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September 29, 1949
Vol. 123 No. 39



—Photo by H. Armstrong Roberts

The Layman Points the Way for Youth
Layman's Day, October 9

Kentucky's Largest Denominational Paper

Gleanings From The Field

Send us the News From Your Church and District Association. Let Us Help You

"Railroads and Religion" was the subject of a sermon preached by Dr. C. Oscar Johnson at the Chicago Railroad Fair on September 24.

Pastor George Garnel Graber has gone to the First Baptist Church of Portland, Tenn., from the City View Baptist Church of Knoxville, Tenn.

Pastor Roy M. Gabbert, of the First Baptist Church, Greenville, Ky., was in a revival with Pastor Harry A. Ross at the East Side Baptist Church of Plant City, Fla., during Septemer 11-22.

There were fifty additions in a revival Dr. E. F. Estes, of the West Broadway Church in Louisville, conducted for Pastor John L. Waldrop at the West End Baptist Church, Atlanta, Ga.

William G. Watson has resigned as Educational Director of the First Baptist Church, Pensacola, Fla., to accept a similar position with the First Baptist Church of McComb, Miss., where Dr. Wyatt Hunter is pastor.

President Robert G. Lee has asked Dr. W. Hines Sims, Associate Secretary in the Department of Church Music at the Sunday School Board, Nashville, to direct the music at the Southern Baptist Convention, Chicago, May 9-12.

Pastor John C. Huffman, of the Seven Hills Baptist Church, Owensoro, Ky., will assist Pastor J. Ray Dobbins in a revival meeting at the Beechmont Baptist Church, Louisville, Ky., October 9-21. Hubbard Upchurch will lead the music.

The Alaska Baptist Convention, consisting of five churches, has elected Rev. James Bolton, Juneau, Alaska, to be its president. The Alaska Baptist Convention voted to apply for membership and allignment with the Southern Baptist Convention.

Baptist Temple Church, Louisville, held a tent revival at the corner of Cecil and Dumesnil Streets on August 24-September 4. Pastor James Haskins of Temple was the preacher, and Robert Jones, Georgetown College student, was the song leader. In spite of bad weather, the attendance was large.

A record enrollment of 476 students was reached last week at the New Orleans Baptist Theological Seminary according to Dr. Roland Q. Leavell, president. The total enrollment at the end of a three day registration period September 13, exceeds by 164 the enrolment of 312 for the 1948-1949 session.

Arthur House Stainback, former pastor at Georgetown, has resigned as pastor of the Madison Avenue Baptist Church in New York City. He announces that his plans are to return to the south and will be engaged in evangelistic work for the coming months. Mr. Stainback's temporary address will be 5 Prospect Parkway, Portsmouth, Virginia.

Mr. Lawson H. Cooke spoke at the joint meeting of the Baptist Brotherhood and the Fellowship Bible Class of Severns Valley Baptist Church and their annual banquet on Monday night, September 12, in the Memorial Recreation Building at Elizabethtown. His message was along the line of church membership and its meaning.

A recent visitor to the Western Recorder office was Leland H. Heady, now of Hotel Crittenden, Columbus, Ohio. In former years he lived in Louisville, Ky., and for some years was musical director with Dr. W. D. Nowlin at the First Baptist Church of Arcadia, Florida. For many years he was a member of Walnut Street Church, this city, and has many friends throughout Kentucky.

Pastor and Mrs. James Haskins and family, Baptist Temple, Louisville, have returned from their vacation in Florida. In their absence the parsonage was completely redecorated. To celebrate Pastor Haskins' one year of service as pastor of Temple, the Marie Miller Missionary Circle sponsored a surprise household shower for the Haskinses. About 165 people were present. The church presented them with a dinning room suite, and held open house at the parsonage.

An active member of the Walnut Street Church, Louisville, Mrs. Julia Geiger Poppell, 35 years of age, died at her residence, 1010 South Third Street, Louisville, on September 12, after seven months of sickness. She leaves her husband, Marcus E. Poppell, Salesman, who himself sufferred a stroke of parallysis several weeks ago, and two small children, James Robert and Carolyn. Also she is survived by her mother and father, Mr. and Mrs. R. H. Geiger, Sr.; and one brother, Dr. R. H. Geiger, Jr. She is a graduate of the University of Louisville.

The funeral of Mrs. Mary Ellen Ray was held at the Silent Grove Baptist Church, Brownsville, Ky., on September 20, 1949. She died September 18, at the age of eighty-six at Brownsville. Widow of the late J. A. Ray, she was the mother of four sons and one daughter—Dr. Lewis C. Ray, pastor of Baptist Tabernacle Baptist Church, Louisville, Ky.; Rev. S. C. Ray, Leitchfield, Ky.; W. D. Ray, C. A. Ray, and Mrs. Joe Moody, all of Brownsville, Ky. She is also survived by fourteen grandchildren and nine great grandchildren. Burial was in the Hawkins Cemetery.

Twenty students joined the Georgetown Baptist Church on September 11; fifty-one joined at prayer meeting on Wednesday night, and eighty-three more joined on Sunday, September 18. This brings the student membership of this church up to more than 300. Dr. E. L. Skiles says that this can be attributed to an active Baptist Student Union which encouraged Baptists to place their membership wherever they are living—even if only for nine months—and the type of students which Georgetown College attracts. He says that they have students this year all of the way from Miami, Florida, to Kodiak, Alaska.

The congregation of the Little Flock Baptist Church, located near Shepherdsville and Louisville, presented their Pastor, J. Dan Williams, and his family, with a pantry shower at the close of Prayer Meeting September 7. Approximately 200 people were at the service and the pastor remarked repeatedly about the unusual number of people present. He and his family had no suspicion of what was to follow. After the benediction the church hostess called a meeting of the Social committee in the basement of the church. She asked Brother and Mrs. Williams "to meet with the committee for a few moments." As she led them down to the basement they saw for the first time the two large tables loaded with canned goods and other things. A period of fellowship followed during which refreshments were served.

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FAILURE—A man may fall several times, but he isn't a failure until he starts saying somebody pushed him.—*Nuggets.*

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Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

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Brazilian Baptist Home Missions

By L. M. BRATCHER, Rio de Janeiro, Brazil

WITHOUT DOUBT the Home Mission Work of the Brazilian Baptist Convention is a most outstanding example of what can be done by native Christians to win their own land to our Lord. At the first meeting of the Brazilian Baptist Convention the Home Mission Board was organized, and was set to a task which, at the time, had two objectives: the winning of the Brazilian Indian and the evangelization of the far interior of Brazil. During its whole history of more than forty years it has been faithful to these objectives.

Through the years, others have been added, such as the evangelization of the emigrants, the preparation and distribution of literature, an Annual National Revival, two programs each week on the radio, the founding of a dispensary, orphanage and Bible institute, and lastly the Campaign for Literacy in which the evangelistic note is emphatic.

Today, the Home Board has more than seventy workers scattered through Brazil, ten of whom have been appointed in the last two months. During the same time a new kind of work has been established in a large leper colony which promises to be of greatest importance for the future, since there are 9,000 souls within the reach of the worker appointed who is himself a leper.

* * *

Until 1945, the Home Mission Board had been strictly limited to certain parts of Brazil, called neutral territory, because no state or local convention was working there. Before that time many appeals had come from local conventions that were too weak to do the work in the territory for which they were responsible. Alone, they could do nothing; so they appealed to the Home Mission Board.

The Board, however, could not act, for it was limited by the action of the National Convention. At the National Convention, in 1945, an appeal was made by one of the strongest state boards, or rather a convention, asking that the limitation be removed. That was done and the home mission work became national in scope.

The results have been more than the proponents of the new mode of work had ever dreamed. Large territories have been opened to the gospel and today the Home Mission Board is national in scope, co-operating with nine local or state conventions in their programs of evangelism.

* * *

So that my readers may fully understand the direct and definite results of the work, I am quoting an article published in our *Home Mission Magazine,* "The Fatherland for Christ." The article was written by Pastor Silas Falcao, one of our most active Brazilian Baptist pastors. The article needs no comment and I give it as published, except that it appeared in Portuguese. The article follows:

* * *

"Blessings that have come from the co-operation of the Home Mission Board with the Northeastern Baptist Convention:

"Happy indeed was the idea that the Home Mission Board extend its work to the fields of other conventions, once there was need to occupy parts of the Brazilian territory, practically abandoned by the Baptists, through the weakness of their state or regional conventions.

* * *

"Until 1945 the Home Mission Board was limited in its sphere of action by the Brazilian Baptist Convention and could not enter the field of regional conventions. For that reason many needy fields were left in complete neglect. This happened with some parts of the field of the Northeastern Baptist Convention. Six years ago this Convention had some nine small churches in the States of Paraiba, Rio Grande de orte and Ceara. It was a very small Convention with the burden of an immense field of work.

"The Hinterland of Paraiba, perhaps one of the most prosperous in the North East, with a large, industrious and intelligent population, where there are many artificial lakes that are important factors in its progress, knew nothing of the Baptists. There had been a small church in Cajazeiras but was dissolved.

* * *

"Our little Convention, in a supreme effort which led the few churches which co-operate with it to sacrifice for the love of Christ, was able to send a pastor-evangelist to Paraiba. But what could one lone man do to care for all of the needs of a vast zone like the one in which he was working? Invitations came from all sides. More and more doors were opened so that other workers were needed, and the placing of one was most urgent.

"It was at this time that we used the opportunity which the Home Board has been given to enter into co-operation with other fields. In that way a colporter-evangelist was sent to Cajazeiras. The blessings of the Master were far beyond any hope of ours. A flourishing congregation was opened in S. Goncalo, eighteen miles from Cajazeiras, that was soon organized into a church. Another door was opened in Beira de Rio; many were converted and another church was organized.

"Again we appealed to the Home Board and it agreed to help two other workers, a teacher-nurse and a colporter-evangelist, for Currais Novas, an important city in the hinterland of Rio Grande de Norte. That work has prospered greatly. At the beginning, there was not a Baptist in the city; now, in spite of the extreme fanaticism of the people, nearly thirty believers have been baptized. This flourishing congregation will be organized into a church in February, 1949. [It has now been organized. L. M. B.]

* * *

"The blessings from the co-operation of the Home Board with the Northeastern Baptist Convention have not been only those that have come from the activities of the workers supported by the two. The missionary vision of our field, the enthusiasm for evangelization, the

(Continued on Page 6)

The Pilgrimage Of A Patriarch

William Oliver Perry 1854 - 1949

"He Served His Own Generation By The Will Of God"

An Appreciation by Hight C Moore

I

DESCENDANT of honrable forebears in old England—colonists in New England; patriots in the American Revolution; heroes in the Battle of Erie 1813 and the opening of Japan 1854; sturdy builders of our Republic, North and South

II

Dutiful son of Oliver Hazard Perry, III who settled in Alabama territory 1816 (three years before it became a state); locating on the banks of the Alabama River in a region later named (for them) Perry County; the youngest of six children; his two brothers dying early from wounds received in the Civil War, one at Gettysburg and one at Vicksburg

III

Diligent student not only in Howard College (then at Marion) from which he graduated with honors, but also through his long and influential life; a charter member of Beta Chapter SAE, and for many years its oldest member

IV

Devoted father of four sons and three daughters; two of the sons being casualties of World War I, the youngest (Cecil M.) a graduate of Wake Forest College and of the Southern Baptist Theological Seminary, an esteemed minister of the gospel since 1926 and now pastor at Ridgecrest, North Carolina

V

Devout Christian, opening when only eighteen the first Sunday school in Cahaba Association (the oldest and in area the largest Baptist Association in Alabama); and (except for three brief intervals) serving as Sunday school superintendent forty-eight years (1872-1920); moreover, he "used the office of a deacon well" for seventy-three years (1876-1949)

VI

Denominational supporter with loyal heart and liberal hand; one of the founders of the Alabama Baptist Orphanage; an effective personal worker among the wayward and the lost; the helper of young preachers and loyal fellow-laborer with trusted leaders

VII

Dependable citizen who sought and wrought for the public welfare in his own community and county, state and country especially as a member of the Alabama Legislature for sixteen years (1882-1898)

VIII

Delightful in comradeship; witty in conversation; steadfast in friendliness; decided but discriminating in his likes and dislikes; helpful to the handicapped; firm against falsity; ardent in his adherence to Bible doctrine

IX

Disciplined in personality and commanding in physique with normal weight 275 pounds, height six feet two and one-half inches, and chest 48; sustained strength never weakened by a taste of alcohol or a touch of tobacco, never requiring any medicine or medical care; and his survival most remarkable, for at five months over 95 he died without disease or slightest struggle, and the doctor could list no "cause"

X

Deserving himself the epitaph which near his old neighborhood he found carved over the nameless grave of one who must have brightened and blessed every home he entered—**"He lit many fires in cold rooms"**

A 20-Year Funeral Engagement is Filled On Death of S. P. Smith

LEBANON JUNCTION, Ky., August 5.—Twenty years ago, while W. G. Potts was pastor of the Lebanon Junction Baptist Church, here, Sterling Price Smith made the request that if Brother Potts were still living at the time of his own death that he be requested to preach his funeral. The request was renewed several times throughout the years.

Mr. Smith died July 25 at the age of eighty-four years, and Brother Potts, now located at Marion, Ky., preached his funeral on July 27 at the home of one of his daughters, Miss Lida Smith, here.

Mr. Smith was clerk of the Lebanon Junction Baptist Church and served as Treasurer of the Building Fund when the new house of worship was erected during the pastorate of Brother Potts here.

Marvin Adams Urges Kentucky Baptists To Listen to Baptist Hour

By Marvin Adams, Kentucky Member S. B. C. Radio Commission

MIDDLESBORO, Ky., September 22. —With all my heart I urge all Kentucky Baptists to listen to the Baptist Hour Sunday, Octoer 2. The Radio Commission is very desirous to have a great audience enjoy this first program in the new year-round Baptist Hour series. One plan is to have a group assemble in the local church, have a brief worship service, and then listen to the Baptist Hour. There should be thousands of such services on October 2. The Commission is also anxious to have at least on hundred thousand people write individual messages to the Baptist Radio Center in Atlanta before October 10. Be sure to do this and get your name in the Book of Remembrance, which will be kept as an important piece of Southern Baptist history. Let us all help make October a momentous day in Southern Baptist affairs.

States Organize for 1950 Simultaneous Revivals

DALLAS, Texas. — (BP) — Arizona, Texas, New Mexico, and Oklahoma are nearly 100 per cent complete in the organization of their associations for the 1950 simultaneous crusade in states west of the Mississippi River, according to E. Powell Lee, director of the cruade organization. The other nine states will be complete in forty days.

The organization needed in each of the 840 participating associations are the associational organizer, general chairman, and a steering committee consisting of (1) chairman of finance, (2) publicity chairman, (3) radio chairman, (4) fellowship chairman, (5) extension committee chairman, (6) census chairman, (7) special rallies chairman, and (8) prayer chairman.

All Negro conventions west of the river will also participate, Dr. Lee said. Word has been received by Dr. C. E. Matthews, superintendent of Southwide evangelism, from Dr. E. W. Perry, prominent national colored Baptist leader, that not only will they participate in 1950 but also in 1951 when the crusade will be conducted east of the river.

The "Social Gospel"--What Is It?

By DR. E. O. EDWARDS, Pastor,
First Baptist Church, Corbin, Kentucky

WITHIN THE last two decades the term "Social Gospel" has lumed largely on the horizon of Christian thought. To some it is a sort of un-orthodox ghost wandering up and down the church-world, seeking whom it may devour. To others the term means a cunning substitute for individual salvation through the atoning blood of Jesus. To others it seems to be a polite way of saying, "We have out-grown the 'Old' New Testament gospel of individual salvation through Christ, and now need a new modern gospel that is more up-to-date."

Man was not the creator of the gospel, except the God-man, Jesus. It is of God and can never be supplanted by the ingenuity of human intellect. If other means of redemption from sin and its power could have been devised, surely the Greek philosophers and Roman lawyers would have beat us to it.

The Impetus

What has given impetus to this "scarecrow" of Christian orthodoxy? "My pastor preaches nothing but the **social gospel,** majoring on race relations," said an intelligent woman to this writer recently. In two words of her sentence, she expressed volumes in the field of social science when she said "race relations." Ours IS a world of increased, perplexing social problems that no one seems to be wise enough to solve soon.

* * *

These problems have been dumped into our laps uninvited and, for most part unwelcomed: race-relations, low income groups, housing shortages, capital-labor relations, health deficiencies, alcoholic ravages, church-state relations, communism, and others too numerous to mention.

Where did these silently advancing ghosts so suddenly come from? Perhaps we have always had them with us in less conspicuous forms. Two world wars, following hard upon each other with their wake of poverty, disease, destruction, loss of moral discipline, along with social science coming to maturity and now occupying a place of respectability with other, older sciences has made the world "social conscious."

The field is full of social science probers, investigators, and classifiers who are magnifying our problems for us. With all these social problems set out in bold relief before us, certainly there **must** be found a remedy. Since the social minded have helped to analyze our problems, many have concluded that they have the answer. (Let us readily admit that the social scientist has been invaluable in his service to the churches in uncovering the mass needs of the world.)

But legislations, forums, clinics and such are not the final answers.

"What about a social gospel based upon the New Testament teachings of Jesus?" someone asks. The Scriptures have been searched for a formula from Jesus to apply. Has this search been rewarded with an answer?

In a few instances it does seem that certain Scriptures would imply a social gospel treatment for some of our ills. The one pronounced case is the man who fell among thieves and was ministered to by a Samaritan—the unexpected benefactor. A good case for proper race relations! But the implications of Jesus in that Scripture are deeper than appear on the surface.

* * *

Love of an individual for people is a basic factor involved which the social gospel exponent can't explain. When is God's love for an enemy planted in the individual's heart except at the time of regeneration of that individual? To the social gospel's un-doing, Jesus is utterly silent on most of the hot social issues of His day. Slavery had a grip on the masses like a deadly plague. The standards of cleanliness were unheard of by the multitudes. Leprosy—a companion of filth and disease—was rampant everywhere. Oppression of the poor and extortionate tax practices were also rampant.

(Continued on Page 17)

Sand Spring Church--The Largest Country Church in Kentucky--Getting Needed Addition



The Sand Spring Baptist Church of Lawrenceburg which is about to undergo some long-needed repairs.

LAWRENCEBURG, KY., August 31. —The Sand Spring Baptist Church, in a called business session the last Sunday in July, voted to proceed with the construction of a new Sunday school addition. This addition will provide several classrooms, increase the seating capacity in the auditorium, make available a room large enough for social gatherings and class meetings, and also provide a much needed baptistry.

The vote—which was without a dissenting voice—is a clear example of the fine spirit which prevails at this country church, which is the largest Baptist country church in the State of Kentucky.

The low bid was made by Messrs. Wash, Sims and Stockton, of Lawrenceburg, and the construction of the auditorium will start in the next few weeks. —*John W. Kruschwitz, Pastor.*

The Preaching of Dwight L. Moody

ERNEST O. SELLERS
New Orleans Baptist Seminary

IT IS IMPOSSIBLE for any of us, seventy years removed, to realize how D. L. Moody was such a topic of discussion in every circle of his day, and to a degree accorded to no other preacher or public man.

In the great cities, the centers of the intellectual power of the English speaking world, he was the theme of conversation on the streets, in the shops, at the dinner table, by the press, and in clubs.

Many good men and leaders of thought suggested that he would modify the pulpit work of the world, and that preachers ought to pattern after him. Others wanted to know what there was in Moody to reform the pulpit or even to be an example of a more excellent way of preaching.

Professor Hoppin of Yale Divinity School, writing in the "New Englander," insisted that there are two ways by which to study Mr. Moody and his preaching: one the supernatural, and the other the natural side. Said he, "Looked at only in the light of divine efficiency, there is nothing more to be said about it . . . This unlettered man, anointed with the oil of divine speech above his fellows, his tongue becomes an instrument of heavenly discourse, his lips, touched with inspiring fire from off the altars of truth and love, carry supernatural pungency and conviction to the conscience of the hearer and that is all there is to it."

* * *

Accepting Mr. Moody as being a consecrated, inspired, and attended-by-the-Holy-Spirit-man, there is no need of asking the why of his wonderful work; "Nor is there the least reason to suppose that the wonders and signs following the ministry of Mr. Moody have any supernatural powers which are not with all ministers of the gospel whose preaching is made mighty to the salvation of men."

* * *

But Professor Hoppin also speaks of the human side, the theory and practice of reaching men with the truth of God so as to win them to its acceptance for salvation. "Mr. Moody speaks as a living man to living men, a common man to comman men. Hear him day after day and no sentence is ever heard which is not to the level of understanding by all, even the simple. Having made the One Book his chief study, its biography, history, poetry, doctrines, precepts and prophesy are at his tongue's end ready for illustration, argument, proof and reproof. Drenched in the sea of divine love, filled with the Spirit of the Master, he pours out his thoughts with a tension of nerve, power and endurance that defies human prudence; his earnestness, absorbed and felt by his audience."

* * *

The greatest intellects of his day, the learned and unlearned alike, were convicted, persuaded and moved by his simple and homely but apt illustrations. Mr. Moody wrote out his sermons, most of them in full, and had them at perfect command. He seized every fact that came his way and his stories were simple pathos. He preached some sermons over and over again. We once heard Dr. John Timothy Stone say that he had heard "Weighed and Wanting" a score or more times but would gladly cross the continent to hear it again fall from his lips. Garrick once said of one of Whitfield's sermons, "It never reached its full effect before the hundredeth time he preached it."

* * *

Prof. Hoppin, in the article under consideration, warned against any man trying to preach in servile imitation of another. Most of us can recall weak and flabby results of such attempts. "Let him that writeth his sermons write for the Lord with all his might. Let him that speaketh take heed to his words that God may approve so that it becomes effectual. The word shall not return void unto Him that sends it." There is but one explanation for the continued magic and influence of D. L. Moody, now nearly fifty years since his death, he was, like John the Baptizer, "a man sent of God."



Albert McClellan
Director of Publicity, Executive Committee, Southern Baptist Convention

Brazilian Baptist Home Missions

(Continued from Page 3)

liberality in contribution, all of these blessings have come from that co-operation. Perhaps there is no other convention in Brazil that, in proportion to the number of members and churches, contributes more for evangelization and mission work in general than our Convention.

"Since our Convention began to work in co-operation with the Home Mission Board, five churches have been organized in the Hinterland of Paraiba, and several preaching points established. In the Hinterland of Rio Grande de Norte, a church will soon be established in Currais Novas, making a total of six organized in less than two years.

* * *

"At the present time the Northeastern Convention is made up of Paraiba and Rio Grande de Norte, Cera belongs to another field. It is strongest in Paraiba, for Rio Grande de Norte has only four churches that co-operate with our Convention. Paraoba has fourteen and several congregations ready to be organized. But in both Paraiba and Rio Grande there are vast regions where Baptists have not carried the gospel. The Pentecostals have entered those places, but unfortunately they preach a Gospel full of mistakes and errors. We are just awaiting the opportunity to enter those fields already white unto the harvest. In that work, the co-operation of the Home Board will be of greatest value.

"How many blessings we would have lost, how many souls would still be in darkness, how many doors would have been invaded by error in the field of the Northeastern Baptist Convention, if the Home Mission Board had not given us the right hand of co-operation! God has approved this plan of co-operation. We ought to continue it.

"I take the opportunity that this article gives, to publicly thank the Home Mission Board for the lasting work that it has done in Brazil, in the States of Paraiba and Rio Grande de Norte, in co-operation with the Northeastern Convention. Let us continue faithful to our motto: "The Fatherland for Christ.' "

As I said, this article needs no comment but it is a vital proof of the blessings of the Master, showing His approval of this type of work. If we are to win Brazil there must be more of it.

Lost and Found

"STAND ASIDE, you drunken tramp, and make room for these gentlemen who want to be waited on," growled the saloonkeeper, as old Tim Conner moved farther down the bar.

"Give me some more drink to cool this burning thirst, and I will leave your house forever," answered the old man.

"Not another drop do you get in this house unless you pay for it; and what is more, if you don't get out and quit annoying me, I will call the police and have you run in. Now, get! I have no room for loafers or tramps who are in my way and have no money to spend."

"What will you have, young gentlemen?" he asked, turning to the two well-dressed young men who were standing at the bar. The young men had ordered their drinks; but before they had tasted their liquor, the old man had again walked up to where they stood, and addressing the barkeeper, said:

"True, I have no money. True, as you say. I am nothing but a drunken tramp. I came into this town three days ago in a box car and for three days have begged cold morsels from kitchen doors. My manhood is gone, and I am nothing but the physical and moral wreck you see me. But it was not always thus. The time once was when I could have bought a dozen establishments like this. I was a happy and prosperous business man, with a happy little family, but drink was my ruin. I am alone in the world now; no one to love, and none to care for me; but I will soon be out of the way—I am going now; but before I go I want to say to you young gentlemen, look at me and take warning. I was once as respected as you, but see me now! Oh! for heaven's sake, let the accursed stuff alone for it will bring you to the same condition."

* * *

After leaving the saloon old Tim wandered aimlessly through the street, passing a large church, into which great crowds were pouring. "This is no place for me," he muttered; but, just as he passed, the congregation began singing—

"Jesus, lover of my soul,
Let me to Thy bosom fly."

It had been a long time since old Tim had heard that song, so he paused and listened. It seemed that he never heard such rapturous music in his life. As the song proceeded he felt drawn to the place, and, turning slowly back, he stole around to the rear of the church and seated himself on the steps leading into the preacher's study, that he might hear more of it.

By the time the song was ended the audience had gathered in the church, and he sat and listened as song after song was sung, and the minister prayed a fervent prayer, in which God's mercy and pity were invoked upon those who were wandering in sin. There was something in that prayer, as well as the songs, that touched him; and the poor old man sat and wept as a flood of memory came rushing upon him. His mind went back to a happy home, in the long ago, when he heard a happy young wife singing those same songs.

The minister began his sermon, but old Tim heard it not, for he was dreaming of the past. He saw the bloom of health and happiness fade from a fair young face as the demon of drink slowly won a husband from his wife. He saw the peace and happiness of home slipping away as the husband plunged deeper and deeper into ruin. He saw the elegant home and its elegant furnishings all go to satisfy a demon's craze for drink. He saw a sad-faced little woman slowly pine away as she toiled day after day over the wash tub to earn a scant living for herself, her baby boy and a drunken husband. He heard her prayers and saw her tears fall unheeded and at last saw her laid away in a pine box in the potter's field and her child given into the fostering care of an asylum. He saw a drunken depraved man wandering for more than twenty years begging from door to door while manhood, self-respect, and respect for his fellowman had slipped away.

"O God, why didn't I die before she did?" he moaned. "What have I to live for? I am not fit to live among decent people and God knows I am not fit to die."

The services in the church were over, and he heard the minister announce that the evening services would begin at 7:30; so slowly the old man moved away before the well-dressed throng should see him.

* * *

The hands of the great clock in the tower of the neighboring hall had just passed the hour of seven, and old Tim was again seated on the steps of the preacher's study.

"I must hear more of that sweet music, if nothing more," mused the old man, "and I want to be here in time to hear it all."

He had fully determined to move on after the song service; but before it began a sweet little girl of twelve years came running up the steps, and thinking he was the janitor, said:

"Won't you please open the study door for me, Mr. Johnson? I want to get a book for papa before the services begin."

"I beg your pardon, miss," said old Tim, rising and lifting his tattered hat. "I am not Mr. Johnson, but—"

"Oh, excuse me, sir, I thought it was the janitor."

"I only stopped to listen to the singing," said the old man, apologetically, as he prepared to move on.

"Oh, won't you come inside where you can get a good seat, and you can hear it so much better? They will begin in a few moments," said the little girl.

"No, I am not fit to go into such a nice place as that," replied the old man; "besides, they would not want such as me in there."

"Oh, yes, they do, sir," said the little girl. "My papa is the preacher and he always likes to have the old people come to hear him."

"It is not because I am old, but because I am not fit to be with such nice people. I am ragged and dirty, and I am afraid I am not a good man."

As the old man uttered these words the child saw tears trickling down his withered cheeks, and going up to him, she laid her little hand in his while she looked up into his face and said:

(Continued on Page 18)



"Sssp! You must have gotten hold of one of those books with the pages missing—you skipped from the verse on page 65 to the chorus on page 132."

Dr. Rufus W. Weaver Memoralized

By J. M. DAWSON

Representatives of the Baptists of the First Church, Washington, District of Columbia; and national bodies in the United States on June 10, joined in unveiling a bronze plaque to the memory of the late Dr. Rufus Washington Weaver in the large reception room of the Baptist Building, 1628 Sixteenth Street, N. W. The Baptists were reinforced by representatives of other groups with whom Dr. Weaver, author, educator and executive, worked for long years in Washington.

Presiding was Linton M. Collins, Washington attorney. Invocation was offered by the Reverend J. Raymond Nelson of the Bethesda Baptist Church, Dr. Weaver's last pastorate. Presentation of the plaque was made by E. Hilton Jackson, Washington attorney, who paid suitable tribute to Dr. Weaver as a man, a scholar, and founder. The unveiling was by Mrs. H. P. Mason Payne on behalf of the widow, Mrs. Weaver. Acceptance of the plaque was by Dr. Clarence W. Cranford, Pastor of the Calvary Church, and President of the District of Columbia Baptist Convention. The benediction was offered by Dr. John E. Briggs, dean of Washington Baptist ministers. The committee in charge of the observance consisted of E. Hilton Jackson, representing the District of Columbia Baptist Convention; Linton M. Collins, representing the First Baptist Church; and Dr. J. M. Dawson, representing the Joint Conference Committee on Public Relations of American Baptists. Dr. E. H. Pruden, acting Associate Secretary of the Baptist World Alliance, was present in that capacity.

The plaque shows an excellent profile of Dr. Weaver, beneath which is inscribed the following tribute:

Profound preacher of the Gospel for half a century—aggressive leader in the cause of Christian Education—President of Mercer University—Friend of the struggling student—Eminent scholar and author in the field of comparative religions—Indomitable advocate of religious freedom and separation of church and state—Architect and devoted nurturer of the Joint Conference Committee of American Baptists—Indefatigable in his efforts to establish this center for local and world Baptists—Christian statesman and world citizen.

He translated love into life

Dr. Weaver, who died in 1947, was pastor of the First Baptist Church of Washington from 1934 to 1936 and served as Executive Secretary of the District Baptist Convention from 1934 to 1943. He was President of Mercer University, Macon, Georgia, from 1918 to 1927, and President of the Southern Baptist Educational Association from 1917 to 1920. He also was the author of many books on religious liberty.

In respect to religious liberty Dr. Weaver was a foremost advocate, not only with his pen and voice, but in action, as evidenced by his organization of the Joint Conference on Public Relations for the four national conventions of the United States, North and South, white and colored. He had no part in forming Protestants and Other Americans United for the Separation of Church and State which was organized by this writer, Dr. J. M. Dawson, the first employed Executive Director of the Public Relations Office, but he had commended the idea. His works, which were abundant in many fields, will abide in the earth.

Senator Kerr Enters Fight Against Repeal

OKLAHOMA CITY—(BP)—Smiling Bob Kerr, Oklahoma's junior senator in the United States Congress and veteran Baptist Sunday school teacher, has entered the Oklahoma repeal fight with an article denouncing the effects of alcohol on the nation.

Kerr, a consistent dry, both personally and politically, said in an article published by a national Methodist temperance magazine, "Based upon my observation and knowledge of the many evils of liquor to human beings, I have been against it all my life and will oppose it as long as I live."

The legislator estimated that there are six million excessive drinkers in the nation and that 750,000 of them are alcoholics. He said, "One out of every fifty persons who start drinking winds up an alcoholic."

Since national prohibition was repealed he said, "Saloons have multiplied until there are now 407,000 in the United States, while package stores alone outnumber churches and schools. There are actually more barmaids than college girls."

The liquor issue will be voted on in Oklahoma on September 27, the day set by Governor Turner after wets filed a petition asking that the state's dry laws be repealed.

Philathea Class, First Baptist Church, Hodgenville



The above picture is of the Philathea Class of the First Baptist Church of Hodgenville, Kentucky and is a tribute to Mrs. Chris Tumey, who is always busy about her Master's work. Mrs. Tumey came to Hodgenville and made her home for a short while and immediately was busy in the work of the church. She saw the need of a class for young women who were too old for the Young People's Class and too young for the Adult Class. This class now has an enrollment of ninety-one and has a prospect list of 38, and furnishes a supply of workers throughout the entire church program. Mrs. Tumey has lived most of her life in Louisville where she now resides, and has always been active in church work there. Through her efforts many people have been brought under the influence of the teaching of God's Word. Mrs. G. H. Patterson, right, is the present teacher of this class. Rev. W. L. Cloud is the Pastor.

Some Hindrances to True Worship

By ERNEST O. SELLERS

It is debatable whether the desire for musical entertainment, for intellectual gymnastics, and social relaxation, have supplemented the exercise of real spiritual worship. To go to church merely to hear a good sermon, or from a sense of duty, or to meet friends, or from force of habit, would certainly not constitute any substitute for real spiritual worship.

The demand for thorough preparation for the exercise of leadership in worship on the part of either the minister or the musicians does not excuse the hearers for the lack of preparation or for any false anticipations. If every minister and Christian worker would read and digest Dr. A. J. Gordon's "When Christ Came to the Church," we are confident all would soon see a vast transformation in worship exercises.

Dr. J. W. Mahood, in "The Lost Art of Meditation," calls attention to three things peculiar to our age which supplant meditation and thus hinder proper preparation for the exercise of real worship.

First: non-religious reading. Sunday morning papers, especially the *comics* which are devoured by younger readers, are cited cheap literature, radio broadcasts, and even more dangerous, the wide-spread neglect of God's Word by both old and young, are factors leading to spiritual anemia. Pulpit sensationalism and whipped-up emotionalism are no substitute for such jaded appetites nor will they cultivate real worship.

Second: easy criticism of the ministry and shallow apprasial of sermons. Those who make flippant references in the home, thoughtless, unkind or careless comments, need to be reminded of what happened to that woman who criticized God's servant, Moses. There may not result any physical leprosy, but leprosy of the spirit is most certain.

Finally: the desire for position and riches. Said Ian Maclaren: "About this one thing only we ought to be anxious, and that is the relation between the people and Christ. It would be better for the nation to be ill-fed . . . than lose the inspiration of faith and the hope of a world to come."

The Master warned us as to the result of setting the heart upon earthly things when He said, "it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of heaven." Meditation upon holy things will have little room in the life of the worldling, but honest meditation will banish worldliness from every devout Christian's life and prepare his heart for true worship.—*New Orleans Baptist Seminary.*

WHODONIT?

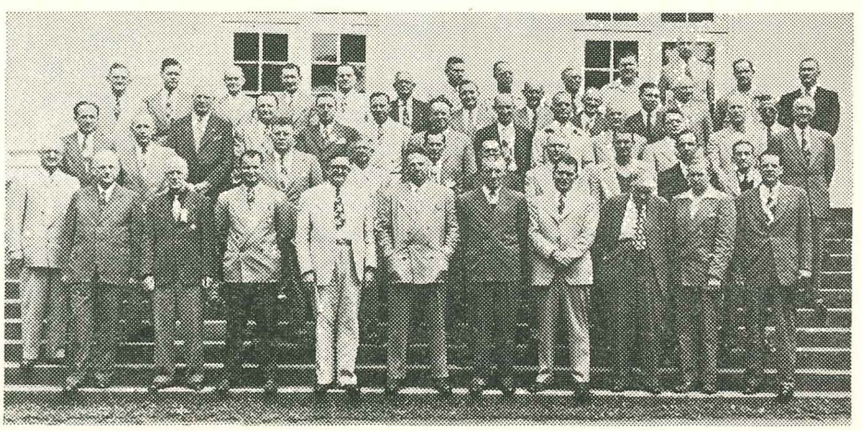
I am the youthful evergreen—forever young. I haven't had a birthday in . . . mmmmm . . . how many years has it been? I dress and talk and act to make people think I'm in my middle thirties. A facial here, and a permanent there, a little hair dye and then a reducing course do the trick.

Join an old woman's class? No indeedy! I should say not! The very idea! I'm going into the young matron's class. Certainly they'll never suspect that I'm sixty-five. Why, I look every day as young as Mrs. . . . . , you know, the one who had eight children. I'll fix up, and wear the flower in my hair, and when people ask me how old I am I'll give them the stock answer, "This side of forty!"

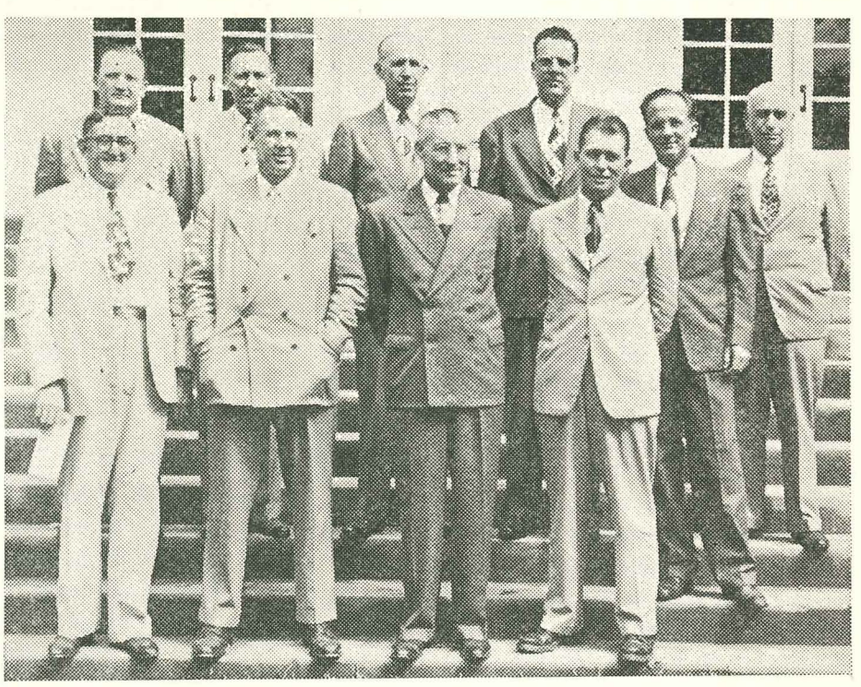
Of course it never dawns on me that I'm fooling nobody, and that people would actually love me more if I would be and act my age. I'll go right on telling them I'm young. And, I can tell you right now: if the preacher reads my obituary at my funeral, and tells my age, so help me, if I can, I'll raise up and hang a piece of the coffin door over his head.

I. M. P. Culiar

Conference of the Baptist Brotherhood of the South



This group of men attended the Conference of the Baptist Brotherhood of the South at Ridgecrest, N. C., August 19, 1949. They represented nearly every state within the bounds of the Convention. The Conference was under the direction of Mr. Lawson H. Cooke, Executive Secretary, while his two assistants, Hugh Latimer and George Schroeder, conducted several of the discussion periods.



Lawson H. Cooke and George Schroeder pose with several of the State Brotherhood Secretaries at the recent Brotherhood Conference at Ridgecrest. Photos taken by T. L. Nash, Lexington, Ky., President of the Baptist Brotherhood of Elkhorn Association of Kentucky.

Editorials

October, November—Stewardship and Tithing

Southern Baptists, during October and November, will be emphasizing stewardship and tithing as never before. Steps were taken in this direction at the last meeting of the Southern Baptist Convention. Kentucky Baptist churches co-operating with the General Association will stand alongside their brethren throughout the South in this emphasis; this, they will do for Christ's sake and for the sake of the Commission He gave, " . . . teaching them to observe all things whatsoever I have commanded you."

October and November are not mentioned merely as a time for tithing; it is the duty of the Christian to pay God one tenth of his income *all the time.* These months will be used as a time for emphasizing the fact that tithing is a *year-round privilege and duty.* Last fall, many pastors asked the church members to, so to speak, put God to the test and tithe their income for a period. The response was glorious. There poured into the treasuries of the churches an amount of money beyond anything received before. A great many got the joy of it and continued. Some made it a temporary thing and lapsed back into the former practice of giving without regard to the proportion set by God in I Corinthians 16:2, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him . . . "

Over and over God calls us back to our duty, and He is long-suffering in His gracious patience and forgiveness. We are emphasizing that call of God to be good stewards of His grace and of ourselves and of the things He has given us, during October and November.

Surely every pastor and deacon, during the two months ahead, will join in this emphasis on stewardship and tithing, leading the people to make a fresh study of "this grace also," and to recognize that "Ye are not your own . . . ye are bought with a price."

Many pastors, at some time in October or November, will teach a large class using Dr. Duke McCall's new book—GOD'S HURRY—which he wrote to "undergird the Advance Program of Southern Baptists." This is one of the strongest books of our day. *Every one of our more than six million Southern Baptists should read this great book again and again.*

During October and November several special articles will appear in the *Western Recorder* magnifying the doctrine of stewardship and tithing. These will be written by the other members of the Stewardship and Tithing Committee: L. M. Polhill, pastor, Deer Park Baptist Church, Louisville; Pastor O. B. Mylum, Berea; L. E. Martin, pastor, Elizabethtown; and George Ragland, pastor, Lexington. Other articles also will appear in support of the doctrine and special emphasis period.

This effort ought to have the prayerful support of every Baptist in Kentucky as we all move with our brethren of the whole Southern Baptist Convention territory in the great Advance Program. Let it begin in the individual heart and go on through every church and district association and state convention—FOR JESUS' SAKE!

A special article by J. Howard Williams, executive secretary in Texas, will be mailed soon to every pastor for his inspiration and for a possible presentation to his people. This is one of the greatest treatments of the general theme of Christian Stewardship we have seen.

Peter's Bones?

Vatican authorities have announced that the grave of Peter the apostle has been found under one of the prominent buildings at Rome.

We believe we have good grounds for doubting the genuineness of that *find*: but now that a beginning has been made in the direction of such bones, would they go far enough to bring up, also, his mother-in-law's bones? Maybe they, too, could give silent witness to some of the early facts about Peter, namely, that he had a wife—an example which some, claiming him as a predecessor, have not followed.

As for us, we desire stronger witness than that which emanates from bones. We would turn to the New Testament—all of it—and find there the truth as God wanted us to have it, His will concerning believers, and the churches in which they are banded. We find there that men are saved as they *personally* repent of their sins and trust in Christ. We find that they *do not require sacraments* to be saved. We find that man needs *no mediator save Christ.* We find that each must give an account of himself to God. We find that no human being has any right to add to, or take from, the whole Word of the living God. No, we'll take what the old Book says, and let the bones rest, even those of Peter, and also those of his wife and his mother-in-law.

The Atheist Declares Himself

An atheist is usually defined as one who denies God's existence. He is different from the agnostic who says, "I do not and cannot know whether there is a God or not."

There are at least three levels on which the atheist denies God's existence: the heart level, the speech level, and the action level.

Twice in the Psalms (14:1 and 53:1) God says, "The fool hath said *in his heart,* There is no God." This fool is the true atheist, and he is one from the heart out; he declares himself in heart, in speech, and in action.

Then, there is the "atheist" who is one in speech

and action only, not a true atheist at heart. For the sake of impressing certain individuals and groups he declares himself to be an atheist. We usually find this man among those of college age. He satisfies his ego by setting himself apart from those who profess a living faith in God. There is no more pitiable spectacle than a little mind which imagines it is a sign of mental frailty to profess a living faith.

But the "atheist" to whom we refer primarily is the one who declares himself on the action level only. It is likely that this man in his heart admits that God is; not in a thousand years would he dare make the statement, "There is no God." And yet, by his life and acts, he is making an atheistic declaration that is more powerful than that of the orator who takes the platform to argue against God's existence. It is still a fact that "Actions speak louder than words."

Every community has scores of this kind of "atheist." They act as though there were no God. Sometimes churches have them on the rolls. They neglect attendance on the house of God just as if there were no God at all. They appropriate the Lord's Day to their own pleasures, they push aside the commands of God in His Book, they disregard His will as the rule for their lives. At least their lives and actions are atheistic.

We have pity for the little man who thinks it is smart to call himself an atheist. We have more basic respect, even though he is a fool, for the man who says "in his heart, There is no God," and then lives his profession, than we do for the man who claims to believe in God, and then goes on, day in and day out, to live and act as though God were not in existence. Such professions are actually denials in action. Churches are everywhere weakened by the presence of such living negations of Christianity. We would believe it and say it, even though we had to take the position alone (and we have a lot of good company); churches are making a tragic mistake in keeping such persons on their rolls, and we are not going to have an outpouring of spiritual power until a revival begins within the ranks of professing Christians.

A Statement from Secretary Rankin

We present here a statement from Secretary Rankin of the Foreign Mission Board concerning appeals for special gifts.

> **In view of an appeal for special gifts recently made by the Rev. Harley Smith of Porto Alegre, Brazil, we think it advisable to state that Mr. Smith is not connected with the Foreign Mission Board and that we have no responsibility for the appeal he is making. M. T. Rankin**

Our Baptist folk profit by noting such bits of information as the above. ALL appeals for funds should be thoroughly investigated, and it is best to investigate through the offices of our various agencies involved. Thousands of dollars could be saved annually for our work if all our good pastors and churches would go into every case thoroughly before making a contribution.

Appreciation!

The *Western Recorder* expresses gratitude to Dr. Herbert C. Gabhart for his magnificent coverage of the Youth Congress of the Baptist World Alliance meeting recently in Stockholm. He greatly helped us and Kentucky Baptists in general by sending us a full and complete story of the doings of the Congress, including a wide range of valuable pictures which have been used.

Dr. Gabhart is an excellent writer and knows news value. He has rendered an immeasurable service as the official representative of the *Western Recorder* at the Youth Congress. More of his reports will appear from time to time including some of the addresses.

———o———

►**Whisky advertising not accepted:** It is indicated that all American radio networks decided against whisky advertising. The pressure was too strong against them. However, something like 200 separate radio stations are reported as willing to undertake such advertising. If Christians in large numbers will notify such stations that they will be tuned out the moment they begin, then their homes will not be invaded by this soul-destroying propaganda. If God-fearing people only realized their power, they could and would put a stop to a lot of the stuff that comes into their homes as newspaper and radio advertising.

►Dr. Garis T. Long, pastor, Grace Baptist Church, Richmond, succeeds Dr. Theodore F. Adams as Foreign Mission Board chairman of the committee on Africa, Europe, and the Near East. Dr. Long will also serve on the Relief Committee.

►**The average income per person** in the United States in 1948 was $1,891. In Kentucky, however, the average is below $1,000. In this class also are Arkansas, Tennessee, South Carolina, North Carolina, Alabama, and Georgia. Mississippi bottoms the list with an individual average of $758.

►The pulpit which was used by Dr. Samuel Bullein Johnson, first president of the Southern Baptist Convention, nearly 100 years ago, has been restored by the First Baptist Church of Edgefield, S. C. The pulpit had been used for the past half-hundred years by a Negro Methodist church, according to a news release by Porter Routh.

►The Police Department of New York City informs the public that eighty per cent of all the serious juvenile delinquents have no religious background. Neither the offenders nor their parents were connected with organized religion.

►The Department of Commerce reports that Americans, last year, spent $446 millions for tips, and $1,115 millions for barber and beauty services . . . They also spent as much for their dead as they gave to all their churches: $618 millions for funeral and burial services . . . $204 millions for cemeteries and crematories . . . $101 millions for monuments and tombstones . . . During the same period they spent $1,386 millions for motion picture theatres, $68 millions for professional baseball . . .$96 millions for college football.

How Can Southern Baptists Have a Revival In 8,554 Churches at the Same Time?

By C. E. MATTHEWS

This question is doubtless in the minds of many Christians today as they hear and read about the simultaneous crusade to be held in 8,554 churches at one time, April 9-23, 1950. Our answer is: by following the program as outlined in the book, entitled *The Southern Baptist Program of Evangelism.* This program is not one of theory. It is genuinely practical, tried and proved. The crusade is to be conducted around the unit of the association. There are 380 associations west of the Mississippi River; hence, there will be, or should be, 380 associational-wide simultaneous revivals going on at one time.

Elect Steering Committee

Right now every one of the 380 associations should have a steering committee set up in preparation for the crusade. The steering committee, its personnel, and its duties are found in Chapter Two of the book mentioned above.

How About Preachers for Revivals?

This question is being asked: Where shall we get 8,554 preachers to do the preaching in that many churches? The answer is:

First, in every instance possible the pastor should do his own preaching, a practice which is common in many of our best churches. Thousands of our pastors conduct revivals in their own churches occasionally and some do it altogether. Some of our largest churches have not had a visiting evangelist in years, the pastor doing the preaching in the revival each year.

Second, then we urge our churches to use all of our general evangelists, retired ministers who are still active, and ordained ministers who serve in our educational and eleemosynary institutions.

Third, then there are the part-time churches with a pastor serving more than one church. There are 3,502 part-time churches west of the Mississippi River. If a pastor serves two churches, we suggest that he prepare both churches for a revival, conduct one of the revivals himself, and have a visiting preacher conduct the other.

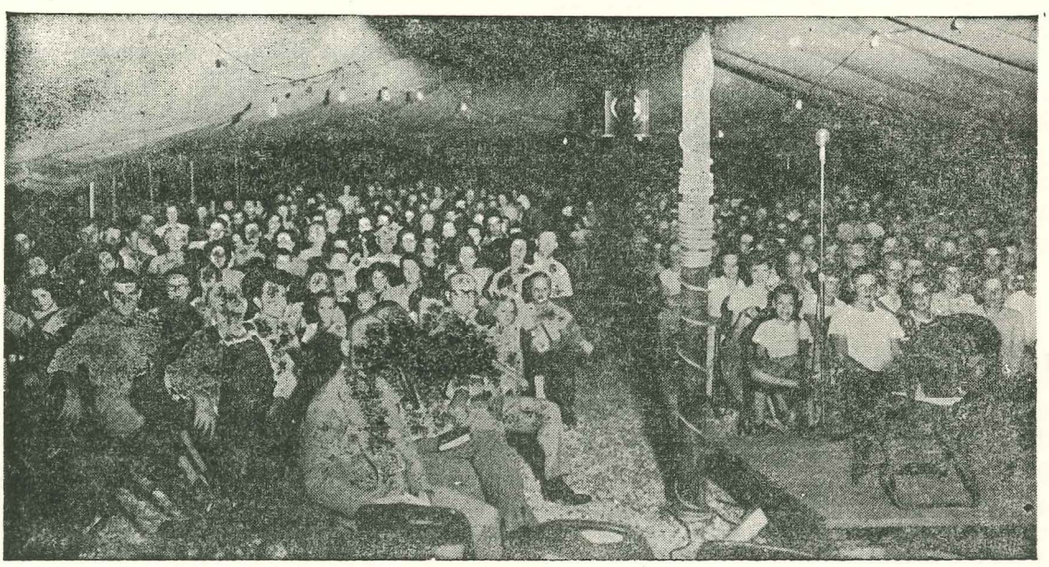
If a pastor serves three or more churches, we suggest that he prepare them all for a revival, conduct the meeting in one of them, and secure a preacher for the meeting in each of the others. In some instances the pastor of more than two churches has succeeded in preparing his churches for the revival, then securing preachers for each of them while he gives supervision to them all, going from one to the other.

There are thousands of ministerial students in our educational institutions who will be available for this crusade, provided they are engaged immediately so that they will defer absences from class in order to be away from school the two weeks of the crusade. The universities and the seminaries have an over-all maximum absence of eleven and of two weeks respectively for any one student. If absences exceed this, the student cannot get credit for the course. Absences for two weeks of this revival would appropriate at least six of that maximum number in universities and all in seminaries. It is easy to see that this can be worked out if students are contacted in time.

If this does not answer the need, then contact your South-wide or state secretary of the Baptist Brotherhood and secure a good layman to preach. Perhaps the pastor and the church would already know some layman who is qualified and available.

Many churches have already secured their help from across the River. "Where there is a will, there is a way."

OLD TIME TENT REVIVAL AT BARBOURVILLE



Barbourville, Ky.—The First Baptist Church of this city had an old time tent revival in which Pastor Fred Tarpley was the evangelist and which resulted in 120 additions to the church, 66 coming for baptism. The revival was sponsored by the Brotherhood of the church. The men made all arrangements—securing the tent, putting it up, arranging seats and loud speaker-system, selecting the evangelist and the music director, etc.

The revival began Monday evening, June 20 and continued 30 nights—14 nights in one place in the city and 16 in another. Rev. Charles Yelton of Lebanon, Tennessee, directed the music. The highest attendance was 629 and the average was 336. People attended who had never been inside the church, and many of the best church leaders did not miss a night.

As a result of the revival, and to continue the Brotherhood activity, the men will sponsor a mission Sunday school. Men are working who were never active before. The men are now majoring on "Conserving the Results of the Revival." Each Brotherhood worker has taken the name of a new member, seeking to help him find his place in the church life. The month of September has been given over by the Brotherhood to Church Publicity, and October to the Man and Boy Movement.

During the last nine months there have been 267 additions to the church, 152 of that number coming for baptism.

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The list of Standard Sunday schools is growing. On the last day of July we were up to the record for all of last year and what has come in since is just that much gain. On September 19 we had 147, which was fourteen more than for all of last year, and several other applications are expected before the end of the month. The following applied before September 21:

Jeffersontown—Pastor Raymond E. Connell; Superintendent J. G. Warrall.

Ashland, Wildwood—Pastor Clel B. Rogers; Superintendent Wm. H. Mills.

Versailles—Pastor T. J. Powers; Superintendent C. O. Neel.

Louisville, Beechmont—Pastor Ray Dobbins; Superintendent George Johnson.

Danville, First—Pastor Ray Roberts; Superintendent Leo Christerson.

Dry Ridge—Pastor G. R. Henson; Superintendent Alva Ransdell.

Danville, First, Has Campaign

Pastor Ray Roberts and the church had a group of us in a Sunday school enlargement campaign in September. This good church has the following departments for its Sunday school: one Extension, two adults, one Beginner, and three nurseries.

Eventually the primary department will be divided into three, the beginner two, and one more nursery will be planned. The new unit is already filled. We can not build too large for a church that has officers and teachers who work and study.

Associational Planning Meetings

By the time you read this most of the associations will have had their planning meetings and the teams will be getting ready to visit all the churches to carry the message of enlargement and improvement. A number of brethren are helping in visiting the associations where meetings are devoted to the program for the coming year which begins the first of October.

These speakers will tell something of the encouraging things—a gain in four years of 937,600 in Southern Baptist Sunday school enrolment, a good increase in training and in the number of Sunday schools qualifying as standard—the goals for the new year and plans by which we hope to reach all the churches in all the associations with the suggested program of work.

Kentucky Bible Teaching Clinic

This is to announce that plans have been made to have at Paducah November 28-December 2 a Bible Teaching Clinic. The Baptists of Paducah will entertain **fifty** people with bed and breakfast without charge, and the other meals will be provided. This does not apply to people living in the Southwestern Region because they are near enough to attend and still be at home. The fifty people who are to be entertained are to come from beyond the four associations in that Region.

The Sunday School Board is to furnish a faculty and speakers for the Clinic and is to help in other ways. Mr Washburn will be in charge as he is the superintendent of training for the Sunday School Board. We hope many who come to the Clinic will be prepared to teach in training schools and in other churches.

Those who attend from beyond that Region will be expected to pay a registration fee of five dollars but they will get their bed and meals for the week free. Be sure to write W. A. Gardiner, 127 East Broadway Street, Louisville, for application blanks.

Vacation Bible School Reports

Have you mailed your report of the Vacation Bible School yet? Please do this. We are anxious to have all reported before the report on Sunday school work is prepared. We believe we had between 1,700 and 2,000 schools but we do not have more than one thousand reports yet. PLEASE, PLEASE BROTHER, SEND US THE REPORT.

Standard Applications Coming In October

We understand that many superintendents will apply for the standard award during the month of October. This will be for the new year. EVERY school that is now standard or has been this year should see that the requirements are being lived up to and if so, make application for the award.

"God's Hurry"

We suggest that all churches have training classes in which your people will study the new book, **God's Hurry** and send us the names for Sunday school awards. It is a great book. It will help your people if you will have them study it.

West Broadway Celebrates

The West Broadway Church in Louisville celebrated its fortieth anniversary with services each night for a week. Among the speakers was Dr. T. L. Holcomb of Nashville who gave us a stirring message. Pastor E. F. Estes is one of the best preachers among Southern Baptists and the church has greatly prospered under his leadership.

Lessons for Two Year Olds

The Sunday School Board has prepared lessons for the two year olds in Sunday school. This is a quarterly which contains tuny stories, songs, poems, plays, and conversation suggestions to help two-year-olds and their teachers have happy times on Sunday morning. Each worker of two-year-olds will need a copy. The price is thirty cents per quarter and can be ordered along with your other literature from the Baptist Sunday School Board, Nashville, Tennessee. There is also a set of beautiful pictures 8½ x 12¼ inches which can be used several years. The price of the set is $1.75.

SUNDAY SCHOOL ATTENDANCE

September 18, 1949

Church	Missions	Total
Louisville, Carlisle Ave. (2)	206	1,131
Louisville, Ninth and O (1)	241	1,098
Louisville, Parkland (1)	57	911
Bowling Green, First (1)	12	890
Covington, Latonia (2)	181	819
Harrodsburg (4)	220	800
Owensboro, First (1)	72	786
Lexington, Porter Memorial (2)	222	755
Louisville, Beechmont	---	735
Louisville, Walnut St. (1)	42	689
Louisville, Victory Memorial (1)	132	687
Murray, First	---	682
Mayfield, First	---	663
Evansville, Ind., Grace (2)	145	632
Newport, First (1)	40	632
Lexington, Immanuel	---	626
Georgetown	---	608
Lexington, Calvary (1)	32	607
Madisonville, First	---	602
Louisville, Highland (2)	148	578
Louisville, 23rd and Bdwy.	---	577
Henderson, Immanuel	---	547
Danville, First (2)	70	533
Elizabethtown, Severns Valley	---	526
Louisville, Clifton (1)	98	517
Hopkinsville, First	---	516
Ashland, Pollard (1)	43	512
Paducah, Immanuel (2)	64	499
Hopkinsville, Second	---	497
Somerset, First	---	467
Danville, Lexington Ave.	36	463
Evansville, Ind., Calvary (2)	131	457
Lexington, Grace	---	445
Louisville, Eastern Parkway	---	445
Louisville, Deer Park	---	440
Covington, South Side	---	432
Louisville, St. Matthews	---	429
Louisville, West Side (1)	68	421
Barbourville, First (2)	81	415
Lebanon	---	408
Campbellsville (1)	47	408
Louisville, Third Ave. (1)	20	400
Hodgenville, First (1)	17	396
Paducah, Twelfth St. (1)	100	392
Williamsburg, First	---	385
Henderson, Audubon (1)	64	368
Shively	---	354
Owensboro, Hall St.	---	358
Fulton, First	---	337
Cynthiana (1)	47	336
Erlanger	---	330
Owensboro, Eaton Memorial (1)	23	323
Louisville, Franklin St.	---	322
London, First	---	320
Corbin, First	---	320
Morganfield (1)	33	319
Franklin, First (1)	25	319
Greenville	---	311
Bellevue	---	300
Louisville, Gethsemane (2)	69	296
Corbin, Central	---	280
Willisburg	---	280
Middlesboro, E. Cumberland Ave.	---	279
Jellico, Tenn., Crouches Creek	---	275
Loyall, First (2)	74	273
Richmond, First (2)	28	272
Versailles	---	272
LaGrange, DeHaven Memorial	---	262
Ludlow, First	---	251
Louisville, East	---	251
Louisville, Baptist Temple	---	248
Frankfort, Thorn Hill	---	241
Columbia (2)	66	235
Evansville, Ind., Temple	---	234
Winchester, First	---	232
Crestwood	---	229
Russellville, First	---	225
Sand Spring (near Lawrenceburg)	---	223
Hall's Gap, Fairview	---	221
Dayton, First	---	220
Bardstown	---	220
Bruner's Chapel (near Harrodsburg)	---	218
Owensboro, Seven Hills	---	218
Hazel	---	217
Owenton	---	214
Jeffersontown, First	---	211
Middlesboro, Old Yellow Creek	---	207
Evansville, Walnut St.	---	206
Lawrenceburg	---	203
Shepherdsville	---	202
Pikeville	---	201
Owensboro, Crabtree Ave.	---	200
Louisville, Kenwood	---	200

Baptist Training Union Department

BYRON C. S. DeJARNETTE, State Secretary

127 East Broadway — Louisville, Kentucky

South Central at Mount Vernon Next Week

Please remember that beginning with the banquet at 6:00 P. M. next Friday evening, October 7, and closing with the Life Dedication Service on Saturday night, the South Central Regional Training Union Convention will be in session with the Mt. Vernon Baptist Church at Mt. Vernon.

The music will be directed by Mr. W. L. ("Dub") Hughen. "The Christian Home" will be the theme of the message by Dr. J. Marvin Adams, Pastor First Baptist Church, Middlesboro, on Friday night.

The Saturday morning service will begin at 9:10 A. M. and the night service at 7:10 P. M. Be sure to send a representative for the Junior Memory Work Drill at 11:40 A. M., the Intermediate Sword Drill at 2:20 P. M., and the Young People's Speakers' Tournament at 4:15 P. M., all on Saturday. Conferences will be held both Saturday morning and afternoon.

The host Pastor, Rev. Wendell Belew, and the church invite you to bring a large number of all ages from your church for the entire convention. Be there when it begins and stay until it is over. The attendance goal is 350.

For reservations, if you have not already done so, please get in touch with Mrs. Lloyd Harp, Mt. Vernon, Kentucky at once for free bed and breakfast in a home. State whether Mr., Mrs., or Miss; whether Story Hour children, Juniors, Intermediates, Young People, or Adults, when and how you will arrive, and state names of any who desire to room together.

For place at the banquet, please contact at once Mr. Clyde Linville, Mt. Vernon, Kentucky.

Week After Next

Southeastern Regional Training Union Convention

First Baptist Church, Middlesboro, Ky.

October 14 and 15, 1949

Begins Friday Noon

Closes Saturday Noon

Mr. Kenneth Herren, president, announces the convention will open at 1:20 P. M. Friday; evening service starts at 7:25. Dr. Griffin Henderson, Pastor of First Baptist Church, Murfreesboro, Tenn., will bring the devotional messages. "The Christian Home" will be the theme of Friday night's message by Rev. F. T. Tarpley, pastor of First Baptist Church, Barbourville. Intermediates from First Baptist Church, Middlesboro, will demonstrate a Training Union Meeting. Saturday morning service begins at 9:00. Rev. Charles A. Jolly, pastor of First Baptist Church, Pineville, will conduct the dedication service.

Be sure to send a representative for the Junior Memory Work Drill (10:25 A. M. Saturday), the Intermediate Sword Drill (8:10 P. M. Friday) and the Young People's Speakers' Tournament (3:55 P. M. Friday). Conferences will be held both Friday afternoon and Saturday morning.

The host pastor, Dr. J. Marvin Adams, pastor of First Baptist Church, Middlesboro, invites you to bring a large group from your church for the entire Convention. Be there when it begins and stay until it is over. The attendance goal is 400.

Reservations

Home: For free bed and breakfast in a home, please write to Miss Laura Ellen Adam, Box 623, Middlesboro. State whether Mr., Mrs., or Miss; whether Story Hour children, Juniors, Intermediates, Young People or Adults, when and how you will arrive, and state names of any who desire to room together.

Banquet: For place at banquet, please write before October 7, to Mrs. Lee Sharpe, 1616 E. Cumberland, Middlesboro, Kentucky.

The Banquet will be at 5:45 P. M. Friday.

Northeastern—Last Regional Convention

The last Regional Convention for 1949 will be the Northeastern at Pollard Baptist Church, Ashland, October 21 and 22, beginning with the banquet at 6:00 P. M. Friday and closing Saturday night. The Host Pastor is Rev. Donald Wells, and the Convention President is Mr. J. F. Cooper of First Church, Ashland.

Two Planning Meetings for Associational Officers

Two planning meetings for associational officers are being arranged. The first will be on Thursday afternoon and night with the First Baptist Church, Shelbyville. The second will be on Friday morning and afternoon with the First Baptist Church, Madisonville. Please see that all officers attend the one nearest or the one that meets on the most convenient day. Free bed and breakfast will be given to any who have to stay over night. The Sunday School Board will pay 3 cents per mile round trip for one or two cars bringing associational Training Union Officers, prospective officers, or interested persons to this meeting.

STORY HOUR CORNER

MISS AVA ALBRO

State Story Hour Worker

Are you making your plans now to attend your Regional Convention?

At each of these Conventions, there will be two conferences for Story Hour workers. In some Regions, one of these conferences will be devoted to observation in a Story Hour. Come and see how it's done! In addition to the conferences for leaders, there will be a Story Hour for the children. Tell the parents that a place will be provided for the boys and girls.

South Central Region

Last year, six Story Hour leaders attended the Convention at Harrodsburg. Our goal for this year at Mt. Vernon, October 7-8, is 2 x 6 or 12.

Southeastern Region

Southeastern Story Hour work was represented last year by four Story Hour Leaders at the Convention at London. This year, let's strive to have twice as many present at Middlesboro, October 14-15. Let's have 2 x 4 or 8.

Northeastern Region

One of the finest group of leaders of any Regional Convention met last year at Paintsville. Seven leaders gathered there from all parts of Northeastern Region. Can we have 2 x 7 or 14 present at Pollard Church, Ashland, for the Convention this year?

Attention, Associational Story Hour Leaders!

Have you ever asked yourself any of the following questions?

What is an associational Story Hour Leader supposed to do?

How do I go about organizing a new Story Hour in a church that does not have one?

How can I help the churches in my association to see the need for a fully-graded Story Hour?

Where can I get some help on teaching THE STORY HOUR LEADERSHIP MANUAL?

Where can I get some help on the conferences I am supposed to lead in my association?

Where can I get extra materials to help me in my work?

How can I help other Story Hours when I must be in my own church on Sunday evening?

If you have ever asked yourself any of these questions, and sought an answer to them, you will be interested in these two Clinics for Associational Officers, where these questions will be discussed.

Shelbyville, First—October 27—beginning at 2 P. M.

Madisonville, First—October 28—beginning at 10 A. M.

The same program will be presented at each meeting; you may attend whichever one is most convenient for you.

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

SCHEDULE OF REGIONAL MEETINGS

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2	Western	Princeton	Mrs. Marvin T. Pugh
3	Southern	Stony Point Church, Albany	Mrs. George Roddy
4	Central	Mt. Washington	Mrs. W. H. McKeigan

Important Announcements

Above is the schedule of the Regional meetings to be held October 25 to November 4. Our own Miss Rose Marlowe, so well-known and greatly loved as Kentucky's gift to China, is to be our missionary speaker in each of these meetings. Mrs. Harold J. Purdy, new president of Kentucky Woman's Missionary Union, will also be in these meetings as will your Executive Secretary and Young People's Secretary. Begin now to plan for transportation for a large delegation from your church and association. These services are of great importance in the promotion of our work in Kentucky. We urge you to pray for and attend these meetings.

Mrs. R. R. Callaway, Vice-President of Northeastern Region, has moved from Ashland to 4127 Brandon Road, Huntington, West Virginia. We are glad, however, that she has united with a church in Huntington that is affiliated with our Kentucky Baptist General Association and that she will continue her work with us.

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In these committee meetings, conferences, and in the meeting of the Executive Committee itself, important and far-reaching plans for all phases of our work will be laid. Please be much in prayer for us.

Theme for October Associational Meetings is Mission Study

We had an excellent Mission Study Institute at Clear Creek during the W. M. U. Periods at the Encampment. Classes in methods for the W. M. S. were taught by Mrs. Charles Ison, Mrs. W. P. Stuart and Mrs. H. C. Hopper. The class in methods for teachers of Young People's books was taught by Miss Marjorie Jones.

Following the methods period there were two demonstration Mission Study Classes. Miss Mary Northington, Executive Secretary of the W. M. U. of Tennessee, presented the new "Manual of Woman's Missionary Union" and Miss Akiko Endo led in the study of her new book on Japan, entitled, "Ring in the New." The hope and plan is that following this State Mission Study Institute, each Association will conduct a similiar program at the October Quarterly meetings. A sheet of suggestions for this has been prepared by Mrs. Harvey Morrison, our State Mission Study Chairman, and sent out from our office to each Superintendent. Study it carefully, read the leaflet on Mission Study Institutes you received earlier and let's have many fine institutes in all parts of our state.

The Scripture tells us "where there is no vision the people perish." Well might we paraphrase the slogan of an optical company and have for our goal "eyes that see better and farther—through Mission Study."

"When you know you care
When you care you pray
When you pray you give
Therefore study to know."

Electing Officers

"Pray ye therefore the Lord of the Harvest, that He will send forth laborers into His harvest" (Matt. 9:38).

This verse has been used as a theme for our week of prayer for State Missions. It is also very appropriate as we must now turn our thinking to the selection of officers for next year.

We cannot over-emphasize the importance of the nominating committee and the choice of the right person for each task. No organization can expect to advance beyond the pace set by its leaders. Our officers must be persons of consecration, vision and missionary zeal.

Let no nominating committee go about its task in a hurried, careless way but with careful, prayerful preparation. May the public and private prayers of the members of your organization be burdened with concern for the Auxiliaries in an impressive service. Read carefully the suggestions in the Year Book and Guide Book. When your officers are elected send the list of their names to the State W. M. U. Office immediately.

Check-up Time

The end of this month brings the close of the third quarter for our work in 1949! It's a good thing to stop now and check-up on our work to make sure that we will not be "found-wanting" when our records must be in. The Standard of Excellence is a good measuring rod.

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5. Are your reports being made according to the state plan?
6. Check carefully on your magazine subscriptions.
7. Surely you observed the Seasons of Prayer and made an offering!
8. Have you had at least one Mission Study Class and made plans for another one before the year closes?
9. Have you participated in directed Community Missions activities monthly?
10. Be sure you are fostering a Sunbeam Band and at least one other Auxiliary in a worthy way.

Attention Camp Directors!

Please return your Camp questionnaire to the office immediately, if you have not already done so.

———o———

Imagination was given man to compensate him for what he is not. And a sense of humor was provided to console him for what he is.—Morgenbladet. (*Oslo, Norway*).

Meadow Home and Lake Dreamland Provide First Campers at Cedarmore

SHELBYVILLE, Ky., August 15.—The church bus of the Meadow Home Baptist Church, Okolona, Ky., pulled into the newly purchased Cedarmore Estate and discharged 64 yelling, prancing and excited Juniors—the first campers. These young people came from the Meadow Home church and the Lake Dreamland Baptist Mission.

Three large tents were quickly erected, two groups of girls in one, and three groups of boys in another, and the third was used for recreation, singing and Bible study. Also two groups of girls moved into a nice two car garage. This site overlooked the large hunting lodge and lake. All the cooking was done in the lodge, and meals were served outside in a military fashion. Seconds were available at every meal, and the Juniors *put the food away.*

The first night we went on a four mile hike to the lookout tower overlooking the lake and countryside. Upon returning to camp the Juniors entered into a watermelon feast at the stone landing, just below the lodge.

The mornings were spent in Bible study, handwork and singing. Mrs. Entrican had the Bible course, and she was an excellent teacher.

After dinner a quiet hour was on the schedule, at which time each person took his Bible and went off alone to read about and talk with God. No talking or whispering! Everything was quiet, and you could just feel the presence of the Lord over the group.

Our last night in camp was made significant by a fagot service on the lake front. A large fire was built. We sang songs and choruses, and then each one who wanted to dropped a fagot into the fire, representing his life, and gave his testimony for Christ. It was a real blessing to be present at a service like that. Four accepted Christ.

Some wonderful services were held at the amphitheater, beautifully situated in front of a beautiful stone arch.

Some of the boys got in some fishing, but never landed enough for a meal. We had a wonderful six days of camp life, returning to our homes on Saturday, August 6. We feel highly privileged and honored to be the first campers to gaze upon and to roam over that beautiful place which God has made possible for us to have. The possibilities for the future of this estate cannot be realized at present, but as facilities for campers are installed they will become known.—*Rex R. Anderson.*

ALBERT NEURATH AND SON

FUNERAL DIRECTORS

JA. 1191

725 East Market St.

Louisville 2, Kentucky

—o—

Long Run Camp Piomingo for Boys

Camp Piomingo in the Otter Creek area in Meade County was the place of gathering for Royal Ambassadors of Long Run Association, August 24-27. The attendance included 123 boys, 15 counsellors, the total of 138 being the largest R. A. camp in our associational history.

The staff included: Maurice R. Barnes, Director; Judson Segars, Associate Director; Frank Halbeck of the Home Mission Board, Missionary; J. Ray Dobbins, Camp Pastor; John A. Wrenn of the State W. M. U. office, Ranking Instructor; and Daniel Hunt, Athletic Director. Other counsellors were: O. W. Stites, John Whitlock, Jimmy Preston, James Mattox, Don Tyree, Billy Ray, Alva Crawford, Steve Casey, David Stone and Jim Tilford. Mrs. R. D. Bennett, Associational Young People's Leader, acted as Business Manager, and Miss Margaret Thompson as Nurse.

High points in the camp included the State Mission period with the pictures and messages of Rev. L. O. Griffith. Very proud of their awards as High Honor Campers were Frank Damron, Parkland; Billy Falkenburg, Crescent Hill; and Tom Farley, Parkland, who finished in that order.

The purpose of our camp was realized in the highest way in the Dedication Service on Friday evening with six coming on profession of faith, three by rededication and fourteen volunteers for the ministry and mission service. God richly blessed us with good weather and good campers. We look forward to greater years to come for the boys.

—o—

Five Manly Memorial Deacons Are Ordained In Service at Church

"You have our blessing—go forth to serve for the glory of God," were the words used by Pastor Arthur L. Walker of Manly Memorial Church, Louisville, as he laid his hands on the heads of five new deacons at an ordination service recently. The new deacons are Clyde Whobrey, James A. Edgin, Jesse A. Hargrove, William C. Burgess, and John Ray Winn. The five were set apart to the deaconship in an appropriately executed service at the church on the afternoon of July 31.

The council was composed of Pastor Walker, Moderator; Pastor Oscar Gibson of Eighteenth Street Church, who led the examination and charged the deacons; Pastor J. Cody Stone of Long Run Church, who charged the church; Pastor J. O. Reed, Jr., Clerk; Deacon S. D. Basham of Manly, who led in the ordination prayer; Deacons W. L. Lyons, Manly; H. J. Milby, Grace; M. T. Winders, Boyce; P. W. Dragoo, 23rd and Broadway.

The service was inspiring and challenging to all in attendance. Following the service attractive certificates were signed and placed in the hands of each new deacon.—*J. O. Reed, Jr.*

—o—

W. D. Hundley Holds Revival in Kiddville Baptist Church

MT. STERLING, Ky., September 22.—The Kiddville Baptist Church has just closed a revival in which the Lord has blessed the church in one of its greatest revival experiences. Not only were souls saved for whom Christians had been praying for years, but many Christian people in the community saw the need of following the Lord in a Scriptural baptism. The church membership experienced a Spirit-led revival, and during the services many rededicated their lives to the Lord's service.

Brother William D. Hundley, pastor of Cox's Creek Baptist Church, in Nelson County, preached a message from the Word of God each night that searched the hearts of all. The church and its pastor, Brother O. D. Kern, feel that the Lord is leading them into greater opportunities of service.

During the revival days a Daily Vacation Bible School as conducted, with 111 enrolled and an average attendance of ninety-seven. During these services fourteen were added to the church by baptism and two by letter.

Brother and Mrs. Kern have moved on the church field, and their address is Route 2, Mt. Sterling, Ky.—*Mrs. Raymond Johnson, Church Clerk.*

PAPERING PAINTING STEAMING

All work guaranteed WA. 1022

E. B. THOMAS, 1732 Maple St. Louisville 10, Ky.

MUSIC DIRECTOR AVAILABLE

Graduate of Southwestern Baptist Seminary. Twelve years experience in the field of EVANGELISM and as DIRECTOR OF MUSIC.

Can rehearse CHOIR once a week . . . and . . . DIRECT MUSIC on Sunday in Louisville or vicinity.

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Telephone: HI. 3746-R

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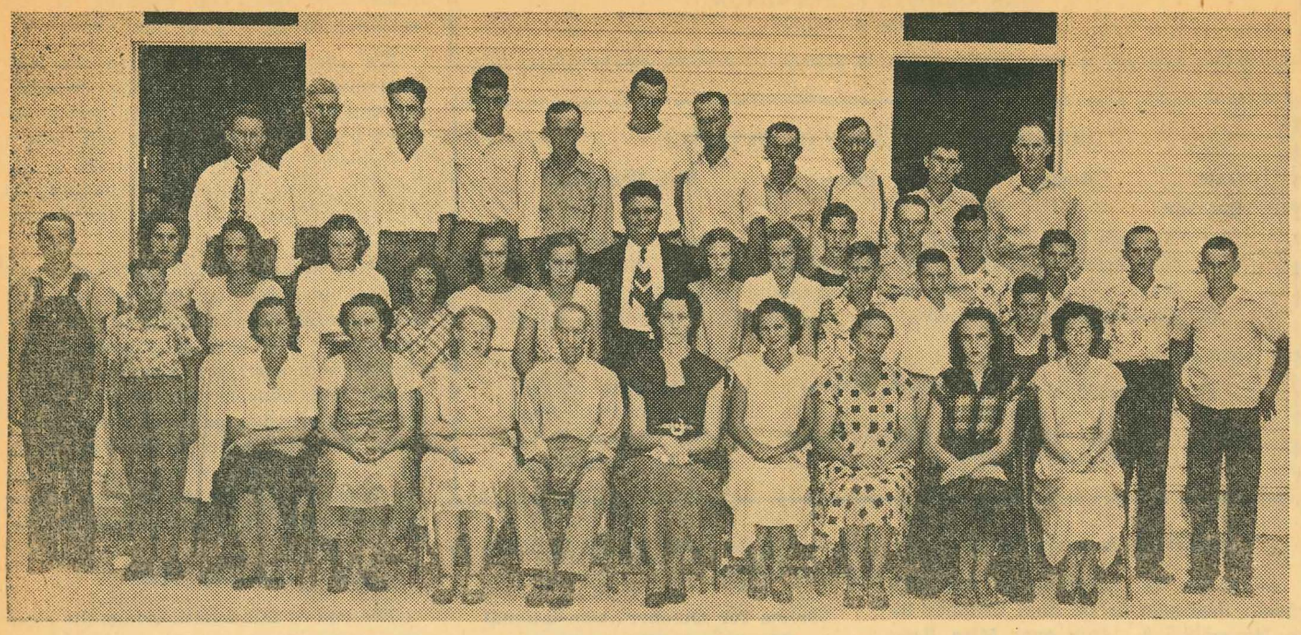
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———o———

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Thirty-Nine Persons Baptized by the Aetna Grove Baptist Church



Showing Pastor Noble Cottrell in the dark suit in the middle and the thirty-nine persons he baptized in Green River on August 7, following which they became identified with the Aetna Grove Baptist Church in Lynn Association.

MAGNOLIA, Ky., September 22.—Pastor Noble Cottrell baptized thirty-nine persons in Green River on Sunday afternoon, August 7, after which the said thirty-nine were taken into the fellowship of the Aetna Grove Baptist Church, in Green County, and in Lynn Baptist Association. These baptisms occurred following a revival conducted by Pastor Cottrell himself in his own pulpit, beginning July 20, and closing with this baptism. In addition to the thirty-nine baptized, there were also five who joined by letter, making forty-four additions altogether.

Pastor Cottrell, shown in the dark suit in the middle of the picture, has been leading the Aetna Grove Church for the last fourteen years. There were 261 in Sunday school on August 7—the date of the baptizing.

One unusual feature of the meetings was that Brother Jake Whitlow, 78 years old, joined the church on Saturday, was baptized on Sunday, died on Monday, and his funeral was held on Tuesday.

Brother Cottrell was pastor of eight churches while he went through school. He is now pastor of Aetna Grove, Oak Hill, Boiling Springs and Lucas Grove Churches in Lynn Association; Brush Creek, Pleasant Ridge and New Salem Churches in Russell Creek Association; and Hardyville Church in Liberty Association. He graduated from Upton High School in 1941 as valedictorian of his class, and from Campbellsville College in 1943 as the honor student. He also was awarded the Rotary Club Medal of Honor. He graduated from Georgetown College in 1945 with the standing of *summa cum laude*. After resting a year from school work, he entered the Southern Baptist Theological Seminary in 1946 and graduated in May of this year with the degree of Bachelor of Divinity.

New Mt. Salem Church Building to Be Opened Sunday in Lincoln

MT. SALEM, Ky., September 19.—The Mt. Salem Baptist Church located in Lincoln County, Ky., is opening its new building for the first time for worship services on October 2, 1949. The new building is estimated to cost $15,000.00 and is of concrete with beautiful natural wood finished interior. There is a large santuary and five Sunday school rooms upstairs, and the basement has three large rooms with an assembly room. The building will be heated with a furnace with an air conditioner.

All in all the structure is well located and has a commanding position on a hill. It has a steeple that can be seen throughout the neighborhood, and its white appearance is an attraction to all who pass. This truly is a lighthouse in the community. The congregation and its friends have done a wonderful work and God is richly blessing them for His service.

The pastor of Mt. Salem Church is Brother Clarence Hanshew, of Star Route, McKinney, Ky.

—o—

Mission is Organized Into Baptist Church

The North Side Baptist Mission was organized into a church on Sunday, September 4, with the organization service at he First Baptist Church, Princeton, Ky. Pastor H. G. M. Hatler preached the sermon. Preceding the sermon, Doc Cagle, music director for the Second Baptist Church, Hopinsville, conducted a song service. Rev. J. Perry Carter prayed, and Pastor Fred Wood of Midway Baptist Church, brought the devotional.

After the sermon, twelve ministers formed a council to decide whether the mission could qualify as a church. Members of the council were Pastor H. G. M. Hatler, moderator; Pastor J. Holland Thomas of Fredonia Church, clerk; Dr. F. M. Masters, First Church, Princeton; Rev. O. M. Shultz, First Church, Princeton; Pastor Fred Wood; Pastor J. H. Maddox, Second Church, Hopkinsville; Pastor Z. Cannon, Lebanon Church; Pastor Bernard Deakins, Kuttawa Church; Rev. J. Perry Carter, Home Mission Board; Pastor Reed Woodall, Liberty Church; and Rev. C. W. Harris, Covington, Va.

The new church has seventy-seven charter members.

—o—

REVIVAL
E. O. Edwards, Evangelist
Shelton Jeffries, Singer
Springfield Baptist Church
Springfield, Ky.
W. L. Hellams, Pastor
October 9-21

PRIDE—Pride not only goeth before a fall, but it asketh for it.—*Banking.*

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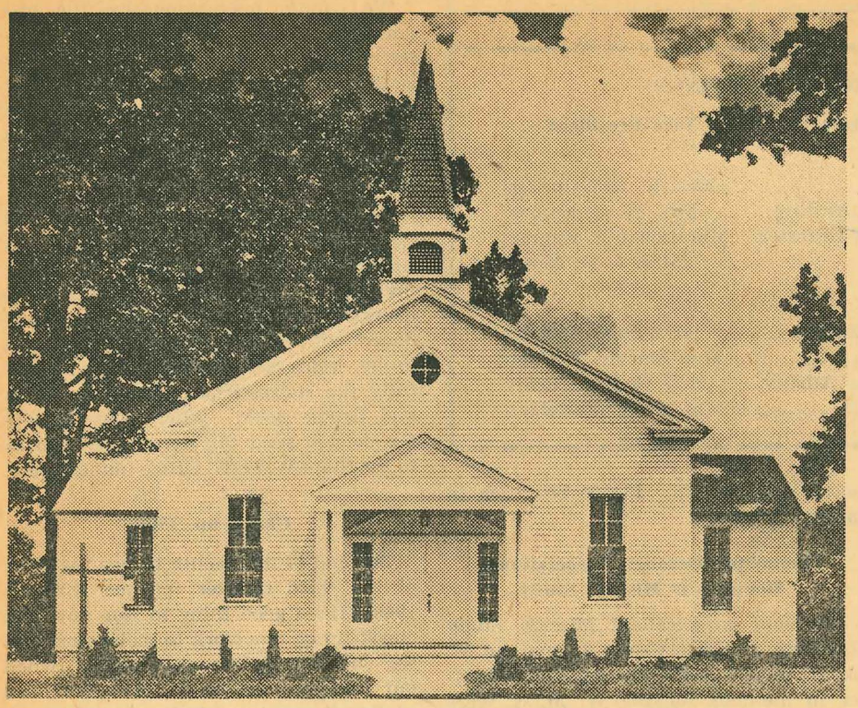
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Macedonia Baptists Celebrate Centennial Anniversary



Macedonia Baptist Church

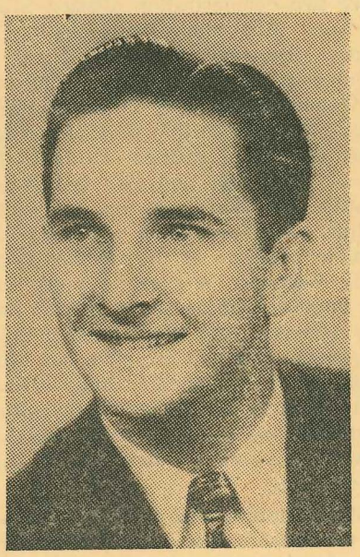
The Macedonia Baptist Church, located just East of Owensboro off the Leitchfield Road, celebrated its one hundredth anniversary with a full day of festivity and thanksgiving on Aug. 14.

A program packed with interest was enjoyed by a record attendance beginning at the Sunday school hour and running through the evening worship. The Sunday school goal for the day which had been set at 200 was surpassed by ten, making 210.

At the morning worship service Dr. Gaye L. McGlothlin, now pastor of the Immanuel Baptist Church of Nashville, Tennessee, and pastor ten years ago of the Macedonia Church, brought a message on "In God's House."

Following the worship service members and friends adjourned to the side of the building where the "largest dinner table in Kentucky" had been prepared for an old-fashioned "dinner on the grounds." A typical Kentucky feast was enjoyed by upwards of 300 people all around one long table. The climax of the meal on top of all the excellent food was the cutting of Macedonia's 100th birthday cake by Mrs. R. D. Bryant, the oldest living member of the church. Mrs. Bryant has been a member of Macedonia for seventy years and is now going on ninety-one years of age.

In the 2:00 o'clock service in the auditorium of the church, messages of greetings were heard in word and song from sister Baptist churches ranging from Nashville and Louisville to Montgomery and Raleigh. The climax of the afternoon's program in the church auditorium was the reading of a newly written history of the Macedonia Baptist Church from the day of its founding up to the present day. The Rev. Wendell H. Rone, now pastor of the Memorial Baptist Church of Murray, prepared and presented this history of Macedonia. This history is now on file at the Library of the Southern Baptist Theological Seminary in Louisville for future reference. Bro. Rone was pastor of the Macedonia Church just preceding Bro. McGlothlin.



H. Curtis Erwin

At four o'clock in the afternoon members and friends of the church moved across the street from the church to the lawn of the newly completed pastorium. This new pastor's home which is located directly facing the church which it serves was completed about July 1, just before the church entered its summer revival services. The home, which is valued at about $9,000.00 is a spacious frame building finished in white asbestos siding having four rooms and modern bath, space for two large rooms to be completed upstairs, and a full basement which houses a coal furnace with stoker and a garage. Under the leadership of Dr. Howard D. Olive, pastor now of the First Church of Russellville, Ky., and pastor for five years of Macedonia just before the present pastor, those present joined in a service of dedication of the new pastor's home. Bro. Roy M. Gabbert, now pastor of the First Baptist Church of Greenville, Ky., was the senior former pastor present for the services. Bro. Gabbert, who served the church faithfully some thirty years ago, led the assembly in the dedicatory prayer.

At the close of the services of dedication the present pastor and wife, Bro. and Mrs. H. Curtis Erwin, entertained with open house. Many friends and well-wishers from neighboring Owensboro churches and surrounding rural churches came to see the beautiful new home, the fruit of the interest and love of a united people for the Lord's work.

A brief respite was offered those having evening tasks to perform before B. T. U. hour at 7:30 P. M.

Dr. Howard Olive was the guest speaker at the evening "Service of Thanksgiving" which closed the day of celebration.

The Macedonia Baptist Church is one of the oldest churches in the Daviess-McLean Association, having been constituted on August 11, 1849, as an offspring of the Bethabara Church at Habit, Kentucky.

In May, 1948, Macedonia paid off the remaining indebtedness on the building remodeling which had just been completed. On July 4, 1948, Mecedonia went into a full-time program. In July, 1949—just one year after the church went to "full-time"—the pastor and family moved into the newly completed pastor's home. Now Macedonia has a resident pastor living on the heart of a growing residential community. Already the church body has outgrown the Sunday school rooms which the present building provides and hearts of vision are beginning to plan for more room to care for the Lord's people.

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The Mt. Olive Baptist Church, Henshaw, near Morganfield, Ky., had a homecoming day on Sunday, August 28.

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Focus Week Observed by Cynthiana Y. W. A.



CYNTHIANA, Ky., September 9.—The Young Woman's Auxiliary of the Cynthiana Baptist Church observed Focus Week from Sunday until Wednesday of this week.

Monday night, a picnic was held at the home of Miss Kitty McKee. The group enjoyed listening to Mrs. Sidney Stump, Jr., who taught the mission study book, "Ann of Ava."

On Tuesday night, the Y. W. A. entertained at the church. After the showing of the film, "Publish Glad Tidings," by Mr. Shearle Hicks, a social hour was enjoyed. Invited guests were the pastor and wife, the officers and members of the standing committees of the Woman's Missionary Society, and the Loraine Bramle Circle.

The week was closed on Wednesday night with the members of the Y. W. A. taking part in the prayer service.—Clipped.

Elsmere Baptist Church Dedicates New Sunday School Building Annex

ERLANGER, Ky., August 29.—After laboring with his people for a few months, Pastor W. H. Lodwick, of the Elsmere Baptist Church, found that the Sunday school facilities were not sufficient to take care of an increasing Sunday school. Plans were studied, and raising of money was started, looking to the erection of an adequate Sunday school annex.

Yesterday these plans were consummated and a beautiful and efficient Sunday school annex was dedicated. Pastor Lodwick led the service. Dr. W. A. Gardiner, Secretary of the Sunday School Department of the Baptist State Board of Missions in Kentucky, preached the dedicatory sermon.

In adding the Sunday school annex, the Elsmere Church also rearranged the departments in their present Sunday school building by inserting several new partitions. They also put in a modern gas-fired heating system for the entire building.

The cost of the entire work was a little more than $30,000. Pastor Lodwick has done a splendid job in leading his people to increase their Sunday school and church facilities.—*R. Don Gambrell, in Northern Kentucky Baptist Mission Program News.*

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Henry J. McNeal, for 33 Years Superintendent Of Dallasburg, Dies

WHEATLEY, Ky., September 24.—Our Heavenly Father called from our midst on September 1, 1949, Henry J. McNeal, age sixty-six years. For many years he was a faithful member of the Dallasburg Baptist Church, Wheatley, Ky. He was the son of the late J. Mordoff and Ollie Allnutt McNeal.

Surviving him are his wife, Roberta Souther McNeal; two sisters—Mrs. Lester Brock of Wheatley, and Mrs. Frank G. Reed, Worthville, Ky., and one brother—Frank McNeal of Wheatley; several nieces and nephews, and other relatives, and a host of friends.

For thirty-three years Brother Henry J. McNeal was Superintendent of the Sunday school in Dallasburg Church, and during that time was absent only once, and then he was helping move a neighbor out of high water.

Mr. McNeal will be greatly missed throughout the entire community as he was interested in all activities that were for its improvement. Most of all, he will be missed in his church where he served so faithfully until his call Home.

Every adult and child who attend Sunday school at Dallasburg Church will miss Mr. Henry J.'s ready smile and hearty "Good Morning," for, no matter what the weather, he was at the door, on time, every Sunday morning, ready to greet all who came.

Under his leadership the Sunday school became standard many years ago, and has remained so ever since.

Last year brought the fulfillment of a long cherished dream of Mr. McNeal's —a new educational annex for which he has worked and prayed through the years.

Truly the influence for God and righteousness of Mr. Henry J. McNeal and his faithful wife who has worked and prayed close by his side through these years, and who is still bravely carrying on, will live on through generations yet to come.

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The bulletin of the Missionary Baptist Church, Catlettsburg, Ky., says: "The past week has been a glorious work in the life of our church. As Brethren J. B. Underwood, missionary to Brazil; W. J. Kilgore, missionary to Argentina; and Deaver M. Lawton, missionary to China, have presented the cause of missions and the needs of their respective fields, our vision has been enlarged, our interest in missions has been deepened, and many of us have resolved to give ourselves to missions in increased measure. We are grateful to God, to our sister churches, and to these men of God who have made possible the opportunities of this week."

W. D. Hundley Holds Revival in Kiddville Baptist Church

MT. STERLING, Ky., September 22.—The Kiddville Baptist Church has just closed a revival in which the Lord has blessed the church in one of its greatest revival experiences. Not only were souls saved for whom Christians had been praying for years, but many Christian people in the community saw the need of following the Lord in a Scriptural baptism. The church membership experienced a Spirit-led revival, and during the services many rededicated their lives to the Lord's service.

Brother William D. Hundley, pastor of Cox's Creek Baptist Church, in Nelson County, preached a message from the Word of God each night that searched the hearts of all. The church and its pastor, Brother O. D. Kern, feel that the Lord is leading them into greater opportunities of service.

During the revival days a Daily Vacation Bible School was conducted, with 111 enrolled and an average attendance of ninety-seven. During these services fourteen were added to the church by baptism and two by letter.

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———o———

FALSEHOOD—What is intended as a little white lie often ends up as a double feature in technicolor.—*Madena R. Wallingford.*

REVIVAL
Angel Martinez, Evangelist
W. H. Schooler, Song Leader
IMMANUEL BAPTIST CHURCH
Lexington, Kentucky
Elwyn N. Wilkinson, Pastor
October 2-9

"We Telegraph Flowers"
FRANK McMULLEN
Florist
Phone 1152
562 Woodland Ave., Lexington, Ky.



Lexington, Kentucky

REVIVAL
Dr. D. A. McCall, Evangelist
Mr. and Mrs. Mell Dibble
Song Leaders
Calvary Baptist Church
Lexington, Ky.
F. Russell Purdy, Pastor
October 17-30

Two Convenient Locations
1198 N. Limestone — Phones 277-278
141 N. Bdwy. — Phone 521
Service to the Sick
BEGLEY DRUG CO.
Lexington, Ky.

LEXINGTON LINCOLN-MERCURY, INC.
"YOUR EXCLUSIVE LINCOLN-MERCURY DEALER"
Phone 6889
473 E. Main St. Lexington, Ky.
WE SERVICE ALL MAKES

JORDAN FLORIST
FLOYD JORDAN, Prop.
645 E. Main St.
Telephone 2177 Lexington, Ky.

Woman's Missionary Union

MRS. GEORGE R. FERGUSON
Executive Secretary

SCHEDULE OF REGIONAL MEETINGS

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When you care you pray
When you pray you give
Therefore study to know."

Electing Officers

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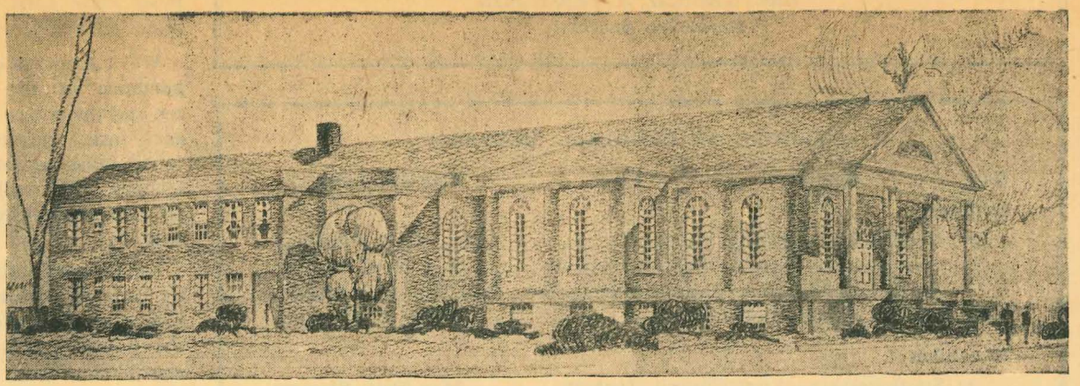
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Imagination was given man to compensate him for what he is not. And a sense of humor was provided to console him for what he is.—Morgenbladet. (*Oslo, Norway*).

New Building at Twelfth Street Baptist Church, Paducah, Kentucky



The new two-story brick Sunday school and educational building of the Twelfth Street Baptist Church of Paducah, Kentucky, consists of forty-five or more rooms, with the extension of the present main building, and the new choir loft and baptistry. This new work with the remodeling of the old building, and giving it a new front, will make Twelfth Street practically a new building. This has been needed for a long time, according to Pastor Ralph B. White. The church has just completed the extension of its Mission Building on North Eighth Street. Twelfth Street Church is now ready to move forward in all its programs.

Charles A. Wells Has Record Crowds at the Immanuel Church, Paducah

PADUCAH, Ky., September 13.—The Immanuel Baptist Church, Paducah, Wayne Dehoney, pastor, has just completed a most successful week with Charles Wells, noted journalist and cartoonist. Record crowds attended all services and Mr. Wells, in his usual dramatic style, presented the cross as the only solution to every world problem. "I consider Charles Wells one of the true prophets of our generation. He has a message that is thoroughly Christian, and his dynamic appeal challenge many people not reached in an ordinary evangelistic campaign," said the pastor.

Gleanings

Brother Sam Sloan, formerly of Catlettsburg, Louisville, and Ohio, has been called to be pastor of the East Baptist Church of Paducah, Ky.

Funeral services for Bird Newsome, 67, of Kirksey, R. 1, Ky., were held at the New Liberty Baptist Church on August 24. Pastor Ray Fleming officiated.

Evangelist Henry F. Paschall of Hazel, Ky., assisted Pastor Wendell H. Rone at the Memorial Baptist Church, Murray, Ky., in a revival which ended Sept. 4.

Brother Leslie Gilbert, Murray, Ky., will assist Pastor Harry T. Copeland in evangelistic services at the First Baptist Church, Bardwell, Ky., West Kentucky Association, September 19-29.

REVIVAL
A. W. Walker, Louisville,
Evangelist
Rudy Good, Song Leader
East Baptist Church, Paducah, Ky.
Sam Sloan, Pastor
Beginning September 25

Rev. Frank Young has moved to Benton and become pastor of the First Missionary Baptist Church. He began a revival September 12 with Rev. Wendell H. Rone doing the preaching.

Leslie Gilbert, Murray, has been assisting Pastor Leo Galey in evangelistic services at Bethlehem Baptist Church, Cunningham, Ky., West Kentucky Association. There were several additions.

Rev. J. W. Nelson, of Mayfield, has been called for another year as pastor of Oak Grove Church in Graves County Association. He is the present pastor and is one of the soundest expositors of the Old Book in Western Kentucky.

The Bible school located at Clinton, Ky., is creating quite a bit of interest among the churches of this section. Much and lasting good no doubt will be accomplished for preachers and workers who have not had opportunity for other training.

Dr. C. E. Autrey, Director of Evangelism in Louisiana, will be the evangelist in a series of meetings at the Immanuel Baptist Church of Paducah, Ky., where Wayne Dehoney is pastor, beginning September 25 and continuing for two weeks.

Mr. Thomas Edward Adams was licensed on September 18 to preach the Gospel, at the First Baptist Church, Murray, Kentucky, where Dr. H. C. Childs is pastor. Mr. Adams is a native of Murray and a sophomore in Murray State College.

The brethren will rejoice to know that the new church building at Calvert City is being speedily brought to final completion. The church voted to begin worshipping in the new building with a ten days' or two weeks' revival. The building is to cost approximately $45,000. L. R. Riley is the pastor at Calvert City.

The First Baptist Church of Paducah, Ky., here Dr. Thomas R. Brown is pastor, has been having some study courses during the first part of this month. R. M. Bumgardiner taught "Bible Heroes," to the Juniors; Mrs. Brown taught, "A Faith to Live By," to Intermediates; and Dr. Brown taught the adults, "What Baptists Believe."

L. R. Riley has just closed a meeting with the church at Ramer, Tennessee, and Pastor Marvin E. Hines. A fine spirit was manifested throughout the entire meeting and resulted in eleven additions, all by baptism. One man who had been saved for thirty-one years was baptized. Bro. Hines is well beloved by the church and is doing a fine work there.

Evangelist S. C. Haynes proclaimed the unsearchable riches of grace in Christ Jesus during a revival meeting at the Pleasant Hope Baptist Church, Marshall County, in Blood River Association, during August 21 to September 7. The meetings resulted in forty additions to the church, thirty-two of which were received by baptism. J. K. Birdsong is pastor at Pleasant Hope.

Dr. Hugh M. McElrath, Murray, was recently elected vice president of the Kentucky Baptist Encampment. Duties of the vice president consist of arranging a portion of the program for the next encampment to be held next year. Pastor Carroll Hubbard of First Baptist Church, Ashland, Ky., and former pastor of the Memorial Baptist Church, Murray, was elected president of the encampment.

REVIVAL
First Baptist Church
Murray, Ky.
September 26-October 5
Dr. Fred F. Brown, Evangelist
Knoxville, Tenn.
Genter L. Stephens, Singer
Nashville, Tenn.
Dr. H. C. Childs, Pastor

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Catlettsburg Has A Program of Missionary Endeavor This Month

CATLETTSBURG, Ky., September 20.—During the week of September 11-18 the Missionary Baptist Church of Catlettsburg observed Missions Emphasis Week. Three of our foreign missionaries were the speakers during the week: Rev. Joseph B. Underwood, missionary to Brazil; Dr. William J. Kilgore, missionary to Argentina; and Rev. Deaver M. Lawton, missionary to China. Colored slides of the work in Brazil were shown at one of the services and colored films of the work on Argentina and Paraguay were shown at two other services. On Friday night the new Foreign Mission Board film, "Preview of Advance," was shown.

As these men presented the work of their various fields we were made to see what Southern Baptists are doing in twenty-five foreign countries, and our eyes were opened to the need for Southern Baptists to support this work in a greater way. Our vision has been enlarged, our interest in missions has been deepened, and many of our people have resolved to give themselves to missions in increased measure. Our church was richly blessed by the ministry of these missionaries.—*Evelyn Jones.*

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Murray's M. M. Hampton Is Evangelist in Revival At the Hyden Baptist

HYDEN, Ky., September 16.—The Hyden Baptist Church has just closed a successful revival meeting in which twenty-seven requested baptism and seven came by letter. Rev. M. M. Hampton, Murray, Ky., was the evangelist. Pastor Willie Hubbard is high in his praise of the preaching of the visiting evangelist.

In the last associational year the Hyden Church has had sixty-one additions. Besides this, ten are awaiting baptism, and there are eight others whose letters have not been received.

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William L. Boggs, New Pastor, Is Ordained At Dione Baptist Church

CUMBERLAND, Ky., September 21.—A meeting was held at the Dione Baptist Church, Dione, Ky., for the purpose of considering the ordination of William L. Boggs to the Gospel ministry on yesterday. A council, composed of four ministers and two deacons, was organized by electing Pastor A. R. Hoe, Lynch Baptist Church, as Moderator; Pastor Bailey Sadler, Central Baptist Church of Cumberland, as clerk; Pastor C. J. Walters, Cumberland Baptist Church, to question the candidate; Brother Hoe to deliver the sermon and make the charge; Pastor C. R. Smith, Friendship Church, Cawood, to lead the ordination prayer; and Pastor Sadler to present the Bible.

The deacons who sat on the council were Brethren James Lewis, Dione, and Edw. Orick, Central Church of Cumberland.

The candidate for ordination stood a satisfactory examination, and the ordination was carried out in regular form, after which Brother Boggs dismissed the service with prayer. Brother Boggs is the pastor of the Dione Baptist Church.

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Gleanings

The bulletin of the Calvary Baptist Church of Lexington reports that they had 118 University of Kentucky students in its Sunday school on September 18.

The Flatwoods Baptist Church, under the pastorate of Brother Edwin H. Ketner, has grown from thirty-six members to 150 members in twenty-two months.

Angel Martinez, young Mexican evangelist from Texas, now a student in the Southern Seminary at Louisville, Ky., is delivering ten sermons at the Immanuel Baptist Church of Lexington, Ky., during October 2-9.

REVIVAL
Dr. Wade H. Bryant, Evangelist
First Baptist Church
Williamsburg, Kentucky
Dr. Herbert C. Gabhart, Pastor
November 28-December 7

A young deacon, Brother Henry Lee Jones, was licensed to preach by the Wildwood Church at is business session, September 14. Brother Jones is a foreman at ARMCO in Ashland, but he intends to give himself to the gospel ministry.

Evangelist Louis W. Arnold, Lexington, Ky., and Song Leader Edwin H. Ketner, Flatwoods, conducted a revival with Pastor Roy A. Hamilton at the First Baptist Church of Paintsville, Ky., during September 19-30.

The speaker for the Baptist Student Center, 371 South Limestone, Lexington, Ky., on Friday night, September 30, will be Rev. John E. Huss, pastor of the Latonia Baptist Church, Covington, Ky. The program will begin at 7:30 P. M. "The Faith That Achieves," will be his subject.

Dr. E. A. McDowell, Jr., and Song Leader John Rogers, conducted a revival with Dr. Fred T. Moffatt at the First Baptist Church of Frankfort, Ky., during September 18-25. Brother Rogers is a first-year student at the Southern Seminary. He is native of Florida, and a graduate of Miami University, Miami, Florida.

The Associated Press carries an item in the daily newspapers to the effect that Cumberland College, Williamsburg, Ky., has now a top registration of 365 students from twelve states. President J. M. Boswell is pleased with the 210 freshmen who have come, even though he is finding it difficult to accommodate them all in the dormitories. Additional rooms are being bulit.

Dr. T. Emerson Wortham, until recently pastor at the Central Baptist Church of Winchester, is doing fine at his residence, 1410 Crestwood, Lake Worth, Florida. He is occasionally supplying some of the Florida churches, and is also doing substitute teaching in the high schools there for an instuctor who was recently operated on. His son, Charles, likes the Lake Worth School. Dr. Wortham makes friends wherever he goes.

The bulletin of the Missionary Baptist Church, Catlettsburg, Ky., says: "The past week has been a glorious work in the life of our church. As Brethren J. B. Underwood, missionary to Brazil; W. J. Kilgore, missionary to Argentina; and Deaver M. Lawton, missionary to China, have presented the cause of missions and the needs of their respective fields, our vision has been enlarged, our interest in missions has been deepened, and many of us have resolved to give ourselves to missions in increased measure. We are grateful to God, to our sister churches, and to these men of God who have made possible the opportunities of this week."

W. D. Hundley Holds Revival in Kiddville Baptist Church

MT. STERLING, Ky., September 22.—The Kiddville Baptist Church has just closed a revival in which the Lord has blessed the church in one of its greatest revival experiences. Not only were souls saved for whom Christians had been praying for years, but many Christian people in the community saw the need of following the Lord in a Scriptural baptism. The church membership experienced a Spirit-led revival, and during the services many rededicated their lives to the Lord's service.

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Student Secretaries and Others Working Within Kentucky



Front Row—(Left to Right): Willoree Young, Berea; Elizabeth Moore, Kentucky Baptist Hospital, Louisville; Imogene Polley, Bethel Woman's College, Hopkinsville; Hazel Yeager, Union College, Barbourville; Wanita Sowders, Cumberland, Williamsburg; Garnett Beach, Cumberland, Williamsburg.

Second Row: Mrs. Robert Culpepper, Student Secretary, Kentucky Baptist Hospital, Louisville; Frances Norton, Eastern, Richmond; Norma Richards, Student Secretary, Bowling Green; Mrs. Warren Walton, Associate in State Department of Student Work, Lexington; Dorothy Brizendine, Student Secretary, Murray; Patsy Wilson, University of Louisville.

Third Row: Tommy Beard, Western, Bowling Green; Jim Bowling, Business University, Bowling Green; Vernon White, University of Louisville; Hoge Hockensmith, University of Kentucky, Lexington; LeRoy Albright, Georgetown College, Georgetown; Russel Noel, Student Secretary, Georgetown; Ed Cunningham, University of Kentucky, Lexington.

Standing: J. Chester Durham, State B. S. U. Secretary, Lexington; Sabin Landry, Student Secretary, Louisville; Bob Shely, Campbellsville College, Campbellsville; Jim Hatley, Georgetown College, Georgetown; M. P. Willis, Student Secretary, Berea; R. B. Hooks, State Secretary of Evangelism, Louisville; Paul Mosteller, State B. S. U. President, Murray; Dr. E. L. Skiles, Pastor, Georgetown Baptist Church, Georgetown; Weston Bergman, University of Kentucky, Lexington.

The "Social Gospel" —What Is It?

(Continued from Page 5)

Jesus remained silent, not because He did not care, but because He had another method. He had a more perfect way. Said He: "Cleanse first that which is within the cup and platter, that the outside of them may be clean also." The plan of Jesus was to begin on the **inside** of the individual. Get the heart cleansed and purified, regenerate the soul and the issues will be clean.

Erroneously the social gospel exponents are trying to cleanse the stream without attention to the fountain. Christian living produces more healthy bodies, but healthy bodies do not produce new hearts and saved souls. Neither segregation nor amalgamation will result in better race relations; but regeneration of the individual members of the races is the sure solution.

Legislation will not eliminate tension between capital and labor, nor create fellowship; but if the capitalist and the laborer alike will become really Christian, most problems will vanish; all will be brothers in Christ.

The Gospel of Christ does have sweeping, social implications and ready applications; but it is not a "mass movement" calling for conformity to certain social standards with the promise to the conformers of citizenship in the Kingdom of God.

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Worship in the Home

By REV JOHN PERRY
Route 4, Elizabethtown, Ky.

"Except the Lord build the house, they labor in vain that build it" (Ps. 127:1).

The American home is fast becoming a minor part of our lives, due to the hustle and bustle of our day.

We seem never to have time for real family life. Someone has said: "We are born in a hospital, raised in a school, courted in an automobile, married in a church, live out of delicatessens and restaurants, spend our days at the office, our afternoons at golf and our evenings out." So it seems that all we need is a garage and bedroom.

Even amid all this activity, however, we *must* make room somewhere in our homes for daily, family devotions.

There are many reasons for worship in the home. Probably the first is our personal need for a spiritual atmosphere in the home, the influence it exercises on the young. The child's life-pattern is molded, in large measure, in the home. Paul wrote young Timothy mentioning the early influence of his home life—the Christian character of his mother and grandmother. Eighty per cent of our church people are the product of Christian homes. Crime-records reveal that a very low per cent of those guilty of major crimes came from Christian homes, and a yet smaller per cent came from homes with family altars.

Should we not consider the *happiness* of our homes? I venture to say that there were no happier homes than the early Christian homes in America. In hardships, and even in dangers, they maintained a worship program about the family altar. In my judgment the best remedy for the divorce evil is to place new and sustained emphasis on the family altar.

Worship in the home creates better relationships between parents and children, bringing an understanding otherwise impossible. It creates a common ground on which to stand. The worshipping father and mother will be honored and trusted by the children; they will divulge to them their closest secrets when they regard them as men and women of God.

The Christian home is a part of the church, and not apart from it. So often we who are engaged in Christian work, forget the important obligation we owe to God *in our homes*. All too frequently we try to separate the church life and the home life, making the one religious and the other secular. They cannot be divorced if either is to achieve maximum success. Where homes are really Christian, the churches are strong. If the kingdom of God is to be built, the church is to be strengthened, the home must be, in every sense of the word, Christian. Home altar fires extend their warmth throughout the church and community life.

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A certain minister, while preaching, made the statement that every blade of grass is a sermon. The next day he was mowing his lawn when a passing brother shouted at him, "That's right, parson, cut your sermons short."

The General Association meets November 15-17.

Lost and Found

(Continued from Page 7)

"Jesus loves you, and is able to make you a good man, if you will let Him. Do come with me and I know it will do you good."

Like one in a dream he suffered himself to be led around and into the church, where he seated himself far back and shrank from all who entered. The house was soon crowded, and the people arose to sing. Never had he heard such music; and the prayers that followed were so earnest, so tender, so loving that it seemed each one was offered in his behalf.

The minister arose and read his text: "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son; make me as one of thy hired servants. And he arose and came to his father. But when he was a great way off, his father saw him, and had compassion, and ran and fell on his neck, and kissed him."

Then the preacher portrayed the love of God for lost sinners, the death of His Son on Calvary that they might be saved, and His wonderful mercy and goodness, in such a way as old Tim had never heard it before. He drew a picture of the wretchedness of the prodigal, his yearnings for home, his final resolve, and how that resolve was put into action. When the preacher reached the climax in which he pictured the prodigal clasped in his loving father's embrace, there was scarcely a dry eye in the house.

"Thus," said the minister, "Our Lord Jesus Christ stands ready to welcome everyone to Himself. He came not to call the righteous, but sinners. He says: Come unto Me all ye that labor and are heavy laden and I will give you rest. Christ hath once suffered for sins the just for the unjust that HE might bring us to God."

* * *

With an earnest appeal he closed his exhortation, and the people began singing. The poor old man's head dropped forward, and he sobbed like a child.

As he wept aloud, he felt a soft hand upon his shoulder. Looking up, he saw the minister's little daughter standing beside him.

"Won't you come and let Jesus save you?" the sweet voice said.

"Oh, I can't," he sobbed: "I am too far gone. I am a wretched, miserable sinner, and there is no hope for me."

"Though your sins be as scarlet, they shall be white as snow," quoted the little child. "Jesus can save you to the uttermost. Only trust Him, and He will make you whole. He gave His life that you might be saved."

It caused a flutter of excitement as the audience looked upon a scene which they had never seen before; and as little Mary, the preacher's daughter, led an old, gray-haired man to the front loud "Amens" were heard from different parts of the house.

When the preacher came to Tim and extended his hand to him, the old man said:

"Sir, I am not fit to be a Christian. I am wretched and undone. I thought there was no hope for me, but you said God was willing to save, even to the uttermost. I must tell you my history; then you must decide if there is any hope for me. Let me stay when the people are gone, and I will tell you all."

Assuring him of God's mercy and willingness to forgive, the preacher told him to remain; and when the audience was dismissed the two went into the study, where the old man told the preacher the history of his life.

As he concluded his sad story, the preacher's cheeks were bathed in tears, and trembling with emotion, he asked the old man's name.

"My name is Conner—Tim Conner—but I am best known as 'Old Tim the drunkard.' "

"Father, father, my long lost father!" exclaimed the preacher, as he gathered the old man in his arms.

"Father, I am your own Willie, the boy you left at the orphan asylum. God has been gracious to me in sparing me to see my long lost father. For long years I have hunted for you, but had given you up as dead."

The father then learned how his boy had been taken from the orphanage, reared and educated in a Christian family, was born again in early life and became the earnest preacher he was.

Before they left the study that night Tim Conner had received the Lord Jesus Christ as his Saviour and had passed from death unto life. Not by works of righteousness which we have done but according to His mercy He saved us. For as many as received Him to them gave He power to become the sons of God.

"Old Tim, the drunkard," is known no more, but "Grandfather Conner," as he is familiarly known, is loved and respected by all. He no longer begs for a cold morsel at the kitchen door, but every Sunday may be seen, a neatly dressed old man, led by a sweet-faced little maiden, as they happily walk to the church; and preacher Conner has no more attentive listeners, nor has the church two more devoted workers, than Grandpa and little Mary.

The Lord Jesus Christ His own self bare our sins in His own body on the tree (I Peter 2:24).

Christ died for our sins according to the Scriptures, He was buried and He rose again the third day according to the Scriptures (I Cor. 15:3, 4).

"Believe on the Lord Jesus Christ and thou shalt be saved."—*The Evangel.*

———o———

BOOK REVIEWS

THE LOST GOSPEL. By Robert E. Luccock, Harper and Brothers, 1948, $1.75.

The author is Minister of the Northport Methodist Church, Long Island, N. Y., and review editor of the Pulpit Book Club Bulletin. He is the co-author of the anthology **The Questioning Spirit.**

"The Lost Gospel" is the title of a story by Arthur Train. Each one of the sixteen sermons in this book is introduced by a short story. The story is retold in digest form. The author then points out a central truth illustrated in the story and taken from the Bible. This new sermon technique is a powerful attention-getter and interest-holder. The author writes well and the book is as gripping as a good novel. The stories chosen to introduce these sermons are of high literary merit. They are not all primarily religious stories. The author has tried to find religious truths under secular covers.

In the sermonic material the writer stays close to the same general themes. He urges us to think in terms of "we instead of I." In one sermon he writes, "The greatest thing you can say of any one is that he was consecrated to the blossoming of the human wilderness." I cannot fully agree with this or with several other statements made in the book. The author does not expect me to agree fully with all his opinions. He will not expect you to share all his views.

I would like to see Mr. Luccock use some of the great dramatic accounts of the Bible in the same way in which he employed these short stories. It would be more fitting for the pulpit and should retain the high interest value of "The Lost Gospel."—J. Dan Williams.

VITAL FACTS OF LIFE. By Carl H. Harman and E. W. Marquardt (Minister and physician), Concordia Publishing House. Price $1.75.

This rather frankly written book states the vital facts of life, but from the angle of a Christian minister and physician. The volume constantly magnifies purity and Christian character, showing that life, to be lived at its best, must be lived in the fear and consciousness of the presence and power of God. There are many young men and women who would not have made certain tragic mistakes if they had read this book and cherished its admonitions.

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New Home Missionaries

The Home Mission Board in its September meeting appointed Rev. and Mrs. A. C. Queen of Missouri as missionaries to Cuba. Brother Queen has been a schoolteacher, pastor, high school principal, and B. S. U. state secretary of Missouri. He and Mrs. Queen go to Cuba to serve the English church which meets in the Calvary Temple and to work among students in the University of Havana.

Miss Evangelina Lopez has been named kindergarten worker in Mission, Texas, Miss Esperanza Martinez at Harlingen, and Miss Erlene Howard at Belen, New Mexico.

Rev. and Mrs. C. J. Siebenmann of San Antonio, Texas, were named general missionaries to the Spanish-speaking people of New Mexico.

Miss Mary Louise Rappold has joined the Riverfront mission staff in New Orleans, and Miss Catherine Mollohan has become head nurse at Woman's Emergency Home.

Rev. Roy F. Sutton, assistant state secretary of Arizona, has been named as general home missionary for the state; Rev. Ray T. Hart of Florence, Kansas, has been named general missionary for western Kansas; and Rev. C. C. Brown, of Madras, Oregon, has become general home missionary for Oregon and Washington.

In its program to assist students in the language groups the Home Mission Board has granted additional scholarships to fourteen students attending nine colleges and six students in two of the seminaries. From among the scholarship students come many of the Board's effective missionaries to the language groups.

Home Mission Opportunities

The work of the Home Mission Board in the past five years has been phenomenal. The city mission program has been launched in more than forty cities of the South. A rural church program designed to revitalize our country churches and save rural America for Christ has been inaugurated. These two departments of work have been done in co-operation with state mission boards.

A challenging program has been launched in the West. The Board has given special reinforcement to Baptist work in New Mexico, Arizona, and California. The direct mission program in its service to language groups and minorities was extended so far as home mission money would go. There are now thirty-seven vacancies in fields already occupied and there is a crying need for $65,000.00 to replace these workers merely to keep going the work already established.

New fields added to the Southern Baptist Convention have enlarged the scope of home mission work so that geographically more than a million square miles of territory have been added to home mission responsibilities. Washington, Oregon, Kansas, and Alaska present challenging opportunities which The Home Mission Board must answer.

In addition to enlarged geographical territories the Board has surveyed thirty-one additional fields in which fifty-seven new workers are needed at a cost of $110,000.00 a year to give a spiritual ministry through migrant work, mountain missions, services for isolated areas, and an intensified program for the underprivileged and those in distress or in trouble within our geographical borders.

New home mission opportunities should encourage all our people to help reach the goal of FIFTY-FIFTY by 1950 so that a balanced missionary program, state, home, and world-wide can be maintained.

—o—

Son Slain, Mother Blames War, Drink

In the Akron (Ohio) Beacon Journal of February 8, 1949, appeared a remarkable letter in "The Voice of the People."

Analysis of the letter reveals its classic character. A heart-torn mother, who does not blame the policeman who killed her son in line of duty; a paratrooper son, who fought in the terrible jungles of New Guinea, and learned to drink after he entered the army; a wife who is a "wonderful girl," two children.

There is no escaping the fact that this man learned to drink because the United State Government, co-operating with the liquor traffic, taught him to drink by suggestion, accessibility, encouragement. A good man gone wrong, a bereaved family, orphaned children, and the guilt is ours, because we made it so. The letter follows:

Dear Editor:

I want to send a letter of explanation as to why the tragedy just happened in my family. My son, Franklin, was fatally shot after he broke into a cafe last Sunday morning.

We don't blame the policeman who fired the shot for my son's death. We blame only the war—and drink.

Frank was a paratrooper. He fought through New Guinea. He caught malaria. He came back home drinking. He had never drunk before. He was 18 when he left home. He didn't drink then.

It would come on him in spells. He didn't drink all the time. But when one of those spells came he went crazy. His wife, Winifred, and I didn't know what to do with him. It was that way Saturday night.

When "Bud" came home he couldn't settle down. He had 13 attacks of malaria. I have watched him sweat great drops.

Then, two years ago, he married a wonderful girl. She had two little children who adored him. He had been working at Babcock and Wilcox Company. Only when he got these drinking spells, we could do nothing with him.

He and his wife went to a wedding Saturday night. She got worried when she saw he was drinking. When they went home he didn't follow her into the house. She went back and tried to follow him. She was afraid he'd be run over in his condition. She couldn't find him. She called my daughter, Frank's sister, and told her to watch out for him if he came in.

He smashed the window in that store, crazy for drink.

The store proprietor knew Bud, as we always called him. Even he says that Bud didn't come to rob the store, but only to get drink. He had no gun.

After he was shot they told me, if he lived, he'd never walk again. It's better he went. Bud was so active, always.

When Bud's little nieces, who are in high school heard him called a "boy bandit" Monday, they cried.

"Bud isn't a bandit," they said. "He was crazy with drink."—*Mrs. Frank Backus.*

—o—

ACTION—"Now" spelled backwards is "Won."—Earl Riney, *Church Management.*

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Some Evils of Infant Baptism

By M. E. DODD, Pastor, First Baptist Church
Shreveport, Louisiana

There is really no such thing as "infant baptism." We accommodate ourselves to the general usage of the expression "infant baptism."

New Testament baptism is the immersion of a believer in water by the authority of a New Testament church. So-called "infant baptism" fails on two counts: (1) Since an infant is not a believer, therefore, whatever is done to him even though it be immersion, as with the Greeks, cannot be baptism because baptism belongs only to believers. (2) What is called "infant baptism" is performed by Protestants and Roman Catholics by the sprinkling of a little water on the head; therefore this cannot be baptism because baptism means immersion.

So the first evil of infant baptism, so-called, is a misrepresentation of the beautiful and meaningful ordinance of New Testament baptism which was intended to represent the burial and resurrection of our Lord Jesus Christ.

Infant baptism, so-called, was not established or practiced until the organization of the Roman Catholic Church, 500 years after Christ, and is therefore evil because it adds to the Word of God, an act condemned in Revelation 22:19.

Infant baptism, so-called, originated in a perverted and false notion of the plan of salvation, namely, that baptism is necessary to salvation from sin and that infants are sinners and therefore will go to hell if not baptized.

Another evil of infant baptism, so-called, is that it fills the world with unconverted, unbelieving, unsaved, even atheists and infidels who are supposed to have been baptized. Look at Europe, especially Italy and Poland, where practically the entire population was treated to infant baptism, so-called, and yet millions of them are atheistic communists and millions of others profess no religion at all, and yet they have been baptized.

Another evil of infant baptism, so-called, is that it gives a sense of satisfaction and security in relationship to salvation which, in reality, is a snare and a delusion. There is no salvation apart from repentance of sin and faith in Jesus Christ, and for one to look to anything else is to damn his soul forever.

It is wrong to baptize one in his unconscious infancy, and then rob him of the sweet and satisfying meaning of his own volntary acceptance of baptism.

It is the inherent and inalienable right of each and every soul to determine his own religious acts and infant baptism, so-called is a violation of that right.

A Tip to the SBC

JACKSON, Miss. — (BP) — Southern Baptists can learn a thing or two from Northern Baptists, according to Dr. A. L. Goodrich, editor of the Mississippi *Baptist Record.* He says: "Southern Baptist conventions have often used loud speakers for overflow crowds, but the Northern Baptists have improved on that plan. *Missions,* Northern Baptist magazine, reports as follows:

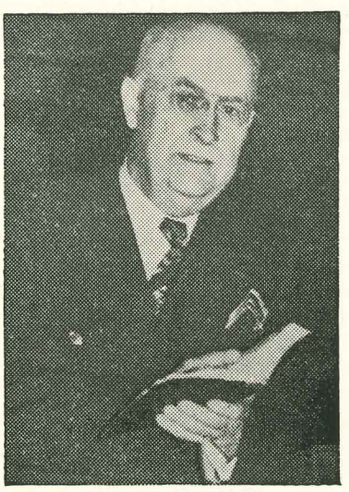
"To Dr. Warner Cole, preacher of the Convention sermon at San Francisco, belongs the distinction of being the only Convention preacher who had to preach his sermon twice. Because of the overcrowded sanctuary of San Francisco's First Congregational Church and the overflow congregation in the lower Sunday school room, he went to that room while the musical program was being rendered and preached his sermon. Then he returned upstairs and preached it again."

Japanese Bible School Has Special Hand Work

TACHIKAWA, Japan — (BP) — A Waco, Texas, woman, Mrs. J. V. Bledsoe —now with her husband, Captain Bledsoe, on duty here—is sponsoring a Vacation Bible school for 300 Japanese children.

The project follows the usual pattern of songs, Bible study, and hand work. A special part of her program consists of a study of Japanese art forms taught by Japanese specialists.

Mrs. Bledsoe, the daughter of Rev. and Mrs. O. J. Chastain, Mount Pleasant, Texas, is a former student of Baylor University.



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ARKANSAS				
LITTLE ROCK	Sunday	7:15 A.M.—C.S.	1050	KVLC
FLORIDA				
JACKSONVILLE	Sunday	8:00 A.M.—E.S.	1050	WIVY
GEORGIA				
ATLANTA	Sunday	8:00 A.M.—E.S.	920	WGST
AUGUSTA	Sunday	8:30 A.M.—E.S.	580	WGAC
KENTUCKY				
ASHLAND	Sunday	9:30 A.M.—E.S.	1340	WCMI
LEXINGTON	Sunday	8:30 A.M.—C.S.	1300	WKLX
LOUISVILLE	Sunday	8:45 P.M.—C.S.	1400	WGRC
LOUISVILLE	Sunday	8:45 P.M.—C.S.	100.7 FM	WBOX
NORTH CAROLINA				
ASHEVILLE	Sunday	1:15 P.M.—E.S.	1380	WLOS
CHARLOTTE	Sunday	7:00 A.M.—E.S.	610	WAYS
DURHAM	Sunday	9:15 A.M.—E.S.	620	WDNC
FOREST CITY	Sunday	7:00 A.M.—E.S.	780	WBBO
WINSTON-SALEM	Sunday	7:15 A.M.—E.S.	710	WTOB
OKLAHOMA				
OKLAHOMA CITY	Sunday	7:15 A.M.—C.S.	1520	KOMA
SOUTH CAROLINA				
COLUMBIA	Sunday	8:30 A.M.—E.S.	1320	WKIX
TENNESSEE				
CHATTANOOGA	Sunday	7:30 A.M.—C.S.	1150	WAPO
CHATTANOOGA	Sunday	8:30 A.M.—E.S.	1150	WAPO
JOHNSON CITY	Sunday	9:30 A.M.—E.S.	910	WJHL
KNOXVILLE	Sunday	1:30 P.M.—E.S.	800	WIBK
MEMPHIS	Sunday	9:30 A.M.—C.S.	560	WHBQ
NASHVILLE	Sunday	7:30 A.M.—C.S.	1510	WLAC
TEXAS				
CORPUS CHRISTI	Sunday	8:30 A.M.—C.S.	1030	KWBU
FT. WORTH	Sunday	7:00 A.M.—C.S.	970	KWBC
HOUSTON	Sunday	9:00 P.M.—C.S.	610	KLEE
LONGVIEW	Sunday	8:30 A.M.—C.S.	1280	KLTI
VIRGINIA				
DANVILLE	Sunday	9:00 A.M.—E.S.	1330	WBTM
ROANOKE	Sunday	7:45 A.M.—E.S.	610	WSLS

Dr. Stanfield Elected To Seminary Faculty

By ERWIN L. McDONALD

The young professor who has just been added to the faculty to teach in the Homiletics department—Dr. V. L. Stanfield—is no new-comer to Southern Seminary students. He has been a full-time teacher here for three years, one year as tutor, and two as instructor, and, prior to that, was fellow for two years.



V. L. Stanfield

Dr. Stanfield was born in Atlanta, Mo., May 31, 1920, the younger of two sons of Elmer W. and Carrie Dell Elliott Stanfield. His father is a merchant, and both his parents are Baptists.

V. L. received his public school education in the Hunnewell and the Shelbina, Mo., schools. He established quite a reputation as a basketball player during his high school days. Although he finished high school in four years, he has the unusual distinction of receiving five letters in basketball for this period. This was accomplished by transferring from Hunnewell High, after a season of outdoor basketball, to Shelbina, which had an indoor court, and playing a full schedule at the latter school.

This new faculty member began his Christian life at the age of 12, making his public profession during a revival meeting. He began to preach in his second year as a student at Northeast Missouri State Teachers' College, Kirksville, serving as pastor of the LaPlata (Mo.) Church for two years. He received his B.A. degree in 1941 and came the following fall to Southern Seminary. He received the Th.M. degree in 1944, and the Th.D. degree, three years later.

Few men of his age have done more preaching. In addition to his pastoral preaching while a college student, he led in a number of youth revivals. For four years of his student days at the Seminary he was pastor of Long Run Church near Vevay, Ind. He has served as interim pastor of the following churches: Victory Memorial and Crescent Hill, both in Louisville, Ky.; Citadel Square, Charleston, S. C.; and Harrodsburg, Hodgenville, Corbin, and Florence, all in Kentucky.

Mrs. Stanfield is the former Miss Verna Elizabeth Oden, of Hattiesburg, Miss. She and Dr. Stanfield were married on May 6, 1944, a day after the groom had received his Th.M. degree, and two days after the bride had received her M.R.E. degree from the W. M. U. Training School. The family has received two new members—Verna Kathryn (Kay), now 3 and one half, and V. L., Jr., 1.

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Edw. K. Rice Ordained To Ministry By Ninth And O Baptist Church

A council was called at the Ninth and O Baptist Church in Louisville on Sunday afternoon, August 14, 1949, for the purpose of examining Mr. Edward K. Rice, looking forward to his ordination to the Gospel Ministry. Dr. Roy C. McClung served as moderator; Pastor E. H. McElroy as interrogator; and Pastor Maurice R. Barnes as clerk. Eleven pastors and twenty-one deacons from neighboring churches participated in the interrogation.



Edward K. Rice

The ordination service was held at the Ninth and O Baptist Church on Wednesday evening, September 7. Dr. Hugh R. Peterson preached the ordination sermon; Dr. McClung brought the charge to the candidate; and Pastor Charles Holland delivered the charge to the church. The Bible was presented by Deacon F. A. Sampson; and Deacon Yewell Smith led the ordination prayer. Brother Rice led the prayer of dismissal.

Brother Rice plans to enter school for further study for the ministry.

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Immortality

By Rollin S. Burhans

The intimations of immortality are so numerous and powerful, that I would be forced to confess my faith in immortality, even though I denied the fact of Christ's resurrection. The plan of human life cannot be justified if it be limited to this earthly life of three-score years and ten. There is an utter want of proportion between the preparation for and the duration of human life, as compared to the preparation for and duration of other forms of lie.

The eagle lives a hundred years and the elephant two hundred years. There are olive trees still living that decked Olivet's brow when Jesus knelt there and agonized alone. Giant redwoods still stand in California that were living when David wept over Absalom. How little man's three-score years and ten, if death ends all! Is it possible that this crown of creation who has entered into the secrets of nature and conquered her, and has subdued the beasts has only a 70-year tenure on life? Why all this waste of brain power, intellectual genius, and moral discrimination, if death ends it all? What advantage does man have if he gain dominion over creation if his tenure is limited to the short space between the cradle and the grave? For what purpose did the creater endow man with such stupendous capacities for reasoning, loving, choosing, planning, projecting of himself into the future, if not! Neither would the creator of the man was no better than the beasts and no more enduring than the hills? I ask you would a man build a pleasure yacht for an artificial lake in the front of his propelling an ocean steamer? Of course door and put an engine in it capable of universe make man and endow him with faculties as broad as the universe and as expansive as eternity, if seventy years must end it all!

Yet, we who are Christians are not dependent upon such arguments to prove the survival of the soul after death. We have the fact of immortality demonstrated once and for all in the resurrection of Jesus Christ. He has carried "Captivity Captive" and robbed death of its sting and the grave of its victory. "Thanks be unto God who giveth us the victory through Jesus Christ our Lord." —*Crescent Hill Bulletin.*

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With his wife in bed sick, hubby and pandemonium reigned supreme in the kitchen. And besides, the tea was missing. Hubby looked high and low and finally called his wife: "I can't find the tea, dear. Where do you keep it?"

"I don't know why you can't find it," came the soft reply. "It's right in front, on the cupboard shelf, in a cocoa tin marked "Matches."—*Capper Farmer.*

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Fellowship Leads to Friendship at Third Baptist Youth Congress

STOCKHOLM—(BP)—"I have friends over here now" is the way a South Carolina student summarized his week of fellowship with 1,300 Baptist young people and their leaders from 25 countries meeting in the third Baptist Youth Congress, August 3-9.

The South Carolina student who had visited ten countries en route to the Congress was reflecting an appeal made by Dr. Arnold T. Ohrn, executive-secretary of the Baptist World Alliance when he told the young people in an address, "Our job is to create and sustain a world consciousness among Baptists." Baptists endeavored to help fulfill the need for international friendship and world consciousness by providing the young people with opportunities to visit in their homes and to participate in their social gatherings and worship.

Delegates from the distressed areas of the world who received special consideration at the Congress included Dr. David B. S. Chu, the only representative of China's millions; Wasili Schachow, a Ukranian, who spoke for the 5,000 displaced Baptists in Europe today; and a lone young man from Portugal who arrived in the middle of the Congress to receive one of its greatest moments of spontaneous applause.

On summarizing the nature of Baptist world fellowship, Joel Sorenson, youth secretary for the Baptist World Alliance, reminded the young people that even though Baptist youth in Spain and other parts of the world were not allowed to attend they were nevertheless a real part of the Baptist World fellowship.

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Could Be

I bought gasoline; I went to the show;
I bought some new tubes for my radio;
I bought candy and peanuts, nut bars and ice cream;
While my salary lasted, life sure was a scream.

It takes careful spending to make money go round;
One's methods of finance must always be sound.
With habits quite costly, it's real hard to save;
My wife spent ten bucks on a permanent wave.

The church comes round begging. It sure makes me sore!
If they'd let me alone, I'd give a lot more.
They had plenty of nerve! They forgot all the past.
I gave them a quarter the year before last.—*Lookout.*

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Southern Seminary May Reach 900 Enrolment

LOUISVILLE—Degrees were awarded to six men at convocation opening the fall session of the Southern Baptist Theological Seminary here this week: Harold J. Fuggian, New York City, bachelor of divinity; Henry Marion Gregory, Jr., Elk City, Okla., and Elmo Murray McCarty, Loughman, Fla., master in theology degrees; and Heber Fletcher Peacock, Jr., Berkeley, Calif., Aaron Leslie Rutledge, Groveland, Fla., and Willis Allen Shotwell, Huntington, W. Va., doctor in theology degrees.

A total of 717 have enrolled in the School of Theology of the Seminary, and 50 in the seminary's School of Church Music. Late matriculants were expected to bring the total seminary enrollment to 900, to set a new record.

Among those enrolled in the School of Theology is the first and only woman thus far to be admitted to the seminary, Miss Helen Armstrong, of Georgetown, Miss. Entering under a new regulation of the seminary which provides that women may be admitted for training as teachers, Miss Armstrong will take the course leading to the bachelor of divinity degree. She hopes to be a missionary teacher in Europe, upon completion of her studies.

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Help Launch Your Radio Baptist Hour

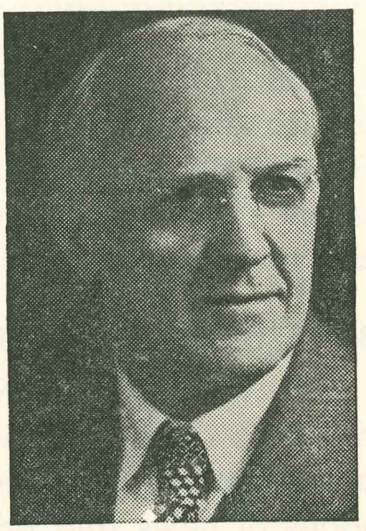
26,000 Baptist churches invited to help launch Year-Round Baptist Hour October 2, 1949, 3:30 ET, 2:30 CT 1:30 MT, 12:30 PT, Over 130 ABC Stations

In response to requests from pastors in widely scattered areas of the Convention, we earnestly urge that every pastor and church hold a meeting in connection with the first broadcast of the Year-Round Baptist Hour, Sunday afternoon, October 2. Such an undergirding of this newest venture of our Convention through the Radio Commission will yield far reaching results.

President Lee, of the Southern Convention, speaker for the Baptist Hour, joins us in earnestly requesting that the churches meet in this season of prayer for him and for all of us in connection with the program, petitioning our heavenly Father that through the working of His Spirit, many lost will be saved as a result of every broadcast.

May we suggest the following simple schedule:

1. Hold twenty-minute devotional before the broadcast begins.
2. Listen to the Baptist Hour.
3. At the close of the broadcast, discuss briefly how your church can make



Robert G. Lee

the Baptist Hour mean most to the community and also how the members of the church can mean most to the Baptist Hour. This can be done in five or ten minutes.

Perhaps Southern Baptists have never launched a missionary and evangelistic service with wider possible usefulness than the Year-Round Baptist Hour. Above all, pray that the programs will be used of God to save the lost and to strengthen His own.

———o———

Dr. W. S. Brooke Dies

COLUMBIA, S. C.—(BP)—W. S. Brooke, 71, general secretary-treasurer of the South Carolina Baptist Convention, died here September 8. He had been with the South Carolina Convention since 1929.

A native of King and Queen County, Virginia, Brooke attended the Fork Union Academy, the University of Virginia, and the Southern Baptist Seminary. He was ordained at Danville, Va., in 1907.

During his early years Brooke served as representative of the Anti-Saloon League and as an endowment solicitor for Southern Seminary. From 1912 to 1929 he was pastor of churches in South Carolina.

Homes and Hotels for General Association

By W. C. Boone

The General Association will meet at Crescent Hill Baptist Church, Louisville, November 15-17. The Ministers' Meeting will be on Monday night, November 14 and Tuesday morning.

Those who wish to be entertained in homes should write, immediately, to Mr. David Stone, Crescent Hill Baptist Church, 2800 Frankfort Avenue, Louisville, Kentucky, for a reservation. According to the custom of some years, free lodging and breakfast will be furnished those attending the General Association who send in their reservations.

There are several other conventions meeting in Louisville the same week and several of the hotels are already booked to capacity, including the Kentucky, Seelbach and Henry Clay. We have the promise of a few rooms at the *Brown* and a larger number at the *Henry Watterson* on Walnut. Rates at the Henry Watterson are $3.50, single and from $5.00-$7.00 for a double room.

Rooms are also available at the *Berkeley* at 664 South Fourth and the *Hermitage* at 543 South Fifth Street. These are smaller hotels, but we can recommend them. Those desiring hotel accommodations should write directly to the hotels at once. "First come, first served."

The program of the General Association will be published shortly, and a fine meeting is anticipated. We hope a large number of our people from over the state will be present.

Mr. John P. Sandridge is general chairman of the Committee on Arrangements. He can be addressed in care of Crescent Hill Church.

———o———

CHURCH: Attendance—If absence really made the heart grow fonder, many more people would think of church as the dearest place on earth.—*World Call.*

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