

# Western Recorder

KENTUCKY SOUTHERN COLLEGE  
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## Third Annual Kentucky Baptist Evangelistic Conference

WALNUT STREET BAPTIST CHURCH, LOUISVILLE, KY.

Monday Evening, January 9

W. C. Boone, Presiding

7:00	Song Service	E. Powell Lee
7:15	Devotional and Word of Welcome	W. R. Pettigrew, Host Pastor
7:30	"Faith and Repentance"	Ellis A. Fuller
8:20	"His Ministers a Flame of Fire"	W. A. Criswell

Tuesday Morning, January 10

H. Leo Eddleman, Presiding

9:00	Song Service	E. Powell Lee
9:15	Devotional	George H. Riggs
9:30	"A Revival Meeting in a Country Church"	Sam Scantlan
10:15	"Vital Verities in Vigorous Evangelism"	C. C. Warren
11:05	"Regeneration"	Ellis A. Fuller

Tuesday Afternoon, January 10

Robert E. Humphreys, Presiding

1:30	"The Southern Baptist Program of Evangelism"	C. Y. Dossey
2:15	"The Baptist Hour"	J. Marvin Adams
2:30	THREE GENERAL CONFERENCES	R. B. Hooks
	1. Rural Evangelism	Sam Scantlan
	2. Music in Evangelism	E. Powell Lee
	3. Associational Organization for Evangelism	C. Y. Dossey
4:00	"Scars for the Lord"	W. A. Criswell

Tuesday Evening, January 10

E. T. Moseley, Presiding

7:00	Youth Night	J. Chester Durham, in charge
8:30	"So What?"	C. C. Warren

Wednesday Morning, January 11

W. C. Boone, Presiding

9:00	Song Service	E. Powell Lee
9:15	Devotional	R. T. Skinner
9:30	Address	C. Y. Dossey
10:15	"Seeing the Multitudes"	C. C. Warren
11:15	"Pulpit-Pew Evangelism"	Ellis A. Fuller

## Gleanings From The Field

Charles Pepper, Louisville, has been called as pastor of New Highland Baptist Church.

Paul Kolb has been called to be pastor of Big Spring Baptist Church, near Brandenburg. He hails from Blue Spring, Miss.

The new nursery of the First Baptist Church of Hodgenville was dedicated by Pastor W. Lloyd Cloud on the morning of December 4.

Brother Paul Clubb, mission pastor for the First Baptist Church of Hodgenville, has been confined recently to the Kentucky Baptist Hospital.

Morris Ashcraft, Malvern, Ark., is the new pastor of the Muldraugh Baptist Church. He is a Seminary student, and is a former pastor at Rocky Ford, Kentucky.

Dr. E. F. Estes, of the West Broadway Baptist Church, Louisville, addressed the Baptist Brotherhood at the Severns Valley Church, Elizabethtown, on Monday night, December 19.

Mr. N. N. Royal, Waynesboro, Tenn., died recently. He was an uncle of Mrs. J. McKee Adams, widow of the late Professor J. McKee Adams of the Southern Seminary faculty.

Pastor I. H. Ball, Sr., and the Garfield Avenue Baptist Mission are trying to get members to buy 1,500 concrete blocks at twenty cents a block. These are to be used in the construction of a new building they are planning to erect.

Pastor Lyman Smith Allen, Immanuel Baptist Temple, in Henderson, has recently spent two weeks as guest preacher at the First Baptist Church, Lebanon, Missouri. Rev. John Phillips, pastor at Lebanon, was formerly a pastor in southern Illinois.

Mrs. Nan Joiner, a charter member of the Immanuel Baptist Temple Church, Henderson, passed away December 6. Mrs. Joiner had been a loyal member of the church through all of its years. She will be greatly missed by the whole church. Funeral services for Mrs. Joiner were held on December 7.

Nine speakers were on the program for the week of the Bible Institute at the Corydon Missionary Baptist Church recently. They were Brethren George Cartwright, John R. Flynn, James A. McCamish, Denzil

Probus, Herbert Schmitz, M. E. Miller, E. Keevil Judy, Goebel Phillips and A. H. Cullen. Robert Stinson is pastor there.

William Fleming, a Baptist layman of Fort Worth, Texas, has offered \$25,000 toward financing a \$100,000 auditorium to be erected at Glorieta Assembly, New Mexico. The Baptist Sunday School Board has voted to match the Fleming gift with an additional \$25,000, as a part of the \$100,000 voted for the development of the Glorieta Assembly.

The Baptist Training Union of Muhlenberg Association held "M" Night at the Powderly Baptist Church with 180 present. Director Carl C. Cary says it was "a lively program, highlighted by a model Training Union demonstration, directing interest to the coming year." The demonstration was given by the First Baptist Church of Greenville.

On page twenty-three of the December 22 issue of *The Western Recorder* statement was made that "Pastor C. R. Hill has resigned at the First Baptist Church of Marion, Ky., in Ohio River Association, and has accepted the pastorate of the Hartford Baptist Church, in Ohio County Association." This should have stated that he had resigned at the *Marion Baptist Church of Marion, Ky.* Bro. J. Carlton Lilly has been pastor of the First Baptist Church of Marion for twenty years or more. We regret the misstatement, and are glad to make the correction.

The Campbellville College Chorus sang at the December meeting of the Salem Association Sunday school meeting held at the Phillips Memorial Baptist Church in Brandenburg. This fine musical organization is under the direction of Miss Sue Virginia McGee—a hometown product of Brandenburg who is making good teaching and directing music at Campbellville. The building was filled to its capacity. Speakers on the program included: Zacarias Dayot, Iloilo City, Philippine Islands, a Southern Seminary student; Dean Roy O. Chumbler, of Campbellville College.

"M" (Mobilization) Night for the Daviess-McLean Associational Training Union was held at the Walnut Street Baptist Church in Owensboro on December 5. The church was

filled to overflowing with an attendance of 530. Sorgho Church had the largest attendance of eighty-eight. Brother Denzil Probus is their Pastor. The speakers were Pastor Joe Prater, Island; and Field Secretary Eldred M. Taylor. Loren R. Williams, of the First Baptist Church, Owensboro, led the singing, and a girls' sextet from the First Church, and Miss Louise Bowman rendered special music.

From a Nashville news dispatch we learn that Dr. and Mrs. William P. King, 1612 Linden Avenue, that city, will observe their Golden Wedding anniversary on January 17, 1950. Dr. King in former years was editor of *THE CHRISTIAN ADVOCATE*, organ of Southern Methodists. The news dispatch carries a list of the names of their children and their present occupations. They are: George Harris King, director of the Georgia Experiment Station at Tifton, Ga.; Dr. Ruskin King, Savannah, Ga., pediatrician; Mrs. Julia King Plummer, of Bennett and Bowles Advertising firm, New York City; Howard L. King, district commercial supervisor, Southern Bell Telephone and Telegraph Co., Nashville; and Miss Ferne King, instructor in food administration, Rochester School of Technology, Rochester, N. Y. Without knowing any of these children or parents personally, it would seem that Dr. and Mrs. King have done a splendid task in raising their children to perform such useful occupations in the world.

### WESTERN RECORDER

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# Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, JANUARY 5, 1950

No. 1

## Parental Delinquency

Scripture Reading: Ephesians 6:1-4; Colossians 3:21;

Proverbs 22:6, 15; 13:24

By IVY BOGGS, Layman  
Dallas, Texas

The newspapers, magazines, and current books are full of the term—"Juvenile Delinquency." Many causes and many cures are given for this growing tendency of young people in their teens. Some blame the social drink, some the automobile, some the modern dress—or undress. Some prescribe better education as a cure. Others, better civic projects for recreation and directed leisure. Some prescribe psychology. All these suggestions are good, but the rotten apple gets its taint from contact with another source of rottenness in the barrel. Just so, juveniles get their delinquent habits from a delinquent source, which many now realize is often found in the parents of the modern teenager.

One of the great weaknesses of human nature is to blame someone else for our failures. We blame school teachers, schools, society, general conditions—everything and everybody, except ourselves.

It has been a universal habit to send our children to Sunday school just as we send them to public school. But to take the children to Sunday school will get the job done in more ways than one. A parent's example of delinquency often leads to a child's delinquent tendencies, while a parent's example of faithful attendance at God's House, daily prayer, and the reading of God's Word, will produce a child whose feet will not easily stray from the straight and narrow path.

### Why Do We Have Delinquency Problems?

To blame all of the delinquency of our country upon our children, by concerning ourselves only with juvenile delinquency, is a cowardly trick. There are areas of delinquency other than those among our young people. Who brings our average per capita expenditure for liquor to \$60 per year? The mothers and fathers of America. Who is responsible for the big increase in cigarette sales? The mothers of America, largely. Who stays home on Sunday to mow the lawn, work on the automobile, go fishing, or play golf? It is *Daddy*.

Who juggles deeds to property so an old age pension may be available? Not our juveniles, but *parents* and *grandparents*. Who owns the dives, saloons, and honky tonks, the bookie joints, gambling dens—juveniles or grown-ups?

Parental delinquency, according to Webster's Dictionary, means the parent's failure, omission or violation of duty: fault; misdeed.

It is easy to see where the violation of duty is found in the questions asked above. Parents who desecrate the Sabbath or take the Lord's name in vain are often given to slovenliness and impoliteness. They absent themselves from the church, and show utter disregard for God's laws. They should not be surprised if their children get into trouble. It is difficult, under these conditions, to blame a boy or girl for the fact or consequences of their wrong doing. We should put the blame where it belongs.

### Where Has Parental Delinquency Led Us?

Statistics tell us that fewer than fifty per cent of the boys and girls who attend our public schools attend Sunday school. They also tell us that fewer than four out of each one hundred of all the men and boys arrested in the United States have any sort of religious training. A former Chief of Police testified that boys and girls who attend Sunday school give the police no trouble.

Even if we were void of religion, or interest therein, we could well afford to see that our boys and girls are in the Lord's House on the Lord's Day just for the sake of profit and loss as regards processing crime. Mr. J. Edgar Hoover, Federal Bureau of Investigation, says, "The training of youth in our churches will, in the future, save many of our boys and girls from the road that leads to crime and ruin."

(Continued on Page 30)

A Fellowship Revival was held in December at the Ekron Baptist Church, in Salem Association. Pastor Albert Craighead had with him such speakers as: Levelle Seats, foreign missionary; Prof. T. C. Smith, New Testament Instructor at the Seminary; Pastor Dester E. Jones of South Jefferson Church; Associational Missionary Harold C. Marsh; and Rev. L. O. Griffith, of the State Board.

# They Shall Not "Convert Us"

By DR. E. O. EDWARDS, Pastor  
First Baptist Church, Corbin, Ky.

That the Federal Council of Churches of Christ in America is out to "convert" Southern Baptists to its way and means of doing things is, or should be, common knowledge to every Southern Baptist by now.

Under date line of Atlanta, Ga., the November 15 issue of the UEA Magazine carries the following revealing statement:

"Protestant leaders from ten states are expected to attend the Second Southern Inter-Church Convocation here December 6-8. The first such convocation was held here in January of last year in an effort to increase Federal Council strength in the South. The theme of the meeting will be, 'Protestantism Accepts Its Task in the Southeast.' The sessions will be sponsored by the Federal Council of Churches, the International Council of Religious Education, the Home Missions Council of North America, and the United Stewardship Council. A regular business meeting of the Federal Council's Executive Committee will be held in connection with the convocation."

The release went on to say, "Many Southern Baptist leaders are expected to attend. These men will be expected to spearhead FCCCA propaganda in Southern Baptist Churches which have hitherto resisted Federal Council blandishments. A Council spokesman here stated, 'We will not give up until this great denomination [Southern Baptists] is in the ecumenical fold.'" So ran this terse statement.

Briefly, we would raise two or three questions and make a conclusion or two.

1. Who are the "many Southern Baptist leaders" who are expected to attend?

2. Who are the ones called "these men" who are "expected to spearhead FCCCA propaganda in Southern Baptist churches which have hitherto resisted Federal Council blandishments"?

Our conclusions are:

Any Baptist leader has an individual right to attend whatever meeting he desires as long as such meeting is

the Federal Council or any other body. Such step would have to be taken on a majority-vote in regular business session. The Southern Baptist Convention could no more commit Southern Baptist churches to the Federal Council without their voted consent, than I could commit my church to an obligation without its majority vote.

Obviously, Federal Council leaders sense this basic fact, and they are, therefore, approaching individual "leaders" who in turn will exert influence on churches. Knowing Southern Baptists as I do, it will require "a lot of shootin' up of 'simon trees to get even one nice 'possum in the bag."

Southern Baptists have a peculiar unity in their devotion to the New Testament program of missions—a unity which cannot be upset either in this or coming generations. We pray God's blessings on all who name the name of Jesus, and who undertake the propagation of the Gospel of our Saviour. We would not obstruct their efforts in their convictions to serve our great Lord; but it is more than strange that they are so eager to "convert" us!

## Twenty-Seven Surrender As Foreign Missionaries

FORT WORTH, Tex.—Twenty theological students made life decisions at the Mission Day Program, October 19, at Southwestern Seminary. Five educational workers and two music students made the same decisions. They dedicated their lives to the foreign mission field.

Rev. Harry Schweinberg, pioneer Southern Baptist missionary in Columbia, was speaker for the special day. He emphasized the need of preachers on our mission fields. **Although Southern Baptists have 700 missionaries, only 200 of them are preachers, he pointed out.** Recently returning from a survey of Venezuela and Ecuador, Schweinberg reported the Kingdom needs in those countries. He spoke of missionary opportunities for schools, hospitals, and most of all for churches.

"If we had preachers to evangelize and music leaders to build great music programs, we could lead whole nations to Christ in South America," he said.

Dr. and Mrs. N. A. Bryan, China;

Dr. and Mrs. W. B. Glass, China; and Miss May Perry, Nigeria, missionaries who now live on Seminary Hill, also participated on the program. Dr. Cal Guy, professor of missions, was in charge of the program.

\* \* \*

**Women in the School of Theology** at Southwestern Seminary are far from a novelty, a check of the records by Miss Katie Reed, registrar, reveals.

At present 27 women are working on theological courses, as follows: Th.D., 1; B.D., 11; and Diploma in Theology, 11. Four women are enrolled as special students in theology.

A recent compilation shows that 761 of the 1,364 students registered at Southwestern are enrolled in the School of Theology. Five hundred and forty-two are in the School of Religious Education and 147 are in the School of Sacred Music. There are a total of 960 men and 404 women in the Seminary. There are 546 new students and 520 veterans.

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# Jesus, Our High Priest

By ROY LYONS, Pastor  
Thornhill Baptist Church, Frankfort, Ky.

We read in Matthew 27:51, "And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent."

The rending of that veil signified that a new and living way was opened for all believers. It meant first, that the Old Testament priesthood had come to an end. Second, that the days of animal sacrifices were over. Third, that each believer could approach God in person.

The essence of the book of Hebrews centers around these facts. We read in Hebrews 10:10, that our High Priest is our sin offering: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all." We learn in verse 12, of this chapter, that God the Father has both received and accepted the offering of His Son, for the sins of the world, and the Son is now seated on the right hand of God, having accomplished and finished His work in the redemption of the world. The day has come when men can no longer trust in rituals, ceremonies, animal sacrifices, works, formality and morality, but must accept the given, broken, crushed, crucified body of the Lord Jesus Christ.

In the tenth chapter of John's gospel, Jesus called them thieves and robbers who would seek to go to heaven any other way but by Calvary. Peter, when speaking of the sin offering of the Lord, said, "Who his own self bare our sins in his own body on the tree." Jesus gave Himself for our sins, God the Father has accepted that offering, and when men today believe and accept the accomplished works of the cross they will be free both now and forever from their sins.

### Our Perpetual Offering

Our High Priest is a perpetual offering. Hebrews 9:26, "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself." In the preceding verse our attention is called to the priests of the Old Testament which offered up offerings every year

for the sins of the people, but our High Priest offered Himself once for the sins of the world. He is unlike the sin offerings of the Old Testament in that *He will never be offered again*, Thank God, Jesus will never say again, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." Never again will He be driven from village to village. Never

\*\*\*\*\*  
THANK YOU!  
\*\*\*\*\*  
The Baptist State Board of Missions wishes to recognize the many expressions of appreciation for the Baptist Diary and Calendar Pad sent to our pastors and religious leaders in the state. The response to this service has been by far the greatest ever received.  
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again will He pass through Pilate's court to be mocked, slapped in the face, spit upon, scourged, crowned with thorns, and finally nailed to the cross. The last time the wicked world saw Jesus was when He was on the cross, the next time they see Him it will be at the judgment. "And it is appointed unto men once to die, but after this the judgment."

### Our Offering Brings Eternal Security

The perpetual offering of our High Priest brings eternal security to every believer. The offerings of the priests of the Old Testament served only for a limited time; but the offering of our High Priest serves for all time. If we could be lost, after accepting the Lord as our sin offering, then the writer of Hebrews tells us, "For

then must he often have suffered since the foundation of the world." In other words, if we could be lost after having been saved, then Christ would have to come back and be crucified again.

When the believer sins, he isn't lost, but he certainly needs to be forgiven. Many people are confused at this point and think they are lost; but if they have been saved, the step they should take is to ask for forgiveness, and not salvation.

Therefore to make salvation complete, past, present and future, our High Priest makes intercession for His children. Hebrews 7:25, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them." Our High Priest keeps on saving us by his intercession at the right hand of the throne of God. While on earth He gave himself for us: and now, in heaven, He speaks for us. In I John 2:1 we find these words, "And if any man sin, we have an advocate with the Father, Jesus Christ the righteous."

Now because we have One who interceded for us, let us be careful, and use Him, rather than abuse Him. I fear too many of us are rejoicing in the fact that if we sin He will forgive us. Paul says, "Shall we continue in sin, that grace may abound? God forbid." When he wrote to the Galatians, he reminded them that they were free from the law; but he warned them *not to use their liberty for an occasion to the flesh*. Many are taking advantage of our High Priest in His office of intercession. For instance, we hear some one say, "I know if I sin I can go to Him and He will forgive me." While this is true, let us heed the words of Paul in I Corinthians 8:9, "But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak." Let us not think of our High Priest in His office of intercession, as a convenience; but as One to whom we can go in case of emergency.

### We Pay Tithes to our High Priest

Not only is Jesus our sin offering, our perpetual offering, our security, our advocate; but He is the High Priest to whom we pay our tithes. Hebrews 7:8 "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

DN (Continued on Page 12)

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# Shall Baptist Hospitals Accept Government Aid?

By J. M. DAWSON, Executive Secretary  
Joint Conference Committee on Public Relations  
Washington, D. C.

Baptists, particularly in the South, are committed to a ministry of healing through the hospitals. They conceive the Christian program essentials to consist of Evangelism, Education, and Healing. Accordingly the Southern Baptist Convention maintains a huge hospital in New Orleans and each state has one hospital or more.

Through the years the Southern institution has never accepted government aid, and that has been almost the uniform practice of the Baptist institutions operated in the various states. For example, Texas Baptists support seven large hospitals—the Baylor University in Dallas, the Memorial in Houston, the Hillcrest in Waco, with others in San Antonio, Abilene, Harlingen and Beaumont.

At the last meeting of the Baptist General Convention of Texas, by unanimous vote, government aid was declined and the following resolution adopted:

"From time to time various institutions owned by our Convention are approached on the matter of receiving state or federal aid. We recognize readily the need for expansion and enlargement and that appeal of hand-outs of money might tempt those who are unmindful of the full significance of such grants. In this day when certain religious groups are making inordinate demands for government aid, it would be nothing short of tragic for any of our institutions to weaken our testimony by accepting such aid."

Kentucky, Georgia, South Carolina and other states are equally emphatic. Alabama Baptists in annual session at Mobile, however, debated a proffered gift of \$2,000,000 for their state hospital until 1:00 A. M., when they finally voted to abide by the general Baptist practice. They nevertheless voted to return the hospital to the Birmingham district Association which is at this writing about to vote on recommendations by the hospital board that the gift be accepted. [Editor's Note: The government aid

after centuries of heroic Baptist witness to the principle of separation of church and state! Most readers would conclude, after reading the Baptist answer, that the Baptists have neither been asleep nor unable to think the issue through!

The United States Supreme Court has said in both the Everson and McCollum decisions: "Neither a state nor the Federal Government can set up a church. Neither can pass laws which aid one religion, aid all religions, or prefer one religion over another. No tax in any moment, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt, to teach or practice religion."

**How can one escape the conclusion that this applies to hospitals as well as to schools? Who does not believe that hospitals constitute one of the most attractive and effective means for propagating any sect's faith?**

It is necessary to add that certain Baptist hospitals accepted government aid, and others, in order to secure such aid, have dissolved their Baptist name and connections and have set up self-perpetuating boards and trustees. The hope is expressed in many quarters that a test may soon be entered in the courts to determine the right of denominational hospitals under the Hill-Burton Act to benefit by government grants.

was rejected by the Birmingham Association, but not by too wide a margin.]

Perhaps the ablest defense of the Baptist attitude was made in a paper written by DR. ELLIS A. FULLER, President of the Southern Baptist Theological Seminary, and DR. W. C. BOONE, General Secretary-Treasurer of the General Association of Baptists in Kentucky. The paper was published in the *Louisville Courier-Journal* in reply to an editorial in which the newspaper professed great respect for the Baptists but doubted they had thought the question through. Alas,

## Dr. Caudill Appeals for Immediate Aid

NEW ORLEANS—DR. R. PAUL CAUDILL, chairman of the Baptist World Alliance Relief Committee, has informed the Southern Baptist Relief Center, in a long distance telephone conversation, that the Baptist World Alliance needs \$125,000 *right now* to carry on its relief work in Germany among the old, the indigent, and the children. He said:

### Statement Misunderstood

"My recent statement concerning improved conditions in Germany has been interpreted in some quarters to mean that all relief activities are at an end in that country. Conditions in the Western Zone of Germany are definitely improved, but there is still a great need for relief in the Eastern Zone. The door is open and we are shipping everything we can into the Russian Zone. Our plan to forward materials from Bremen and other

points in Germany to the Russian Zone has been approved by the German Baptists themselves." DR. CAUDILL went on to say:

"Our big job in the Western Zone now is the operation of feeding stations for students, old people, and others who cannot help themselves. We have just spent \$15,000 for fats. It will take \$125,000 for us to maintain the three feeding stations in the Western Zone and the three in the Eastern Zone.

**"Persons who have soom good used clothing to send for relief should send it immediately to the Southern Baptist Relief Center in New Orleans. The money which we need so badly should be sent through the state office designated for relief or sent directly to the Baptist World Alliance in Washington, D. C."**

# Eighth Baptist World Congress to Convene at Cleveland Next July

As everybody knows by now the next Baptist World Congress is scheduled for July 22-27, 1950, in Cleveland, Ohio.

The preliminary program has been released from Baptist World Alliance Headquarters in Washington, and gives promise of a highly profitable and interesting time.

The Congress Theme is taken from the prologue to John's Gospel: "And the Light Shineth in the Darkness." The Light motif runs through the program from the first day to the last. The Keynote address at the opening session on Saturday afternoon, July 22, is on the subject: "I am the Light of the World." The closing address on the last forenoon of the Congress, Thursday July 27, will be from the text: "Ye are the Light of the World." In between will be found subjects like "The Light of Peace," "The Light of Liberty," "The Light of Education," etc.

Following the lines of the Keynote address, there will be a devotional speech at the opening of each morning session, Monday through Thursday, on four other *I am's of Christ*: "I am the Door," "I am the Way," "I am the Truth," "I am the Resurrection and the Life." There should be no room for doubt concerning the Christo-centric character of our Baptist message.

Among the other subjects for addresses we might mention "Christianity in the Atomic age"; "The Basic Freedom"; "The Importance of Europe in the World Picture"; "Totalitarianism and the Individual Conscience"; "Christian Light on Human Relationships"; "Baptism in Present Day Theology"; "Evangelism Today"; "Every Baptist a Missionary"; "The Missionary Outlook Today"; "The New Testament the Common Basis of Baptist Fellowship"; "The Body of Christ"; "The Christ of Every Day," etc.

Speakers who are at this moment definitely expected to give addresses at one of the plenary sessions are DR. M. E. AUBREY, General Secretary of Baptist Union of Great Britain and

Ireland; DR. BAKER J. CAUTHEN, Secretary for the Orient of the Foreign Mission Board of the Southern Baptist Convention; DR. E. T. DAHLBERG, twice President of the Northern Baptist Convention; DR. HERBERT GEZORK of Andover-Newton Theological School, Massachusetts, who is considered especially qualified to speak on the subject of Totalitarianism;

## Dies At Mayfield



W. H. Albritton

Prominent layman of the First Baptist Church of Mayfield, who died recently. A news article concerning him appeared on page 23 of the *Western Recorder* of December 22.

REV. W. L. JARVIS, prominent preacher of Sidney, Australia; DR. KENNETH S. LATOURETTE of Yale University, Connecticut, world-historian and specialist on missions; DR. ROBERT G. LEE, of Tennessee, eminent preacher, and twice President of the Southern Baptist Convention; DR. F. TOWNLEY LORD, editor of the *Baptist Times*, and past-president of the British Baptist Union; DR. BENJAMIN MAYS, of Moorehouse College, Georgia, promi-

nent educationalist and leader among the colored Baptists of the U.S.A.; DR. ROBERT J. MCCracken, of Scotland, Canada and the U.S.A., who not long ago gave that remarkable sermon on "The Lordship of Jesus" at a session of the Northern Baptist Convention; DR. M. F. McCutcheon of Montreal, President of the Baptist Federation of Canada; PRINCIPAL JOHANNES NORGAARD, Denmark, honored host of the Copenhagen Congress in 1947; PROFESSOR ERNEST PAYNE, Regent's Park College, Oxford, England, already prominent as a theologian; DR. E. McNEILL POTEAT, Jr., formerly president of Colgate-Rochester Theological School, now pastor in North Carolina; REV. HENRI VINCENT of Paris, pastor of the Avenue du Main Church and trusted leader of French Baptists; PRESIDENT W. R. WHITE, of Baylor University, Texas, the largest Baptist school in the world. Other names will be announced from week to week as the picture grows clearer.

Later on we shall be able to speak more of special features on the program, the numerous sectional meetings, and the work of the seven Commissions.

This time we shall just mention that all plenary sessions of the Congress, with the exception of the great Stadium demonstration on Saturday evening, will be held in the City Auditorium, which seats from fifteen to seventeen thousand people.

The President of the United States is expected to speak in the Stadium on that night of the first day. A great choir of four to five thousand voices will sing. A never-to-be-forgotten feature that evening will be the Roll Call and March of Nations.

The Presidential address of DR. C. OSCAR JOHNSON, President of the Baptist World Alliance, will be given Sunday afternoon. The Congress Sermon by DR. M. E. AUBREY is scheduled for Monday evening. The great Pageant on "The Light of Liberty" will be given on Tuesday night. Missionary night, which features short addresses by nationals from various parts of the world will be on Wednesday. At a number of meetings "World Glimpses" of three to four minutes each will bring us messages from many parts of our Fellowship scattered throughout six continents and sixty countries. The whole program will come to a fitting close with the induction of the new President, and the Coronation Address on Thursday evening.

# "Behind the Vatican Mission"

By LOUIE D. NEWTON

Ablest recent discussion of MYRON TAYLOR's appointment to the Vatican appeared in *The Christian Century*, October 19, written by DR. JAMES ROBERT GRAY, pastor Morningside Methodist Church, Pittsburg, Penna., entitled, *Behind the Vatican Mission*.

DR. GRAY traces the history of the Vatican's effort to effect relations with the United States from July 1783 until 1848, when Congress approved the appointment of an ambassador, and PRESIDENT POLK nominated JACOB L. MARTIN as charge d'affaires, the lowest rank in the diplomatic scale. From 1797 to 1848 our Government maintained a consul in Rome for the express purpose of looking after commercial interests of our country. During that period the popes served as king over the Papal States.

## Opposition

Opposition to the idea of diplomatic relations with the Vatican developed slowly but steadily. It came to a climax in the '60's, due to the waning political and commercial strength of the Vatican, on the one hand and obvious effort of the Vatican to establish diplomatic relations with the Confederacy during the Civil War. Another factor in the growing opposition to the Vatican was the rising tide of Roman Catholic immigrants following the war. By 1867 the pope's temporal power had shrunk to the city of Rome, his other dominions in Italy having been taken over by Garibaldi. Whereupon Congress voted overwhelmingly that: "No money shall be paid for the support of the American legation at Rome, from and after the 30 of June, 1867."

1939

RUFUS KING, ambassador to the Vatican in 1867, remained at his post several months after his pay was cut off, hoping the President and the State Department could work out some scheme to maintain the embassy; but public opinion could not sustain such a course, and he finally gave up and came home. It was not until Christmas Day, 1939 that the ambassadorship was restored, and then, by Presidential order, without

benefit of Congressional approval which the Constitution requires.

MR. TAYLOR's appointment was described as temporary, brought on by the experiences of war; and MR. TRUMAN, when asked what he was going to do about it, declared the appointment would be terminated at an early date. But ten years have passed, and MR. TAYLOR is very much at home in the Vatican.

## Intrigue

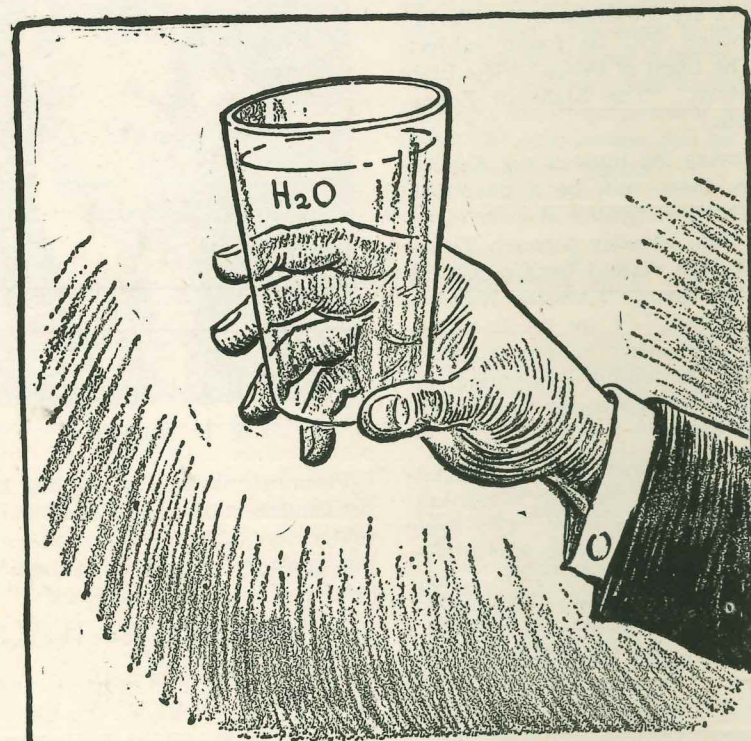
"Why did MR. ROOSEVELT send MR. TAYLOR to the papal court, and why has MR. TRUMAN kept him there despite all remonstrances?" asks DR.

GRAY. And then he adds: "Without regard to the relation such as an appointment may have to the way votes are cast in American election, it should be noted that the reason most often given is, that the Vatican provides a center where information is gathered from all parts of the world. From the great centers of the world, information streams into the Vatican and representatives of any country there may communicate these to his country . . . The reader may debate whether we gain or lose by taking part in this kind of thing. Certain it is that when any great religious community sets itself up as a center of international intrigue, that community has prostituted the purpose for which it was founded."

(Continued on Page 12)

The Rock Haven Baptist Church, Salem Association, has called James A. Hurt, Seminary student from Mississippi, as its new pastor.

## HAPPY NEW YEAR!



Mr. Common Sense says;  
"I'VE SWITCHED TO WATER.  
BECAUSE LIQUOR WAS WRECKING  
MY HEALTH, HOME AND HAPPINESS"

January 5, 1950

## Sunday School Lesson

FOR JANUARY 8, 1950

### The Church Empowered Acts 2:1-42

By H. C. Chiles, Murray, Ky.

This lesson is concerned directly with the work of the Holy Spirit at Pentecost, and the power that He imparted to the disciples of Christ on that day.

#### I. Coming of the Holy Spirit. 2:1-4.

On the fiftieth day after Christ's resurrection the one hundred and twenty disciples were in one place and with a wonderful spirit of unanimity. According to promise the Holy Spirit descended upon these assembled believers. There were various evidences of His presence. There was an audible sign—"suddenly there came a sound from heaven as of a rushing, mighty wind, and it filled all the house where they were sitting." There was a visible sign—there appeared unto the disciples divided tongues which resembled fire, and one sat upon the head of each person present. This was the visible evidence that each of them had received the Holy Spirit. No difference was made between them. The Holy Spirit also "filled" them. This simply means that He possessed them and controlled them. He so took possession of them that they throbbed with His sympathies, spoke His thoughts, and conformed to His will. To be "filled with the Holy Spirit" is for Him to have all there is of us by entire and perfect yieldedness.

Another supernatural manifestation on that day was the speaking in foreign languages. Immediately after the Spirit filled them, took complete possession of their faculties, and gave them the right thoughts and emotions, they "began to speak with other tongues," and those present understood what they said. The long-promised outpouring of the Holy Spirit had taken place. This miraculous gift indicated the fact that our Lord wanted His gospel to be preached in every language in the world. And being filled with and empowered by the Holy Spirit constitute the glorious privilege and the personal duty of every believer.

#### II. The Effect of His Coming. 2:5-13.

In a miraculous way the Holy Spirit gave the disciples the ability to speak

in languages other than the ones which they had learned and used previously. Anointed and energized by the Spirit, they began to proclaim "the wonderful works of God" in the various languages of those who had come from the different nations. And the assembled multitudes understood them as the disciples spoke the languages they had never known. Thus, these hearers from many nations were enabled to carry the gospel of Christ back to their native lands.

There is no similarity whatever between the early disciples speaking intelligently in languages they had not known, as the Holy Spirit miraculously empowered them, and the modern effort on the part of some to speak in "unknown tongues." With the latter the Holy Spirit has nothing to do because there is no need for it and no benefit from it. Any jabberings which are unintelligible to those producing them and those hearing them are senseless, useless and sinful.

#### III. Simon Peter's Sermon. 2:14-36.

Whereas Peter was formerly timid and cowardly, he was bold and brave. This was due to the fact that he was filled with and empowered by the Holy Spirit. When the Spirit holds sway and controls any life there is no room for cowardice and fear. When a believer is filled with the Holy Spirit he is bold and courageous to speak for Christ.

When Peter heard some of the critics falsely accuse the disciples of drunkenness, he arose in the power of the Spirit to disprove their charge and to vindicate the things which the believers were doing. He declared that, instead of being the result of drunkenness, the phenomena which the critics were beholding were the result of the work of the Holy Spirit, and a fulfillment of the prophecy in Joel 2:28-32.

Peter's sermon was a masterpiece. And the fact that it was a reclaimed backslider who preached it is abundant proof that God can take even a wayward man and use him mightily in His service and for His glory if

only that man will yield himself completely to God.

#### IV. The Effect of His Sermon. 2:37-42.

The Holy Spirit used Peter's sermon to pierce evil hearts. His hearers were pierced through as with an arrow and made deeply conscious of their terrible guilt. The Holy Spirit wrought this deep conviction in their hearts. Conviction for sin is ever a divine work and always beyond man's power. Conviction for sin precedes concern about salvation, and both are essential to the salvation of a sinner.

Upon hearing Peter's sermon, the Jews were convinced of its truth, convicted of their guilt, and so filled with fear of the wrath of God that they cried out, "Men and Brethren, what shall we do?" Peter commanded them to repent and to be baptized in the name of Christ. To these Jews repentance meant to change their mind about Christ, to admit their guilt in rejecting Him, and to turn in faith to Him. As an outward expression of their inward repentance and faith they were commanded to be baptized. Having been cleansed from their sins through repentance and faith, symbolically they were to express that cleansing by being baptized.

The word translated "for" in verse 38 is used to express "basis," "ground," or "cause." "For the remission of sins" simply means on account of, or on the basis of, the remission of sins. To illustrate, it was the custom of some of my earliest school teachers to whip their pupils for fighting on the playground. In each case the boys were whipped for fighting, not in order to enable them to fight or to make them fight, but because they had fought already. So, we are baptized, not in order to have our sins forgiven, but because they have been forgiven already on the ground of our repentance toward God and faith in the Lord Jesus Christ. Baptism is meaningless unless one's sins have been forgiven. Baptism never saved a single soul, and was never intended to do so. Only Jesus Christ can save. Because He saved us, when we believed on Him, we gladly submitted to baptism as an act of loving obedience to Christ. Baptism symbolized our experiences as believers in Christ.

**"The Hill Called Moon"**

*The Hill Called Moon*, by ELIZABETH ROUTH POOL, ought to be in every Baptist home and church library, and it ought to be read again and again and thoroughly studied.

MRS. POOL, daughter of DR. AND MRS. E. C. ROUTH, has been, since 1934, one of our most useful Southern Baptist missionaries in Nigeria, and is the wife of JAMES CHRISTOPHER POOL, also a great missionary there.

We do not know when we have been so entranced by reading a book. Mrs. Pool gives a clear statement of her convictions concerning the divine call to do special work, and of her most unusual experiences before and after going to Nigeria. This third edition of her book is very timely in view of the fact that this year the Woman's Missionary Union of the Southern Baptist Convention will be studying African Missions.

Every line of this great book is readable. It will hold you. It will make you missionary in your thinking, and praying, and giving, and perhaps in your going. There is nothing of the mechanical element—the thing we all dread—in this book. It is missionary life spread all over the one hundred and seven pages. That's the reason we like it. It is printed by the OKLAHOMA BAPTIST UNIVERSITY PRESS, and can be purchased from any of our Baptist Book Stores for seventy-five cents.

**We Should Support the Baptist Hour Broadcasts**

There is every reason for fullest support of the Baptist Hour—radio program of the Southern Baptist Convention.

First of all, we ought to listen and get as many others as possible to hear it regularly.

Then, we ought to support it financially as individuals. Contributions sent in *regularly* keep the Baptist Hour on the air. In all frankness, if Baptists do not give better financial support, the program cannot stay on the air. What a tragedy, what embarrassment, if the word has to go out over the Southland and beyond that Baptists would not support their own broadcasts well enough to keep their own message before the world!

From Dr. Marvin Adams, Kentucky member of the Radio Commission, comes the following appeal which we should all heed:

It is very urgent that a large number of Baptists send their personal gifts to the Baptist Hour at once.

This is a new venture for Southern Baptists, and it is a most important undertaking. It is so new that perhaps we have not yet formed the habit of sending in our gifts.

The entire appeal for support is to individuals in accordance with the Southern Baptist Convention's plan of finances. Let us urge you with all earnestness to send a contribution NOW to The Baptist Hour, Atlanta, Georgia.

We are happy that Kentucky stands right up at the top in gifts supporting this program. The listening audience is one of the largest ever to hear a religious broadcast. Thank you for your contributions!

Now let's all get behind our program and keep it going the way it ought to go. People listen to radios who never enter a Baptist church. Let's not keep the Radio Commission up in the air; let's keep them on the air!

**Executive Committee Will Recommend Two New Seminaries**

The Southern Baptist Convention's Executive Committee, in session recently in Nashville, adopted a budget which, if approved by the 1950 Convention, will provide for two new theological seminaries in 1951—one in the far west, and the other in the southeast.

The Executive Committee's action was in line with widely expressed desire on the part of pastors and denominational leaders, and with the recommendation of a special committee appointed to study the need for additional seminaries.

If the adopted budget is approved, each of the proposed new seminaries will receive the first year \$100,000, this amount coming from the first four and one-half million dollars, or the operations budget of the Cooperative Program.

Among Southern Baptists there seems to be no shortage of ministerial students. Our three seminaries—Southern, New Orleans, and Southwestern—are taxed to the limit of accommodations to care for students already there. While some other great denominations complain that there are not enough students in training to care for the current and prospective needs of churches, Southern Baptists are being driven to make vastly enlarged plans to care for the training of those on whom God is laying His commission to preach the gospel.

**Survey Reveals Baptists Prefer San Francisco As 1951 Meeting Place**

A good deal of talk has been going the rounds since the vote was taken at the Oklahoma Convention on a 1951 meeting place. You recall that San Francisco had the edge, a pretty narrow one, over Houston.

Since then the brethren, in Baptist fashion, have had their say, some one way, some another. The feeling had developed that perhaps the Convention would reverse its decision when it goes to Chicago. However, a recent cross section survey was made of the pastors, and the decision of the preachers themselves seems to be that San Francisco is the place.

So, at the recent annual meeting of the Executive Committee of the Southern Baptist Convention (Nashville), Dr. Duke McCall was instructed to contract for an auditorium in San Francisco in which to conduct the 1951 Convention. According to the report, sixty-six per cent of the ministers favored San Francisco.

So that's that. We're going to San Francisco in 1951. The Convention decided it, and the preachers said *Amen* to it. Now let's all pitch in and support the plans with all our might. It's the Baptist way of doing things.

**Unfashionable**

(Guest Editorial)  
Charles C. Ryrle

The fashions of the world occupy the attention of more and more people these days, while God's plea to be fashionable receives little consideration even among His own children. He has declared the present age to be evil (Gal. 1:4), and although Christians have been accordingly delivered from it, the exhortation not to be conformed thereto needs to be repeated over and over (Rom. 12:2).

The character which such conformity takes on is really hypocrisy, for the meaning of the Greek word in the Romans passage is that the outward appearance looks similar to that of the world even though the transformation of the new birth has taken place within. This two-facedness is something like Satan's character, because he, while inwardly a liar from the beginning, may transform himself into a veritable angel of light (2 Cor. 11:14). Tragically enough, too many believers, although children of light, are covered with the veneer of the present age.

The character of nonconformity is such as to make one unfashionable. The only other occurrence of the Greek word for *conformity* in the New Testament gives us a hint in forming this definition of the term, for Peter's use of the word is translated "not fashioning yourselves" (I Pet. 1:14). How clear on this subject is the Word of God, and yet how much like the world's are our standards of activity, conduct, program and methods of today! So many Christian programs seem to have as their goal no more than an imitation of productions of the world, while individual believers have no higher standards than those of the morally upright—yet totally depraved—worldly mind.

May the Holy Spirit be free to transform lives, without whose gracious work there can never be true nonconformity. May our minds with all their thoughts, ideas, standards and motives be renewed so that the incentive for all that we think (and consequently do) may be a desire to be holy as He is holy. Nothing less can satisfy God. Nothing less must satisfy His people.—*Bibliotheca Sacra*.

**Dr. John L. Hill Promotes Southern Baptist Assemblies**

Like many before him, Dr. John L. Hill will be saying, "It's hard to retire, and sometimes when one thinks he has, he hasn't."

Retiring recently as book editor of the Baptist Sunday School Board (Broadman Press), Dr. Hill has already been asked to direct promotion of the Baptist assembly at Ridgecrest, N. C., and the new assembly to be built at Glorietta, N. M. The appointment was made December 15 when the Sunday School Board was in session at Nashville, and Dr. Hill accepted the position, and will take up the work immediately.

Because of his long experience and wide contacts Dr. Hill is splendidly equipped to take up this work. The announcement of the Sunday School Board's action and of Dr. Hill's decision will be welcomed by his many, many friends scattered through Southern Baptist territory.

According to a survey of prominent business men and labor leaders in the United States, only about fifty per cent of either group attend worship services with any degree of regularity. Probably here lies the reason, at least in part, for so much strife. You can't leave God out of your calculation and get the right answer.

# Jesus, Our High Priest

(Continued from Page 5)

If we recognize His High Priesthood, if we accept Him as the Mediator of a better covenant, if we believe He is our sin offering, how can we overlook the tithing question? Not only did the people of the Old Testament bring their offerings for sin to the priest, but they also brought their tithe.

Many think of tithing as being an Old Testament teaching, and therefore not binding on New Testament believers. If Hebrews 7:8 doesn't refer to Christ our High Priest as One who receives tithes from His people, then I know not to whom it refers. I believe the tithe was to be a perpetual requirement of God's children, because of the fact that it takes the tithe to promote adequately the Kingdom's work. If every tither throughout the Southern Baptist Convention should quit tithing and give as the average Christian, there would be few full time churches. This evidence is enough to convince everyone that God intended for each Chris-

tian to "Bring ye all the tithes into the storehouse." The priesthood has not been destroyed, it has been changed to the person of Christ. The sacrifice has not been destroyed, it has had its fulfillment in Jesus. **The idea of the tithe has not been abolished, but now we pay our tithe to Him "of whom it is witnessed that he liveth."** "Seeing then that we have

## WKLO, Louisville, to Broadcast Baptist Hour

With the coming of the new year and beginning January 1, **The Baptist Hour, presented over ABC, will be heard through Station WKLO in Louisville, 1080 on your radio dial. The greater portion of the State of Kentucky will now be able to hear The Baptist Hour since WKLO is a 5,000-watt station. The time of The Baptist Hour is 2:30 to 3:00 each Sunday afternoon.**

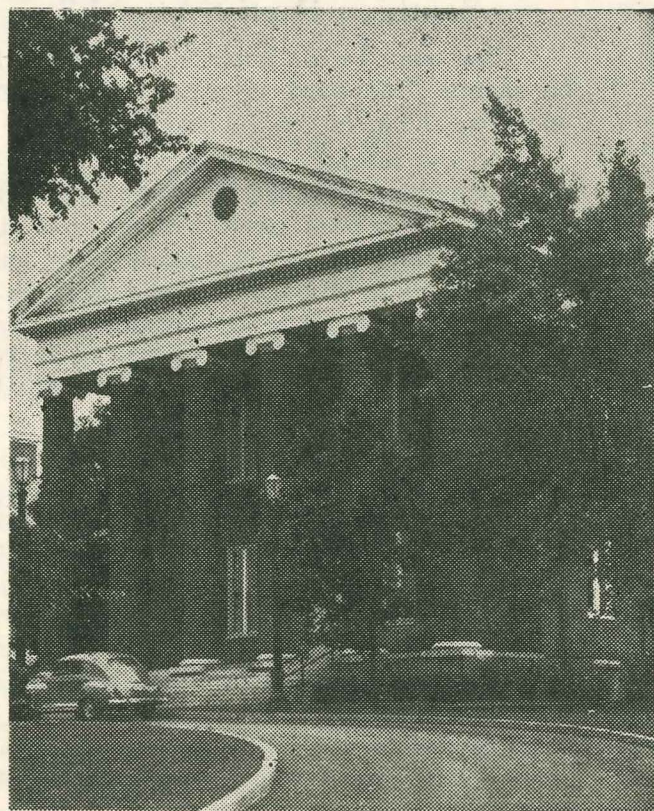
a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession."

## "Behind the Vatican Mission"

(Continued from Page 8)

### Lackey

The obvious role of Mr. TAYLOR at the Vatican is that of a lackey, employed by the Roman hierarchy to further its political interests in this and other countries. The immediate pressure which the Vatican is putting on Washington to recognize Franco's totalitarian regime in Spain is an illustration of how Mr. TAYLOR is used. He has been shuttling back and forth between Rome and Spain for months, and the daily incidents of parading Americans into the Vatican for greetings from the pope is but one of the chores which Mr. TAYLOR is performing. The alarming fact remains that not one member of Congress has had the courage to challenge this whole procedure. PRESIDENT TRUMAN will tell you that Mr. TAYLOR is not an ambassador, but look at the Pontifical Directory, and look at Taylor's title in the *Biographical Encyclopedia*. Selah.—*Christian Index*.



## Georgetown College

Founded in 1787

The administration, faculty, and students of Georgetown College wish to extend to Kentucky Baptists, alumni, and friends, best wishes for the new year.

Reservations are now being accepted for the second semester which begins January 30. We find we will be able to take a limited number of students. However, we advise that you get your reservation in as soon as possible.

To secure the catalog or other publications, please address

DR. S. S. HILL, President

**GEORGETOWN COLLEGE**  
Georgetown, Kentucky

## Sunday School Department

W. A. GARDINER, State Secretary

### A New Calendar Year

The year 1950—a new year as the calendar goes, but three months old on January first as the Sunday school year goes. What about Kentucky Baptist work at the close of this year? What of your Sunday school then?

Will it be 25 per cent larger in enrollment?

Will it be standard and have standard classes and departments?

Will the workers look back and rejoice over a large number of people who have united with the church for baptism?

Will the superintendent be happy because he enlisted a large number of new workers?

Will your people rejoice over the achievements of some mission or branch Sunday school you may start?

Will your workers be able to thank God that they have done the best they could to win people to Christ?

LET US DO OUR BEST THESE MONTHS, BEGINNING TODAY, TO MAKE OUR SUNDAY SCHOOLS PRODUCTIVE OF SPIRITUAL ACHIEVEMENTS.

### Adults in Sunday School

1. GRADING ADULTS. Yes, many of our churches are successfully and peaceably grading the adults into a number of classes and departments on the age basis. It is the sensible thing to do, they say, after they have had experience. It is not true that a man twenty-five years of age fits into a class with those of 50 to 75. One church in Kentucky has thirty classes of men and women over twenty-five years of age.

Even a small church in size should have more than one class of men where it is possible to do so. You may have to get a list of prospects for the younger adult ages and build a new class of these. Most adult classes have not more than ten years of ages in them. One adult about thirty said that he did not attend Sunday school because his church had only one class for men and his father and grandfather were both in that class.

2. PROMOTING ADULTS. Dr. W. L. Howes, Jr., says: "Adult Sunday school work has entered a new phase . . . Now the church, the Sunday school, and the department are placed

before the class in importance." He states: "Promotion is a sign of advancement and development. Promotion in all divisions fits into the AGE BASIS of GRADING. Promotion recognizes the individual's change of interest. Promotion provides opportunity for change of class membership. Promotion provides a democratic basis for determining membership of adult classes."

Dr. Howes goes on to tell how to go about preparations for promotion, giving some very helpful suggestions. In his tract *Annual Promotion of Adults in the Sunday School*, we find advantages and plans for grading and promotion. Please write us for a copy of this if you are interested.

### Association Superintendents

Perhaps the best thing you can get your superintendents to do is to lead them to use, attain and maintain the standard of excellence for the Sunday school. Get the teachers to use the class standards. The department superintendents could do nothing better than to use the department standard. AND LEAD YOUR ASSOCIATION TO ATTAIN THE ASSOCIATIONAL STANDARD. BE ONE OF TEN TO DO THIS IN 1950.

### Long Run Training School

The Long Run Association will have its annual Sunday School Training School at Walnut Street Church, February 20-24. Two books for each department (administration and teaching books) will be offered, as well as many Bible and general books.

Such men as Ernest Loessner, of Houston, Texas, Dr. Frank W. Wood, of Birmingham, and a host of workers from Nashville, will help by speaking or teaching. We hope every church in Long Run Association will reserve this time and help make this greater by far than any previous school with 2,000 enrolled.

### "Studies in Acts"

It will be a blessing to your church if you will teach to a great number of your people the new book, *Studies in Acts*. Dr. Fallis has done a good work in preparing this book and it will be of real value to those who teach in the Sunday school.

WHY NOT GET ALL YOUR CHURCH MEMBERS FIFTEEN

YEARS OF AGE OR OVER to join in such a training class? Have committees to visit each member and sign him or her up for this. Just announcements will not enlist many but "buttonholing" will.

### SUNDAY SCHOOL ATTENDANCE

December 18, 1949

Church	Missions	Total
Louisville, Walnut St. (4)	275	1,760
Louisville, Ninth and O (1)	218	1,334
Louisville, Carlisle Ave. (1)	127	1,036
Louisville, Parkland (1)	61	961
Lexington, Porter Memorial (2)	298	952
Owensboro, First (1)	68	942
Lexington, Ashland Ave. (2)	178	855
Harrodsburg, First (4)	204	836
Evansville, Ind., Grace (2)	216	802
Louisville, Victory Memorial (1)	162	774
Mayfield, First	747	747
Owensboro, Third	735	735
Louisville, West Bdwy. (1)	94	718
Princeton, First	720	720
Madisonville, First	714	714
Frankfort, First (1)	71	708
Murray, First	702	702
Louisville, Baptist Tabernacle	700	700
Somerset, First	688	688
Paducah, Immanuel (2)	109	671
Bowling Green, First	653	653
Newport, First (1)	69	630
Lexington, Calvary (1)	26	614
Louisville, Beechmont	602	602
Hopkinsville, First	596	596
Hopkinsville, Second	590	590
Evansville, Calvary (2)	154	590
Ashland, Pollard (2)	67	560
Danville, First (2)	79	548
Louisville, Clifton	520	520
Lexington, Grace	515	515
Louisville, Eastern Pkwy	511	511
Barbourville, First (2)	88	507
Berea, First (2)	73	506
Paducah, First (1)	48	495
Louisville, St. Matthews	488	488
Louisville, Deer Park	488	488
Pineville, First (1)	78	482
Danville, Lexington Ave. (1)	56	458
Glasgow, First (1)	43	446
Fulton, First	443	443
London, First (1)	29	439
Henderson, First	434	434
Louisville, West Side (1)	81	431
Covington, South Side	426	426
Henderson, Audubon (1)	78	419
Owensboro, Hall Street (1)	32	414
Louisville, Shively	414	414
Henderson, Immanuel	410	410
Paducah, 12th Street (1)	410	410
Louisville, Third (1)	14	399
Hodgenville, First (1)	30	388
Morganfield, First (1)	47	366
Corbin, First	362	362
Davton, Ohio, West Side (1)	46	358
Bellevue, First	367	352
Greenville, First	352	352
Williamsburg, First	340	340
Middlesboro, E. Cumberland	339	339
Cynthiana, First (2)	66	338
Louisville, Franklin St.	332	332
Owensboro, Patton Memorial (1)	13	331
Evansville, Walnut St.	316	316
Willisburg	314	314
Winchester, Central	306	306
Middlesboro, Old Yellow Creek	294	294
Versailles	291	291
Winchester, First	289	289
Thorn Hill	284	284
Louisville, Shawnee	280	280
Richmond, First (2)	28	274
Fort Thomas	272	272
Louisville, Gethsemane (2)	35	270
Evansville, Temple	264	264
Sturgis, First	263	263
Ludlow, First (1)	261	261
Mt. Sterling, First (1)	69	256
Russellville, First	249	249
Crestwood	248	248
Columbia, First (2)	72	248
Paducah, Trinity	247	247
Rardstown	243	243
Hazel	242	242
Davton, Ky., First	241	241
LaGrange, DeHaven Memorial	240	240
Louisville, East	239	239
Sand Springs	237	237
Pleasant Hill (near Campbellsville)	235	235
Louisville, Kenwood	232	232
Falmouth, First (1)	16	230
Owensboro, Crabtree	229	229
Horse Creek (Hima) (2)	30	227
Whitesburg, First (2)	71	223
Lebanon Junction	214	214
Vine Grove	204	204
Auburn, First	200	200

## Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary  
127 East Broadway  
Louisville, Kentucky

### Sympathy Extended

The sympathy of this department is extended to the following workers of the Board here who have recently lost loved ones:

Miss Mary Ella Davis, in the loss of her father.

Dr. W. C. Boone, in the passing of his brother-in-law, Dr. Frank H. Leavell.

Miss Dorothy Blankenship, whose grandmother, Mrs. Otto Landberg, passed away.

Mr. P. I. Lambert, who lost his father, Mr. W. J. Lambert.

Dr. A. M. Vollmer, in the going of his mother-in-law, Mrs. Mollie Hiltenbrand.

### ANNUAL REPORT (CONCLUDED)

#### Four Hundred and Twenty-five Kentuckians at Ridgecrest

There were 425 from Kentucky in the Three Training Union Leadership Assemblies at Ridgecrest, North Carolina in July.

The dates for 1950 are July 13-August 2. All officers and leaders are urged to make reservations before January 1.

#### Eight Regional Conventions

The eight Regional Conventions were attended by 3,400. The Conventions in 1950 will be held from the last of August until the third week in October.

#### Some Present Vital Needs

1. Knowledge of and application of principles, plans, and methods of Training Union work as outlined in the Manuals and successfully used in churches and associations.

2. More time for better reports and discussions of Training Union work in every church and association.

3. All associations fully and permanently organized and functioning with responsible officers serving long enough to plan the work and work the plans.

4. Every church with a fully graded Training Union for all its members.

5. All Adults in the Training Union as officers and leaders or as members of Adult Unions, all Young People, Intermediates, and Juniors in their respective departments, and all children in the Story Hour.

6. Every association and church conducting an Enlargement Campaign and studying the Manuals.

7. Every church providing for Training Union needs by doing what is necessary in the way of new buildings, remodeling, or re-arranging.

8. Every church conducting a church-wide Study Course for all ages.

9. All Unions doing evangelistic, missionary, and extension work.

10. All Unions adopting and using

### Beat Your Record in 1950

Beginning with the first reports received, the above challenge will be used each week on this page as the heading for the attendance report of those churches notifying us that on a certain Sunday night their total Training Union attendance exceeded their attendance on any Sunday night in 1950 up to that time. On each Sunday night when you *beat your record* in 1950, please write on a card the name of your church and the total attendance for that night and mail it by Monday morning to Training Union Department, 127 E. Broadway, Louisville, Ky.

This invitation is open to every church, regardless of size, location, or anything else. *The 20%-ERS list will be discontinued.* We thank those who have been reporting.

the Standard of Excellence as a program of work.

11. To see that Training Union and Sunday school, being the only organized agencies of the church for the entire resident church membership, are church twins, and should be given equal consideration.

12. Larger State Department budget.

### Conclusion

As we have tried in 1949 to be "Found Faithful" may we in 1950 realize more fully that "In Christ Is God's Everlasting Yes."

## JUNIOR JOTTINGS

Mrs. Byron C. S. DeJarnette  
State Approved Junior Worker

### Happy New Year!

Let me take this opportunity to wish for every Junior and Junior worker a "Happy and Prosperous New Year."

### Vision

At the beginning of the new year, let us as Junior workers think a little about *vision*. First of all, what is vision? Someone has said: "Vision is what you can see with your eyes closed." Another has said: "Vision is the difference between success or failure." With these things in mind, how is your vision?

### Your Vision

How many do you see on Sunday night? Do you just see the ones present on Sunday night or do you see all those who have never been enlisted in Junior Union?

### Vision of Person

When a boy or girl comes to the union on Sunday night do you see only the misbehaviors or do you see a personality? Do you see what it is that prompts his behavior? Do you see his ambitions? Do you see what his life could be in the hand of God?

### Vision of Church

Do you see on Sunday night just this program and this activity? Do you see a church through its Training Union? Can you see enough on Sunday night to carry you through the week?

### Vision of Individual

When planning the programs or preparing the Leader's period, do you see a mass or group; or do you see each individual—each with his needs and abilities? Does the program help to meet their needs?

### Vision of Interest

How quickly do you see an interest and concern on the part of a boy or girl for salvation? Can you see a change in the life of a boy or girl and the opportunity which that change presents?

### Vision that Challenges

Isn't it a joy and privilege to see these boys and girls grow into fine Christian characters? Doesn't it challenge you in this New Year to study God's Word more carefully and to pray more earnestly.

## Woman's Missionary Union

### Home Mission Books for 1950

The Home Mission Books for 1950 are now on sale in our Baptist Book Stores. They have a special interest for Kentuckians for two of them are concerned with people who are well-known by all Kentucky Baptists.

The adult book, "The Prophet of Little Cane Creek" by Harold Dye, who wrote the very popular book "Shining Like the Stars," is a discussion of mountain mission work. It is written around the life of A. S. Petrey, who for fifty-two years was a missionary in the Cumberland Mountains of Kentucky. The price of the book is 50c.

The book for young people and adults is "Buried . . . Living." The author of this book is Dr. John D. Freeman, formerly the editor of our *Western Recorder*. This is a story of achievement built around the life of a young couple dedicated to a rural pastorate. The illustrations are all real life stories of people with other names in various localities. It shows what a rural church can do under good leadership. The price of this book is also 50c.

"Heirs of the Soil" by Joshua and Dorothy Grijalva, is for Intermediates and the price is 40c. This is a discussion of Mexican migrants journeying from San Antonio through the states north and west in search of employment on farms.

"The Greshams of Greenway" by Marel Brown, for Juniors is 40c. Home life centered around the rural church is pictured for Juniors by an experienced author.

"The Farmer Twins" by Anne Critendon Martin, for Primaries, 50c, is a picture story book on farm and church life.

The Rural Resource Book is written by Miss Janice Singleton, Executive Secretary of the WMU of Georgia. It is prepared for teachers, giving background materials and suggestions for class sessions. Its price is also 50c.

Plan now to study these splendid books on rural life in our United States before the Season of Prayer for Home Missions. Check your calendar now for a suitable date.

Be sure to order these books from the Baptist Book Store, 317 Guthrie St., Louisville 2, Ky.

## Young People's Notes

### Young People's Rally in Enterprise Association

Last week Miss Annie Allen told us of the splendid young people's rallies held quarterly in Enterprise Association. This week she gives us the report of the one held December 3 at Prestonsburg.

"Our Group Leader, Mrs. Clarke Walters of Painstville, called the meeting to order at 10:00 A. M., after a song service led by Mrs. Lewis Lynch and prayer offered by Rev. Lewis Lynch. A brief but warm word of welcome was given by Mrs. A. J. Davidson, WMS president of Prestonsburg Church.

"The meeting was turned over to the directors and leaders of the churches represented, each church having a special part on the program. The theme for all our Fourth Quarter Rallies is 'Soul-Winning,' and all programs given by the various groups were built around that theme.

"As director of the Van Lear Church, Mrs. Lewis Lynch presented her Sunbeam Leader, Mrs. Riffe, and the GA Leader, Miss Ann Beers. These two fine groups, with over 35 in number gave good programs of Scripture verses and choruses, greatly enjoyed by all.

"Mrs. Harry Johnson, Director of Paintsville church, presented three of her leaders with their various groups—Mrs. Howard Pointer, Junior GA's; Miss Sarah Lester, Intermediate GA's and Mrs. Robert Gunning, RA's. The Sunbeams and YWA's were not represented. Each of these groups put on a very helpful program of Scripture with singing interspersed.

"We especially enjoyed the program by Mrs. Gunning's fine group of RA's—a skit showing the difference between Knightly Deeds and Community Missions.

"Prestonsburg Church was next on the list. Their Director, Miss Annie Allen, began the program by introducing two fine Senior High School girls, who gave a good demonstration of personal soul-winning. Next Miss Anna Martin, our GA Leader was introduced, and her splendid group of over twenty girls gave a good program of Scripture, also the *Star Ideals* and some of the *Forward Steps*. Dur-

ing an earlier part of the morning session these GA's sang as a special number, 'Living For Jesus.'

"The last group on the program was the Girls' Auxiliary from Lancer Baptist Mission. They gave, by means of posters and Scriptures memorized, God's Plan of Salvation.

"We were delighted to have with us our beloved Regional Young People's Leader, Mrs. E. L. Howerton, who spoke a message of courage and help to all leaders.

"The climax of our Rally program was reached in the wonderful messages given by our two guest speakers—Dr. J. S. Bell, Missionary at Hindman, Kentucky, and Dr. Percy Ray, Evangelist from Mississippi. Dr. Bell, who has done such a marvelous work as missionary in Knott County gave us a blessed, helpful message on Soul-winning, and having himself won so many to Christ, who was better prepared to speak on this than he? The final message was brought by Dr. Ray on the theme, 'Have Faith in God' (based on Mark 11:22). He was most ably fitted to bring such a message through his great experiences in his years of service and a close walk with God.

"Every one present at this Rally was greatly blessed and helped by both of these great messages from our two guest speakers.

"A prayer of benediction was led by the Prestonsburg pastor, Rev. L. W. Benedict, after which all were invited to the church basement where a bountiful lunch was served by the WMS of the church."—Miss Annie Allen.

### Houseparty Dates Are Set for 1950

Begin making plans to send girls from your church to a GA Houseparty in March. The dates are:

Georgetown College	March 3-5
Bethel Woman's College	March 10-12
Campbellsville College	March 17-18
Cumberland College	March 24-26

Girls attending Georgetown and Bethel Houseparties must be Intermediate GA's who have at least passed the Lady-in-Waiting Step. Any GA who has completed her Maiden Step may attend Campbellsville and Cumberland Houseparties.

A girl who desires to be recognized as Queen-with-Scepter or Queen Regent must have her work in the state WMU office no later than **one month** before the houseparty she plans to attend.

More news about the Houseparties will be found later in this column of the *Western Recorder* and in a special letter to Counselors.

# Your Will Is The Only Voice You Will Have In The Distribution Of Your Estate

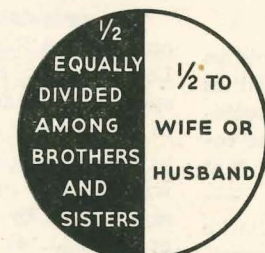
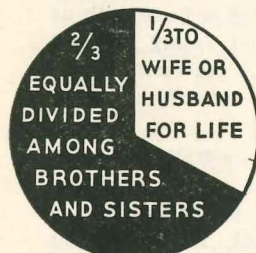
## MARRIED MAN OR WOMAN

with

### CHILD OR CHILDREN

REAL ESTATE

OTHER PROPERTY



\*Upon the death of the surviving wife or husband to be equally divided among the children of the intestate.

\*In the case of the surviving wife personal property or money on hand or in the bank to the amount of \$1,500.00 is exempt from distribution and sale and is set apart by appraisers of the estate to the widow and children of the deceased husband, or if no widow to his infant child surviving.

Children of deceased children take their parents' share.

Advancements to children must be accounted for.

## MARRIED MAN OR WOMAN

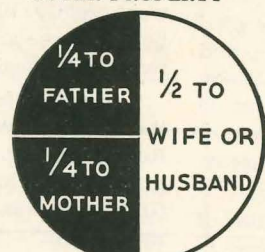
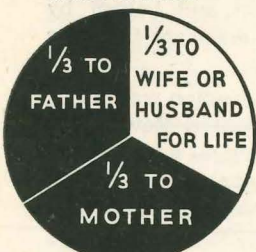
with

### NO CHILD OR CHILDREN

(Father and Mother Surviving)

REAL ESTATE

OTHER PROPERTY



\*Upon the death of the surviving wife or husband to be equally divided between father and mother of intestate or their heirs.

## MARRIED MAN OR WOMAN

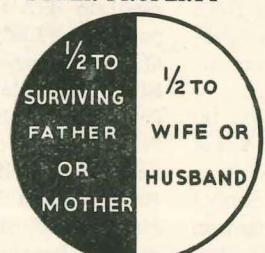
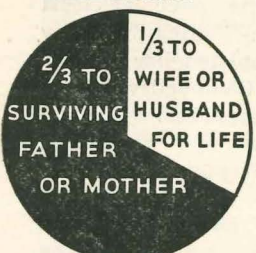
with

### NO CHILD OR CHILDREN

(Father or Mother Surviving)

REAL ESTATE

OTHER PROPERTY



\*Upon the death of the surviving wife or husband to surviving father or mother of intestate or his or her heirs.



The accompanying charts show how your estate will be divided according to the laws of Kentucky

## January Is Will-Making Month

### When You Make A Will

The law gives you the right when you make a Will to dispose of your property as you see fit and further to decide who shall handle the details of its management and disposition. Failure to exercise this right by a properly drawn Will means that your estate will be distributed strictly according to law, irrespective of the relative needs of your dependents, and will be handled by an administrator named by the Court.

The better way is to have your Will drawn NOW by your own Lawyer to meet your precise wishes. By naming the

Kentucky Baptist Foundation as the beneficiary and administrative agent of your bequest in behalf of any of our Kentucky Baptist colleges, hospitals, orphanages, or missionary enterprises, puts the Will of Christ in your Will.

In England it is looked upon as a disgrace for anyone to die without a Will, and it is truly strange for a Christian to die without having something in his Will for the promotion of Christianity.

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## MARRIED MAN OR WOMAN

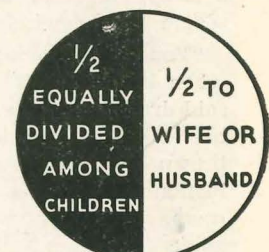
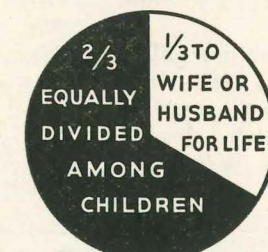
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### NO CHILD OR CHILDREN

(Neither father or mother surviving)

REAL ESTATE

OTHER PROPERTY



\*Upon the death of surviving wife or husband to be equally divided among brothers and sisters of intestate.

Children of a deceased brother or sister take his or her share.

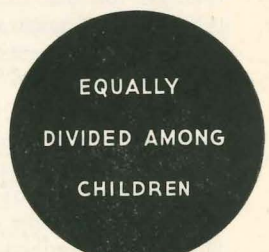
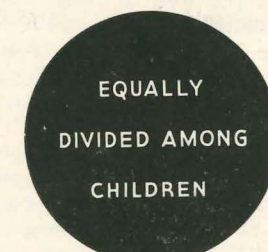
## WIDOW OR WIDOWER

with

### CHILD OR CHILDREN

REAL ESTATE

OTHER PROPERTY



Children of deceased children take their parents' share.

Advancements to children must be accounted for.

## UNMARRIED MAN OR WOMAN

or

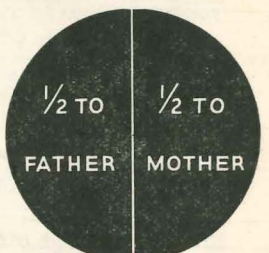
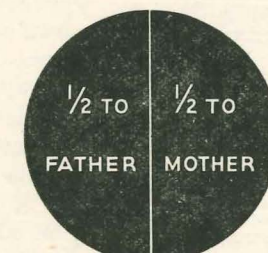
## WIDOW OR WIDOWER

with

### NO CHILD OR CHILDREN

REAL ESTATE

OTHER PROPERTY



If neither father nor mother survive estate is equally taken all.

If neither father or mother survive estate is equally divided among brothers and sisters and their descendants.

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# The Chink in the Armor

New Year's morn was well advanced toward noon when Alice finally awoke. She stretched, and yawned a sleepy greeting to her room-mate seated by the window.

"You were sewing on that pillow when Hal and I left last night," she said drowsily as she raised herself on her elbows, blinking her clouded brown eyes in protest against the brilliant sunlight that flooded the room. She yawned again. "Are you going to waste New Year's Day as well as New Year's Eve sewing?"

Beth smiled, adding to the sharp contrast that distinguished her from the dark-haired girl regarding her petulantly from the bed. "We'll compare notes on last evening," she offered good-naturedly, "if you'd really like to learn who has been wasting time."

"No sermons," mumbled Alice. Throwing back the covers, she reached for her robe at the foot of the bed and wrapped herself in it. "I'm not in the mood for your moralizing this morning."

Ten months ago, when Beth had been introduced around the department by the office manager, she had invited this girl to share her room. And ever since, she had asked herself why. Why, indeed? Pity, she supposed, carried away her good judgment. Pity, and some vague protective instinct that made her want to shield this inexperienced shy one until she had won her city armor.

"I'm sorry, Alice. I didn't mean to lecture. You've been so helpful with advice to me that I thought perhaps I could help you for once."

"I know, I know," said Alice wearily. "What's that little business you're so fond of repeating—that bit of wisdom about wild life?"

"More wild life in the country and less in the city," Beth repeated cheerfully. "Then we won't need that armor you're always talking about."

"How could I forget?" said Alice as she rose and went to the tiny kitchen that led off the combination living room and bedroom. A moment later her angry voice snapped back at Beth who looked up in alarm from the pillow she was making for the woman downstairs. "What's all this mess!"

"Oh, that! Why Alice, that's candy-taffy. I made it last night. It's for the Crocketts—the little Crocketts."

"And who or what are the Crocketts?"

"They live in the country," Beth explained, ignoring Alice's heavy humor. "When Mother and Dad were living we used to call on the Crocketts every New Year's. I'm going out there this afternoon."

"Beth, Beth," Alice sighed, shaking her head. "You do insist on running yourself ragged for others. What kind of a life is that?"

"It isn't nearly as bad as you think,

## My New Year

I have a brand new year!  
Now what shall I put in it?  
I think I'll put a smile  
In first, just to begin it!

And then I'll put politeness  
And kindness in it, too.  
I'll put in willing work  
And being fair and true.

I'll put in lessons now  
And lots of happy play—  
Oh, aren't you glad you have  
A brand new year today?

—Eleanor Hammond

Alice. In fact, it's a pretty good one, and a happy one."

"Happy how? You poor little goose, what can you do? Oh, now don't look like that, Beth. I wouldn't hurt you for anything—but really, we're so little, you and I. We have a hard time helping ourselves. What can we do for others?"

"It isn't necessarily *what* you do, Alice. It's because you do it—that's where the fun comes in."

Alice smiled wryly. "Beth, what am I going to do with you!"

"You can come to special holiday service with me. I think you'd get a lot out of Bro. Parker's talk."

"Thanks," said Alice. "I haven't time. Hal and I are going out before noon."

The brightness of the day had been blotted out by dark masses of gray

that piled the sky deep and thick when Beth returned from church. She found Alice, dressed in her holiday finery, slumped in the chair and staring out the window.

"Anything wrong, Alice?"

Her roommate did not bother to turn her head. "Hal just called and broke our date. He doesn't feel well."

"Wonderful!" Beth cried. "I mean," she hastened to amend as Alice leaned around in the chair, "I mean now you can go out to Crocketts with me. You'll have such fun, Alice. A cozy seat by the fireplace, good eats, happy talk and laughter—please come with me!"

Alice raised her eyebrows, debating. It was not an unpleasant prospect in lieu of the void that had suddenly loomed up in the afternoon. She saw a rambling country home sprawled over a hillside, a spacious living room with shadows from a roaring fire in the hearth flickering on the walls, an afternoon of escape from the neat shabbiness of their own little room-and-a-half apartment.

She got out of the chair. "Come on," she said. "I'll help you put those things in the car. Yes, I know all about that basket under the refrigerator. I discovered it while looking for oranges while you were gone. You simply must do something for everyone, mustn't you?—even feed farmers who have all the food in the world."

Beth smiled faintly, but said nothing. They stowed the basket in Beth's battered old coupe, and in another five minutes were on their way.

Fifteen miles out of town Beth turned the car off the highway into a narrow road that wound through woods.

Beth expertly piloted the jolting coupe around a sharp bend. "We're almost there," she said. "Now—right ahead—see there!"

Before them, in a stony clearing partly farmed and which promised much work and little food for the workers, stood a rude dwelling that a casual passerby might have dismissed as a shack. It was covered with tarred roofing which had come away in spots, exposing the rough boards underneath. The rickety roof was made of boards bent into a rude arc and nailed side by side, with rough batten strips over the cracks between.

(Continued Next Week)

# Bible Class Multiplies Itself By Dividing

The Brotherhood Bible Class was organized in the Walnut Street Baptist Church Sunday school in 1945 with two men—George E. Hays, Jr., the teacher, and one other man. That class grew so rapidly that there were 170 present by September 15, 1946.

The class was divided into four classes in October, 1948. Thus resulted four names instead of one—Lamplighters, Fundamental, Fishermen and Brotherhood.

"We believe that the Holy Spirit led the officers to consider dividing the class into smaller units in order to keep the personal touch," says George E. Hays, Jr., the teacher of the Brotherhood Class, "that more men could be reached and a more efficient job could be done. The three new teachers came out of the original Brotherhood Class. It has been proved that one can multiply by dividing."



Brotherhood Bible Class As It Appeared in October 1949

Continuing Mr. Hays says: "One year has passed since the division, and we give thanks to God for His continued blessings. The combined attendance of the four classes is now fifty per cent greater than before the division. During the year the new Brotherhood Class has doubled its enrollment, and, on October 31, 1949, its attendance was 124. An overflow

room with a loud speaker was used to take care of the crowd. Love for the Lord, and a burden for the lost motivate our every action as we seek to use our MANPOWER FOR CHRIST."

The Payneville Baptist Church has a new pastor in the person of Wayne Coleman.

## Irvington Pastor Going To North Side Baptist Church in Princeton

IRVINGTON, Ky., December 7.—Brother Irvine L. Parrett has resigned the pastorate of the Irvington Baptist Church to accept the pastorate of the North Side Baptist Church, Princeton, Ky. He will assume his new duties there January 7.

During the pastorate of Brother Parrett the Irvington Church has built a new parsonage at a cost of \$11,700. Also there has been a consistent growth in attendance in all the services of the church. The Lord has blessed the church by calling

from its membership two fine young people into full-time Christian service. They are Billy Cowley, student at Georgetown, and Miss Sue Cart, student in the WMU Training School, Louisville.

## Revival Held at the Liberty Church, Skylight

PROSPECT, Ky., December 13.—The Liberty Baptist Church, Skylight, in Sulphur Fork Association, held a revival recently with Dr. V. L. Stanfield, a professor at the Southern Baptist Theological Seminary, as the evangelist. Special music and congregational singing were arranged and led by the pastor, Walter C. House. There were fourteen additions to the church by baptism. The attendance was good at each service. The church and community were awakened spiritually by this revival.—James T. Cook, Church Clerk.

## Gleanings

Pastor J. Cody Stone, of the Long Run Baptist Church, was the evangelist recently in a revival conducted by

Pastor Edward Haun at the Eagan Baptist Church, Eagan, Tenn. There were twelve conversions.

There will be a meeting of the Executive Committee of Baptist Association at the Mount Olivet Baptist Church, Saturday, January 7, 1950, at 6:00 P. M. The Mount Olivet Church is to serve lunch for those who attend. The Executive Committee is composed of the pastor and one layman from each church. The guest speaker will be Brother W. H. Curl. The Association is looking forward to the Church Schools of Missions, to be held April 2-7.



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### Georgetown Pastor Goes To Florida Church

GEORGETOWN, Ky., December 20.—Dr. Elwin L. Skiles began his ministry in the Georgetown Baptist Church in August, 1946. Since the coming of Dr. and Mrs. Skiles they have performed a gracious and worthy service to our church and community. During the pastorate of Dr. Skiles the membership had continually increased; the average attendance in Sunday school, Training Union and the mid-week prayer services has grown in a marked degree; and the annual contributions of the church—both to local activities and to missions and other benevolences—have almost doubled.

Dr. Skiles has been especially active as an organizer; his vision of a larger, more efficient, and better equipped Bible School has led to completed plans for a modern educational plant; the construction of which is well under way and cost of which has been, in large measure, already provided. Although he has been in Central Kentucky but a few years, his talents have been recognized not only in Georgetown but also over a much wider area. Until his recent resignation from the pastorate of the Georgetown Baptist Church, he was Chairman of the Trustees of the Central Baptist Hospital, Moderator of the Elkhorn Baptist Association, and the Kentucky Representative on the Foreign Mission Board of the Southern Baptist Convention.

As Dr. and Mrs. Skiles leave this church and community, the love, prayers, and best wishes of a host of friends attend them. We deeply appreciate their fellowship and their loyal services, and we earnestly hope that they may enter into an even larger and richer experience in their

new relationship with the First Baptist Church of Pensacola, Florida.—W. B. Jones, Chairman, and Anna Mae Smith, Committee.

### "M" Night is Observed In Elkhorn Association

LEXINGTON, Ky.—The Training Union of the Elkhorn Association held its "M" Night meeting at Calvary Baptist Church here on Monday night, December 5. The results were gratifying. There were twenty-six churches represented. Three churches—Mt. Vernon, Calvary at the Forks of Elkhorn, and Stamping Ground—were 100 per cent present with their attendance quota. There were 20 Training Union Directors present. Immanuel Baptist Church had the largest attendance with 50 per cent.

Dr. H. C. Goerner, Professor of Missions at Southern Seminary in Louisville, brought the principle message. He challenged the hearts of his hearers as he uncovered some startling facts, and lifted his hearers far above the noise and strife of this bewildered world to see their opportunities and responsibilities. Dr. Goerner summarized by convincing us that we could meet this challenge through subscribing and giving to the advanced program of Baptists.

A male quartette from Georgetown College rendered a beautiful number to put our hearts in tune for the entire program.

Our Association is now organized to function as a dynamic Training Union organization. Bro. Kenneth P. Wood has served for more than a year as Training Union Director and has led in a great way in perfecting this Associational organization. Nowhere could there be found a more efficient, sincere Christian gentleman to pilot so great and worthy a cause as Bro. Wood.

Other Associational Training Union officers elected to serve during 1950 included: John Abbott, East Hickman Church, Associate Director; Ross Figart, Sr., Grace Church, Director of Education; Henry Shields, Trinity Church, Secretary and Treasurer; Mrs. Mary Ritchey, South Elkhorn, Story Hour Leader; Mrs. W. G. Webster, Stamping Ground, Junior Leader; Mrs. P. G. Shuck, Immanuel, Intermediate Leader. Russel Noel, Georgetown, Young People's Leader;

Pastor Ira McMillen, Hillcrest, Pastor-Advisor; Louis Redman, South Elkhorn, Chorister; and Pastor David Friedley, First Church of Lexington, Pianist.

The group leaders elected were: Wilbur Hill, Versailles, to sponsor the western area of the association; and Dr. Elvis Egge, Georgetown, the northern area. The group leaders for the Central and East areas are yet to be elected.—Edward A. Walker, Missionary.

### Students to Sponsor Evangelistic Programs Throughout Kentucky

The State Department of Student Work, under the direction of Secretary J. Chester Durham, will have charge of the program on Tuesday night, January 10, at the Third Annual Kentucky Baptist Evangelistic Conference, Walnut Street Baptist Church, Louisville. The theme is "Youth Evangelism," and during the evening many different phases of this work will be presented.

For the last few years the young people of Kentucky have become increasingly evangelistic. Beginning with personal evangelism on their own campuses, through the guidance of the State Student Department, the youths have branched out into a program of youth revivals.

In February a program of Simultaneous Youth Revivals in every college center in Kentucky is being planned. This is the first such attempt ever made in the Southern Baptist Convention, and other states are looking to Kentucky for the answer.

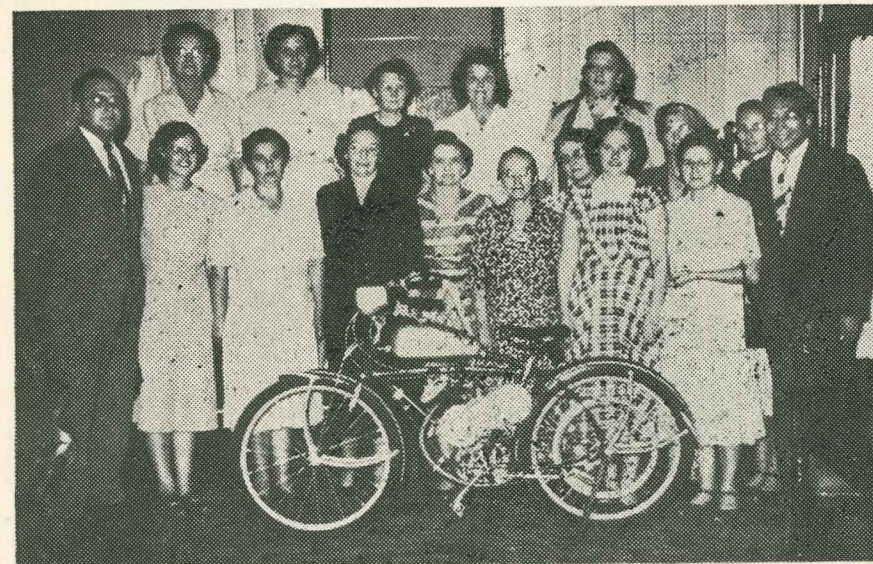
Three addresses will be made on "The Personal Side of Evangelism." These speakers will be Walter Price, from the University of Kentucky, who will talk on "Witnessing in the Class

(Continued on Page 24)

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January 5, 1950

### Wilmington Women Give Motorbike To Peter Lee For Work In China



Surprise presentation of Motorbike to Peter H. H. Lee, of China, by the WMS of Wilmington Church. Front Row (Left to Right): Pastor Grover Tyner, Jr., Mrs. Grover Tyner, Jr., Mrs. Spurgeon Rich, Mrs. Charles Gross, Mrs. Robert Bell, Mrs. Newal Spegal, Mrs. Wilfred Beighle, Mrs. Malcolm Oliver and Secretary Peter H. H. Lee. Back Row: Mrs. Irene Cross, Mrs. William Brown, Mrs. Robert Elliott, Mrs. Marion Collins, Mrs. Foster Bridges, Mrs. Elmer Spaulding, Mrs. James Kidwell, and Mrs. Fred McMillian.

DeMOSSVILLE, Ky., December 29, 1949.—The Woman's Missionary Society of the Wilmington Baptist Church, Fiskburg, Ky., recently presented a new motorbike to Peter H. H. Lee, of Kaifeng, China, now a graduate student at the Southern Baptist Theological Seminary, but the Executive Secretary of the Chinese Baptist Publication Society when he is at home.

Last April Brother Lee spoke to the congregation of the Wilmington Church. The people of the church were greatly impressed by the Gospel message which he presented much as he would do to the people of his own land.

The women of the WMS became interested in the needs which would present themselves to Brother Lee when he returns home. One of these was the matter of transportation, and, hearing of this, they purposed to help fill this need. In their WMS meeting they decided they could help best with a motorbike.

A motorbike would be extremely advantageous in China. It will enable him to go bearing witness of

Christ to places inaccessible to reach with an automobile, either because of the conditions of the roads or because of the lack of roads entirely.

Marvelous testimonies came from the women as they told how they were blessed in every way when they had purposed to raise the necessary money for the motorbike. One set aside her tithe before going shopping, and said she found more bargains than ever, thus receiving more for her money.

The accompanying picture was taken at the surprise presentation recently, when, on his second visit to the Wilmington Church, Peter Lee told his life-story to a crowded congregation. He had no idea the women had been guided by God to have part in this phase of his ministry.

Brother Lee is already making fine use of the motorbike in Louisville in connection with his work visiting the local Chinese people.

### Cleanings

William Lastinger has left his pastorate at Berry. He is a student in Georgetown College, and expects to

give his entire time to his studies for the present.

Pastor and Mrs. Carl Sears have been on a vacation recently in Key West, Florida. Brother Sears is pastor at Falmouth.

Malcolm R. Rhoads, teacher of the Men's Class at the Ft. Thomas Baptist Church, is the new City-Manager of Newport, Ky.

Mrs. Fannie Conner, widow of the late L. A. Conner, one-time sheriff of Boone County, died at Booth Hospital, Covington, recently. She was a life-long member of the Burlington Baptist Church.

The Indian Creek Church, Union Association, has just completed a study course in *Outlines of Bible History*. John Mullins is the pastor there. This was their second study course in 1949.

The Blue Ash Baptist Church property, on Myrtle Avenue, Blue Ash, Ohio, was dedicated on December 4 with Dr. S. S. Hill, President of Georgetown College, as one of the speakers. Others taking part were Pastors John E. Huss, A. B. Colvin, and O. J. Steger, and Layman W. T. Perry.

### All-Church Training School Held at Wheatley

WHEATLEY, Ky., December 15.—An "All Church Training School" was recently held in the Dallasburg Baptist Church. There were forty-three Adults enrolled, twenty-two young people, sixteen Intermediates, and fourteen Juniors. The Sunday school officers and teachers studied *The Church Using Its Sunday School*, taught by Pastor Fulton Bryan, New Liberty. The Young People studied *The March of Missions*, taught by Pastor Eugene Poston, Wheatley. Pastor Harold Malone, Long Ridge, taught the Intermediates *Messengers of Light*, and Mrs. Fulton Bryan taught the Juniors, *Trailmakers in Other Lands*.

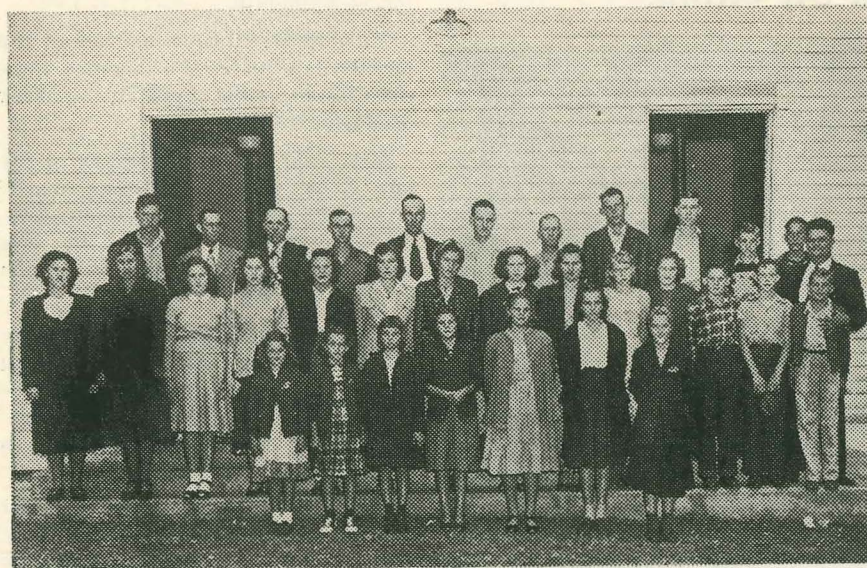
Pastor Walte Stockburger was present on Wednesday night and delivered a message on Foreign Missions. He was a Chaplain in Japan and gave an inspiring message on that country and showed some wonderful pictures of the people and land there.

"They who give up essential liberty to obtain a little temporary safety, deserve neither liberty nor safety."—Benjamin Franklin.

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### Thirty-Two Added to Pleasant Ridge—All by Baptism



Thirty-two who were converted and baptized by Pastor Noble Cottrell in Pittman's Creek, and added to the membership of the Pleasant Ridge Baptist Church, near Greensburg.

GREENSBURG, Ky., December 13.—Pastor Noble Cottrell of Magnolia, Ky., conducted a revival meeting at the Pleasant Ridge Baptist Church, near here in the Russell Creek Association in which there were thirty-two additions, all of them being added to the church by baptism. The baptismal service took place at the end of the meetings in Pittman Creek. Seven of those baptized were all from one family. These were Mr. Dodson, together with four of his daughters and two sons.

More recently Pastor Cottrell has been in a series of meetings at Hardyville, in Liberty Association. At this writing the meetings are not quite

over, but already there have been eighteen added by baptism.



Mr. Dodson and his six children standing, all of whom were baptized by Pastor Cottrell. He holds a younger child, who was not included in the number baptized, in his arms.

### Russell Springs Has Great Revival with W. K. Wood Preaching

RUSSELL SPRINGS, Ky., December 20.—One of the greatest revivals in the history of the First Baptist Church of Russell Springs was conducted by Evangelist W. K. Wood and Pastor Simpson B. Rowe during November 28-December 11. After the first three days the house was packed both day and night. People came from all over the county. Visits were

made in the homes; contacts were made on the streets and business places; people were saved in the homes, on the streets, and in the pastor's car. The revival was the talk of the town.

The visible results were seventy conversions, eleven renewals, sixty-nine additions, fifty-four for baptism. The last night, December 11, the pastor baptized fifty-one. Three were not able to be baptized. All seating space and standing room were taken up, and more than 250 were turned away.

Throughout the services the power fell on the congregation, and Brother Wood preached with power. His messages were inspiring, soul-stirring and convincing. He was admired by all who heard him, and is expected to return in October of 1950. He won a place in the hearts of the people—not only Baptists but people of all denominations.

### Russellville Pastor Accepts Alabama Call

RUSSELLVILLE, Ky.—At the close of his prayer meeting service Wednesday night, December 14, Pastor Howard D. Olive presented his resignation to the Russellville Baptist Church of this city, effective January 1, 1950.

Dr. Olive has accepted the enthusiastic call to become pastor of the First Baptist Church of Auburn, Alabama and will begin his work there January 1, 1950. He came to the local Baptist church in January 1948. In these two years he has established himself in the respect and admiration of the people of his church and of the entire city and the Bethel Association of which he was moderator. He was also one of the newly elected members of the Board of Managers of the *Western Recorder*.

### Cleanings

The WMS, GA and RA of Post Oak Baptist Church, Russellville, Ky., met for a Mission Study Class December 1, with an attendance of thirty-one. The WMS studied "God's Hurry," by Dr. Duke K. McCall. The book was taught by the pastor's wife, Mrs. C. E. Daniel. The GA's and RA's studied "Three Pairs of Hands," by Elizabeth Ellyson Wiley, and they were taught by Pastor C. E. Daniel. At the close of the classes each one enjoyed a social hour in honor of the pastor—it being his birthday.

An English housewife got tired of pushing her daughter's baby carriage, so her husband put a motor on it. Then the police stepped into the picture. They said the powered buggy, which traveled three miles an hour, had to be classified as a "self-propelled vehicle." Therefore, the parents would have to get license plates, lights, and brakes. And, to top it all, the mother would have to get a driver's license.—*Current History*.

### Wilcox and Matheny Conduct Revival in Browder Baptist Church



Browder Baptist Church and Its New Converts

BROWDER, Ky., December 4.—Under the leadership of Pastor Charles Wilcox, and under the preaching of Brother J. B. Matheny, Muhlenberg County Missionary, a successful revival was held at the Browder Baptist Church during the middle two weeks of November.

The Browder Baptist Church—a rural church in the western coal fields of Kentucky—previous to the revival in November had only about fifteen active members with an average Sunday school attendance of thirty-five. During the revival fifty-one souls were saved with the same number being baptized and joining the church. Four other members were gained by the presentation of letters from other churches of like faith. The Sunday school increased to an average attendance of 112. Weekly prayer meetings were started, the attendance running more than fifty, and the Training Union attendance averaging more than sixty.

The accompanying picture shows the congregation and new converts just before they left the Browder Baptist Church to go to the Central City Baptist Church, where the baptism was held.

The population of Browder is ap-

proximately 200, with fifty of that number being Colored. Considering the size of the community and church, the meeting which Brethren Wilcox and Matheny have conducted accrued in the largest results of which I have ever heard.

### Eddy Creek, a Rural Church, Erects an Educational Building

PRINCETON, Ky., December 16.—The Eddy Creek meeting house was visited recently by the pastors of the



Eddy Creek Baptist Church

Western Region attending the Pastor's Conference held at Princeton, Kentucky. The object of this visit was to observe the beautiful new Sunday school addition which had been re-

cently added to the original one-room structure.

Under the leadership of their last pastor, Rev. John Ivey, now at Utica, Kentucky, the church voted to make a \$13,000.00 addition to their church building. Before the construction got under way, Brother Ivey was called to Utica, but the church did not hesitate to go on with their building program, adding to their stone veneer building, eight Sunday school class rooms, a pastor's study, baptistry, a half basement, a semi-automatic heating system, and a large cistern.—*Garland R. Pendergraph*.

### Benton Church Has Study Course Class

BENTON, Ky., December 9.—The book, "The Church Using Its Sunday School," was taught in a study course for officers and teachers at the First Baptist Church of Benton recently. More than twenty took the course. Pastor G. C. Lovan, of the West End Church in Paducah, preached to large congregations during the study course on Wednesday and Friday nights at seven. The work here at the First Church is prospering under the leadership of the pastor, Dr. C. L. Nicoley. He and Superintendent J. R. Brandon had charge of the study course for teachers.—*Miss Elizabeth Burd, Secretary*.

### Four Deacons Ordained At Dyer Hill Church

BURNA, Ky., December 5.—Dyer Hill Church ordained Messrs. Frank Leoaic, Courtney Ramer, Forest Scarborough and Edward Riley as deacons on Sunday afternoon, November 26. About thirty-four ordained ministers and deacons from throughout the Ohio River Association were present, as were also four foreign missionaries.

Pastor B. D. Sills acted as moderator and Pastor Albert Robinson, Birdsville Church, was secretary of the council. Rev. W. G. Potts, Marion, served as interrogator. A. Y. Holland preached the ordination sermon, and C. F. Thurman gave the charge to the deacons. Pastor Phil Youcy, Old Salem Church, gave the charge to the church. Missionary R. L. Bausom led the ordination prayer. After laying on of the hands the service was dismissed with prayer by Missionary J. B. Parker.

**J. Cody Stone in Revival at Eagan Church in Tennessee**

EAGAN, Tenn.—Pastor J. Cody Stone, of the Long Run Baptist Church, near Louisville, Ky., recently assisted Pastor Edward Haun in a series of meetings at the Eagan Baptist Church. Pastor Haun says of him: "Brother Stone is an excellent evangelist, a sound Baptist, and uses sane methods in his work. The church was greatly blessed under his preaching." Twelve were added to the church under his leadership, eleven of whom were for baptism. Pastor Haun continued the meeting for five nights after Pastor Stone returned to his home. These latter meetings resulted in nine more additions, making a total of twenty-one.

**Martin L. Edwards is New Pastor at Flatwoods**

ASHLAND, Ky., December 18.—Martin L. Edwards, formerly associate pastor of the Pollard Baptist Church here, is the new pastor of the Flatwoods First Baptist Church. He is a graduate of New York City College. He was ordained to the ministry by the West End Baptist Church of Tuscaloosa, Ala. He has previously held pastorates in Tuscaloosa, Ala., and Fremont, Nebraska. Also he was for a time pianist and organist with Evangelist E. J. Daniel, Orlando, Fla.

**New Church at Berea Growing**

BEREA, Ky.—A little more than a year ago, J. R. PRINCE, a Baptist evangelist from Knoxville, Tenn., came to this city and began working in the area south of town. A group there, with him, decided to organize what is now known as LIBERTY AVENUE BAPTIST CHURCH, a body now affiliated with Tates Creek Association. It was organized with 18 charter members.

This new church now has 136 members, 58 of these having come for baptism. The average Sunday school attendance is 130.

At 6:30 P. M., December 24, the new church conducted a beautiful Christmas program to which not only the membership but the entire com-

munity was invited. J. R. Prince is pastor, and Silas Clark is Sunday school superintendent. They have Saturday evening service at 6:45, Sunday school at 10:00 A. M. Sundays, worship services at 11:00 A. M. and 6:45 P. M., and the Wednesday evening prayer service at 6:45. They enjoy the reputation of being a friendly church.

**Gleanings**

The First Baptist Church of Ashland has a new organ.

The Unity Baptist Church of Ashland had its annual Watchnight Service on the night of New Year's Eve.

The First Baptist Church of Paintsville, Ky., has a budget of \$12,395 for 1950. Roy A. Hamilton is pastor there.

The fourth anniversary of Carroll Hubbard as pastor of the First Baptist Church of Ashland was noted on a recent bulletin.

The book, "A New Day Dawns for Japan," was taught by Miss Helen Lockhart to the WMS of the McVeigh Baptist Church recently.

Harry Willett, 67, an architect, died at the King's Daughters' Hospital, Ashland, recently. He was a member of the First Baptist Church of Ashland. He was a native of Crewe, England.

Mrs. Jennie Martin Rice, 79, died at her residence in Catlettsburg on December 20. She was a member of the Catlettsburg Missionary Baptist Church. Her husband, William Rice, died two years ago.

The First Baptist Church of Barbourville, Kentucky, where Rev. Fred Tarpley is pastor, has recently purchased a house and grounds for one of their missions—Turkey Creek. For sometime this house has been rented but the church has purchased it for the use of this mission. Rev. Hobart Beck is in charge of this mission. The attendance of this mission Sunday school is growing. On December 18 there were fifty-one present.

The bulletin of the Unity Baptist Church, Ashland, Ky., for December 18 carried the picture of Benjamin Franklin Johnson, the church janitor, on the cover page. For the last twelve years he has performed the duties of his office in a most accept-

able manner, so the church took the occasion of his sixty-seventh birthday as an opportunity to pay tribute to him. Churches owe much to the men and women who are their custodians, but so often fail to give them the credit which should be accorded them.

Overton S. Warren, 63, long a newspaperman in Tennessee and Kentucky, died in Hazard, Ky., on December 10. He suffered a cerebral hemorrhage seven months ago, and had remained ill ever since. He had been city editor of the Hazard Herald during 1931-45, and previous to that was with the Union Messenger and Plaindealer, also of Hazard. In early life he was both a newspaperman and city judge in Springfield, Tenn. Positions later took him to the editorship of the Tobacco Planter, Hopkinsville, Ky., and the Elizabethtown News, Elizabethtown, Ky. Also he was a representative of the Retail Credit Association of Louisville. His funeral was held in the First Baptist Church of Hazard on December 12.

**Students to Sponsor Evangelistic Programs Throughout Kentucky**

(Continued from Page 20)

Room"; Merwyn Borders, of the same institution, will discuss, "I Was Saved at the State Convention"; and the third speaker from Campbellsville College, as yet unnamed, will feature, "From Convention to Campus."

Under the heading on "Youth Evangelism," Paul Mosteller, Murray, will talk on "We Practice What We Preach," and Carroll Hubbard, Ashland, will give "A Pastor's Evaluation of Youth Revivals." Dick Carlton, Georgetown, will give his experiences, "Working in Youth Revivals," and Tommy Beard, Western, will talk about "I Found Myself in Youth Revivals." Also a report from the Georgetown Youth Revival will be given. Special music will be given by the Western Trio, and by Weston Bergman, of the University of Kentucky. James Hatley will deliver a message on "Youth Evangelism."

On a little service station away out on the edge of a western desert there hangs a shingle bearing the strange legend: "Don't ask us for information; if we knew anything we wouldn't live here."

**Dr. Chiles Writes Sunday School Lessons**

Many weeks ago, the editor earnestly requested Dr. H. C. Chiles, pastor, First Baptist Church, Murray, Ky. to write the Sunday school lessons for the *Western Recorder*. Upon insistence, he finally consented.

In his own behalf, and for Kentucky Baptists in general, the editor thanks Dr. Chiles for taking time to render this kingdom service. Dr. Chiles is a very busy man. It is not easy to add an additional responsibility of the dimensions of Sunday school lesson writing. But Pastor Chiles loves God and His Word, and he loves Kentucky Baptists. He receives no compensation for his service.

Dr. Chiles is a thorough student of the Word. He is staunch in his convictions, and does not fear to express them: yet he does so in kindness, respecting those who differ from him.

We asked Dr. Chiles, though we knew this would be his approach, to magnify the richly spiritual teachings of the lessons from week to week.

Now, what shall we do? Certainly, many will wish, from time to time, to express appreciation to him for this service. He would not want us to suggest this; but we go by him to urge: **write him a word of appreciation.** It is difficult to preach, week in and week out, maintaining en-

VALUES—A woman tourist in Florida was admiring an Indian's necklace. "What are those things?" she asked.

"Alligator teeth, ma'am," replied the Indian.

"Oh, I see. I suppose they have the same value for your people that pearls do for us."

"Not quite," he answered gravely. "Anybody can open an oyster."—*Northwestern Bell.*

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thusiasm and joy, and see the people come and go without a word of approval or appreciation. Those who have preached know this. Yet, writers in religious papers find it even more difficult. The speaker gets some gratitude from the faces of his hearers, though they speak no word. Remember, dear friends, writers cannot see your faces as you read. Write Dr. Chiles. Let him know!

**BOOK REVIEWS**

**TEMPTATION.** By Headley B. Gilbert, Mathis Van Nort and Co., Dallas, Texas. Price \$2.00.

Already the author of THE CROWN OF MANHOOD—a book which, within one year, has made him friends across the nation—this great Christian layman, a Ken-

tuckian, now offers another outstanding work, which we predict will win him even wider acclaim. Mr. Gilbert's rich understanding of human nature, and, above all else, his undying interest in youth and the current dangers besetting young people fit him for writing this book. The author is, in every sentence, thoroughly loyal to the things that have eternal value. His winsome style, his warmth of spirit, make his offering highly readable, illuminating and serviceable. You will want a copy of this book for your young people.

**THE BEGGAR AND THE STAR.** By Vivian Laramore Rader. Price 65c. Broadman Press.

This little book gives a beautiful Christmas story in verse. It is a gem. What a pity we did not have it in time to urge its purchase in our Christmas number or earlier! But even yet it can be purchased and laid away for another year.

**VICTORY OVER SUFFERING.** By William Gouloze, Baker Book House, Grand Rapids 6, Michigan. Price \$2.00.

This book, written by a man who, himself, was a great sufferer, is one of the greatest ever to fall under our eyes. If you are a sufferer, if you have a friend who is, if you would better know how to deal with those who suffer, THEN GET THIS BOOK! It can be purchased from the publishers or ordered from one of our Baptist Book Stores.

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- A Delightful Story**—of a country family revealing the advantages and joys of rural life and how the church can expand that life for all members of the family. **Juniors Paper, 40c**
- The Mexican Migrant**—Problems and trials of those coming across our border from Old Mexico are discussed in this story and our mission opportunities pointed out. **Intermediates Paper, 40c**
- A Picture Book**—Children will love the delightful story of the Farmer twins and the many pictures illustrating their life on the farm. **Primitives Paper, 50c**
- To Help You Teach**—Teachers will welcome the help which this book has gathered for each teaching of each of the 1950 home mission series books. **Teachers and Leaders Paper, 50c**

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# James Bruton Gambrell

By PORTER ROUTH

"More people, a hundred to one, will join in a bear hunt than will turn out to kill a mouse."

"A desire to get up in the ministry has kept many a man down in the ministry."

"A degree is like a promissory note. The value of it depends on what is back of it."

"I never could admire the dog with a noble voice that gave its nights to barking at crickets."

"Mud will rub off easier when it's dry."

"It is no time, in a charge, to stop to sew on the buttons."

"As DOCTOR GAMBRELL used to say" is still a familiar phrase used by many Southern Baptist preachers. For "UNCLE GIDEON," as he was affectionately known by thousands of Southern Baptist ministers, had a pithy way of putting things which would clear the atmosphere and make right decisions easy. The quotations above are a few picked at random from his many sage observations.

JAMES BRUTON GAMBRELL was born in Anderson County, South Carolina, August 21, 1841. The family soon moved to Mississippi, and it is reported that his father missed only two services in twenty-five years as a faithful member of the old Pleasant Ridge Baptist Church in Mississippi.

During the War Between the States, young GAMBRELL enlisted in a company commanded by his teacher, CAPTAIN R. M. LEAVELL, and he became a daring scout in the Confederate Army.

In 1866 he was licensed to preach by the Pleasant Ridge Church, and the next year the Cherry Creek Church ordained him. While attending the University of Mississippi he served as pastor at Oxford.

During his five years at Oxford J. B. GAMBRELL gained such a wide reputation as a writer that he was elected editor of the Mississippi Baptist Record. Soon the attention of the

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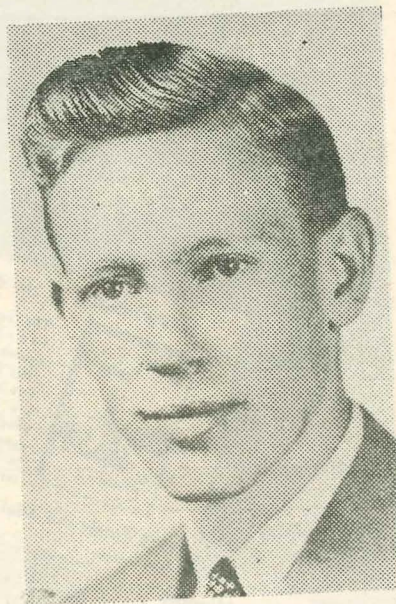
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Twenty-six

entire South was focused on his editorials.

A great believer in education, DR. GAMBRELL served as president of Mercer University in Georgia for a short time. However, as he enjoyed closer contact with the masses of Baptists than was possible on a college campus, when the call came to serve as mission secretary in Texas, he accepted. Texas Baptists were facing difficult days in 1896 when DR. GAM-

## Nelson Creek Baptist Church Preparing to Dig Basement Soon



Pastor Daniel Mefferd

CENTRAL CITY, December 19.—The Nelson Creek Baptist Church has a building fund organized to put a basement under its present structure. Pastor Daniel Mefferd is working with the young people, as well as with those who are older. A Training Union has been organized, and he is working with the teenagers, and has them doing many things. The Sunday school has an enrollment of ninety-five, and often has 100 in attendance. One of the members of the church has accepted the call to the ministry, and another one has surrendered his life to the Lord to go where He leads. The church has organized a Woman's Missionary Society which meets once a month.

BRELL unpacked, but his ready wit and his Christian courage set the stage for progress. He was aided by his gifted wife, who was elected secretary of the Southwestern Seminary.

J. E. GAMBRELL was seventy-eight years of age when elected president of the Southern Baptist Convention, but he was well preserved, and a man of great vigor. While he was president of the Convention, women were first admitted as messengers, the Relief and Annuity Board was created, the Seventy-Five Million Campaign was launched, and Baptists rejected the bid of the Inter-Church movement. Southern Baptists have never wavered from the stand DR. GAMBRELL took at a tense moment in the Southern Baptist Convention when he declared, "Southern Baptists do not ride without a bridle."

The great commoner among Southern Baptists died at Dallas, Texas, on June 10, 1921.—The Baptist Training Union Magazine.

## Dr. Frank H. Leavell's Successor Elected

NASHVILLE, Tenn.—At the recent meeting of the Baptist Sunday School Board here, Mr. W. F. Howard of Dallas, Texas, was elected secretary of the Board's Department of Student Work, succeeding Dr. Frank Leavell who died recently, after serving the department for 27 years.

Mr. Howard is presently secretary of student work in the Texas Baptist Convention. He is a graduate of Baylor University and the University of Texas. Howard has not announced his decision.

A. E. Webb, formerly pastor at Muldraugh, is the new pastor at Vine Grove, Ky.

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January 5, 1950

# Baptist World Alliance Sunday, February 5, 1950

A Message

It is most fitting that Baptists around the globe set apart, each year, the first Sunday in February, to proclaim to the world our essential oneness in the Lord Jesus Christ, and to promote the spirit of fellowship, service and co-operation among our people. Forty-five years ago the Baptists formed an organization which is truly world-wide and known as the Baptist World Alliance. Speaking of it the late Dr. J. H. Rushbrooke, a past-president of the Alliance, said: "It is no casual or temporary phenomenon destined to soon pass into nothingness, but the logical and fitting expression of our unity. In that sense it rounds off our denominational polity. We belong together, by virtue of a common religious experience; we have found one another, and we have clasped hands in a world brotherhood acknowledging one Lord, one faith, one baptism. What God hath joined together no man may put asunder."

What can we do in our churches on Sunday, February 5 which will strengthen the cause of our Fellowship, and extend the Kingdom of God throughout the world? Many things of great spiritual value may be done:

We can pray for our people in private and in corporate prayer. We have over sixteen million members scattered throughout the world. In some countries many of our people are on the verge of starvation, some are imprisoned; a number are labelled and are compelled to live as Displaced Persons; some congregations are not allowed the sacred privileges of public worship. Who can measure the power of prayer on their behalf?

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WESTERN RECORDER

A world fellowship of prayer will tap the resources of God.

We should praise God for the privilege of serving our less fortunate fellow-Baptists in the war-torn areas of the world. God has opened the hearts of our people. It would be impossible to estimate the worth of the gifts that have gone forth to the needy peoples. Some countries, out of their austerity, "have poured forth a flood of rich generosity." Let us then praise God for this fellowship fostered by our Alliance; a fellowship that in no way interferes with the independence of our churches, but moves the soul to sing "Blest be the tie that binds our hearts in Christian love;" a fellowship which is moved by, and enters into, the sufferings of others, causing the persecuted and the deprived to feel that they are not left alone in their struggles.

We may well, from our pulpits on this February 5 sound forth those great principles for which we stand. If there was ever a time when it was necessary to propagate Baptist principles and the tenets of our faith, it is now. Corruption of New Testament doctrine and domination of state or church over the souls of men has done much to bring about world unrest and world revolution. One of the primary purposes for which our Alliance exists is to proclaim and safeguard soul liberty for all people everywhere. This is not the hour to lay down "the sword of the Spirit!"

On this Alliance Sunday Baptist churches in many lands will be taking a special offering for the work of the Alliance. Each year the number of countries and conventions thus participating is growing. No memorial, to the great leaders who have given so much to promote our Alliance, could be more fitting than helping maintain the heritage they have bequeathed us. Alexander MacLaren, J. H. Shakespeare, John Clifford, Robert S. MacArthur, E. Y. Mullins, J. H. Rushbrooke, John MacNeill and George W. Truett: these are some of the men who have passed on and left to us in sacred trust that ALLIANCE which claimed so fully their

devotion. In praising the Lord for their lives, let us dedicate ourselves to carrying on their work.

Let our people everywhere know of the coming Congress to be held in Cleveland, Ohio, July 22-27 of this year, 1950. It will be a history-making gathering, and Baptists even in the most remote and restricted places of the world will eagerly await the deliverances of this Congress. The theme of this Eighth Baptist World Congress is "And the Light Shineth in the Darkness." To many of our brethren the mere word that the Congress is being held will come like a ray of hope shining through the darkness of our times.

On behalf of the Executive Committee of the Baptist World Alliance: C. Oscar Johnson, President; Arnold T. Ohrn, General Secretary; H. H. Bingham, Vice-President; W. O. Lewis, Associate Secretary.

## Delayed Pilgrims

By H. P. Richey

The first of six expected D.P. families has arrived in the Adairville community.

Mr. and Mrs. Franciszek Pietrzak and two children, natives of Poland and of the Baptist faith, have been re-settled by Mr. and Mrs. J. B. Savage who are members of the Adairville Baptist Church.

Mrs. Pietrzak, soon after their arrival, proudly showed a picture of herself being baptized by her pastor. The fact that this family and the sponsors are Baptists has been the means of mutual trust and closer understanding.

The Adairville Church is glad to welcome these "delayed pilgrims" to the community and church.

The Pietrzak family was brought here by Mr. and Mrs. Savage and will be employed on their farm east of Adairville, Kentucky.

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FOR  
**CHRIST**

Brotherhood Bible Class

Teacher GEO. E. HAYS, Jr.

Walnut Street Baptist Church  
Louisville, Ky.

Twenty-seven



# Parental Delinquency

(Continued from Page 3)

In the light of the above statistics, why are not more than fifty per cent in Sunday school? And why are so many arrested who have never had religious training? *Answer it yourself!*

Our delinquency, as parents, has led to other traits in our children. A large woman and a two-year-old girl were given a seat on a crowded bus. The child walked around in the seat while the mother stood. When asked why she did not sit down, the mother said, "She won't let me." Everyone except the mother understood the delinquency.

A man stopped in the saloon each morning for a drink. One snowy morning, as he turned to leave the saloon, his three-year-old son walked in. The father asked how he had followed him. "Daddy, I just walked in your tracks." Where do *your* tracks lead?

If you drink beer and cocktails, Sonny will think that is all right, too. And yet when Sonny swears, or drinks, or lies about a traffic violation, we call him a delinquent, while Daddy is regarded as an upright citizen.



## Cure

There is an institution even more responsible for the training of youth than the church. It is the home. It is here that parents are more delinquent than anywhere else. A young preacher said recently, "I attended college and the seminary, but I learned my theology at my mother's knee." "Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6).

Most teachers do the best they can. Those who do not should be replaced. Even so, no teacher can replace Mother and Dad and the principles they should teach their children.

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Human beings are so constituted that they are going to follow someone's leading. We may joke about it, but if we are honest we will admit that every man follows a religious, civic, fraternal, labor, or political leader. If the leader leads toward Christ and his teachings, we are blessed individually and as a nation. But if our leader is headed away from Christ, our homes, our children, and our nation will go down to destruction. The leadership and training of our children will determine what kind of citizens they will be when they become Mr. and Mrs. John Q. Public.

How can our children do right and live right if they are not trained right? Children used to have respect for their parents and adults because their parents loved them too much to neglect them. Today, modern inventions have made it possible to control everything in the home, with a switch, except the children—another phase of parental delinquency. "He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes" (Proverbs 13:24).

## Results

According to Webster, "Parent-hood is our closest link with God." If we, as parents, realized that, we would be more Godlike. We would talk more about God and Godly things. We would rear our children "in the nurture (discipline) and admonition of the Lord" (Ephesians 6:4).

A certain religious group challenged the world with the statement, "Give us a child until he is seven and you can have him. We do not fear he will turn away from his training." Parents are the ones who train a child until he is seven, in the majority of homes. The closeness of the parents to God will very largely determine the character and Godliness of the child.

Christian living and Christian teaching, attendance upon Sunday school and other services at God's House, during the formative years, will get the job done. Only parents can do that job and do it right.

A junior high school principal said recently, "I never have a boy or girl to get into serious trouble but that I

call at the home. Almost without exception the child is unwanted, or comes from a broken home."

There are children today without parents in whom some Christian man or woman should become interested.

Then there are children with parents who would be better off if they had no parents. God forbid! There are others whose parents are doing a half-way job of parenthood; still others whose parents are a real link between them and God.

—Baptist Brotherhood Journal.

[Editor's Note: This article has now been reprinted in pamphlet form for free distribution. Copies can be had as needed by request to Mr. Neill Singleton, Box 2130, Amarillo, Texas.]

## Oregon Convention Takes Advance Steps

LONGVIEW, Wash. — (BP) — The Baptist General Convention of Oregon, made up of Washington and Oregon and voted a part of the Southern Baptist Convention at its 1949 session, took far-reaching steps at its annual session here, according to EDITOR BOB HIRE, of the *Pacific Coast Baptist Messengers* to the meeting voted to co-operate in the Western Evangelistic Crusade in April, 1950; to set up a department of evangelism; to investigate the purchase of a headquarters building; and to raise a building fund for loans to new churches. Two new workers, a Sunday school secretary and a Woman's Missionary Union executive-secretary, will be added to the convention's full-time workers. The group also voted to try to increase its percentage to the Cooperative Program. THE REV. H. C. PRICE, of Portland, was elected president.

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January 5, 1950

# Largest Class at Sinking Spring Sunday School



MURRAY, Ky., December 19.—The largest class on the last Sunday of campaign of enlargement of the Sinking Spring Sunday school near Murray, Kentucky, during the month of

October, 1949. There were thirty-three present, but all members of the class were not present on that day, so that the group is larger than the picture indicates. Cary Myers is

the teacher of the class and Eugene Jones is the superintendent of the Sunday school. The pastor of the Sinking Spring Baptist Church is M. M. Hampton.

## Fortieth Anniversary At Westport; New Annex is Dedicated

WESTPORT, Ky., November 27.—The fortieth anniversary of the Westport Baptist Church was observed today, and the new Sunday school addition was dedicated. Pastor Joe Williams presided, and had with him in the morning worship a former pastor, Brother W. F. Dunaway, now located in Owen County. The speaker at the afternoon session was Dr. Emmett F. Estes, of the West Broadway Baptist Church of Louisville, who was formerly the pastor of Brother and Mrs. Joe Williams before they moved

to the LaGrange and Westport communities. The night speaker was supposed to be another former pastor, Professor Werwood W. Deere, of the Seminary faculty, but he was prevented from coming on account of a tragic accident which befell a brother of Mrs. Deere, making it necessary for them to leave Louisville on a long trip to Arkansas. His place was taken by George Raleigh Jewell, of the *Western Recorder* staff.

Westport is an old river town in Oldham County. With the increasing use of Ohio River traffic, as compared to the way it was formerly carried on, and the building of the Cincinnati-Louisville Highway by-passing the town, much of the business formerly carried on there has been transferred to other centers. A few old families have continued their home there to form a center of community interest for the nearby farming region.

When the countyseat was moved from Westport to LaGrange many

years ago, the old courthouse came into the possession of four churches, who occupied the premises on different Sundays each month. However, in 1909 the Westport Baptist Church left the old courthouse building and erected its own meeting house. This has served them for the last forty years. The new Sunday school annex, just completed, greatly augments the teaching facilities of the church.

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## Baptist Hour Radio Begins Second Quarter

ATLANTA, Ga., January 1.—For the second quarter of its Year-Round ministry of the Gospel through radio, the Baptist Hour is being heard on more than 150 stations from coast to coast. The speaker is Rev. Charles Wellborn, of Southwestern Baptist Theological Seminary, Fort Worth, Texas. He opened the series today, speaking on "The Land of Beginning Again." His other subjects for the remaining four Sundays in January will be: January 8—"This Thing Called Sin"; January 15—"God's Response to Man's Need"; January 22—"The Way of the Cross"; and January 29—"This Man Jesus."

The Baptist Hour is a commercial network broadcast, and is supported solely and entirely by voluntary contributions mailed to The Baptist Hour, Atlanta, Georgia. These Baptist Hour broadcasts are your programs, and need your spiritual and financial support.

Kentucky stations carrying the Baptist Hour broadcasts are: At 2:30 P. M., Central Standard Time, WLAP, Lexington; WINN, Louisville; WCPM,

Middlesboro; WMIK, Middlesboro; WKLO, Louisville; at 3:30 P. M., WVJS, Owensboro; and at 4:00 P. M., WPAD, Paducah.

### Foreign Missions Will Benefit from Increase in 1951 Budget

NASHVILLE, Tenn.—(BP)—Most important of the changes in the proposed 1951 Southwide Cooperative Program budget, if adopted by the

Convention, will be an additional \$250,000 for foreign missions and \$200,000 for two new seminaries.

Dr. M. Theron Rankin, in commenting on the significance of the increase said, "I am going back and tell the department of personnel of the Foreign Mission Board to plan to step up appointment of new missionaries to 100 (from 75 as planned) in 1950 on the basis of the 1951 budget action taken today."

A pessimist complains, "Life is just one everlasting struggle to keep money coming in and teeth and hair from falling out."

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## Sunday Afternoon, January 8