

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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Dr. W. C. Boone, General Secretary, Congratulates Superintendent H. L. Dobbs on the Twenty-fifth Anniversary of the Kentucky Baptist Hospital.

The Baptists of West Union Association will have a Better Bible Teaching Clinic at the East Baptist Church of Paducah during November 28-December 2.

Pastor Edward Haun, of the Eagan Baptist Church, East Union, Tenn., preached last night, November 16, at the Long Run Baptist Church, on the eastern edge of Jefferson County near Highway 60, where Rev. J. Cody Stone is pastor.

Dr. A. C. Baker was to have assisted Pastor C. S. Bratcher in a revival at the Uniontown Baptist Church, Uniontown, Ky., recently, but he was unable to go, so Pastor Bratcher conducted it himself. The days of revival at the Uniontown Church were productive of good results.

Dr. Charles H. Bolton, Executive Secretary of the Southern Baptist Foundation, was the guest minister at the First Baptist Church of Farmville, Virginia, for an eight-day revival, October 9-16. There were candidates for baptism received at every service. A number were also received by statement and by letter. Rev. Benjamin R. Bruner is pastor.

Rev. William E. Burke, converted priest, now identified with Christ's Mission, and The Converted Catholic Magazine, 160 Fifth Avenue, New York 10, N. Y., is scheduled to speak in Baptist Tabernacle, twenty-sixth and Market Streets, Louisville, Ky., on Wednesday evening, February 8, 1950. Dr. Lewis C. Ray is the pastor of Baptist Tabernacle.

Dr. William Ward Ayer has resigned as pastor of the Calvary Baptist Church, New York City, in order to devote his entire time to radio and evangelism. He has been at the Calvary Church for fourteen years. The budget of that church has increased from \$42,000 a year to \$250,000. His new radio ministry will begin on Station WJZ, New York, on December 4, at 1:30 P. M. EST.

Second Baptist Church, Houston, Texas, Dr. Kyle M. Yates, pastor, reported a total of \$486,982.51 for all purposes this 1948-49 church year. Of this amount \$102,997.30 was given to mission causes. A total of 2,276 members have been received during the three years and nine months that Dr. Yates has been pastor. Of this number 557 were by baptism. The

net gain in membership has been 934. The membership now being 5,333 including this year's net gain being 229.

Brother Connie L. Hargrove, formerly pastor of the Porter Memorial Church, Lexington, Ky., and more recently organizer and promoter for the Central Baptist Hospital in the same city, is now pastor of the Tavares Baptist Church, Tavares, Fla., a town of 2,000 population, and the county-seat of Lake County. Brother J. Perry Carter, now of the Home Mission Board, recently visited him.

Rev. Earl Barton Moyer died on September 11 after spending the last twenty-six years as pastor of the Calvary Baptist Church of Parkersburg, W. Va. Death came to him while he was conducting the morning worship. He was also recording secretary of the West Virginia Baptist Convention for the last twenty-two years. Also, for some years he was Editor of The Baptist Banner—organ of his state convention, and wrote for the Watchman-Examiner, and served in many capacities in his state and in the Northern Convention.

J. E. Lassiter, 53, general sales manager of the Houston Oil Field and Material Company, and member

of its board of directors, died in the Baptist Memorial Hospital, Houston, Texas, on September 25. Native of Murray, Ky., he was a son of Mary and J. U. Lassiter, Murray. He had resided in Houston for more than a decade. He was a member of the South Main Baptist Church of Houston, where his funeral was conducted by Dr. E. H. Westmoreland and Rev. W. M. Harrell. He leaves his wife, Jewel Denham Lassiter; two daughters, Mrs. Bettye Jewel Martin, Denton, Texas, and Mrs. Mary Jo Lockhardt, LaMarque, Texas.

Brother J. S. Ransdell, of Coral Gables, Fla., formerly of Kentucky, sends the *Western Recorder* a bulletin of the University Baptist Church, Coral Gables, where he now attends worship. This bulletin shows the new \$295,000 colonial building which now accommodates this fellowship. The University Church has a membership of more than 700. It has gone from a budget of \$4,000 in 1941, when Dr. Ladislau Biro became its pastor, to a present budget of \$30,000. Among the deacons of this church we notice the name of Bert Y. Johnson, formerly a member of the Crescent Hill Baptist Church in Louisville. The Miami Baptist Association, composed of forty-two churches in the Miami sector, at its recent meeting elected Dr. Biro, the pastor of the University Baptist Church, to be its moderator. The new building is near the campus of the University of Miami.

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The Wider Fellowship of The Doctrinally Minded

By W. C. TAYLOR, Brazil

When I was converted, the Russellville church put us through two hand-shakings, as was the custom then. Baptists did a lot of hand-shaking then. All converts in the protracted meeting received a handshake from all Christians. We called it the hand of Christian fellowship. It was for being saved. Then, when we were baptized, we received the hand of church fellowship. Even on such occasions, I have seen the invitation widened, so that those also would be invited, if any, who had not yet given the hand of Christian fellowship, to do that, while the church gave the hand of church fellowship to the new member.

From my earliest childhood I knew there was a vast difference between the wider Christian fellowship of all believers, and the church fellowship of those in the same church. The latter they entered only on baptism and were therein bound together by doctrinal ties and obligations of obedience, service and witness to Christ and truth, as Baptist fellowship defines such matters in our Church Covenant and Confession of Faith. I am using "church fellowship" in that sense now.

My father, grand-father and great-grand-father were Baptist preachers, not to mention the multitude of us in all the branches of the family. We have been for generations rather doctrinally minded. But we have enjoyed, with doctrinal strictness, a wide Christian fellowship, far, far wider than Baptist ranks.

The second and third in this line of our generations had public debates on doctrine. Those debates were mighty spiritual awakenings. The

position Baptists hold in the South today is largely due to the defense of their doctrines in pioneer times by men who debated occasionally and held meetings regularly.

I had the privilege of hearing a few such debates. There were shouting times, now and then, in them, because the witness to saving truth was so powerful and so spiritual that the eyes and hearts overflowed. Now

and then some good Methodist mother in Zion, when a Baptist defended heartfelt religion, as "better felt than told," would break out into shouting in spite of herself. If queer rumblings were heard in those parts then, it was supposed, in superstitious circles, that ALEXANDER CAMPBELL turned over in his grave! One man refused to appear when he was due to debate with my father. A meeting was held instead and the spiritual power of the witness lasted for a generation. In another place, where he bore that witness against sacramentalism, the guilty sect never opened its doors there again. Now the redeemed of every name who believed in heartfelt religion came by the wagon load, and vital fires of evangelism caught from heart to heart, where the very possibility of real evangelism was being laughed to scorn by ecclesiastical bullies. In primitive life there is just one effective answer to a bully. It is a brave, strong man who will face him, disagreeable as it is. Then there is peace.

Heartfelt Religion the Common Ground

My father was the first full-time pastor in our family, at Mayfield. Church life was not so highly organized then. My mother told me that his regular custom, when not preaching out of town, was to go every week to the Baptist, Methodist and the Presbyterian prayer-meetings. Christian fellowship met on the prayer level then, rather than in World and Federal and local Church Councils that slaughter doctrinal loyalties.

My first pastorate was at Arlington, for five and a half years. In that small town, there were two Methodist churches and the Baptist church. I followed the custom of attending all the protracted meetings. In those meetings we all, without distinction, came to the mourner's bench and "worked with" the lost who came seeking salvation. There might be from five to fifty. Each of us went on our knees down the line and talked to every one of them about how to be saved.

(Continued on Page 7)

CHARACTER—Some people are all front door. Open that door and you are out in the back yard—they are that shallow.—Dr. Clyde Wildman, President, DePauw University.



The Children Gaze in Open-Eyed Wonder at the Sight of Ten Thousand Pennies. Did You Say, "Ten Thousand?" Yes, Ten Thousand! What a Lot of Candy They Would Buy!

PENNIES! PENNIES! PENNIES!

By C. FORD DEUSNER, Superintendent
Kentucky Baptist Children's Home

GLENDAL, Ky., November 5.—This is the story of ten thousand pennies. Pennies collected over the period of one year by Miss Frances Barbour, of the staff of Kentucky Baptist Children's Home, Glendale, Ky. Pennies contributed by children out of tiny allowances. Pennies given by interested friends. Pennies representing a slender margin of profit made from many candy sales. Pennies hoarded and saved and counted. Pennies for the "Penny House!"

Credit for the whole idea must be given to Miss Barbour, who teaches the kindergarten children and directs the religious and recreational activities of the 194 boys and girls enrolled in our Kentucky Baptist Children's Home.

Over a six year period Miss Barbour has taught some seventy-five little children here. Physical properties and teaching materials have been most inadequate. She has dreamed of an attractive room, suitable furnishings, sufficient supplies with which to do a good job as kindergarten teacher. The penny collection grew out of this ardent longing.

* * *

In the spring of this year, as the end of school drew near, plans were made for the annual Kindergarten

this unusual sight as shown in the picture above. To the accompaniment of popping flash bulbs the story of the pennies was told and the whole ten thousand of them were presented to the Home as the initial contribution toward the construction of a kindergarten building—"Penny House."

Now, with the completion of the first units in our enlargement program, a nursery cottage and a cottage for older boys, we are ready to start building again on our campus at Glendale. Already the Building Committee of the Board of Trustees has under construction several projects for the new year. A cottage for older girls is sure to be approved. The present infirmary is poorly located and altogether inadequate. A new one is desperately needed. Again, our children have no place to play on rainy days and in cold, disagreeable weather. We have no assembly room large enough to accommodate our entire family for the presentation of a program or the holding of a religious service. It is probable that a combination assembly and play building will be approved. If so, construction will begin in the early spring. It is possible that many of the features of the children's "Penny House" could be incorporated in such a building. We believe this can and will be done. At any rate, we must not break faith with those who saved, then gave, the pennies; nor can we afford to let our children down.

The Master Artist

As I came to my office this morning I saw a small leaf dancing in the breeze in front of me. Picking it up, I studied its bright fall color—a green leaf now an orange red.

As I held it in my hand and asked myself, "What is so alarming about this leaf?" my soul seemed to reply, "It's a Master-painted leaf." The colors were well blended, minus the spots and blots usually made by the brushes and paints of men.

Looking toward the tree whence the leaf came, I saw still others in their brilliant colors. My little brain was startled by the *hows* and *whys* of God. We can explain, in part, these colors, but the greater part we must leave to the Master Artist. He alone knows how to blend and shade his paints to make the little leaves lovely to the eye.—W. Lloyd Hellams, Springfield, Ky.

Alumni Banquet. It was served in the dining room of the new nursery cottage which had been occupied only two weeks. Some seventy-five covers were laid. Everything was shiningly new! And what a sumptuous feast! There was everything that children like to eat—fried chicken, cream gravy, hot rolls, new potatoes and garden peas, sliced tomatoes, ice cream, candy, and gallons of lemonade.

However, the most thrilling moment of the evening was the wheeling in of the new dish cart with its big tray literally filled with pennies! Ten thousand pennies were more than any of us had ever seen before at any one time. No wonder that the children pressed forward in awe to see

Twenty-Fifth Anniversary of Kentucky Baptist Hospital Being Celebrated

By H. L. DOBBS, Administrator

We record our gratitude for the blessings of the Heavenly Father for the twenty-five years of continuous service to the sick and injured and express our appreciation for the co-operation of our Baptist Denomination whose combined and co-operative efforts have made possible the success of the Kentucky Baptist Hospital.

History

The history of the Kentucky Baptist Hospital is an interesting one. The dream of such an institution was first mentioned in the *Western Recorder* in 1892. It was again mentioned at the Louisville Baptist Pastors' Conference in 1897. The dream continued to grow in the hearts of Kentucky Baptists until the General Association in 1916 gave its unanimous consent and appointed the first Board of Trustees. A fund-raising campaign was put on and \$300,000 was raised. The original building consisting of 150 beds became a reality in 1924.

On November 15, 1924, the Kentucky Baptist Hospital was formally opened and on November 17, 1924, the first patient was admitted. Upon completion the hospital had total assets amounting to \$665,775. Progress was rapid and popularity continued to grow until in 1945 the Board of Trustees deemed it necessary to construct additional beds. The hospital now has complete facilities, modern in every respect, and will accommodate 321 patients. The total assets of the institution are now \$2,186,793.31 after depreciation of \$512,026.50.

In 1925, the first year of operation, the hospital admitted 2,416 patients. During the past year the hospital admitted for treatment 12,503 patients. A total of 124,796 patients have been admitted for treatment during the twenty-five years. These figures do not include an estimated 75,000 for out patient services only.

In 1925 the total pay roll of the hospital for the year amounted to

\$56,303.39, in 1949 the total pay roll amounted to \$640,614.77 for the year. During the first year of operation there was an average of sixty-three patients per day. During the past year ending November 1, 1949, there was an average of 270 patients per day.

The few figures given above indicate to some extent the growth of Kentucky Baptist Hospital over a twenty-five year period.

School of Nursing

The School of Nursing is also observing its twenty-fifth anniversary. In June 1924 the first five students were accepted and sent to the School of Nursing at Missouri Baptist Hospital, in St. Louis, Missouri, in order that they would be prepared to help open Kentucky Baptist Hospital. One of these students, Miss Daisy Hicks, now Mrs. W. L. Jester and one of the first graduates, is now a missionary in Africa and has been for many years.

At the end of the first year of operation of the school of nursing there were thirty-two student nurses enrolled. On November 1, 1949, 127 were enrolled. During these past twenty-five years 405 young ladies have graduated and have gone forth to serve others. Some of these are married and have homes or families, others have passed on to the great beyond while many of them are still engaging in the ministry of serving others.

In August 1949, a new addition to the nurses' home was completed at a cost of approximately \$95,000. These new facilities make it possible to accommodate at the present time 135 students. The school of nursing is approved by the Kentucky State Board of Nurse Examiners. This means that when a young lady has completed her course in nursing that she is qualified to take the state board of nurses' examination and to become a Registered Nurse.

Spiritual Ministry

Within the past few years much effort and thought has been put forth in the spiritual work of the hospital. A full-time hospital minister is engaged for the purpose of offering spiritual aid to all patients, nurses, and employees. During the past year the hospital minister has had thirty-nine conversions. He has held 7,642 prayer services and has made 8,383 visits to patients. He holds Sunday morning services in the hospital for patients, employees, and nurses and teaches a weekly Bible study course to the senior group of student nurses. Regular chapel services, as well as all other religious activities receive his full co-operation.

A full-time hostess is employed by the hospital whose duty it is to handle all correspondence, to read the Bible and to write letters for the patients. Each Sunday morning she delivers Sunday school tracts to all patients in the hospital. She sends out cards daily to local ministers advising them of patients in the hospital that are members of their churches. The hostess offers spiritual assistance whenever possible.

A student counsellor has been employed to work with the student nurses with all of their religious and social activities. She is a graduate of the WMU Training School and teaches the Junior student nurses a weekly Bible study course. It is the duty of the student counsellor to encourage the new students to place their church membership in a local church and to urge them to take part in the local church activities. She is available to advise with student nurses in their social problems.

Conclusion

We feel that the Baptist Denomination of Kentucky has a right to be proud of this institution and it would be a miss if we did not look at the progress that has been made during the past twenty-five years. We further feel that if every member of the Baptist Denomination could see and hear our history that they would understand the valuable services that are being rendered in the Christian ministry of "Healing Humanity's Hurt." We solicit the joining together of the Baptist people of Kentucky and their prayers that the progress of Kentucky Baptist Hospital, within the next twenty-five years, will be even greater than it has been in the past twenty-five years.

What Will I Get Out of It?

By REV. O. B. MYLUM

When I was a college student at the University of Richmond, I faced, for the first time, God's plan for the financial support of His churches and kingdom.

Until then, I had been giving as I pleased—most of the time just as little as my conscience would permit.

I was a ministerial student preparing to preach the gospel, and yet, I was ignorant of God's plan of giving.

During my second year in college, a church asked me to be its pastor, and it was while preaching for them that I found it necessary to preach on scriptural giving. When I began searching for the Word of God to see what it had to say about giving, I discovered that God did have a plan of support for His kingdom and that I had not been following it.

At that time I was working my way through school by waiting on tables, mowing lawns, firing a furnace, working in a barber shop, and preaching at a half-time country church; but I began to tithe. Since then, a more thorough study of the Scriptures has been made, and I am still convinced that the tithe is the Lord's and that on the first day of the week every man is to "lay by him in store as God hath prospered him." I have tried to be a faithful tither ever since I began tithing in college and I expect to continue tithing as long as I live.

I Was Blessed

Now, why have I told you all of this? Simply because I want to tell you that those who bring a tithe of all of their income into their church on the first day of the week really get a blessing out of it. Here are some of the blessings that I have discovered will come from following God's financial plan:

1. It will make you a better person because the practice of tithing will strengthen your character.
2. It will definitely link you and God as partners in your work. With God as your partner, you can seek His wisdom, His council, and His advice in all of the decisions you are called upon to make.
3. It will enable you more wisely to use the other nine-tenths after you have given God his tenth.
4. It will cause you to take a great-

thieves do not break through nor steal" (Matt. 6:20).

8. It will make you able to claim the promise of Christ when he said, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom" (Luke 6:38).

At Fifty Years

At the bend of the road is a stopping place

Where we pause for a backward look; It is here we stop to retrospect On a journey that's like a book.

A tale that began with the break of day

Is a story that's soon told With the scars and mars of many years

In quest for the pot of gold.

These calloused feet are rough and strong,

Yet the wounds are fresh and new The jagged rocks still cut to the heart, And the tears obscure my view.

A "godly life shall suffer much, But rejoice, you are blessed," said He The reward a crown, . . . and my faith is new,

And His love constraineth me.

So I take up my staff and I travel on, And stifle a smothered sigh

To press for the prize of high calling mark

In a wondrous vesper sky.

—Mrs. Minor Reed

The Second Mile



The Wider Fellowship of The Doctrinally Minded

(Continued from Page 3)

It was a very unsatisfactory way of evangelizing, I must say, and I quit it because I preferred intelligent faith to emotional spurts that might or might not be faith at all. Many is the time I have talked to one bowed-over, sobbing soul, only to hear the Christian (?) who was "working with" the mourner just ahead of me say: "You're all right. Just get up and give the preacher your hand. That's what I did." I did my best to deny that the next minute. However, I am not discussing, just now, spurious evangelism. There were a lot of genuine converts. We rejoiced together, and it never entered anybody's head that we weren't all Christians together who really trusted and loved the Saviour.

When a boy, I sometimes sat on the stone step and listened to two old ladies on the front porch talk of their husbands. One was my mother. The other was saintly, lovable Mrs. Lee, widow of a Methodist preacher, our blessed neighbor who was so kind. I never heard them in the long years of fellowship disagree or speak an unkind word. Christian fellowship, independent of church lines, has been like that in precious social ties for generations in the South. You can bear me out in that, sister. You come from the country. I can tell by the looks of you. Didn't you cook as much fried chicken for the Methodist conference as you did for the Baptist Association? Why, to be sure. The Christian fellowship was real. I knew the inside of the other churches in my home town about as well as I did the Baptist. One of BISHOP MORRISON's great sermons clings to my soul yet, from childhood. Baptists knew the distinctive doctrines of Methodists and disbelieved them utterly. And Methodists came and heard Baptist doctrine and utterly detested it. And they had glorious Christian fellowship on the common grounds of heartfelt religion, just as Baptists and Presbyterians did, in an experience of grace.

That is where Christian fellowship is real, not in tiny, bossy, ecclesiastical councils, where half of them are modernists and have no faith, the other half as sacramentarians with a cloudy faith or one that is faith in holy water, holy wafer or holy wine, and the rest are bewildered believers. Don't worry about that arithmetic. There are more than two halves to a World or Federal Council. There is the froth on top.

The Student

When I became a theological student, I formed the habit of reading BENJAMIN WARFIELD's book reviews and resolved I would study under him if I ever got time. My first furlough was cut short by an appeal to return to our Seminary in Recife, which was in trouble. I went back, barely able to walk, from an operation and other illness and lost the end of the furlough I had aimed to put into study. So a little bit later, I came at my own expense to Princeton and studied a few months in their libraries—they had two that closed at different hours—and in classes of MACHEN, VOS and CASPAR WISTER HODGE. MACHEN's class room prayers were the outburst of an over-flowing heart, in gratitude and wonder at the grace of God. VOS was the most suggestive teacher I ever sat under. My roommate was a Methodist preacher. I belonged to the CALVIN CLUB, a dining hall and social arrangement. Our last day together, this Methodist Yankee asked me to explain to him our doctrine of close communion. I did so. He thanked me. And that was that. My being a close communion Baptist in no way limited my Christian fellowship there or any where else over a wide world.

In two pastorates of nine years, before coming to the Mission field, I knew every man, woman and child and many of the dogs by name, in these small towns and over the country-side around them. I did it by being in their homes, for I have a

very poor memory. And far and wide, every one of them called me: "Brother Taylor." That generation and their children still do, when I go back to see them. And that is just about the sweetest noise I hear during a whole furlough. It bespeaks the universal Christian fellowship of saved people, permeating all the community in its attitudes, which was general in our "Bible Belt."

I still say "Brother." I worked eight weeks this year in a very select committee on the revision of the Bible. I call all of the members: "Brother." I just hate this barbarous custom of a lot of preachers calling each other: Reverend. I seem to hear the devil giggle every time I hear people talk like that. I like it on letters, but not as an oral title to any brother. So I just call all of the members "Brother," Lutherans, Episcopalians, Methodist Bishop, Congregationalists, Presbyterians, and so on. It gets by, for they are brethren. I like to make it clear that I so regard them.

Coming to the mission field, I found this same fellowship, wider than church fellowship, without one weakening the other. In Recife, I had a standing invitation from the saintly lady, now with the Lord, who was the head of the AGNES ERKKINE school (Presbyterian): "Dr. Taylor, I want you to come and speak to my girls once every year, and tell them how to be saved." I did so, with joy. Missionaries lived in each other's homes, abounded in good fellowship in every way, and went right on with our church work, each in his own way, with neither compromise or confusion. I have occasionally preached for perhaps a score of denominations in South America, in some hour of worship when it did not seem to me a violation of my conscience.

(Continued on Page 12)

SPEECH—Preparation—Those who advocate a time-limit for speeches would do well to ponder over a comment by William Gladstone when asked how long he took over preparation of his addresses. "If," he said, "I am allowed only fifteen minutes I need a week's preparation, or for half an hour three days will be necessary, but if I am to speak at unlimited length I am ready to begin here and now."—Weekly Scotsman. (Edinburgh).

Dr. O. W. Yates to Head Central Baptist Hospital At Lexington, Kentucky

LEXINGTON, Ky., Nov. 4.—Dr. O. W. Yates, has resigned as Director of Public Relations at Georgetown College to accept the position of Executive Secretary of the Central Baptist Hospital, effective November 1, 1949. A native of North Carolina, Dr. Yates was graduated from Wake Forest College, the Southern Baptist Theological Seminary and Peabody College. He was awarded the Ph.D. degrees by the latter institution. Dr. Yates has had wide experience as a leader in institutional work. Before going to Georgetown in 1946 he served on the faculties of Bethel, Western and Ouachita Colleges. Several years ago, Georgetown College conferred an honorary doctorate upon him for his outstanding contribution to education in Kentucky.

To Campaign for Funds

The trustees of the Central Baptist Hospital have adopted as the program for the immediate future, a campaign to raise funds which will make possible the letting of a contract for the erection of the hospital building unit by unit. The foundation for the \$2,500,000 structure was completed earlier in the year. Dr. Elwin Skiles, President of the Trustees, states that Dr. Yates is eminently fitted to lead in this challenging program "well known throughout the State and having the confidence of all who know him, he brings to the hospital movement the aggressive leadership which is essential to the completion of the fund raising campaign, the erection of this building, and the operation of the hospital for all who need its services."

Hospital Trustees

The members of the Board of Trustees are elected by the Elkhorn Baptist Association from its immediate territory. It is further contemplated that a larger advisory board will be selected by the various associations. The Trustees elected to rep-

resent the hospital constituency are as follows:

Elwin L. Skiles, President, G. P. Bobbitt, Secretary; W. V. Brack, Treasurer; Harry Aldridge; Lloyd



O. W. Yates

Bell; Arthur Bach; J. B. Day; Encil Deen; Elmer N. Estes; T. C. Ecton; Dalton Leath; J. D. Elsey; A. C. Overall; F. Russell Purdy; Julian Rogers;

Curry Robinson; W. L. Shearer; T. W. Spicer; George Trout; John T. Wallace, Jr.; J. E. H. Willis; E. N. Wilkinson and O'Ray Weeks.

Will Serve All

The Central Baptist Hospital is being built on a ten acre plot just South of the University of Kentucky on the Nicholasville Pike, Lexington, Ky. Although begun and promoted by Baptists, the hospital will serve the needs of all religious and racial groups. The hospital offices are located at 179 East High St., Lexington, Kentucky.

Olen Sisk Writes

Rev. Olen Sisk, 13545 Westwood Avenue, Detroit, Mich., writes:

"Enclosed find personal check in the amount of ten (\$10.00) dollars to advance my subscription to the Western Recorder . . . I cannot do without it.

"Our work is going strong here at the Eber Memorial Baptist Church. Arrived here July 1, 1949. Since that time the Sunday school has increased 300 per cent, six-point record system has been installed, preaching attendance has more than doubled. Folks from Western Kentucky have visited us regularly. November 14 we will ordain three new deacons. Churches affiliated with Kentucky associations and from Illinois Southern Baptist churches will assist. We will appreciate letters from our preacher brethren in Kentucky."

An epigram is a wisecrack that has lived long enough to acquire a reputation.—Cincinnati Enquirer.

When in Louisville This Week
FOR THE
GENERAL ASSOCIATION

You Are Cordially Invited to Visit

SPRING MEADOWS

1022 South First Street

And to Inspect the Great New SPRING MEADOWS
Rapidly Nearing Completion on Shelbyville
Road at Middletown

Glorieta, Site of Southern Baptists' Second Assembly, Is Dedicated To God

GLORIETA, N. Mex.—(BP)—With the snow-scapped De Christo mountains nodding their welcome, 250 Baptists formed a circle by the rippling stream in a canyon-like repose here, the morning of October 26, and dedicated to God a second Southern Baptist assembly. The service was a part of the New Mexico Baptist Convention.

The caravan trip from Santa Fe, where the convention was in session, to the site of the new assembly, which is 800 feet higher than Mt. Mitchell, near Ridgecrest, was made immediately upon the announcement by Dr. J. O. Williams, that the Sunday School Board, where he is secretary of education and promotion, had voted to match dollar for dollar up to \$100,000 in developing the New Mexico assembly.

The Southern Baptist Convention voted at Oklahoma City to establish the assembly at Glorieta and instructed the Sunday School Board to study all that is involved in the development of the site and to bring a report to Chicago in 1950. A committee from the Board made up of Dr. T. L. Holcomb, executive secretary, Dr. Williams, Mr. Harold Ingraham, and Mr. W. A. Harrell, along with New Mexico Baptists, investigated the site and reported that the property was desirable for development as an assembly. Dr. Duke K. McCall, executive secretary of the Convention's Executive Committee, also present at the dedicatory service, said he would recommend that the Executive Committee accept title to the 1,200-acre property in line with the Convention action.

"Our problem now is to get the

money to develop the property so it can become another Ridgecrest and serve as a blessing to thousands of young people and to hundreds of churches," Dr. McCall said. "Our responsibility is to carry out the will of Southern Baptists. With practical considerations, all working together, we can make a reality of our dreams. This property is dedicated to the advancement of Christ's work until he comes again."

It was suggested by various speakers at the meeting that a number of Baptists might want to make an investment in Baptist life by establishing memorials through the building of an auditorium, or through furnishing some equipment for the Glorieta assembly.

(Continued on Page 25)

WORSE THAN PROFANITY! Critical, uncharitable conservation among Christians is more reprehensible than foul profanity among those of the world. Criticism is searing—it burns and withers. James tells us, "The tongue is a fire, a world of iniquity. It setteth on fire the course of nature; and is set on fire of hell."—Bulletin, East Baptist Church, Louisville.

CAMPBELLSVILLE COLLEGE

A Growing Christian College

In the Heart of Kentucky

The Plaque Marking the Center of Kentucky is Located
on the CAMPBELLSVILLE COLLEGE CAMPUS

JOHN M. CARTER, President

ROY O. CHUMBLER, Dean

CAMPBELLSVILLE, KENTUCKY

Georgetown College to Change Charter

A news release from Dr. S. S. Hill, President of Georgetown College, authorizes the statement that his Board of Trustees recently voted to change that part of the Charter relating to the method of electing Trustees.

Heretofore, the Board of Trustees has, itself, nominated individuals—two for each vacancy on the Board—and the General Association, on recommendation of its Nominating Committee, has elected one of those two.

This change in the Charter places the nominating as well as the electing in the hands of the General Association.

We understand (from another source) that President Hill urged the Trustees to vote this change in the Charter, and also that members of the Board of Trustees strongly favored it.

It will be the general feeling that this is a move in the right direction. Our great senior college is already growing rapidly in the affections of the people throughout the state and beyond. This step will strengthen its position, vastly.

Paducah Pastor Challenges His People to Protest Liquor Advertising

Pastor Thomas R. Brown, First Baptist Church, Paducah, in the November 6 issue of his church bulletin, printed the following:

"Dear Mr. Luce . . ."

At last something is going to be done about national liquor advertising.

That is, something will be done if the aroused dry forces of the nation, taking new courage from Oklahoma's recent sharp defeat of repeal, respond to the plea of Dr. R. H. Martin, Pittsburg, Pa., chairman of the National Temperance and Prohibition Council's Committee Against Liquor Advertising.

A protest campaign will be directed against Life, Time, and Fortune magazines, which accepted more than twelve millions of dollars of liquor advertising last year but half of whose readers are probably ardent drys. Because of their large circulation this group of magazines provide a good beginning point for such an effort.

All letters should be directed to Henry R. Luce, editor-in-chief, and though they may come from groups should be personally written. Will you write today? Or do you care?

This pungent note to his people, by, one of our finest young pastors, should challenge every pas-

tor in the State to follow his example. Let Mr. Luce and all other editors of widely read magazines and newspapers know how you feel about their advertising that which will destroy the public.

Some Don'ts For Young Preachers

Editor A. L. Goodrich, the Baptist Record, Mississippi, was particularly helpful in an editorial in his November 3 issue, dealing with points which young preachers should watch. In all probability some of us older ones could profit by his counsel. He urges:

"Don't preach so much against things as for principles.

"Make virtue so attractive that vice will require little attention. Commend the right more than you condemn the wrong. A constructive message will upbuild. We may take so much time denouncing the manifold evils that we shall have little time for portraying the abounding good. To preach what we stand for rather than denounce what we are against, will mean more to the upbuilding of the Kingdom. To lift the light is the best way to denounce the darkness.

"Of course, we recognize the sins and evils about us, but to point man to the Deliverer from these is better than describing and denouncing them. The attractive Christ will win. Be an announcer of good tidings rather than a mere denouncer of evil things.

"Don't be tempted on any occasion not to preach your best.

"Do not allow a rainy day or a small congregation to keep you from giving the message you have prepared. The size of the audience may be disappointing to the preacher, but the preacher should not be a disappointment to the audience. To substitute else for the prepared discourse, because few people are present, is unworthy of a minister of Jesus Christ. The preacher who substitutes when a few are present on rainy days, will soon discover that the few will learn to stay at home on good days without sending substitutes. The minister who does not always do his best will not deserve the best. If we undervalue the few we shall not reach the many.

"Of course, the minister will not preach too long and will always stop when he is through. Usually, a minister can finish his subject in thirty minutes; another thirty minutes tacked on will

Publishing Baptist Beliefs

Pastor Winn T. Barr, First Baptist Church, Hazard, is publishing weekly, and we presume in paid space, an interesting statement of Baptist beliefs in the secular paper of his community.

The statement is identified as "Pastor Barr's Truthcast," and is printed in connection with his announcements of regular services for Sunday and throughout the week.

Pastor Barr thus reaches many who probably never attend worship services, and who know little or nothing about our beliefs except what is gathered from hearsay. This is a needed ministry in every community. Local churches can arrange it and pastors can write it. We do not know of a secular paper that will not sell space.

►The reports are that the weekly movie attendance has dropped since 1946 from 80,000,000 to 55-60,000,000. This fall-off may have been due in part to a stepped-up radio effort to attract the public. Again, it may have been due in some measure to widened use of television. Unquestionably, one factor is the sloppy type of show offered the American public. There has been within recent years a crescendo of complaint. Unless the makers of movies heed that complaint, yet more millions of the American public will join those of us who do not go at all.

►There are one hundred and sixty-five Southern Baptist churches which will celebrate, during 1950, their centennial.

►Since 1940, close to 3,000 Southern Baptist churches have been organized, of which number 1,173 were rural.

►An interesting statement comes from PORTER ROUTH: "The American Psychological Association, meeting in Denver, heard a report from DR. LUCILLE B. KESSLER, Michigan Hospital, that daily drinking of alcohol was damaging to the brain. It was reported that alcoholism was accompanied by lack of vitamins which made the blood vessels fragile and caused hemorrhages between the skull and the brain." She is not the first to warn at this point.

►Just as a matter of information, the Ohio Disciples Student Fellowship and the Ohio Baptist Student Fellowship have voted to unite the two bodies. This is in line with certain of the oldsters of the Northern Baptist Convention who are moving toward organic union with the Disciples of Christ.

finish his audience; if he continues these performances he will soon finish himself. Preachers, like railroads, should have good terminal facilities. Always use your natural voice, avoiding the "holy tone."

Aleutians Being Slowly Destroyed

According to a survey recently made by a group from the Interior Department, natives of the Aleutian Islands and other parts of Alaska "are on the decline by the unbridled and excessive use of liquor. The most deplorable conditions among the natives exist in those communities and villages where liquor is available."

That which amazes rational minds is: why will war be made on destructive drugs (such war should be made) which destroy human minds and bodies, and then pass by, with State and Federal blessing, the liquor industries? Millions of minds that are not liquor-burnt are asking that question. We go on reaping our little harvest of taxes, and permit the liquor industries to continue supplying the poison that destroys body and soul and mind. Then we heavily tax ourselves, to pay the destruction costs which result from the liquor sales by which the industries are enriched.

Yes, a good many of us would like to know, Why?

The Aleutians and the other Alaskans are not the only ones that are being destroyed. Our homes, our future, our churches, our nation are all in danger. Many formerly clean magazines have gone to the aid of the industries making liquor—they advertise the stuff. The radio stations which have been granted license by the Government to render a public service, shoot the beer announcements into American homes. The daily newspapers that lie around the house are loaded with tease-advertising to lead our boys and girls to drink. The magazines and the radio stations and the newspapers are just as guilty as the industries that make it. They are joined in a common cause. The sales mount. The public pays the bill for the destruction wrought; pays it in heartache, broken homes, crushed hopes, insecurity on streets and highways; pays it in taxes to carry on the court and institutional processes made necessary by the poison which enriches the few and impoverishes and endangers the public.

Yes, a good many of us would like to know—Why?

The Wider Fellowship of The Doctrinally Minded

(Continued from Page 7)

I do not set foot in Union Churches, nor would I preach for a Pentecostal or sacramentalist group. I have had this invitation from two eminent Presbyterian pastors, in recent times. My engagements run on ahead, now already to 1952. So I have to refuse most casual invitations. I so refused repeated invitations from both of these men. Each, in turn, said to me: "Any Sunday you are free, just come to my church, walk in, come right up to the pulpit and preach, without any previous word at all." Yet neither one of them is a unionist at all, both quite strict, as strict in their doctrines as I am in mine.

The fact is, a lot of people of all sorts of denominations are not any more eager to commit denominational suicide than are Southern Baptists. They appreciate doctrinal stability in others for they have it themselves. They love and admire Southern Baptists for their doctrinal stability, as I have both heard and read from their leaders time and again.

* * *

Every Presbyterian Seminary in Brazil uses STRONG'S SYSTEMATIC THEOLOGY as a textbook. I was amazed to learn it. I did not know it till recently. There came out a virulent attack on STRONG, calling him a charlatan, in a private unionist paper. The Baptists did not even know about it, till they read a defense of STRONG by a member of the Presbyterian faculty of one of their theological seminaries, and then we joined in the defense. Men of five denominations thanked me for my articles correcting the outrageous slanders of STRONG.

* * *

Our widest fellowship we have is our reading. I read four Presbyterian papers, two Episcopal ones, one Methodist weekly and so on. I have had students from other denominations and their ministry read my books, study my Greek grammar and Dictionary. Two college presidents in Brazil, one an ex-priest, have become Baptists from reading my "Church Manual." If you took out of my library the Anglican and Presbyterian books, it would look like the

day after a cyclone. I have never taken part in a unionistic worship and never expect to. I have joined in a lot of temperance, moral and social joint endeavor.

Never Proselyted

In a ministry of some forty-four years, I have never yet asked a person of another denomination to become a Baptist. I have told several I would publicly oppose their joining the Baptists if they presented themselves where I was pastor. They wanted to come on a family basis. I said: "Don't try it. I will make a speech against it. The church might take you over my head, but it isn't probable, for they have the same convictions. Church membership is a matter of personal loyalty to Christ, not to husband or wife. If you were to be baptized for your husband's or wife's sake, then I would have to baptize you in the name of your husband or wife, not in the name of the Trinity. You are not a Baptist and have no right at all to membership in a Baptist church till you become one from the heart." They didn't come, at least to join husband or wife. I preach what I believe from the pulpit, call it by its name, seek no joiners who do not intelligently believe the same truth. A lot of those who hear, change their convictions and become Baptists. I like that. But it is wholly on a basis of our fundamental tenet—the voluntary principle. I have written a lot of defense of Baptist doctrine, and have genuine Christian fellowship with some whom I crossed swords in its defense. Why not? Both were sincere, both Christians, and still are.

It amazes me to find sneers coming from Baptists at Baptists, because of our staying out of these evil, ecclesiastical councils. They allege that we are not sincere in the great utterances of Texas Baptists and our Southern Convention, in the remarkable declaration of deepest Christian fellowship with all of every name who are fellow-believers in the Saviour. I would not give you the impression that I am amazed at some Baptists' sneering at their own people. No! We have some who are our chief sneerers. They seem to be never so smug as when sneering at their Baptist brethren and our denominational fidelity. If you want to get something unfair and bitter said against Baptists now, just let that fifth column talk. **You'll hear it hard. If I felt like that, I'd quit the Baptists and join a denomination I could respect.**

No! What amazes me is that these inexperienced sneerers should think that you go into world or federal or local councils to find out what other denominations believe and to let them know what Baptists believe. That is the very last place to hunt for such information. That is what they are set against. But that any sneerer should contemptuously deny our sincerity in Christian fellowship with all believers of any name, or none, which we have had all over the South for generations, is just ignorance. Pity that!

* * *

The denominational lines cut right across our homes. The dearest on earth may be of another faith, doctrinally, but of a "like precious faith" in the Saviour. "East, west, home is best," and the Christian fellowship in homes that are not one on doctrine, but have fellowship and liberty in Christ, is an open demonstration of what I am writing about, on every street corner in your own town.

(Continued on Page 29)

Magoffin Baptist Insitute

BOARDING AND HIGH SCHOOL

Mountain Valley, Kentucky

A Baptist School with a mission and a message.
Dedicated to the training of Kentucky Youth.

ELLIS M. HAM, President

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

We are happy to report the following which have been added to our honor roll of Standard Sunday Schools. This gives us a total of 56 on November 5 which is the largest number of Standard schools this early in the year. Where the school is now Standard send us your application.

Fort Mitchell—Pastor I. C. Richardson; Superintendent E. O. Jones.

Madisonville, First—Pastor H. D. Tallant; Supt. E. Conn Coleman.

Oakland—Pastor Ray Alexander, Jr.; Superintendent Robert Jones.

Dallasburg—Pastor Eugene Poston; Superintendent Elwood Thompson.

Our Best Report

Good increases in Sunday school and Vacation Bible School work were made during the year. Some of the outstanding features of the report are as follows:

A total of 151 Standard schools.

A total of 23,481 training awards were issued to 634 churches and 7 educational institutions.

As to enrolment gains we will not

Dates for Regional Conventions

The following are the dates and places of meetings for the eight Regional Sunday School Conventions:

November 21—Southeastern Convention at London.

November 21 and 22 (beginning on the night of the twenty-first)—North Central Convention at Porter Memorial Church in Lexington.

January 20 in Southwestern Convention First Church, Murray.

March 3—Western Convention, Central City.

March 6 and 7 (beginning the night of the sixth and running through the night of the seventh)—entral Convention, Third Avenue Church, Louisville.

March 9—Southern Convention, First Baptist Church, Bowling Green.

April 25—South Central Convention, First Church, Danville.

April 27—Northeastern Convention, Salyersville.

know until all the associational reports reach either Mr. Porter Routh at Nashville or the Baptist Sunday School Board offices. We hope our goal was reached.

A total of 184 individuals worked with us from one to 52 weeks. These workers traveled 117,948 miles. Many sermons and addresses were delivered along with class periods taught and conferences conducted.

It is too early to report the total number of Vacation Bible Schools but as this was written we were about a hundred ahead of last year. We had in attendance at Regional Conventions, clinics, conferences 2,699.

Many other interesting items will be found in the printed report.

Great Week in Caldwell County

Mr. C. P. Hargis, assisted by 19 other workers, conducted enlargement campaigns in 19 of the churches in Caldwell County the last week in October. Brother Hargis reports a very fine week and we are all happy about it. Brother G. R. Pendergraph made all the preparations and enlisted the churches for the work. Indications point to 350 awards being earned during the campaigns.

Some Recognitions

Special recognition should be given these churches and associations.

The Victory Church in Nelson Association had the largest percentage of training awards—94 awards and 135 church members.

The First Church, Madisonville, led in the largest number of awards with 655. Victory Memorial Church in Louisville was second with 602 awards.

Three associations were very close together in the best record for training in the association: Nelson Association led, with McCreary County and Ten Mile second and third.

Ten Mile Association was far ahead of all others with all fourteen schools qualifying as Standard.

Nelson and Ten Mile qualified as Standard. Laurel River was almost Standard.

SUNDAY SCHOOL ATTENDANCE

November 6 1949

Church	Missions	Total
Louisville Walnut St. (4)	307	1,917
Louisville, Carlisle Ave. (2)	213	1,169
Lexington, Porter Memorial (2)	300	1,012
Lexington, Ashland Ave. (2)	183	1,008
Owensboro, First (1)	80	991
Harrodsburg (4)	239	989
Louisville, Parkland (1)	59	968
Covington, Latonia (2)	222	936
Bowling Green, First	---	841
Louisville, Crescent Hill (1)	105	808
Frankfort, First (1)	82	806
Louisville, Victory Mem. (1)	171	785
Evansville, Ind., Grace (2)	188	760
Madisonville, First	---	735
Owensboro, Third	---	728
Mayfield, First	---	718

(Continued on Page 25)

KENTUCKY BAPTIST BIBLE TEACHING CLINIC

PADUCAH, KENTUCKY

November 28—December 2

SPEAKERS

D. F. Ackland
J. N. Barnette
A. V. Washburn
W. A. Gardiner
C. P. Hargis
George A. Jones
Five Paducah Pastors

CONFERENCE LEADERS

Mrs. H. R. Jones—Nursery
Miss Helen Young—Beginner
Miss Allene Bryan—Primary
Mrs. Lillian Rice—Junior
Mr. W. M. Peters—Intermediate
Mr. J. C. Hockett—Young People
Mr. Herman King—Adult

Free Entertainment for Limited Number

For Reservation Write

W. A. GARDINER

127 East Broadway

Louisville, Kentucky

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway
Louisville, Kentucky

Miss Margie Perkinson, of Birmingham, Ala. who, on October 16, 1949 became Office Secretary in the State Training Union Department.



New Office Secretary is Welcomed

We are happy to present on this page the picture of Miss Margie Perkinson and to welcome her as full time Office Secretary in the State Training Union Department. She began on October 16, 1949.

Our new worker was converted at the age of 9 years and was baptized into the fellowship of Calvary Baptist Church, Birmingham, Alabama, where later she dedicated her life to full time Christian service. After finishing High School she attended Howard College, Birmingham, Alabama, from which college she was graduated in June 1948. During her senior year there she was part-time secretary to Rev. William K. Weaver, Jr., who was formerly Field Worker in the Kentucky State Training Union Department. For the last 15 months, Miss Perkinson has been employed as Educational Secretary for the First Baptist Church, Fort Payne, Alabama. In her quiet, unassuming manner, she is rapidly learning the work and serving well in this department.

AWARDS FOR AUGUST

Associations	Meth-ods	Other Books	Total
Baptist			
Alton	1		1
Bethel	2		2
Fellowship	1		1
Friendship	1		1
Goshen	1		1
Kirkwood	2		2
Lawrenceburg	1		1
Mt. Pleasant	1		1
New Hope	1		1
Salvisa	1		1
Sand Spring	2		2
Bell County			
Pineville, First	1	2	3
Blackford			
Lewisport	56		56
Blood River			
Cherry Corner	66		66
Boone's Creek			
Third Avenue	1		1
Booneville			
Manchester	15		15
Campbell			
Bellevue	1	70	71
Christian County			
Hopkinsville, First	1		1
Hopkinsville, Second	3		3

Fourteen

JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette
State Approved Junior Worker

This will be the last "Junior Jottings" of this year. The next one will appear January 5, 1950.

Southern Baptist "M" Night. December 5 is the suggested date. Watch for announcements of this meeting in your association and help promote attendance. It is important that all Junior workers and as many Juniors as possible attend. The Associational Training Union program for 1950 will be launched at this meeting.

This Is Christmas. This is a Christmas play for Juniors written by Mrs. Lake Pylant. It may be ordered free from the State Training Union Department, 127 E. Broadway, Louisville, Ky. Your Juniors will enjoy presenting this in General Assembly at Christmas.

Standard of Excellence. Since a new quarter and a new year will have started before we have another chat, let's talk about the Standard of Excellence and start out January 1, 1950 determined to reach it. First of all, let us ask ourselves a few questions.

1. Is the Standard worth reaching and maintaining?
2. Why hasn't my union reached it? (If it hasn't).
3. What are the weak and strong points of my union?
4. Does my union report each quarter?

With these questions in mind, now let's resolve to attain and maintain the Standard.

1. Post the Standard in the meeting room.
2. Set a definite time for reaching the standard.
3. Explain each point.
4. Decide which officers are especially responsible for reaching each point.
5. Check off points already reached.
6. Report to State Secretary.

To most of our Juniors the Standard of Excellence is nothing more than a piece of paper with a blue border. Let's help them to know and understand that the Standard is a guide for our Junior Union and we use it to help us to realize the aim: "Training in Church Membership."

"Let all things be done decently and in order" (I Corinthians 14:40).

Central			
Lebanon	1		1
Davies-McLean			
Owensboro, Third	1	1	2
Newman		15	15
Elkhorn			
Calvary	5	1	6
Clover Bottom	2		2
Felix Memorial	1		1
Immanuel		15	15
Paris, First	3		3
Franklin County			
Crestwood	14	23	37
Frankfort, First	1		1
Thorn Hill	3	1	4
Greenup			
Ashland, First	2		2
Catlettsburg		1	1
Liberty			
Glasgow	1		1
Lincoln County			
Hustonsville	38		38
Little Bethel			
Grapevine		1	1
Madisonville, First	3	3	6
Long Run			
Baxter	1		1
Carlisle	1		1
Clifton	1		1
Crescent Hill	3		3
High View	18	3	21
Highland Park	2	3	5
Highland Park, First	2		2
Middletown	3		3
Ninth and O	2		2
Parkland	2		2
Twenty-third and Bdwy.	1		1
Victory Memorial	4		4
Vine Street Chapel	1		1
Walnut Street	1		1
West Broadway	1		1
McCreary County			
Stearns, First	2	1	3
Muhlenburg			
Central City, First	1		1
North Bend			
Florence	29		29
Madison Avenue	2		2
Ohio County			
Beaver Dam	6	2	8
Central Grove	30		30
Ohio River			
Marion	1		1
Ohio Valley			
Clay, First	1		1
Pulaski County			
Somerset, First	5	6	11
Rockcastle			
Freedom	1		1
Salem			
Wolf Creek	13	45	58
Severns Valley			
Stithton	7		7
Vine Grove		53	53
Shelby County			
Burks Branch	16		16
Shelbyville, First	4		4
South District			
Burgin	1		1
Harrodsburg	11		11
South Elkhorn			
Hillcrest	1		1
Tate's Creek			
Berea	1		1
Red House	3		3
Richmond, First	1		1
Rosedale	45		45
Three Forks			
Hyden	1		1
Upper Cumberland			
Ages	12	21	33
Harlan	1		1
Warren			
Bowling Green, First	1	1	2
West Kentuckiana			
Calvary	1	2	3
West Kentucky			
West Hickman	28		28
Arlington, First	1		1
West Union			
Baptist Tabernacle	4		4
Immanuel	2		2
Lone Oak	2		2
Paducah, First	2		2
White Water			
White Side	2		2
Totals	290	494	784

November 17, 1949

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

Executive Secretary _____ Mrs. George R. Ferguson
Young People's Secretary _____ Miss Marjorie Jones
R. A. Secretary _____ Rev. Glendon McCullough

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Stewardship

The year 1950 has been officially chosen by Southern Baptists for a great Stewardship Advance. They are determined to discover the undeveloped powers of Christian Stewardship and to train their people in the practice of it.

Innumerable pastors and lay people are already predicting that such an advance holds the signs of promise toward which we have been struggling for years. They believe that it will be the means of assuring more service to and increased support of our churches and their worldwide mission program.

A Stewardship Advance will be a Spiritual Advance, for Christian Stewardship is the practice of systematic and proportionate giving of time, abilities and material possessions, based on the conviction that these are a trust from God to be used in His service for the benefit of all mankind, in grateful acknowledgement of Christ's redeeming love.

In the above definition of Christian Stewardship three areas were suggested—time, abilities and material possessions.

(1) Time is the one thing every one has—twenty-four hours in each day, no more, no less. It is more important than stewardship of abilities or material possessions. For first of all as stewards we must acknowledge that our time is God's time. How we as Christians use each minute of every hour is important, not only to us, but also to God and His Kingdom.

(2) Our abilities differ—Talents may be few or many. We cannot give what we do not have within us. It is only required that we be found faithful in the use of the abilities that are ours as individuals. These, though they be few or many, will glorify and magnify the Giver of every good and perfect gift if individuals are prepared by self-dedication, a study of God's word and a deepened prayer life.

(3) Material possessions—There is an old saying that you cannot take your money with you when you die. That is not true. It can be exchanged for the coin of the Heavenly Realm

by investing your material possessions in things with spiritual values that are eternal and abiding. Jesus said, "Lay up for yourselves treasures in heaven."

The church of Christ needs a great revival; individual Christians need an awakening. It will come through an advance in the teaching and practice of Christian Stewardship.

Woman's Missionary Union is doing much to enlist all the women and young people of Southern Baptist Churches in the crusade to "Advance With Christ Now."

Kentucky will have the following Stewardship objectives in 1950:—

(1) That each missionary organization have a stewardship chairman or committee whose responsibility

Attention Young People's Directors and Counselors

Materials for the Week of Prayer for Foreign Missions has been sent to the Young People's Directors this year instead of to the Counselors as heretofore. We believe this will afford the Directors an opportunity to challenge their counselors to plan and present better programs.

shall be to advance Christian principals of stewardship and promote tithes and offerings among women and young people.

(2) That the Stewardship Plan of Work shall follow the stewardship outline given in the 1950 W.M.U. Year Book and the 1950 Kentucky Guide Book.

(3) That a greater effort be made to reach every resident woman of the church with an invitation to enlist and give to the missionary enterprise.

(4) That Stewardship education shall include the teaching of a book on stewardship in every missionary group.

(5) That we "Mold Tomorrow Today" by the constant use of all stewardship helps and aids available for our young people's organizations.

(6) That Stewardship Night (all missionary groups in W.M.U. taking

part) be observed in churches in October.

(7) That Point 4 on the Standard of Excellence (10 per cent net increase in tithers) and Point 7 (Every Society making offering during each Season of Prayer) be stressed.

(8) That we seek to enroll every member of the W.M.S., Y.W.A., G.A. and R.A. as "Storehouse Tithers."

(9) That we promote the Southern Baptist Convention goals—"Every Baptist A Tither"—"Fifty-fifty By 1950."—MRS. J. EDWARD KELSEY, State Stewardship Chairman.

Northeastern Regional Meeting

The fourteenth Northeastern Regional Meeting of W.M.U. was held with the Irene Cole Memorial Baptist Church of Prestonsburg, October 25. Mrs. R. R. Callaway, Vice President, presided. Only much prayer in planning the program could have produced the spiritual atmosphere which pervaded the meeting.

Miss Rose Marlowe challenged us to greater love for The King of Glory which would result in more personal witnessing to the lost. Mrs. Ferguson's solo following this message resulted in a silent dedication within many hearts that we would aim to work in the future so our Master would be better satisfied with us.

Mrs. Harold J. Purdy made us all happy that we were members of W.M.U., whose fundamental aims afford ample opportunity to make the King of Glory known through our organization.

Miss Marjorie Jones, in a very quiet but effective manner, assured us that young people can and will make Christ known. As a result of her message our Associational Young People's Leader has decided to make "Soul Winning" the theme for the group rallies in November.

The Regional officers and committee chairmen presented reports which reveal that aggressive and constructive work has been done this past year.

The Christian fellowship and the inspiration of the program in the midst of pleasant physical surroundings provided a day which will linger in the memory of us all as another mountain-top experience.—Mrs. L. W. Benedict.

Fifteen

WESTERN RECORDER

IF THIS SHOULD HAPPEN TO
YOU...

WHAT WOULD BECOME OF
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The Spring That Wanted To Be A River

At the foot of a rustling silver maple bubbled a tiny spring. In the bottom of the spring lay smooth round stones, all pink and yellow and blue. Against the tree hung a great long-necked gourd all hollowed out for a dipper. And all the thirsty people who stopped for a cool drink of water said, "This water always quenches my thirst and makes me fresh and strong again."

In the shade of the rustling silver maple stood a tiny white church. Around the church the honeysuckle and daisies and goldenrod nodded at themselves in the tall shining windows. Inside the church the smooth worn benches stood in straight rows around the pulpit. And all the people who came there to worship said, "This church always brings me near to God and makes me fresh and strong again."

The bubbling spring and the white church often talked together in the shade of the maple tree.

"There must be many thirsty people in the world," said the little spring. "I wish that I could be a great wide river winding on and on, taking my cool water to all the people of the earth, making the whole world green and fresh."

The little church nodded its tall steeple and looked far across the countryside. "There must be many people in the world who do not know of God's love," it said. "I wish that I could be a great strong church taking the story of God's love to all the people of the earth."

One day the little spring watched its cool water trickle over the stones, all pink and yellow and blue. At the edge of the spring the water ran merrily in and out among the roots of the silver maple.

"I wonder where my cool water goes after it leaves the roots of the maple tree," said the little spring. So it followed along to see. The cool water trickled on through the fields of honeysuckle and daisies and goldenrod until it came to the forest. There it followed a shallow bed over moss and rocks, under stumps and logs. The little spring smiled to see the great trees it watered. At the

edge of the forest the little stream met another one just like itself and they put their water together to make a fine little branch through the meadowland. The little spring smiled to see the fine pastures it watered and the cows who drank its cool water.

Many pastures away the branch met another like itself and together they made a merry little creek that wandered from village to village, giving its cool water to all along the way. The creek met other creeks and together became a river deep and wide.

"Look," cried the little spring. "My gift of cool water has become a river, great and wide."

And as the river rolled on it joined the water of the ocean and bathed the shores of all the lands of the earth, making the whole world fresh and green.

Then how merrily did the little spring pour forth its cool gift.

One Sunday the little church stood watching the people of the countryside as they brought their love gifts and laid them in the offering plate. "I wonder where these love gifts go after they leave the offering plate," said the white church. So it watched through its tall windows to see.

Some of the gifts did not go far away. They stayed to care for the pastor, and to keep the little church white and neat. As the little church watched, it saw the love gifts join other gifts just like themselves and go to help to build other churches there in the state. Some went to care for missionaries, some went to help schools where missionaries studied. There was not a single need that the love gifts passed by. It helped every single one along its way. And it did not stop in that state. As it joined more and more other gifts it went to all the other states and across the ocean, to help every worker there. It helped to build hospitals, missions and schools. It took care of missionaries around the world.

Then how joyfully did the little church pour forth its gifts.

Across the way the little church saw another church just like itself only it had no merry spring by its side and no happy smile on its face.

"Hello," sang the little church. "Cheer up, for you are loved by people around the world. You have a wonderful job to do." And the little church told of how it had watched its love gifts reach to the very ends of the earth, spreading the story of God's love all along the way.

The unhappy church only shook its head. "Don't you know why your gifts do so much? You give your gifts through the Cooperative Program so that the gifts of thousands of churches join together to carry the story of God's love everywhere."

"Then let us pray that your gifts may be given through the Cooperative Program too," said the little white church.

And that is what they are doing.—Jane Carroll McRae in *The Commission*.

The Way of Genius

A young Scotsman was once given a very difficult task. In order that the city where the king lived might no longer suffer thirst, he was told to make a passage under a wide river for the waters of the hills beyond.

For many weeks the young man pondered over his task. Often did his heart despair at the greatness of it, but never once did he lose faith in his ability to solve it.

It happened that, as he sat at meal one day, the innkeeper laid before him a lobster. It lay as though about to crawl, and its crimson tail shone in the strong beam of the sun. As the young man watched, the tail seemed to grow larger—a thousand fold larger! In his imagination it became a tube of iron rings through which rushed a stream of sparkling clear water.

The young man forgot all about the meal which had been placed before him. He drew a pad of paper from his pocket, and began to draw designs. Now and then he glanced at the lobster and its tail. When the design was finished, it showed the first crude picture of a tunnel built up in sections of such construction that they could be joined together to form a strong, durable tube.

The young man rose from the table, and that night worked out the plan which became the mighty aqueduct under the Clyde River. That man was James Watts (1736-1819), the great inventor.—*Sunshine Magazine*.

W. W. Johnson and E. D. Keith Conduct Buffalo Revival



BUFFALO, Ky., November 5.—Inside the new pastor's study recently finished at the Buffalo Church are Pastor W. W. Johnson (right), and Mr. Edmond D. Keith (left), minister of music at the North Orange Baptist Church, Orange, Texas. Pastor Johnson was the evangelist and Mr. Keith the song leader in a recent revival here, during which ten surrendered their hearts to God and many lives were rededicated to Christ. There were seven additions to the church by baptism and seven by letter.

A wonderful revival spirit prevailed throughout the meeting and we pray that it will continue to dwell in our church. Those in and near town who could not attend the services were privileged to hear the speaker and singer over a public address system which proved an added blessing.

Brother Johnson began his ministry with us at the Buffalo Baptist Church on the first Sunday in May.

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WESTERN RECORDER

The pastor and his wife have two talented children—John, 15, and Billy, 10. God has richly blessed us since the coming of Brother Johnson and his family, and much good work has already been done, including the new church bulletin which greets us each Sunday morning.

We thank our Heavenly Father for sending this man of God our way, and pray that His richest blessings will be upon our church as we strive to be "Laborers together with God" here at Buffalo.—Carl Shaw, Sunday school Superintendent.

Prince E. Claybrook Preaches in Revival At Lebanon Junction

LEBANON JUNCTION, Ky., November 2.—The First Baptist Church here experienced one of the best revivals it has had in many years during October 16-30. Many of God's people had become much burdened for the lost. The teachers of the Bible School had been majoring on God's plan of salvation for a long time. Many personal contacts were made before and during the meeting.

The Lord sent us the very man we needed to be the evangelist, Rev. Prince E. Claybrook of Stantonville,

Tenn. He magnified the person and power of the Lord Jesus Christ as Saviour and Lord in all his messages. The people came to hear him in large numbers. It was the first time since my pastorate of eight years here that the auditorium and balcony of the church house were full night after night. We consider Bro. Prince E. Claybrook one of the best young preachers of our day. He is a princely young man indeed. We are thankful to our heavenly Father for sending him our way, and for the blessings He showered upon us. Fifty-six united with the church for baptism and 13 by letter.

Eight or ten members of our church dedicated themselves to the Lord. With the Psalmist we want to say, "Bless the Lord, O my soul: and all that is within me, bless his holy name."—Joe Canzoneri, pastor.

Gleanings

Mrs. J. N. Sewell died October 30 at Tampa, Fla., and was buried there November 2. She was the mother of Mrs. June Fay Sewell Perry, wife of Dr. Edwin F. Perry, pastor of the Broadway Baptist Church of Louisville. Mrs. Sewell is survived by four children in addition to Mrs. Perry, as follows: Mrs. Henry Nichols, Cincinnati, Ohio; J. N. Sewell, Jr., Minneapolis, Minn.; Leon Sewell and Raymond Sewell, both of Tampa.

The Federal Communications Commission has approved the application of Southern Seminary, Louisville, for a 10-watt FM radio station. The station will be known as WSDX and will operate on a frequency of 90.3 megacycles. Stations of this power usually can be heard for a radius of ten to fifteen miles. The chief purpose of the station will be to train Seminary students in the use of radio facilities. It is believed that the new station may be on the air by January 1.

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Blue Grass News

Dr. Thomas J. Powers Completes First Year In Versailles Pastorate

VERSAILLES, Ky., November 1.—Thomas J. Powers has just completed his first year as pastor of the Versailles Baptist Church. During the year the Sunday school enrollment has increased from 440 to 590. Approximately seventy additions have been made to the church, and plans are now on foot to enlarge the church and erect a new Sunday school plant. The educational building is to be erected next spring, but the church enlargement will be made immediately.

Dr. Powers hails from Selma, Alabama. He was awarded his Th.D. by the Southern Seminary in 1948. At the last meeting of the Elkhorn Baptist Association he was elected as its moderator.

Mrs. Powers was the former Miss Natalie Reeves, of South Carolina. She is an M.R.E. graduate in the Class of 1945, Baptist W. M. U. Training School. They have two boys, Thomas J. Powers, Jr., 3½ years of age, and William McMillan, one year.

Tribute Passed to Mrs. Joe Thomasson

GEORGETOWN, Ky., October 26.—Resolutions from the Georgetown Baptist Church, and signed by a committee composed of Mrs. O. W. Yates, Mrs. Henry Moss, and Maucie Ware, have been passed as a tribute to Mrs. Joe Thomasson.

"In thinking of Mrs. Joe Thomasson, and the attributes that commended her to friends and acquaintances, one remembers many admirable traits of character worthy of emulation. Noteworthy among these was the faithful attendance to her church duties.

"She served as secretary to a woman's Sunday school class for many years. In the Business Woman's Circle of the Woman's Missionary Society, she occupied many places of responsibility and was always regular in attendance.

"These same Christian virtues were practiced as an active business woman and merited positions of trust, which she filled with credit and grace.

"In spite of her many duties and failing health, she maintained a God-

ly home, ever giving loving attention to her husband and son.

"To Mr. Thomasson, son, and daughter (Mr. and Mrs. Lindsey Thomasson), we extend our sincere sympathy and commend them to the God of love and understanding for comfort. 'Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him' (I Corinthians 2:9)."

Revival at Beattyville Baptist Church In Lee County



F. L. Mitchell

ERLANGER, Ky., November 8.—Rev. F. L. Mitchell became pastor of the Beattyville Baptist Church on May 22, 1949. In spite of the fact that the church had to be closed for four weeks during the summer because of polio there have been splendid gains made along all lines in the short time since he became pastor. Forty-six people have been added to the membership, thirty-five of these by baptism. Brother Mitchell has the help of some Georgetown students who work in the rural areas around Beattyville at points where Mission Services are held under the direction of the church. These have accounted for twenty-one of the additions to the church. I had the privilege of preaching in a revival at Beattyville during October. I found a fine spirit in the church. The Lord gave us a gracious

revival. Much of the human credit for the revival is due to the fine group of young people who have been backing the pastor in a beautiful way. There is a great future for this church.—R. Don Gambrell.

Louis W. Arnold Leaves Lexington; Goes to Sanford, Florida

LEXINGTON, Ky., October 17.—Yesterday afternoon Evangelist Louis W. Arnold, of this city, conducted a farewell evangelistic service in the auditorium of Calvary Baptist Church. Mr. Arnold is moving to Sanford, Florida, which he will make his headquarters to carry on his work of evangelism. He plans to continue his broadcasting by means of electrical transcriptions over local radio stations. A crowd of more than 350 persons gathered to hear the message by Brother Arnold. At the close of the service, there were three definite confessions of faith.

Mr. Arnold and his family are members of Calvary Baptist Church. They go to Florida in the hope that Mr. Arnold's health will be greatly improved, and that he will return to Lexington in the Spring much benefitted by the change in climate. He is commended to the brethren of Florida as a faithful and effective evangelist.—F. Russell Purdy, Pastor.

While Dr. Fred T. Moffatt was engaged in revival meeting with the First Baptist Church of Dayton, Kentucky, the First Church of Frankfort was supplied by Dr. G. S. Dobbins of the Southern Baptist Seminary.

Pastor Thomas J. Powers, of Versailles, held a revival with Pastor Ralph Hensley at the Great Crossings Baptist Church October 9-21. There were twenty-four additions, and half of those were by baptism. In eighteen months of Pastor Hensley's ministry there have been approximately 100 additions.

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Northern Kentucky News

Birthday Gifts Sent To the Two Orphans' Homes in Kentucky

GLENCOE, Ky., October 17.—We, of the Ten Mile Baptist Church, give all birthday offerings to the orphans. My birthday coming in February, someone suggested I give for George Washington. I did. I also gave for my deceased parents, whose birthdays were in February. My pastor, Rev. William Smith, followed suit by giving for himself, his parents and President Abraham Lincoln. Others remarked that they, too, would like to do as we had done. Thinking this a good suggestion, I am passing it on. Perhaps it would create new interest in giving to the orphans' homes.—J. T. Lillard.

Assistant to the State Secretary Preaches At Madison Avenue

COVINGTON, Ky., October 31.—Rev. L. O. Griffith, Assistant to the State Secretary, held a meeting at the Madison Ave. Baptist Church, October 2-16. It was one of the best meetings the church has had for a long time. There were 37 professions of faith, 33 of which presented themselves as candidates for baptism, and two who came by letter.

Brother Griffith not only brought splendid evangelistic messages born out of his varied and rich experiences, but practical sermons that strengthened the whole life of the church.

The meeting was a part of the Simultaneous Campaign in which 34 churches co-operated, under the leadership of Dr. S. F. Dowis, of the Home Mission Board.—P. Ennis Taylor, Pastor.

Associational WMU in Crittenden Carries On its Many Tasks

WILLIAMSTOWN, Ky., November 1.—Several meetings of interest, have been held in W. M. U. work within the last few weeks in Crittenden Association. Two or three initiation and recognition services were held and a coronation service, in which two queens in two G. A.s were crowned at Dry Ridge under the supervision

of Mrs. G. R. Henson, Associational Young People's Leader. Mrs. J. R. Hagan, Regional Young People's Leader, presided over the ceremonies. About fifty girls were included in the program.

The Associational W. M. U. Quarterly Conference was held at Turners' Ridge Church with good attendance. Splendid and protracted messages were brought by Rev. G. R. Henson and Rev. R. E. McElmurry. Mrs. F. M. Clinkscales was re-elected Superintendent. Good reports were made by the chairmen.

A large delegation from the different churches of the association attended the North Central Regional W. M. U. Conference at Georgetown, October 27. This was one of the best meetings they had ever attended. All appreciation is extended to Dr. S. S. Hill and his co-workers in helping our W. M. U. leaders to make this meeting such an enjoyable occasion.

Lexington Pastor Assists In Cynthiana Revival

CYNTHIANA, Ky., October 28.—The Cynthiana Baptist Church has just experienced a season of great spiritual revival from October 10 to

21. Dr. E. N. Wilkinson, Immanuel Baptist Church, Lexington, was the evangelist. Splendid congregations attended the dynamic preaching. The morning services at 7:00 were well attended. Dr. Wilkinson stirred the hearts of the people with his powerful proclamation of the Gospel.

David Roddy, our Youth and Music director, led the singing in a wonderful manner that assisted greatly in the spirit of the services.

During the meeting there was thirty-five additions, twenty-three coming for baptism. Some came for rededication. The pastor and his people firmly believe that the results of this meeting are deep and lasting.—William Austin Roberts.

Gleanings

Mrs. J. H. Barnes, wife of John Harlan Barnes, President of the North Central Regional Baptist Training Union, has been admitted to the Bethesda Hospital, Oak and Reading Road, Cincinnati, Ohio, to undergo an operation.

The Biblical Recorder says that Dr. Frank H. Malone, of Roray Church, Gastonia, N. C., preached in a revival at Thomasboro Church in Charlotte, N. C., October 9-16. Brother Malone was formerly pastor of the Madisonville Avenue Church of Covington, Ky.

Visitors from North Kentucky



Some days ago Superintendent Chase W. Jennings, shown on the extreme left of the accompanying picture, and other leaders from North Kentucky brought this group of fine boys down to Louisville to show them our Baptist institutions here. This picture was taken on the front steps of the Kentucky Baptist Building. Come back again, boys! You are always welcome at Baptist Headquarters.

WESTERN RECORDER

Twenty-one

Southern Kentucky News

Paducah Pastor Finds Somerset Baptists in Expectant Revival Mood

PADUCAH, Ky., November 1.—I have just returned from a most unusual revival with Dr. Preston L. Ramsey in the First Baptist Church of Somerset. We had 126 additions and a large number of reconsecrations that would run over the 150-mark. There seemed to be a general spirit of revival all through that section of the state, and many people were commenting on it. Several rural churches had had great meetings, reporting sixty and seventy additions in their meetings. High Street Church of Somerset had just concluded a great meeting, and the people at the First Church went into the revival in a truly expectant attitude. Dr. Ramsey has done a magnificent job, and has a great and growing church in a rapidly growing city.—Wayne Dehoney, Pastor, Immanuel Baptist Church, Paducah.

Bowling Green Church Has Gifts of \$30,000 for Educational Building

BOWLING GREEN, Ky., November 2.—In connection with the cornerstone laying program of the new educational building of the First Baptist Church here, cash and pledges have been received in the amount of \$30,000, which, with the funds already in the hands of the building committee, will just about finish the new plant. Dr. L. C. Curry, chairman of the deacons, states: "Our building is well under construction, and the roof should be on not later than Thanksgiving."

Baptists from Jamestown Visit Children in the Home at Glendale

JAMESTOWN, Ky., November 1.—Pastor William R. Bradshaw and a group of fifty from the Friendship Baptist Church community, Russell County Association, on October 30 motored to the Kentucky Baptist Children's Home at Glendale, Ky. The party arrived at the home at noon-time. By previous arrangements, the church served chicken and cake while

the Home finished out the menu necessary for the entire group, consisting of 192 children, besides the staff and the visiting group. And, comparable to the story of the boy's lunch in the hands of Jesus, there were baskets full left over. The group enjoyed the day immensely, and they were thrilled at the fine way in which the children are being cared for in this lovely home by Superintendent C. Ford Deusner and the entire staff of workers.

"As a Hen Gathereth Her Brood Under Her Wings, So the Lord..."

By Preston L. Ramsey, in Bulletin First Baptist Church, Somerset

SOMERSET, Ky., November 6.—You who lived on the farm in your childhood can easily imagine an old hen with seventy-three little baby chicks out for their first walk across the back yard. That old mother hen is very anxious that every one of those baby chicks will stay real close to her and if any strange animal comes near she will begin to cluck and call them close. If she happens to discover a chicken hawk flying near she will start to call and will spread out her wings, calling the babies to run under her wings and be safe.

This church has just received seventy-three babes in Christ into her membership. Many of them are mature men and women, but they are babies in Christian experience and Christian living. It becomes the business and responsibility of the church to see that they find the right kind of food for growing strong men and women in Christ. The church is also responsible to see that they are protected from all that would hurt them. Let us face our responsibility.

Pastor Charles Hall Preaches in Revival At Hall's Gap Church

HALL'S GAP, Ky., November 5.—Fairview Baptist Church has just closed its fall revival which was held by the pastor, Charles Hall. There were twenty-two for baptism and seven presented themselves by letter. Not only did the Lord deal with the unsaved, but he also worked around

the hearts of His followers, causing many of them to come forward to rededicate their lives. They are now seeking a closer walk with Him.

Somerset Song Leader Joins John R. Rice

SOMERSET, Ky., November 1.—W. L. Huguen has resigned his position as music and educational director of the First Baptist Church here, and has gone to perform a similar work with Dr. John R. Rice in Wheaton, Ill. His work will include the leading of music in city-wide evangelistic meetings throughout the country, and he will assist Dr. Rice in editing *The Sword of the Lord*, a monthly periodical, song books, radio programs, and other features.

Gleanings

Pastor William Howard, assisted by Rev. Carl Jones, of Mt. Hermon, has been conducting a revival recently in the Freedom Baptist Church, near Glasgow.

Dr. H. C. Chiles, pastor of the First Church, Murray, is to preach in a series of evangelistic meetings November 17-27 at the Pleasant Hill Church near Campbellsville. The music will be under the direction of Rev. D. L. Druien, with Mrs. Homer R. Kirtley at the piano.

A large quantity of chickens, eggs, potatoes, pinto beans, flour, sugar and canned goods was contributed by the churches in Allen County Association at the Scottsville Baptist Church, and the truck from the Kentucky Baptist Children's Home went by on October 28, picked up the load, and took it to Glendale.

The Hopeful Baptist Church, near Somerset, had its centennial on October 31. Speakers included Brethren Ralph Patterson, H. M. Cooper, M. C. Loveless, DeWitt Burton, John A. Jones, Bert Whitaker, Patrick Dibbs, J. J. Carter, Fred Hunt, and Judge R. C. Tarter. Brethren Sanders and Parker also spoke.

Pastor W. H. Moody was removed from the Norton Infirmary, Louisville, to his home in Columbia, Ky., several weeks ago, but was brought back to Louisville and placed in the Kentucky Baptist Hospital where he is now confined. His physicians state that he will be able to return to Columbia by the end of the current week, but will not be able to preach for perhaps another month.

Western Kentucky News

Rutledge and Williams Conduct Revival with Badgett at Beaver Dam

By J. Chester Badgett, Pastor

BEAVER DAM, Ky., November 1.—There were overflow crowds from the very beginning in one of the greatest revivals ever held in the Beaver Dam Baptist Church in its 150 years of history. Every invitation, with the exception of the opening night, saw from two to ten responding to the appeal of the Gospel. Including last Sunday there were fifty-three added to the church, with thirty-one of these coming for baptism following their profession of faith.

A splendid music program was directed by Mr. Loren R. Williams, Minister of Music at the First Baptist Church of Owensboro. The soul-stirring messages were brought by Dr. Arthur B. Rutledge, pastor of the First Baptist Church of Marshall, Texas. We are grateful to God that He led these two men of God our way.

Potts Is Planning a School of Missions in Ohio River Association

MARION, Ky., November 4.—W. H. Curl, Director of Missionary Training, of the Baptist State Board of Missions, has announced that Rev. W. G. Potts is planning a School of Missions for Ohio River Association during the period from November 27 to December 2. Arrangements have been made for several outstanding speakers to appear on this program. Among these will be Dr. M. W. Rankin, from China, a brother to Secretary M. Theron Rankin, of the Foreign Mission Board. Other outstanding speakers will include Rev. Florentine Chavvaria, Santa Rosa, Texas, who is a full-blooded Mexican, and Dr. Earle L. Bradley, Raleigh, N. C. The Baptists of Ohio River Association are urged to hear these men.

Fulton Church Calls Lewis D. Ferrell from Vickery Church in Texas

FULTON, Ky., November 4.—Rev. Lewis D. Ferrell, Vickery Baptist Church, Dallas, Texas, has accepted a

call to the First Baptist Church, Fulton. He and his family will move on the field November 15. He is a graduate of Chilhowee Baptist Academy, Seymour, Tenn., Union University, Jackson, Tenn., and Southwestern Theological Seminary in Fort Worth.

Pastor Ferrell served in World War II as a chaplain, advancing to the rank of Major. A greater part of his service was in the European Theatre.

Brother Ferrell is married, has two children, Joe Ann 6, and Lewis D., Jr.,



Lewis D. Ferrell

2 years old. He and his wife are both native Tennesseans. He has served as pastor at Trimble and Newbern, Tenn.; then he went into the service of his country. Upon his return to civilian life he re-entered Southwestern Seminary to complete his studies there. While there he was called to and accepted the pastorate of Vickery Church. He will conduct his first service here on November 20.

School of Missions to Be Held "Beyond the Rivers" in West Kentucky

By William Hayden Curl Louisville, Ky.

The Baptist people of the West Kentucky Association now have something to which they may look forward. There is to be a School of Missions conducted in fifteen of the churches within the fellowship of the West Kentucky Association from No-

vember 20 to 25. Baptists in that area are urged to attend these. If the reader is a member of a church not participating in this School of Missions, he is urged to attend the nearest participating church to him.

The list of missionaries include men from our State, Home and Foreign Mission Boards. Such State Board men as Rev. Buell T. Wells, George R. Pendergraph and R. A. Slinker will appear on the program. From the Home Board will come Rev. Duke Johnson, a full blooded Indian who will speak in seven of the churches. From the Foreign Board will come Dr. J. L. Hart, Missionary to South America, who will speak nightly, as will Dr. J. H. Ware and Robert Bausum, from China. These are just a few of the many good speakers who will appear on the programs.

In Memoriam

MRS. MOLLIE GUINN

BURNA, Ky., November 3.—In the morning hour of July 10, 1949, Mrs. Mollie Guinn, mother of Charles Guinn, slipped quietly away to be with her Saviour in the Heavenly Home. Death meant to her victory and gain through our Lord and Saviour Jesus Christ.

Sister Guinn was faithful in attendance to her church and W.M.S., as long as health permitted. She was a charter member of Circle No. 2 which met at the church for so many years.

Be it resolved: That the family has lost a loving mother and grandmother; that the church has lost a loving member who loved her Lord and Saviour; and that the W.M.S. has lost a faithful member.

Be it further resolved: That a copy of this resolution be sent to her family, and a copy be sent to the Western Recorder, and a copy be recorded in the W.M.U. Minutes.

This is written at the request of Dyers Hill Baptist Church's Woman's Missionary Society.—Mrs. B. D. Sills, President, Mrs. O. B. Ramage, and Mrs. Earl R. Doyle.

Dyer Hill Church at Burna, Ky., in Ohio River Association, has 149 in Sunday school on Sunday morning, with a larger number coming in for the preaching service. Pastor and Mrs. Chow, natives of China, visited Dyer Hill recently. Mr. Chow delivered two inspirational messages on Saturday night and Sunday.

SUCCESS—The road to success is filled with women pushing their husbands along.—Lord Thomas Dewar, quoted in *Ladies' Home Journal*.

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OWENSBORO * KENTUCKY

Burnaugh Missionary Baptist Church Is Organized Near Ashland



BERT C. CALDWELL, second from the end of the right stands with the candidates to be baptized into the fellowship of the new Burnaugh Baptist Church.

ASHLAND, Ky., November 1.—The Burnaugh Missionary Baptist Church was organized near here in Boyd County on October 16. Bert C. Caldwell, Associational Missionary for Greenup Association, discovered a great opportunity for Baptist work at Burnaugh, Kentucky. September 20 he began a tent meeting on the property of Charles S. Rankins, with Vincent Callahan, of the First Church, Ashland, leading the singing. The Pollard Baptist Church loaned the tent. The attendance started with fifty-four and continued to grow throughout the meeting. There were eight professions. The new converts and several Baptists who lived in the community were or-

ganized into a Missionary Baptist Church.

On October 16 fifteen sister churches attended this organization meeting. In all there was about 350 total attendance. Carroll Hubbard, First Church, Ashland, presided, and Audrey Lester, pastor of Leach Station Baptist Church, acted as Clerk. T. P. Simmons, pastor of First Church, Coal Grove, Ohio, read the New Hampshire Confession of Faith, and the Church Covenant was read. Both of these were accepted by the Church. The church was duly organized as the Burnaugh Missionary Baptist Church.

An offering was taken amounting to \$123.00. Seven were baptized immediately by this new church.

Pilgrim Rest Church Dedicated at Symbol

LONDON, Ky., November 2.—The Pilgrim Rest Baptist Church, of Laurel River Association, dedicated its new meeting house at Symbol, Ky., with services on Saturday night and Sunday, October 29 and 30. Also a bountiful dinner was served on Sunday.

The speaker on Saturday night was Pastor Hester Hatcher, Laurel River Church, and the newly elected Moderator of the Laurel River Association. The Sunday morning speaker was Pastor Caleb McFadden,

Liberty Church, who spoke on "Caring for the Souls of Men."

Field Worker W. E. Jones spoke on "Good Soldiers of Jesus Christ," at the afternoon service. This was followed by Pastor J. L. Bill, of East Pittsburg Baptist Church, who discussed "The Barren Fig Tree." Though the weather was hostile and raining outside the house was filled to overflowing inside. The offering was taken just before the noon meal, and this amounted to \$147.60.

The Pilgrim Rest people have a splendid meeting house, made of concrete blocks, with full basement, containing Sunday school rooms. George

Anderson, Livingston, Ky., is the pastor. He offered the dedicatory prayer.

The history of this church goes back to the second Saturday in July, 1896, when a presbytery was called together by a body of brethren from Union, Pleasant Run, Buffalo and Green Hill Baptist Churches at the Rockingham School House in Laurel County. Those composing the charter members were: R. P. Johnson, Lemuel Casteel, Calista Casteel, Susan Johnson, Harrison Hodge, Lottie Hodge, Josiah Burnett, Amanda Burnett and Mrs. James Hodge.

The work at this point started with R. A. Moberly as Pastor Pro Tem. The first pastor was T. P. McCracken, whose labors began with them in 1896. Later pastors were: D. Parker, 1898; S. E. Johnson, 1902; D. Parker, 1903; A. C. Cornelius, 1909; D. Parker, 1911; Napoleon Parker, 1932; E. T. Cornett, 1932; Pearl Hacker, 1933; Napoleon Parker, 1934; Nathaniel Straub, 1936; A. C. Cornelius, 1938; A. H. Keith, 1941; N. Straub, 1944; and George Anderson, 1947.

Clerks who have served the church have been: W. H. Hampton, J. S. Burnett, Susan Johnson and Carrie Mar-

Gleanings

A second baby boy was born November 2 to Mr. and Mrs. William N. Robinson, Ashland, Ky., and he is called George William Robinson. The father of the newcomer is Minister of Music at the First Baptist Church of Ashland.

Dr. John J. Curtis, Lexington, Ky., is the Acting Business Manager of Clear Creek Mountain Preachers Bible School. He is doing the work formerly done by Brother Marvin Byrdwell, now in charge of Cedar-moore, Long Run assembly grounds in Shelby County.

Dr. J. Marvin Adams, of the First Baptist Church of Middlesboro, was the preacher and Pastor Francis R. Tallant, First Church, Jellico, Tenn., was the song leader in a series of evangelistic meetings at the Columbia Baptist Church recently. Dr. W. H. Moody, the Columbia pastor, was confined to the Kentucky Baptist Hospital at the time. Baptists of Columbia rallied to the support of the meetings, and the crowds and the spirit were fine. There were nine additions to the church. This was the second time Brethren Adams and Tallant have labored together at the Columbia church as a team.

Glorieta, Site of Southern Baptists' Second Assembly, Is Dedicated to God

(Continued from Page 9)

Eleven states, Alaska, and Brazil were represented at the impressive service. In that such a large number of missionaries have gone out from Ridgecrest to bless the world, it was significant that Dr. M. Theron Rankin, of the Foreign Mission Board, and Mrs. George R. Martin, president of the Woman's Missionary Union, were present for the dedicatory service. Harry Stagg, state mission secretary of New Mexico, led the dedicatory prayer. Other speakers included Phillip McGahey, New Mexico pastor and member of the Western assembly committee, and James W. Middleton, Atlanta pastor.

In his dedicatory message, Dr. Williams stressed the accessibility by train, plane, and bus to this spot in the heart of the rapidly growing West; the adequacy of the 1,200 acres; the adaptability of the grounds for buildings of every need; and the flowing

wells and sublime scenery. He received an ovation, however, when he stated that while Glorieta is accessible, adequate, and adaptable, the matter that will always be emphasized is the fact that it is a religious assembly and not a hunter's paradise nor a recreational haven. "Praise the Lord for Glorieta," he said. "We are ready to do all we can until Jesus comes. We are dedicated to this task."

Sunday School Dep't

(Continued from Page 13)

Lexington, Immanuel	700
Louisville, West Bdw. (1)	74
Murray, First	694
Louisville, Beechmont	677
Louisville, Clifton (1)	86
Danville, First (2)	94
Ashland, Pollard (2)	93
Louisville, Baptist Tabernacle	651
Newport, First (1)	649
Hopkinsville, Second	649
Louisville, Highland (2)	162
Hopkinsville, First	590
Georgetown, First	589
Lexington, Calvary (1)	30
Evansville, Ind., Calvary (2)	149
Glasgow (1)	28
Lexington, Grace	555
Berea (1)	25
Louisville, 23rd and Bdw.	542
Paducah, Immanuel (2)	53
Danville, Lexington Ave. (1)	38
Middlesboro, First	533
London, First (1)	30
Louisville, Deer Park	525
Princeton, First	517
Louisville, Eastern Parkway	507
Owensboro, Hall Street	503
Shelbyville, First	483
Paducah, First (1)	36
Campbellsville (1)	47
Henderson, Audubon (1)	67
Elizabethtown, Severns Valley	452
Covington, South Side	440
Paducah, 12th St. (1)	143
Lebanon	440
Corbin, First	436
Mt. Vernon (Rockcastle Co.) (4)	173
Dayton, Ohio, Westside	429
Corbin, Central	415
Erlanger (1)	69
Louisville, Third Ave. (1)	17
Shively	404
Henderson, Immanuel	400
Fulton, First	398
Williamsburg, First	392
Louisville, Meadow Home (1)	59
Cynthiana (2)	60
Morganfield (1)	39
Greenville	368

Barbourville, First (2)	51	356
Versailles	---	346
Louisville, South Side	---	345
Owensboro, Seven Hills	---	342
Franklin, First (1)	23	341
Winchester, Central	---	338
Springfield	---	335
Bellevue	---	333
Owensboro, Eaton Memorial (1)	22	332
Louisville, Gethsemane (2)	93	330
Winchester, First	---	320
Louisville, Franklin St.	---	319
Richmond, First (2)	17	312
Frankfort, Thorn Hill	---	311
Willisburg	---	299
Ludlow, First (1)	16	299
Middlesboro, Old Yellow Creek	---	298
Columbia (2)	99	296
Evansville, Ind., Temple	---	294
Middlesboro, East Cumberland Ave.	---	294
Louisville, East	---	281
Louisville, Baptist Temple	---	278
Mackville	---	278
Pleasant Hill (near Campbellsville)	---	274
Bardstown	---	273
Louisville, Shawnee	---	268
Irvine, First (1)	68	266
Lawrenceburg, First	---	259
Crestwood	---	256
LaGrange, DeHaven Memorial	---	255
Jellico, Tenn., First	---	254
Paducah, Trinity	---	253
Dayton, First	---	252
Bruner's Chapel (near Harrodsburg)	---	245
Falmouth	---	241
Sand Spring (near Lawrenceburg)	---	239
Hall's Gap, Fairview	---	233
Lebanon Junction	---	232
Albany (1)	39	228
Hazel	---	227
Mt. Sterling, First (1)	40	223
Newport, Trinity	---	218
Vine Grove	---	214
Lexington, Hillcrest	---	210
Scottsville	---	208
Auburn	---	205
Leitchfield, First	---	203
Pikeville	---	202
Jeffersontown, First	---	200
Dawson Springs	---	200

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Nine from Southwestern Seminary Appointed to Foreign Service

FORT WORTH, Texas.—The Foreign Mission Board at its regular October 11 meeting, appointed nine alumni of Southwestern Baptist Theological Seminary for foreign service.

Samuel E. Maddox, secretary of missionary personnel, presented the candidates for appointment, and after their approval they were formally dedicated to service.

These appointees were:

Rev. and Mrs. Wm. Judson Blair—graduated two years ago—to Argentina. He received the Th.M. and B.S.M. degrees, and she the M.R.E. degree. Their home is in Fort Worth.

Dr. and Mrs. Julius Raht Hickerson, Jr., to Columbia. Dr. Hickerson received his Th.D. degree this year, and Mrs. Hickerson the M.R.E. degree in 1946. Their home is in Dallas.

Rev. and Mrs. Stanley Procter Howard, Jr., of Waco, will serve in Japan. He received the B.D. degree in 1947.

Rev. and Mrs. Joe Carl Johnson, of Dallas, will go to North Brazil. She

attended Southwestern in 1944, and he received his B.D. degree in 1949.

Rev. and Mrs. Boyd O'Neal, Stephenville, Tex., will serve in North Brazil. They finished their training this year, he receiving the B.D. degree.

The basic, annual salary for each missionary appointed is \$1,000.

"I Like it," Says Missionary After 28 Years in Nigeria

FORT WORTH, Tex.—(BP)—"I like teaching the natives of Africa, and I feel that's where God wants me

to be," says MISS MAY PERRY, small, soft-spoken Southern Baptist Missionary to Africa for 28 years, now in this country on her sixth furlough. She teaches in a school for girls and is now at SOUTHWESTERN BAPTIST SEMINARY here brushing up on her teaching technique.

A native of Georgia, MISS PERRY's African community is a tiny settlement of mud houses and thatched roofs called Abeokuta, 65 miles from civilization, in Nigeria. About the size of Texas and Oklahoma, Nigeria has a population about 22,000,000 Negroes and 5,000 whites.

MISS PERRY looks forward to winter. "Even winter in Georgia will feel cold—and wonderful," she says. "Everybody should have winter at least every few years. It's nice. It re-invigorates you. It gives you a new hold on things."

The Survey Bulletin

By PORTER ROUTH

... New South reports 301 uniformed Negro policemen are employed in 62 Southern cities. There are 33 plainclothes policemen and 7 Negro policemen.

... According to the 1949 Negro Handbook (MacMillan) there are 345,000 Negro Catholics in the U. S., 395 Negro Catholic church buildings, 570 priests giving their full time to Negro Catholic work, 292 grade schools, 79 high schools, one college and theological seminary for Negro Catholics, and 26 Negro Catholic priests.

... The Highland Park Baptist Church of Chattanooga, Tenn., reports 810 baptisms for the past associational year. The church operated 36 missions and three schools. Leo Robinson is pastor.

... Bellevue Baptist Church of Memphis reports 318 baptisms for the past year. During the 22 years Dr. Robert G. Lee has served as pastor the church has reported an average of more than 200 baptisms per year.

... The Foreign Mission Board reports

that 98 of its total staff of 200 missionaries in China are still in the Orient. There are 20 Southern Baptist missionaries in and near Canton, which was recently occupied by the Chinese Communists. There are now 38 missionaries under appointment to Japan, double the previous high figure. The Japanese Baptist Convention has asked that 20 Southern Baptist ministers spend a month in Japan next spring on a preaching mission. The Board also appointed 14 new missionaries to make the present total 704.

Something's Wrong Somewhere

Albert E. Aldrich says: "When I spoke to 800 students in a state university I was informed that the Bible should not be mentioned in the school."

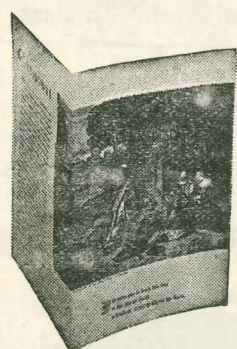
"The same afternoon I was invited to talk to about 800 men in the State Penitentiary, and the warden asked me to give them the Bible truth."

One state has passed a law forbidding the Bible to be read in the schools, and the same state passed another law making it mandatory that a Bible be placed in every prison cell. What reasoning! A fence at the top of the precipice is much better than a hospital at the foot of the hill.
—Lockland Baptist Witness.

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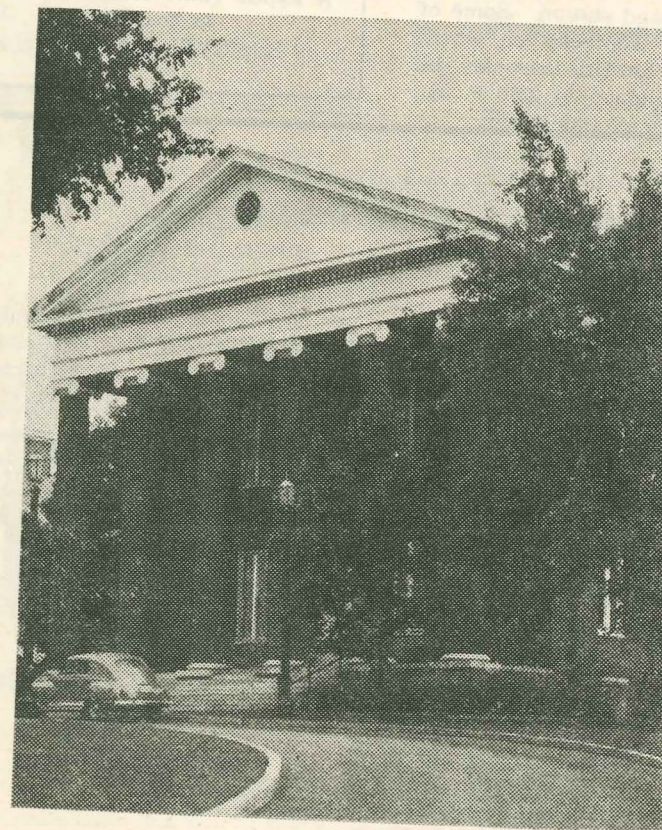
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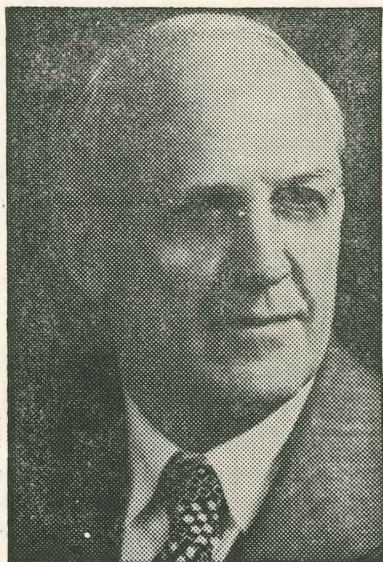
Historic Giddings Hall

The Baptist Hour Speaker to be Heard at General Association

Baptists in Kentucky will have an opportunity to hear in person Dr. Robert G. Lee, Pastor of the Bellevue Baptist Church of Memphis, President of the Southern Baptist Convention, and at this season the speaker on the nation-wide hook-up of THE BAPTIST HOUR. The address of Dr. Lee will come following the Report on Evangelism, to be given by Dr. Thomas R. Brown, pastor of the First Baptist Church of Paducah, at 10:55 A. M. on Thursday morning, November 17. This is the last item on the program, and the program committee felt that his name at that hour would persuade many messengers to remain throughout the entire General Association. His sermon at that time will be, "Baptists Together in Evangelism."

The Radio Commission of the Southern Baptist Convention, Atlanta, Ga., has announced his subjects for the remainder of November as fol-

lows: November 20—"Be Ye Thankful;" and November 27—"Does Your Influence Count For God?" The Baptist Hour is carried by many stations from Virginia to California. Consult your local news-



Robert G. Lee

paper for time and station. Some of the stations in Kentucky on which these sermons by Dr. Lee may be heard are as follows: At 2:30 P. M.,

Central Standard Time, Sundays—WLAP, Lexington, 1450; WINN Louisville, 1240; at 3:30 P. M.—WVJS, Owensboro, 1420. Also it may be heard on WMIK, and WCPM, Middlesboro, 560; and WPAD, Paducah, dial number not known.

Convention Exhibit Space

NASHVILLE, Tenn.—Dr. Duke McCall, Executive Secretary of the Southern Baptist Convention's Executive Committee has indicated that the deadline for securing exhibit space at the 1950 Southern Baptist Convention will probably be February 1.

Requests for space should be addressed to the Sales and Advertising Department of the Baptist Sunday School Board, 161 8th Avenue North, Nashville.

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The Wider Fellowship of The Doctrinally Minded

(Continued from Page 12)

A Long Era of Propaganda

We are face to face with a long era of propaganda. We shall lose our people if they are not informed. I believe Dr. Truett once said we would lose half a million Baptists in the South if the World Council forced things to a division, as it surely will. We may lose more. Our Mission fields will be all bewildered. They must decide for themselves, of course, but we help each other by fidelity all along the line.

"Keeping Southern Baptists United"

I heard a series of lectures by Dr. W. J. McGlothlin, in Crescent Hill Church, while I was on one furlough. His last night he made this significant statement: "Our greatest contribution to Christian unity will be in keeping Southern Baptists united." We will not have to sacrifice any true fellowship with any true believer to do that. "Hereby we know that we love the children of God, when we love God and do his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous." I believe and love that. Do you?

It is our common faith in Christ as

A TIP FOR YOUNG WOMEN

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KNOWLEDGE—A good listener is not only popular everywhere, but after a while he knows something.—Information.

BOOK REVIEWS

BROADMAN COMMENTS, International Sunday School Lessons—1950. By Dr. R. Paul Caudill, Broadman Press, price \$2.00.

Every Sunday school teacher should secure at once a copy of this great commentary on the Sunday school lessons for 1950. Regardless of the help you are using, you will find this different and supremely helpful. If this reviewer were teaching a Sunday school class, he would no more think of being without this book than he would being without the Sunday school quarterlies. It can be purchased from any of our Baptist Book Stores.

THE SNOWDEN-DOUGLASS SUNDAY SCHOOL LESSONS—1950. By Earl L. Douglass, Price \$2.50, the MacMillan Company. Can be purchased from any of our Baptist Book Stores.

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Robert Miles Wade Surrenders to Preach; Enters Georgetown

SMITHFIELD, Ky., November 1.—Robert Miles Wade is the first young man in the history of the Smithfield Baptist Church to surrender to the call to preach. He made his call known to the congregation the first Sunday in September and was licensed to preach the following Sunday, September 11.

At the time of his call he was superintendent of the Sunday school, though he was only twenty-three years old. He has been active in the church since his conversion eleven years ago.

Immediately following his decision to preach, he made arrangements to enter Georgetown College where he is a freshman. He is a member of the Georgetown Baptist Church, is president of a college Training Union, and is an active member of the BSU.

Robert Miles is the son of Mr. and Mrs. Robert Wade, Route 1, LaGrange. His father is a deacon of the Smithfield Baptist Church and his

mother is president of the W.M.S. and teacher of the women's Sunday school class. He has a brother, David, and a sister, Mrs. Gayle Arnold, Turner's Station.

He was born in Crestwood and was graduated from the LaGrange High



Robert Miles Wade

School in 1944. Since his graduation he has been engaged in farming with his father.

JUVENILE DELINQUENCY—When children begin to say, "Yes ma'am," to the teacher once again, the juvenile delinquency problem will be on its way to solution.—Voice.

Maryland Votes \$15,000 Increase in 1950 Co- operative Program Goal

BALTIMORE, Md. — (BP) — The Maryland Baptist Union Association voted a \$140,000 Cooperative Program goal for next year at its annual meeting at the University Baptist Church here, October 19-21. This is a \$15,000 increase over this year's goal.

Three new churches were received into the fellowship of the State Association. Resolutions voted by the body call for a pastor's institute to be arranged by the general secretary in the near future, and the appointment of a committee on publicity to cover the program, work, and accomplishments of the denomination within the state.

Tradition was upset as the 702 messengers voted to assemble at the Allen Memorial Church, of Salisbury, next year. It has been the custom for many years to meet in annual session in Baltimore. DR. VERNON B. RICHARDSON, host pastor this year, will preach the annual sermon.

Newly elected officers are: REV. E. E. GARLAND, Crisfield, president; DR. S. ARTHUR EPPLEY, Baltimore, first vice-president; MR. ARTHUR G. MARTIN, Hagerstown, second vice-president; REV. LAURENCE A. FREE, Baltimore, recording secretary; REV. A. HOWARD BEARD, Baltimore, assistant recording secretary; and REV. CLIFTON C. THOMAS, Baltimore, secretary (corporate).

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SELSUS E. TULL, Executive Secretary

Urges Use of Dr. G. S. Dobbins' "Evangelism According to Christ"

NASHVILLE, Tenn.—In a letter recently received by the BROADMAN PRESS of this city, DR. C. E. MATTHEWS, head of the Department of Evangelism of the Home Mission Board of the Southern Baptist Convention, gives highest praise to the new book by DR. GAINES S. DOBBINS, "Evangelism According to Christ."

DR. MATTHEWS is currently engaged in making plans for the simultaneous evangelistic campaign west of the Mississippi River in 1950, and east of the Mississippi in 1951. He urges that pastors use DR. DOBBINS' book as

a text in church-wide study courses as one means of preparing the hearts of the people for the coming campaigns. His remarks concerning the book follow:

"I have read with interest and profit the book, entitled EVANGELISM ACCORDING TO CHRIST, by DR. GAINES S. DOBBINS. It is my sincere judgment that no other book has been written within recent years that so reveals the attitude and methods of Jesus as He dealt with individuals who were lost without God and without hope.

"As I read this book sermon after sermon on soul-winning germinated in my heart. I have never heard the author preach in a revival, but there is one thing of which I am sure, he

understands and knows how to express true evangelism.

"We are trying to make our contribution as a denomination to a spiritual awakening in this world before it is too late. DR. DOBBINS' book should be in the hands of every Baptist pastor in the South. No greater contribution to evangelism in our local churches could be made than the pastor's teaching this book on mid-week prayer meeting nights, associating the teaching with prayer. Also, it will be of tremendous help to pastors in preparation for sermons for the great simultaneous crusades east and west of the Mississippi River."—[Editor's Note: The book can be purchased from any of our Baptist book stores for the reasonable price of \$2.50.]

NEW EXECUTIVE SECRETARY



The Baptists throughout the State are encouraged in the announcement by Dr. Elwin L. Skiles, President of the Board of Trustees of the Central Baptist Hospital, Lexington, Ky., that Dr. O. W. Yates, former Director of Public Relations at Georgetown College, has accepted the position of Executive Secretary of the Hospital.

Dr. Yates is well known as a denominational leader and will direct the fund-raising campaign for the erection of the hospital unit by unit.

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A Note of Appreciation and Information from CUMBERLAND COLLEGE to KENTUCKY BAPTISTS

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