October 2. They hope to organize a Sunday school there Sept. 25.

Pastor David L. Bailey, of Fleming, Letcher County, reports a nice increase in Sunday school and Training Union attendance. He had promised a picnic for the Sunday school after they reached a set goal—they reached the goal, and the picnic was held at the pastor's home, Lakeview, in Mayking, on September 10. As work for the increase actually started, the Training Union felt that it could not work and grow too. An even higher percentage goal was set for them, but they made it. A weiner roast was then provided for the Traning Union on September 17, at the same place.

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

SUMMER ACTIVITIES

Reported by Mrs. Harold J. Purdy, Pres. W. M. U. Conference at Ridgecrest N. C.

The closing days of summer have been filled with activity for members of Woman's Missionary Union of Kentucky. On August 4 about fifty women from our state joined 1,069 others from over the southland at Ridgecrest, N. C. for the forty-first Annual Woman's Missionary Union Conference. There in the "Land of the Sky" we enjoyed a week of information, inspiration and Christian fellowship.

"This is Thy Day" was the theme which challenged us throughout the program. An immense picture of the world, beautifully painted in oils by Miss Rachel Colvin, Birmingham, Alabama, hung at the back of the platform in the auditorium. It constantly reminded us of the needs of a sin-sick world, and of our obligations and opportunities for witnessing to it.

Music plays an important part in creating the proper atmosphere in any worship service, and we were most fortunate in having the capable leadership of Mrs. H. H. Grooms, Birmingham, Alabama, as song leader, and Miss Ruth O'Dell, Lebanon, Missouri, Missionary Appointee to Cuba, as organist.

The day's activities began with breakfast at 7:45 o'clock, followed at 9:00 o'clock by these six classes: Prayer, Soul-Winning, Stewardship, Methods, Home Missions and Foreign Missions. Recess came at 10:00 o'clock, and at 10:30 o'clock conferences were held for W. M. S. Members, B. W. C. Members, Young People's Directors, Y. W. A. Counselors, G. A. Counselors, R. A. Counselors and Sunbeam Leaders.

Each day at noon, with the exception of Sunday, Dr. Clyde T. Francisco, Assistant Professor in Old Testament Interpretation at Southern Baptist Theological Seminary, conducted the Bible hour, using portions of the book of Isaiah as a basis for his messages on the theme, "God's Eternal Goal." Preceding this we heard brief but thrilling ten minute talks from both home and foreign missionaries about the work being done on their respective fields.

The afternoons were devoted to recreation and sight-seeing. Conducted tours were made to the Biltmore Estates, Chimney Rock, the Skyline Drive and other points of beauty and interest. For those desiring less strenuous activities a missionary matinee was presented each afternoon by Miss Rachel Colvin in the auditorium. At the same time Miss Mary Christian conducted a World Tour in Books beside Lake Dew.

Miss Miriam Robinson, Teacher of Speech, Woman's Missionary Union Training School, conducted the 7:00 o'clock vesper service in a most unusual and impressive manner.

Each evening we heard stirring messages by such dynamic speakers as Mrs. J. M. Dawson, Washington, D. C.; Dr. Frank K. Means, Richmond, Va.; Miss Gladys Keith, New Orleans, La.; The Honorable Brooks Hays, Congressman from Arkansas; and Dr. Duke K. McCall, Nashville, Tenn.

During the week our state delegation held two meetings, the last being a watermelon party on Tuesday night. At that time we were joined by the Kentucky girls who were serving on the staff this summer, and the Kentucky men who were visitors at the Conference.

The interest and inspiration of these days was heightened by the presence and capable leadership of our charming president, Mrs. George R. Martin, and our lovely Executive Secretary, Miss Alma Hunt.

Kentucky Baptist Encampment

The Kentucky Baptist Encampment was held at Clear Creek Springs, Pineville, Ky., on August 22-26, with Rev. E. T. Moseley, Harrodsburg, serving as President.

Rev. Felix Arnold, Enfield, N. C., was director of music and Mr. William Robinson, Ashland, Ky., was pianist. Each contributed much to the program through their message in song.

During the W. M. U. Conference period each morning a Mission Study Institute was held under the direction of our Executive Secretary, Mrs. George R. Ferguson. This was followed by two class periods, when Miss Mary Northington, Nashville, Tenn., taught the new "W. M. U. Manual," and Miss Yukiko Endo, Japanese Student at W. M. U. Training School, taught her own book, "Ring in the New."

Miss Christiana Stokman, Manager, Baptist Book Store, Louisville, aroused our interest in many books, both old and new, by her attractive daily presentations.

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Speakers at the Twilight Hour were Rev. Fred Tarpley, Barbourville, who spoke on the Sunday School; Mr. R. R. Atkins, Georgetown, who represented the Brotherhood; and a group of young people from First Church, Pineville, who presented the Training Union.

Our hearts were deeply touched by the inspirational messages delivered each evening by Dr. W. Marshall Craig, Pastor of the Gaston Avenue Baptist Church, Dallas, Texas.

"His Mighty Acts" was the theme for W. M. U. Day on Friday, August 26. At that time Miss Mary Northington spoke on *"W. M. U. Making Known His Mighty Acts."* Miss Mary Sampson, Missionary to China, who has served so well as our Young People's Secretary during the past few months, spoke on *"His Mighty Acts in China."* Miss Yukiko Endo brought tears to the eyes of her listeners as she told how *"Japan Must Know Him."* Dr. David Mein concluded the program with three very impressive true stories from his experiences in Brazil, illustrating *"The Glory of His Majesty."*

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In observance of their fourth anniversary the birthday idea was cleverly carried out in the appointments arranged by St. Matthews B. W. C. for the banquet held on Saturday evening. Miss Velma Scheible, Louisville, the very efficient recreation leader and chorister for the camp, served as toastmistress.

The theme, *"His Business—Mine, Too,"* was followed throughout the program. Miss LaVora Murfin, a convert from the Rachel Sims Mission, New Orleans, and now a student at Blue Mountain College, spoke on *"Home Missions—His Business."* Her personal testimony and zeal for missions was an inspiration to all who heard her.

Dr. Lavell Seats, Missionary to Nigeria, spoke on *"Winning Nigeria—His Concern,"* stressing the importance of winning the present generation of Nigerians to the Lord, for this is a crucial time in the history of that great land. Assisted by Mrs. Seats he showed colored slides of their work in Nigeria, native costumes and other curios.

Miss Edwina Robinson, Executive Secretary of Mississippi W. M. U., brought a vesper message on *"His Business—Where Am I?"* She also led a most helpful conference on *"B. W. C. Conducting His Business."*

Miss Mary Bassett Connaway, Frankfort, was pianist for the camp, and also played many beautiful selections on her marimba.

The Sunday school lesson was taught by Mrs. Harold J. Purdy, Bowling Green, and Mrs. George R. Ferguson, Louisville, brought echoes from Ridgecrest on Sunday evening.

The highlight of the week-end was the organization on Monday morning of the State B. W. C. Federation, with the

(Continued on Page 28)

Greenup Association in Great Meeting at Pollard Church, Ashland

By Carroll Hubbard
in Greenup Baptist News

ASHLAND, Ky., September 2.—The 108th session of the Greenup Association of Baptists was held at the Pollard Baptist Church here on Wednesday and Thursday, August 31-September 1. There have undoubtedly been many outstanding meetings of this historic body during the past century, but it seemed to be the general opinion of those present at Pollard that this was one of the most inspiring and most forward-looking sessions within recent years.

It was under the most favorable circumstances that the messengers of the forty-four churches of the Association assembled for their annual inspirational and promotional meeting. The pleasant weather was in itself a boost to the morale of the large numbers who attended. The spacious building of the Pollard Church—both auditorium and basement—was utilized to the fullest advantage, and the hospitality of the Pollard pastor—Donald W. Wells—and people was generous and gracious to the last degree. Moderator Dewey H. Jones, who was unanimously chosen for a second year, had made splendid preparation for the meeting and presided over all sessions in a fair and helpful way.

Officers elected this year in addition to Moderator Jones included the following brethren: Assistant Moderator, Donald W. Wells; Clerk, Clell B. Rodgers; Assistant Clerk, C. E. Wiley; Treasurer, E. E. Caldwell; Auditor, Stanford Damron. Westmoreland Church of Huntington was admitted to full fellowship of the Association upon recommendation of the Executive Board, and the new church at Worthington was received in the regular manner.

Pastor L. H. Tipton, of the Unity Baptist Church, brought the annual sermon from Isaiah 9:6, using as his subject, "The Wonderful Christ." Another outstanding address of the first day's session was that delivered by Missionary Bert C. Caldwell on "Evangelism." At the close of a high evening hour, which was devoted to the reports on missions, Rev. M. W. Rankin, faithful and honored missionary to China, thrilled the hearts of his hearers with accounts of the triumph of the Gospel as he spoke on the subject, "Pressing On With Christ in China."

The tempo of the associational meeting was set in the very beginning by the report on the digest of letters by Clerk C. E. Wiley, in which it was shown that remarkable gains were made during the past year in baptisms, in organizational enrollment, and in gifts to local and world-wide causes. Particularly gratifying and heartening was the word that the churches reporting had a total of 912 baptisms for the year, as over against 648 baptisms the preceding year. It is noteworthy that at least two of our churches reported more than a hundred baptisms during the last twelve months. The church at Grayson led with 120 baptisms and the First Baptist Church of Ashland had 102.

The Thursday morning sessions, with a remarkable second-day crowd on hand, was highlighted by Dr. John M. Carter's forceful message on "Christian Education," with special emphasis on Campbellsville College, and by the doctrinal sermon by Pastor Clell B. Rodgers, of Wildwood Church, on "The Atonement."

Pastor O. W. Stites, Anchorage, Ky., who was conducting evangelistic services in the Wildwood Church, concluded the afternoon session with an appropriate inspirational message from the text, "Give Ye Them to Eat."

Among the significant actions of the Association in business session were the following: The unanimous adoption of a great Advance Program for the coming year, the expressed desire of the messengers of the churches for another Simultaneous Evangelistic Crusade in 1950; the appointment of a committee with power to act with reference to locating, establishing and conducting a camp for summer activities in Greenup Association; the adoption of a resolution which calls for simultaneous Schools of Missions in December, and the voting of increased financial support for our associational missionary in the splendid work he is doing.

The next session of the Association will be held with Louisa Baptist Church, August 30-31, 1950. Rev. C. E. Wiley, of Grayson, has been named to preach the annual sermon, and Rev. J. M. Brickey is the alternate.

Gleanings

Rev. Arnold Lovett, Williamsburg, Ky., recently assisted Pastor John J. Denney in a revival at Elk Springs Valley Church, near Monticello, Ky., resulting in ten baptisms.

Dr. T. C. Crume was the evangelist, and I. C. Petrey, Knoxville, was the song leader, is a a revival meeting with Pastor Francis R. Tallant at the First Baptist Church of Jellico, Tenn., during September 11-22. Dr. Crume is a former pastor of the Jellico church.

Pastor David L. Bailey, of Fleming, Letcher County, reports a nice increase in Sunday school and Training Union attendance. He had promised a picnic for the Sunday school after they reached a set goal—they reached the goal, and the picnic was held at the pastor's home, Lakeview, in Mayking, on September 10. As work for the increase actually started, the Training Union felt that it could not work and grow too. An even higher percentage goal was set for them, but they made it. A weiner roast was then provided for the Traning Union on September 17, at the same place.

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The 112th anniversary of the Unity Baptist Church of Ashland will be observed October 9. The day will also be the thirteenth anniversary for Pastor L. H. Tipton.

Pastor Dewey H. Jones and the Missionary Baptist Church of Catlettsburg, Kentucky, had three Southern Baptist missionaries on September 11. They were Joseph B. Underwood, J. Sanford Damron, and Dr. William J. Kilgore.

The Georgetown College choir will give a program at the Unity Baptist Church of Ashland, Ky., on Sunday night, October 15.

More Regarding the Crockett Baptist Church Organization

HARLAN, Ky., August 26.—In your June 16 edition of the Western Recorder, page nine, under article, "Bell in Memory of I. L. Hopkins Hoisted to Top of Crockett Church," I would like to crorect a mistake. You had it Rev. and Mrs. Charles W. Hogg and others were instrumental in establishing the work in ths community. Mr. Hogg was not a minister, and he has been dead more than sixteen years. Mrs. Charles W. Hogg, missionary under the Ashland Avenue Baptist Church in Lexington, prepared the field of Crockett in doing personal work in the homes and through the work of mission Sunday schools in that community, and remained on the field sometime after the church was organized. Many had rededicated their lives to Christ and precious souls had been saved before the revival which resulted in organizing the church.—*Contributed.*

REVIVAL
Dr. E. J. Daniels, Evangelist
Orlando, Florida
Martin Edwards, Musical Director
Pollard Baptist Church, Ashland
Donald W. Wells, Pastor
October 31-November 14

REVIVAL
Dr. Harvey F. Morrison, Evangelist
Rev. Wendell Belew, Song Leader
First Baptist Church, Whitesburg
Rev. Marion E. Parker, Pastor
October 10-21

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
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(Continued on Page 23)

Ezra D. Meador Becomes Pastor of Parrish Ave. Church of Owensboro

HAWESVILLE, Ky., September 10.—Pastor Ezra D. Meador has resigned the Mt. Eden Baptist Church, Blackford Association, to become pastor of Parrish Avenue Baptist Church of Owensboro, Daviess-McLean Association. Brother Meador has been pastor of the Mt. Eden Church for the past eleven years. When he became pastor the church was having preaching one Sunday each month. Today it has full-time preaching services, an evergreen Sunday school; and during the last year a good Training Union has been organized. There have been 152 additions.

During the past six years Brother Meador has served as Clerk of Blackford Association. He will begin his new work at Parrish Avenue on September 18.

Parrish Avenue Church is the youngest Baptist church of Owensboro.

———o———

Roy O. Beaman, New Orleans, Preaches in Revival at Fairview

FAIRVIEW, Ky., September 6.—We had our revival at Bethel Church August 15-26 with Dr. Roy O. Beaman, Professor of Church History in New Orleans Seminary, doing the preaching. Dr. Beaman faithfully preached the gospel and sought the lost by personal visitation. He is held in high esteem by our people and the good work done in our revival services will bear fruit in the weeks and months to come. The Lord blessed with ten additions for baptism and three by letter. Two Sundays have passed since Dr. Beaman closed his services with us. The Lord has given us four additions those two Sundays. We had our baptismal service last Sunday night. Eleven were baptized. This brings the number of baptisms to twenty-one this year.

REVIVAL
Rev. Carl Wright, Evangelist
Clifford Heweiser, Song Leader
Auburn Heights Baptist Mission
John R. Flynn, Pastor
Sponsored by the Audubon Baptist Church of Henderson, Kentucky
September 12-23

Bro. Marvin Henderson, a deacon of our church, conducted the song services in our meeting. The manner in which Bro. Henderson conducts the song services is spiritually uplifting and prepares the way for the message from God's Word.

We had our Vacation Bible School in June with an enrollment of 78 and an average attendance of 64.

Our Sunday school and Training Union show signs of progress. The Sunday of our revival our Sunday school attendance was 153 and 93 in Training Union. We have added one new Union to our Training Union and plan in the next few weeks to add a new class to our Sunday school.

The church property is being improved. Additional work on our Sunday school annex and other improvements have been done in the last few months. —*E. C. Brewer, Pastor.*

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Gleanings

The Slaty Creek Church, near Beaver Dam, Ky., ordained some deacons on the afternoon of August 7.

Pastor J. Chester Badgett, of the Beaver Dam Baptist Church, held a revival at the new Bethel Baptist Church, near Kuttawa, Ky., during August 8-19. Rev. Reed Rushing is pastor of the new Bethel Church.

Superintendent Herbert Schmitz, of the Henderson-Evansville District, conducted a tent meeting at Alzey, Kentucky, during August 7-13, and at the Mt. Pleasant Church during August 14-21. He will go to Baton Rouge, Louisiana, October 23-28, for a school of Missions, and will be at Bowling Green, Ky., for a similar work following that.

REVIVAL
Dr. Chester Swor, Evangelist
First Baptist Church,
Madisonville, Ky.
Harold D. Tallant, Pastor
September 18-23
REVIVAL

The Vann Avenue Baptist Mission, Evansville, Ind., picture of which appeared in the Western Recorder some weeks ago, has now become the Vann Avenue Baptist Church. Twenty-one Baptist pastors and deacons, from eight of the nearby churches, formed the council, on July 31. The Calvary Baptist Church of Evansville has invested more than $8,000 for the housing of this church, and in three years' time they are already on their own.

Stanley R. Hahn, new pastor of Bethel Baptist Church, Beech Grove, Ky., preached in the church revival August 8-19. There were twelve additions, two by profession and ten by letter. Brother Hahn is a graduate student at Southern Seminary, Louisville.

REVIVAL
John C. Huffman, Evangelist
Whitesville Baptist Church
Whitesville, Kentucky
J. T. Miller, Pastor
Sept. 26-Oct. 7

Rev. Joseph R. Estes was the evangelist, and Harry Hampsher, Georgetown, the song leader, in a revival meeting at the First Baptist Church of Greenville Ky. where Roy M. Gabbert is pastor, during August 21-28.

Grace Baptist Church of Evansville, Ind., is erecting a new meeting house for the Keck Avenue Baptist Mission, Evansville, and hopes are high that they will be able to enter the new edifice by October 1. Superintendent Herbert Schmitz, of the Evansville-Henderson Area, is to serve as pastor of the Keck Avenue Mission for the present.

The West Kentuckiana Association will meet at the Immanuel Baptist Temple of Henderson, Ky., October 18-19.

Pastor A. H. Cullen, Calvary Baptist Church of Evansville, Ind., underwent an operation in the Deaconess Hospital some weeks ago. He is now recuperating nicely.

The Mt. Pleasant Baptist Church, near Henderson, Ky., has a new pastor. He is Rev. Owen Cooper. He has a spot on the Radio Station WSON on the twelfth of each month.

The Audubon Church, Henderson, is building a thirty foot by sixty foot building for the Finley Addition Mission on two new lots recently purchased.

Miss Jane Cartwright and Ensign Coleman Goatley were married at the First Baptist Church of Henderson on July 3. The bride is a daughter of Pastor and Mrs. George R. Cartwright, of Geneva Baptist Church.

REVIVAL
Alfred R. Hoe, Evangelist
Almond Snyder, Song Leader
Hall Street Baptist Church
Owensboro, Kentucky
Pastor Henry Beach, Jr.
October 16-28

The building fund of the First Baptist Church of Henderson has now reached $91,600.00-plus.

Mr. Charles Keith Chestnut, of the Immanuel Baptist Church of Lexington, Ky., together with his wife, has been welcomed by Pastor J. Chester Badgett into the membership of the Beaver Dam Baptist Church in western Kentucky. Mr. Chestnut is a new teacher of agricultural subjects in the Beaver Dam High School.

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Ten Mile Leads the South--With 100 Percent Standard

(Continued from Page 5)

AHEAD OF US. And our town and city churches are looking to the country churches to furnish us their best young people for church work as many of them move to the city to work. LET US HELP THESE COUNTRY CHURCHES AND THEY WILL SAVE THE NATION FOR THEY CONSTITUTE ITS FOUNDATION.



Those attending the Monthly Meeting in Ten Mile Association. Because there was no series of steps available only about one-fourth of the attendants can be seen in the above. The other three-fourths are standing in the ground level behind those who can be seen. (Photographs by Prof. Chester R. Alexander, of Georgetown College).

SUNDAY SCHOOL ATTENDANCE

Church	Missions	Total
Louisville, Walnut St. (4)	247	1,701
Louisville, Ninth and O (1)	232	1,194
Louisville, Carlisle Ave. (2)	236	1,153
Covington, Latonia (2)	197	1,002
Louisville, Parkland (1)	54	910
Owensoro, First (1)	100	899
Harrodsurg (3)	157	866
Lexington, Ashland Ave. (2)	178	844
Lexington Porter Memorial (2)	219	823
Frankfort, First (1)	72	747
Bowling Green, First	---	741
Owensoro, Third	---	727
Louisville, West Bdwy. (1)	62	720
Mayfield, First	---	707
Louisville, Victory Memorial (1)	132	700
Evansville, Ind., Grace (2)	128	675
Lexington, Calvary (1)	40	647
Louisville, Baptist Tabernacle	---	642
Madisonville, First	---	620
Lexington, Immanuel	---	619
Danville, First (2)	53	604
Louisville, Highland (2)	153	593
Murray, First	---	592
Louisville, Beechmont	---	589
Newport, First	---	577
Lexington, Grace	---	576
Evansville, Ind., Calvary (2)	134	568
Louisville, 23rd and Bdwy.	---	541
Hopkinsville, First	---	525
Hopkinsville, Second	---	521
Ashland, Pollard (1)	38	516
Louisville, Deer Park	---	511
Louisville, Eastern Parkway	---	494
Barbourville, First (1)	69	485
Elizabethtown, Severns Valley	---	483
Danville, Lexington Ave. (1)	42	481
Louisville, St. Matthews	---	480
Louisville, Clifton (1)	64	477
Glasgow (1)	24	471
Campbellsville (1)	63	470
Henderson, Audubon (1)	91	443
London, First	---	429
Louisville, West Side (1)	72	428
Corbin, First	---	427
Williamsburg, First	---	425
Mt. Vernon (Rockcastle Co.) (4)	167	420
Louisville, Third Ave. (1)	23	409
Covington, South Side	---	402
Hodgenville, First (1)	22	402
Shively	---	395
Louisville, Franklin St.	---	389
Henderson, Immanuel	---	387
Cynthiana (1)	56	375
Fulton, First	---	363
Franklin, First (1)	29	359
Paducah, Twelfth St. (1)	112	357
Bellevue	---	356
Morganfield (1)	40	354
Corbin, Central	---	344
Beaver Dam (1)	29	343
Dayton, Ohio, Westside	---	338
Owensboro, Hall St.	---	335
Winchester, Central	---	320
Versailles	---	309
Louisville, South Side	---	307
Springfield	---	304
Louisville, Gethsemane (2)	60	295
Owensboro, Eaton Memorial	---	294
Willisburg	---	290
Winchester, First	---	285
Middlesboro, Old Yellow Creek	---	281
Owensboro, Seven Hills	---	276
Crouches Creek (near Jellico, Tenn.)	---	275
Evansville, Ind., Temple	---	267
Fairview (near Hall's Gap)	---	267
Evansville, Ind., Walnut St.	---	265
Richmond, First (2)	19	258
Paducah, Trinity	---	255
Ludlow, First	---	248
Louisville, East	---	248
Jellico, Tenn., First	---	245
Crestwood	---	244
Sturgis, First	---	240
Louisville, Baptist Temple	---	240
LaGrange, DeHaven Memorial	---	238
Louisville, Shawnee	---	237
Russellville, First	---	234
Mt. Sterling, First (1)	44	231
Steubenville	---	227
Owenton	---	226
Auburn	---	224
Ft. Thomas, First	---	224
Frankfort, Thorn Hill	---	224
Sand Spring (near Lawrenceburg)	---	215
Louisville, Kenwood	---	212
Hazel	---	211
Cloverport	---	211
Lexington, Hillcrest	---	210
Dayton, First	---	209
Jeffersontown, First	---	207
Albany (1)	43	206
Lexington, South Elkhorn	---	204
Bruner's Chapel (near Harrodsburg)	---	201

Foreign Mission Board Statement on CROP

Insofar as facilities are available for receiving and processing farm products, the Relief Committee of the Foreign Mission Board accepts responsibility for the distribution of CROP contributions through its own channels in co-operation with the Baptist World Alliance Relief Committee. In addition, the Committee will suggest Baptist consignees to CROP for additional goods that may be contributed by Baptist groups. Beyond that point, it will be necessary for the states co-operating with CROP to make use of CROP's distributing and processing agencies for general relief.

This committee cannot assume responsibility for consigning all contributions through CROP to Baptist consignees for two reasons:

(1) Due to a drastic decrease in relief receipts.

(2) Because facilities are not available to care for the amount of material that is in prospect.

—Relief Committee of Foreign Mission Board

New Orleans Relief Center to Close December 15, 1949

The Southern Baptist Relief Center, 601 South Olympia Street, New Orleans, Louisiana, will be closed December 15, 1949, according to the Relief Committee of the Foreign Mission Board. Last minute shipments of relief goods should reach the Center before Thanksgiving, thus allowing ample time for processing and shipping.

The Relief Committee, in planning to close the Relief Center, was influenced by a sharp decline in receipts for relief purposes.

Gleanings

Roy Sisk was recently ordained to the Gospel ministry by the First Baptist Church of Anna, Illinois.

Dr. J. Glenn Blackburn was the commencement speaker for the summer school recently held at Mars Hill College, Mars Hill, N. C.

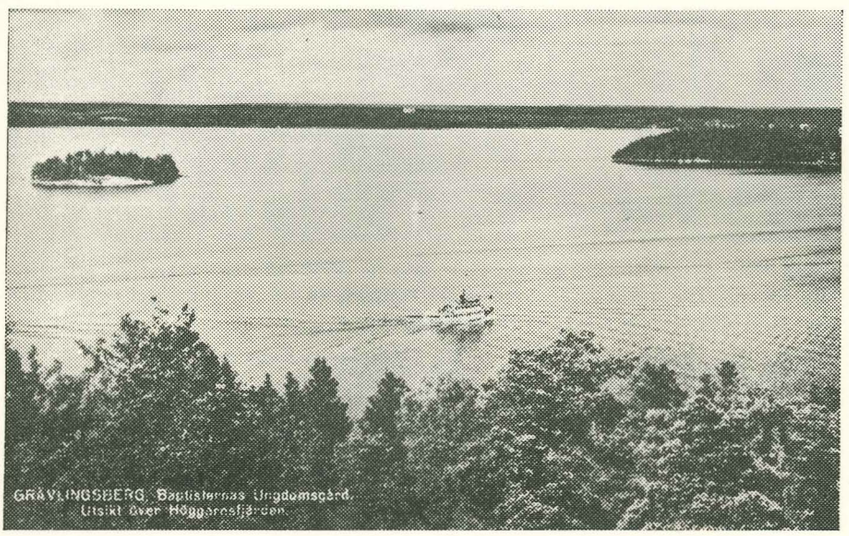
Pastor L. C. Tedford has resigned at the First Baptist Church of Corning, Mo., and has been made Dean of Men at Ouachita College, at Arkadelphia, Ark.

The new President of Franklin College, Franklin, Ind., is Dr. Harold Wallington Richardson, pastor of the First Baptist Church of Jackson, Mich., for some years. Franklin has had only nine presidents in its 116 years of existence, and the incoming Dr. Richardson will be its tenth, succeeding Dr. Wm. Gear Spencer, now retired.

American Visitors Go to Gravlingsberg, The Swedish Ridgecrest

By HERBERT C. GABHART
Williamsburg, Ky.

OLSO, Norway, August 20.—The Baptist youth of Stockholm really attempt things in a big way. Three years ago the youth of Stockholm, under the support and guidance of the nearly 4,000 Baptists of their city, purchased a seventy-acre site overlooking the Salt Sea (Saltsjon). It is their Ridgecrest.



Gravlingsberg by the Saltsjon, which is the Swedish Version of Ridgecrest Assembly Grounds.

The assembly ground, known as Gravlingsberg, was bought for around 115,000 Kronors, and an additional 85,-000 Kroners, or approximately $55,000. That has been quite an undertaking in the light of the fact that there are only 4,000 Baptists of all age groups in Stockholm. The site is beautiful and awe-inspiring.

Wednesday, August 3, some 125 Baptists representing several nations, went by boat to Gravlingsberg and saw the lovely grounds and buildings adequate for the care of 200 at one time.

The leader of the party was Mr. Sigvard Karlstrom, Baptist layman of Stockholm. Several songs by different groups were sung on the terrance of the main building. Mr. Sonerstedt, noted Swedish opera singer, who is soon to tour England and the United States, sang two religious selections.

The youth of Stockholm are to be commended for their vision, industry and generosity. Baptist youth are on the march!

Devout Catholic Opposes Spellman

According to *Congressional Record* of July 7, Representative Jacobs from Indianapolis, Indiana, placed himself squarely against the views expressed by Cardinal Spellman in the recent contention about the Barden Bill. He is reported to have said:

"As long as we have the same right to send our children to public schools as anyone else, we are not discriminated against. And, as Catholics, we do not have the right to a separate, publicly supported school system, nor does any other group of people have such a right. Whatever can be constitutionally done to aid a child will have my support. However, I cannot and will not support any measure that grants public aid to private or parochial schools. We have the right to build and maintain our churches, but not the right to build or maintain them with public funds. Our parochial schools are an adjunct to our religion, established for educational use instead of using public schools, solely for the sake of the child's religious training. The issue is clear. Either you keep parochial schools and maintain them or take public funds and convert them into public schools, and they will then no longer serve the religious purpose for which they were intended."

———o———

Former College President Improved

Dr. Edwin S. Preston, who recently resigned as president of Cumberland University, Lebanon, Tennessee, is recuperating satisfactorily at the Georgia Baptist Hospital, Atlanta, after having undergone a major operation recently.

Doctor Preston served as president of Cumberland University from 1946, when the Tennessee Baptist Convention received it from its Presbyterian trustees, and has directed the institution during these transition years. Both the School of Law and the College of Arts and Sciences have been reorganized and the School of Law has gained provisional approval from the American Bar Association. During this three year period, $250,000 has been added to the endowment and more than $200,000 has been spent on improvements. The institution adopted an intramural program of athletics instead of the subsidized intercollegiate program and has adopted a policy of permitting no social Greek-letter fraternities. Dr. Preston's home address is 29 Clay Street, S. E., Atlanta, Ga.

———o———

"Is He a Christian"

By Erwin L. McDonald

I had spent an enjoyable two hours in beautiful Cherokee Park, Louisville, with my little daughter, Judy, and two of her friends—children of our neighbors.

As we walked across the park, we came to the life-like monument of Daniel Boone, with his ready rifle. This reminded Judy of a friend of our family who was a soldier in World War II, and who is critically ill in a veterans' hospital as the result of a head wound sustained in the Battle of Saipan.

Tommy, 10, was deeply interested. He asked me about the piece of shrapnel that the surgeons have never been able to remove from the brain of the soldier. In what part of the brain was it? How did it affect the man?

Suddenly, as the real plight of the soldier dawned upon Tommy, he turned to me in grave anxiety: "Is he a Christian?"

It was like an arrow piercing my heart. No, my soldier friend is not a Christian. His parents are. His sister is. His own name has been on a church roll for years. But he tells me with bitter tears that he has never known the saving power of Christ in his life.

I noted the sadness that engulfed Tommy. Somehow I feel that from now on my veteran friend is on another prayer list. And who knows but that Tommy's prayers may be the deciding factor in the destiny of my dear friend?

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"the WALL that moves"

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ED. G. SILVER
WA. 8191
313½ S. First St., Louisville 2, Ky.

A Report on the Southern Baptist Theological Seminary

(Continued from Page 7)

The committee deeply regrets that Mr. Gibson did not appear for this meeting on August 30-31. Inasmuch as the members had come from long distances to be present, and inasmuch as they had in their possession the formal charges made by Mr. Gibson, and the sources of evidence which he cited to support them, the committee felt constrained to proceed with their work.

* * *

In his written statement on July 13, Mr. Gibson presented his charges under three headings, namely: (1) The teaching of certain individuals on the teaching staff; (2) The character of reading matter assigned for parallel reading; (3) The type of men invited to speak at annual Pastors' Conference in March.

* * *

While space does not permit a detailed statement concerning each charge, the committee wishes to report that it entered thoroughly into each of the charges, and carefully examined all the evidence given to support them. It is our firm conviction that the teaching in the Seminary today has not deviated from that of the founders of the institution and its honored and trusted leaders through the years. We believe that every member of the faculty is thoroughly loyal to the fundamental doctrines of our faith, and is devotedly and sacrificially in the work of the Kingdom of God, and is deserving of our utmost confidence and esteem.

* * *

Concerning charges under headings (2) and (3) we believe that it is better for the students to become acquainted with contemporary thought in the religious world under the guidance of consecrated and scholarly teachers, than to allow them to go forth from the Seminary unacquainted with these teachings which will confront them in their ministry. We are confident that the faculty will exercise due caution in the selection of the men who are invited to speak at the Seminary, and will invite only those who are loyal to the truths of evangelical Christianity.

* * *

We have the utmost confidence in the wisdom, consecration, and doctrinal soundness of our president. He never recommends one for the faculty until he has been thoroughly convinced of his soundness in the faith. He keeps in close touch with members of the faculty and confers with them concerning all phases of the Seminary life. He is giving his very life to our beloved institution and deserves the confidence and hearty co-operation of all our Baptist people.

Respectfully submitted,
J. Clyde Turner, Chairman
H. I. Hester
E. H. Westmoreland
Millard J. Berquist
W. R. Pettigrew

Herbert C. Cralle, Herbert C. Cralle, Jr.

Herbert C. Cralle

Funeral Home

Phone: TAylor 5223

FRANKFORT & PETERSON AVE.

LOUISVILLE, KY.

In Memoriam

MRS. HELEN WILLIAMS RIDDICK

MILTON, W. Va.—The funeral of Mrs. Helen Williams Riddick, 46, of Los Angeles, was conducted here at 2:00 P. M. on February 4 by several preachers—R. J. Adkins, A. J. Clere and J. C. Jones. Burial was in the Milton Cemetery here. She died at the home of her parents, Rev. and Mrs. W. W. Williams on February 2 after an extended illness.

She leaves her husband, three children, three sisters and four brothers, one of whom is Rev. Arnold Williams, pastor of Greenbrier Baptist Church, Daviess-McLean Association, and a student in the Southern Seminary at Louisville.

MRS. L. F. HEATH

GEORGETOWN, Ky., August 23.—The death of Mrs. L. F. Heath, who for a number of years had been an active member of the Georgetown Baptist Church, occurred on May 7, 1949, at her home in Georgetown, Kentucky, where she had been an invalid for a number of years.

Mrs. Heath seemed to have had the conviction of a Divine Call as she pursued her path through life. As a church member she was ever vigilant and active in its administration, having taught for a number of years the Womans Bible Class and having served in many places of leadership in the local Womans Missionary Society.

She was also stewardship chairman in the Elkhorn Association Womans Missionary Union. Indeed she seemed to be always willing to serve wherever she saw the need of her services.

She was not only an inspiration to her church throughout her active ministrations. but she was an inspiration throughout the prolonged years of her illness, always maintaining her interest and never failing to send both her regular and special offerings to Womans Missionary Society.

Her children bear witness to her habit of reading the Bible twice daily. What a heritage to leave one's children! She endured her illness with Christian fortitude and faith committing it to Him whom she had so actively served. She had had a great experience of God in the past; hence an abundance of stored faith that never failed her.

A great writer has said that the last act of a man's life is the test of it, the flower and fruit of the whole. Some one has added, nevertheless, if the last act is the fruit of a man's life, the first is the root of it. The first part of Mrs. Heath's life was founded upon the "Rock of Ages;" hence the fruits of it were love, peace, and long suffering. For a number of years she lay very near the Border of her "Promised Land" until at last she was ushered in unto her more abundant life and crowned with victory.—Mrs. R. S. Moore, Mrs. S. S. Hill, Mrs. G. H. Nunnelley.

PREACHERS—On being asked whether he was licensed to preach, an old Negro replied, "I ain't got no license and I ain't no preacher. I'se only a zorter." When asked for the difference, he said: "Why, there's sure all the difference in the world. A preacher he takes a text, and then he has dun got to stick to it. But a zorter—well, a zorter, he can *branch*."—Maureen Murdoch.

Did Christ Include The Old People

It's tough to be old and have to depend on friends and relatives to support you. It's incomparably worse to be old and not have friends and relatives.

The latter is the problem facing thousands of old people in Europe's D. P. camps. Nobody wants them.

Almost invariably, offers of sponsorship coming to the Southern Baptist Displaced Persons office in New Orleans specify, "not over 45 years old." Some place the limit even lower. Many of the offers come from persons who want to "get" d. p.'s as domestic servants, or as farm labor. Sometimes the prospective sponsor stipulates, "not over . . . . pounds, unattached, and between 30 and 45 years of age." Just like ordering groceries from the store!

While offers like that come in, there are scores of Baptist and Protestant d. p.s who hopefully and prayerfully look to Christians in America for help. Some are grey-haired ladies, without relatives of any kind, who are 50 to 65 years old. Some are men 50 to 65 years of age with large families, for whom sponsors cannot be found because, "the head of the family must not be over 45." Some are young people with families who cannot bear the thought of leaving their aged mothers or fathers behind in the d. p. camps to shift for themselves in circumstances they know all too well.

While Baptists dilly-dally with the idea of sponsoring d. p.s, the Catholics and Jews are bringing their folks—young and old—to the United States just as fast as they can. Here is a chance for us, as Baptists, to exemplify the teachings of the Master, who said, "I was a stranger and ye took me in." He did not give us a reason for refusing to help the old people, but said, "inasmuch as ye did it not unto the least of these, ye did it not unto Me."

For further information, write Charles R. Gage, Southern Baptist Displaced Persons Representative, 601 South Olympia St., New Orleans 19, Louisiana.

DIFFERENCES—Whenever you meet a man differing from you, remember that you differ from him, and that your difference is to him as great and as offensive as his is to you.—*Ladies' Home Journal.*



Random Notes Written Down at the World Youth Congress

By Dr. Herbert C. Gabhart
Williamsburg, Ky.

STOCKHOLM, Sweden, August 13.—"If we are true interpreters of Jesus Christ," said Dr. William A. Mueller, Professor of Theology at the Southern Baptist Theological Seminary in Louisville, Ky., before the Baptist World Youth Congress assembled here, "we will be disturbers of the world."

The report of the objectives of the Youth Committee of the Baptist World Alliance, given by Dr. T. G. Dunning, in the absence of Dr. Frank H. Leavell, secretary of the Youth Committee, contained the following items:

"1. The holding of the Youth Congress midway between the Baptist World Alliance Congress. The next Youth Congress is scheduled for 1953. An invitation has come from Rio de Janeiro, but is not official as yet.

"2. Plan for more regional meetings. There is too long a time between the congress meetings.

"3. National group fellowship tours to other countries with main objectives the fostering of fellowship with brother and sister Baptists.

"4. Issuance of bulletin of information of youth work and progress.

"5. Arrangement of International Pen Friendship, such as a Sunday school teacher of one country writing a teacher of another country. An exchange of ideas, good will, etc.

"6. Study of international problems and consideration of the church's place in solving the problems.

"7. Adopt projects of senior organization—Baptist World Alliance—and break down the work for young people.

"8. Great youth meeting one evening at the Baptist World Alliance in Cleveland, Ohio, in July, 1950.

"9. International evangelism—but by careful preparation and prayer and projected by well-trained young people.

"10. Develop and extend deep fellowship among Baptist youth of the world.

"11. Each individual messenger is to do all possible to promote work of youth committee."

Quintin Dovosnal, of the Philippines, said that "The Bible is a sacred Book about God and man, rather than a tool to knock men down with. It is for their uplift. . . . We do not need interpreters, nor secretaries, to get the truth across to God. We can speak directly to Him through Jesus Christ."

From England came Mr. Ronald Bell, who said, "The world does not need salvaging—it needs saving."

Joel Sorenson, of Sweden, the new Secretary of the Youth Congress, proclaimed, "We must be more than mere executives, keeping an ecclesiastical machine running—we must be the evangelists in today's world."

"That which divides us is less than that which unites us," reasoned Dr. T. G. Dunning, of London. "We are Brothers!" he exclaimed.

"FOR SALE—Ten used stained glass windows, double sash (wood frame) each sash 44" x 40". Write Calvary Baptist Church, Richmond, Ky., or call in person or Phone 1696."

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Teach Me, O Lord, Just How

By Ernest O. Sellers
New Orleans Baptist Seminary

Lord help me to do some good today,
To serve some pilgrim on his way,
Some Word of cheer unto him say,
Teach me, oh Lord, just how.

Help me to right some bitter wrong,
Some brother weak help to make strong,
Give hope and courage through a song,
Teach me, oh Lord, just how.

Help me to aid those in distress,
To make their heavy burdens less,
By giving joy and happiness,
Teach me, oh Lord, just now.

Help me to feed some hungry heart,
With helping hand give a new start,
And thus fulfill the Christian's part,
Teach me, oh Lord, just how.

———o———

The only time some people won't pass the buck is when there is a collection.—*Times of Brazil.* (Sao Paulo)

———o———

WORK—Consider the mosquito as an example. He rarely gets a slap on the back until he goes to work.

Youth Revival at Oneida

ONEIDA, Ky.—A youth team from the Baptist Student Union conducted services on the Oneida campus during the week of August 1-7. As a result, thirty-one students made professions of faith and united with the Oneida Baptist Church, while nine others came by letter. At the close of the week, only four dormitory girls and seven dormitory boys were not professing Christians. This means that 90 per cent of the boarding students are Christians, while the percentage for the county as a whole is 20 per cent.

The success of these meetings was largely due to the untiring efforts of the members of the team. Rev. Joe Waltz brought clear and forceful messages both in the school chapel each morning, and in the church at night. The enthusiastic song services conducted by Ray Johnson and Marian Smith contributed to the proper spirit in each service; while the friendly entertaining fellowship meeting each afternoon, under the direction of Hazel Slusher, brought the students to a realization that Christianity can be applied to recreation and social life.

Rev. Lyn Claybrook, pastor of the Oneida Baptist Church, estimates that this brings the total number of converts, since the new church was opened in March, to more than 140, and the baptisms in the new baptistry to 120. During the two camps held on the school campus this summer, there were twenty-six professions of faith, and most of these united with their home churches in other communities.

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Anyone who thinks by the inch and talks by the yard should be moved by the foot.—*Friendly Printer.*

PLEASE ASK US FOR JARS

It's harvest time now in fruitful Kentucky, and our Baptist women all over our beautiful state are busily canning and preserving the fruits and vegetables from our good earth so that their families will be bountifully fed during the coming winter months. What a fine feeling of security these women have when the food supply is assured for their own family groups.

We want to feel secure about the winter's food supply for our big Spring Meadows family, too, and we need your help. While you are providing for your own children, please fill a few extra jars with jams, jellies, vegetables, fruits, and preserves for ours here at Spring Meadows. Then urge every other member of your Missionary Society, your Sunday school class, or your Training Union to do the same thing, and work hard to put the idea across.

In the meantime, please write to Spring Meadows and ask us to send you a barrel of fruit jars for replacing the jars you've already filled, or for filling at an all-day canning at your church. We'll gladly fill your request the moment it comes to us, and we'll ship the barrel according to your instuructions. Just address a card today to

SPRING MEADOWS

SAM ED BRADLEY, Superintendent

1022 South First Street **Louisville 3, Kentucky**

Many Pastors Plan to Attend Chicago Convention

NASHVILLE, Tenn. — (BP) — Many pastors in the Southern Baptist Convention who have not attended sessions of the Convention because of crowded conditions are planning to attend the meeting in Chicago, May 9-12, 1950, if the results of a random sample of Southern Baptist pastors can be taken as an indication.

Of the 200 pastors responding to a questionnaire sent out by Porter Routh, secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board, only 95 attended the Convention in Oklahoma City, but 156 are planning to attend the meeting in Chicago.

In order to get a cross section of Southern Baptist life, Routh sent the questionnaire to pastors of city, town, village, and open country churches in all of the states of the Southern Baptist Convention.

The survey showed: 74.3 per cent of the city pastors attended the Oklahoma City meeting, but that 95 per cent indicated they are now making plans to be present in Chicago, and three-fourths of these plan to take their wives; 58.3 per cent of the town pastors were in Oklahoma City, but 80.6 per cent plan to go to Chicago; 27.1 per cent of the open country pastors were in Oklahoma City, but 68.7 per cent plan to go to Chicago.

For the date of the Convention, a majority of those questioned favored the week of May 7-14; but three times as many favored the May 9-12 dates as favored the May 10-14 dates. Nearly four times as many pastors of open country churches favored the May 9-12 dates as favored the May 10-14 dates, and nearly five times as many pastors of churches in small towns favored the May 9-12 dates. These pastors evidently find it difficult to get supplies for the Mother's Day services.

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In Memoriam

GEORGE LeVAN

BURNA, Ky., August 20.—After a long and useful life, Brother George LeVan went home to be with his Lord, Whom he loved so devotedly. Brother LeVan served his Savior faithfully and zealously as a member of the Dyer Hill Baptist Church, often giving of his time and of his possessions in a sacrificial manner.

The church grieves for the passing of this Deacon for many reasons. His assistance, both physical and financial, will be missed. The loss of his faithfulness and unswerving loyalty is great. His happy, loving Christian spirit will always be remembered by those who knew him. Our greatest loss is his enthusiasm for advancement. He eagerly looked forward, not backward, and strived for that which was needed in our services.

Brother LeVan will be missed in his community as well as in his church. He spent his entire life in Livingston County serving his friends as a school teacher, member of the school board for 13 years, and as owner of a general store for 23 years. He also served as the assistant postmaster, a Notary Public, and as a Deputy Clerk during his life. He was a friend to all, a business advisor to many, and an "Evangelistic Deacon" for his Lord.

These sentiments are expressed by the request of the Dyer Hill Baptist Church, Burna, Ky., with the desire that they will be copied into the minutes of the church, and that duplicate copies will be sent to the Livingston Leader and to the Western Recorder.—Respectfully submitted by Rev. B. D. Sills, Mr. Hal Padon, and Mrs. Minnie Edwards.

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"Life's Great Blunder Is To Live Just One Life When We Can Live In A Thousand."

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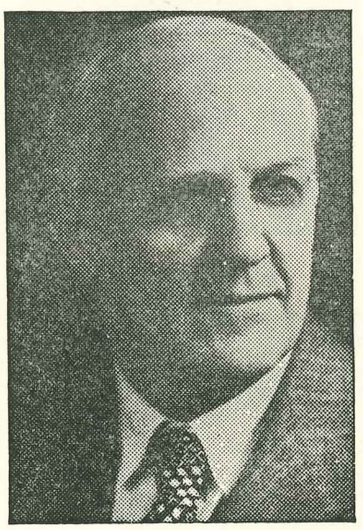
KENTUCKY BAPTIST FOUNDATION

Incorporated

127 E. Broadway, Louisville 2, Ky.

Baptist Hour to Have R. G. Lee as Speaker

The first year-round Baptist Hour will go on the air over a convention-wide network of 132 stations on October 2 with Dr. Robert G. Lee, of Memphis, president of the Southern Baptist Convention, as the speaker. Dr. Lee's theme



Robert G. Lee

will be "The Way from Want to Wealth" and his first subject, "Sin and the Sinner's Saviour."

Dr. Lee, who is pastor of the Bellevue Baptist Church in Memphis, will be the speaker during October, November and December.

October

9—"Needed, Magnificent Men in a Muddled World"
16—"Do You Have The Blood Mark?"
23—"Is It Nothing To You?"
30—"Which Way Are You Headed?"

November

6—"Man In Conference With God"
13—"The Debt Christ Paid For You."
20—"Be Ye Thankful"
27—"Does Your Influence Count For God?"

December

4—"Are You Ready To Meet God?"
11—"Are You Counting On Tomorrow?"
18—"The Meaning of Christmas"
25—"Who Is This Christ?"

The Baptist Hour will be broadcast every Sunday from 3:30 to 4 P. M. E.S.T.; 2:30 to 3 P. M. C.S.T.; 1:30 to 2 P. M. M.S.T.; 12:30 to 1 P. M. P.C.T., and will be financed wholly through individual voluntary contributions. Stations in this state carrying the program will be: WLAP, Lexington; WINN, Louisville. Ask your local station to carry it.



TAKE TIME, by R. L. Middleton, Abingdon-Cokesbury Press, Nashville. 128 pages, $1.50.

In this book, a fine Christian layman gives twenty-two inspiring meditations which ought to speak quietly and thoughtfully to men and women caught up in the demanding hurry and resultant confusion of modern day life. Mr. Middleton has for nearly a quarter of a century held the busy and responsible position as accountant of our Sunday School Board; but has found time to serve most of this time as Superintendent of the Intermediate Department of the Sunday school of First Baptist Church in Nashville, and take part in other Kingdom activities, and to write a number of books. Out of his own experiences and observations, and out of his extensive reading, he has made each of his meditations a well-rounded and deeply satisfying and helpful unit. They are enriched with stories and anecdotes from everyday life, choice gems of prose and poetry, and appropriate Scripture verses. These messages are a distinct challenge to the reader to "take time" amidst the busy days for a few moments with God. The book is most valuable for personal inspiration and devotion, and is unexcelled as a gift to Christian young people. It is well-nigh impossible to recommend this book too highly. —H. L. Carter.

FAITH IN PROVIDENCE, by J. Adamson Finley, M.A. Pickering and Inglis, Ltd., London, 1946. 63 pages, 3 shillings.

This little book of less than a hundred pages is by an English minister, and sets forth the thesis that man has no greater need than to learn that divine Providence controls and governs life. He deals with Providence in relation to the lives of God's children. For proof of the reality of this Providence he turns to the life and sacrifice of Jesus Christ, showing that His trust in Providence gave to His life incomparable poise, power and peace, and that He brings it to bear on the fret of human anxiety and worry as the one sure antidote. The author also gives a good discussion of some of the problems of Providence, and how these are to be rightly approached. We are not quite sure just how much "3 shillings" amounts to in our coin, but the book is doubtless well worth that amount.—H. L. Carter.



Aaron L. Rutledge Goes to Furman

Aaron L. Rutledge, who for the past two and a half years has been chaplain of Central State Hospital, Lakeland, Kentucky, is leaving the first of September to take over his new work as Professor of Psychology of Religion and Director of Personal Guidance of Furman University, Greenville, S. C. He is to head a new department, will give half time to academic work, and the remainder to counseling with individual students.

A varied background of training and experience fits Rutledge admirably for this new position. The A.B., majoring in the social sciences, was earned at Stetson University in Florida where he later taught biology and Biblical subjects for two years. During his college years he was assistant to the Baptist Brotherhood of the state, and also pastored churches in his native Florida.

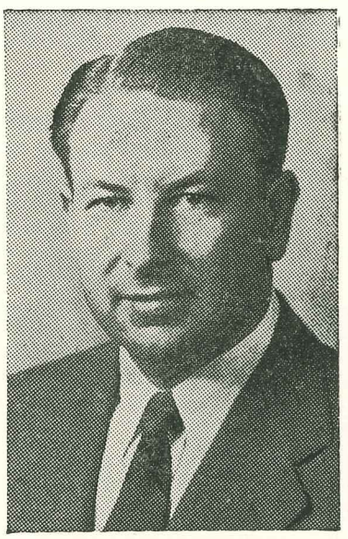
While obtaining the B.D. degree from Southern Baptist Seminary he was pastor of the Baptist Church at Eminence, Kentucky, from where he entered the army as a chaplain. Subsequently he served in the Philippines, in Japan, and as chaplain of the station hospital, Fort Bragg, North Carolina.

Rutledge also holds the Master's Degree and has completed work for the Doctor's Degree from Southern Baptist Seminary. For both of these degrees he majored in clinical pastoral training, minoring in sociology and homiletics.

Returning from the army he became chaplain of Central State Hospital, as one of the few pastors in the south specifically trained for ministering to the mentally ill. He has worked in cooperation with the medical and psychiatric staff as a therapist, in addition to regular pastoral duties. Taking the cause of the mentally ill to the public, he has led an educational program aimed at more adequate treatment of these all too neglected sick people. He is a regional director of the Mental Hospital Chaplains' Association.

Through its chaplain the hospital has collaborated with the Baptist and Presbyterian Seminaries in offering clinical training to seminary students. As theological supervisor, Rutledge has given part-time instruction to selected students during the regular academic year, and each summer a full-time clinical training program has been conducted for graduate and post-graduate students in the department of psychology.

Upon leaving the hospital the chaplain said, "My heart will be with the patients of the mental hospital always. A few months ago I would not think of leaving them, but now that others have adequate training to take over, I can move out into the 'preventive' ministry."



Aaron L. Rutledge

Mrs. Rutledge is the former Stella Woodward of Florida. They were married prior to entering college, and together have worked their ways through ten years of college and seminary training. Their daughter, Sylvia, is two years old.



Every church in Kentucky should conduct a study course with this great, new book as the text. It will help your church understand its responsibility in stewardship.

Southern Seminary Enlarges Its Faculty

By Erwin L. McDonald
(Director of Public Relations, Southern Seminary)

Two new professors have been elected to the faculty of Southern Seminary, Louisville, effective September 1. They are Dr. Henry Eugene Turlington, for the last two years a missionary to China, and Dr. Vernon Latrelle Stanfield. Dr. Turlington will be assistant professor in New Testament Interpretation, and Dr. Stanfield, assistant professor in Homiletics.

Neither of these young men is a newcomer, each of them being a graduate of the Seminary and having had several years of teaching experience at the Seminary as instructors. They have won the admiration and high regard of professors and students alike and their selection as members of the faculty is meeting with wide acclaim.

Dr. and Mrs. Turlington, with their three children, went out to China under appointment of the Foreign Mission Board and were located for several months at Shanghai University. When war conditions made their evacuation necessary, they withdrew to the Philippines, where they continued their study of the Chinese language for several months before returning to the States.

Another missionary, Dr. V. L. Seats, of the Baptist seminary in Ogbomosho, Nigeria, back for a year's furlough, will teach in the Department of Missions and Comparative Religion during the coming year. Doctor Seats received his Th.M. degree from Southern Seminary, and his Th.D., from Southwestern Seminary. He has been in Africa for six years.

Three young men who served last year as teaching assistants have been reemployed for the coming session: Dr. Derward William Deere, in Old Testament Interpretation; and Dr. John Estill Jones and Rev. Heber Fletcher Peacock, both in New Testament Interpretation.

Red House Church Dedicates New Plant

(Continued from Page 6)

kitchen, and dining hall seating 125 which is also used as an assembly room for Sunday school etc., its own electric-pressure water system with an 8,000 gallon cistern, an oil-burning heating system, a beautiful baptistry with a mountain-stream-picture painted by Algin Reeves, electric fans, etc. There is also adequate parking space for cars, and provision has been made for a playground for the children. The ground for the new church building was donated by Mr. and Mrs. Ray Wilson.

Pastor Tuck is a native of Virginia; he is now a student of Berea College and plans to graduate there at the end of the present school year. The Sunday school has more than doubled since the new plant was opened in May of this year. A new parsonage is contemplated.

LEADERSHIP—There are two kinds of leaders in the world—some are interested in the fleece, others in the flock. —O. A. Battista, *Everybody's Weekly.*

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Louis W. Arnold Does Preaching in Revival At Bloomfield Church

BLOOMFIELD, Ky., August 20.—Bloomfield Baptist Church has just closed its revival. Louis W. Arnold, of Lexington, did the preaching. The congregations were the largest that had attended the Bloomfield Church in many years. After the third night there were not enough seats for the people. Visible results were eighty-four additions, fifty-six of them by baptism. The majority were adults.

Brother Arnold is one of the finest preachers it has been my privilege to have. He is sound, careful, and filled with the Holy Spirit.

Bloomfield Church reported its best year in the past ten to the association. The Sunday school enrollment, together with the additions since the revival, has increased one-third. We are praying for the continued revival spirit in our church.—*George Childress, Pastor.*

———o———

Committee Named to Recommend Sites for Two New Seminaries

NASHVILLE, Tenn.—(BP)—Committees to study possible sites for two new Southern Baptist seminaries and long-range needs of the existing seminaries were appointed here at a meeting of the Southern Baptist Convention's Committee to Study the Field of Theological Education.

"It is the hope of the committee to have something definite to present to the Convention in Chicago regarding the establishment of these schools," Dr. J. W. Storer, Oklahoma, chairman of the committee, said following the meeting. "Full consideration was given to the necessity for financing the capital needs and equipment of both existing seminaries and those to be established."

The following committees were named:

Committee to consider possible sites for a Western seminary: R. C. Campbell, Arkansas, chairman; H. A. Zimmerman, Oregon; C. V. Rock, Arizona; and Dr. Storer.

Committee to consider possible sites for an Eastern seminary: Claude B. Bowen, North Carolina, chairman; Vernon B. Richardson, Maryland; and W. Douglas Hudgins, Mississippi.

Committee to study the need for Bible schools: W. Fred Kendall, Tennessee, chairman; A. Lincoln Smith, District of Columbia; and Lewis A. Myers, New Mexico.

Committees to study the long-range needs of the present seminaries:

Southern Seminary, Louisville—John H. Buchanan, Alabama; Lucius M. Polhill, Kentucky; A. E. Tibbs, South Carolina; and Wade H. Bryant, Virginia.

Southwestern Seminary, Fort Worth—Wallace Bassett, Texas; James F. Heaton, Missouri; J. Paul Carleton, Illinois; and Floyd Looney, California.

New Orleans Seminary—Louie D. Newton, Georgia; Thomas Hansen, Florida; W. A. Burkey, Kansas; and Otto Sutton, Louisiana.

A steering committee of seven members was named to work with the smaller committees regarding sites and the setting up of charters and boards of trustees. The members are Dr. Buchanan, Dr. Newton, Dr. Campbell, Dr. Kendall, Editor Looney, Dr. Myers, and Wallace Bassett, Texas. Dr. Storer, president, and Dr. Bowen, secretary of the general committee, are ex-officio members of the steering committee.

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AVERAGES—To strike averages is a dangerous policy. Some months ago I read of "a mysterious malady which affected people of an average age of 45." When doctors professed ignorance of the disease, it was found that the only persons who had ever had it were a baby aged twelve months and a man of ninety!—Phyllis Kelway, *Irish Weekly.*

W. M. U. Department

(Continued from Page 15)

following elected officers for 1950: President, Miss Jane T. Kent, Louisville; Vice-President, Mrs. Dewey McBrayer, Lawrenceburg; Secretary-Treasurer, Miss Nellie Lawrence, Lexington; and Adviser, Mrs. George R. Ferguson, Louisville.

In addition to the regular W. M. U. goals the B. W. C.'ers adopted these objectives for the coming year: (1) At least 150 in attendance at B. W. C. Camp; (2) 100% increase in local federations; and (3) At least 50 new B. W. C.'s.

Truly these have been great days. We are reminded of Isaiah, who saw the Lord high and lifted up. We too, having had such rich experience, come back to our task saying, "Here am I, Lord, send me."

———o———

Dr. Earl Parker, missionary to China, now home on furlough at Falmouth, Ky., delivered the Commencement address to the thirty-eight candidates for degrees at the Georgetown College Summer School graduation exercises on August 13.

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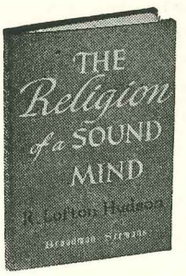
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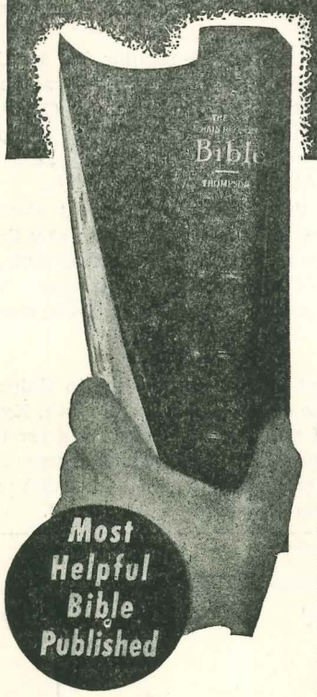
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