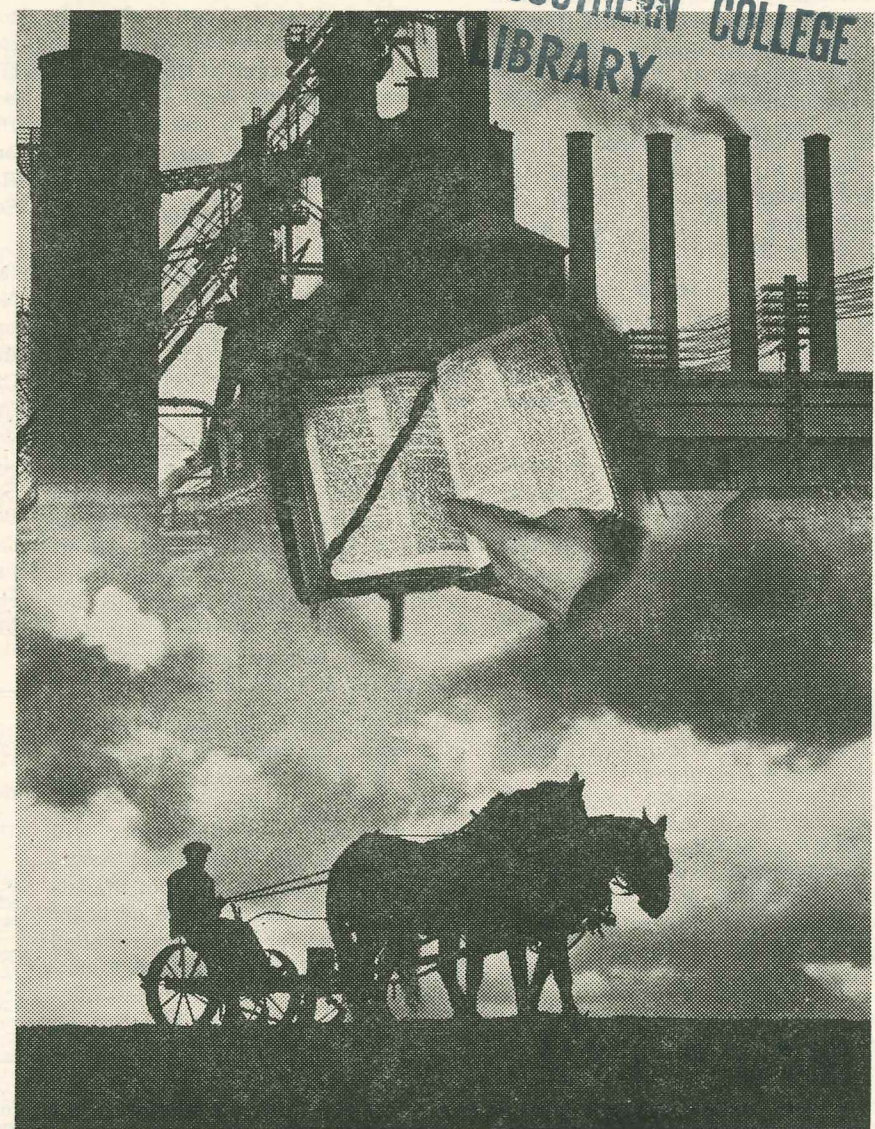


Western Recorder

KENTUCKY SOUTHERN COLLEGE
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—Photo by Harold M. Lambert Studios

*The Bible—The Solution to All the Problems
of Industry and Labor. (See Page 12)*



Vol. 123 No. 43

KENTUCKY'S LARGEST
DENOMINATIONAL PAPER

October 27, 1949

Gleanings From The Field

The new State Student Secretary in Arkansas is Brother Fred Vogel, and the one in South Carolina is Brother Harold Cole.

Mrs. K. B. Garrison, wife of Rev. K. B. Garrison of Scottsville, Kentucky, is to undergo surgery in Memphis, Tennessee.

The First Baptist Church, Decatur, Ga., noted the ninth anniversary of their pastor, Dr. Dick Houston Hall, Jr., on a recent Sunday.

Rev. Mabry Rhodes has been called to be pastor of the Vine Hill Baptist Church in Bullitt County, Kentucky. His new address is P. O. Box 71, Shepherdsville, Ky.

The Protestant Episcopal Church has passed a resolution warning Anglicans against signing over the religious future of their children when they marry Roman Catholics.

Pastor Evans T. Moseley, Harrodsburg, Ky., was the evangelist, and Roy Good, the singer, in revival meetings conducted by Pastor George M. Trout at the Grace Baptist Church, Lexington.

Miss Margaret Gordon, for some years office secretary in the Kentucky Baptist Student Union headquarters at Lexington, is the new Church Secretary at the Crescent Hill Baptist Church, Louisville.

Dr. R. Paul Caudill, pastor of the First Baptist Church, Memphis, Tenn., is to hold a revival meeting with Dr. Walter L. Johnson at the First Baptist Church of Fayetteville, Arkansas, October 30-November 4.

Miss Edna Carver, W. M. U. Training School graduate, and for twelve years connected with the Calvary Baptist Church, Jackson, Miss., is the new administrative secretary on the staff of the First Baptist Church, Winston-Salem, N. C.

Dr. S. L. Stealey, Professor of Church History at the Southern Seminary, supplied for Dr. Charles A. Maddy at the First Church of Wilmington, N. C., on a recent Sunday. Dr. Maddy was formerly pastor at the Highland Church of Louisville.

Arizona is the first of Southern Baptist states to hang up the record

of a Vacation Bible School in every Baptist church. In addition to the 62 church schools conducted, an additional 40 mission and Negro schools brought the total to over 100.

The Chestnut Grove Baptist Church, Blackford Association, reports a revival meeting in which nine were received for baptism and one by letter. Rev. J. D. Hall is pastor. E. C. Dockery, Bowling Green, was the evangelist.

David H. Stone, Assistant Pastor at the Crescent Hill Baptist Church, Louisville, is in a revival at the Pine Street Baptist Church at this time, the meetings extending from October 17 to October 30. This is one in a group of simultaneous meetings now being held by the Richmond churches.

The Christian Index tells about the Rev. William Laudermilk, 102-year-old retired minister from Arizona, who preached for Pastor F. A. Davidson at the Lebanon Baptist Church, in Georgia, on September 18. He is one of the eight Civil War Veterans still living.

Pastor Curry O. Simpson is conducting a revival meeting at the First Baptist Church of Clinton, Ky., with Dr. J. Gilliam Hughes, pastor of the Union Avenue Baptist Church, Memphis, Tenn., being the guest evangelist. The music is being directed by Pastor R. K. Bennett, Stanton, Tenn. Dr. Hughes in former years was pastor at the Clinton Church.

Will you help? In the preparation of a report on liquor advertising Dr. Hugh R. Brimm, Secretary of the Social Service Commission, desires that the readers of this paper will take time to clip from local newspapers and magazines some of the advertising for whiskey, wine or beer? He would like for them to be mailed to him at 2825 Lexington Road, Louisville 6, Ky.

The Western Recorder appreciated a visit from Dr. G. H. O'Donnell, pastor of the Central Baptist Church of Indianapolis, Ind., and for some months the Acting Editor of *The Baptist Observer*. Dr. O'Donnell came south to attend the 1949 session of the Indiana Baptist Convention, held at the First Baptist Church of New Al-

bany, Ind. Among other valued visitors were Pastor Forbes and Brother Atto from Linton, Indiana.

Pastor Sherman Woods, Calvary Baptist Church, Kingsport, Tennessee, assisted Pastor LaVerne Butler in a series of Evangelistic Meetings at the Chaplin Baptist Church, Chaplin, Kentucky, September 26 through October 6. There were fourteen who came upon profession of faith in Christ, all but two of these being adults. The church was greatly strengthened and the community stirred by the strong gospel preaching by Brother Woods.

Reymond M. Rigdon, Jr., Covington, Georgia, graduate of Mercer University and now a post-graduate in the Southern Seminary, has been elected as an associate in the Editorial Division of the Sunday School Board. Gainor Bryan, Jr., also of Georgia, has been elected Superintendent of Young People to succeed Phillip B. Harris, who has gone to be Assistant Professor of Adolescent Religious Education at Southwestern Seminary.

Pastor Reed Rushing has resigned the pastorates of the Macedonia and New Bethel Baptist Churches, Kuttawa, Kentucky, and has accepted the pastorate of the Oaklawn Baptist Church, near Paducah Brother Rushing was formerly one of the workers with the Baptist State Board of Missions. He attended Kuttawa High School, Bethel College at Russellville, Western State College at Bowling Green, and the Southern Seminary at Louisville. He and his wife have four children: Truett, 15; Redean, 14; Mary, 9; and Kyle, 6.

(Continued on Page 22)

WESTERN RECORDER

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WESTERN RECORDER

Western Recorder

Vol. 123 LOUISVILLE, KENTUCKY, OCTOBER 27, 1949 No. 43

Would You Go Jump In a Lake?

By W. C. TAYLOR, Brazil

This is a preacher problem. Really it is one that concerns all students. It keeps coming up. I am speaking of the well of unbelief. Maybe Isaiah would call it a broken cistern, with no water in it and no possibility of its holding water. Some have fallen into it. Some wandered and stumbled in. Some have followed them. Then falling in the well gets to be the style. It is cool, refreshing, deep.

Now I love wells. I drink from sixty-six of them. They are the inspired library of the Holy Scriptures. Every one has an artesian flow. They come through different channels from the same limitless source below. But many of my friends are down in this other well of unbelief. Shall I join them? Wouldn't I be better off as a hail-fellow-well-met down in that cool company?

The Half-way Level

The most seducing appeal of all comes from those who are half-way out. They say: "Look how far we are from the bottom. Come down and join us. We have come a long way toward the top and are still climbing. This is a good temperature where we are. Jump in! The shade's fine. All the most eminent preachers have already jumped. Don't hesitate! Join us at the half-way-out level!"

That is the state of theology today—half-way out. It fell in deep, bruised itself, almost drowned in unbelief. If anybody doubts that, let him read Dr. Criswell's timely warning on modernism. But not all have stayed at the depths of infidelity. Some have climbed back, up, half-way out. Wouldn't it be nice to jump

in and join those who are half-way out? That thought may face many a ministerial student among Southern Baptists.

Neo-orthodoxy

Neo-orthodoxy is half-way out. The World Council of Churches says it believes in Jesus Christ as God and Savior. Well, that is a long way from the bottom, to be sure. But it is also a long way from the top. "Tops" is to believe and obey Him, as not only Savior but Lord. "Why call ye me Lord, Lord, and do not the things which I say?" If the Council believes that Mary's Son is God and Savior, it is strange that so many of their ardent advocates and promoters disbelieve exactly that, with all the fervor of their infidel souls. We are to try the spirits, never to take cun-

ning men at their own evaluation. Language means different things to different people and in that ambiguity a lot of unbelief waddles to and fro.

The Fundamentalist Group

Pretty close to the top are some of those who are in the rival Council of Churches, the Fundamentalist group, the smaller and better of these two evil world Councils. It is now seeking to capitalize the fresh faith and devotion of such mission fields as are largely unspoiled by modernism. Why couldn't they come on out to the top, rather than try to get us to jump in? What's wrong with "THE WHOLE COUNSEL OF GOD" as a missionary program? Our God would have "all men to be saved and to come to the knowledge of the truth." Why seek to unite on merely a few items of truth? If God gave all of it, demands all of it in our witness, how shall we sacrifice any of it, just to be FUNDA-MENTALIST UNIONISTS? Courage to every hesitating soul who is just about to decide: "I will not jump in, not even to a level where my head were left sticking above ground. If they are climbing out, I'll just stay out." Wise decision!

Dr. So-and-So

It has been my lot to see a lot of fine fellows jump in the well. Some start down slowly. They slip in, linger a little way from the top. They notice Dr. So-and-So down there. Charming gentleman! "Certainly if he jumped, I can." So down they flop. And lower down still is Dr. Blank. Well, let's all get together in his level of infidelity. And so they went down, down, down.

Now every ten years, they all write in THE CHRISTIAN CENTURY on "How I have vacillated between top and bottom these last ten years, and just where I stand in the well at this writing, if I don't slip or leap before this gets into print." No more shameful lot of writing by spiritual incompetents could meet the eye than most of such parading of vacillating unbelief.

(Continued on Page 7)

NATURAL RESOURCES — Until we rear a generation of Americans that understands what our natural resources consist of, appreciates their importance to our prosperity, health, and happiness, and knows how to take care of them, the future of America cannot be considered secure. —Outdoor Life.

"Wait For The Promise"

(Acts 1:4)

By J. E. SKINNER, Murray, Ky.

Grave and urgent as was the Great Commission to "make disciples of all the nations," the church so commissioned was commanded to "wait for the promise of the Father," yet with no definite time limits set for the waiting. They were told to wait *where* they were, but were not told *how long* they were to wait—leaving all that entirely with the Father.

We Also?

In the face of this stubborn fact, one naturally raises the question: If the Apostles, who had been with Jesus for three years, and had witnessed His ascension after His resurrection, needed to "wait for the promise of the Father"—the reviving power of the Holy Spirit—how much more do our evangelizing forces need His reviving power today?

Was the Promise Limited?

Another question: Was not that promise limited to the church at Jerusalem? If so, then so was the Great Commission, and we have no Commission today, but are engaged in a human enterprise and wholly without Divine authority—depending wholly upon human wisdom and power for the work!

But the great Apostle declared otherwise: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Acts 2:39). Thus the Great Commission to "make disciples of all the nations," and the Divine Promise of Reviving Power for the performance of the world-wide and age-long task are coextensive, and, to forfeit the one is to forfeit the other also.

Of course, we don't have to wait for the Holy Spirit's coming; for He came on Pentecost to "abide with you forever;" but we do have to wait till He releases His reviving power upon a *yielded and praying church*, for He can use no other in the holy task of "making disciples." Till then, we must wait, pray and preach to that end, or else go alone in a superficial effort to win hardened sinners to Christ without Him—accomplishing only deadly reformation without regeneration!

He Calls for a Crucifixion

We talk much about "a changing world," "changing methods of approach," and we speak well; for much more ought to be changed. But, with all our talking and preaching and praying, there is one thing that apparently will not change, namely: The painfully slow response of Chris-

Speaker at Kentucky Baptist BSU Convention



Dr. Frank H. Leavell

One of the speakers at the Kentucky State Baptist Student Union Convention at Hopkinsville, October 28-30, will be Dr. Frank H. Leavell, Executive Secretary of the Southwide Department of Student Work of the Sunday School Board. He will discuss "The Majors of the Baptist Student Union," at the Saturday morning session.

tian people to the call of both Word and Spirit to a spiritual revival. They know that the wheels of effective evangelism are clogged till they yield to the Holy Spirit and receive His reviving power for the work; but they also know that yielding to the Holy Spirit for service calls for the crucifixion of their fleshly nature and the surrender of the life to His will, and "the flesh lusteth against the Spirit" (Gal. 5:17).

A perennial revival—ready every day for the work—is the ideal state for a New Testament Church, but few have such revival today. We've got to work with *what we have*, and not with an ideal condition that *doesn't exist*.

He Uses Spirit-Filled Churches

Very few of our churches are ready for a revival meeting when it begins, and it takes as much praying and preaching to get them ready as it did fifty years ago, much as we could wish it otherwise. We have changed the old-fashioned revival meeting of two to four weeks to one, or at most to ten days; but we haven't changed the slow response of the churches. We complain that hardened sinners don't attend our revival meetings, and they don't. But they would attend a *genuine revival*, and nothing on earth can bring them in such numbers as a real spiritual revival. If you don't know that, try it, and be convinced once for all. We seem to say from a cold shoulder, "Take it or leave it," and more often than not we run away just as the people are ready to "take it," and thus fail to accomplish the Lord's purpose of reviving His people and saving multitudes of hardened sinners through the means of His own choice. He has elected to reach the lost by His Word and Spirit through His Spirit-filled churches, and *not through a Spiritless evangelism*.

Let us enter into our evangelistic campaigns with all our hearts and souls, but let us stay with them till the churches are revived and empowered to work and pray for the salvation of multitudes of lost sinners!

—o—
IGNORANCE — Ignorance is one thing that costs even more than education does.—*Banking*.

~~~~~  
Dr. W. Marshall Craig speaks on Wednesday night of the General Association.  
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WESTERN RECORDER

The Evangelical Revival

By J. M. DAWSON, Executive Director
Joint Conference Committee on Public Relations
Washington, D. C.

Despite enormous losses in Europe and a numerical proportion of 33 per cent of Roman Catholic to 60 per cent non-Catholic total in the church strength of America, which has held approximately the same since 1906, the Roman Church is more active and better equipped than at any time in its long history.

Baptists Not Anti-Catholic

Baptists cannot justly be called anti-Catholic, for they believe in religious liberty for all. They would insist upon Catholic rights under the Constitution in the United States as firmly as for themselves. We strive to live up to the historic pronouncement, "Baptists have never persecuted."

It is therefore all the more painful to us who cherish good will and the rights of religious conscience to find ourselves in conflict with the Roman Catholic Church, even though our controversy pertains to relations of church and state instead of faith and polity. But doubtless this conflict between the Baptist free, democratic concept and the Roman Catholic totalitarian, hierarchial concept is inevitable and so unavoidable.

Whatever may be argued about the wisdom of one course or another, Baptists find themselves in the forefront of what is commonly and presently called the "Protestant-Catholic Battle for America."

In the sense of historic settlement, cultural development and democratic institutions, ours may properly be called a non-Catholic country, though in a political sense it is not, for this is not a church-state, but a political democracy, supposed to be completely separated from the control of any church.

A Major Aim

A recognized major aim of the Roman Catholic Church today is to capture the United States and make it the base for the Catholicization of the world. In this it seeks to utilize our

Government and resources in the effort to annihilate Russia and the Russian opposition to the Pope. Baptists, who by no stretch of the imagination may be charged with condoning Communism, cannot on any pretext consent to Catholics changing our Constitution or gaining clerical control of our governmental machinery.

A Sleeping Protestantism

This crisis in American life has crept up on us largely through a sleeping Protestantism. The fact is demonstrated by a recent Gallup poll which showed citizens ranging between the ages of 21 and 29 voted 52 per cent in favor of equal tax support for church and public schools, while among older voters the percentage against equal participation of church and public in tax support stood at 59 per cent to 41 per cent.

Bad indeed, 31 per cent of Protestants believed it was all right for the Government to support parochial schools. This ignorance of our American governmental system, caused by Protestant neglect of teaching, imperils the greatest contribution which this country has made to the world—separation of church and state!

Added to such prevalent ignorance is a shirking timidity among Protestants, almost amounting to cowardice and induced by a false idea of tolerance, causing them to take fright at any charge of bigotry hurled by Catholics against encroachments that

suppress free speech and kill Constitutional action.

Bad also is the naive notion of some prominent Protestants that Rome might be changed from its historic positions and a blessed Protestant fellowship with the hierarchy may be developed. This latter group, who are actually subversive to the American church-state relation, join with the aggressive Catholics in the furtherance of an utterly vicious idea of tolerance by casting aspersions upon their fellow Protestants for offering resistance to the Catholic infringements.

Rebirth of Protestantism

Under these circumstances it is enheartening to report that many astute observers believe there is about to take place a rebirth of Protestantism. Signs are not wanting to indicate a vast uprising in the Nation to preserve the Protestant heritage and to fight for the maintenance of prized American culture and institutions. This is no fanatical anti-Catholic crusade, led by crackpots, but it is a positive movement which has already enlisted the most dependable elements in American Protestantism.

This movement received a tremendous impetus with the organization of this Committee and has gained immense momentum with the organization, largely through our efforts, of Protestants and Other Americans United for Separation of Church and State. A surprising number of other religionists are equally clamorous for it, and among non-churchmen there is no uncertain applause for our action. Thus we hail the coming of a brighter day.

—o—
RADIO—A doctor has discovered that radio is sometimes beneficial in cases of deafness. Deafness is also sometimes beneficial in cases of radio.
—*London Opinion*.

You are cordially invited to attend
the first services
of the
St. Matthews Baptist Church
Grandview at Macon
Louisville, Ky.
Sunday, October 30, 1949
Dedication Service at 2:00 P. M.

That the Ministry Might Not be Ashamed

Condensation of an Address Made at Southwestern Seminary
by Dr. EARL GUINN, Associate Professor of Preaching

A number of years ago GEORGE BUTTRICK described the preacher of his day as "an inoffensive little man jostled by the crowd, and wearing the expression of a startled rabbit. With one hand he holds a circular hat on a bewildered head and with the other desperately clutches an umbrella. The crowd pushes him from the sidewalk; the traffic shoots him back into the crowd. Some curse him; a few laugh; most are unaware of his existence."

The Tide Has Turned

Today the position of the preacher is altogether changed. This is not to say that many are not still frightened by the noisy and ostentatious currents sweeping about, but it is obvious that the crowd is not so completely unaware of the preacher's presence. In fact, some who ignored the roll of the preacher a decade ago are now calling upon him for help and are even turning evangelists themselves.

This is due to their recognition of man's possession of destructive powers greater than his ability to discipline himself. The most disturbed men of this era are those whose scientific genius ushered it in. Their warnings as to what could happen to us sound like the speeches of Israel's ancient prophets. Thus the ministry is being called upon to give man information as to how great power can be employed for constructive ends. The preacher is being recognized as indispensable.

Not Ashamed

As W. T. CONNER has put it, "It has come to pass again that men are not ashamed to be known as theologians." Only righteousness of character can save us now. Our present fear is not of organic nature but human nature, not of atomic energy but human treachery. It has been pointed out that we have learned to fly through the air like birds and swim under the sea like fish. Now we need to learn to walk on the earth like men.

ELTON TRUEBLOOD has described today as a time when millions are standing between a dying world and another powerless to be born. The

kind of world it is will be determined largely by the degree of the minister's faithfulness to the message of Christ. To withhold that message will mean the collapse of civilization, and everlasting shame for the ministry. If the ministry is to accomplish

Music Director at the General Association at Crescent Hill Church



Loren R. Williams

Mr. Loren R. Williams, Minister of Music for the First Baptist Church, Owensboro, Kentucky, will direct the music for the 1949 meeting of the General Association of Baptists in Kentucky, at the Crescent Hill Baptist Church, Louisville, Ky.

this task and escape the shame of failure, it must profit by the mistakes of the past.

The Great Danger

It is interesting to note that the groups that are today emphasizing the

imminent return of Christ are the groups that are growing the fastest.

Especially is this true of the Assemblies of God and Seventh Day Adventists.

Perhaps the greatest danger for Southern Baptists in the current millennial controversy is not that we shall split and become two or more distinct groups, making some view of the millennium a test of fellowship; nor is it that an attempt shall be made by some to escape social responsibility through the porthole of a grotesque eschatology.

It is rather that the main body of our denominational life shall react against all groups who make a specific view of the millennium a key to understanding Scripture, and fail to give due emphasis to the doctrine of an imminent return. When that emphasis is lost, there is lost a great encouragement for purity of life and diligence in missionary endeavor.

Any legislation designed to outlaw that which endangers and degrades human personality should be encouraged. Conservative Christianity has been too slow in facing up to its responsibility in this regard. It is a regrettable fact that some legislators for political reasons are more active in the interest of dispossessed groups than many ministers are for religious reasons. It is likewise to be regretted that conservative theology has been so completely divorced from attempts at social reform that when a minister does raise his voice in defence of the dispossessed he is immediately suspected of being in the liberal camp. The ministry should lead the battle for social justice. More social justice is on the way. It will be embarrassing to the ministry that has not led the parade once justice arrives.

Loud, But Little

It is highly significant that those clamoring the loudest for social legislation are the very ones who have the least Gospel to preach. Their goal has been worthy but their means questionable.

(Continued on Page 26)

KINDNESS—Kindness is the inability to remain at ease in the presence of another person who is ill at ease, the inability to remain comfortable in the presence of another who is uncomfortable, the inability to have peace of mind when one's neighbor is troubled.—Samuel H. Goldenson, *Houston Times*.

Would You Go Jump In a Lake?

(Continued from Page 3)

At What Level Are You?

As a busy missionary, whose un-abandoned norm is Christ and the New Testament, I have watched a lot of jumping in. At times the temptation came to me: "This is being yielded. Why not yield it, too?" All my sympathy goes out to a man, especially a young man, in that soul struggle. Yet one must ask: "Why should I? What new light has come, on the text of the Scripture or on its scholarly interpretation, that would justify such a leap toward the depths?" There have been no reasons against unshaken faith in the real meaning of the Bible. What seemed to be excuses have all too quickly proven to be inexcusable folly. Those who jumped are climbing higher. Some are at Barth's level now. Some at Brunner's. Some at Van Dusen's or Neibuhr's. Some hugged up close to Kierkegaard. By the way, it was amazing that nobody at the Baptist World Alliance chirped about Kierkegaard, in Copenhagen. The Danish Baptist brethren spiked those guns, in the Alliance booklet given out at the start. Has anybody at all fallen as low as Prof. Enslin? Once you jump in, who knows how low you are going to slip before the story is all told? After all, there is a larger, freer world out on top. "Thy commandments are exceeding broad."

A New Book

In a new book on Apologetics, I just finished reading that we have not a scrap of apostolic writing in our New Testaments except maybe a few bits from Paul. That is low down, isn't it? Yet the man who first got that low down has climbed half way out. He says, to sum it up: "Well, maybe we don't have any thing any apostle wrote. But the unknown scriblers and scramblers who (God knows how) finally produced our New Testament out of scraps of primitive tradition, THEY HAD IT. They had it on the apostles' word, or from men a generation or two removed who did have it from the apostles

themselves. And if this is what the apostles gave them, I'll cherish it, just taking pains to show myself a liberal by culling out any thing I dislike." I had read the same thing long ago in Roy Smith's writings, being sold then to Baptist Sunday school teachers. Did he beguile any of them into infidelity? Now there isn't a fact of any scholar's finding that backs up such drivel. It is just the will to unfaith and to seduce others to unfaith. We get closer to the originals every day and they are confirmed more and more by every discovery. A stark subjectivism invents what it wills.

But some are climbing back to the top. I read a man's book on the resurrection the other day, from Scotland. He "fell for" the "form" criticism that reduces the New Testament to mere rumors that somebody said something, somewhere, some time that gave rise to what we falsely call Matthew, Mark, Luke and John.

Mr. O. L. Moore Visits Long Run Office

Mr. O. L. Moore, a business executive of Chicago and the builder of CEDARMORE, paid a visit to the office of the Long Run Association October 8, and left a check in the amount of \$1,500 to be used by the Association in the development of the newly acquired assembly site. He expressed himself as being pleased that this estate, which has a great sentimental value to him, will be used for religious purposes and the strengthening of Christian character. Not a Baptist himself, Mr. Moore's contribution comes because of his interest in the estate and the use which Baptists plan to make of it.

Having put much of his life and many thousands of his dollars into the creation of this beauty spot, Mr. Moore said that he was glad he could leave the property a better place than he found it. He had, over a period of twenty and more years,

So what? Why, he says, picking out what he likes: "Even with the fragments, look what a great RUMOR we have for the faith in the resurrection!" Congratulations, fast climber. Climb on out!

Let's Stay Out!

Let's you and me stay out. There is a call every day to jump in, especially to jump to the company of those who are half-way out. Examine the reasons, at every call. They don't make sense. Nothing justifies the leap toward such an apostasy from the faith. New apologetics will prove this latest folly to be as baseless as all the previous ones. The mass of believing men are contemptuous of this moral and mental fickleness. An illustrious Anglican a bit ago gave forth his pronouncement of the "assured results of criticism" and "the newer knowledge" of the Bible. But he added this disconcerting remark: "I fear, however, that the people who teach in our Sunday schools are still teaching their Bibles just the same as if these assured results had never been attained." Even so. And it is they that have kept England from becoming entirely pagan. Its paganism is one of the "assured results," if any have eyes to see it. Look before you leap. If the best who are in the well are climbing out, let every sane man stay out, with Christ and Luke and Paul and John. [Amen! Editor.]

transformed this secluded spot in the ridge country of Shelby County into a place the beauty and utility which may be well suited to a Baptist Assembly Program.

The Long Run Association of Baptists (Baptists of the Louisville area) purchased the tract a few months ago, and plans are now being formulated for its conversion into an assembly site. It will be used not only by the young people of the churches, but a planned program will include stated times for adults as well. In addition to such programs, use may be made of various buildings by smaller church groups for purposes of recreation and spiritual retreat.

The General Association is a most important meeting for Baptists in Kentucky.

A Protest and Appeal to Life, Time and Fortune

PITTSBURG, Pa.—In launching a protest campaign against *Life*, *Time* and *Fortune* and their Editor-in-Chief, Henry R. Luce, for their liquor advertisements, sponsored by The National Temperance and Prohibition Council, Dr. R. H. Martin of Pittsburgh, Pa., Chairman of the Council's Committee Against Liquor Advertising, charges that "the facilities of these magazines have been turned over to the liquor industry to be used as the spearhead of a colossal advertising campaign to glamorize and popularize the use of alcoholic beverages."

"In 1948," Dr. Martin asserts, "these magazines contained 898 pages of liquor ads which brought them a revenue of approximately \$12,712,000. Their combined circulation was 7,145,158. Life alone, with a circulation of 5,298,338 claimed an audience, or readership in 1947, of 26,000,000 in 14,950,000 homes—36 per cent of the homes of the nation."

"In turning over to the big distillers and brewers the facilities of their magazines to carry this liquor propaganda into 15 to 18 million American homes, Mr. Luce and his associates have become the most powerful ally of the liquor interests in their campaign to increase the sale and consumption of alcoholic liquors."

"This alone is sufficient to justify a protest campaign focused upon Mr. Luce and his associates," says Dr. Martin, "but the untruthful, misleading and false character of these advertisements furnishes an additional reason. Although these beverages contain from 4 to 50 per cent of alcohol, which science declares is a narcotic poison and habit forming drug, these ads contain not even a hint of this. Search them all, not once will you find the word alcohol."

"As for the danger connected with their use and the injury that results therefrom," continues Dr. Martin, "there is no warning. This, in face of the fact that liquor is a major cause of our fearful toll of murders, rapes, divorces—of nearly every evil thing that befouls and imperils the life of

our nation. Of this, Mr. Luce and his associates seem to know nothing."

"These ads are also misleading and false in associating drinking only with that which is beautiful, dignified, uplifting and ennobling in life. No pictured man or woman drinker is ever coarse, silly or dishevelled. You see only poised, masterful men; beauti-

To Speak at Hopkinsville Students' Convention



Howard Butt, Jr.

From Corpus Christi, Texas, comes a young business man and lay-evangelist to speak to the Hopkinsville session of the Kentucky State Baptist Student Union Convention October 28-30. He thrilled the Saturday night session of the Southern Baptist Convention at Oklahoma City last May with his preaching. He will speak on "Youth Evangelism" at the Saturday night program at Hopkinsville.

fully gowned, and well behaved women. The inference is liquor belongs only in this kind of living; that it gives distinction, is quite essential in business and social life, belongs in the home, and contributes to the joy

and enrichment of life. All of which is contrary to fact."

"The claims made for these magazines and for Mr. Luce furnish an additional reason for this campaign," says Dr. Martin. "Life, which contains the most of these liquor ads, claims to be 'the magazine of the New American Century.' Editorially it urges 'a passionate devotion to great American ideals.' The magazines are said to be 'sensitive barometers of the Luce line.' And, adds Dr. Martin, 'Mr. Luce, the founder and editor-in-chief of these magazines, is the son of an honored and highly esteemed Presbyterian minister who was a missionary in China. Not only this but Mr. Luce goes about addressing large groups of Protestant ministers telling them what is wrong with Protestantism.'"

"We, therefore," concludes Dr. Martin, "invite all who oppose this liquor advertising propaganda, to join with us in expressing to Mr. Luce and his associates our disapproval of their permitting the liquor interests the use of their magazines to increase the sale and consumption of alcoholic liquors."

"We request also that an appeal be made to Mr. Luce and his associates to cease the publication of these liquor ads and join the editors and publishers who refuse, at any price, the use of their publication to pour this stream of liquor propaganda into the homes of the American people."

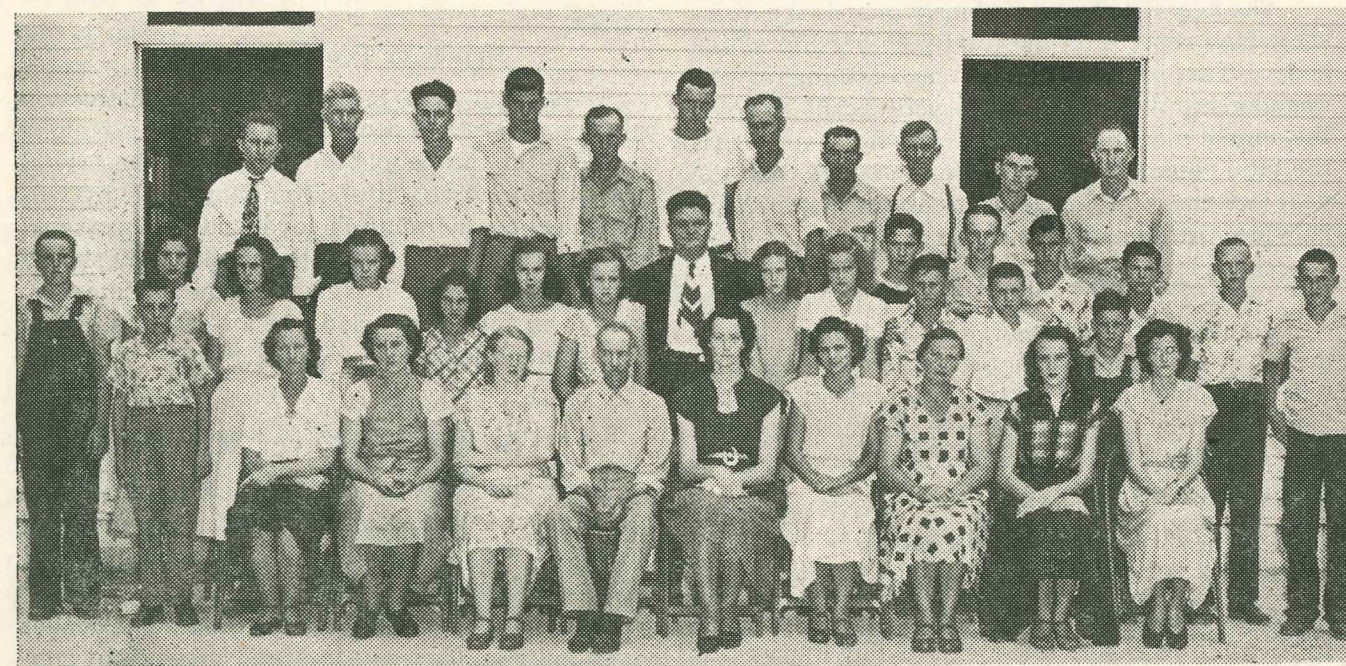
"For this campaign to be effective protests must pour in from all over the United States in ever increasing volume. Let them go from individuals, churches, temperance, educational, civic and other groups and organizations opposed to liquor advertising."

Address communications to **Henry R. Luce, Editor-in-Chief of Life, Time and Fortune, Time and Life Building, 9 Rockefeller Plaza, New York 20, New York.—R. H. Martin.**

BUSINESS—"If I owned a great business and engaged many office boys," says a very wise man, "I would leave this task to no one. I would engage all of them myself. The world is now being run by yesterday's office boys."—*Link-Belt News.*

The General Association meets at Crescent Hill Church Louisville.

Thirty-Nine Persons Baptized by the Aetna Grove Baptist Church



Showing Pastor Noble Cottrell in the dark suit in the middle and the thirty-nine persons he baptized in Green River on August 7, following which they became identified with the Aetna Grove Baptist Church in Lynn Association.

MAGNOLIA, Ky., September 22.—Pastor Noble Cottrell baptized thirty-nine persons in Green River on Sunday afternoon, August 7, after which the said thirty-nine were taken into the fellowship of the Aetna Grove Baptist Church, in Green County, and in Lynn Baptist Association. These baptisms occurred following a revival conducted by Pastor Cottrell himself in his own pulpit, beginning July 20, and closing with this baptism. In addition to the thirty-nine baptized, there were also five who joined by letter, making forty-four additions altogether.

Pastor Cottrell, shown in the dark

suit in the middle of the picture, has been leading the Aetna Grove Church for the last fourteen years. There were 261 in Sunday school on August 7—the date of the baptizing.

One unusual feature of the meetings was that Brother Jake Whitlow, 78 years old, joined the church on Saturday, was baptized on Sunday, died on Monday, and his funeral was held on Tuesday.

Brother Cottrell was pastor of eight churches while he went through school. He is now pastor of Aetna Grove, Oak Hill, Boiling Springs and Lucas Grove Churches in Lynn Asso-

ciation; Brush Creek, Pleasant Ridge and New Salem Churches in Russell Creek Association; and Hardyville Church in Liberty Association. He graduated from Upton High School in 1941 as valedictorian of his class, and from Campbellsville College in 1943 as the honor student. He also was awarded the Rotary Club Medal of Honor. He graduated from Georgetown College in 1945 with the standing of *summa cum laude*. After resting a year from school work, he entered the Southern Baptist Theological Seminary in 1946 and graduated in May of this year with the degree of Bachelor of Divinity.

New Orleans Seminary Enrollment Reaches Almost 500 This Year

NEW ORLEANS, La., September 29.—Late registrations at the New Orleans Baptist Theological Seminary bring the number of full-time Christian students enrolled this year to 499. Dr. Alfred Carpenter, Atlanta, Ga., director of the Chaplain's Commission of the Southern Baptist Convention, was guest speaker at the chapel exer-

cise Wednesday, September 21. He also conferred with students interested in the work of the chaplaincy.

Dr. E. N. Patterson, director of the Practical Activities Department of the Seminary, announced the purchase of a new station wagon. Purchase of the automobile was necessitated by the large enrollment, and a resulting increasing in off-campus mission assignments.

Dr. Samuel Maddox, Richmond, Va., was guest speaker at the Semi-

nary on September 22. In his capacity as personnel secretary of the Foreign Mission Board, he conferred with the student volunteers for foreign service.

Mr. A. Hays Town, Baton Rouge, La., architect, visited the campus today. While here he is discussing with President Roland Q. Leavell and Miss Nelle Davidson, Librarian, plans for the new library on the Gentilly campus, the future location of the Seminary.

Immanuel Paducah, Takes Brave Step

The average church jealously guards the NUMBER which represents the total membership of the body. The good pastor, to say nothing of the membership at large, dislikes and dreads to go to the annual meeting of his association to report that the total membership of his church is less than the year before. Striving for increase in membership is wide-spread and worthy.

It Hurts to Drop Names

Maybe there has been, here and there, a tendency to hold names on the roll even after and when no knowledge of the whereabouts of the "invisible" ones can be gained. It hurts to drop names, and heavy cuts in church rolls are not often noted in annual reports.

A Different View

The Immanuel Baptist Church in Paducah, however, has taken a different view. After carefully going over the membership roll it was discovered that 1,222 of the "members" could not be found. Consequently, on recommendation by PASTOR WAYNE DEHONEY, the church unanimously voted to cut the roll from the 2,400 it would have reported, to 1,178—a tremendous decrease. The policy adopted by the church is: "The church roll would consist of all resident members whose addresses we have, and with whom we keep in contact. All of the unknown names of the church roll are to be taken from an active membership list and filed in the back of the membership book and not counted as members of the church . . ."

"Needed for Years"

PASTOR DEHONEY states in his church bulletin: "This action has been needed for years . . . Our problem is not ours alone, however, as the Southern Baptist Convention officials estimate that there are over two million Southern Baptists out of the six million listed on our rolls that are unknown and lost to the churches listing them . . ."

Others?

It is conceivable that other churches will be prompted by a sense of accuracy to take a similar step to that taken by Immanuel of Paducah. Certainly such drastic cuts will not be approached without careful preparation and study and persistent effort to locate and contact those involved. It occurs to us, however, that when such careful preparations and efforts have been made, then the interests of the church and the denomination as

a whole would be served by taking steps in the direction of accuracy in reports, the same as in other matters.

Names or People, Which?

Do we not need to make the vital distinction between names and people? Should names be long carried after the people have ceased to be a vital part of the church's life? after they have, by wilful neglect of their church covenant, demonstrated that their hearts are not in the work? Why should such an one expect a New Testament church to commit an inaccuracy and file an error as a part of its annual report?

The Leader Never Knows

Most church workers have felt at times like quitting, have said, "There's no use keeping on; no one will ever be able to do anything with that boy; he's simply impossible!"

If you feel like that, don't quit. The leader never knows. The boy may not amount to anything; but at least you will have, in the years to come, the satisfaction of knowing you did your best. On the other hand, that boy you think is "simply impossible" may turn out to be the one of whom you will be proudest in the days ahead.

The *Baptist Bulletin* Service mentions a case in hand. Back in 1920 a little freckle-faced boy had moved into Birmingham, Alabama from the country and had started attending what was then called the B.Y.P.U. of the Southside Baptist Church, Mr. Paul Harrupp was the sponsor of the Junior B.Y.P.U. This year, after nearly three decades had passed, he received the following letter from the man who was that freckle-faced boy.

Dear Mr. Harrupp:

Do you remember a little freckle-faced boy in your Junior B.Y.P.U. at Southside way back in 1920? You taught that boy to make his first speech in public—before that B.Y.P.U. He was a most unlikely prospect, and you and others may have thought—at times—that you were wasting your time on Sunday night, especially for him. Well, I thought it might help you to know that that boy finally grew up, was called to preach, and is now pastor of the First Baptist Church of Oklahoma City.

Thank you, my dear friend!

Sincerely,

H. H. Hobbs

Why Not You?

All of us will admit that it paid Mr. Harrupp to keep on. But there is another side: Dr. Hobbs did a noble thing when he sat down and wrote the

Another Edition of C. B. Williams' Translation

Ministers and laymen alike will be glad that the Moody Press of Chicago is bringing out another edition—reprint—of DR. C. B. WILLIAMS' translation of the New Testament, until now, out of print. The first edition was brought out in 1937 and was soon exhausted. The scheduled release date was October 15. This edition is being brought out in response to a wide demand by leading theologians.

Concerning this translation PROFESSOR RAY SUMMERS, head of the Department of New Testament at Southwestern Baptist Theological Seminary, said, "It is indeed a translation in the language of the people. The translation is fresh and modern, avoiding both technical and colloquial expression." In this opinion PROFESSOR EDWARD A. McDOWELL of Southern Baptist Theological Seminary concurs: "This translation gives the most accurate rendering of the Greek text of any translation with which I am acquainted. At the same time it maintains a good modern English style and contains many pungent English expressions which fittingly represent the original."

DR. WILLIAMS, a teacher for many years, is a Ph.D. graduate of the University of Chicago; he believes the ENTIRE Bible is the Word of God. To translate the Scriptures accurately and helpfully, one must not only be a master of the Greek, he must also be a lover of the Word of God, he must approach the work reverently: not simply as a scholar, but also as a humble servant of God. Certainly every minister should get a copy of this great translation WHILE THE SUPPLY LASTS.

Better News from Britain

For months the religious drift in the British Isles has been decidedly down, much of it, no doubt, the result of the War.

However, better announcements have been received. RICHARD D. SAY recently told the British Council of Churches in London that the "Church of Scotland" had reported an increase in membership of 7,256 within the past year; the "Presbyterian Church in England" gained 9,000; the Methodists, 2,602, and Baptist Sunday school enrollment had increased by 13,000. Mr. Say declared: "This is emphatically not a revival but at least we should let the world know that we are no longer standing at ease or running down like a clock."

man who was not discouraged enough to quit. He thanked him for keeping on.

Why not go back in your memory, dear friend, and recall those people who stood by you and helped make you what you are today? Then sit down and write them a letter and express your gratitude. You will bless your own life, but you will do more: you will encourage others to keep on. Any man does himself a great favor when he is grateful and expresses his gratitude, and he does the Kingdom a favor.

Hats Off to Florida!

From Florida comes news that is news. Based on the 1948 report there were 904 Baptist churches in that state listed as nominally co-operating with the Florida State Baptist Convention. As of October 1, 1949 the "Florida Baptist Convention had secured the co-operation of every Baptist church in the state in having some part in the mission program with the exception of one."

Out of the 904 churches listed, 903 of them participated in the world-wide mission program and 901 of them had some definite part in the Co-operative Program. The Convention far exceeded its goal for the year just closed. The 903 churches gave a grand total of \$1,170,000.

Y.W.C.A. in Question Also

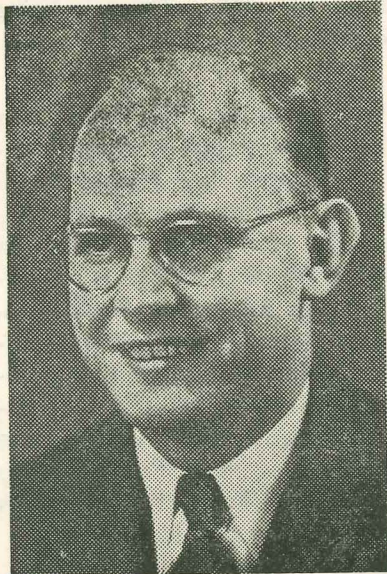
Not long back we called attention to the radical change in the aims of the Y.M.C.A.—eliminating the strictly Christian purposes and broadening the constitution of the organization so that any religionist of whatever name or faith could work therein as easily and conscientiously as one of the Christian faith.

Now comes the Y.W.C.A. from which, according to reports in *The Sunday School Times*, the Young Women's Christian Association of Atlantic City, N. J., has severed all relations. The severing action was taken because the Y.W.C.A. of the United States of America had shown a "tendency in the national association and in local associations to depart from the original Christian purpose for which Y.W.C.A. was organized."

The Y.M.C.A. and the Y.W.C.A. and other organizations will have to acquaint themselves with the fact that there are still many who are not going to sit idly by while institutions which bear the name Christian discard their original aims and adopt those out of line with the purposes of the founders.

Kentucky State B.S.U.
Convention Opens at
Hopkinsville Tomorrow

The annual Baptist Student Union convention will open Friday night, October 28, at the First Baptist Church in Hopkinsville. Bethel Woman's College will be the host school



Pastor Wm. Peyton Thurman

to approximately 1,000 delegates who will represent the 10,000 Baptist students in colleges and universities in Kentucky. Dr. W. Peyton Thurman, pastor of the First Baptist Church and adviser to the State BSU, is host pastor.

The keynote address on the convention theme, "Because Christ Loved," will be delivered by Dr. R. Paul Caudill, pastor of the First Bap-

The Bible-The Solution
To All the Problems of
Industry and Labor

(See Page 1)

"And he will judge between the nations, and will decide concerning many peoples; and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more" (Isaiah 2:4).

EGO-It is surprising how little a man can be satisfied with in himself. -Banking.

tist Church, Memphis, Tennessee, and author of the 1949 edition of Broadman Comments. Dr. Caudill is the Executive Committee and Chairman of its Finance Committee. He is also Chairman of the Baptist World Alliance Relief Committee.

Mrs. J. O. Williams, loved by young people all over the south as a conference leader, author, etc., will bring the devotional messages before each session. In addition, she will lead a conference for the entire convention on "Love, Courtship, and Marriage."

Dr. Frank H. Leavell, Southwide Executive Secretary of Baptist Student Work, and father of the present-day Baptist Student Union, will bring the Saturday morning message on "The Majors of BSU."

Also included on the program is Dr. Ralph T. Overman, young atomic research scientist, who will lead a conference on "Science and Religion," and will bring the Saturday afternoon message.

Howard Butt, probably the most outstanding young layman of the Southern Baptist Convention, will bring the Saturday night message on "Youth Evangelism," and the Sunday



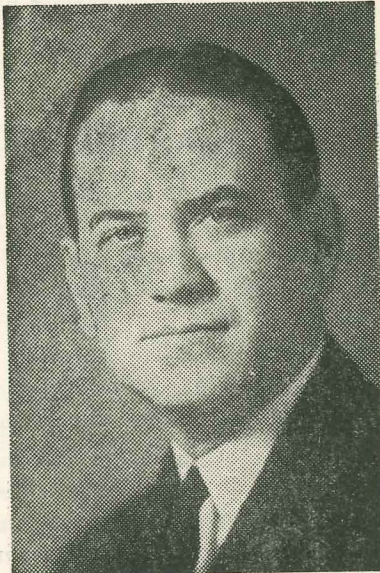
Mrs. Jerome O. Williams

morning life dedication service. Howard Butt, at the age of twenty-one, is the Vice President of the H. E. Butt

Grocery Company of Texas, a million dollar chain of grocery stores owned by his father. He is one of our most sought after youth revival evangelists, even though he is not an ordained minister.

Other program personalities will include J. Chester Durham, state student secretary, some of the outstanding college students of this generation, and members of the state student departments.

Probably one of the greatest con-



Pastor R. Paul Caudill

vention programs ever planned, it will play a significant part in the life of this student generation.

"Babies of Distinction"

It is utterly impossible, at times, to comprehend the depth of human depravity. This is especially true where the manufacturers and users of alcoholic beverages are concerned.

The latest "unbelievable" item comes from a Massachusetts newspaper:

"A beer manufacturer is promoting the sale of a beverage with a low alcoholic content for children. With this exception, its package, label, etc., closely resemble real beer in every respect."

The laws of the state are powerless to stop such an unprincipled attack on the gullible "small fry" who think it's smart to imitate their elders, and who will welcome every opportunity to do so.

These who would "debauch the cradle" can be expected at any moment now to begin a series of advertisements featuring "Babies of Distinction" who have recently switched to "Belch's Beer."

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following have been added to the list of Standard Sunday schools for this year:

Jeffersontown-Pastor Raymond E. Connell; Superintendent Joseph G. Worrall.

Paint Lick-Pastor G. J. Stafford; Superintendent James E. Perry.

Paducah, West End-Pastor G. C. Lovan, Superintendent V. P. Wallace.

Flemingsburg Church Builds

A most pleasant visit was made with Pastor J. C. Jones to the church at Flemingsburg. Some years ago many thought the church would close the doors and go out of business. It is hard to kill a Baptist church. This church now has 83 members and they

are finishing a three story unit to their building. We thank God for the persevering spirit of a few members during the dark days that kept the church going.

Pineville Training

The writer was with the Pineville church for several nights of training. The church is doing well under the leadership of Pastor Chas. A. Jolly. He is ably assisted by Rev. B. W. Sams who has recently come to work with him and the church.

SUNDAY SCHOOL ATTENDANCE

Table with 3 columns: Church, October 16, 1949, Mission Total. Rows include Louisville, Walnut St. (4), Louisville, Ninth and O (1), Louisville, Carlisle Ave. (2), Covington, Latonia (2), Owensboro, First (1), Lexington, Porter Memorial (2).

Table with 3 columns: Church, Attendance, Total. Rows include Louisville, Parkland (1), Harrodsburg (4), Bowling Green, First, Frankfort, First (1), Owensboro, Third, Louisville, Victory Mem. (1), Louisville, Beechmont, Evansville, Ind., Grace (2), Lexington, Immanuel, Madisonville, First, Louisville, 23rd and Bdwy., Mayfield, First, Newport, First (1), Murray, First, Louisville, West Bdwy (1), Paducah, Immanuel (2), Georgetown, Middlesboro, First, Danville, First (2), Evansville, Ind., Calvary (2), Barbourville, First (1), Lexington, Grace, Covington, South Side, Glasgow (1), Berea, Louisville, Clifton (1), Hopkinsville, Second, Ashland, Unity (1), Paducah, First (1), Princeton, First, Hopkinsville, First, Louisville, Eastern Pkwy., Danville, Lexington Ave. (1), London, First, Louisville, St. Matthews, Louisville, West Side (1), Franklin, First (1), Williamsburg, First, Owensboro, Hall St., Henderson, First, Henderson, Audubon (1), Lebanon, Erlanger (1), Corbin, Central, Corbin, First, Shively, Louisville, Third Ave. (1), Henderson, Immanuel, Bellevue, Paducah, Twelfth St. (1), Dayton, Ohio, Westside, Hodgenville, First (1), Morganfield (1), Willisburg, Springfield, Louisville, Hazelwood, Owensboro, Eaton Memorial (1), Beaver Dam (1), Louisville, South Side, Cynthiana (1), Greenville, Middlesboro, Old Yellow Creek, Louisville, Gethsemane (2), Middlesboro, E. Cumberland Ave., Crouches Creek (near Jellico, Tenn.), Winchester, First, Evansville, Ind., Temple, Richmond, First (2), Ludlow, First, Newport, Trinity, Ft. Thomas, Evansville, Ind., Walnut St., Louisville, Shawnee, Louisville, Baptist Temple, Columbia (2), Prestonsburg, Irene Cole Memorial (1), Jellico, Tenn., First, Louisville, East, Paducah, Trinity, Crestwood, Owensboro, Seven Hills, Pleasant Hill (near Campbellsville), Dayton, First, Mt. Sterling, First (1), Fairview (near Hall's Gap), Bardstown, Oneida, LaGrange, DeHaven Memorial, Scottsville, Hazel, Pikeville, Bruner's Chapel (near Harrodsburg), Hima, Horse Creek (1), Albany (1), Owensboro, Crabtree Ave., Carrollton, First, Mackville, Lexington, Hillcrest, Vine Grove, Lawrenceburg, First, New Salem (Nelson Assn.), Leitchfield, First, Owenton, First, Shepherdsville, Hardinsburg, Hartford, Deep Creek (near Harrodsburg), Monticello, First, Jeffersontown, First, Beech Grove (near Perryville), Cloverport.

BIBLE TEACHING CLINIC
EAST BAPTIST CHURCH
PADUCAH, KENTUCKY

November 28-December 2, 1949

Let Us Learn How To Teach

Limited Number to Be
Given Free Entertainment

Apply to

W. A. GARDINER

127 East Broadway

Louisville,

Kentucky

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway Louisville, Kentucky

Today and Tomorrow

Associational Officers, prospective officers, and interested persons from unorganized associations, please remember that the planning meeting at First Baptist Church, Shelbyville will begin this afternoon, October 27 at 2:00 P. M. and will close tonight. The other meeting will be at First Baptist Church, Madisonville (Picture of this church building was not available in time for this page) tomorrow, October 28, beginning at 10:00 A. M. and closing in the afternoon. We urge that you bring two cars, one at least, of workers to one of these meetings. The Sunday School Board will pay 3c a mile round trip for each car.

May Awards By Courses

In May in Kentucky the Study Course awards by courses were as follows: Administration diplomas 10, seals 7; Adult diplomas 71, seals 441; Young People's diplomas 49, seals 261; Intermediate diplomas 46, seals 285; Junior diplomas 77, seals 420—in 25 associations.

Books With Highest Awards for May
Baptist Adult Union Manual 4,412
Baptist Junior Union Manual 3,449
Baptist Intermediate Union Manual 3,149
A Winning Witness 2,206

Standing of Courses in May

Adult	18,267
Junior	12,477
Intermediate	11,414
Young People's	9,294
Administration	3,316

AWARDS FOR MAY

Associations	Meth- ods	Other Books	Total
Baptist			
Elk Lick	6		6
Bell County			
Mill Creek	18		18
Pineville, First	39		39
Blackford			
Hawesville	22		22
Boone's Creek			
Calvary	29		29
Calvert City	25		25
Irvine, First	39		39
Williams Memorial	15	7	22
Christian County			
Hopkinsville, Second	45		45
Pembroke	6		6
Campbell County			
Bellevue, First	1		1
Dayton, First	27		27
Wilmington	33		33
Daviess-McLean			
Bethel	1		1
Owensboro, Third	3		3
East Union			
Gatlin	10		10
Eagan	28		28
Elkhorn			
Calvary	8		8
Central	10		10
Hillcrest	33		33
Paris, First	124		124
Franklin			
Thornhill	2		2
Graves County			
High Point	43		43
Manoah	15		15
Greenup			
Unity	12		12

Fourteen

THE ADULT CHALLENGE •

By Dester E. Jones
State Approved Adult Worker

"Our Task"

Our task is to sell the Training Union Idea to the churches. Many of the deacons have never become Training Union conscious. Pastors and Deacons need to think and re-think the whole Baptist Training Union program until they are thoroughly convinced of its value to the church. Then every pastor and deacon should become a vital part of the Sunday night program. Any pastor or Deacon who does not attend the Training Union and help to make it go is not worthy of his office, unless he is providentially hindered. These officers are to serve in every organization of the church as spiritual guides, and the Training Union is never going to take the place in the church program as it should until they do. Then starting from that point, we can put the idea over to the membership of the church. The Sunday school workers need to see the value of the Training Union to their work, because the Training program discovers and develops leaders and workers for all parts of the church work. Every Sunday school worker and pupil should be in the Training Union. These two organizations should be mutually helpful and seek to promote each other. The church is in teaching during the Sunday school hour and likewise it is in Training during the Training Union period.

Great care should be taken in the selection of officers and workers for any part of the church work to see that they are interested in and taking part in every phase of the church program. For it is only through this process that a really vital Training program can be put on. The church as a whole will become interested in what its leaders are interested in and seeking to promote.

The membership of a church should be instructed that to belong to the church they are automatically members of the church's Training program, it's teaching program and it's missionary endeavors. This idea should be set forth definitely as we enlist new members. They should know and be instructed that this is expected of them and that we will never let them rest until they are fully enlisted in the whole program of the church.

WESTERN RECORDER

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Executive Secretary _____ Mrs. George R. Ferguson
Young People's Secretary _____ Miss Marjorie Jones
R. A. Secretary _____ Rev. Glendon McCullough

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

This is Your Chance

Royal Ambassador Focus Week will be observed over the territory of the Southern Baptist Convention, November 6-12. This is the greatest opportunity you will have in your church this year for the promotion of Royal Ambassador work. Please do not lose it.

It will be a chance to focus attention of the church on your Royal Ambassador organization and its activities. The average church member is not too familiar with what Royal Ambassadors are doing. If you will plan the right kind of program for Focus Week, you can help them to see what the organization is meaning to the youth of your church.

There should certainly be a poster on the bulletin board, a paragraph in the church bulletin, or recognition of the organization in the public worship services on Sunday. Perhaps you would like to order from your state office the free promotional leaflets which might be given to each member of the congregation as he leaves the service on Sunday. The success of the Royal Ambassador program in your church will depend on how effectively you sell the program to the members.

Focus Week will also give you an opportunity to focus the attention of the boy on his church and community. Through special community mission activities, he can be led to see local needs. Through a mission study class during the week he can be led to see the work of his church through its mission program in other countries. Use this week to give him a bigger vision. Use every means possible, whether it is an over-night hike or a Recognition Service before the church, to let him see the bigness of the task of being an Ambassador for Christ.

For the observance of this week a list of suggestions has already been mailed to every Royal Ambassador counselor. If your counselor has not already planned some activity for this week, it is late—but it is not too late to plan something even now. See the October issue of *Ambassador Life* for same excellent suggestions for this

week. Talk with your pastor, your educational director and the counselors of your organization. **THIS IS YOUR CHANCE!** Please don't miss it!

What Can I Do About Focus Week?

The October issue of *Ambassador Life*, the Royal Ambassador magazine, has two pages of suggestions for the observance of Royal Ambassador Focus Week in the local church. See if some of these suggestions will not be just what you need.

If you do not have an R. A. Chapter in your church, use this week to try to get one started. Talk with your pastor about some presentation of the program in the Sunday services, November 6. You might get some of the R. A. promotional leaflets for distribution to the congregation on Sunday so that they might know something of what it is about. It might be possible for some Chapter from a

Northeastern Regional Meeting

All who desire over-night entertainment for the Northeastern Regional Meeting are asked to please notify Mrs. A. J. Davidson, Highland Avenue, Prestonsburg, Kentucky, immediately.

neighboring church to come and give a demonstration program or to tell something of the work of the Royal Ambassadors.

Some of the following suggestions would apply to your church:

1. Have a campaign to enlist subscribers to *Ambassador Life*. Even if you do not have a chapter in your church, *Ambassador Life* is a good magazine for the boy to have, and perhaps it could be used to interest some of the boys and parents in the organization.

2. If it is impossible to use one of the Worship Services on Sunday perhaps it would be possible to use either the Sunday School or Training Union Assembly for a presentation of the work.

3. See if it is possible to have a Father-Son Banquet at least to focus the attention on the boys for the week.

4. If anyone from the state office can help you, please do not hesitate to call on them.

Promotion Service

Promotion provides progression. To meet the needs of young people, feature a helpful promotion service. Promoting by ages insures continued happiness, places young people where they can benefit more spiritually and take on larger responsibilities for the Lord.

The W. M. U. young people's director first arranges with the pastor and church council, then plans with counselors and committees. From the state W. M. U. office promotional certificates may be secured. Arrange for announcements for church bulletins, newspapers and by posters. The Y. W. A. can prepare mimeographed programs giving names of those promoted.

This service may be held on a Wednesday evening or during a worship service on Sunday evening. The young people's director will preside, explaining the nature of the program. Sing the W. M. U. hymn of the year. Ask your pastor to lead the opening prayer. The W. M. U. president may speak five or six minutes on the work of missionary education.

As each group is given certificates the new counselor should give a word of greeting and tell something of the new organization.

Close the service with a missionary challenge from the pastor.

New R. A. Chapter

A new Royal Ambassador Chapter was organized at the New Hope Baptist Church near Adairsville the first of October. Dr. J. L. Hart, pastor of the church, and Mrs. Hart, both former missionaries to Chile, have been serving as counselors. Mr. Glendon McCullough, State Secretary, aided with the organization of the chapter, held a Reviewing Council for those who had passed a rank and initiated those who were Pages.

Fifteen

October 27, 1949

GIVE ONE DAY'S PAY!



THE ANNUAL

Thanksgiving Offering

MUST FILL THE BARREL

Or Our Dependent Children
Will Suffer!

ONLY 1/5 OF THE NEEDS OF THE TWO
BAPTIST CHILDREN'S HOMES
ARE PROVIDED FOR BY THE
CO-OPERATIVE PROGRAM

Give ONCE for BOTH Homes: Glendale and Spring Meadows

He Followed Jesus, Too

"Mother, would you please make a lunch for me today?" called the little boy. You see, he was going fishing today. He loved to fish.

This boy and his mother, just they two, alone, lived in a small white house beside a blue lake. They were very poor. Every day the little lad helped all that he could. He cut wood for the neighbor's fires. Sometimes he drew water at the village well. But the way he liked best to help was by fishing. And today, he knew of a very good place to fish, though it was quite far from the house where he lived. Today he needed a big lunch because he would not be at home by dinner time. As we have said, this was a very poor family, and you may guess that the lunch was very simple: little loaves of barley made out of mother's barley flour.

As our little friend wandered along the shore or sat by the side of the lake fishing, he sometimes dreamed of the things he would do when he grew up to be a man. Many times he thought he would like to cross the beautiful lake, and even climb the mountains. He dreamed of going out into the great world. But some other times as he saw the fishes playing "catchers" in the water at his feet, and as he felt the peaceful air and listened as the birds sang their quiet little songs above him, he wished he could always stay there and be a fisherman, even when he grew up.

He had a friend, a big strong fisherman friend, named Andrew, whom he liked very much. It was Andrew who had taught him to bait his hook and throw out his line. Often he thought it would be so very fine if he could grow up to be a fisherman just like Andrew.

One time not many months before this day, the fisherman Andrew had stopped by the little white house beside the lake to say goodbye to the little boy and his mother. Andrew told them of a wonderful Man whose name is Jesus. He said Jesus came by the lake where Andrew was fishing one day and said: "Follow me and I will make you to become a fisher of men." And so Andrew had left his nets to follow Jesus.

At different times since that day Andrew had stopped by to tell the lad and his mother many things about

Jesus, how He would preach to the people about the Heavenly Father, how He would heal the sick people all along the road-side, and above all, how He is filled with love and kindness for everyone. Indeed, Andrew had told the boy so much about Jesus that now our young friend could hardly speak of other things. He wanted to follow Jesus, too. Now more than ever, he wanted to be like the fisherman Andrew who was a follower of Jesus.

This day on which the boy had started out with his lunch—five small barley loaves, you remember—he had walked very far from home. By the afternoon he had caught only two small fishes. He was very disappointed. But he made a little fire by the lakeside and cooked the two small fishes for his lunch.

Just as he began to eat, he looked over on the hill next to the lake, and what do you think he saw? A great crowd of people! More people than he had ever seen before. He had been to the market place many times with his mother, yet, never had he seen this many people. Quickly he picked up his five loaves and the forked stick on which hung the fish and ran toward the crowd to see what was happening.

He was so little that he could slip in and through the crowd, and before he knew it he was right up in front of all the people. There, who did he see but his kind friend, Andrew! And next to Andrew was Jesus! Jesus whom he had heard Andrew talk about and whom he had come to love. And now here he was standing right up front while Jesus talked to the people.

For a long while the people had been listening to the great Teacher. He had spoken words of kindness to them and had taught them many lessons on how to live the good life. He had healed some of the people, too. But now it was late afternoon and the people were getting hungry.

Just as the lad reached the front of the crowd and recognized Andrew and Jesus, he heard Jesus ask Philip, one of the disciples, where they could find food for all the people. The disciples were very surprised. They knew there was no place near to buy food, because they were away on the

hillside. The people had come from great distances and they could not be sent home. Where could they find enough food for this many fathers and mothers and boys and girls?

Right at that time the little boy became so anxious to help feed the people that he ran up close to Andrew and offered his lunch. Perhaps Andrew could not imagine that the small lunch would help any at all. Yet in order to please the boy he went to Jesus and said: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?" But quietly Jesus asked that the lunch be brought to Him.

You can imagine how excited and happy our little friend was. He was so very happy that he was almost bubbling over with joy. Oh, What a story he would have to tell his mother when he got home! But wait, he had not seen the most important thing that was to happen.

Right at that time Jesus was asking the disciples to have the people sit down on the hillside. There was much green grass and the people with their gay clothes made the whole countryside look like a brightly colored flower garden. And as the little boy watched, Jesus with the lunch in His hands was giving thanks for the food, just as we say thank you to God each time we sit at the meal table. Then Jesus gave part of the lad's lunch—just five barley loaves and two small fishes, you remember to each of the disciples.

But what do you think? Jesus' blessing and God's power had caused the food to increase until there was enough for every boy and girl and every mother and father. And there were more than five thousand people seated on the hillside. Can't you just imagine how large our little friend's eyes were? And can't you just imagine how very, very, very happy he was that it was his lunch Jesus used to feed the people. Oh, my, it was truly a miracle! But, after everyone had finished eating, the disciples gathered up the food that was left over so there would be none wasted, and there were twelve baskets full!

(Continued on Page 22)

Dr. R. G. Lee speaks in the closing session of the General Association on Thursday.

WESTERN RECORDER

LOUISVILLE AREA PAGE

Preston B. Samuels Donates Four-Apartment Building for Missionaries to Seminary



Top: The four-apartment Samuels Missionary Apartments. Middle: The first four missionary families to occupy the four apartments—(1) The V. Lavelle Seats family from Nigeria; (2) the Henry E. Turlington family, from China; (3) the David Mein family from North Brazil; and (4) the Frank Mitchell family from Chile. Bottom: Dr. W. O. Carver, life-long friend of the benefactor, speaking at the dedication service. Seated is Mr. Samuels, the donor.

The new Samuel's Missionary Apartments, high and lifted up, overlooking Grinstead Drive, on the campus of the Southern Seminary, near the northeastern corner of Mullins Hall, were dedicated with appropriate ceremonies on the afternoon of September 23. President Ellis A. Fuller presided and made a short talk in introducing the program.

"When we published the fact that we wanted to have a missionary court, it was through the generosity of Mr. Preston B. Samuels that he was the first to come forward and offer to provide the funds for this purpose," said the Seminary president in the early part of his discourse. "We are here today to dedicate this building for the use of missionaries when they return from their fields. We hope this is just a beginning."

Dr. Fuller pointed out to the listeners the various spots on the campus where he hopes to see erected other four-apartment buildings to match the present structure. "If we can get the houses we need we will have about six of them," he said, "giving us twenty-four apartments. The project will be carried out only as we find 'Samuels' who will give us the money."

President Fuller called upon Dr. Henry E. Turlington, who has just returned from the mission field and one of the first returned missionaries to occupy the new apartment building, to read the Scriptures. This he did from the thirteenth chapter of First Corinthians.

(Continued on Page 28)

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BLUE GRASS PAGE

Georgetown College to Have Home Coming And 120th Anniversary

GEORGETOWN, Ky., October 20.—The 120th anniversary of Georgetown College here will be observed Friday and Saturday, November 4 and 5. A portrait of the late Professor Robert T. Hinton, long the Dean of the institution, will be unveiled during a program to be held in the John L. Hill Chapel.

Elkhorn Association Brotherhood Officers Clinic to Be at Grace

LEXINGTON, Ky., October 15.—The dates of October 31 and November 1 have been set for Elkhorn Association Brotherhood Officers' Clinic to be held with Grace Church, Lexington. All associational officers in particular are expected to attend. Pastors and other interested laymen are cordially invited.

The leader of the conference will be Mr. George Schroeder, Assistant Secretary, Baptist Brotherhood of the South, Memphis, Tenn. Brother Schroeder is one of our most prominent men in the Southern Baptist Convention, and well worth hearing.

Following the Clinic on November 1 the Quarterly General Brotherhood meeting will be held in the barn at

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Castlewood Park, Lexington. A large group of interested laymen are expected to hear Brother Schroeder speak at this meeting.—T. L. Nash.

Two Deacons Ordained At Macedonia; Charles West, Deacon Emeritus

LEVEE, Ky., October 7.—At the recent business meeting of the Macedonia Baptist Church, in Boones Creek Association, Mr. Charlie West was unanimously elected Deacon Emeritus. He has faithfully served the Lord through the years. The newly elected deacons were Messrs. W. G. Hainline and Joe Hartgrove, and they were ordained tonight. The Ordination Council consisted of Pastor Harold E. Cameron and Rev. F. C. Tuttle, and Deacons Will Ragan, Charlie West, W. A. French, Floyd Witt, and W. M. Murphy. Brother Tuttle delivered the charge to both the church and the deacons elect, and Pastor Cameron served as moderator.

Gleanings

Dr. J. E. Powers, Versailles, Ky., was elected Moderator of the recent meeting of Elkhorn Baptist Association, succeeding in that office Dr. Elwin L. Skiles, pastor at Georgetown.

Pastor Henry Downing, of the South Elkhorn Baptist Church, was in a revival meeting with the Durbin Memorial Baptist Church, Richmond Road, beginning Monday night, October 10.

Philip Cox, teacher for four years in Georgetown College's Department of English, and faculty adviser of The Georgetownian, student organ, has been appointed publicity director for the college. He will continue on the faculty in connection with his new work.

Evangelist Louis W. Arnold conducted an afternoon service at the Calvary Baptist Church auditorium in Lexington on October 16. This was his farewell service in the Bluegrass sector before moving with his family to Sanford, Florida.

John W. Rodgers, formerly a member of the Riverside Baptist Church of Miami, Florida, is the new Minister of Music associated with Dr. Fred T. Moffatt at the First Baptist Church of Frankfort, Kentucky. He is a

student in the School of Church Music at the Southern Seminary.

A conference on *Prophecy and the Jew* is to be held in the auditorium of the Calvary Baptist Church of Lexington during November 13-20 under the auspices of the American Association for Jewish Evangelism. Some of the speakers will be Rev. Max Cohn, Dr. A. E. Wilson and Rev. Gerald Stover.

John H. Shelly Dies in Vets' Administration Hospital, Lexington

LEXINGTON, Ky., October 5.—Funeral services were held at 11:00 A. M. Thursday at the First Baptist Church for John Henry Shelly, 54, of the Russell Cave Pike, who died at 11:45 P. M. Monday at the Veterans' Administration Hospital. The Rev. George Ragland officiated and burial was in the Lexington Cemetery.

Mr. Shelly, who entered the hospital Sunday, October 2, had been in ill health for several years. He was a native of Fayette County, a son of Mrs. Mary Case Shelly and the late John Henry Shelly. He served overseas with the United States Army in World War I and was a member of the Third Battalion, FARR. He was a member of the First Baptist Church here.

Besides his mother, he is survived by two brothers, Paul Shelly, Fayette County, and W. D. Shelly, Detroit, Michigan.

Casket bearers were Robert L. Howard, W. J. Royalty, and Roy, Robert, Richard and Daniel Case.—The Lexington Herald.

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SOUTHERN KENTUCKY PAGE

Campbellsville Bids Farewell to Pastor and Mrs. H. F. Morrison

CAMPBELLVILLE, Ky., October 17.—Yesterday was Dr. Harvey F. Morrison's last day with us at Campbellsville Baptist Church as our pastor, having tendered his resignation at the October business meeting, but not his last day, for always we hope for him and Mrs. Morrison to have a place in our hearts, and they will have a standing invitation to visit us both in our church and in our homes at every opportunity they might have.

The last services in Campbellsville Church under his leadership were sad in a measure. Both morning and evening worship were glorious experiences. The church had voted unanimously to designate October 15 as *Morrison Day* to honor our pastor. Before the regular morning worship, expressions of love and appreciation were made in behalf of each organization in the church. Mr. C. V. Bryan, chairman of the Deacons, made a short talk that was fitting, sincere, and and well spoken. He was followed by Mr. Douglas Bright, Sunday School Superintendent. Dean W. O. Chumbler and Mr. Henry Mardis spoke for the Training Union, and Mrs. R. J. Lyon expressed the sentiments of the W. M. U. and other ladies of the church. Mr. Marvin Rice, one of the oldest deacons, also made a few remarks. Dr. Morrison made a lovely response, after which the usual order of worship was followed. There were seven additions to the church.

A special effort was made to have a large Sunday school attendance, and the auditorium was filled, with the overflow occupying seats in the balcony.

The College Young People's Training Union gave a program in closing assembly, dedicating it to Dr. and Mrs. Morrison. Interspersed with the entire program was special music rendered by a mixed quartet composed of Miss Sue Virginia McGeehee, Richard Oldham, Dan Polk and Henry Mardis. Also Charles Phillips sang a solo at the evening hour.

Dr. and Mrs. Morrison were presented informally with several gifts. The Men's Bible Classes gave Dr. Morrison a beautiful piece of luggage,

and the W. M. S. gave Mrs. Morrison a linen dinner cloth with napkins. Following the benediction at the evening service good-byes were said and the entire Campbellsville Church joined in wishing them a happy future.—Opal DeWitt, Church Secretary.

John E. Bishop Dies at Home in Mercer County

HARRODSBURG, Ky., October 11.—The funeral of John E. Bishop, 84, retired farmer, was held today at the Hopewell Baptist Church, near here, with Pastor H. O. Niceley conducting the service. He died on Sunday, October 9 at his residence.

Mr. Bishop was a son of the late Nancy Jane and George L. Bishop, and was born in Mercer County. He leaves two sons, Deva and Everett Bishop, Peru, Ind.; four daughters, Mrs. Pearl Wilson, Mrs. Rena Knott,

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Miss Eva Bishop and Mrs. Lincoln Grimes, all of Peru. He also leaves three sisters, Misses Sallie and Rosa Bishop, Harrodsburg, and Mrs. Noah Crawford, Sanders, Ky., and four brothers—J. L. Bishop, J. O. Bishop and George L. Bishop, all of Harrodsburg, and Henry E. Bishop, Ludlow, Ky. He also leaves some grandchildren and other relatives.

Gleanings

The Russell County Baptist Association passed resolutions at its recent session in appreciation for the capable, loyal and untiring services of their missionary, Rev. Abraham Berry, of Greensburg, Kentucky.

Pastor O. C. Rainwater, Trenton Street Baptist Church of Harriman, Tenn., was the evangelist assisting

Pastor J. S. Thompson in revival meetings at the Burnside Baptist Church which began October 10. The music was in charge of Rev. Charles E. Graves, Monticello.

Pastor Roy E. Huston, of the Gethsemane Baptist Church, West Danville, Ky., conducted a ten-day revival meeting in the Pleasant Hill Baptist Church near Somerset, where Rev. Boyce Jones is now pastor. The revival resulted in a total of sixty new members. Three others desired to unite with other churches.

Dr. John M. Carter, President of Campbellsville College, is supplying the pulpit of the Campbellsville Baptist Church during the interim the church is without a pastor. A pulpit committee has been appointed consisting of: Messrs. James S. Shacklett, C. V. Bryan, T. S. Curry, W. S. Wade, Fred Faulkner, Robinson Young and Abel T. Harding, Sr.

The funeral of Mrs. Nancy Elizabeth Neely, 90, widow of W. G. Neely, was held at the First Baptist Church of Somerset on October 3. She leaves ten children as follows: W. L. Neely, Mrs. Nip Baker, Mrs. Laura Bobbitt and Henry Neely, all of Somerset; Mrs. J. D. Hines, Science Hill; Mrs. L. L. Claunch, and Mrs. A. F. Baker, both of Lakeland, Fla.; Mrs. W. B. White, Williamsburg; and Mrs. G. H. Waddle, Rush Branch Road, near Somerset. In addition to these, she also leaves two sisters, Mrs. Edward Gallagher, Somerset; and Mrs. R. L. Hamill, Corpus Christi, Texas.

The Western Recorder was in error in stating that Mrs. Laura Bell Tonne Glenn, 77, who died at Campbellsville recently, was "the widow of the late Rev. J. T. Glenn." This should have said that she was the wife of Rev. J. T. Glenn. We thank Mr. H. S. Robinson, Attorney, for correcting this matter. Writes Lawyer Robinson: "Brother J. T. Glenn is very much alive—a fine, old, greatly beloved Baptist preacher, a member of the Campbellsville Baptist Church, a regular attendant at Sunday school and church services. He is one of those old soldiers of the cross who is well versed and sound in Baptist doctrines. He speaks often in our Sunday school and church." We regret the mistake, and apologize to Brother Glenn for thinking he had passed on. The one redeeming feature about the mistake which we see is that it gives us the opportunity of letting him know how highly and esteemed Campbellsville Baptists regard him.

NORTHERN KENTUCKY PAGE

Cincinnati Pastor Speaks to W.C.T.U.

Covington Chapter

COVINGTON, Ky., October 11.—Dr. Leland Jerome Powell, pastor of the Norwood Baptist Church of Cincinnati, Ohio, spoke on "Uncle Sam's Mightiest Destroyer," before the Covington Chapter of the Women's Christian Temperance Union here today. Dr. Powell has been pastor at Norwood for the last twenty-four years, coming to this Ohio Valley sector from the pastorate of the Pine Street Baptist Church of Richmond, Va.

Gleanings

At the recent meeting of the North Bend Association of Baptists, Mr. W. T. Perry, a layman, operator of a print shop in Cincinnati which bears his name, was re-elected Clerk of that body for the twenty-eighth time.

Dr. Walton R. Cole was the radio speaker on the Campbell County Hour over Station WCPO at 8:05 A. M., on October 16. He spoke on "Yellow, Blue and Red." Also he spoke on "What We Are to Remember," at the First Baptist Church of Dayton, Ky., which was the Dayton Centennial Sermon.

Aged Member of Big Bone Church Leaves 134 Descendants

BURLINGTON, Ky., October 12.—The funeral of Mrs. Martha Jane Setters, 87, was held today at 2:00 P. M. at the Big Bone Baptist Church where she held membership for many years, and her burial took place in the cemetery of the church, hard by. She died at her home at Bracht Station on October 11 after a long siege of sickness.

The Kentucky Post says of her that she is survived by 134 descendants—these being made up of six children, forty-six grandchildren, seventy great-grandchildren and twelve great-great-grandchildren. Her six children are: Daughters—Mrs. Grace Feldhaus, Union, Ky.; Mrs. Elinore Campbell, Rising Sun, Ind.; Sons—Samuel Setters, Crittenden, Ky.; Jos-

eph Setters, Thomas Setters, and John William Setters, all of Union, Ky.

Slaughter-Northcutt Wedding Takes Place at Immanuel, Covington

COVINGTON, Ky., October 8.—The Immanuel Baptist Church here was the scene of the wedding yesterday of Miss Virginia Slaughter and Mr. Nathan Northcutt, Jr. The bride is a daughter of Mr. and Mrs. L. C. Slaughter, and the groom is a son of Mr. and Mrs. Nathan Northcutt, Sr., both families residing in Covington. The newly married couple have taken up their residence at 334 Pike Street, Covington.

Pastor Donald E. Mavity Conducts Own Revival At Crescent Springs

CRESCENT SPRINGS, Ky., October 10.—The Crescent Springs Baptist Church in North Bend Association has just finished a seven-day revival with seven additions and nine decisions. Pastor Donald E. Mavity attended his classes in the Southern Baptist Theological Seminary at Louisville, Ky., and drove some 200 miles per day during most of the period of this revival, and did his own evangelistic preaching. The attendance and interest were good.—C. D. Parsons, R. R. 4, Covington, Ky.

Gleanings

(Continued from Page 2)

Dr. Greene W. Strother and Dr. John A. Abernathy, both missionaries to China, were speakers at the tri-annual observance of Missionary Day at the New Orleans Baptist Theological Seminary October 20. Dr. Strother has been president of the Interior China Baptist Theological Seminary in the Honan Province since 1947, and before that was a professor in the China Baptist Theological Seminary at Shanghai. Dr. Abernathy has served in China for twenty-nine years, and was a prisoner of the Japanese during World War II.

Mrs. Mary Bonsall Myers died some weeks ago at her residence in Florida, following years of bad health. Burial was in the Oakwoods Cemetery,

Chicago, Ill., where her remains were placed by the side of her famous husband, Dr. Johnston Myers, for ten years pastor of the Ninth Street Baptist Church of Cincinnati, Ohio, and for forty years at the Immanuel Baptist Church of Chicago. Mrs. Myers leaves one son, Robert B. Myers, Philadelphia, Penna.; and two daughters, Mrs. Martha Myers Hart, Roanoke, Va.; and Mrs. Dorothy Myers Keith, Riverside, Conn.

The new book, *The History of Baptists in Kentucky*, written by Dr. Frank M. Masters, is now in process of being published by the Kentucky Baptist Historical Society. The book is to sell for the price of \$4.00, though orders are now being taken at the pre-publication price of \$3.50. This reduced price not only secures the book for the purchaser, but it also helps to underwrite the cost of printing and helps to share in this non-profit venture by the Historical Society. Checks and money orders may be sent to George Raleigh Jewell, Secy.-Treas., Kentucky Baptist Historical Society, 127 East Broadway, Louisville 2, Ky.

Southern Baptist Convention Annuals Are Mailed to Pastors

NASHVILLE, Tenn. — (BP) — The 1949 *Southern Baptist Convention Annual* has been mailed to every active pastor, ordained state or associational worker, and every Baptist school in the Southern Baptist Convention, according to Dr. Duke K. McCall, executive secretary of the Convention's Executive Committee. By Convention action the *Annuals* are "made available without charge to all active pastors and denominational agents." They are not for sale, but under certain circumstances may be purchased for \$1.50 a copy.

Fireside Page

(Continued from Page 18)

The boy must have run all the way home that evening and told his mother every single thing that had happened. Then when he was in bed, and indeed, for many nights after that, he could hardly go to sleep. He had seen Jesus! But more than that, he had helped Jesus! He had helped Jesus by sharing what he had.

Our little friend had learned that he did not have to wait until he grew up to be a follower of Jesus. He could be a helper every day!

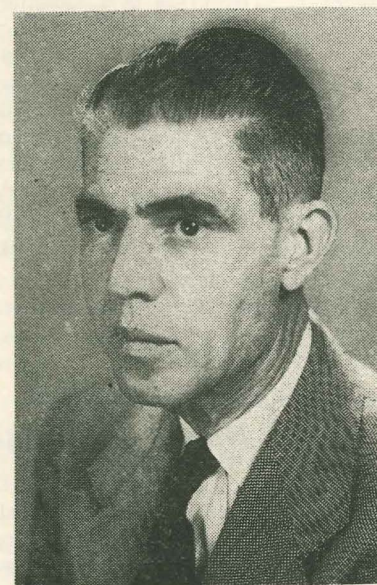
WESTERN RECORDER

WESTERN KENTUCKY PAGE

Dunmore Doubles Its Membership Since 1942

DUNMOR, Ky., October 20.—The Dunmor Missionary Baptist Church called Rev. M. V. Cotton for its pastor on November 3, 1942. Within two years under his leadership the church had been established on a full-time basis instead of the quarter-time. By the co-operation of church and pastor, with the leadership of the Holy Spirit, we have achieved some of our goals.

First, we saw the need of an educational building. We now have a full-sized basement with ten classrooms



M. V. Cotton

and a nice furnace. Beautiful new steps and sidewalks and landscaped grounds have added much beauty to the exterior of the church. The recent addition of a church library is also the result of the devoted efforts of the church. Total expenditures for the improvements have exceeded \$8,000.

Since there were only three deacons at that time the church selected and ordained five men.

The church has more than doubled its membership since 1942. The greatest number was added by baptism. The Sunday school has made great progress under the leadership of spiritual men and women as teachers and superintendents. For the past

six years the church has held a Vacation Bible School which has been successful. The formation of a Training Union is under discussion now as our next objective.—Oscar Silvey, Delmar Givens and Howard Driskill.

Little River Has Its 136th Associational Meeting at Blue Springs

PRINCETON, Ky., October 12.—The 136th annual session of the Little River Baptist Association met October 5 and 6 with Blue Spring Baptist Church, in Caldwell County. Blue Spring is one of the oldest churches, it having been organized in 1852. It now has a membership of 373. Rev. Wade Cunningham is the present pastor.

Little River Baptist Association was organized in 1813 and has held annual meetings since that time. That this meeting was quite an event is shown by the attendance, there being about 600 this year, in spite of rainy weather. The host church provided a tent, under which the table was arranged so the lunch could be spread thereon, thus making the noon hour very comfortable.

Visitors representing various phases of Baptist work were Dr. O. W. Yates, Georgetown College; Rev. R. A. Slinker, Murray, State Board; Rev. S. E. Tull, West Kentucky Baptist Memorial Hospital, Paducah; and Rev. George Fletcher, Training Union Department of the State Board, Louisville.

Rev. Marvin R. Ramsey, pastor of Cross Roads Church, was again chosen moderator of the group. Hurley H. Gray, Hurricane, was elected clerk, and James F. Gentry, Cadiz, was chosen treasurer. Other persons serving the association are Rev. Graden Parker, Associational Missionary; Gordon Gray, Superintendent of Sunday school work; and Mrs. Shirley Spahr, Superintendent of Woman's Missionary Union.

Statistics taken from the written reports brought in show an increase in Sunday school enrollment, there being 2,890 now on the roll. Baptisms number 211, while gifts to missions were approximately \$13,000.

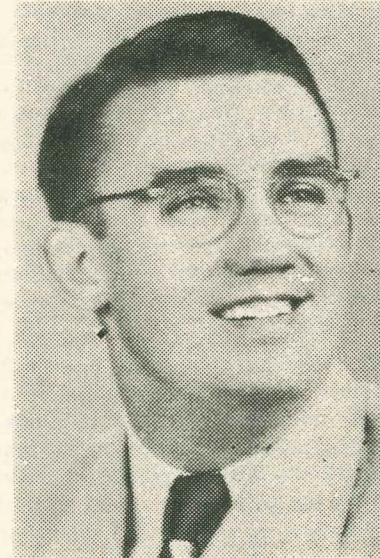
Several years ago all the thirty-

three churches in this association, except Cadiz, were one-room buildings. Now eleven churches have rooms for Sunday school classes, and some of the others plan to build soon.

Four churches have preaching every Sunday; twenty-two have half-time, and seven have quarter-time preaching. There are twenty-five preachers serving as pastors for these churches, representing a membership of 4,965 people.

The next session will be held at Buffalo Lick Baptist Church on Wednesday and Thursday following the first Sunday in October, 1950. Rev. L. L. Spurlin is now pastor of this church.

H. Bernard Deakins Takes Up New Work As Kuttawa Pastor



H. B. Deakins

KUTTAWA, Ky., October 9.—Rev. H. Bernard Deakins came to Kuttawa, Kentucky, to be pastor of the Kuttawa Baptist Church on the first Sunday in August, 1949. He is a native of Tennessee, but came here from the Gilead Baptist Church of Glendale, Kentucky. Since coming, the church has taken a census, held a revival, and has added twenty-five new members, thirteen of them being by baptism and twelve by letter.

Brother and Mrs. Deakins have two lovely children—Steve, age four, and Gretchen, age two.

A wonderful spirit exists, and great things are expected during his ministry here. He has a fine voice, and has had charge of the music in several neighboring churches during their revivals.—H. Ernest Yates.

EASTERN KENTUCKY PAGE

The Laurel River Association Meets At East Pittsburg

LONDON, Ky., October 13.—The Laurel River Association of Kentucky Baptists held their annual meeting with the East Pittsburg Baptist Church on Friday, September 20, and Saturday, October 1. Rev. J. L. Bill, Moderator, presided. Rev. George Anderson, of Livingston, preached the Introductory Sermon. Field Worker William E. Jones delivered the Doctrinal Message on Saturday.

There was an overflow crowd each day, but there was abundant food for every one.

Pastor Heston Hatcher, of the Laurel River Baptist Church was elected Moderator for the coming year. Other officers elected were: Rev. W. R. Rogers, Pastor of Swiss Colony Church, Assistant Moderator; Charlie Chesnut, Clerk; L. T. Bullock, Assistant Clerk. Also D. B. Johnson was elected Associational Sunday School Superintendent, and William E. Jones was re-elected as associational missionary.

The association enjoyed one of its greatest years in every phase of its work—more attendance in Sunday schools, many more baptisms than ever in the history of the churches within the association.

J. C. Watson Becomes Pastor of High Splint Church, Near Harlan

HIGH SPLINT, Ky., October 12.—The High Splint Baptist Church here has called Rev. J. C. Watson as its new pastor. He comes to the local church from the First Baptist Church of Carryville, Tenn., after a pastorate there of four years. High Splint is a coal mining town in Harlan County. The church here is a full-time work, and maintains a mission at nearby Benito, Kentucky. The main Sunday school last year had an attendance of 176. The church has an active Training Union, W. M. S., and looks forward to greater work under the leadership of the new pastor.

Brother Watson was born February

8, 1903. He was converted in the Moore's Chapel Baptist Church, Devonia, Tenn., in 1928. He was ordained a minister in the same church the following year, and his home church called upon him to be its pastor in 1930. Moore's Chapel at that time was having services once each month. Soon afterwards it became a full-time church, and has grown in membership and activities with the years until it is a strong church today. Mr. Watson resigned at Moore's Chapel in 1946 to become pastor of



Pastor J. C. Watson

the First Baptist Church, at Carryville, Tenn.—Earl J. Lovitt, Church Clerk.

Gleanings

The Dedication Services of the Harlan Baptist Church were held in its new building October 23.

Mr. George A. Fletcher supplied both services on a recent Sunday at the First Baptist Church of Jellico, Tenn., during the absence of Pastor Francis R. Tallant. Brother Fletcher is assistant to Byron C. S. DeJarnette in the Training Union office of the Baptist State Board of Missions. Pastor Tallant was in a revival at the Trinity Baptist Church of Newport, Ky.

Pastor W. J. Bolt conducted the funeral service for W. H. Pennington, 73, at the Harlan Baptist Church on October 13. Burial was in the Howard Cemetery, Dayhoit. Long a grocer until retirement several years ago, he has recently been busy as

chairman of the building committee, engaged in the erection of the new Harlan Baptist Church, but suffered a heart attack at his residence.

The Georgetown College Chapel Choir, under the direction of Professor William B. Anders, head of the Music Department, sang at Baptist Churches in and near Ashland on the week-end of October 15-16. On Saturday night they sang at the Unity Baptist Church; Sunday morning at the Pollard Baptist Church; Sunday night at the First Baptist Church, and on Monday night at the Fifth Avenue Baptist Church of Huntington, W. Va.

Dr. J. Marvin Adams, pastor, performed the wedding of Miss Ruth Whitcomb Hoe, for one year head of the department of sociology at Brenau College, Gainesville, Ga., and Grant Forester Knuckles in the First Baptist Church, Middlesboro, Ky., on October 1. The bride is a daughter of Mr. and Mrs. Homer Lawrence Hoe, of Middlesboro. She is a graduate of Ward-Belmont Junior College, an A.B. Graduate of Vanderbilt University, and an M.A. graduate of George Peabody College for Teachers, all of Nashville. The groom is a graduate of Union College, and an LL.B. graduate of the University of Kentucky.

Charles T. Bigger, Oldest Dover Member, Dies at His Home

DOVER, Ky., October 13.—Death came to Mr. Charles T. Bigger at his home in the country near here, on September 5. He was ninety-two years of age and for some time before his death he was the oldest member of the little Baptist Church in Dover, Mason County, Kentucky. During his later years he was not able to attend services, but maintained his interest in the church activities and contributed to its support. At his request his funeral was held at the church. Since the death of his wife several years before, Uncle Charlie lived alone, but was carefully and lovingly looked after by his nephew, O. N. Weaver, who is a deacon in the Dover Baptist Church.

HUMILITY—It is with men as with wheat: the light heads are erect even in the presence of Omnipotence, but the full heads bow in reverence before Him.—Arkansas Baptist.

State Mission Highlights

...The Mount Olivet Baptist Church in closing out its Sunday school year voted a Program of Advance with 9 definite objectives. The adopted Program of Advance is excellent in that it is designed to meet local needs also.

...F. L. Mitchell, Beattyville, reports great increase in interest and attendance. There have been 10 additions since he went there.

...D. A. Deador reports 86 professions of faith, most of them adults, in the Breckenridge County-wide revival. One couple was just passing through and decided to stop and attend an old-fashioned, Southern tent meeting; they were converted and gave a glorious testimony to the saving grace of God.

...L. E. Leeper reports a great tent meeting at Russellville; the membership of the First Street Church was more than doubled. Brother Leeper also reports a meeting across the river from Morgantown in which there were a number of conversions: one of them a German girl who married an American soldier. Following her conversion she gave this testimony, "I am thankful that the Lord has saved me, and that I have found a church home in America. I luff this church and you people; you are so very kind to me."

...W. G. Potts helped 17 churches in simultaneous revivals and two mission stations during last month.

...Merrill Aldredge taught two classes; spoke at chapel; served on ordaining council for preachers twice; raced the stork six miles to the hospital where he found he was father of twin sons (beat that if you can).

...Roy Lewis reports Sunday School Enlargement Campaign at Worley with 12 conversions in a revival that followed.

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...James Asbridge reports seven baptized into the Altona Church.

...Joe Prater resigned as associational missionary of Liberty to accept the pastorate of Island Baptist Church, Island, Ky.

...W. D. Bolton organized a church at Highbank with 49 members.

...Kenneth Clendaniel conducted a 10-day revival at Campton in which Shirl Davidson led the singing.

...Tommie Adkins conducted revival at Toner Leatherwood, ordained 2 deacons.

...Kenneth Clendaniel arranged mission services for two Sundays a month at the Back Memorial Chapel at Stevenson about 15 miles from Jackson, up on Quicksand Creek and in the direction of the new Spring Fork mining development. This section promises to be one of the greatest in this section; a population greater than Jackson is expected when full-scale operation begins.

...Clyde B. Stevens reports Percy Ray closed meeting on October 2 with 36 professions. People have been converted every Sunday since the meeting.

...The summary of results from state mission workers this past month is: professions of faith—422; Baptisms—326; additions by letter—188; surrendered to do full-time Christian

Every pastor should attend the Ministers' Meeting Nov. 14-15.

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work—11; visitations made—9,577; gospels and Bibles distributed—447; tracts distributed—14,425; mileage traveled 126,518; tithers pledged—24; radio programs—45; visual education programs—68.

Relief Committee Requests That Gifts of Grain Be Designated

MEMPHIS, Tenn.—(BP)—Baptists who contribute grain, cotton, rice, and other farm products to CROP for relief distribution overseas should designate their gifts to Baptists, according to Dr. R. Paul Caudill, chairman of the Relief Committee of the Baptist World Alliance. The gifts will be turned over to Baptist consignees named by the Relief Committee.

The designated gifts from CROP will be handled in Europe under the direction of Dr. W. O. Lewis, Dr. J. D. Franks, Dr. George Sadler, Dr. Edwin Bell and Rev. Fred Schatz, working under the direction of the Relief Committee. The plan was worked out last summer during Dr. Caudill's tour of the destitute areas of Europe.

The Relief Committee hopes to close its program in the occupied zone of Germany by July, 1950. In the meanwhile, gifts designated through CROP will bring relief to thousands of suffering Baptists in Europe.

EDUCATION—This fall there will be nine children in school for every eight in 1946. By 1956, there will be twelve for every eight in 1946.—U. S. News and World Report.

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After an infidel had concluded a lecture in a village in England he challenged those present to discussion. Who should accept the challenge but an old, bent woman in antiquated attire, who went up to the lecturer and said:

"Sir, I have a question to put to you."

"Well, my good woman, what is it?"
 "Ten years ago," she said, "I was left a widow with eight children utterly unprovided for and nothing to call my own except this Bible. By its direction, and looking to God for strength, I have been enabled to feed myself and family. I am now tottering to the grave, but I am perfectly happy, because I look forward to a life of immortality with Jesus. That's what my religion has done for me. What has your way of thinking done for you?"

"Well, my good lady," rejoined the lecturer, "I don't want to disturb your comfort, but—"

"Oh, that's not the question," said she; "keep to the point, sir. What has your way of thinking done for you?"

The infidel endeavored to shirk the matter again; the meeting gave vent to unroarious applause, and the champion had to go away discomfited by an old woman.—*Pentecostal Herald*.

BEHAVIOR—Maybe there's a moral in this. Trees which are most generous with their sweetness in the spring, such as sugar maples, are the most beautiful when autumn overtakes them.—*Better Homes and Gardens*.

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Report of Committee on Order of Business General Association of Baptists in Kentucky

Crescent Hill Baptist Church, Louisville, Kentucky

November 15-17, 1949

Tuesday Morning, November 15

- 11:00 Call to Order Moderator Robert E. Humphreys, Owensboro
 Hymn Loren Williams, Owensboro
 11:05 Scripture and Prayer John E. Huss, Latonia, Covington
 11:15 Annual Sermon Harold J. Purdy, Bowling Green

Tuesday Afternoon, November 15

- 1:30 Worship Howard D. Olive, Russellville
 1:45 Report of Committee on Order of Business..... R. S. Burhans, Louisville
 1:50 Organization and election of Officers
 2:05 Welcome Address and Response
 2:25 Announcement of Committees to Report this year
 2:30 Recognition of Visitors and New Pastors
 2:45 Report of Education Department Carroll Hubbard, Ashland
 3:30 Report of Committee on Constitution E. N. Wilkinson, Lexington
 3:45 Address on Stewardship and Tithing George Ragland, Lexington
 4:05 Report on Radio John E. Huss, Latonia, Covington
 4:20 Report on Obituaries T. C. Ecton, Lexington
 4:30 Miscellaneous Business

Tuesday Evening, November 15

- 7:00 Worship Fred Tarpley, Barbourville
 7:15 Report on Western Recorder R. T. Skinner, Editor
 7:35 Special Music Seminary School of Music
 7:40 Report on State Missions I. L. Baughn, Sturgis
 State Mission Program W. C. Boone, General Secy.-Treas.

Wednesday Morning, November 16

- 9:00 Worship S. Herbert Cockburn, Paris
 9:15 Report on Teaching, Training and Enlistment (Sunday School, Training Union, Woman's Missionary Union, Student Union, Brotherhood) E. Keevil Judy, Henderson
 10:15 Report of Executive Board W. C. Boone, General Secy.-Treas.
 10:45 Report on Budget H. Leo Eddleman, Louisville
 11:00 American Bible Society Thomas T. Holloway, Dallas
 11:10 Special Committee on Race Relations H. C. Chiles, Murray
 11:20 Report on Civic Righteousness and Public Morals—
 George H. Riggs, Louisville
 11:35 Address, "What About the Man?"
 Stephen S. Jones, Attorney, Louisville

Wednesday Afternoon, November 16

- 1:45 Worship A. J. Dickinson, Elkton
 2:00 Report on Kentucky Baptist Foundation—
 George D. Caldwell, Louisville
 2:20 Report on Benevolences V. V. Cooke, Louisville
 Report of Hospital Commission Harold D. Tallant, Madisonville
 Report of Children's Commission J. D. Herndon, Owensboro
 3:45 Report of Kentucky Baptist Historical Society..... Leo T. Crismon, Pres.
 Address Porter Routh, Nashville
 4:15 Report of Executive on Georgetown College Matter—
 H. Leo Eddleman, Chm.

Wednesday Evening, November 16

- 7:00 Worship H. F. Paschall, Hazel
 7:15 Report on Home Missions Wm. Peyton Thurman, Hopkinsville
 Address H. Courts Redford, Atlanta
 7:45 Report on Cooperative Program Lewis C. Ray, Louisville
 Address W. Marshall Craig, Dallas

- 8:30 Special Music Georgetown College Choir
 8:40 Report on Foreign Missions F. Russell Purdy, Lexington
 Address Missionary V. LaVelle Seats

Thursday Morning, November 17

- 9:00 Worship A. B. Colvin, Georgetown
 9:15 Miscellaneous Business
 9:30 Report on Southwide Education Lucius M. Polhill, Louisville
 Address Ellis A. Fuller, Louisville
 9:55 Report on Retirement Plans H. B. Kuhnle, Owensboro
 10:25 Report of Nominating Committee H. C. Gabhart, Williamsburg
 10:55 Report on Evangelism Thomas R. Brown, Paducah
 Address, "Baptists Together in Evangelism"..... Robert G. Lee, Memphis
 Mr. Loren Williams, Minister of Music, First Baptist Church, Owensboro, will have charge of all the music for the 1949 sessions of the General Association. Committee: Rollin S. Burhans, Chairman; Paul G. Kirkland, W. C. Boone

Baptists Must Begin Boys' Training Early

By Glendon McCullough

Perhaps the most neglected phase of organized church life, not only among Southern Baptists but also among almost all Protestant groups, is the work with and for the boys of the church and community.

Throughout the Southern Baptist Convention, therefore, the week of November 6-12 has been set aside as a time for special emphasis on boys' work in the churches. During that time the ROYAL AMBASSADORS will observe their annual *Focus Week*.

I point out some reasons why this week should be observed in your church:

We Need Men

Not long ago the denomination engaged in a campaign to win a million souls for Christ. We did not reach the goal. We failed because there were not enough men in the churches interested and active in winning the lost. We had interested and active pastors and women, but not the laymen.

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We Need Tithers

I have always maintained that it is vital to a high degree that we enlist the men of our churches as tithers, and that we enlist them *first*. I say this because I have never known a man who really believed in tithing who experienced difficulty in getting his wife to join him in tithing the family income. But I have known many women (including my own Mother) who believed in tithing, but whose husbands did not, and who were never successful in getting the family income tithed through the church.

We Need Missionaries

Our mission boards will readily tell you that the majority of the volunteers by far are women, not men. Any pastor will tell you that the strongest supporters of missions in his church are the women. Along with the women, the *entire church* including the men should be enlisted to carry out the GREAT COMMISSION.

In a football game it is of little value to have men who can receive passes, unless the coach is also able to train men who can throw them. In our mission program we need not only those who are willing to go, but also business men back home who are willing to see that those who do go have adequate support.

Let Us Treat the Cause

It is not difficult to see that much of our problem today stems directly from our failure properly to emphasize the importance of training our boys in the whole work of the denomination. Those who will be the men of our churches a few years hence are right now the boys we are either training or neglecting. What they are in the years ahead depends on what we do with them now. The inactive, disinterested man of today is the neglected boy of yesterday.

Royal Ambassador Program Helps

The ROYAL AMBASSADOR program is making a permanent contribution toward the preparation of boys to do a better job tomorrow than we are doing today.

When we needed a program in this country to build better citizens we copied England's Boy Scout program. It has worked. When we needed in our cities a program of recreation for the boys who lived in crowded sections, we started the BOYS CLUBS and the YMCA. In our rural areas, when we needed a program to provide for the growth of the farm boy, we started the FUTURE FARMERS program and the 4-H Clubs, and they also worked. NOW we are face to face with a need in our churches and in our denomination. We have the program through which we can build and enlist soul-winners, tithers, missionaries, and men of conviction in our denomination. We must not fail in this hour to provide leadership.

ROYAL AMBASSADORS offers through a camping program, both in the local organization and in the district and state camps, the activities that boys really like. AMBASSADOR LIFE, the new magazine for boys, presents the activities of our denomination, missions and other items of boy interest in the way that will be interesting to any boy. The RANKING SYSTEM affords a chance for each boy to advance, not only in the organization but in the life of his church, his denomination, his convictions and his Christian life. More than five hundred ROYAL AMBASSADORS will join in this week's emphasis. Why not make your church one of them?

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Preston B. Samuels Donates Four-Apartment Building for Missionaries at Seminary

(Continued from Page 19)

The main address of the afternoon was made by Dr. W. O. Carver, life-long friend of the benefactor, and himself long the teacher of missions on the Seminary faculty.

"For me this is a memorial day," said Dr. Carver. "Since I was eight years of age I had intended to be myself a missionary. Seventy years ago today I was baptized. Fifty-three years ago I became pastor of the New Salem Baptist Church, in Nelson County, Kentucky. I took up my pastorate in October, though I had been supplying there since summer. Fifty years ago I became a teacher in the Southern Seminary."

Then he recounted events which led to his teaching Missions in the Seminary—the first course ever offered in missions in any seminary.

"When I became pastor at New Salem Church," he continued, "I found one of the finest families within that membership I had ever met. This was the family of Brother Preston B. Samuels. We became very much at home with this family. In the course of time both the father and mother died within a few weeks of each other. At the funeral of J. C. Samuels, the father, I spoke on the text: 'A great man, full of the Holy Ghost,' which I thought was a most appropriate text for his funeral.

"The work of Brother Preston B. Samuels—our guest today and our benefactor—took him to Cleveland, Ohio, and from there he went to Washington, D. C., where he became connected with the U. S. Treasury. Another relative, Mrs. Sallie F. Buky, a cousin, was adopted by the elder Samuels, and on his death she continued to live in this home. . . . On the death of the cousin, the sister came and lived with Mrs. Carver and

myself in our home, and was stricken with paralysis while residing with us.

"Our Mr. Samuels has for twenty years been without relatives. For about fifteen years he has been able to see only very slightly. It became necessary for him to retire. The Government has paid him a modest pension, which, with his earlier wise investments, has given him a comfortable living."

Following a brief statement by Mr.

Samuels, in which he referred to his life-long friendship for Dr. Carver and his love for the cause of missions he has always sponsored and championed, the dedication program came to a close with a prayer offered by Dr. H. Cornell Goerner, successor of Dr. Carver in the Department of Missions.

The bronze plaque, shown on the easel, later affixed to the building with large medal screws, reads: "Samuels Missionary Apartments, provided by Preston B. Samuels in honor of his parents, J. C. Samuels, [and] Frances Samuels; his sister, Alma B. Samuels; and his cousin, Sallie F. Buky, 1949."



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LITTLE ROCK	FLORIDA	Sunday	7:15 A.M.—C.S.	1050	KVLC
JACKSONVILLE	GEORGIA	Sunday	8:00 A.M.—E.S.	1050	WIVY
ATLANTA	KENTUCKY	Sunday	8:00 A.M.—E.S.	920	WGST
AUGUSTA	KENTUCKY	Sunday	8:30 A.M.—E.S.	580	WGAC
ASHLAND	KENTUCKY	Sunday	9:30 A.M.—E.S.	1340	WCMI
LEXINGTON	KENTUCKY	Sunday	8:30 A.M.—C.S.	1300	WKLX
ASHEVILLE	NORTH CAROLINA	Sunday	1:15 P.M.—E.S.	1380	WLOS
CHARLOTTE	NORTH CAROLINA	Sunday	7:00 A.M.—E.S.	610	WAYS
DURHAM	NORTH CAROLINA	Sunday	9:15 A.M.—E.S.	620	WDNC
FOREST CITY	NORTH CAROLINA	Sunday	7:00 A.M.—E.S.	780	WBBO
WINSTON-SALEM	NORTH CAROLINA	Sunday	7:15 A.M.—E.S.	710	WTOB
OKLAHOMA CITY	OKLAHOMA	Sunday	7:15 A.M.—C.S.	1520	KOMA
COLUMBIA	SOUTH CAROLINA	Sunday	8:30 A.M.—E.S.	1320	WKIX
CHATTANOOGA	TENNESSEE	Sunday	7:30 A.M.—C.S.	1150	WAPO
CHATTANOOGA	TENNESSEE	Sunday	8:30 A.M.—E.S.	1150	WAPO
JOHNSON CITY	TENNESSEE	Sunday	9:30 A.M.—E.S.	910	WJHL
KNOXVILLE	TENNESSEE	Sunday	1:30 P.M.—E.S.	800	WIBK
MEMPHIS	TENNESSEE	Sunday	9:30 A.M.—C.S.	560	WBBQ
NASHVILLE	TENNESSEE	Sunday	7:30 A.M.—C.S.	1510	WLAC
CORPUS CHRISTI	TEXAS	Sunday	8:30 A.M.—C.S.	1030	KWBU
FT. WORTH	TEXAS	Sunday	7:00 A.M.—C.S.	970	KWBC
HOUSTON	TEXAS	Sunday	9:00 P.M.—C.S.	610	KLEE
LONGVIEW	TEXAS	Sunday	8:30 A.M.—C.S.	1280	KLTI
DANVILLE	VIRGINIA	Sunday	9:00 A.M.—E.S.	1330	WBMT
Monterrey	MEXICO	Sunday	8:30 P.M.—	1060	XEG
Eastern S. T. 7:30 P.M. Central—6:30 Mountain—5:30 Pacific Time					

Missionary Stops A Murder

By S. T. SMITH Missionary

BEE was a typical Frenchman of this area until a few weeks ago. I heard that his wife was not a Catholic and wanted to see me. I decided to go to the home.

When I arrived I found the family in an uproar and BEE was cleaning his pump-gun. His wife was almost a nervous wreck, and he was calm and cold as steel. There was a deadly atmosphere hanging heavy in the room. I wondered uneasily—why?

Soon, between sobs, the wife began telling me that I was an answer to her prayer, and she started begging me to stop her husband.

All this time BEE was cleaning his gun. I asked BEE the trouble, and as he started to load the gun he started talking.

With each buckshot shell he pushed into the gun he would name a name that was to die. The last shell to go into the gun he looked at me and then the shell. Without a word he pushed it into the gun, then began to tell me his story.

"Almost three weeks ago I buried my mother who had been an invalid for two years. My wife was the only one who would help care for her. My father, brothers and sisters would not help her in any way. They wanted her to die as soon as possible so they could get her property.

"Just a short while before she died she gave my wife a good milk cow that my children could have milk. She gave me the bed she died on.

"Yesterday while I was at work my father came and took the cow and sold her for beef, and today while I was away he came and took the bed my mother had given me and sold it.

"I have just returned from going to see the priest, and he would not even talk to me. I am through with

them all, father, brothers, and priest. I am going to kill them all."

I talked to this man for an hour or more and pointed out to him that he was doing more harm to his family than any of these people could possibly do. Finally he agreed to wait a while before he killed anyone.

As time went on I was able to talk with him more and show him the way of life through Christ Jesus. He was baptized three weeks ago and his testimony was this: "By the grace of God I have been changed from a murdered to a child of God."

He is now a member of the First Baptist Church of Golden Meadow, Louisiana.—Southern Baptist Home Missions.

In Memoriam

HARRY V. HISLE

FINCHVILLE, Ky., September 22, 1949.—In loving memory of our beloved husband and father, Harry V. Hisle, who passed away October 1, 1947, at the Kentucky Baptist Hospital, Louisville, Ky.

The call was sad, but he died trusting in his Saviour. So with the blessed assurance that he is at rest in his Heavenly Home, we humbly bow in submission to the will of God. Jesus said, "I will go and prepare a place for you."

Our home is sad without a father,
What are all the joys we meet
When the loving smile no longer
Greet the coming of our feet?

The days seem long, the nights
Are drear,
And time rolls slowly on;
And, how few are our pleasures
When his gentle voice is gone?

Dearest father, thou hast left us
And your loss we deeply feel,
But 'tis God who hath bereft us,
He can all our sorrows heal.

He was a member of Simpsonville Baptist Church and was a kind and loving husband and father. We loved him in life. We love him now as he sleeps, with tranquil face, yonder in God's beautiful acre, The Winchester Cemetery.—Wife and children.

MRS. MERTON CART

IRVINGTON, Ky., September 26, 1949.—In the early morning hours of September 2, 1949, the soul of Mrs. Merton Cart slipped quietly away to dwell with her Saviour in that Heavenly Home. Death to her meant victory and gain through Christ, but to those who came under the influence of her lovely Christian personality, the loss is great.

Mrs. Cart was faithful to her church and its teachings. She served faithfully in all phases of the church work. In her quiet, humble, sincere manner, she truly lived for Christ each day.

We, as a W. M. S., extend to the bereaved husband, daughter and son, our deepest sympathy.

Be it resolved: That the family has lost a loving companion, mother and counselor; the church a loyal member who was untiring in her efforts for Christ; the pastor a staunch friend and helper; and the W. M. S. a member who was always ready and willing to help promote the Kingdom's cause.

Be it further resolved: That a copy of this resolution be sent to her family, a copy

sent to the Western Recorder for publication and a copy recorded in the minutes of the W. M. S.
The wonderful Christian influence of our departed friend will never die.—Mrs. H. L. Bell, Mrs. W. H. Cowley, Committee.

Clear Creek's Marvin

Byrdwell Becomes the Manager of Cedarmore

SHELBYVILLE, Ky., October 19.—Rev. Marvin Byrdwell, of Clear Creek Baptist Encampment, has been elected Manager of Cedarmore Baptist Assembly, in the northeastern part of Shelby County, operated by Long Run Association of Baptists. He has accepted and will begin his new duties December 1. He will reside on the grounds.

Gleanings

Funeral services for Herman A. Rohrer, 43, were held at the Dublin Baptist Church on Saturday, September 3, Rev. J. R. Guess and Rev. Tildon Garner conducting the services. He died at his residence in Dublin two days before. He leaves his wife, Mrs. Clara Rohrer, two sons, Allan Rohrer, Wingo, Ky., and Dana Rohrer, Graves County; one daughter, Mrs. Margaret Dunavant, Graves County. He also leaves his parents, Mr. and Mrs. Henry Rohrer, Dublin, one brother, Carlos Rohrer, Route 1, Pryorsburg, and three sisters, Mrs. Margaritte King, Mrs. Mable Galecki and Mrs. Helen Neale, all of Detroit.

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That the Ministry Might Not be Ashamed

(Continued from Page 6)

Higher criticism has dulled the cutting edge of their sword, and now they stand before the enemy afraid and cry for the Government to come to their rescue by performing their task for them. Feeling the chill of death approaching, they would sleep together in a common denominational bed and pull up the covers of Government in the hope of prolonging life. If they would truly accomplish their task, let them grind their axes on the rock of truth, the Word of God, and cut away the rotten timbers in society.

Christianity stands or falls, lives or dies with its preaching. Where there is great preaching, Christianity is awake. Whatever else the godlessness of this day might indicate, it is clear that much of our preaching is important.

A recognition of this led one writer to describe a sermon as "a bunch of borrowed illustrations tied up in a baby ribbon," and another to declare that "a preacher is a mild-mannered person who urges a mild-mannered congregation to be more mild-mannered." With the world on the brink of ruin, this preaching will not do.

The most logical explanation is that the modern preacher is so overwhelmed with priestly duties that he has little time for his prophetic function. Denominational promotion, church administration and pastoral counselling make such demands that there is little time and energy for the major task of preaching.

A sermon borrowed from a volume of the Broadman Press Saturday night, will not set hearts on fire Sunday morning.

The passing off of borrowed ideas

as though they were the conviction of one's own soul is a form of hypocrisy.

The ministry needs time to acquaint itself again with the word of God so as to be able to go before the people with "thus saith the Lord to me."

Optimistic Preaching

Effective preaching will be optimistic. Early Christian preaching was optimistic. It told of how God had broken into history in the Person of Jesus Christ, died for sin and defeated death, and finally returned to glory with a promise to gather his followers unto himself at the end of the age. In that hope Christianity went forward, overcoming enemies within and without. Its optimism was contagious. The rejected stone had become the head of the corner, and the spiritual temple was growing daily unto the Lord. It shall overgrow as long as the ministry is true to its God-given message and task. True, we look out upon the world that has been blown to bits, but Christianity was born in a day like that. It possesses survival powers that will guarantee for it victory.

So, here we stand between two worlds—one dying, and the other aborning. This could be the Golden Age of preaching. It could be the occasion of the ministry's greatest shame.

BOOK REVIEWS

THE HEART OF HEBREW HISTORY, by Dr. H. I. Hester, Vice President of William Jewell College and Head of the Department of Religion; William Jewell Press. Can be purchased from any of our Baptist Book Stores.

Here is one of the truly important texts in its field for colleges in which the Bible is taught. Dr. Hester in this study of the Old Testament evinces a deep and abiding reverence for the Book as the inspired Word of God, and his rich scholarship and long experience in teaching thoroughly equip him for the writing of this long-needed book.

THE FORTRESS OF THE TRUTH, by R. E. Milam, Executive Secretary-Treasurer, Baptist General Convention of Oregon.

In his most excellent book, a New Testament Church is presented, as it is found in the New Testament. That church is no invisible church, but a local, sovereign, visible church—the church at Jerusalem being the model, or pattern.

This book is a strong warning against the perversion of New Testament truth, the perversion being the denial of the visible corporate status of the church. The author maintains that such false teaching

is gaining widespread approval and adherence. He cites many so-called Fundamentalists, who are out of step with their denomination, as the ones responsible for this ever-increasing "anarchy." He claims that they would destroy the authorized New Testament church if, by so doing, they might forward their own plans. Although they preach and teach long and loud about the "invisible church," the author observes that they do not give an "invisible" address when they ask you to send contributions to them.

This is a profound book written by a man of God with strong convictions. He is most positive that the people called Baptists are on the threshold of a vital decision. Multitudes of our people will agree with him in his outspoken opposition to the Federal Council and warning against the danger of our people maintaining any complacency or refusing to hold to any position that would compromise our most fundamental beliefs.

This book ought to strengthen greatly our Baptist people, the genius of whose work is based on the sovereignty and democracy of the local congregation.

Get this book! Ponder it thoughtfully!—R. G. Lee, President, Southern Baptist Convention.

WHERE PRAYER AND PURPOSE MEET—The WCTU Story, by Helen E. Tyler; The Signal Press, Evanston, Illinois; price \$2.00.

This splendidly prepared book is everything the subject implies, and fittingly commemorates the Diamond Jubilee Celebration of the National Woman's Christian Temperance Union. This book will rekindle the fires of a great cause. You will want to get this work and it will not disappoint you.

VOICELESS LIPS, by Nell Warren Outlaw; Broadman Press; price \$2.00.

Here is one of the loveliest things to come to our attention in years—a series of studies and spiritual lessons based on the flowers. The author reveals herself to be not only at home among the beautiful things God has made, but equally at home among the beautiful things He has said in His Word. The husband, looking for something for his wife, will find a beautiful present in this book. Parents, in search for a present for the daughter can make her happy with one of these most unusual books.

Nell Warren Outlaw, a native of Atlanta, is a much sought after teacher and devotional speaker. She was fortunate in her birth and marriage, and particularly in her acquaintance with such men as Len G. Broughton, A. T. Robertson, G. Campbell Morgan, S. D. Gordon, E. Y. Mullins, John R. Sampey and many others who influenced her life and thinking.

A kid came running into the house: "Dad, I'm tired of playing ball. Can you let me have a dollar for window shopping?"

"Could be," said the father, "but why do you need a dollar just for window shopping?"

"This time," said the kid, "it's Mrs. Jones' window I gotta go shopping for."—John Straley, *Investment Dealers' Digest*.

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2,863 New Churches Organized in SBC Territory Since 1940

NASHVILLE, Tenn. — (BP) — A total of 2,863 Southern Baptist churches have been organized since 1940, according to Porter Routh, secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board. Of these, 933 are located in the city, 295 in the town, 462 in villages, and 1,173 in the open country.

In the city, nearly two-thirds of the 933 new churches have fewer than 200 members, but several have more than 1,000 members. Of the total 933, all have Sunday school organizations, 78.3 per cent have Training Unions, 78.2 per cent have W. M. U. work, and 52.6 per cent have Brotherhoods.

In the towns (501-2,500 population), 72.5 per cent of new church have Training Unions, 63.1 per cent have W. M. U. work, and 20 per cent have Brotherhoods.

In the villages (populated centers with fewer than 500 population), 49.6 per cent of the new churches have Training Unions, 42.9 per cent have W. M. U. organizations, and only 9.9 per cent have Brotherhoods.

Only 6.5 per cent of the open country churches organized since 1940 have Brotherhood organizations; 25.7 per cent have W. M. U. work, and 37.7 per cent have Training Unions. Of the young open country churches, 507 have full-time services, 425 half-

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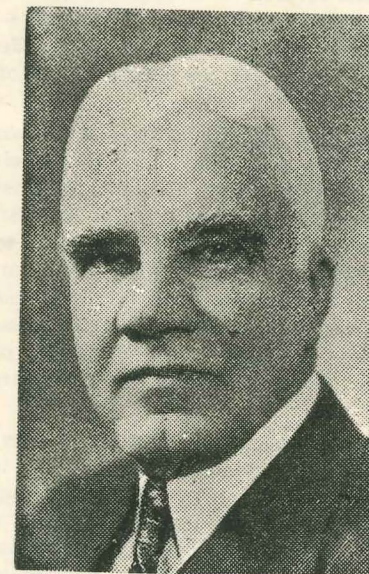
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time, 229 quarter-time, and 20 have services three times a month.

Nearly all of the "baby" churches report pastors, baptisms, and gifts to missions. The peak for new churches organized was reached in 1947 with 463 new churches started. The 1948 reports are incomplete in that some churches do not report to the association the year they are admitted, but there were 288 churches organized in 1948 which reported to the associations.

Sandefer Building Dedicated at Hardin- Simmons University

ABILENE—Dr. John Leonard Hill, former editor of the Broadman Press of the Southern Baptist convention, gave the dedicatory address of the new Sandefer Memorial and Administration building at Hardin-Sim-



Dr. John L. Hill

mons University Saturday October 8, it was announced by President Rupert N. Richardson. The new \$430,000 structure was dedicated as a part of the annual Homecoming program. It is the largest building on the H-SU campus.

The new building has been in use by the administration since late in May. The library, however, was not open until the beginning of school September 17.

A four-story structure of red face brick with Texas limestone entrances, the building is located in the center of the H-SU campus. It marks the completion of a \$1,500,000 program at Hardin-Simmons and increases to 18 the number of buildings on the campus.

Former Kentuckians In Revival Meetings At Attalla, Alabama

ATTALLA, Ala., September 19.—Dr. Roy O. Beaman, professor of Church History at New Orleans Baptist Theological Seminary, recently concluded a 13-day meeting in the First Baptist Church here, where Dr. Garnett E. Puckett is pastor. Dr. Puckett reports that the meeting was a great blessing to the church, and fourteen persons were added to the fellowship. The preaching of Dr. Beaman is clear, forceful, and characterized by tenderness and love.

Dr. Beaman is one of our greatest doctrinal preachers, says Dr. Puckett. "Our people were built up in the faith. The lost people were deeply under conviction, and all those who were saved were adults except one who has an Intermediate. Dr. Beaman endeared himself to the people, and his preaching was well received."

The music was led by Rev. Carlos Gruber, the Latvian-Brazilian singer and violinist. The people greatly enjoyed his work. He is truly a man of God.

Mexican Baptists Will Join Revival Effort

SAN ANTONIO, Tex.—(BP)—The Mexican Baptists of Texas will co-operate in the 1950 western evangelistic crusade with Rev. Lee Estrada, president of the Mexican Convention of Texas, as director. They will meet in conferences and fellowship meetings with Southern Baptists. Church membership of the convention stands at slightly above 10,000. Total Baptists now co-operating in the crusade stands at 11,001,981.

Everything is funny as long as it is happening to somebody else.—Will Rogers, *Illiterate Digest*.

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The Diary of A Bible

If your Bible could write a diary, would it be something like this?

January 15—Been resting quietly for a week. The first few nights after the first of the year my owner read me regularly, but he has forgotten me, I guess.

February 2—Clean-up. I was dusted, with other things, and put back in my place.

February 12—Owner used me for a short time after dinner, looked up a few references. Went to Sunday school.

March 7—Clean-up. Dusted and in my old place again. Have been down in the lower hall since my trip to Sunday school.

April 2—Busy day. Owner led a devotional meeting and had to look up references. He had an awful time finding me, though I was right there in my place all the time.

May 5—In grandma's lap all afternoon. She is here on a visit. She let a tear fall on me.

May 6—In grandma's lap again this afternoon. She spent most of her time on I Corinthians 13 and the last four verses of the 15th chapter.

May 7-8-9—In grandma's lap every afternoon. It's a comfortable spot. Sometimes she reads me and sometimes she talks to me.

May 10—Grandma gone. Back in the old place. She kissed me good-by.

June 4—Had a couple of four-leaved clovers stuck in me today.

July 1—Packed in a trunk with clothes and other things. Off on a vacation, I guess.

July 7—Still in the trunk.

July 10—Still in the trunk, though nearly everything else has been taken out.

July 15—Home again and in my old place. Quite a journey, though I do not see why I went.

August 1—Rather stuffy and hot. Have two magazines, a novel and an old hat on top of me. Wish they would take them off.

September 10—Clean-up. Dusted and set right again.

September 12—Used by Mary a few moments today. She was writing a letter to a friend whose brother had died and wanted an appropriate verse.

October 1—Was carried to church today and held up to be counted.

December 31—Tomorrow I expect

Thirty-two

to have a knife run into me by each member of the family, blindfolded in turn, and then a finger placed upon a verse to find their good luck verse. Suppose the finger rests on John 5:39?—Ex.

Jewish Evangelism Experiences Success

By Hyman Appleman

A number of years ago, there came to a saving knowledge of the Lord Jesus Christ a young Jewish man by the name of Max Cohn, a resident of St. Louis, Missouri. He immediately followed the Lord in baptism and church membership under the leadership of Dr. Oliver Shank in the Fourth Baptist Church of St. Louis, Missouri. His business was automobile accessories in East St. Louis, Illinois. He was manager of the largest store of its kind in that city.

The hand of the Lord came down upon him and called him to preach the Gospel. The Southern Baptist brethren of St. Louis and of East St. Louis set him apart by ordination to the Gospel ministry, fully confident of his exceptional parts, abilities, his testimony, his love for the Lord Jesus Christ, his concern for the souls of men. This was a number of years ago.

The American Association for Jewish Evangelism asked Max Cohn to come and be their evangelist. He has been with them now more than a year. His work has been tremendously successful, eminently victorious.

He has conducted revival meetings all the way from Illinois to Washington and Oregon, always with extraordinary results. Jews and Gentiles have come to accept the Lord Jesus Christ as their personal Saviour under his passionate preaching and testimony.

He is available for revival meetings, for supplies, for conference work, anywhere and everywhere. He has the unqualified recommendation of all with whom he has served. His preaching ability is better than average. He has a good personality. The love of the Lord Jesus Christ radiates from his face. He may be contacted through his address: Winona Lake, Indiana. It is highly and definitely recommended that all the brethren take advantage of this really exceptional Jewish Christian.

J. T. Dougherty Returns To Kentucky, Residing In Town of Benton

By J. C. Wells, Superintendent
Baptist City Missions
New Orleans, La.

NEW ORLEANS, La., September 27.—Rev. J. T. Dougherty, formerly pastor in Kentucky, but more recently pastor of the Franklin Avenue Baptist Church of New Orleans, has resigned the pastorate here and moved to Benton, Kentucky. Brother Dougherty did fine work while here. He was a member of the City Missions Committee, and otherwise active in denominational work.

His friends gave him up reluctantly. He may be contacted at Benton, and also by telephone, number 2841, that city.

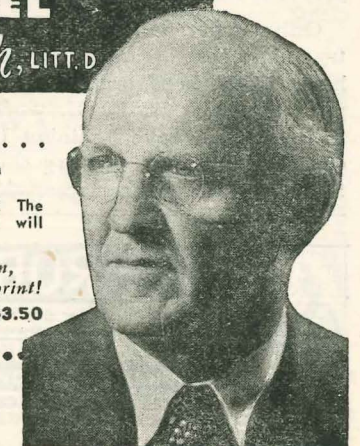
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