

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



—Photo by Harold M. Lambert Studios

*This Boy Will Go Places—But Where?
Your Church Holds The Answer For Boys Like This*

Dr. B. C. Land has resigned as Executive Secretary of the Mississippi Baptist Foundation.

The funeral of Dr. A. B. Leavell, dentist, and a brother of the famous family of Leavells, was held in Oxford, Mississippi, on October 3. He was seventy-two years of age at the time of his death.

Dr. and Mrs. Sydnor L. Stealey are residing at 601 Watts Street, Durham, N. C. Professor Stealey, member of the faculty at Southern Seminary, is pursuing some studies and research at the Duke University Library.

The Arkansas State Baptist Student Union Convention was held October 14-16 at the First Baptist Church of Arkadelphia, Ark., where Rev. J. G. Cothran, formerly of Kentucky, is pastor. There were 410 students present from fifteen colleges.

Maryland Baptists had their 114th annual convention at the University Baptist Church of Baltimore on October 19, 20 and 21. Pastor W. C. Wood, of College Avenue Baptist Church of Annapolis, preached the convention sermon.

Dr. A. L. Goodrich, Editor, is about to celebrate his fifteenth year with the Baptist Record, Jackson, Miss. He left the pastorate of the First Church of Pontotoc, Miss., the first of 1935 to become circulation Manager. When Editor P. I. Lipsey retired he was elected to succeed him in 1942.

Charles Hadley, son of Mr. and Mrs. C. O. Hadley, all active members of the First Baptist Church of Statesville, N. C., has been given a Full-bright Scholarship which will entitle him to study in France. He sailed October 16 from New York for his studies.

Geo. R. H. Gass, Missionary of Little Bethel Association, and Elder Robert Stinson of Corydon, Ky., recently conducted a revival meeting in the Liberty Baptist Church near Madisonville, which resulted in twenty-nine additions to the church. Twenty-two came by baptism, and seven by letter.

The First Baptist Church of New Orleans has voted to buy a \$115,000 lot, one-half a block in size, at the corner of St. Charles Avenue and General Pershing Streets, on which to erect a new auditorium and edu-

cational building. This new property is ten city blocks from their present location.

Rev. Gerald Walker, pastor of the New Castle Baptist Church, underwent an emergency appendectomy at the LaGrange Hospital October 19. He is reported recovering in satisfactory manner. The operation came just a week after Mrs. Walker had presented him their first born child, a girl, Cynthia Lou.

Some weeks ago the Western Recorder carried suggestions by Dewey Jones, Catlettsburg, regarding a Church Advance Program. There has been a great response to this suggestion. A number of District Associations have voted an Advance Program, and a large number of churches have already voted that their 1950 program will be an advance Program.

Mr. William E. Young, well known here and a native of Kentucky, recently underwent surgery in Memphis, Tennessee. For the past several years Mr. Young has been Associate Pastor of the Temple Baptist Church, Memphis, but had resigned to accept a like work with the East Grand Avenue Baptist Church of Dallas, Texas. The surgery delayed the beginning of his new assignment, but his recovery has been rapid, and he expects to be on the field by Nov. 1.

The Foreign Mission Board elected Dr. J. D. Franks to serve for a three-year period as administrative secretary and public relations representative of the international seminary in Zurich. He will continue to supervise Southern Baptist relief efforts in Europe. Southern Baptist state conventions, seminaries and churches will want to keep him busy during a brief visit he is making soon to America. He can be reached in care of the Foreign Mission Board.

Mrs. Alice Brock Cox died while visiting her son, Dr. Norman W. Cox, pastor of Meridian, Miss., on October 14. She was also the mother of Rev. Carey Cox, West Point, Miss., where she made her home. She also leaves three other sons—Charles B. Cox, Teanns, Texas; B. W. Cox, New Orleans, La.; and William C. Cox, Climax, Miss.; and four daughters—Mesdames Desa C. Wright, Spearman, Texas; Frank Hadden, Albany, Ga.; Jewel Cox Cumble, Winder, Ga.; and

Harry Dir, Freeport, Illinois. Also she is survived by twenty-eight grandchildren and nine great grandchildren.

The Alabama Baptist tells the story of the recent tragic death of Rev. Harold Johnson, who graduated from the Southern Seminary last May. His wife graduated at the same time from the Training School. He had just moved back to Ala. from whence he had come to Ky., and became pastor of the old Canaan Baptist Church. "The day after he moved into the parsonage of the church," the article continues, "he went to Bessemer, and was returning home during a blinding rain-storm. He lost control of his car and, although he tried hard to keep the car on the road, it skidded and struck a concrete culvert and plunged over an embankment downward for fourteen feet. His body was thrown out of the car and it so happened that his Bible landed on his breast. And thus was he found dead." Rev. Beryl Roberts, Pensacola, Fla., life-long friend, and Pastors J. B. Britton and Emmett Williams conducted his funeral at the Canaan Church. Also there were 25 other ministers present at the funeral. His remains were taken to Shelbyville, Tenn., for burial.

FRIENDSHIP—There is undoubtedly a certain satisfaction to be had in having a lawn entirely carpeted with grass. But the pleasantest yards are those that show a little bare path worn between them and the neighbors.—Spencer (1a) Reporter.

WESTERN RECORDER

127 E. Broadway Louisville 2, Kentucky
Published Weekly by the

GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY

The purchasers of The Western Recorder,
The Baptist World and The
Kentucky Mission Monthly

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Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual subscription, \$2.00 per year, payable in advance. Single copy 5c; church budget rate \$1.00, family plan \$1.50 per year, payable monthly, quarterly or annually in advance. Send both name and address with renewal or subscription.

Western Recorder

Vol. 123 LOUISVILLE, KENTUCKY, NOVEMBER 3, 1949 No. 44

"Our Churches and Their Administration"

By Pastor JOHN E. BOEHMER
Oxford Street Baptist Church, Woodstock, Ontario

The subject of the administration of the New Testament church is one of vital importance. God's revealed purpose is: "that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God" and that "unto him be glory in the church by Christ Jesus" (Eph. 3:10, 21). It is Satan's purpose therefore to attack the church, to divert it from its God-given mission, and to delude and to destroy it by outward deception and by inward defection. His success, so evident in the churches of Christendom, requires that we "be sober, be vigilant . . . resist steadfast in the faith" (1 Pet. 5:8, 9). This spiritual alertness needs to be manifested in church administration.

There are three factors that are vitally related to our subject: (1) The Lordship of Jesus Christ. (2) The leadership required of God. (3) The laity (so-called) and their responsibility.

The Lordship of Jesus Christ

The distinctive and distinguishing feature of the New Testament church is not its organization or even its ordinances but its object of exalting Jesus Christ as Lord. Church administration is not a matter of politics, but of a Person, the Lord Jesus Christ, and whether He alone is given the place of preeminence. Our problems in the local church are solved only by submission to God the Son.

His the right to reign—"All power [authority] is given unto me in heaven and in earth" (Matt. 28:18); "But to us there is but one God, the Father

. . . and one Lord Jesus Christ, by whom are all things, and we by him" (1 Cor. 8:6); ". . . and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all" (Eph. 1:22, 23); ". . . which is the head, even Christ" (Eph. 4:15); ". . . even as Christ is the head of the church . . . the church is subject unto Christ" (Eph. 5:23, 24); "And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Phil. 2:11); "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence" (Col. 1:18); "And ye are complete in him, which is the head of all principality and power" (Col. 2:10). In its Administration the New Testament church is an absolute monarchy work-

ing by the Holy Spirit through an absolute democracy. "We ought to obey God rather than men" (Acts 5:29).

In administering the church, let us beware of "certain men crept in unawares . . . denying the only Lord God, and our Lord Jesus Christ" (Jude 4). Let us discipline "Diotrephes, who loveth to have the pre-eminence" (3 Jn. 9). Let us keep separate from the modern ecumenical movement with its fatal compromise of the Lordship of our Saviour. The lines will be drawn closer and clearer as the age progresses. May we prize and practice the sole and supreme authority of the Lord Jesus Christ in His church.

"Jesus takes the highest station:

O what joy the sight affords!

Crown Him! Crown Him! Crown Him!

King of kings and Lord of lords."

The Leadership Required of God

The Lordship of Jesus Christ is to be magnified and manifested through the human leadership of the local church. There should be such affinity and adjustment to the will of God that the leadership can testify—"It seemed good to the Holy Ghost, and to us" (Acts 15:28). This "senior partnership of the Holy Ghost" requires specific characteristics in those who take the leadership.

Proper administration requires leaders who are spiritual. "Ye which are spiritual, restore such an one" (Gal. 6:1). "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (2 Cor. 7:1). "Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity" (1 Tim. 4:12). "Neither as being lords over God's heritage, but being ensamples to the flock" (1 Pet. 5:3).

An ounce of spirituality in church administration is worth a ton of scheming. The leadership of the church is to be "unto God a sweet savour of Christ" (2 Cor. 2:15). Rowland Hill spoke well when he said—"No man in the world has a right to stand up for God if God has not adorned him with personal holiness" and Joseph Parker observed that where the spiritual life is neglected—"all your gifts and attainments [are] as only so many flowers which may at once decorate and conceal a grave." Real spirituality is a prime requisite.

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Taking the High Hurdles

By DR. L. E. MARTIN, Elizabethtown, Ky.

"I have decided to become a tither," a church member remarked, and the pastor was happy for two reasons. First, because he knew that more money would be provided for the Lord's work, and then, especially, because it was a certain indication that the man himself had won a spiritual victory. He knew that this member was going to be a happier Christian and more fruitful in the Lord's vineyard. He knew that this person was entering into a deeper and richer religious experience than he had ever known.

An Important Decision

Recently one of our men called this writer on the phone and said, "Pastor, I want to talk with you about a matter," and then went on, "I want to be a tither." "Good," I said, "I am so glad, and I know you are going to be happy yourself." "Well," he said, "I just felt that I wanted to do this." I assured him that the Lord would keep his promise to bless and prosper him. He then told me that he was mailing the church a check for a rather sizable amount, for which I thanked him. "By the way," I said, "did you state how you wanted the money divided, that is, as between local expenses and world-wide causes?" "Oh, any way you want to do it," he said. I said, "Well, I always divide my tithe on the fifty-fifty basis." He said, "That suits me, you may do the same with mine."

That man is convinced that a Christian should pay the tithe, and has faith that God can and will prosper those who honor Him in this way.

An Expression of Gratitude

Last week another member—a good woman of the church—came to the church office and said, "I have decided to start tithing; I don't know too much about it, but you can explain how it should be done." The secretary and I explained everything to her satisfaction. As she was about to leave I asked her to come into the study. I said, "Mrs. . . ., I just wanted to ask you why you decided to tithe—just what prompted you to do this?" As she sat there, tears came into her eyes and there was a choke in her voice. "You see," she said, "I have never had any money I could spend for myself—for things I always wanted, but God has recently blessed me with a little income, and I am so

happy about it, I just feel that I want to give a tenth to the Lord." She was a woman who had always had a hard time, and many sorrows. But the joy that she was experiencing was the result of what she felt were God's special blessings, and she would give expression to that joy and gratitude by becoming a tither.

Grace, Greater Than Law

"Joy" and "gratitude." These are the springs from which comes the de-



DR. J. B. LAWRENCE
Executive Secretary-Treasurer
Home Mission Board

sire not only to honor God with the tithe but to do anything for the blessed Saviour and for His work. Those in whose hearts the love of Christ abounds do not quibble and debate and offer excuses for not paying the tithe. To argue that tithing is not taught in the New Testament and imposed upon a Christian, but was an Old Testament regulation, is only an indication of a lack of depth of spirit-

ual realization and experience. The Christian who gladly pays the tithe and makes additional offerings, realizes, as John, that "Of his fullness have all we received, and grace for grace," and that "the law was given by Moses, but grace and truth came by Jesus Christ" (John 1:16, 17). He knows that if those who were under the law were required to pay the tithe, then those who are under the dispensation of the grace of God should count it a high privilege not only to measure up to the ancient standard, but, like the Macedonian Christians, to "abound in the riches of liberality" (II Cor. 8:2). Jesus said, "I came not to destroy the law but to fulfill it;" and the believer, following His blessed example, and constrained by His love, will wish to make the tithe the measure of the minimum of his giving.

It is true that some fail in the matter of paying the tithe because of the lack of information, and certainly these should be taught. But in most cases it is a spiritual condition that needs improving rather than a lack of knowledge.

The Tithe Never Abrogated

The Old Testament abounds in prophetic utterances of the Messianic kingdom and the church age. This era was conceived by inspiration as a time when "the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea" (Hab. 2:14). This was seen as the glorious period of the gospel of Christ, when His churches, under the power and direction of the Holy Spirit, would proclaim to all people the glad tidings of salvation. It was conceived to be cast upon a higher spiritual plane, where the people who accepted the Messiah and became subjects in the kingdom of God should abound in the knowledge of the grace and love of Christ, and experience a joy and rapture which none in the previous ages had been privileged to know.

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MEMORY—Memory is chiefly a matter of paying attention. You can't forget what you didn't get!—Dr. George Lawton, New York psychologist.

The General Association is a most important meeting for Baptists in Kentucky.

I Wish I Had Had Christian Parents

[Editor's Note: For obvious reasons the name of the writer of this story is withheld. Read it, and you will understand. She is now an active member of a good church in Kentucky. She states, "... but this story has a happy ending: my Dad and Mother left a testimony that they had accepted Jesus as Saviour in their closing years, and I am therefore happier."]

Today, as I let my thoughts go back to the days of childhood, there come memories which I would like, so much, to forget. This I cannot do; I know that the past can never be changed.

I was reared on a farm, by parents who knew the hardships of bringing children in those early days. They loved to work hard, and they loved their children; they would have given all their earnings to help either child to go ahead in education and get a good start in life. They were honest, and I loved them deeply for that. But my heart is heavy when I think of their seeming, utter lack of concern for our spiritual welfare.

Longed for a Christian Home

As a child, I had a longing in my heart for a Christian home; and today, I would be so happy if I could only cherish memories of Dad and Mother calling us all together for family worship, hearing them pray for us, knowing that they, too, had Jesus for their Saviour. But such memories are denied me; I cannot go back and change things.

I write this in the hope that I can, in some way, encourage parents to become the kind of parents their children really need, help them to see their place in life as father and mother. If I can do that, then I shall be happy.

Small Opportunity

I was converted when I was twelve years old, and attended worship about once a month. The little country church had only a part-time pastor. Sunday school was closed several months out of each year for the reason that no one seemed to care enough to

become an active worker in keeping it going. In those days we were never taught anything about missions; we knew nothing about the Baptist Training Union and all the other wonderful programs others have enjoyed.

It grieves me, that after my conversion I did not have the opportunity to become active in church work, and could not, therefore, receive the blessing and spiritual growth which comes from service. I wanted to serve; I could feel, even as a child, the need of such experience; and I knew, even then, that "the fields are ripe unto harvest." I even prayed about the things which I longed to do in His name.

I Will Give Him What Is Left

This month I realized my place in His service. If the words had been spoken audibly, they could not have been clearer. Our church, here, was having a School of Missions, and I was attending each service, prayerfully. One of our missionaries was giving us the wonderful experiences he had enjoyed while serving for some thirty years on a mission field. Upon closing, he extended an invitation for those who felt that God was calling them to special service. In that quiet moment I realized my place. But here, too, there is grief—a grief which grows from my neglected childhood. I am older now, and have only a part of my life to offer. If

only I had been led to realize my place in the kingdom of God when I was young! How much happier I would be today, and how much more useful!

Because of early neglect and lack of training, I am not fitted to serve on mission fields; but I shall be happy to give Him what is left, and to do my best in my church and community.

I earnestly beseech you to pray with me, that God will give real, Christian homes—the kind that have praying fathers and mothers who give early direction—to the young people of our day; homes which can guide young hearts and feet and hands in the way of Christian service and living.

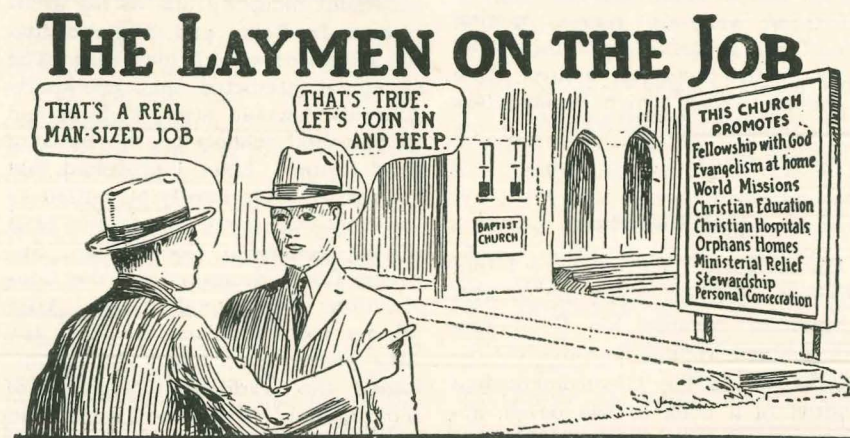
My Prayer

So, this is the prayer that is mine these days, mine because bitter memories of a neglected childhood are with me:

Dear Lord, help fathers and mothers to realize, in truth, that their children are their most precious, earthly possession. Help them to probe their very souls with the question, "Am I really a Christian? and can I give my children the kind of home that will help them to find their place in kingdom work, the kind of home to which they will look back in gratitude to God?"

And help me, dear Lord, to be the kind of parent I ought to be; so that, out there in the future, there will be leaders to carry on Thy work; and so that, whatever comes, I shall have the assurance that I did what I could, in Thy name, Amen.

HABITS—Possibly man could live twice as long if he didn't spend the first half of life acquiring habits that shorten the other half.—Woodmen of the World Magazine.



Why I Withdrew From the House Forum On Education

By JOSEPH M. DAWSON, Executive Director
Joint Conference Committee

[Editor's Note: This article, taken from the *Sling and Stone* and printed by permission, examines a subject widely discussed in the newspapers within the last few weeks. Introducing his presentation of the Dawson statement Editor Ragland says:]

"Baptists are fortunate in having a representative in Washington to look after the matter of public relations. DR. J. M. DAWSON is the Executive Director of the Joint Conference Committee on Public Relations of the Baptists of the United States. It is indeed fortunate that DOCTOR DAWSON was on hand to fight for our Baptist conviction on religious freedom in separation of church and state."

(The conference from which CHAIRMAN DAWSON withdrew was called by CHAIRMAN LESINKI (D., Mich.) after the \$300,000,000 education bill had bogged down due to the controversy centering on its application to religious schools. The statement by DR. DAWSON follows:)

"For days following CHAIRMAN LESINKI's call for an informal conference of members of the House Committee on Education with leaders of citizen groups, the press stated he had invited EARL J. McGRATH, Commissioner of Education; E. J. BUTLER of the National Catholic Welfare Conference; DR. RUMSEY B. MARSTON of the National Educational Association and representatives of the CIO and AFL. It was only after complaint by members of LESINKI's Committee that no Protestant had been included that I was invited.

"In view of the large preponderance of Protestants in this country, it would indeed seem strange that any effort to ascertain public opinion would omit Protestants and those who think with them on church-state questions, a fact which immediately made the Conference suspect in the minds of many.

Had Misgivings

"In my letter of acceptance I told CHAIRMAN LESINKI that I did so with misgivings, because his Committee had conducted public hearings, the result of which the Government had printed in a book of 953 pages, affording members of Congress adequate understanding of the various

views held throughout the country. The unique conference called by him introduced members of his own Committee, notably REPRESENTATIVE BARDEN and REPRESENTATIVE STEED, to characterize it as 'an effort to get the Roman Catholics off the hook for the Catholic part in killing Federal aid to education.' I consented to attend the conference to observe for myself whether it was to be conducted in fairness and good faith, resolved as a citizen to be candid.

"When CHAIRMAN LESINKI called the informal conference together, first of all, he announced that he was a Roman Catholic. Then he read a statement made by one of his archbishops in Rome and declared that the statement was his view also. The statement predicted that eventually Americans would grant Federal Aid to parochial schools on the basis of good feeling. Later I protested that the matter could hardly be settled on the emotional basis, but on the basis of the American Constitution, Supreme Court decisions and the Constitutions of forty-eight states. After all, for more than one hundred and fifty years this country has maintained the traditional principle of separation of church and state, and enacted it into laws which required the respect of Congress.

The Difficulty

"It was agreed by all that the nub of difficulty in formulating any bill which might pass was in the question of transportation, and this had not been settled because of disagreement among religious groups. The two Roman Catholic representatives of the National Catholic Welfare Conference, DR. E. J. BUTLER and FATHER McMANUS, then stated that they were only asking 'auxiliary services' to parochial schools, such as transportation.

"I was seated next to FATHER McMANUS, and I at once produced a booklet written by him and printed by the National Catholic Welfare Conference on which was printed, 'For a clear understanding of the state-aid-to-schools controversy read this expert article by REV. WM. E. McMANUS.' The booklet-article, as shown by excerpts of it headlined July 31, 1949, in the *News of Detroit* (CHAIRMAN LESINKI's home city) showed the 'church official says Catholics look for full aid to schools.'

"The booklet-article contains this arresting statement: 'There is doubt whether the American Protestants will for some time allow their Government to grant full support to parochial schools, but we are confident an ever-increasing number of our fellow Americans will give a sympathetic hearing to our request for fringe benefits like bus rides and textbooks.' In other words, for the present, the Catholics will be content with preliminary aids but will eventually expect full aid!

"Of course, this accords well with the Manifesto issued last November, signed by cardinals, archbishops and bishops, in which they affirmed that separation of church and state in this country is a mere fiction, a 'political shibboleth,' and though it is upheld by Supreme Court decisions they expect to work patiently and persistently until the Constitution may be changed to respect this! Of course, too, we know the two Roman Catholic members of the President's Commission on Higher Education, last year vehemently dissented from the declaration of the other twenty-six members of the Commission who announced for 'public funds to public institutions only.' All this notwithstanding CARDINAL SPELLMAN's acknowledgement in his reply to MRS. ROOSEVELT that state aid to parochial schools is unconstitutional!

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"Our Churches and Their Administration"

(Continued from Page 3)

The administration of the local church must be conducted *sanely*. This may seem obvious, but it is apparent that some leadership has been anything but sane. Men claiming the guidance of the Spirit have done things which could only grieve the Spirit. Where there is spirituality, sanity must also be evidenced. A spiritual and sane administrator will see that "all things be done decently and in order" (1 Cor. 14:40). He will give "all diligence" or business-likeness (2 Pet. 1:5). He will conduct himself so as to give "no offence in any thing, that the ministry be not blamed: But in all things approving ourselves as the ministers of God" (2 Cor. 6:3, 4). He will recognize that "by wise counsel . . . and in multitude of counsellors there is safety" (Prov. 24:6). Sane leadership will, as Andrew Carnegie suggested, "analyze, organize, deputize, and supervise," and will reflect the wisdom of God.

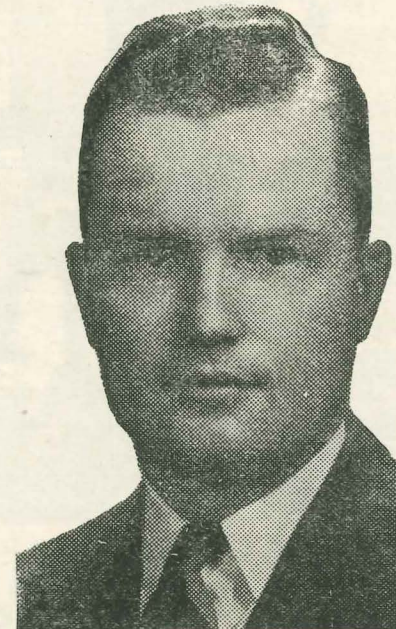
Another important characteristic of God-blessed leadership is that it is *servant-like*. The very root of the word "minister" means servant. God has ordained that, "whosoever will be chief among you, let him be your servant (Matt. 20:27); " . . . being examples to the flock" (1 Pet. 5:3); "Ye serve the Lord Christ" (Col. 3:24); "The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves" (2 Tim. 2:24, 25). Precept is a better instructor than censure. The leadership of the church is not to be that of a prosecuting attorney, but is "to keep the unity of the Spirit in the bond of peace" (Eph 4:3).

The requirements are supernatural—spiritual, sane, and servant-like—but we have the supernatural enabling of God the Spirit. Let us allow Him to demonstrate through us: "A father's tenderness, a shepherd's care, A leader's courage which the cross can bear, A ruler's care, a mother's watchful eye,

A pilot's skill the helm in storms to ply,
A fisher's patience and a laborer's toil,
A guide's dexterity to disembroil,
A prophet's inspiration from above,
A teacher's knowledge, and a Saviour's love."

The Laity and Church Administration

The Declaration of Independence states: "All government derives its



DR. DUKE K. McCALL
Executive Secretary, Executive Committee
Southern Baptist Convention

power from the consent of the governed." This principle is pertinent in church administration. The man in the pulpit comes and goes, but the man in the pew continues—thus the necessity that he be educated and given experience in the affairs of the church. Proper administration requires that all the membership be informed, interceding, and actively identified.

The average member of the average church is very poorly informed as to responsibility and relationship in the local church. How many deacons

know the New Testament requirement for their office? How many ushers have been informed by a responsible person as to the ways in which they can contribute to the worship atmosphere by the proper performance of their duties? We do well to ask ourselves whether some lapses in conduct cannot be traced to a lack of communication with regard to the duty of believers. Members need to be taught "how thou oughtest to behave thyself in the house of God" (1 Tim. 3:15).

Information alone is insufficient

With information, there should be *intercession*. A church which takes a prayerful interest in its administration will find many otherwise unsolved problems worked out to the glory of God. Business meetings should be bathed in an atmosphere of prayer. Intercession will calm troubled waters and quiet disturbing elements.

The third factor which will contribute to the effectiveness of administration is the *identification* of each individual with the overall work of the church. Too often well-meaning pastors build a superstructure in which they themselves take such a basic part that their withdrawal witnesses the demolishing of the whole. All the members need to be actively identified in the administration of the church. "But now hath God set the members every one of them in the body, as it hath pleased him . . . God hath tempered the body together" (1 Cor. 12:18, 24); " . . . from which all the body by joints and bands having nourishment ministered and knit together increaseth with the increase of God" (Col. 2:19).

Let the laity be informed, interceding, and identified; see to it that the leadership be spiritual, sane, and servant-like; and above all exalt and evidence the Lordship of Jesus Christ—these are the basic factors in the administration of the New Testament church.

Let us ever keep in mind that church administration is not a matter of prescription or formula, but has to do with a Person (the Lord Jesus Christ) and with faith. The overrule must be connected with obedience; discipline must be related to devotion; progress must be based upon spiritual power.

"Without Thy presence, King of saints,
Our purpose fails, our spirit faints;
Thou must our wavering faith renew
Ere we can yield Thee service true."

WESTERN RECORDER

Seven

Amazing Results from Kentucky Youth Revivals

By MARIAN SMITH

The First Baptist Church building of a certain small town was filled to capacity one night. Through His young servant, God had sent the message the people needed. The congregation was standing, singing, "Have Thine Own Way, Lord!" Some were in a hurry to get away, others were taking an indifferent attitude, unaware that some were actually meaning what they were saying and that God was working in the hearts of many.

At the close of the song about eight young people made their way to the front and stated their reasons for coming.

The "Big Bully" Converted

The "Big Bully" of the town said, "I want Jesus as my Saviour." Doubt? Yes, doubt was written on the faces of some of the older women. They were seen whispering to each other. Nevertheless, God had worked one of His miracles in that small-town church that night.

The "Social Butterfly"

The well-known little queen—the "Social Butterfly" of the town, with tears trickling down her face testified that she was rededicating her life to Christ. Startled? Surely. But the Spirit of God was present and a child that had strayed away was coming back home.

Surrender to Foreign Missions

A young college girl surrendered her life to Foreign Missions. "I've been running away from this call for a long time," she said, "but tonight I'm giving Him my all." Full surrender? Yes, full surrender. The pastor so stated to the people.

The others who had stepped out on the promises of God gave their testimonies, and through the closing prayer sobs were heard all over the church. Yes, you still have meet-

The General Association meets at Crescent Hill Church, Louisville, November 15-17.

ings like that, and, oh, it does your heart good.

A Different Town

That little place had become a different town; youth had accepted the challenge and started to work. Of

course, some of the young people witnessed to Christ for the first time, but there was that determination, and under the leadership of the Spirit that town had witnessed the results. Lives were changed and hearts made glad!

Such was this and many other experiences enjoyed by Youth Teams of Kentucky. They were thrilled by the hospitality of the mountain, town and city folk. They were accepted like kings and queens and entertained royally. God was gracious to these several students in Kentucky who were privileged to work for Him this past summer in Youth Revivals. Some were sent off to Indiana, some to Virginia.

(Continued on Page 12)



Several pictures taken at the Youth Revival held in Scottsville, Ky. Above (left to right)—Bobby Harper, local Scottsville boy, Marimbist; Miss Marian Smith, Georgetown College Team Member, Pianist; Bobby Goad, local Scottsville boy, Cornetist; and Ray Johnson, Georgetown College Team member, song leader. Below—The Youth Choir at the Scottsville Revival, conducted by Ray Johnson, left, standing by the organ.

"Progress Backward"

Duke K. McCall Writes on Church Union

The Federal Council of Churches, we are told, launched a new program in 1938 designed to swallow up the Southern Baptist Convention. How much progress has been made since that date to absorb Southern Baptists in the church union movement?

The answer may be found by examining the attitude of the Southern Baptist Convention prior to this so-called new plan of the Federal Council of Churches and comparing that attitude with the situation ten years later.

The 1937 S.B.C. ANNUAL, page 79, says, "The Convention adopted the motion of W. O. Carver: That this Convention request Dr. George W. Truett . . . to attend the Conference on Church, State, and Community at Oxford, July 12-26, 1937, as spokesman of this Convention." The same year, on motion of C. W. Daniel, Dr. John R. Sampey was elected as the official representative and spokesman of the Southern Baptist Convention at the World Conference on Church, State, and Society . . . and to the World Conference on Faith and Order to be held in Edinburgh, Scotland, August 3-18, 1937, and the offer of the Seminary to defray \$500 of the expenses was accepted with appreciation and the balance of the expense is to be taken care of by this [Executive] Committee."

While no one would charge George W. Truett and John R. Sampey with being advocates of organic church union it may be noted that William Adams Brown in *Toward A United Church* and Henry P. Van Duesen in *World Christianity* list these two conferences in the family tree of the World Council of Churches. The point is that while having repeatedly refused to join in any movement leading toward church union, in 1937 the Southern Baptist Convention did not hesitate to send its ablest men to sit in conference with all other denominations.

Ten Years Later

Ten years after the Federal Council of Churches launched its so-called new plan—what happened in the Southern Baptist Convention at Mem-

phis in 1948? Using the 1937 actions of the Convention as a precedent, a committee recommended that not a "spokesman of this Convention" or an "official representative" but only an observer be sent to Amsterdam to sit in on the meetings of the World Council of Churches. By an overwhelming vote in this 1948 session the Convention voted not to have so much as an official observer at Amsterdam. It was no longer willing to follow the 1937 course.

Progress Backwards

It would appear that if the 1938 organization of the Federal Council

of Churches designed to swallow up the Southern Baptist Convention in the church movement it has been making progress backward. This is further demonstrated by the fact that a reliable Virginia Baptist leader has said that the Federal Council of Churches is no longer an issue there because of overwhelming sentiment against it. The same thing could be said of Georgia, Texas, and every other Baptist state convention, not to mention the Southern Baptist Convention.

(Continued on Page 29)

POWER—To equal a human brain in reasoning power, a machine would require all the power of Niagara Falls, could only be cooled by a good-sized river, and might be as big as a 15-story hotel, says one expert. No wonder people don't like to use their heads any more than is absolutely necessary. — *Jacksonville (F l a.) Times-Union.*

Come to the General Association

By W. C. BOONE, General Secretary

The General Association of Baptists in Kentucky meets with the Crescent Hill Church, Louisville, November 15-17. The Ministers' Meeting will be held Monday night, November 14. The General Association begins at 11:00 A. M. on Tuesday, and continues until noon Thursday.

A splendid program has been arranged, covering all phases of our Baptist work. Some of the speakers are Dr. Robert G. Lee of Memphis, President of the Southern Baptist Convention; Dr. W. Marshall Craig, pastor of Gaston Avenue Baptist Church, Dallas, Texas; Mr. Porter Routh of the Sunday School Board, Courts Redford of the Home Mission Board, Dr. Lavell Seats, Missionary to Africa, and others. The annual sermon will be preached by Pastor Harold J. Purdy of Bowling Green.

A number of important matters will be discussed by the General Association, including the ADVANCE PROGRAM of Southern Baptists for 1950.

We hope there will be large attendance of messengers from the church and district associations at this session of our General Association.

Louisville Baptists will offer free lodging and breakfast to all who write in beforehand. Address Mr. David Stone, Crescent Hill Baptist Church, 2800 Frankfort Avenue, Louisville. Those preferring hotel accommodations can make their own arrangements, directly with these hotels, which have promised to reserve some rooms: Henry Watterson, Hermitage, Berkeley, Brown, Seelbach.

Princess Elizabeth Warns British

A considerable stir was caused in London recently by a jarring rebuke from Princess Elizabeth, heiress to the British throne. The remarks came in the course of an address delivered to nearly 4,000 representatives of the British Mothers Union, an organization of 2,000 branches dedicated to the welfare of the home and children.

The twenty-three year old princess pointed her accusing finger at the nation's rapidly rising divorce rate, naming it as one of the chief causes of England's alarming religious and moral slump. Her fiery words were the sharpest in many years from a member of the royal family, and the outburst was all the more unexpected in view of the fact that just thirteen years ago the then-reigning king embarrassed the family and the empire by laying aside his crown to marry a divorced American woman. Another fact in the minds of many is that another member of the royal British family has just arrived in the United States with his fiancée, a divorced American woman.

It has heretofore been customary for the royal household to avoid controversial subjects, and to confine public statements to mild generalities. Obviously, Elizabeth has a mind of her own, and a broad section of the British people and the world at large will like her better for it. Perhaps the young princess felt she should remove some of the embarrassment from the royal house placed there by the former king, and more recently, by David Michael Mountbatten, the Marquis of Milford Haven.

But let us believe that Elizabeth purposed more: the magnifying of the sanctity of home and the marriage relationship. She said, "When we see around us the havoc which has been wrought, above all among the children, by the breakup of homes, we can have no doubt that divorce and separation are responsible for some of the darkest evils in our society today."

Going on in her indictment of the evil, the young mother and princess declared that marriage is a permanent relationship, "one not to be lightly broken because of difficulties or quarrels." She advanced in her thought to blame conditions on the attitude taken by the general public: "I believe there is a great fear in our generation of being labeled priggish. In consequence, people are sometimes afraid to show disapproval of what they know to be wrong. And thus they end by seeming to condone what in their hearts they dislike. I

am sure it is just as wrong to err on that side as it is to be intolerant and overcritical."

Yes, it was high time that a voice high in British circles should speak out, and it is comforting that it came from one of the younger members of the royal family.

But what about America? Where is the voice high in government circles over here that will speak out? In the United States the divorce rate is about one in four, while in England it is something like one in eight. Is it not high time, especially, that churchmen had something to say? It has come to pass, may God pity us, that all too few stand unbendingly at the line of the New Testament standard on this trend. Thank God, there are many who do.

Baylor Professor Stresses Spiritual Revival As World's Greatest Need

Addressing the student body and faculty of Southwestern Baptist Theological Seminary in chapel recently, PROFESSOR FRANK E. BURKHALTER, Chairman Emeritus, Journalism Department, Baylor University declared that the "greatest diplomatic need of the world today is a universal, just, and permanent peace."

Setting forth the grounds on which the Court of International Justice, the League of Nations, and the United Nations have so far failed to bring about this desired end, PROFESSOR BURKHALTER declared that man has made at least two colossal blunders: (1) presuming world affairs could be regulated by "human instruments without the assistance of God; (2) failing to recognize the true character of war and the underlying forces that produce it."

Prevailing Prayer

Coming to his thesis, Professor Burkhalter declared that prevailing prayer to Almighty God holds the solution for world conditions. He cited II CHRONICLES 7:14 as his proof: "If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and forgive their sin, and heal their land." He went on to urge upon the hearers that there must be, growing out of prevailing prayer, a sweeping revival of *old time religion*, if destruction is to be averted. He said in this connection:

"If even a handful of churches were thoroughly revived, this spiritual awakening would soon extend throughout the ranks of the Southern Baptist Conven-

tion, and thence out to the whole of the United States, and the world at large. Once this nation is revived spiritually, our diplomats and statesmen will desire to seek God's wisdom in solving the problems of establishing peace and good will in the world. Once our nation's leaders have established a vital contact with God, the ominous specter of Communism will lose all its frightful mien, for God can, and will, supplant atheistic Communism with a Christian faith, when a sufficient number of believers earnestly beseech Him . . ."

Must Begin With Pastors

Speaking as a layman, Professor Burkhalter insisted, and we think rightly so, that such a spiritual awakening must begin largely in the hearts of the pastors. He therefore appealed that pastors devote themselves *entirely* to their spiritual ministry, leaving other matters of a routine nature to trusted laymen. Some of his suggestions to this end were:

"1. Let them shift a lot of the routine labors they are now engaged in, locally and demonationally, to the shoulders of capable laymen.

"2. Leave to others the making of addresses to luncheon and social clubs and civic and secular conventions—those who are not preoccupied with the King's business.

"3. Learn the *essential distinctions* between an evangelistic campaign and a genuine revival.

"4. Make the mid-week service of the churches a season of much genuine prayer for a thorough-going, spiritual revival. *Sermonettes* on Wednesday nights are a wholly impotent substitute for prayer. We recognize that real praying is decidedly the most difficult of all forms of Christian exercise, but it is by all odds the most richly rewarding. Someone has well said that we can do nothing *until* we have prayed, but there is nothing we cannot do *after* we have prayed.

"5. Give a demonstration of spiritual power in their own lives by seeking the presence of the Holy Spirit in their own hearts until their prayers have been answered. The Holy Spirit is just as accessible in the Twentieth Century as He was in the First Century, and the method of seeking Him today is the same as it was then. Charles H. Spurgeon's great power as a preacher and kingdom builder was due, in considerable degree, to the fact that he devoted a solid hour to *uninterrupted* communion with God every morning before he attempted anything else. If the day's duties appeared unduly heavy, the great preacher extended his prayer period to two hours that he might obtain additional strength."

Wisdom and Power Needed Now

Professor Burkhalter concluded his address with the statement:

"And by every consideration, the time for calling down the wisdom and power of God in righting human relations around the world is NOW, before the prolonged cold war becomes a hot one, and before the improved atom bomb begins to fall in all its destructive power and in large numbers on the strategic centers of the globe."

WESTERN RECORDER

This appeal has all the more force, coming, as it does, from a consecrated layman. Human management has had its day, and it has failed. God has had little or no vital place in the affairs of nations. It is the common trait of depraved human nature not to "retain God in their knowledge." The fact that men are in high government positions does not erase the truth which is now so often denied, namely, "We have turned every one to his own way." Man has exalted himself to the place of a little god (and sometimes he thinks he is pretty big) and the only Power Who can help is forgotten. *We have failed because we have failed God!* And the sin does not lie alone at the feet of those in government circles. There are those who "wear the cloth" who are just as secular. Turning to God means turning away from ourselves and our own human wisdom and might. He will not intervene until man with all his sin and rebellion gets out of the way.

Jewish Theologians Convinced

The *Watchman-Examiner* states, "Many Jewish theologians are convinced that the Messianic age is about to begin, and that the words of their ancient prophets are about to find fulfillment."

There are also millions of faithful Christians who believe that, just ahead, there are glorious fulfillments concerning the Messiah.

Perhaps there is coming an awareness among the leading theologians of the Jews, like that which caused a holy hush in the years of watching just prior to Jesus' first appearance?

What a pity that the Jews did not know Him when He came, and that they turned, as a nation, away from Him, failing to see in the Scriptures that there were two comings—the first as the Saviour from sins, and the second as the Conqueror and Lord of Glory. God grant that they may turn to Him now! and that they may join those who "watch for His appearance."

Jesus is the only hope for this sin-stricken world. Those who love Him and watch for Him should be praying as never before that the eyes of the Jews may be opened to behold their Saviour and King.

►Haile Salassie, Emperor of Ethiopia, has given permission for missionaries of the Foreign Board of the Baptist General Conference of America (Swedish) to enter and work.

Eleven

Amazing Results from
Kentucky Youth Revivals

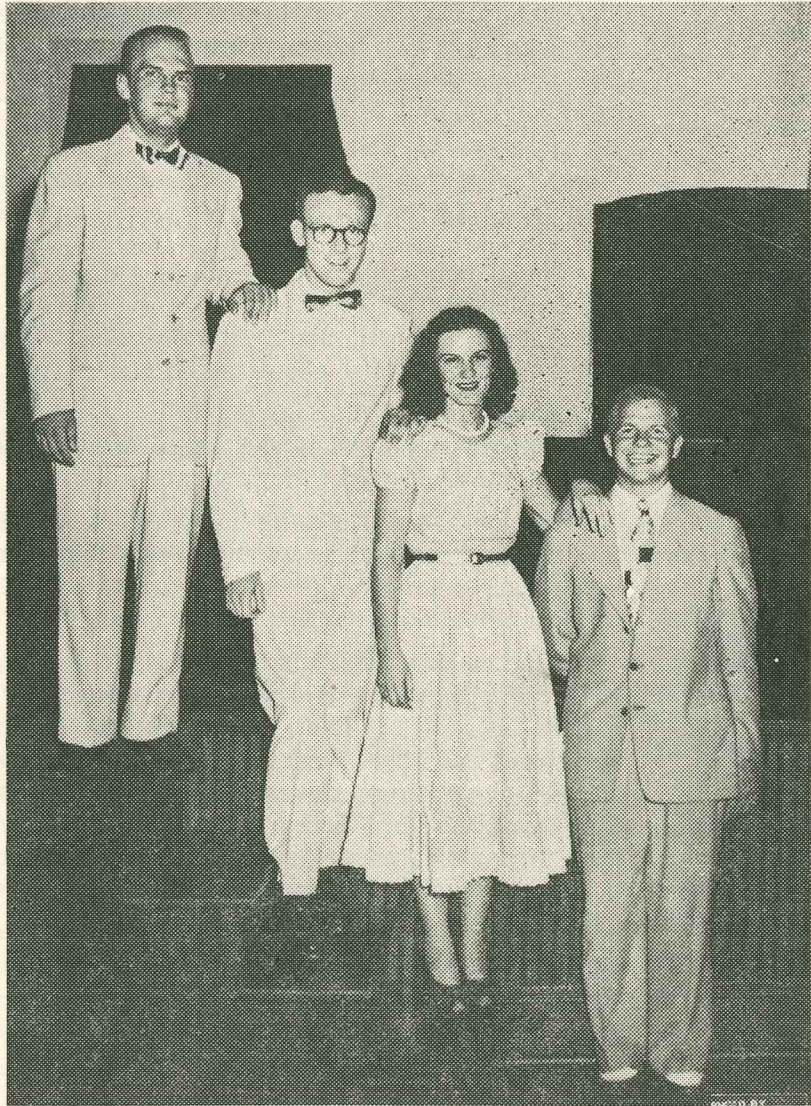
(Continued from Page 8)

Answering Questions

It is a grand experience to have a boy or girl ask, "Will you tell me how to become a Christian?" or to say, "I feel that God wants me in His service; will you pray with me that I might do His will?" or, "The person I am dating now isn't a Christian; should I continue to date him?" These and similar questions are asked daily of members of Youth Teams, and, although some of us have never ex-

perienced this thing called love, we had the greatest example of love in the world—the love of Jesus. We didn't always have an answer to their questions, but we had Someone in our hearts Who had an answer to all their problems.

The mountain-top experiences enjoyed by my group in one of the Baptist High Schools of Kentucky was a great gift from God. It thrilled our hearts to tell these boys and girls—



Youth Team which assisted Pastor John Hamilton at the Covington Baptist Church, Covington, Virginia. The team members are (left to right)—Ed. Cunningham, of the University of Kentucky, speaker; Lloyd Birch, Georgetown College, song leader; Miss Marian Smith, Georgetown College, pianist; and Tommy Beard, Western State College at Bowling Green, Ky., Junior Worker.

some of them too bashful to speak—about Christ and to see the light of joy beaming in their eyes as they surrendered to Him. At the close of that week we had seen about thirty young lives dedicated to Him. The spirit that ruled on that campus was that spirit which can prevail only with those who have found Jesus.

The Record

Kentucky Baptist Students participated in thirteen revivals with a total attendance of 29,480. There were 134 conversions, 36 additions to the churches by letter, and 179 rededications. In addition to those revivals sponsored by the State Student Department, youth revival teams went out also from various Kentucky campuses. At this time, at least twenty other Youth Revivals have been reported where college students did the work.

Yes, our great source of inspiration lies in the thought, "For Me to Live Is Christ."

The Old Refrain

"They won't miss me," said the mother as she repeatedly left her children for rounds of teas and parties. The devil didn't miss them either.

"They won't miss me," said the policeman as he skipped a round on his patrol for a game of poker. But that night the store was robbed.

"They won't miss me," said the soldier as he went AWOL. But he spent thirty days in the guard house after that.

"They won't miss me," said the man in the assembly line, as he slipped away without permission. But that airplane crashed and killed his brother—for lack of a single nut.

"They won't miss me!" said the sentry as he slipped away from his duty. But the enemy surprised and massacred his comrades that very night.

"They won't miss me," said the church member as he omitted worship one Sunday, and another, for trivial reasons, and then wondered why he no longer enjoyed a vicarious Christian life.

"They won't miss me," said the Christian worker as he shed his responsibilities in a day of crisis, and then wondered why his country gave way to softness and demoralization. —Quoted in The Bulletin, First Baptist Church, Paducah, Ky.

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following Sunday schools have qualified as Standard and have been added to our honor roll for the new year:

- Long Ridge—Pastor H. L. Malone; Superintendent A. J. Houchens.
Newport, Trinity—Pastor Leo Drake; Superintendent David Abney.
Silver Grove—Pastor R. T. Dougherty; Superintendent Louis B. Kopp.
Laurel Chapel—Pastor Blevie Jones; Superintendent Hugh Rooney.
Salem—Superintendent J. C. Webb.
Turner's Station—Pastor Coit R. Troutman, Jr.; Superintendent Lawrence Tate.
Victory—Pastor H. F. Woodward; Superintendent J. W. Light.
Wasioto—Pastor W. T. Robbins; Superintendent Guy Hoskins.
Corinth—Pastor A. H. Keith; Superintendent E. L. Corn.
Island—Pastor Joe Prater; Superintendent L. Underwood.
Glencoe—Pastor W. G. Burkett; Superintendent James Boaz.
Mt. Zion—Pastor L. N. Stamper; Superintendent Arthur Barnes.
Sturgis, First—Pastor I. L. Baughan; Superintendent J. A. Oakley.
Bellevue—Pastor W. D. Byland; Superintendent Edwin Kersting.
Monticello—Pastor, T. E. Smith; Superintendent J. D. Oldham.
Pleasant Grove—Pastor Porter Cole; Superintendent J. D. Oldham.
East Bernstadt—Pastor George D. Park; Superintendent A. F. Wilkerson.

Gains in Long Run Association

All but 21 of the Sunday schools in Long Run Association had gains in enrolment during the year just closed. The following gained over 100 each:

Table with 2 columns: School Name, Gains. Includes Victory Memorial (583), Carlisle Avenue (339), East (220), Van Buren (165), Shively (153), Walnut Street (136), Franklin Street (126), Parkland (125).

These gains included the mission Sunday schools of these churches. We discovered from the church letters that many of the schools failed to report Cradle Roll and Extension Departments. We would think that every Sunday school in this great association would have these two departments.

The Sunday schools, including their mission schools, in Long Run Association with over 1,000 enrolment are:

Table with 2 columns: School Name, Enrolment. Includes Walnut Street (3,345), Carlisle Avenue (2,141), Ninth and O (1,958), Victory Memorial (1,801), Parkland (1,652), West Broadway (1,274), Crescent Hill (1,207), Baptist Tabernacle (1,187), Highland (1,035), Eighteenth Street (1,031), Beechmont (1,017).

The net gain for the association

was 2,081. We lost one church with a Sunday school enrolment of 1,981. Had this church remained in the association the gain would have been seven per cent.

As we face another year we hope the Sunday schools of Long Run Association will produce a gain of 10,000 which will be a reasonable gain in view of the 100 churches and missions and in view of the vast numbers of prospects. Let us all keep in mind that no church has yet achieved what it should in reaching the people for Christ, therefore, our prayer is that we may keep our faces to the front with faith that will send us out after the vast multitudes.

The Paducah Clinic

November 28-December 2

Mr. A. V. Washburn of the Sunday School Board will come to Paducah with an adequate force of teachers and speakers to conduct the Bible Teaching Clinic November 28-December 2. Bro. Washburn has about completed a great program and it will be worth while for anyone who attends.

We expect a large number of people to come daily from the churches of the four associations west of the region. We are sure that these people will wish to return home each night. There will be no expenses for those in that region except their transportation and their meals and possibly the price of one book to be used at night. For those living outside that region we offer a home and three meals a day without cost. Each one from beyond the region will pay a \$3.00 registration fee and will pay his own transportation to Paducah and back home.

All those living outside of the Southwestern Region who plan to attend should write W. A. Gardiner for an application blank which you will fill out and return to him. The Paducah churches have been asked to entertain only 50 such people, therefore, it will be well to get the application to us at an early date.

SUNDAY SCHOOL ATTENDANCE

Table with 3 columns: Church, October 23, 1949, Mission Total. Includes Louisville, Walnut St. (4) (307, 1,856), Louisville, Ninth and O (1) (264, 1,432), Louisville, Carlisle Ave. (2) (199, 1,214), Covington, Latonia (2) (225, 1,032), Lexington, Porter Mem. (2) (295, 1,007), Harrodsburg, First (4) (260, 990), Lexington, Ashland Ave. (2) (179, 972).

Large table listing church names and attendance figures for various locations including Louisville, Owensboro, Lexington, Paducah, and others.

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway
Louisville, Kentucky

Awards Report for June

The awards report by courses for June is as follows: Administration diplomas 7, seals 24; Adult diplomas 199, seals 510; Young People's diplomas 83, seals 362; Intermediate diplomas 152, seals 305; Junior diplomas 132, seals 382; total 2,156 in 38 associations.

Convention Wide Report of Awards in June

In June the Convention-wide report of awards by courses as they stand is as follows: Adult 10,885, Junior 7,584, Intermediate 7,160, Young People 5,596, Administration 1,800.

STANDARD ORGANIZATIONS For April, May and June, 1949

ASSOCIATION—BAPTIST

Training Unions

Laurel River; London, First.

Adult Unions

Daviess-McLean; Owensboro, First, "Lydia Nunn;" Laurel River; London, First, "Faithful Workers," "Pastor's Helpers," "Leaders;" Severns Valley, Gilead, Adult; Upper Cumberland, Lynch, Adult; West Union, Tabernacle, Adult.

Young People's Union

Baptist, Sand Springs, Mt. Pleasant, Salvisa; Upper Cumberland, Lynch, Young People.

Intermediate Unions

Baptist, Sand Spring; Laurel River; London, First; "Companions," "Crusaders;" Severns Valley, Gilead, "13 Years," "14 Years," "15 Years," "16 Years;" West Union, Tabernacle, Intermediate.

Junior Unions

Baptist, Sand Spring; Laurel River, London, First, "Doers;" Salem, New Salem, "Juniors;" Severns Valley, Gilead, "12 Years," "11 Years," "10 Years," "9 Years;" West Union, Tabernacle, "Busy Bee, Jr."

Story Hour Departments

Bell County; Middlesboro, First; Little Bethel; Madisonville, First.

Story Hours

Baptist; Mt. Pleasant, "Primary;" Bell County; Middlesboro, First, "Primary," "Beginner;" Little Bethel; Madisonville, First, "Beginner," "Nursery;" West Union, Tabernacle, Story Hour.

Fourteen

Associational Items

George W. Fletcher
State Director of
Associational Work

AWARDS FOR JUNE

Associations	Meth- ods	Other Books	Total
Baptist			
Sand Spring	6	30	36
Blood River		1	1
Murray, First			
Boone's Creek	36		36
Thomas			
Campbell County			
Bellevue, First	1	24	25
Dayton	2	45	47
Newport, First	2	18	20
Trinity			
Central			
Bradfordville		13	13
Christian County			
Bethel	43		43
Gracey	24		24
Daviess-McLean			
Pleasant Ridge	24	16	40
Elkhorn			
Clear Creek	12	15	27
Long Lick		27	27
Gasper River			
Aberdeen	33		33
Morgantown	33		33
Salem	33		33
Goshen			
Leitchfield, First		30	30
Greenup			
Ashland, First		57	57
Lincoln County			
McKinney		11	11
Little Bethel			
	28		28
Long Run			
Audubon	1		1
Beechmont	2		2
Grace		31	31
Highland	1		1
Manly Memorial		25	25
Meadow Home		1	1
Ormsby Avenue		23	23
St. Matthews	4	106	110
Shively		23	23
23rd and Bdwy.	1		1
Walnut Street	18		18
West Broadway	1		1
McCreary County			
Yamacraw	57		57
Mt. Zion			
Corbin, First		17	17
Muhlenberg County			
Friendship	1		1
Nelson			
Little Union	4		4
Victory		28	28
Ohio County			
Hartford		38	38
Cedar Hill	17		17
Pulaski			
Somerset, First	1	1	2
Rockcastle			
Freedom	28		28
Livingston	13		13
Mt. Pleasant	34		34
Poplar Grove	56		56
Russell Creek			
Campbellsville		60	60
Greensburg		28	28
Severn's Valley			
Tunnell Hill	6	11	17
Shelby County			
Salem	84		84
Shelbyville, First		55	55
South District			
Lexington Avenue	1		1
Sulphur Fork			
DeHaven Memorial		18	18
Warren			
Bowling Green, First		10	10
White Stone Quarry	18		18
West Kentucky			
Hickman, First		3	3
West Kentuckiana			
Immanuel Temple		56	56
Walnut Street	55		55
Totals	682	820	1502

Time: The time is drawing near for your 'M' Night program (December 5). Are you making big plans for it? It takes a lot of planning for a good program, but a good program is worthwhile because it helps a lot of people that need help. Do not let your program be JUST ENTERTAINING, but make it entertaining and HELPFUL. Also have your Associational Calendar of Activities, for 1950, ready to be presented and adopted. The theme for next year is "In Christ Is God's Everlasting 'Yes.'"

CONGRATULATIONS to Little Bethel and West Kentuckiana Associations. On October 2 the Little Bethel Association met at Grapevine Baptist Church, Madisonville, for its first Training Union Associational meeting, with Rev. A. L. Meacham, Dawson Springs, as director. On October 18 the West Kentuckiana Association met at Henderson for its first meeting with Rev. J. W. Wood, Zion, as director. Also the Upper Cumberland Association is making plans to organize in November, with Rev. Wallace Starr, Wallins Creek, as director. We are expecting great things of these associations.

STANDARD ASSOCIATIONS: Associations attaining standard rating for one or more quarters for the past year are Baptist, Campbell, Laurel River, and Rockcastle. A standard association is in a much stronger position to do its best work. Have you made every effort to make and keep your association standard? Has every one of your associational officers studied the associational manual this year? Remember, it is required that at least seventy-five per cent of all officers shall study the Baptist Training Union Associational Manual once a year, and should receive credit on it once.

DO YOU KNOW that there is free literature in the State Training Union office for every church and associational officer? That this material may be obtained by just writing and asking for it? That it is much better for this material to be in the hands of people who will use it than for it to be on the shelves in the office?

November 3, 1949

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green
Treasurer
Mrs. W. H. Jaegle

Executive Secretary _____ Mrs. George R. Ferguson
Young People's Secretary _____ Miss Marjorie Jones
R. A. Secretary _____ Rev. Glendon McCullough

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Thank You!

Woman's Missionary Union of Kentucky, upon the recommendation of our Scholarship Committee, granted a special scholarship for 1948-49 and 1949-50 of three hundred dollars for each year, to Miss Akiko Endo of Japan, in order that she might study in our W. M. U. Training School. Miss Endo is a very outstanding young Baptist of Japan and a protege of Dr. and Mrs. Maxfield Garrott.

Following is a letter of thanks from her which was received in our office recently:

"Dear Mrs. Ferguson: I have received with deep gratitude the check for three hundred dollars for my scholarship. How can I express my gratitude properly! You have been so good to me. Whenever I walk from the Training School to the Seminary for classes, I think of the great privilege of studying here under such wonderful professors and in such a lovely atmosphere. Then my joy and gratitude turn to Kentucky W. M. U. ladies who have made it possible for me. I thank God for this blessing and ask Him to help me to meet the great responsibility of carrying the Gospel to my people and my country. You have been helping me both spiritually and materially, and my joy will always find expression in my humble service to God.

"It was such a pleasure to work for you at Clear Creek. The meeting was so good, and the place was really lovely. Even though I could not be with the ladies as much as I wanted to, I am still very grateful for the opportunity of knowing the kind ladies. Everybody was so kind to me.

"I passed before your office two or three times, but always on Sundays. I am hoping to come and visit you in your office soon. Please give my best regard to your friends.

"I wish you all the success and all the blessings God has in store for you. Sincerely yours, Akiko Endo."

News from Miss Mabel Summers

"Greetings from Cyprus! I am here in our Annual Mission Meeting. Our Southern Baptist workers from Israel and Lebanon have come here for the

meeting and Dr. Sadler came from Switzerland.

"I have been transferred from Nazareth to Beirut, Lebanon to work in our Mission there, because the need is greatest there and the kind of work I am to do and want to do is there.

"Would you please put a 'wee' note on the Kentucky W. M. U. page in the Western Recorder asking all my friends to note that I have been transferred and am now in Beirut, Lebanon and that my address is 'care of The American Mission, Beirut, Lebanon.' Thank you.

"May God bless and guide you there in Kentucky. My home is near Bardstown, Kentucky. Sincerely, Mabel Summers."

News from Our New Seminary at Zurich, Switzerland

Following is a portion of a letter, dated September 12, from Dr. and Mrs. John Allen Moore, that carries much news of interest.

"Dear Friends: It has been over a year since we last wrote you, on the eve of our departure for Europe, and

Attention, Please!

Regions, Associations, WMS's!

Please send your list of officers for 1950 to the State W. M. U. Office immediately after their election! Materials for 1950 cannot be mailed to you until your name is listed in our office!

This is most important!

by the time you receive this we shall have been in Switzerland a year. The time has really flown because there were things to do and much new to see and get use to.

"The things that meant most to us during the year was our month's visit to Yugoslavia, which occurred soon after we reached here. It was sad to see many of the changes that have taken place but a great joy to us to be with friends again and to see how well the Baptists are carrying on the Lord's work in spite of many difficulties and the same needs that they have had in the past. We are glad that we can continue to help them

from here by sending smaller necessities, especially medicine, that are unavailable there. It has even been possible during the year to send eight of the pastors bicycles to use in visiting their mission stations in various villages, and also to send one typewriter for use in the work. Please continue to pray with us for the work there.

"Most of the year has been given to preparation for the opening of school and that has been a big undertaking. The building was altered . . . the school had to be furnished throughout . . . correspondence was carried on with prospective students and twenty-nine were accepted. The Swiss government refused permission to four of these as three were D. P.s and the other from Hungary. Of the remaining twenty-five three have not come a week after school has opened. Two are having passport difficulties in their own country and the young student from Poland has not been heard from. You will probably be interested in knowing how international our school is. The students are as follows: from France, one; one Alsece and two Rumanians; from Holland, two; from Belgium, two Poles; from Germany, six; from Italy, two; from the United States, four; and from the following countries one each, Norway, Finland, Denmark, Austria and Poland . . .

European Baptist Women's Meeting

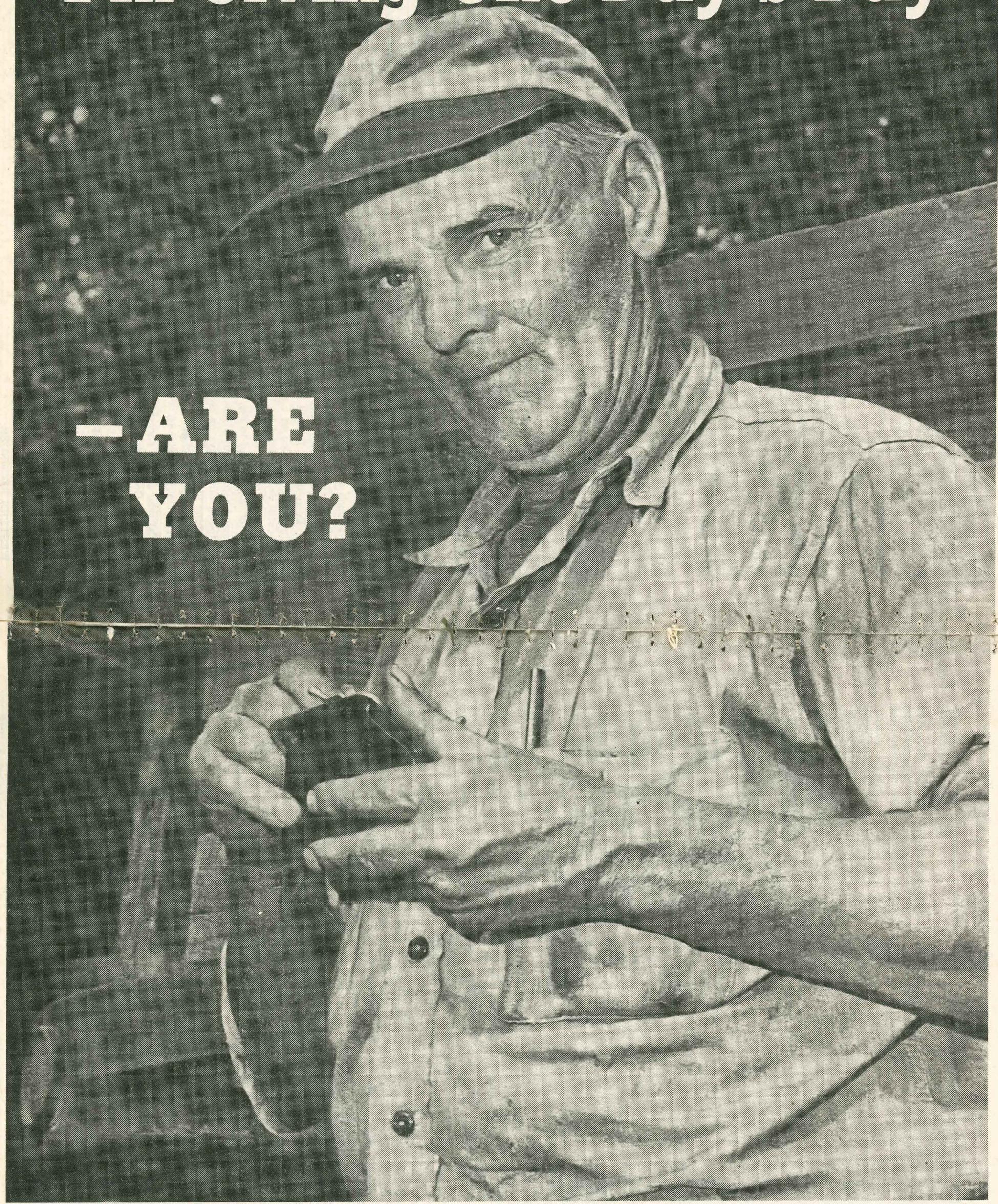
"We cannot end this letter without telling you also of the European Baptist women's meeting held here at the same time as the opening and lasting through the eighth. The first meeting of this group was in London last year, at which time Mrs. Johannes Norgaard of Denmark was elected president and Miss Gini Bassi of Italy, secretary. Also from Italy came Mrs. Dewey Moore, Mrs. Roy Starmer, and Miss Virginia Wingo, all of whom are your missionaries to that country. Our missionary to Spain, Mrs. George Jennings, represented that place. At one meeting, when the local church entertained, a number of the women were in costume. Some of you will surely see a more detailed account of this meeting elsewhere. Cordially, Pauline and John Allen Moore."

Fifteen

WESTERN RECORDER

"I'm Giving One Day's Pay"

**— ARE
YOU?**



YOUR THANKSGIVING OFFERING

Give ONCE for BOTH Homes: Glendale and Spring Meadows

Billy Boy, The Runaway Goat

You have seen a goat on the farm, I am sure, but have you ever seen a goat in the circus?

Billy Boy is a circus goat when our story begins, but really and truly, he was a farm goat who had run away from home.

For several months Billy Boy had lived with the circus people and had made many performances. For awhile he loved to strut around the circus arena with Mickey the monkey on his back. But Billy Boy was growing tired of circus life and he wanted to go back home to the farm where all his friends were. He wanted to be free to roam about the yard and eat all the green grass he wanted. So he decided to run away again. This time he was going to run away from the circus.

One day while the circus was having a long parade down through town, Billy Boy said to himself: "While all the people are gathered to see the parade and there is much excitement, this will be a good time for me to slip away unnoticed!" But, do you know: every time he tried to leave the parade, the circus guards who were walking along beside, pushed him back in line. And, besides that, there was Mickey (the monkey) sitting on his back for all the people to see. How would he ever get away?

Billy Boy watched until he thought he found an opportunity. Out into the street he jumped! But just as he did, the clown, whose name was Pete, shouted an alarm and the guard on his horse gave a chase, and soon Billy Boy was back in line, very much disappointed!

"Now, what shall I do?" cried the unhappy goat. And he wasn't paying a bit of attention to Mickey who was dancing up and down on his back, and even hitting his head with the umbrella.

But just at that time he heard the fire bells and the sirens on the great red fire truck that was speeding toward their corner. Well, of course, the circus parade had to stop and let the fire engines by, and it just happened that the parade parted just when Billy Boy got to the corner. Now Billy Boy, who was always looking for excitement anyway, thought "Here is my chance!"

He ran out under the middle of the hook and ladder truck, which was a very dangerous thing to do, and it is a wonder he had not been killed. Billy Boy stayed under the truck, hidden by the long ladders on each side. Of course he had to run just as fast as it did, in order to keep up with it, you see.

All this had happened so quickly that no one saw Billy Boy's escape from the circus parade. That is, no one except poor, frightened Mickey who was still on Billy Boy's back, holding on for dear life. Just as soon as he could get his wits together, Mickey pulled himself free, and when the fire truck stopped, he jumped off and was only too glad to run back in the direction of the parade.

But not Billy Boy! He was through with circus life! When the hook and ladder truck stopped, the goat found that the fire was just down the street from a railroad track.

He knew that he would be caught if anyone saw him that day, so he looked until he spied an old shed down the track about half a mile. And although he had to take the chance of being seen, he ran down the railroad to the old shack and hid there until night.

By night time he was very hungry.

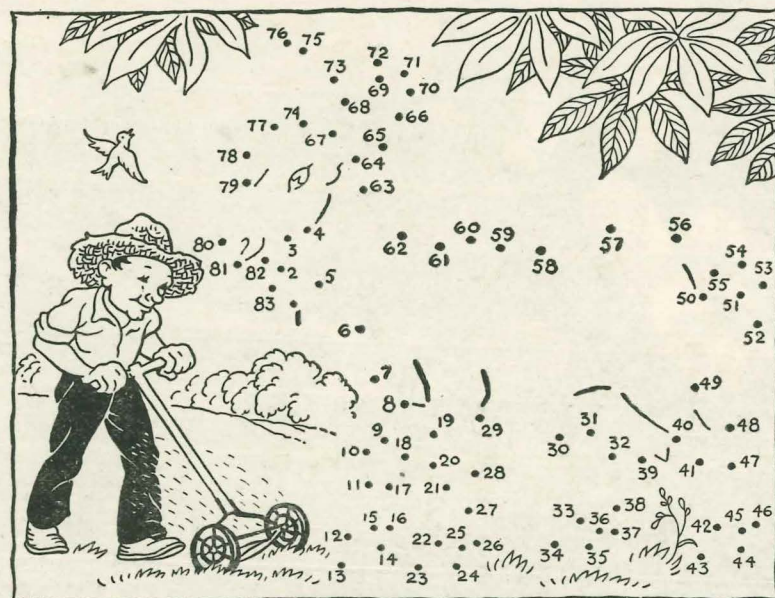
It had been an exciting day, and Billy Boy was ready to eat any time, even if it had not been an exciting day!

As he walked down the railroad track, he kept his eyes open for something to eat. And just to his luck, there, a short distance from the track was the back of a grocery store. Down the railroad hill he bounded, hoping to find something good to eat. Sure enough, behind the store he found a few carrots and a head of cabbage.

After he had satisfied his hunger, Billy Boy was eager to start out again on his way back to the farm. He kept out of sight when it was daytime and went as fast as he could after dark. Most of the time he walked down the railroad track.

Before many days had gone by, the runaway goat saw his farm home in the distance, and very glad he was, too. Soon his friends saw him coming down the track and they ran out to meet him. There was Spot, the collie dog, and Honey, the pony. Yes, even Whimsey, the turkey gobbler, was glad to see him. But of all the rest, I suppose Nannie was most happy that Billy Boy had come home.

The farm animals gathered around, anxious to hear all about his circus experiences. But first of all, Billy Boy had to tell them how good it was to be back on the farm with them, and he was sure he would not run away again.



Draw a line from Number 1
Up to Number 2 (etc.),
See whose picture will appear
Just when you are through.

Goes to Florida

Rev. R. B. Culbreth who has just left Clermont, Kentucky, to become pastor of the First Baptist Church, Miami, Florida. He will reside at 5954 Northeast Fifth Avenue. He



Rev. R. B. Culbreth

hails from Columbia, Ala., and is a graduate of Howard College and the Southern Seminary.

Thomas Gordon Ordained To Ministry By the Little Union Church

CHAPLIN, Ky., October 15.—The Little Union Baptist Church of Nelson Association set apart Thomas Gordon to the full time work of the Gospel Ministry on Sunday afternoon, September 25. Brother Gordon was called to be the pastor of the Little Union Church this past summer.

The council called by the church

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WESTERN RECORDER

for the purpose of questioning Bro. Gordon was composed of the following pastors: M. L. Hahn, King's Church; W. D. Hundley, Cox's Creek Church; Reginald Johnson, Riverview Church; Noah Benningfield, Mt. Washington Church; W. E. Pound, Plum Creek Church, interrogator; LaVerne Butler, Chaplin Church, clerk. Deacons on the council were H. B. Woodson, J. D. Farnsworth, Allen Weaver, C. B. DeBell, Sr., Owen Foster, Harvey Rogers, E. E. Stevens, B. S. Tyler, O. M. Rogers, Homer Wells, J. H. Breeden, Henry Stump, B. H. Weaver, Fred H. Floyd, and J. M. Thomas.

Brother Gordon passed a satisfactory examination and he was unanimously recommended for ordination. Brother W. D. Hundley gave the charge to the candidate, and the charge to the church was given by Brother Noah Benningfield; following these two inspiring charges came the laying on of the hands by the presbytery. Brother M. L. Hahn presented a beautiful Thomas Chain Reference Bible to the candidate in behalf of the church.

Eight Days' Meeting In Carlisle Avenue Church of Louisville

Due to the aggressive, intensive, careful, exact, conscientious, effective, efficient, co-operative preparation on the part of Pastor A. W. Walker and the people of the Carlisle Avenue Baptist Church, the eight days' revival, conducted by Evangelist Hyman Appelman in that church, was a magnificent success. From the very first night, the crowds jammed, packed out, overran the auditorium. There were many times when people were seated in the hallways and in the vestibules. More than one hundred responded to the Gospel invitation. Many of them have already come into the fellowship of the Carlisle Avenue Baptist Church. The other churches in the city are also reaping a harvest from this fourth visit of Hyman Appelman to Louisville.

POLITICS—Politicians who try to please everybody at once remind me of a pup trying to follow four kids at the same time.—Better Homes and Gardens.

ville. The brethren of the Carlisle Avenue Baptist Church have asked him to come back for another revival in 1952.

Brotherhood Fall Meeting Long Run Associational



FALL MEETING

Dr. Robert G. Lee
President

Southern Baptist Convention
Speaker

Thursday, November 17
7:30 P. M.

CARLISLE AVENUE
BAPTIST CHURCH
3548 Taylor Boulevard
Louisville, Ky.

All churches are urged to have their men present for this important meeting.

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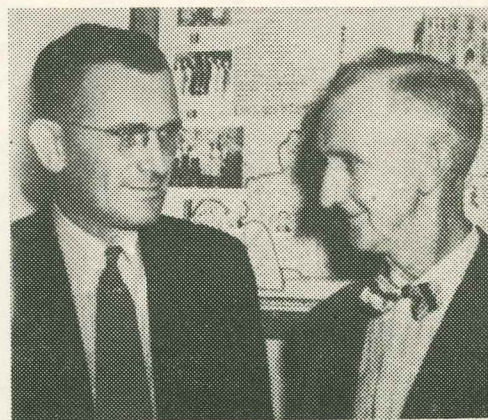
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Mitchell Todd Makes Gift of \$2,000 Toward Erection of Stanton Church

Mr. Mitchell Todd made State Missionary F. C. Tuttle very happy when he gave him a check for \$2,000 toward completing the new Stanton Baptist Church. Brother Todd has been a Christian only about four years, having been baptized by Brother Tuttle in the Powell's Valley Baptist Church. He came into the fellowship of the Stanton Baptist Church this past year. Because of the tremendous need for a missionary Baptist church in Stanton, the Countyseat of Powell County, he felt impressed to contribute this amount, even though he says, "I am not a rich man." The Stanton Baptist Church has been erected under the leadership of F. C. Tuttle. It will cost approximately \$30,000; will have twenty-eight Sunday school rooms, and provide opportunity for a fully departmentalized Sunday school. The Baptist State Board of Missions and



F. C. Tuttle, State Missionary, smiles after being given check for \$2,000 by Mitchell Todd.

the State W. M. U. have given more than \$8,000 toward the work at Stanton. The building is complete except for plastering and other inside finishing which will be taken care of some time soon.

Clay City Church Ordains Edmon Burgher To Gospel Ministry

CLAY CITY, Ky., October 16.—In response to the request of Salem Baptist Church, ten ministers and ten deacons met with the Clay City Baptist

tist Church, in Boone's Creek Association, for the purpose of ordaining Brother Edmon Burgher, Jr., to the Gospel ministry.

The council elected Rev. Douglas Miller, Cow Creek Church, to act as Moderator; Missionary F. C. Tuttle, the organizer and builder of Clay City Church, as Interrogator, and Rev. John S. Gaines, of South Irvine Baptist Church, as clerk of the council.

After a vivid description of God's saving grace and also an experience of a call to the ministry by the candidate, and after answering many other questions, the council recommended that the church authorize the ordination.

The Salem Church immediately ordered the continuance of the service. Rev. Phillip R. Rodgeron, of Ephesus Baptist Church, brought the charge to the candidate. The charge to the church was delivered by Rev. F. C. Tuttle. The Bible was presented on behalf of the Salem Church by Rev. J. C. Stephens, of First Church, Irvine. After the laying on of hands, the ordination prayer was led by Rev. Hugh Shelton, of Calvary Baptist Church, West Irvine.

Brother Burgher is serving Clay City and his own home church—Salem—which his ancestors organized, built and served.—John S. Gaines, South Irvine, Ky.

Mrs. Albert J. Hart, Of Midway, Dies in Woodford Hospital

LEXINGTON, Ky., October 13.—Funeral services for Mrs. Nancy Beam Hart, 83, widow of Albert J. Hart of Midway, was held at 11 o'clock this morning at the W. R. Millward mortuary chapel, the Rev. Sherman W. Swann, pastor of the Midway Baptist Church, officiating.

Mrs. Hart died at 11:40 P. M. October 12 at the Woodford Memorial hospital at Versailles after an illness of six months. She had been a patient at the hospital for 10 days.

She was a native of Bardstown, a daughter of the late David M. and Margaret Phillips Beam. She received her education in the schools of Bardstown and had lived in Midway since 1903 with the exception of fifteen years during which she lived in Carrollton.

She was one of the oldest members of the Midway Baptist Church.

Survivors include a daughter, Mrs. J. William Wise, Midway; a son, Albert J. Hart, Lexington; a sister, Mrs. George Wilson, St. Louis; a brother George Beam, Louisville, and a grandson, Albert J. Hart, Jr., Lexington.

Committal services will be held at 2 o'clock this afternoon at the grave in the Bardstown cemetery, the Rev. Herman C. Sharp, pastor of the Bardstown Baptist Church, officiating.—Lexington Herald.

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Evangelistic Meetings Held In 33 Northern Kentucky Churches

By L. O. GRIFFITH

COVINGTON, Ky.—Thirty-three Baptist churches in Northern Kentucky, North Bend and Campbell County Associations, had a great Simultaneous Revival Campaign October 3-16. Dr. S. F. Dowis, Atlanta, Georgia, with the Home Mission Board, was the director. O. J. Steger, First Church, Newport, General Chairman; P. Ennis Taylor, Fellowship Chairman; T. H. Shelton and Leo Drake, Co-Chairmen for rallies; A. B. Colvin, Chairman of Census Committee; W. R. Cole, Chairman of prayer and preparation; W. D. Byland, Chairman, and R. Don Gambrell of Extension Plans; John E. Huss, Chairman of Radio and Television, and Darrell E. Richardson, Chairman of Publicity.

"Christ is the Answer" was used as the campaign slogan. At least 10,000 people wore this slogan on a pin during the campaign. Full-page advertisements were carried in the daily papers, along with many news releases before the revival started. Large billboards carried the attractive sign, "Christ is the Answer," and practically at every turn of the road there looked directly at you, "Christ is the answer." Cars had stickers, "Christ is the Answer." Window posters literally covered the entire area, "Christ is the Answer." Many churches engaged in special prayer meetings before the revival, and a very extensive visitation program was conducted.

Two radio programs, "Moments for the Master," sponsored by the Latonia Baptist Church, John E. Huss, pastor, and "The Temple of the Air," by the Immanuel Baptist Church, Morris Coers, pastor, were used before and each day during the evangelistic campaign. A special one-hour broadcast was arranged by John Huss during the campaign on Sunday afternoon. The First Baptist Church of Newport, where the broadcast originated was filled, and hundreds listened even while the last game of the World Series was being played.

Rallies, under the direction of T. H. Shelton, for practically every group, were held, thus creating a great deal of interest in the campaign.

The breakfast meetings at Madison

Avenue Baptist Church of Covington and the First Baptist Church of Newport, helped keep the meetings at high pitch spiritually. At these breakfasts the pastors, evangelists and singers met for fellowship and conference, and finished with everyone on his knees praying.

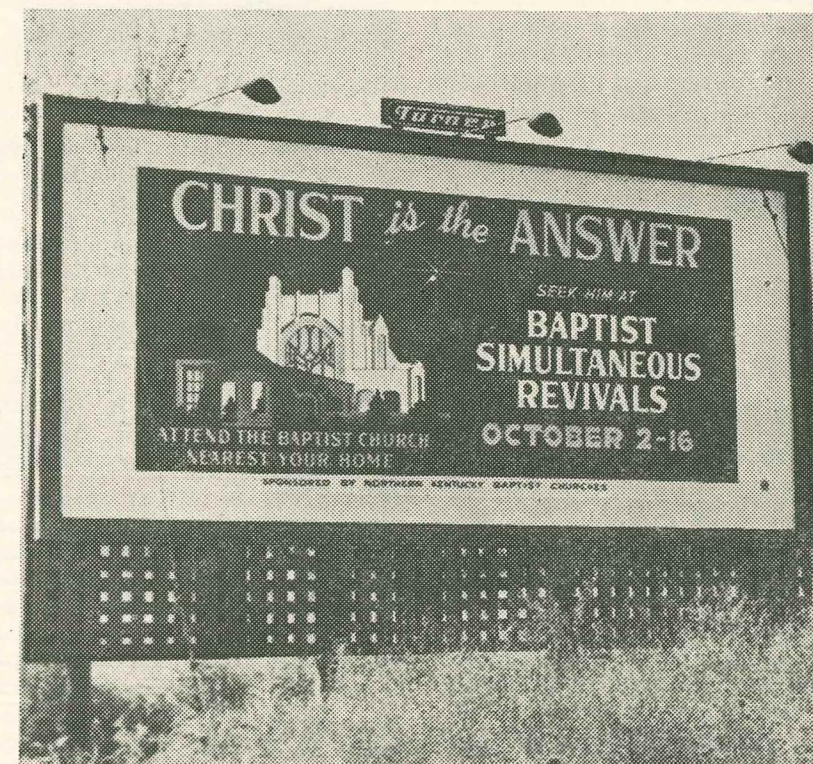
A leader of another denomination happened to be passing through Northern Kentucky section moving to another post of duty, where he was to have special evangelistic responsibility for his denomination. When he saw the billboard advertisement he said to his wife, "This is what we need to be doing." After he got to the city, a few hundred miles from Covington, and got set up in his new home, he took a plane back to Cincinnati, attended one of the night services and a breakfast meeting. He told how this was exactly what his denomination needed.

In one of the churches an outstanding businessman of America, a Catholic, was converted. His brother is a Catholic priest.

In another church, one night some boys came in the vestibule during the service, raising quite a disturbance. A member of the church, who was a policeman in plain clothes, went out and arrested the boys, took them in, brought their parents down, only to find that their parents were members of the church, but were not in church. The next service, the parents brought the youngsters to church, renewed their vows, and one of the boys was saved.

Many had unusual experiences during these extensive days. Chase W. Jennings, Superintendent of Missions, used a daily broadcast over his P. A. System in the center of Covington that attracted much attention. Incomplete reports show an attendance of 106,664; 848 rededications; 474 professions; 414 baptisms; 148 by letter, and 5 came for life dedication.

DRINK—There are three saloons for every school, two liquor outlets for every church, a liquor outlet for every seventy-five families in the United States, a total of 421,000 liquor outlets in the United States. There are more women serving where alcoholic beverages are sold than are enrolled in all the colleges in the United States. The American people spend for retail beverage alcohol each year two and one-half times the money spent for education.—Ted Hightower, Phi Delta Kappan.



One of the Many Northern Kentucky Bulletin Boards

**Anne Buckner Knight
Is Born in Ocala, Fla.**

HARRODSBURG, Ky., October 19.—Dr. and Mrs. Malcolm B. Knight are the happy parents of a new baby girl—Anne Buckner Knight, born September 7 in Ocala, Florida. The father of the newcomer is pastor of the First Baptist Church of Ocala, and the mother is the former Miss Cascile Middleton, of Mississippi. They have two other little girls, Gwen 5, and Judy Maxwell 2.

Pastor Knight has just dedicated a beautiful new Youth Building for educational purposes at the Ocala Church. He is a son of Mrs. Knight, of this city, widow of the late Dr. C. W. Knight, Sr., long the pastor of the Harrodsburg Baptist Church.

**Leeper and Docker With
Pastor Smotherman in
Barnett's Lick Revival**

BOWLING GREEN, Ky., October 18.—Missionary L. E. Leeper, of Morgantown, Ky., did the preaching in a revival at Barnett's Lick Church in Butler County, Gasper River Association, September 15-27. Evangelist E. C. Dockery of Bowling Green was in charge of the music.

There were fourteen conversions, including a young German bride, the wife of a former G. I., of World War II. It was a glorious experience to witness this conversion and it moved the whole countryside.

There were six rededications and three new members by letter. Brother Simpson Smotherman, of Logan County, is their new pastor.

**Wm. H. Slagle Ordained
At South Campbellsville;
Called to Robinson Creek**

CAMPBELLSVILLE, Ky., October 12.—The South Campbellsville Baptist Church here was host on Wednesday evening, October 5, to a number of visiting ministers and deacons who formed an ordination council for the purpose of examining Brother William H. Slagle to the Gospel ministry.

The moderator of the council was Pastor W. R. Simmone of the South

Campbellsville Baptist Church. President John M. Carter, of Campbellsville College, was chosen to conduct the interrogation. Pastor Ben C. Taylor of Pellville Church, was Secretary. Pastor Simmone was chosen to give the charge to the candidate; Pastor Carl Loy, of Good Hope Church, to give the charge to the church; and Superintendent Isaac T. Newcomb, of the South Campbellsville Sunday school, to make the presentation of the Bible. The ordination prayer was made by Rev. Cova Duvall, Danville.

Following the ordination prayer the council laid their hands on the can-



Wm. H. Slagle

didate. The ordination sermon was rendered by Pastor J. S. Aiken, of the First Church of Evarts.

Others taking part in the ordination included: W. O. Spencer, Clyde Voyles, O. S. Long, Averitt F. Conner, Glenn Yarbrough, William H. Rogers, Elijah Johnson, Parker Newcomb, James Shipp, L. E. Brockman, Henry Lewis, L. N. Barnett, Howard Lewis, James E. Harmon, Robert Bell, Isaac T. Newcomb, and Calvin Beard.

Brother William H. Slagle is at present a sophomore at Campbellsville College. He received his call to the ministry at Evarts, Ky., which is his home. He has recently accepted the pastorate of Robinson Creek Baptist Church, Russell Creek Association. Along with Evangelist Cova Duvall, he has just closed a very successful revival meeting at Robinson

Creek. Twenty-five decisions were made for the Lord—twenty-two of them being for baptism.

**Lexington Ave. Church has
Fifth Anniversary For
Pastor and Mrs. Couey**

DANVILLE, Ky., October 5.—The Lexington Avenue Baptist Church here observed the completion of the fifth year of the service of the pastor, R. R. Couey, and his wife, Mrs. Couey, on Sunday, October 2. On that day 807 people attended Sunday school, and during the morning service the pastor and his wife were presented with a \$50.00 book credit certificate at the Baptist Book Store in Louisville. The first anniversary of our Nursery, headed by Mrs. Couey, was also observed at the morning service.

During the last five years there have been 460 additions to the church, 234 of these being by baptism. The people gave \$170,686.64 for all causes, \$50,482.64 of which went to Mission causes. The last associational year was the best year that the church had had for ten years. Ninety people were baptized in the last twelve months, and the total number of additions was 144.

On Monday evening, October 3, a reception was given in honor of Pastor and Mrs. Couey in the lower auditorium of the church. The room was decorated in fall flowers and a warm atmosphere was created by the use of antique lamps and tables. Refreshments were served to all present.

Gleanings

Rev. J. T. Pierce, pastor of the Burton Memorial Baptist Church, of Bowling Green, Ky., was the evangelist in a series of meetings just closed by Pastor W. R. Simmone in the South Campbellsville Baptist Church, Campbellsville, Ky. Much good was accomplished in the twenty-six decisions which were made, the sixteen who came for baptism, the four who united by letters from other churches, and six rededications.

SERMON—Recognition—After he had preached a sermon on "Recognition of Friends in Heaven," an English minister received a note requesting a sermon on "Recognition of Friends on Earth." The note was from a member of his congregation who had been attending the church for six months and had not even been noticed.—*Watchman-Examiner*.

**Joe Prater Now Pastor
Of the Island Church**

ISLAND, Ky.—Rev. Joe Prater, missionary in Liberty Association, has accepted the pastorate of the Island Baptist Church, McLean County, and has moved on the field. He began his work here September 30.

Prior to his coming here, he resided at Horse Cave, Ky. He is married and has four children. Under his leadership the local church is looking toward a period of exceptional growth.

**Twenty Added to the
Eddyville Church By
Evangelistic Meetings**

**By Frank F. Norfleet, Pastor
Sligo Baptist Church**

PENDLETON, Ky., October 16.—I was recently in a meeting with Rev. Raymond Earley and the saints at the First Baptist Church of Eddyville. This is a great church. They have many of the civic and community leaders of the county within the membership. Brother Earley, the consecrated pastor, is doing a great work among these people. He is a recent graduate of the Southern Seminary in Louisville. He is a sound Bible preacher, and a compassionate soul winner who will help the church build for the future. Mrs. Earley is a fine helpmeet for him. They are greatly loved of their people.

There were twenty additions and professions in this meeting. It was a joy to have fellowship with these good people, and with Brother Bernard Deakins, of Kuttawa, who did a very fine job of directing the music.

**Sam Sloan Holds Revival
In Nearby Olivet Church**

PADUCAH, Ky., October 19.—The Olivet Baptist Church here closed a meeting October 16 in which Brother Sam Sloan, of East Baptist Church of Paducah, did the preaching. The church was greatly strengthened and sixteen were added by baptism and one by statement. There were four couples among those for baptism. Pastor E. D. Davis says that the preaching of Brother Sloan was everything that a church might ex-

pect of a visiting preacher. "It was truly one of the best meetings we have had part in for a number of years," continues Pastor Davis.

**Barlow Enters Its New
Educational Building;
Completes Meetings**

BARLOW, Ky., October 13.—The First Baptist Church of Barlow, Kentucky, has just completed its new Educational Building. It has been in use for two Sundays. It is a modern two-story building, and will enable the church to care for a Sunday school up to 450. Many concede that it is the prettiest building in town.

As Pastor George S. Jarman begins his sixth year here the prospects for growth and enlargement are the brightest in the history of the church. The church has just closed a revival meeting in which Rev. Hobart B. Ford, of Rogersville, Tennessee, did the preaching. Pastor Jarman baptized ten at the close of the meetings.

**West Kentucky Hospital
Trustees' Statement
On Passing of Parrish**

PADUCAH, Ky., October 10.—The Board of Trustees of the West Kentucky Baptist Memorial Hospital passed resolutions today expressing deepest regrets and sorrow of heart at the passing of their beloved Executive Secretary—Dr. A. Mack Parrish. The resolutions were signed by W. A. Blackburn, President of the Trustees.

"Dr. Parrish was chosen . . . to lead this movement to build the Hospital early after the inauguration of the movement," the resolutions stated, "and his guiding hand and zealous spirit have steered the enterprise through the intricate process of its foundational period. In the midst of our sorrow over his going, we are glad that he was permitted to live to see that his labors have been rewarded by an assured success. He has seen the foundation for the great building laid and the starting up of its super-structure."

The document states that through his efforts his financial subscriptions to the enterprise have reached the total of \$471,881.85. Further, it says

that "his ambition to succeed in this great humanitarian undertaking was an inspiration to all who labored with him. When this great Hospital is completed and its ministries of healing become a blessing to suffering mankind its service will be only a perpetuation of his great Christian ministry as well as an answer to his prayers."

Gleanings

Miss Elizabeth McNeal has resigned as Educational Director at the First Baptist Church of Paducah, Kentucky, and has accepted a similar work with the Belmont Baptist Church of Roanoke, Virginia. She assumed her new duties November 1.

The West Union Association at its meeting in Oaklawn Baptist Church, on Wednesday afternoon, October 12, voted to receive the First Baptist Church of Benton, Ky., into its fellowship. Dr. Curtis L. Niceley is pastor at the Benton church.

Pastor E. D. Davis, of the Olivet Baptist Church of Paducah, and Recording Secretary of the General Association of Baptists in Kentucky, was elected Moderator of the West Union Baptist Association at its recent meeting. George S. Jarman, Barlow, was named Assistant Moderator, and Rev. R. Perkins Atherton was re-elected Clerk. The association will go to Providence Church, in Ballard County, for its 1950 meeting.

**Hartford Pastor Goes
To First, Lake Wales;
C. R. Hill Successor**

HARTFORD, Ky., October 21.—Rev. Andrew Hall, for the past five years pastor at Hartford, Ky., has taken up work as pastor of the First Baptist Church of Lake Wales, Fla. The Hartford Church, during Pastor Hall's ministry here, began and placed under roof an educational building, which, when completed, will cost around \$65,000. Rev. C. R. Hill, formerly of Marion, Kentucky, is the new pastor at Hartford.

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Unity Church, Ashland, Has 112th Milestone On October Ninth

ASHLAND, Ky., October 10.—The 112th anniversary of the Unity Baptist Church here was observed yesterday. The day was also significant in that it was the thirteenth anniversary of Pastor L. H. Tipton.

A revival was started a week ago with Evangelist W. K. Wood doing the preaching at the Belmont Baptist Chapel, and it will continue throughout this week.

Gleanings

Willis Everman, Fullerton, is serving the Carr Baptist Church as Acting Pastor.

Rev. Sterling Hurst has resigned as pastor of the Jellico Kentucky Baptist Church.

Homecoming was held at the Wayne Avenue Church, Greenup Association, on a recent Sunday. Pastor Clel Rogers was one of the speakers.

Pastor Clel Rogers, Wildwood Church, has been assisting Pastor Dave Perkins in evangelistic services at the Allen Baptist Church recently.

Evangelist E. J. Daniels has been preaching in a series of revival meetings with Pastor Donald E. Wells at the Pollard Baptist Church of Ashland since October 31.

The Carpenter Baptist Church has called as its pastor, Rev. Edward Grayson, Jellico, Tenn., and he has accepted. He leaves the Emlyn Baptist Church to accept his new duties.

Brethren Walter Lowery and William Mills were ordained as deacons on October 2 by the Wildwood Baptist Church, Greenup Association, where Brother Clel Rogers is pastor.

Pastor Willie Hubbard has resigned the care of the Hyden Baptist Church, Hyden, Kentucky, to accept the call to the Fonde Baptist Church. He has been pastor at Hyden since November 15, 1947. During this time there have been 114 additions to the church.

The Baptist Good News Hour radio program over Station WLSI in Pikeville has completed nine months of a daily broadcast at 7:30 A. M. The churches pay for the time and the local pastors present the messages,

except on Saturdays when a Home Mission Board transcription is used.

Rev. Mitchell Perkins, Gatliff, Ky., has been called to succeed Brother Edward Grayson as pastor of the Emlyn Baptist Church, and he has accepted. He will also continue as part-time pastor of the Upper Mulberry Baptist Church, near Gatliff.

Miss Frances Burke, Loyall, Ky., and Mr. Ed. Broyles, also of Loyall, were married in the Loyall Calvary Baptist Church on October 8, by Rev. D. A. Clanton. They will reside in Pikeville, Ky. The bride is a daughter of Mr. and Mrs. Caridine Burke, and the groom is a son of Mr. and Mrs. James Broyles.

Pastor W. H. Lodwick, for the past five years located at the Elsmere Baptist Church, in northern Kentucky, and Singer Harry Webster, former radio singer and entertainer, and later minister of music at High Point, North Carolina, and now at Arlington Baptist Church, Knoxville, Tenn., conducted a revival at the Central Baptist Church of Corbin, Kentucky, starting October 17. Glynn Harwood is pastor at Central Church.

Dr. H. C. Gabhart, pastor, First Baptist Church, Williamsburg, Kentucky, recently conducted a revival in the Oneida Baptist Church, Oneida, of which Rev. Lyn Claybrook is pastor. There were 25 additions to the church, 18 of them for baptism. Pastor Claybrook speaks in highest terms of Dr. Gabhart's ministry there, and is greatly encouraged by the work being done by the membership of the church. There have been 142 baptisms and 168 conversions during the past year.

In lieu of a Fall Revival, the Irene Cole Memorial Baptist Church of Prestonsburg voted to have a ten weeks' loyalty campaign with records kept of all who attend each service. From sixty to seventy-five per cent of the resident members are attending Sunday mornings, and thirty to forty-five per cent are attending the Sunday night and Wednesday night services. Pastor Lloyd W. Benedict says that he believes the church will be permanently helped by this program. All sermons will be from Romans, which the people read in advance of each service.

The funeral of Mrs. Lula Richmond Preston, 68, wife of Walter S. Pres-

ton, was conducted by Pastor Donald E. Wells and Evangelist W. K. Wood at the Lazear Funeral Home, Ashland, on October 22. She was a native of East Point, Kentucky. She was a daughter of the late Ann Auxier and John Richmond. She leaves her husband, already mentioned, and two sons, James and Claude Preston, Ashland; three daughters, Miss Kathleen Preston, Mrs. Clyde Queen and Mrs. William F. Wilson, all of Ashland; four grandchildren; and one sister, Mrs. W. R. Sherman, Greenup, Ky.

The Georgetown College Choir sang in a program at the First Baptist Church of Paintsville, Ky., where Roy A. Hamilton is pastor, on Tuesday, October 18. The next day they rendered a concert in the Prestonsburg High School Auditorium to an audience of about 600. They gave two concerts in Hazard, one at the High School Auditorium in the morning, and the other at the First Baptist Church of that city, where Rev. Winn T. Barr is pastor. Other concerts were given at Ashland, Catlettsburg, Huntington, W. Va., Louisa, Williamson, W. Va., Pikeville, Whitesville, Jackson and Winchester.

Dr. J. S. Bell, pastor at Hindman, held a revival with the First Baptist Church of Pikeville, Kentucky, recently, resulting in seven professions of faith and six additions by letter. Twelve dedicated their lives to full-time Christian work. Dr. Bell writes: "It was a joy to work with Brother E. L. Howerton, who has been pastor at Pikeville for twenty-seven years. During this time he has witnessed great growth in the Baptist work, not only in his own church, but throughout Pike County. He is known and loved throughout that section." Bro. Mike Acree, young layman from Covington, directed the music.

Miss Ruth Maxine Kitchen, of Ashland, and Mr. B. W. Hale, of Catlettsburg, were married at the Second Baptist Church of Ashland by Rev. M. C. Denney on September 10. The bride is a daughter of Mrs. Harriett Kitchen, Ashland. She attended Hot Springs, Ark., and Ashland, Ky., schools. She is Home Service Secretary for the American Red Cross, Boyd County Chapter. The groom is a son of the late Mr. and Mrs. H. R. Hale, formerly of Maysville, Ky. He is a graduate of the Washington High School, Maysville, Ky. He is connected with the Ashland Oil and Refining Company. The residence of the bride and groom is 3279 Oakland Avenue, Catlettsburg, Kentucky.

We Can't Improve on God's Instructions

By C. W. DEVINE, Pastor, Scottsville, Kentucky

Mark Twain prepared one evening to take a drive and remain out late. He told the house-servant he need not wait up for him; but instructed that he lock the stable when he had finished his work and to place the key under a certain stone. When he reached home he was surprised to find that the key was not in the suggested place.

His patience exhausted, he found the butler and demanded an explanation. Starting off to get the missing key the servant explained, "Mr. Clements, I found a better place to hide it."

God has given His will in clear instructions in the Bible. There are always those who try to improve on God's instructions. They lead to endless confusion. There are many who call themselves Christians who never even read the Bible. Some make a stab at it once in a while, but never seem to get much out of it, or enjoy it.

Do We Know How?

Perhaps we don't know how to read and get the most from it. There is an art in reading it. Here are some suggestions:

1. Read slowly and carefully. Not

snapshots, but time exposures, should be the rule.

2. Read keenly and thoughtfully. Imagine and picture the scenes mentioned.

3. Read obediently. Search for the personal message for YOU.

4. Give an inward response to God's vital message. When He condemns, bow penitently! when He offers Help, place your hope in His assurance; when He guides, follow.

5. Underline passages which strike fire in your soul. Copy them; repeat them aloud.

6. Memorize one key verse daily.

7. Set aside and keep a definite time for reading the Word.



Immanuel Baptist Church, Lexington
Dr. E. N. Wilkinson, Pastor

"Who Are We?"

With so many opportunities suddenly opening to view all over the world, the tremendous task of taking them for God places Christians in the position of the Children of Israel before ancient Canaan.

"Who are we among so many?"

"Who are we?" We are the tithers. Every tither is an added force among the unsaved millions.

"Who are we?" We are the churches scattered throughout the South—throughout the world. A fifty-fifty division of those tithes in the storehouse will send an army of missionaries among the many who have not heard of Christ.

"Who are we?" We are the young

people giving their lives to Christian service.

We are well able, with the help of the Lord, to enter the lands open to Christianity. Any expansion of foreign mission work depends on local churches and the way they approach the fall budget-making season.

Marks of a Hard Nosed Modernist!

Lack of patience with witnesses to the simple faith of historical Christianity.

Loud-mouthed cocksureness about his negative faith, in the divinity of Christ, redemption, the second coming, the authority of the Bible, and the experiences of grace.

Rough-shod methods in ironing out all forms of fundamentalism from the church he serves.

Willingness to eat Baptist, Methodist or Presbyterian bread and destroy the institutions and plough up the faith of his denomination.

The absence of the finer courtesies that constitute gentlemen, the absence of the spirit of Christ, and a total lack of love or superior regard for the Saviour.

The consolation is that this type of modernist is scarcer now than some years ago, confined to men in whom limited intelligence is combined with fair educational advantage.—*Pentecostal Herald*.

A CAREER WITH A FUTURE

TRAIN FOR A CAREER IN NURSING!

Here's an important message for young women who are graduating from high school.

The next classes at the Kentucky Baptist Hospital School of Nursing will enroll in January and September of 1950.

Applications are now being accepted. Investigate nursing today—it's a career with a real future!

KENTUCKY BAPTIST HOSPITAL

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Foreign Mission Advance

M. THERON RANKIN
Executive Secretary

GENEVIEVE GREER
Editorial Assistant

Board Meeting—Budget-Making

The Foreign Mission Board faced its fall budget-making with a broadened vision of strengthening stakes in mission centers all over the world and lengthening cords to new fields of labor.

In his report to the semi-annual meeting of the Foreign Mission Board on October 11, Secretary M. Theron Rankin outlined a program looking toward possible expansion into new areas of Africa and into Thailand, India, Korea, and the Philippines in the Orient. A stronger educational program for training native workers is proposed for all areas, with two new seminaries to be located in Spanish America with additional facilities for the seminaries in Zurich, Rio de Janeiro and Japan. Medical mission plans call for two hospitals in Latin America, one in Arabia, one in Japan, and further development of two growing medical centers in Africa.

The estimated income of the Board for budget purposes next year is \$3,680,000. This amount with the Lottie Moon Christmas offering will bring the total over-all operation of the Board in 1950 to \$5,250,000. Many of the projects for expansion are scheduled for investigation and preparation during 1950, with the advance to follow receipt of Advance Program funds raised through the Co-operative Program.

Africa, Europe, Near East

Secretary George W. Sadler, in Europe this year, is attending a meeting of the Near East Mission, after which he will outline a future program for that area. The board authorized him to survey mission prospects in the French Cameroons next summer when he visits the Nigerian Mission. The way is already open for work in Liberia as soon as funds and personnel are available.

Orient

In the Orient, Secretary Baker J. Cauthen recommends the location of a veteran China missionary couple in Korea for a year to observe opportunities there and report to the Board. For Japan he proposes the location of missionaries in every major city between Tokyo and Nagasaki to evangelize the cities and surround-

ing territory, with special emphasis on work among students in government colleges and universities. Also, a "preaching mission" of some of the South's best preachers is being studied for Japan.

Latin America

Missionary H. W. Schweinsberg brought to the Board a survey report he has just completed on Ecuador and Peru, recommending that missionaries be located in Quito and Guayaquil, Ecuador, and in Lima, Peru. He has established avenues through which they may enter and serve as soon as the Board can send them.

New Missionaries

The Board appointed fourteen new missionaries. They are: Mr. and Mrs. Julius R. Hickerson, Jr., of Texas for Colombia; Mr. and Mrs. William J. Blair of Texas and Arkansas for Argentina; Mr. and Mrs. Boyd A. O'Neal of Texas for North Brazil; Mr. and Mrs. Joe Carl Johnson of Texas for North Brazil; Mr. and Mrs. Stanley P. Howard, Jr., of Missouri and Texas for Japan; Mr. and Mrs. B. Elmo Scoggin of North Carolina and South Carolina and more recently of Florida, for Palestine; Mr. and Mrs. Herman Sandford of Texas and Kansas for Nigeria.

China—Now

Forty-one missionaries and one child remain in territory occupied by Communists in China; twenty are in stations of the South China Mission where the government turn-over is suspected. A total of ninety-eight of the China missionary staff are still in the Orient, the other thirty-seven located in Portuguese Macao, English Hong Kong, Formosa, Bangkok, and the Philippine Islands.

Shanghai, Soochow, and Kaifeng schools are open. Our school is closed in Yangchow but the hospital is open. There are some restrictions on mission work, but none serious. Where Bible classes cannot be held in school buildings, they are continuing in church buildings.

Dr. Henry Lin has resigned as president of the University of Shanghai because his position with the school could react against both the school and his own personal safety. He remained on the campus dur-

ing the fighting in Shanghai at the risk of his life, leaving only after order had been restored. There are 1,200 students in the school.

Theological Seminary

Industrial work has become a required activity at China Baptist Theological Seminary in Shanghai, with classes shortened to leave the afternoons free for manual labor. They hope by this procedure not only to escape the ban on non-producers but also to lighten seminary kitchen expenses with vegetables raised on the campus as a part of the industrial project.

A large amount of industrial equipment was borrowed from the American Advisory Group in China and Mr. Gordon Brand, formerly with the Kiangwan Health Center, is employed by the Mission on a contract basis to assist with the industrial work.

The seminary is facing a financial crisis because of the high cost of living and the low exchange rate. The current annual budget is not sufficient to cover the actual cost of running the seminary. Because the school underspent its budget during the first seven months it will be able to complete this year's work. Enrollment for the fall session which opened September 13, was kept to around seventy to safeguard internal harmony, promote higher scholarship and to lessen financial strain.

Colombia—Medical Missions

A second opportunity for the development of medical missions in Latin America came September 15 when Missionary Roy McGlamery was granted a license to practice medicine in Colombia. The other missionary doctor to obtain a license in Latin America was Missionary Franklin Fowler last December in Asuncion, Paraguay. Dr. Lamar Cole in Mexico is still seeking a license.

Dr. McGlamery opened a small charity clinic in Barranquilla in September 1948 by permission of the governor of the state in which the city is located. Property was purchased in Barranquilla in 1948 for a hospital to be erected as soon as a missionary doctor could gain recognition from the national government.

This new medical work in Colombia and Paraguay will call for more medical personnel. Nurses, either under contract or missionary appointment, will be needed to care for the sick and to train native nurses.

Just Call Him "Chaplain"

By O. K. ARMSTRONG

I am writing this message from the U. S. Army home of Chaplain and Mrs. Paul J. Maddox, in historic old Heidelberg, Germany.

It was during the meeting of the Southern Baptist Convention at Miami, in May, 1946, that Paul Maddox received word he had been selected as chief of all the chaplain services in the European theater. I talked to him that evening. He said, "I know it is a great responsibility; but it is also a great opportunity."

Paul Maddox, son of the beloved Brazilian missionary Maddoxes, brother of Samuel E. Maddox, personnel secretary of the Foreign Mission Board, wears the eagles of a colonel. But you don't need to call him colonel. Except for administrative purposes. Rank doesn't matter among these men of God serving our armed forces in all the far corners of the world. They are all "chaplain."

For the past couple of days I have been studying the work of the chaplains in our foreign service. My heart swells with pride and appreciation for their efforts to bring spiritual truth and moral guidance to the lives of the boys who, this long after the war, are holding the line for democracy and justice in Europe.

The chaplains are men of all faiths, of course, with an attempt to balance them according to denominational strength. The hours are long, the work is hard. No battles are being fought by guns, but the battles to overcome the forces of evil, of temptation, of sin in all its ugly forms, must be carried on every day by these men who humbly but proudly wear the insignia of the cross of the Saviour.

I have just come from church services, held in a beautiful Lutheran edifice in the heart of the city. A guest minister, Dr. Warren E. Johnston, pastor of the First Methodist Church of Fort Worth, brought the message. It was a clear, simple presentation of gospel truth—the kind of sermon I wish all the boys in uniform

could hear every Sunday! I had the honor of sitting by his wife through the service. When he had finished, I said, "What an inspiring sermon!" Mrs. Johnston answered, "Yes, but you should come out and hear him preach in Texas!"

In that audience were many civilians, attached to the Military Government, men, women and children—and men in uniform with their families. They were of all ranks. Some wore the "high brass." A Major General sat near us. Right across the aisle from us sat a man with four stars on his shoulders, General Handy, Commander of all the European forces; but on that same bench sat a corporal and his wife. Worship brings all up to the level of Christian fellowship.

As we read the familiar words of Scripture, as we sang the old hymn "Just as I am, without one plea, but that Thy blood was shed for me," I forgot it was Heidelberg, in a battered and defeated land. For the men and women of the foreign service, the chaplain's worship hour carries them back to South Carolina, to Missouri, to Texas, to their own churches, their own pastors. And for many of them it brings for the first time the message of living Truth.

Why I Withdrew From the House Forum on Education

(Continued from Page 6)
Chairman Shuts Dawson Off

"Now came the amazing action of CHAIRMAN LESINKI. Though there was unanimous agreement that the religious question prevented Congressional action, he shut me off with the statement that he would not tolerate an intrusion of the religious question. Some sympathetic Representative promptly spoke up, 'Certainly we shall not consent to religious bigotry!'

"Whose religious bigotry? In my press release that afternoon I said, 'So far, in this controversy, it appears to be the strategy of the Catholics to kill free speech and Constitutional action by hurling the epithet 'bigot.' For my part, I, who have devoted much of my life to the cultivation of good will among all religious groups,

do not propose to stand for the suppression of free speech and a candid confrontation of issues vital to legal action in our Republic. I believe the people should know the facts.'

An Unusual Letter

"Whose bigotry? Among the communications reaching me following this episode was this, dated New York, August 24, 1949, and signed by MONICA O'TOOLE McNOONAN, Regent Mother of God Immaculate, Nocturnal Adoration Society:

"Dear Sir"

"We have read in the New York Times of your vicious and scurrilous attack on his Pontifical Eminence, MOST REV. FRANCIS CARDINAL SPELLMAN, Archbishop of New York.

"We utterly condemn you and all other false heretical Protestants who attack the Holy Father in Rome and seek to destroy this Catholic nation.

"The only schools in this country who honor God and the Blessed Virgin Mother of God are the parochial schools of the Holy Roman Catholic Apostolic Church and NOT your atheist red communist public schools!

"I am going to ask the sisters of Mother of God Immaculate to offer up perpetual masses and novenas for your conversion, that you may see your crime against God. I have asked Rt. Rev. Msgr. FULTON J. SHEEN to write to you.—Yours in the Bleeding Heart of Mary Immaculate Reparatrix."

The General Association meets November 15-17.

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Taking the High Hurdles

(Continued from Page 4)

This era, as we know, was announced by Christ's fore-runner, John the Baptist. And when Jesus referred to John, He said, "Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he" (Luke 7:28). Jesus, Himself, began his ministry by saying "The kingdom of Heaven is at hand." Later He said to the seventy whom He had sent out to preach, "Blessed are the eyes which see the things which ye see: for I tell you that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them" (Luke 10:23, 24). Answering the Jews on one occasion, Jesus said, "Your father Abraham rejoiced to see my day: and he saw it, and was glad" (John 8:56). Isaiah described this age of grace as a time when "the desert shall rejoice, and blossom as the rose. It shall blossom abundantly and rejoice even with joy and singing" (Isaiah 35:1, 2).

We are living in the day so beautifully described in these and many other Scriptures. It is only because so many professed followers of Christ are enamored of the things of this materialistic age, and have become so "conformed to this world" that they are blind to the glories of the day of Christ's grace and blessing. If we are aware of the glorious heritage and the privileges that are ours in this day of His matchless grace, we not only honor God with a tenth of our income, but also "present our bodies a living sacrifice which is our spiritual service." We "mount up with wings as eagles" above the milling multitudes of mammon worshippers,

and with our lives and possessions go forth to claim "the heathen for our inheritance, and the uttermost parts of the earth for our possession." "This is the day which the Lord hath made; we will rejoice and be glad in it."

May the time hasten when all Christians everywhere will be so filled with the grace and love of Christ that they will bring their tithes and offerings into God's house and thus make it possible to take the gospel to every waiting soul in the vast regions of the world that still "sit in darkness and the shadow of death."

BOOK REVIEWS

Baptists Hold That Line! By Dr. M. E. Ramay, is due off the press about November 1. Published by the author at Edmond, Okla. Price \$1.00.

Due to come from the press about November 1 is a new book **Baptists, Hold That Line!**, written by Dr. M. E. Ramay, pastor for fourteen years of First Church, Edmond, Okla., and president of the Oklahoma Baptist Convention this year.

Based on a series of lectures delivered at the doctrinal hour of Falls Creek Assembly this year, it is being published at the request of the class of more than 600 who heard the lectures. Doctor Ramay states the book does not deal with personalities but only principles. In it he discusses alien immersion, open communion, and the unionizing movement.

Chapter headings are as follows: I. Why Baptists Preach Doctrine; II. Doctrine in The Great Commission; III. Why Baptists Cannot Unionize; IV. Why Baptists Cannot Accept Alien Immersion and Practice Open Communion; V. Doctrines that Justify the Existence of Baptists as a separate Denomination; VI. The Place of the Denominational School and Preacher in Growing a Doctrinally Sound Denomination; VII. Why Baptists Believe in a Free Church in a Free State; and VIII. Baptists, Hold That Line!

The volume is written to be suitable for use as a textbook in study classes. It will be paper-bound and the price is one dollar. Orders may be sent now for it directly to the author.

Fausset's Bible Encyclopaedia and Dictionary. By A. R. Fausset, Zondervan. Price \$4.95.

The author of this great encyclopaedia and dictionary of the Bible was one of the two which wrote Jameson, Fausset and Brown's Commentary on the Whole Bible. This great, new book takes its place alongside the Commentary and is one of the most complete, one-volume treatments of the field it covers. No preacher or Sunday school teacher will want to be without it. It has a ready answer for the busy student of the Word. It is completely indexed and has 600 illustrations.

Psychology for Christian Teachers. By Alfred L. Murray. Grand Rapids, Michigan: Zondervan, 1949. 245 pages. \$2.50.

The author of this book has combined a thoroughgoing knowledge of technical psychological research with his ability to write in a practical, common-sense way with the problems confronted by the lay Sun-

day school teacher. Different age groups are analyzed as to their needs and specific suggestions are made. The author leans heavily on a homiletical use of his materials. Occasionally he accepts uncritical, such as the assertion by Waters that ninety-eight per cent of full-time religious workers are happy in their work. This is an exaggeration when compared with case history studies of religious workers that have been made. But in the main, this book is to be depended upon, and could be used as a guide in church study groups. —Wayne E. Oates.

Edwin S. Preston Becomes Director Public Relations, Meredith College

RALEIGH, N. C.—Announcement is made today by Meredith College's President CARLYLE CAMPBELL, of the appointment of Dr. EDWIN S. PRESTON, former president of Cumberland University, Lebanon, Tenn., as Director of Public Relations at Meredith College. The new director will assume his duties at the 50-year-old college for women on November 1.

Dr. PRESTON will have immediate responsibility for student contacts, financial expansion, and the department of publicity, and will promote activities of the college relating to various religious and educational organizations.

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BAPTIST BOOK STORE

The History of Baptists In Kentucky Now Being Printed and Ordered

By Leo T. Crismon, President
Kentucky Baptist Historical Society

After three years of constant work, Dr. Frank M. Masters has completed the manuscript of the *History of the Baptists in Kentucky*. During this time, Dr. Masters has worked in complete co-operation with the Historical Committee appointed by the General Association and with the Executive Committee of the Kentucky Baptist Historical Society. According to the original agreement the responsibility now falls to the Kentucky Baptist Historical Society for the publication of the history. The book will contain about 560 pages, and will be bound in cloth. After publication it will sell for \$4.00 per copy. However, since the Kentucky Baptist Historical Society must obtain funds immediately for setting up the type on the history, the Society will deliver the book to all pre-publication cash subscribers for \$3.50. The Historical Society expects to sell the first edition of 1,500 copies at the pre-publication price. If there is sufficient demand, another edition of 1,000 copies will be published from the original type. The co-operation of all Baptists who are interested in our work is solicited. Please make checks payable to the Kentucky Historical Society, and mail to, George Raleigh Jewell, Secretary-Treasurer, Kentucky Baptist Historical Society, 127 East Broadway, Louisville Ky.

"Progress Backward"

(Continued from Page 9)

It is easy to prove that the Southern Baptist Convention is friendly toward other denominations. The Southern Baptist Convention readily

What I Spent, I Had
What I Kept, I Lost
What I Gave, I Have

Inscription on an old
English Tombstone

Kentucky Baptist
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127 E. Broadway, Louisville, Ky.

co-operates with both individuals and with organizations which include other denominations where matters of common interest are involved and where no doctrinal compromises or endangering of denominational integrity is encountered (for example: American Bible Society, Foreign Missions Conference of North America, temperance organizations, etc.). This co-operation is not new, it is old, but it has never been an evidence of Southern Baptist sympathy for church movements.

The Southern Baptist Convention is further from joining any inter-denominational council today than it has been in a long time. We will stay that way as long as our state papers provide accurate information and intelligent education for our Southern Baptist hosts that they may know why their denomination stands alone in its Christian witness. Personal tirades and half truths do not educate but provoke sympathy for the one attacked. Thank God, therefore, for the wise leadership of our Southern Baptist Editors.—Duke K. McCall in *The Baptist Program*.

[The editors will appreciate the compliment paid them by Dr. McCall and most of them if not all of them intend to do their best to influence our beloved Baptist hosts to stay clear of organic unions and hampering alliances which stifle our message.]

Dr. W. Marshall Craig speaks on Wednesday night of the General Association.

"Four Score Years And Nine," By Arthur Upshaw Boone, D.D.

Reviewed by
Dr. Robert G. Lee
Memphis, Tennessee

This little book contains sound philosophy, subtle humor, wise counsel, and a heart-felt challenge for higher Christian living, and all of it coming from one who has had rich and priceless experience throughout a long and useful life.

To me, the choicest bit of writing comes at the close of the book, in the Epilogue, called "Blessings of the Evening." Here the author presents an unusual view regarding the relationship of youth and old age. His attitude is both beautiful and inspiring.

To those of us who know and appreciate Dr. Boone, these anecdotes and loving words of Christian admonition will be cherished as long as memory lasts, but to those who have not been privileged to know him personally, I would recommend that you read this book and by so doing you will catch the spirit of this great servant of God who for sixty-two years was in the active ministry of our denomination.

[Editor's Note: Get a copy of this great book at one of our Baptist Book Stores and then write the author: Dr. A. U. Boone, 41 North Bellevue, Apartment 33, Memphis, Tennessee.]

GENIUS—Genius is a perception of the obvious which nobody else sees.—Clerical Errors.

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Dean W. T. Walton Made Vice President, Hardin-Simmons University

ABILENE, Texas, September 20.—W. T. Walton, assistant to the president and dean of students, has been appointed vice president of Hardin-Simmons University, President Rupert N. Richardson announced. Walton is a member of the Bible and Education Departments at H-SU. He has been active in religious and civic activities of the university and community. He has been assistant to the president at H-SU since 1941.

A graduate of H-SU, Walton attended the University of Texas Law School, received a degree from the Yale Divinity School, and has done graduate study at the University of Texas.

Walton was president of Ranger Junior College from 1935 to 1941. At H-SU he also served as business manager. Popular as a high school commencement speaker, Walton probably has made as many public addresses as any member of the H-SU faculty. In World War I, he served as an infantry officer. Walton will continue his duties as dean of students.

Where Did the Children Get it?

A tragedy occurred one Saturday night when an automobile in which two young people were driving suddenly crashed. The young man was killed and a popular high school girl, seventeen years old, was seriously injured. They were taken to a hospital and the parents of the girl were called. The mother had been unable to sleep that night for she thought she had seen a bottle in the young man's pocket as the couple left the home.

On reaching the hospital, the parents learned that both young people had been intoxicated at the time of the accident, and that a little box had been found in the car.

The father went into a rage and exclaimed: "If I can find the person who sold those children that whiskey, I'll kill him!"

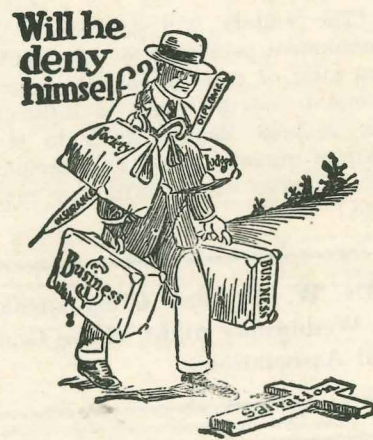
As they returned to their home the father felt he must have a drink to steady his nerves. Going to the place where he usually kept his liquor, he found, instead, a note in the handwriting of his daughter: "Dad, we

hope you won't mind our taking your whiskey along with us tonight." It was the father's own whiskey that had killed the young man and critically injured his daughter.

Remember that the only people who are safe from the insidious reach of alcoholism are those who do not touch it, or those who turn to Christ for salvation and deliverance after they have become victims of the pernicious habit. Alcohol is a terrible enemy, responsible for more deaths than cancer or polio, but Christ is the wonderful Redeemer and the sure Remedy for all who turn to Him.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new" (2 Cor. 5:17). "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23).—*American Tract Society*, 21 West 46th Street, New York 19, N. Y.

The Cost of Discipleship



"Denominational Schools Must Compare With Those Supported By State"

ABILENE, Tex. — (BP) — Denominational schools must continue to receive voluntary and independent financial support in order to serve the nation, Dr. John L. Hill, former editor of Broadman Press said recently at the Dedicatory exercises of Sandefer Memorial building at Hardin-Simmons.

The Sandefer structure is a \$430,000 administration and library building constructed in memory of J. D. Sandefer, for 31 years president of the school.

President D. H. Wiggins of Texas Tech, speaking at the cornerstone

Sunday School Board Gets Record Number Of Literature Orders

NASHVILLE, Tenn.—(BP)—More orders for church literature were received in September by the Baptist Sunday School Board than in any September in the history of the Board, according to Dr. T. L. Holcomb, executive secretary.

"There were 33,920 cash orders during September this year, as compared with 32,496 orders during the same month last year," Dr. Holcomb said. "In addition, there were several thousand charge orders."

"The Sunday School Board counts it a high honor and a sacred privilege to provide Christian literature for Southern Baptists," Dr. Holcomb added. "Our Board accepts the Bible as the inspired Word of God, and we do our best to make every sentence true to the Bible and helpful in every phase of Christian living."

A number of Sunday School Board publications are ordered by churches outside the Southern Baptist Convention territory.

laying of the building, said that the building was a symbol for those who believe that freedom is more important than security.

"The struggle for freedom as contrasted with security, is a continuous one," President Wiggins stated.

"Denominational schools must equal state education in subject matter, faculty, building, endowment, activities, and scientific investigation, but they also must put Christ in the center of that education," Dr. Hill stated. "No Baptist boy must apologize for the training he received in a denominational school," he told his audience.

"Some students in state-supported institutions never heard of Christ," the editor said. "The only life that counts is one that is Christ-centered."

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Disloyalty vs. Disunity

In looking over some notes made at the meeting of the Alabama Baptist State Convention which assembled with the First Baptist Church, Birmingham, in November, 1948, I find a statement made by Dr. Everett Gill, Jr. It will be remembered that he is secretary of the Foreign Mission Board for Latin America. He said this:

"We believe that the scandal of Christianity is not in disunity but in disloyalty to the Word of God."

All men who understand the facts and who are unbiased by prejudices and traditions are aware of the truth of that statement. For there is nothing either on the topside or the bottomside of the good earth which has been so greatly perverted and twisted from its original doctrines and practices as has the Christian religion.

If one had never heard of the doctrines and practices of Romanism and of much of Protestantism one would read the New Testament through and would never think of such doctrines as some religious groups are practicing.

Where in the New Testament is the doctrine of clericalism found? By clericalism is meant the process by which preachers finally developed into a special class of men who dressed differently from other folk and who claimed the power to mediate between God and men. But nothing like that is found in the New Testament. Indeed, just as the Jewish bloody sacrifices were abolished in the sacrifice of Jesus, so He intended that the priesthood be also abolished when He Himself became the great and only High Priest and Mediator between God and men.

Where in the New Testament is ecclesiasticism taught? By ecclesiasticism is meant the process by which the local churches lost their autonomy

Dr. R. G. Lee speaks in the closing session of the General Association on Thursday.

WESTERN RECORDER

and democracy of faith by being absorbed into a vast religious system which is governed from the top by the overlords and bishops and popes. Surely there is nothing that smacks of any such thing as that in all the New Testament.

Where in the New Testament is salvation taught by ceremonies of any kind or by the mass or by prayers to the Virgin Mary instead of by the grace of God through faith in Christ Jesus? Where in the New Testament is the doctrine of infant baptism found or any other kind of proxy religion? It simply does not appear in the New Testament.

Where in the New Testament is a monstrous religious organization found that holds any similarity to a state church? Nothing like that is found at all in the New Testament. Yet, all over Europe and in the British Isles state churches of some kind exist. In most of the countries of Europe, Catholic state churches exist;



Arnold T. Ohrn, general secretary, and C. Oscar Johnson, president, the Baptist World Alliance.

but in Germany and Scandinavia it is the Lutheran State Church; in England it is the Church of England (Episcopal); and in Scotland it is the Presbyterian. Thus state churches cover a vast area in the world, and that is all the more wonderful when they had no place at all in the New Testament.

Thus the thesis is thoroughly established, that the scandal of Christianity is not in disunity but in disloyalty to the New Testament. Now there are some who, by the grace of God, will remain loyal to the New Testament as they see it, however much Christianity may be scandalized by the disloyalty of others.—L. L. Gwaltney, in *Alabama Baptist*.

CRITICISM—The moon wouldn't do business at the old stand regularly if it paid any attention to all the little dogs that bark at it.—*Bramwords*.

Texas and North Carolina Lead in Total SBC Gifts

NASHVILLE, Tenn. — (BP) — Co-operative Program receipts distributed to Southwide causes were \$4,208,533.31 for the first eight months of 1949, according to Dr. Duke K. McCall, executive secretary-treasurer of the Convention's Executive Committee. Total designated gifts were \$2,872,318.69 for the same period.

Texas led with a total of \$1,499,944.37, and North Carolina was second with \$699,951.10. State contributions for the eight months were as follows:

Alabama	\$ 348,874.59
Arizona	20,034.84
Arkansas	272,169.24
California	19,326.29
District of Columbia	31,832.95
Florida	329,731.89
Georgia	509,780.26
Illinois	99,037.19
Kansas	1,100.94
Kentucky	438,136.04
Louisiana	258,488.05
Maryland	35,990.69
Mississippi	336,485.26
Missouri	361,912.57
New Mexico	51,547.17
North Carolina	699,951.10
Oklahoma	313,513.61
Oregon	1,115.87
South Carolina	564,917.89
Tennessee	534,871.74
Texas	1,499,944.37
Virginia	341,288.67
Specials	10,700.78

Total\$7,080,852.00

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To Keep the Record Straight

By ROBERT A. BAKER

In the September 2 issue of the *Dallas Morning News* a story from Boston magnified the fact that the Vatican had "ruled against a group of Boston Catholics who contend there is no salvation outside the Catholic church." This seems to be the final word in the controversy at Boston college in which some of the teachers were dismissed because (from a doctrinal standpoint) they alleged that the college was heretical in teaching that non-Catholics could be saved.

Many of the articles which have been appearing in the various newspapers on this matter have been quite misleading, since they leave the implication that true Roman Catholic doctrine teaches that those in other churches may be saved. Baptists ought to keep in mind the following:

1. This argument in Boston college was strictly academic, so far as non-Catholics are concerned. Neither side would allow that Baptists or Methodists could be saved.
2. Since the days of Cyprian in the third century, the official teaching of the Catholic church has asserted that no man can have God for his Father who does not have the Catholic church for his mother.
3. The particular point being dis-

cussed in the Boston controversy involves only a theoretical problem. Those who assert that there can be salvation outside the Roman Catholic church simply aver that if there should happen to be a person who remained outside of the Roman Catholic church only through ignorance of the fact that it is the true church and without "grave fault" of his own, he could be saved. On the other hand, it is explicitly asserted that if any person has knowledge of the Roman Catholic church and refuses to attach himself to it, there is no possibility of salvation.

As in so many cases in Roman Catholic theology, this point is couched in terminology which could deceive the unwary. Baptists ought to know that true Roman Catholics will not admit that Christ alone can save a person without the aid of the Roman Catholic Church.—*Baptist Standard*.

Protestants Barred From Radio

It happened in Peru and Argentina, Catholic dominated countries. Radio stations in these countries are owned independently, but the government in these Catholic countries dominates the mediums of communications and have denied the use of the radio stations to Protestants.

Formerly, Protestants were required to furnish manuscripts of their pro-

grams for government approval three days in advance of the broadcast; then followed the decree that speeches of any kind were banned entirely.

It is reported that Protestants then reduced their programs to church music; "Now even church music is taboo, and all efforts to secure time on the air has failed." One sentence in the report fully explains this whole situation, "Meanwhile, Roman Catholics have a monopoly of religious time on the air." Yet when the monopolistic efforts of Roman Catholics are challenged in the United States, they cry "intolerance."

Catholics are using the radio in America and very effectively. At a workshop conducted recently by the Catholic Broadcasters' Association in South Bend, Indiana, it was urged that "each Roman Catholic diocese in the United States should sponsor at least one Catholic Broadcasting station in AM, FM, or TV."

Southern Baptists are now launching a year-round radio program over the ABC Network which began the first Sunday in October. This program will be made possible by people who believe that Southern Baptists should be on the air in a year-round program and are willing to support such a program financially. The question we must answer is this: Are Southern Baptists willing to surrender the air to other denominations, or will Southern Baptists take their place in the field of radio and let their voice be heard throughout the country. We will answer that question by our support or lack of support of the year-round Baptist hour.

Watch for announcements concerning this program.—*Arkansas Baptist*.

Hardin-Simmons News, Dub Mason Reporting

ABILENE, Tex., October (SPL).—Four out of every five students enrolled at Hardin-Simmons University are Baptists, according to information received in the registrar's office. Of the 1,824 students registered, 1,441 are members of the Baptist Church.

Next in total registration are those students of the Methodist faith, followed by the Church of Christ, Presbyterian, First Christian, and Catholic. In all, there are 15 faiths represented at the university.

Other churches represented are Episcopal, Lutheran, Church of God, Christian Science, Jew, Greek Orthodox, Nazarene, Mormon, and Jehovah Witness.

There are 172 ministers, 100 special service students, 56 missionaries and 32 religious education directors, enrolled in classes.

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