

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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Keep on the Right Side of Giving

BY J. B. GAMBRELL

The wise pastor will never let any ice form in the church on the subject of giving. He will keep the question alive by frequent allusions to it, and positive teaching concerning it.

The associations used to recommend that the pastors preach a missionary sermon once a year and take a collection. That was like putting all the salt the human system would need for a whole year in one dinner. It caused a revulsion. People rebelled against "money sermons."

The philosophy of teaching is "line upon line, precept upon precept, here a little, there a little." This gives the salt of sound doctrine time and a good chance to strike in. The thunderous once-a-year sermon on giving is about like starving a cow to a shadow, then giving her ten bushels of meal and a wagonload of hay at once, expecting to get a barrel of milk next morning. Nature and grace have processes that we must regard if we do well with either.

But note, now, that in teaching concerning giving, it is quite necessary not to connect the fine grace of giving in the public mind with the very ugly habit of scolding, as the manner of some is. Keep on the bright side of it. It is a delightfully bright subject, "It IS more blessed to give than to receive." Once people see it and try it, they will glory in it. It is no tooth-pulling business, once we get at it right.—"*Precept and Parable.*"

Gleanings From The Field

New Year's Day was the third anniversary of Pastor Harold J. Purdy at the First Baptist Church of Bowling Green.

Dr. Henry E. Turlington, teacher at the Southern Seminary, has been teaching *Studies In Acts* at the Ninth and O Church in Louisville during January 9-11.

Chaplain Frank L. Wasser preached from the pulpit of his son-in-law, Pastor F. G. Schlafer, at the Lebanon Baptist Church, Lebanon, Ky., on Christmas night.

The Long Run Association is planning a Cedarmore Mass Meeting at the Fourth Avenue Baptist Church, Louisville, on the night of Thursday, January 12.

The Shepherdsville Baptist Church invited Rev. Mr. H. L. Carter, Rural Church Worker of the General Association, to teach *Studies In Acts* during the first week of January.

The funeral of Barton F. Roberts, 75, life-long merchant, was conducted at the Franklinton Baptist Church on December 26. He was postmaster for Franklinton for the last thirty-five years.

The McKinney Baptist Church, under the direction of Pastor Joe Waltz, has started a mission Sunday school at Geneva, a neighboring community. The Sunday school is being held every Sunday afternoon in the tent of an army officer.

The Shawnee Baptist Church, Louisville, John Boykin, pastor, set a record in Sunday school attendance on December 25. Instead of dropping down as many Sunday schools did on Christmas morning, this new church registered a zooming 300.

Jackie Robinson, of Texas, outstanding basket ball player with the 1948 Baylor University team when they were American Olympic players, was with Pastor Wayne Dehoney at the Immanuel Baptist Church of Paducah, Ky., at the end of the year and New Year's Day.

Pastor J. Ray Dobbins and the auditorium of the Beechmont Baptist Church of Louisville were kept busy on New Year's Eve. At 6:00 P. M. Miss Louise Boyle and Mr. Robert Noland were married there. Then later on at 7:30 P. M. Miss Peggy Mar-

tin and Mr. Charles Blankenship were married at the same place.

E. C. Dockery, formerly of Bowling Green, now resides at Allensville. He is pastor of Mt. Gilead and Muddy River Churches, each half time. Mt. Gilead is at Allensville and Muddy River is near Russellville. Brother Dockery was clerk of Warren Association before moving. L. E. Smith, Bowling Green, Route 5, is the new clerk.

Dr. S. S. Hill, President of Georgetown College, is quoted in the Louisville papers as saying that the Board of Trustees of that institution have elected Leonard C. Smith to be Chancellor. Native of Owenton, he is a 1922 graduate of Georgetown, and has been a trustee of that institution for some years. He was a vice president of the Liberty Bank and Trust Co., since 1944, and had previously been assistant cashier of the Farmers Bank and Trust Co., Georgetown, and state deputy bank commissioner under several governors.

Dr. J. W. Bruner has retired as endowment secretary of the Baptist General Convention of Texas. For years he has been dispensing information and literature on Texas Baptist institutions. How effective he has been may be surmised by one paragraph from his last report: "In 1940 all of the (Texas Baptist) institutions had a total of \$6,519,408.98 in endowment; these same institutions are reporting \$18,094,481.21 this year. In 1940 the Baptist schools and hospitals had a total property value of \$13,304,780.31. In 1949 the property value of the schools and hospitals is \$29,153,035.16."

Mrs. Catherine Lewis Hillson, oldest living member of the Portland Avenue Baptist Church, Louisville, died shortly after the New Year night, at 3:45 A. M. She lacked just 26 days of being 100 years of age. She was a native of Madison, Ind., and was the widow of the late John G. Hillson, lawyer, who died in 1897—fifty-two years ago. She leaves two daughters: Mrs. V. L. (Mary Hillson) Kasey, Chicago, Ill., and Mrs. B. W. Ivy, Louisville; one son, Charles T. Hillson; 15 grandchildren. Her funeral service was conducted by Pastor Paul B. Jagers, at the Herbert C. Cralle Funeral Home, and her remains were laid to rest in Cave Hill.

"... Where There Is No Vision ..."

ADLER PLANETARIUM is one of the greatest tourist attractions of Chicago. Sixty thousand people visit it annually to see its remarkable facsimile of the stars and the firmament.

Much impressed with his first visit to this marvel of science, a tourist made an enthusiastic remark about it to the driver of a city bus, at the foot of the planetarium steps.

"Is it good?" asked the driver. "I've been hauling people to see it for a year but I've never been inside!"

The bus driver has a host of relatives. Akin to him are all who come close to great experiences from day to day but miss them for lack of vision.

The man who has the world's great books at his fingertips—books Abraham Lincoln would have split rails for the privilege of reading by firelight—but who never looks inside their covers is of the same tribe. So is the one who has opportunity to associate with the great and the near-great but spurns their company. Of the same ilk is the man who has thrilling fields of service open to him in his daily occupation, in his hobbies, in his church, his home, his community, but never sees them.

Lord, help us to be reverently alert to the wonderful world about us!—Erwin L. McDonald.

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"Earnestly Contend for the Faith

Once for All Delivered to the Saints."—Jude 3.

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EASY MONEY But Too Costly for Baptists

By LOUIE D. NEWTON

Federal aid in building hospitals, under the HILL-BURTON ACT, looks like mighty easy money when you see it dangling from UNCLE SAM's santa claus tree of abundance, but I earnestly and respectfully submit that it is too costly for Baptists, albeit, some of our Baptist hospitals have accepted it, in one form or another.

How seriously this temptation to accept Federal aid for Baptist hospitals has affected our people may be reckoned by remembering that it was debated six hours in the recent session of the ALABAMA CONVENTION, and the final vote, declining to accept Federal aid, was 186 to 156. And in Kentucky, the pressure voiced by the powerful *Louisville Courier-Journal*, upbraiding Kentucky Baptists for having declined Federal aid for their hospital, elicited one of the most cogent and devastating answers by DRs. ELLIS A. FULLER and W. C. BOONE anywhere to be found in Baptist history.

Louisiana—Missouri—Florida

Having heard that Baptist hospitals in Louisiana, Missouri and Florida had received Federal funds in one form or another, I wrote SECRETARIES KNIGHT, MEDEARIS and MAGUIRE, asking for exact information.

SECRETARY KNIGHT replied: "Here in Louisiana we have accepted Federal funds on two occasions, but it should be very clearly understood that they have been loans and not grants . . . After rather lengthy negotiations, our Board agreed to accept the aid as a loan. We agreed to pay the loan back, with the current rate of interest, in financial considerations for all

work done for the Government . . . We have already repaid all of this loan with interest. With us it is as legitimate as borrowing money from a bank that is under Federal protection and supervision. Our hospital, now under construction in BATON ROUGE, has entered into a similar agreement with the Federal Security Agency, but with a somewhat different arrangement of repayment . . ."

SECRETARY MAGUIRE replied: "Florida Baptists do not have a single hospital. There is a regional hospital that is contemplated at PENSACOLA. They have finally decided to accept

Federal funds, but I understand that they, too, will perhaps drop the name 'Baptist' and form a self-perpetuating board of trustees. THE PLANT CITY hospital which is a local institution, has voted to accept \$350,000 from the Government, but it is not a Baptist hospital, though the name 'Baptist' is carried . . . Frankly, I cannot, for the life of me, go along with my brethren who say that it is all right to take Federal money for our hospitals and schools."

SECRETARY MEDEARIS, Missouri, replied: "The Missouri Baptist Hospital did accept some funds to apply on their Nurses' Home a few years ago. I understand that the Kansas City Memorial Baptist Hospital which is affiliated with our state work intends to apply for Federal funds . . . The great majority of our people, I think, are definitely of the opinion that such funds ought not to be accepted."

Texas Takes Its Stand

SECRETARY J. HOWARD WILLIAMS replied: "I am giving herewith the action taken by our (Texas) Convention," and he quotes the resolution adopted as follows: "From time to time various institutions, owned by our Convention, are approached on the matter of receiving State and Federal aid. We recognize readily the need for expansion and enlargement on the part of all of our institutions and the appeal of handouts of money might tempt those who were unmindful of the full significance of the acceptance of such grants. Our Baptist position on this point is well known. It has been vindicated by history time and again. In this day when certain religious groups are making such inordinate demands for Government aid, it would be nothing short of tragic for any of our institutions to weaken our testimony by accepting such aid. Therefore, we recommend that the Convention instruct the trustees of all its institutions and agencies not to accept any such grants at any time or under any circumstances."

SECRETARY CHARLES W. POPE, Tennessee, replied: "The Tennessee Baptist hospitals have not, and will not, apply for Federal aid. If such aid is tendered them, they will decline it . . . In the very consideration of Federal aid Baptists are in danger of losing the greatest principle which has made them pioneers as the advocates of religious liberty."

(Continued on Page 26)

Christian Stewardship A First Principle

By J. E. SKINNER, Murray, Ky.

Strange as it may seem to those who have heard so little about it, the doctrine of Christian Stewardship is as much a Bible doctrine as the doctrine of Human Accountability, which is everywhere believed and preached.

Indeed, the doctrine of Stewardship is the basic principle on which the doctrine of Human Accountability must forever rest—apart from which there would be no human Accountability, and rebellious human nature which claims to be lord of all it surveys would be correct in its conceptions.

But when confronted with the all-comprehensive statement of Holy Writ that "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein" (Ps. 24:1; I Cor. 10:26) our accountability immediately appears—reminding us that neither we ourselves nor what we possess can really belong to us—and that we must give account to Him for our use or abuse of all that we are and have of which belongs to Him.

Teach It to Young Christians

This doctrine of Christian stewardship is one of the first principles to be taught young Christians. Indeed, it should comfort them as they enter the Kingdom of God. A complete surrender to His holy will of all that we are and have is the sum-total of genuine discipleship (Luke 14:26-33).—"So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple". "Repentance toward God and faith toward our Lord Jesus Christ" brings salvation from the penalty of sin; but our Lord wants more than that—He wants genuine discipleship, and that is included in the holy task assigned us in the Great Commission (Matt. 28:18-20).

Instead of teaching young Christians the first principles of Christianity—a complete surrender of themselves and their all to the Saviour—we are guilty of waiting till they are dwarfed through much activity and no growth in grace, and then we grieve over the shameful fact that thousands of them in later

life reject and forfeit their stewardship and follow the lusts of the flesh, instead of following their Saviour and Lord in Christian stewardship. And what could be more horrible than a barren, fruitless Christian life?—a Christian life that has been rejected and forfeited the exalted privilege and blessing of Christian stewardship and fellowship with the Saviour, who has had to say: "Thou shalt be no longer steward!!" And how terrible that the holy task and reward of faithful stewardship should have to be taken away and given to other hands which are more faithful to their stewardship!!

Christ Magnified Stewardship

Three times during the last week of our Lord's earthly ministry He emphasized this sacred principle of Christian stewardship to His disciples (Luke 16:1-12; Luke 19:11-27; Matt. 25:14-29). It became so rooted in the lives and ministry of the Apostles that young converts "continued stedfastly in the Apostles' doctrine and fellowship" (Acts 2:42), "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own" (Acts 4:32).

It was one of "the Apostles' doctrines" for your converts, and should be foremost in our teaching and training of young Christians today—teaching them that their lives and talents and possessions are sacred trusts from the Lord, and are therefore to be

used under His guidance and for His glory.

Nor should it be overlooked that it was not a GIFT, but a STEWARD-SHIP, when God exalted the first pair to "HAVE DOMINION" over all His earthly creation (Gen. 1:26-28). Nor should it be overlooked that the sacred relationship of Christian stewardship is one of the forfeited privileges redeemed by our Saviour and restored to His people (Heb. 2:6-12).

God's Reservations

But there is another matter to be considered in connection with stewardship, namely, there are certain reservations which the most faithful stewardship is not allowed to handle—THE SEVENTH PART OF OUR TIME, AND THE TENTH PART OF OUR INCREASE. These are already "DEVOTED" to the Lord exclusively, and are therefore "HOLY UNTO THE LORD" (Ex. 20:8-11; Lev. 27:28-32). The other "six days," and the other nine-tenths of the increase, are so to be managed and utilized as to increase and expand the trust or stewardship, and thus receive the Lord's appeal: "Well done, thou good and faithful servant: thou has been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord" (Matt. 25:14-21).

Therefore, to withhold from the Lord His "DEVOTED" reservations and use them to increase our possessions or pleasures, is to "ROB GOD" (Mal. 3:8); and to lazily waste the "six days" in idleness, and spend the remaining nine-tenths of our increase "in riotous living," is to forfeit our claim upon the Lord's bounty, surrender our stewardship and His promised reward for faithfulness (Luke 16:1, 2). And wherein we fail to teach these sacred principles to young Christians, we not only sin against them, and against the Lord who purchased them with His own blood, but we also endanger our own stewardship of the truth which He has committed to our hands (Matt. 28:18-20).

—o—
Give me within the work that calls today,
To see Thy finger gently beckoning on;
So struggle grows to freedom, work to play,
And toils begun from Thee to Thee are done.

—J. F. Clarke

January 12, 1950

Danger Signals For Baptists

By CHARLES W. POPE

[This timely statement by the executive secretary of Tennessee Baptists appeared in the December issue of The Baptist Program. Most pastors have seen it, therefore, but we pass it on to the others.]

Few who experienced the terrible depression of the nineteen thirties will ever forget it. Banks crashed, business houses failed, industries closed, bread lines formed in the cities and throngs tramped the streets looking vainly for employment.

Mission boards, hospitals, and schools found difficulty keeping their doors open. Some churches lost their houses of worship. Hardest hit of all were denominational systems and institutions. Most of these institutions were encumbered with heavy debts.

The time came when it was difficult to pay even the interest on obligations. The very existence of the Home and Foreign Mission Boards was threatened. Then came long years of sacrificing and curtailing programs to pay the interest and principal of heavy debts.

Finally, in 1943 the debt of our denominational institutions were paid, and, for the first time in many decades, Baptists were free of debt. This fact gave Baptists a prestige which they had never enjoyed before, and a confidence in their ability to do big things for God. Since 1942, Tennessee Baptists have given more to denominational causes than in all the other 109 years of their convention history.

Signs of Increased Indebtedness

But today, there are grave signs that Baptists may repeat the mistakes of the past! We have only been free of the shackles of debt for six years, but the present trend, of some of our institutions, if continued, will soon plunge them again into the bondage of indebtedness. Over-expansion programs which tax to the limit the income for operation expenses, and borrowing money to erect buildings will spell doom for our institutions when the income to these institutions begins to decline. **A sudden decline in income would be disastrous to some of our institutions today!**

Why Debts Would Be Disastrous

The reasons for this are obvious. Our denominational causes and institutions must look to the churches

nature. In the event of a recession the income of the churches would be greatly reduced. Since the churches would have to take care of their own obligations, most of the loss in income would have to be absorbed by their gifts to denominational causes.

Play Safe

This is no time for a denominational institution to borrow money for any cause! If we cannot operate with the present income, then what will we do when the income is smaller? Let us revise our budgets and bring our expenditures safely within our income. Don't borrow money to erect denominational buildings! We doubt the wisdom of churches, even though they are at the source of income, becoming involved in a gigantic indebtedness for building purposes: and, for the institution remotely removed from this source of income, the gamble of indebtedness invites disaster. Baptists, like the ancient Hebrews, stand today at Kadesh Barnea. Will we remain free, or will we return to the Egyptian bondage of indebtedness? Surely, Baptists will not make this mistake again!

Girls' Auxiliary Coronation Ceremony Held at McKinney Church

McKINNEY, Ky., December 30.—The McKinney Baptist Church held its first service for the coronation of GA queens on November 26. Taking part were two queens—Faye Ellis and Molly Gene Scudder; two princesses, two ladies-in-waiting, two maidens,

and two sunbeams. Each girl gave some Scripture she had learned in attaining her steps. The Sunbeams acted as pillow-bearers for the queens. The crowning of the queens by the candlelight was very impressive as well as instructive.



The Crowning of a Queen

The Year In Church-State Relations

By J. M. DAWSON, Executive Secretary
Joint Conference Committee on Public Relations
Washington, D. C.

Internationally speaking, the eyes of the world have been focused on Eastern Europe where the struggle between the totalitarian state and churches has been most acute.

The more significant events there include the life sentence of Cardinal Mindszenty (charged with spying, illegal currency operations and plotting to restore the Hapsburg), and the imprisonment of the Lutheran Bishop Ordass in Hungary the year previous; the jailing of one-third of the Protestant pastors in Bulgaria, and long prison terms for many for "treasonable communications with Western foreigners" the suppression in Romania of the Uniat Church and imposition of a strict system of government control over all churches and the October "directive" in Czechoslovakia of state support of and control over the churches.

In England the question of government grants to Roman Catholic schools has recently caused bitter controversy. In summary the situation is: while the Catholic Church in the United States has insisted that the inclusion of Catholic school children in government aid to education does not violate the American principle of separation of church and state, in Britain the teachers of church schools, including priests and nuns, already are paid from tax money, which also provides for operating expenses. The 1944 Education Act requires all schools to meet certain minimum building standards. The Act estimated the cost of improving Catholic schools at 10,000,000 pounds (\$28,000,000). The Roman Catholic Bishops say the required outlay would be closer to 60,000,000 pounds (\$168,000,000) and that the Church cannot afford it. They have proposed that local education authorities take over the Church schools under lease and make improvements from public funds. In return they would let local authorities appoint teaching staffs—subject to church approval. The Bishop's proposal is unsatisfactory to Britain's Labor Government.

Persecuted Baptists

In Milcamaya, Bolivia, on August 8, a violent mob of 300 Indians, reportedly incited by local Roman Catholics against Protestant missionaries, attacked a group of Baptists as-

Throughout Latin America the tensions between the Roman Catholic Church and Evangelical churches have increased, because of the renewed effort of the Roman Church to control governments, as demonstrated in the activities of the Madrid-Buenos Aires Axis, and disturbances caused by church-inspired violent seizures of the governments of Venezuela, Peru and Colombia. As a result, the World Council of Churches asserts, Roman Catholicism is losing the loyalty of South Americans.

As in the Southern hemisphere, so as in most churches in Europe—the Roman Catholic, Orthodox and Protestant—cling to the idea of state support, but resent state control. Thus under governments which are hostile to religion, conflict is inevitable. Everywhere the influence of America's system of separation between church and state is felt more and more, hence existing connections between church and state challenged.

(Continued on Page 27)

We take with solemn thankfulness
Our burden up, nor ask it less,
And count it joy that even we,
May suffer, serve, or wait for Thee,
Whose will be done!

—J. G. Whittier

Erlanger Completes Basement for Its New Building



The above is a picture of the new ground floor auditorium of the Erlanger Baptist Church. This will be used for worship services until 1951 when the auditorium will be completed. The new auditorium is being built on the site of the old building which was torn away last spring. To the rear can be seen a concrete block wall which shows the width of the old building. Further back is the white wall of the Sunday school annex constructed last year. The new ground floor auditorium doubles the seating capacity of the old building, and with a balcony in the completed building the Erlanger Church will have some much needed room to expand. Pastor R. Don Gambrell and his people had Opening Day services in the new building on December 18.

Proposed 1951 S. B. C. Budget Provides Money for Two Additional Seminaries

NASHVILLE, Tenn.—(BP)—Money will be provided for two new theological seminaries in 1951, if a recommendation of the Executive Committee adopted in Nashville last week is approved by the Southern Baptist Convention at its annual meeting in Chicago next May. The new seminaries are proposed for the far west and the southeast. Each of them will have \$100,000 the first year. The money will come from the first \$4½ million, or operations budget of the Cooperative Program.

The total 1951 operating budget will be distributed to the agencies as follows:

| | |
|---|-------------|
| Foreign Mission Board | \$2,250,000 |
| Home Mission Board | 660,015 |
| Relief and Annuity Board | 500,040 |
| Southern Baptist Seminary | 200,025 |
| Southwestern Baptist Seminary | 200,025 |
| New Orleans Baptist Seminary | 200,025 |
| Golden Gate Seminary | 100,035 |
| Proposed Seminary in East | 100,035 |
| WMU Training School | 40,050 |
| Baptist Brotherhood | 40,050 |
| Southern Baptist Hospital | 40,050 |
| Radio Commission | 76,050 |
| American Baptist Theological Seminary Commission..... | 45,000 |
| Other Commissions (Education\$15,000)..... | 48,600 |
| (Social Service 12,500) | |
| (Historical Society 10,000) | |
| (Public Relations 11,000) | |

The next \$2½ million above the \$4½ million operating budget will be known as the capital needs budget. Money distributed to the agencies from the capital needs budget may be expended only for permanent investment, such as land, buildings, etc. Home and Foreign Mission Boards may apply portions of their operating budget to capital needs where necessary to safeguard their missionary programs.

All money raised above the seven millions is to be designated to foreign missions.

The Convention operating budget for 1951 is as follows:

| | |
|---|----------|
| Convention Expense including Annual | \$45,000 |
| Special Committees | 10,000 |
| Reserve Fund | 35,000 |
| Executive Committee | 75,000 |
| Southern Baptist Foundation | 15,000 |
| Baptist World Alliance | 25,000 |

The Sunday School Board will pay \$60,000 of the convention operation budget. The rest will be provided from distributable funds before allocations to the agencies are made.

A new plan was approved to determine extent of participation in the capital needs budget of the Convention by the agencies. The agencies will review all designated gifts received since January 1, 1946, to determine how much of the designations should be charged to the long-range program. Following this review agency executives will meet in a conference with Dr. Duke K. McCall, executive-secretary of the Executive Committee to work out an equitable distribution of capital funds. This conference is to make its report to the 1950 pre-convention Executive Committee meeting at Chicago.

All special offerings in connection with the Baptist World Alliance Sunday, February 5, 1950, will go to the relief committee of the Alliance except \$4,000 which will be distributed to all-over Alliance needs.

K. Owen White Succeeds R. C. Campbell in His Little Rock Pastorate

LITTLE ROCK, Ark.—Dr. K. Owen White has accepted the call of the First Baptist Church of this city to become pastor and will assume his duties January 1, 1950. For the past five years Dr. White has been pastor of the Metropolitan Baptist Church of Washington, D. C.

Dr. R. C. Campbell, former pastor of the First Baptist Church here, resigned upon the advice of his physicians and is making his home in Shelby, North Carolina. Under his leadership the local church made remarkable progress during the two years and eight months he was here—160 being received into membership by baptism last year and an offering of \$50,000 for Foreign Missions being made in a single service.

The church presented the Campbells with a check to cover moving expenses to Shelby, and at their last service with the church they were presented with dining room furniture for their new home. Dr. Campbell was elected Pastor Emeritus. As his health improves he will be available for supply and evangelistic work.

Regeneration

The Holy Spirit of God regenerates the soul of man. No human influence, no form of culture, no kind or degree of education, no law of development works this change. The direct action of the Holy Spirit alone accomplishes the result.

The Spirit may, and does use means, that is, the Truth of God in effecting it. But we must not confound the agent. The truth is made effective to regenerate only in and through the power of the Holy Spirit.

The change wrought in the regeneration is described in the Scriptures as a "new birth," as a "resurrection from the dead," as a being "made alive" in Christ, and in other ways which show clearly that man is helpless, by reason of his sinful and carnal nature, to work this change in himself.

In it he is turned from the love of sin to the love of holiness, from a disobedient to an obedient life, from bondage of sin to the freedom that is in Christ, and is translated from the kingdom of darkness into the kingdom of light, and led from the service of Satan into the service of Christ.—E. Y. Mullins.

Pages From the Diary of A Childrens' Home Superintendent

By C. FORD DEUSNER, Glendale, Ky.

Kentucky Baptists believe in a Christian ministry to homeless children. They love their two children's homes and appreciate the work being done. Realizing that life in such institutions possesses wide "human interest" appeal, your superintendent at Glendale jotted down the day-by-day happenings in Kentucky Baptist Children's Home during the month of November, 1949. Here are some pages from that diary, for all our Baptist friends to see and read:

Nov. 1. We received our first 1949 Thanksgiving offering, a check for \$50.00 from the WMU of the First Baptist Church, Henderson, Ky. Our big GMC truck leaves on a food collection trip to South District Association. The food given by the churches of this Association will help to feed our children during the winter months. Mr. Hobart Hines, assistant superintendent, takes the bus, loaded with boys and girls, to the Glendale-Caneyville basketball game.

Nov. 2. Mid-week prayer meeting conducted by the superintendent in the main dining room.

Nov. 3. A lively day. No school. Boiler out of order at Glendale High School.

Nov. 4. In the evening the superintendent took the Home honor roll students to the Glendale-Sonora basketball game at Sonora. We won by one field goal. A thrilling game.

Nov. 5. Carl Jones, Louisville photographer, makes pictures of the staff and children. "Movies" in the library after supper.

Nov. 6. The superintendent supplies the pulpit of The Baptist Tabernacle, Paducah, Ky. Here he spent three years as pastor before coming to the Home. At the Sunday school hour he addressed the Men's Bible Class of the First Baptist Church, in whose membership the Home has many warm personal friends.

Nov. 7. The children return to school and "all's quiet" at the Home.

Nov. 8. One of our Junior boys is rushed to Kentucky Baptist Hospital, Louisville, for what turns out to be an appendectomy.

Nov. 9. The superintendent shows pictures of the Home and the children in the mid-week service of the East Bernstadt Baptist Church. A nice visit in the home of Pastor and Mrs. George D. Park.

Nov. 10. Another food collection trip, this time to Simpson County Association. Miss Frances Barbour, of our staff, serves a banquet to all the RA members in the Home. J. E. Darter, Upton pastor, knows how to talk to boys.

Nov. 11. Armistice Day. A few of our older boys, members of the National Guards, marched in the Armistice Day parade in Elizabethtown.

Nov. 12. A large group of RA's from Horse Cave, Kentucky, visit the Home.

Nov. 13. The superintendent arose early and made a long trip to the Covington-Newport area, for an inspiring worship service with the Bellevue Church. He presented the work of the Homes. Four girls from our Home sang. A most enjoyable trip for all.

Nov. 14. Two little girls received into the Home from Ferguson, Ky.

Nov. 15-17. Superintendent, and several other staff members, attend the General Association, meeting with Crescent Hill Church, Louisville. Our farm superintendent, George Sturgeon, delivers a pure bred Holstein heifer to the new Spring Meadows, as a gift from our Home.

Nov. 18. Glendale High basketballers conquer Howe Valley High.

Nov. 19. Saturday night "movies" in the library.

Nov. 20. Superintendent preaches at Lancaster, Ky. A large group of students from Campbellsville College visited the Home and presented a program for our boys and girls.

Nov. 21. Our hospital patient returns to the Home.

Nov. 22. Breckinridge Co. food collection trip.

Nov. 23. Reports of another large Thanksgiving Offering begin to come in. Dr. W. C. Boone writes an encouraging letter about it. Many food and clothing donations being received. Horse Cave Church sends 42 dressed chickens for our Thanksgiving dinner.

Nov. 24. Thanksgiving service in the dining room following breakfast. A grand dinner at noon. Pastor James Borders, of the Farmdale Church, Louisville, and an alumnus of our institution, came in the evening with a new movie projector and a gripping religious film.

Nov. 25. An 18-year-old girl was released to her father after having been in the custody of the Home since July 10, 1942.

Nov. 26-27. The superintendent and his family visit in Owensboro, Ky., over the week-end. Attended the morning worship service at the First Baptist Church and heard Pastor R. E. Humphreys deliver a splendid sermon on the Cooperative Program of Southern Baptists.

Nov. 28. Cigarettes were discovered in the locker of one of our older girls. They were brought to the office and the girl was kept in confinement after school hours for the rest of the school week.

Nov. 29. Food collection for the Home picked up at Somerset, Ky.

Nov. 30. Three attractive boys received into the Home from Bandana, Ky., in West Union Association. They were brought to us by Mrs. C. A. Gordon, of Barlow, Ky., one of the members of our Auxiliary Board. In the evening, following the Superintendent's prayer meeting message on "The Christian Soldier's Uniform," four girls came individually to the office to talk with him about their surrender to the Lord.

Life in a children's home is certainly no hum-drum affair!

W. W. Williams, Wheelwright Pastor, Retires After 57 Years in Ministry

By his son, ARNOLD M. WILLIAMS,
Pastor, Livia, Ky.

Pastor Walter Wiatt Williams, until recently a missionary at Wheelwright, Ky., retired last November from the work of the Kentucky Baptist State Mission Board, after fifty-seven years of active ministerial service. I know something of this man of God. I know his life of self-sacrifices, his unselfishness, and his genuineness. Snow, rain, cold or heat, not even the bleakness of the night, nor the warmth of a bed, could deter him from carrying out the sheep-tending work of our Chief Shepherd—Jesus Christ. I would love him even if he were not my Dad, because he has the warmth, the love, the radiance, the spiritual vitality of one who has had a first-hand experience with Jesus. I have seen miracles of healing by his hand—a consuming faith, to hold on when others had given up; but the greatest work I witnessed was the dead raised to life—helpless lives remade in Christ. He wished the best for his family, and preferred to go threadbare to see each one of us gain the highest education that could be obtained. His love for the brethren, his desire to give full co-operation; his willingness to do anything that he might help in promoting the wonderful work of our Lord—these were his happy attitudes.

W. W. Williams—as most people know him—was born in Gloucester County, Virginia, on October 15, 1877, a son of Elizabeth Stubblefield and Captain Peyton Williams. His father, a sea captain by occupation, died in 1879, and his mother in 1921. There were six sons and two daughters born to his parents.

Our subject was converted at the age of ten and was baptized into the fellowship of the Broadway Church, Baltimore, Maryland, by a Rev. Mr. Collier. After he had completed his course in the public schools, he attended for several years each, the following educational institutions: Baltimore Preparatory School, and Deitman Academy, both of Baltimore, Maryland; Richmond College, Rich-

mond, Va.; and the Southern Baptist Theological Seminary, Louisville, Ky., completing his work at the latter institution in 1902.

He entered the ministry at the youthful age of fifteen, and held work all during his college days, in the meantime engaging in evangelistic work. He was ordained in the year 1898 at the College Hill Baptist Church, Richmond, Virginia, by Pas-



W. W. Williams

tors Kincheloe, Collier and J. B. Hall. Since entering the ministry he has been pastor of churches in the following places: One in Baltimore, Maryland; one in Richmond, Va., in Kentucky at Rochester, Leitchfield, and Corydon, in Owensboro at Buena Vista, Seven Hills, Hall Street, and Eaton Memorial, and in Daviess-McLean Association at Island, Buck Creek, Yelvington, and Fern Hills; First Church, Williamson, W. Va.; Milton, W. Va.; at the Walnut Hills Baptist Church, Huntington, W. Va.

He has spent the last several years in the mountain mission work in Floyd County, at Wheelwright, Ky. He has won the hearts of the mining people because of his compassionate

love for them, and his deep devotion to his Lord and Saviour.

Brother Williams for a time was the assistant pastor of the Third Baptist Church of Owensboro under Dr. W. D. Nowlin. In those days he helped to organize the Eaton Memorial and Seven Hills Churches. He was the first pastor of these churches and served the former for a period of eighteen years—1907 to 1925. He also helped to organize the Hall Street, Buena Vista, and Fern Hills Churches, serving as pastor of all three for a time. It was also his privilege to hold revival meetings in almost all the churches in the Association while connected with these churches.

Dr. L. M. Bratcher, Missionary to Brazil, was converted under his ministry, as were Rev. J. Carlton Lilly of Marion, Ky., and a Rev. Mr. Howell in West Virginia.

Brother Williams married Miss Ella May Lohrfink, a daughter of Mary Carnan and John Lohrfink, of Baltimore, Maryland, on June 1, 1902. Ten children have blessed this union—six sons and four daughters. Two of the sons—Peyton and Robert Williams—are dead, and a daughter—Mrs. M. K. Riddick—is also dead. His wife has been a true helpmate to her husband being a splendid worker with the women and the young people in the churches her husband has served.

Brother Williams and his wife have wrought a marvelous work in all the churches where they have located. They are both interested and alert, taking great pride in the members, and, as a result, their influence has reached far and wide. His evangelistic and missionary zeal has been noteworthy during his entire ministry. He has baptized well over 1,000 persons into the fellowship of Baptist churches, with a much larger number of professions of faith.

He is retiring, but he does not plan to lay down his Sword and Shield. In a limited capacity he desires to stay in the saddle until our Lord calls him Home.

One of his sons, Dr. Louis G. Williams, is a professor at our Baptist school, Furman University, Greenville, South Carolina; and this writer, another son, is pastor of the Green Brier Baptist Church, Livia, Ky., one of the churches formerly served by his father.

Look up and not down; look forward and not back; look out and not in; and lend a hand.—Edward E. Hale.

"Think on These Things"

It is not enough to be a *thinker*. One must be a right thinker.

The man who pitches his mental tent in the swamps can expect to come up with the ague. Even the world puts a mark on the forehead of him who, from his inner life, pours forth filth.

But the thought level which clips the wings of eagles and robs them of their altitude and vision is the disposition to be always sniffing the air for carrion.

Paul must have sensed, among the Philippians, the need for this solemn warning. Conceivably, there were "eagles" in that congregation in danger of losing that fine something which has saved the influence of many a life. Paul, therefore, admonished the *whole brotherhood*: "Finally, brethren, whatsoever things are *true*, whatsoever things are *honorable*, whatsoever things are *just*, whatsoever things are *pure*, whatsoever things are *lovely*, whatsoever things are of good report: if there be any virtue, if there be any praise, **THINK ON THESE THINGS**" (Phil. 4:8).

As one considers this caution, his mind turns to that other gem of helpfulness, also Spirit-breathed, the Thirteenth Chapter of First Corinthians. Paul therein reveals, that *vital Christianity* is always pitched on the *highest plane*, so high that one must enter the Kingdom and know the 'law of love' before he can hope to attain it. He marks *love* as the greatest of all working gifts—greater than speech or prophecy or sacrifice, or even faith. And why? Because "Love suffereth long and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh no account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Love never faileth. . ."

Yes . . . Christians are to stay out of the swamps; they are to let love abound in their hearts and minds; they are to be Christ-like in their tender compassions, in their exhortations to those who err.

Love does not blind the heart's eye to evil, but it leads that heart to condemn the evil while it lifts the fallen; it hates all sin, even while it yearns after the sinner's salvation. Christianity, at its best, abhors a brother's backslidings, and, at the same moment, places about him the arm of encouragement and forgiveness and love.

Our finest argument that we are Christians—

an argument which even the eyes of the world behold—is: "By this shall all men know that ye are my disciples, *if ye have love one for another*" (Jno. 13:35).

There was a race known by the name, *Cliff Dwellers*. The people made their abode in the high places. There is another race, the sons of God. These people have God for their Father; Jesus is their elder Brother and Saviour; the Holy Spirit is their Guide, and He sheds *the love of God* abroad in their hearts. Though these people are *in the world*, they are not *of the world*. They have their abode in the high places, they sit together in 'heavenly places.' May God always give them grace and power to live their rank! to live on high ground! to 'think on these things!'

Dr. J. C. Owen Refuses to Grow Old

Many of our readers are acquainted with Dr. J. C. Owen, long a minister of the gospel, an earnest contender for the faith. Though the calendar said he was growing old, his spirit denied it. And now, after having accepted retirement, he throws himself back into the work with the zeal of youth. The following letter comes from him. You will want to read every word of it. It reveals, anew, that God's commissions are on the long-term scale.

Dear Friend:

Will you allow me space in your valuable paper for a word of explanation of my location in this far northwestern city?

I am now nearly fifteen years beyond the permissible retirement age. We had our comfortably furnished home in Lakeland, Florida, and enough to live on in fair comfort. But having come out here for some revival meetings I was so deeply impressed with the sheer religious destitution that I could find no rest. So, when this little church—the First Southern Baptist Church in Seattle—asked me to become its pastor, I hurried back to Lakeland, disposed of our home, secured the approval of the Retirement Board for my use of the retirement while serving this little church, helped my wife into our car and, after a drive of more than four thousand miles, put up in a small, rented apartment and tackled this task.

In this city, only about 20 per cent of the population holds membership in any religious organization, and most of these are not very active in the work of their church. Out of the 350 families visited in this part of this city I found fewer than thirty Baptists. Catholics, Mormons, and Jehovah's Witnesses predominate. Several were Lutherans in the Old Country but have not transferred their membership. The other small

Baptist church in this part of the city has membership open to all comers whatever baptism they have had. The prevailing "Comity" prevents any sort of competition among the churches, and the evangelistic spirit seems distressingly absent.

The churches usually are small in membership and the pastors have to support themselves and families by outside employment of themselves, their wives or other members of the families. The church I am serving is paying the rent on the hall in which our services are held, paying on lots on which we are erecting a small building which we can use till larger quarters can be provided. This takes all our financial strength and will for some years to come.

Please pray for us, send us more preachers and workers and larger financial support. You can make no better investment for the Lord anywhere.

Fraternally,
(Signed)
J. C. Owen
12821 N. Aurora Ave.
Seattle 33
Washington

If you want to know the whole truth about the situation up there, as Southern Baptists face the tasks, write Dr. Owen. He knows what the comity agreements are in territories overrun by those affiliated with the Federal Council of Churches. He knows why the spirit of real evangelism is practically gone. He knows because he has seen it firsthand. It will be a sad day for Southern Baptist churches if they ever permit any federation to dictate their policies and advance, and, please God, they never will!

Machinery and Piety

(Guest Editorial)

John Henry Bennetch

In our day a church represents no little of organization—abundant committees, depending on the size of the church, not to mention leaders in all the men, women and youth groups, Sunday school, etc. In addition there will be linkage with city, county, state and national parts of the denomination or fellowship. A bewildering network of responsibility to say the least. But to do a large-scale piece of work it hardly seems possible to dispense with the complications, either.

Still, there are some vital questions to be asked. Is the program affording a spiritual emphasis? Does it overshadow the one goal of the church, worldwide evangelism (Matt. 28:19-20)?

Is prayer as much in evidence as the machinery of church life? How prominent is the living Christ, recognition of His presence and of the blessed hope? No matter how effective the organization may be, how fine the officers, how large the membership, how spacious the buildings, first things need to be kept first. What does it all profit if our efforts do not succeed like those of the apostolic church, with its simplicity?

Church work and united effort must not be decried, but then neither must the more fundamental matter of the individual believer's soul-welfare.—"These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles and are not, and hast found them liars: and hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted. *Nevertheless I have somewhat against thee, because thou hast left thy first love . . .*" (Rev. 2:1ff).—*Bibliotheca Sacra*.

►According to reports, 2,000,000 in greater Philadelphia are members of no church.

►Total receipts for the Cooperative Program during the first eleven months of this year (1949) reached \$5,796,333.12, compared with \$5,486,262.08 for 1948. The total receipts through the Executive Committee amounted to \$8,882,705.85, as compared with \$8,292,693.60 for last year, as reported by Porter Routh.

►The Home Mission Board of the Southern Baptist Convention now reports 744 missionaries. Its budget for 1950, as recently adopted, is \$1,380,000.

►The American Bible Society reports that 4,000,000 copies of the Bible have been distributed in Japan since the war ended. Enough Bibles and missionaries before the war would have made the Pearl Harbor tragedy impossible: and thousands of American boys now dead would be alive, to say nothing of the Japanese and others who were killed. Those who have the Bible and a knowledge of Christ ought, for Jesus' sake, and then for a lost world's sake, to give Him to those who have Him not. Our tragedies come, in large measure, because we disobey God!

►"A recent poll indicates that one-third of the people who own radios are likely to read in the evening while only 18 per cent of those with television sets read during their non-working hours." —Porter Routh.

Mrs. George W. Norton, Sr., Elect Lady, Passes From Earthly Scene

Mrs. Margaret McDonald Muldoon Norton, 77, widow of the late George W. Norton, II, died in the Kentucky Baptist Hospital on Tuesday, January 3, following an illness of some weeks. She was a member of the Broadway Baptist Church of Louisville, and was a regular attendant up to the last month when her heart condition made it necessary for her to seek hospital treatment. For many, many years she was chairman of the church's Music Committee, and during the last year or two of her advanced age she has served as co-chairman of that committee. Being herself a harpist and musician in her younger years, she maintained throughout her life an appreciation of music, and gave liberally to its promotion.

In her youth she attended Hampton College. Throughout most of her life she was a member of the Auxiliary Ladies' Board of the Louisville Baptist Orphans' Home.

Mrs. Norton, since shortly after the turn of the century, has resided in Norton Hall, fronting on Alta Vista on the east, and on the west, high above the deep valley which cuts through beautiful Cherokee Park leading to Big Rock. Norton Hall's semi-circular, canopied porch, supported by graceful white columns, facing toward the setting sun, surrounded by gardens galore, provide an architectural paradise. The estate is just south of Garden Court, home of the family of her late father-in-law, George W. Norton, I, now being used as the University of Louisville's School of Music.

Mrs. Norton was a daughter of the late Alice Lithgow and Michael McDonald Muldoon, and a granddaughter of the Hon. James S. Lithgow, a manufacturer who was at one time mayor of Louisville. Her husband, a financier and investor, was Treasurer of the Southern Baptist Convention during the period 1890-1924, and was chairman of the Finance Committee of the Southern Baptist Theological Seminary. Her father-in-law had been a prime mover among Kentuckians who worked for the removal of the Southern Baptist Theological Seminary from Greenville, S. C., to this State.

Her funeral was conducted on January 5 by her pastor, Edwin F. Perry,

and Dr. E. A. Fuller, and burial was in the family lot in Cave Hill Cemetery.

Mrs. Norton is survived by two daughters, Mrs. Leonard T. Davidson, New York City, and Mrs. John Harris Clay, Paris, Ky.; one son, George W. Norton, III, lawyer, business man, and owner of Stations WAVE and WAVE-TV, this city; and five grandchildren. She also leaves two sisters, Miss Hanna Muldoon, and Mrs. Robert Worth Bingham, both of Louisville.

Northern and Southern Leaders Exchange Greetings and Ideas

By R. E. Milan, Executive Secretary Baptist General Convention, Oregon

PORTLAND, Oregon.—Recently two associational meetings, one Northern and the other Southern, met at the same time in Vancouver, Washington. The Executive secretaries and other leaders of the two State Conventions exchanged visits and expressed fraternal greetings to the two associations. The leaders exchanged ideas, and later letters, concerning the points of agreement and difference between Northern and Southern Baptists in the State of Washington.

While the whole spirit of these meetings was most cordial they did reveal that there is a vast difference in the way the two groups approach

the carrying out of the Great Commission. One difference is in reference to co-operation with the Federal Council of Churches and comity arrangements. Another great difference, although somewhat related to the first, has to do with the organization of community or federated churches by Baptists. For instance the Washington Baptist Convention (Northern Baptist) in the period from 1945 to 1948 organized eight new churches of which five were community or federated churches which have open membership and receive members of all denominations on any sort of baptism.

In 1948 while the Southern Baptist church in Richland, Washington, had been struggling to erect a building and grow a church with a distinctive Baptist testimony *they have been amazed to see Northern Baptist field workers building a federated church in Richland and furnishing substantial funds and personnel for the same.*

In spite of these differences of convictions and approach, the Executive Secretary of Northern Baptists in Washington expressed appreciation for the fact that Southern Baptists had acted "with Christian courtesy in the establishment of their churches in Washington and expressed hope that each group would treat the other with highest Christian courtesy in the future." This hope was echoed by Southern Baptist leaders.

Between us and Thyself remove
Whatever hindrances may be,
That so our inmost heart may prove
A holy temple, meet for Thee.

—Unknown

The West Kentucky BAPTIST BIBLE INSTITUTE

CURRY O. SIMPSON, President

Clinton, Kentucky

HIGH SCHOOL COURSES BIBLE COURSES (College Level)

A Baptist Institution, organized by the West Kentucky Baptist Association with trustees also representing West Union, Blood River, and Graves County Baptist Associations, and supported by the churches and individuals of this and other regions.

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O. C. MARKHAM, Executive Secretary

THE WEST KENTUCKY BAPTIST BIBLE INSTITUTE

Clinton, Kentucky

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

On the fourth of January, Kentucky had ninety-two standard Sunday schools, the latest ones being the following:

New Brandenburg—Pastor E. B. Stewart; Superintendent Ray Foor.

Grayson—Pastor C. E. Wiley; Superintendent Wm. L. Kouns.

Slate Hill—Pastor Dennis Kirby; Superintendent Dan Vaughan.

Republican—Pastor Morgan Berry; Superintendent K. G. Wade.

Salem—Pastor Andy Heskett; Superintendent H. B. Spillman.

These Lead In Training

For the last three months—October, November, December—the following churches in Kentucky led the state in training:

| | |
|---------------------------------|-----|
| Lexington, Porter Memorial | 184 |
| Madisonville, First | 101 |
| Louisville, Highland Park First | 99 |
| Louisville, Carlisle Avenue | 85 |
| Lexington, Grace | 72 |
| Swiss Colony | 69 |
| Shively | 69 |
| Somerset, First | 69 |
| Hardinsburg | 67 |
| Louisville, Victory Memorial | 67 |

Associations Leading In Standard Sunday Schools

The following were the leading associations in the number of standard Sunday schools for the first three months of the year:

| | |
|-----------------|----|
| Laurel River | 15 |
| Ten Mile | 13 |
| Nelson | 8 |
| Elkhorn | 7 |
| Campbell County | 6 |

New Mission In Evansville

Ninety-two people attended the new mission Sunday school of the Grace Baptist Church in Evansville on a recent Sunday. This is a great start. The Evansville Press carried a picture of the building. Congratulations to Pastor W. V. Dorris and his good workers in the Grace Church for launching out even while they were building a new house of their own.

Nelson Works For Twenty-Five Standards

H. W. Jones of the Nelson Association writes that he is working for twenty-five standard Sunday schools.

Gainer E. Bryan, Jr., to Nashville

Gainer E. Bryan, Jr., of Atlanta, Georgia, has been elected Superin-

tendent of Young People's Work, Sunday School Department, Baptist Sunday School Board. He is a graduate of Mercer University, and has studied in the Southern Baptist Seminary. Mr. Bryan succeeds Philip B. Harris, now a member of the teaching staff in the School of Religious Education at Southwestern Seminary.

Elkhorn Sunday School Meeting

Rev. Edwin A. Walker tells about a recent monthly meeting of the Sunday school workers in Elkhorn Association at the Wilmore Baptist Church under the direction of Associational Superintendent Homer Wm. Smith. A pageant depicting the possibilities in Mission Sunday schools and a play-let setting forth the right and wrong ways to visit were very helpful.

With seven more standard schools the association will qualify as standard. The associational leaders are trying to lead the state in the number of training awards. A full force of associational officers are on the job and we may well expect some great results. The enrolment was increased 12.57 per cent over that of last year. It is good that a great advance is planned by the officers and other workers in this good association.

Thank You For Cards

Mrs. Gardiner and I wish to thank all who sent to us Christmas and birthday (It was my birthday—W. A. G.) cards. It is good to know that so many took time to give this expression of their love. Christmas may seem to be a burden to those of us who are so busy, but we are repaid by the realization that those who receive such remembrances are made happy.

Is Your School Standard?

Let us ask superintendents why their Sunday schools are not measuring up to the simple but fundamental program of work which makes up the standard? This is the least any Sunday school superintendent should be satisfied with, and he should check each month to see that the requirements are lived up to continuously.

Liberty Sunday School Gains 48%

Pastor V. B. Filson of the Liberty Church in Tates Creek Association writes that his Sunday school has al-

ready gained 48 per cent increase in attendance over that of last year and that they are pushing on to attain a better goal.

Clear Creek Sunday School Conference

August 7-11, 1950

Please keep this date in mind and plan to attend this great conference. Drs. J. H. Haldeman and James L. Sullivan, along with several workers from Nashville, will be with us. Come and get the best in Sunday school work and take it home and get your workers to do their best. Why not get the church to pay all or a part of the expenses of several workers to this Conference? It will be a paying investment.

SUNDAY SCHOOL ATTENDANCE

January 1, 1950

| Church | Missions | Total |
|-----------------------------------|----------|-------|
| Louisville, Ninth and O (1) | 182 | 1,133 |
| Harrodsburg (4) | 217 | 872 |
| Lexington, Porter Memorial (2) | 300 | 850 |
| Lexington, Ashland Ave. (2) | 178 | 838 |
| Louisville, Parkland (1) | 49 | 780 |
| Owensboro, First (1) | 60 | 748 |
| Evansville, Ind., Grace (3) | 248 | 728 |
| Somerset, First | 68 | 668 |
| Covington, Latonia (2) | 152 | 656 |
| Frankfort, First (1) | 67 | 647 |
| Mayfield, First | 63 | 631 |
| Owensboro, Third | 67 | 607 |
| Louisville, Victory Memorial (1) | 159 | 597 |
| Madisonville, First | 56 | 562 |
| Lexington, Calvary (1) | 26 | 539 |
| Lexington, Immanuel | 102 | 536 |
| Louisville, Crescent Hill (1) | 102 | 532 |
| Barbourville, First (2) | 132 | 526 |
| Lexington, Grace | 67 | 525 |
| London, First (2) | 67 | 507 |
| Louisville, First (1) | 21 | 495 |
| Louisville, West Bdw. (1) | 60 | 492 |
| Paducah, Immanuel (2) | 83 | 491 |
| Lebanon | 489 | 489 |
| Louisville, Beechmont | 480 | 480 |
| Glasgow (1) | 31 | 470 |
| Evansville, Ind., Calvary (2) | 126 | 468 |
| Danville, Lexington Ave. (1) | 29 | 436 |
| Hopkinsville, Second | 410 | 410 |
| Louisville, 23rd and Bdw. | 407 | 407 |
| Williamsburg, First | 403 | 403 |
| Hodgenville, First (1) | 25 | 399 |
| Corbin, First | 383 | 383 |
| Louisville, Clifton Heights (1) | 66 | 351 |
| Corbin, Central | 351 | 351 |
| Louisville, St. Matthews | 347 | 347 |
| Pineville, First | 343 | 343 |
| Louisville, Deer Park | 342 | 342 |
| Paducah, First (1) | 33 | 337 |
| Middlesboro E. Cumberland Ave. | 326 | 326 |
| Cynthiana (2) | 62 | 325 |
| Versailles | 306 | 306 |
| Campbellsville | 306 | 306 |
| Beaver Dam | 300 | 300 |
| Greenville, First | 287 | 287 |
| Fulton, First | 285 | 285 |
| Louisville, Third Ave. (1) | 12 | 278 |
| Louisville, Southside | 273 | 273 |
| Franklin, First (1) | 14 | 273 |
| Hima, Horse Creek (2) | 32 | 270 |
| Bellevue | 267 | 267 |
| Owensboro, Hall St. (1) | 27 | 267 |
| Middlesboro, Old Yellow Creek | 263 | 263 |
| Owensboro, Eaton Memorial (1) | 24 | 261 |
| Pleasant Hill near Campbellsville | 257 | 257 |
| Sand Spring (near Lawrenceburg) | 253 | 253 |
| Evansville, Ind., Walnut St. | 246 | 246 |
| Ludlow, First (1) | 31 | 242 |
| Frankfort, Thorn Hill | 235 | 235 |
| Evansville, Ind., Temple | 231 | 231 |
| Columbia (2) | 63 | 230 |
| Richmond, First (1) | 15 | 229 |
| Auburn | 224 | 224 |
| Mt. Sterling, First (1) | 44 | 222 |
| Louisville, Gethsemane (2) | 42 | 218 |
| Owensboro, Crabtree Ave. | 214 | 214 |
| LaGrange, DeHaven Memorial | 214 | 214 |
| Scottsville | 206 | 206 |
| South Campbellsville | 203 | 203 |
| Louisville, Temple | 202 | 202 |
| Fairview (near Halls Gap) | 200 | 200 |

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway
Louisville, Kentucky

Victory Memorial

The attendance of the Training Union of the Victory Memorial Baptist Church, Louisville, was 400 on December 4, and 412 on December 11. This is a challenging report.

STANDARD ORGANIZATIONS

July, August, September, 1949

Associations

Baptist; West Kentucky.

Training Unions

Baptist, Sand Spring; Little Bethel, Madisonville, First; Laurel River, London, First; Severns Valley, Gilead.

Adult Departments

Laurel River, London, First.

Adult Unions

Upper Cumberland, Lynch; Severns Valley, Gilead; West Union, Paducah, Tabernacle; Sulphur Fork, LaGrange, DeMaven Memorial; Baptist, Mt. Pleasant; Little Bethel, Madisonville, First, Tallants Union, Three Tallant Union; Laurel River, London, First, Willing Workers, Leader, Faithful Workers, Pastor's Helpers; Daviess-McLean, Owensboro, First, Lydia Nunn.

Young People's Unions

Little Bethel, Madisonville, First, Beavers; Upper Cumberland, Lynch.

Intermediate Unions

Severns Valley, Gilead, 14 year Union, 14 year Union; Little Bethel, Madisonville, First, Crusaders; Laurel River, London, First, Crusaders, Christian Soldiers, Conquerers.

Junior Unions

Baptist, Sand Spring; Upper Cumberland, Lynch; West Union, Paducah, Tabernacle, Busy Bee; Severns Valley, Gilead, 11 year union, 10 year union, 9 year union; Laurel River, London, First, Doers.

Story Hour Departments

Little Bethel-Madisonville, First; Laurel River, London, First; Baptist, Mt. Pleasant; Bell County, Middlesboro, First; Ohio County, Beaver Dam; Pulaski, Somerset, First.

Story Hours

Little Bethel, Madisonville, First, Primary, Beginner, Nursery; South District, Bethel; Bell County, Middlesboro, First, Primary, Beginner; West Union, Paducah, Tabernacle; Ohio County, Beaver Dam, Primary.

AWARDS FOR NOVEMBER, 1949

| Associations | Meth-ods | Other Books | Total |
|-----------------------|----------|-------------|-------|
| Baptist | | | |
| Lawrenceburg | 39 | | 39 |
| Bethel | | | |
| Post Oak | 19 | | 19 |
| Boones Creek | | | |
| Union City | 13 | | 13 |
| Central | | | |
| Lebanon | 70 | | 70 |
| Christian | | | |
| Trinity | 32 | | 32 |
| Crittenden | | | |
| Dry Ridge | 32 | | 32 |
| Daviess-McLean | | | |
| Buena Vista | 1 | | 1 |
| Crabtree Avenue | 5 | | 5 |
| Curdsville | 13 | 24 | 37 |
| Eaton Memorial | 5 | | 5 |
| First | 4 | | 4 |
| Hall Street | 3 | | 3 |
| Parrish Avenue | 1 | | 1 |
| Seven Hills | 1 | | 1 |
| Stanley | 12 | | 12 |
| Third | 4 | | 4 |
| Walnut St. | 1 | | 1 |
| Wing Avenue | 2 | | 2 |

Fourteen

Intermediate Highlights

Miss Dorothy Blankenship
State Intermediate Worker

"Happy New Year"

To each of us is presented a glorious, brand-new year of 365 days. In it are 8,760 hours of opportunity, 525,600 minutes or 31,536,000 seconds for service. This year is a gift. We must not misuse it! Let us resolve to make it count for God.

What Will You Do in 1950?

January is a time for new beginnings; for fresh starts. As someone has said, "Things are moving so fast nowadays that people who say, 'It can't be done,' are being interrupted by someone else doing it." Let's not wait until June to get started in our program of activities for 1950. January is a good time to pause a moment for a glance backward, but don't spend all your time dreaming about what might have been. It is the year ahead that counts!

Let Us Resolve

1. To hold our Monthly Officers council meeting and make worthwhile plans this year. The advancement of the union and department will depend on how firmly the foundation is laid from quarter to quarter.
2. To visit the absentees weekly, either by personal visit, card or letter. De we really miss our absentees? In 1950 we want to strive to win back every absentee.
3. To work hard to win at least one new member to our union each week. Think how many Intermediates there are in your community not enlisted in the greatest Training program on earth.
4. To check up on the Standard of Excellence and see what weak points we have. How about setting a goal for this quarter to reach at least one weak point. I DARE YOU TO TRY.
5. To attend the State Convention at Ashland, Kentucky on April 12-14. Of course, we will be going to Clear Creek during the week of August 12-18. Unless you attend one of the State meetings, you'll never know the good you have missed the past year. Put the dates on your calendar and PLAN NOW TO ATTEND.
6. To have faith enough in 1950 to attempt great things for God, faith enough to prepare for bigger opportunities ahead, faith enough to keep working even when others get discouraged and quit.

November Awards By Courses

In Kentucky during November there were received 1,668 awards in 27 associations as follows: Administration diplomas 31, seals 116; Adult diplomas 140, seals 331; Young People's diplomas 48, seals 173; Intermediate diplomas 118, seals 332; Junior diplomas 120, seals 259.

Standing of Courses in November Awards

| | |
|----------------|--------|
| Adult | 10,077 |
| Junior | 6,994 |
| Intermediate | 6,400 |
| Young People | 5,095 |
| Administration | 2,991 |

November Awards By Books

| | |
|-----------------------------------|-------|
| Baptist Adult Union Manual | 3,592 |
| Baptist Junior Union Manual | 2,766 |
| Baptist Intermediate Union Manual | 2,490 |
| Baptist Y. P. Administration | 1,850 |

20%-ERS

The following churches reported an equivalent of 20 per cent of their resident church membership in Training Union on November 27:

| |
|---|
| Valley View; First, Jellico; First, Hodgenville; South Elkhorn; Gethsemane; Parkland. |
| December 4: |
| First, Hodgenville; Beaver Dam; South Elkhorn; Parkland. |
| December 11: |
| Beaver Dam; Pollard; Gethsemane; and Valley View. |
| December 18: |
| Harmony Chapel; Gethsemane. |

January 12, 1950

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Treasurer
Mrs. W. H. Jaegle

Executive Secretary Mrs. George R. Ferguson
Young People's Secretary Miss Marjorie Jones
R. A. Secretary Rev. Glendon McCullough
Missionary Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Welcome!

Woman's Missionary Union of Kentucky is happy to welcome to its official family the following who were elected as presidents of their respective regions in the Regional meetings and were elected to serve as Vice-Presidents of Kentucky WMU at the December meeting of the Executive Committee: MRS. GIFFORD J. WALTERS, Cumberland, Southeastern Region; MRS. H. C. RANDALL, Columbia, South Central Region; and MRS. C. W. DEVINE, Scottsville, Southern Region.

We regret that terms of office have expired for MRS. H. C. HOPPER of Corbin and MRS. GEORGE RODDY of Bowling Green and MRS. J. B. MINOR found it necessary to resign because of illness in her family. All of these served faithfully and well and we appreciate their gracious service.

We are grateful for the fine help rendered by the following Vice-Presidents who are continuing to serve: MRS. W. H. McKEIGAN, Louisville, Central Region; MRS. LOGAN ENGLISH, Paris, North Central Region; MRS. R. R. CALLAWAY, Huntington, Northeastern Region; MRS. MARVIN PUGH, Owensboro, Western Region; and MRS. PAUL STEWART, Paducah, Southwestern Region.

May the coming year be one in which we will be able to serve more effectively than ever before, with the assistance of these splendid officers! Remember them in your prayers.

An Enlistment Banquet

The beginning of the year is the very best time for emphasis on enlistment in your WMS. Your Executive Secretary heard Mrs. G. S. Munro who is a new-comer to our country from New Zealand, tell of an Enlistment Banquet given by the WMS of the church of which her husband is pastor, at West Point, Kentucky, and asked her to write about it for this page. Read her suggestions and try them in your Society.

"Does your WMS need invigorating? Do you have difficulty interesting the women of your church in the WMS? Try an 'Enlistment Banquet!' It really works and will bring you new members in droves. Try it this way—

"Begin by drawing up a list of all the women in your church, the preacher's wife included, not just church members but church attenders also. Divide your list in two—WMS members and non-members. Assign each WMS member three or four names from the non-members' list and ask her to visit personally each of these. Suggest she say something like this: 'We are so interested in our WMS at the church and we need you. In order that you will enlist with us, I would like you to be my special guest at an enlistment banquet we are having.' (Don't entirely conceal your hook with the bait.

Attention Presidents

About 250 WMS presidents have not reported their 1950 officers to us. Some of the lists received were not complete. Please be sure to include the name of your Young People's Director as well as your president. Let us hear from you at once in order that you may receive your materials for this year.

Watch the *Western Recorder* for announcements Regional Conferences on Stewardship and Evangelism.

A WMU Conference will be held in connection with each of these meetings. Mark the date for these in red on your calendar, announce it in your meetings and plan now to bring a group from your Society to the meeting in your Region.

Make it quite plain that those who come as special guests come for enlistment. They'll come!

"Before a certain date, report back to the invitation chairman, giving her the names of those who agreed to be enlistment guests. I know you'll be simply delighted at the response you've had. Now, to each of these names send a very attractive announcement with date, time, place and please do make it very personal, using each individual name. A sug-

gestion would be a neat invitation verse like this:

"So, you're coming to our banquet! We're very glad indeed Our society will welcome you, You're just the one we need!"

"The banquet need not be much work at all if you plan it properly. Begin preparations well ahead of time and have everyone working. Have some make pies, (all the same kind) two together make salads (same kind again). Buy a ham, and have someone cook it. Buy vegetables, potatoes, celery, etc. Have someone responsible for fruit juice, coffee and iced water.

"Set the tables early in the afternoon, having made someone who is artistic responsible for flowers, candles, individual tokens and attractive place cards. Add a very personal note here by writing to 'Mrs. Mabel Smith, Mrs. Beulah Jones.' They'll like it!

"Above all, have every plate filled, on the table, ready to begin with no awkward serving, the moment thanks have been returned, so that everyone can relax, even the president. You will have already done your Intermediate GA girls the honor of asking them to wait on tables so that no one else need do anything.

"Have a bright musical program and engage the very best speaker you can find. Do not neglect a brief, well-prepared devotional period. Make your guests feel honored and very welcome. Have a time set aside on the program for a short address by the enlistment chairman stressing the duty and challenge of enlisting as a WMS member. If possible, present each visitor with an enlistment card embodying the WMU watchword, aim, etc. Be sure to announce the date and time of your next meeting.

"Leave the dishes in the sink. You'll be surprised what a wonderful social function dishwashing can be the next morning with everyone fresh and plenty to talk about.

"Will your enlistment banquet be a success? It most certainly will! Will it justify the purpose? A hundred fold! Make your WMS meetings bright and interesting and you'll KEEP every enlisted member."—Mrs. G. S. Munro, West Point, Kentucky.

WESTERN RECORDER

Fifteen

Receipts For Year 1948-1949

November 1, 1948 - November 1, 1949

W. C. BOONE, General Secretary and Treasurer

In this exhibit the name of the church and the amount contributed for the Associational year, November 1, 1948 to November 1, 1949 is given. The first column is the amount raised for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

In some instances church treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the association as a whole.

(Continued from last week)

| | Co-op. Prog. | Designated | | Co-op. Prog. | Designated | | Co-op. Prog. | Designated |
|----------------------|--------------|------------|---------------------|--------------|------------|-----------------------|--------------|------------|
| DAVIES-WCLEAN | | | Liberty Hill | | | Road Fork | 250.00 | 108.95 |
| Parrish Avenue | 460.04 | 59.99 | New Grove | | | Roger's Park | 6.20 | |
| Pleasant Grove | 1,467.44 | 411.64 | Otter Gap | | | Salyersville | 25.23 | 45.45 |
| Pleasant Ridge | 210.23 | 75.21 | Pleasant Grove | | | Stone | 33.61 | 6.75 |
| Red Hill | 181.02 | 202.60 | Silent Grove | | 36.50 | Unity | 102.08 | 19.00 |
| Ramsey | 5.00 | 5.00 | Sweeden | | | Van Lear | 69.78 | 25.00 |
| Sacramento | 96.50 | 240.89 | Union Light | | | Warfield | 32.94 | 79.28 |
| Seven Hills | 2,512.82 | 267.86 | ELKHORN | | | West Liberty | 162.82 | 156.22 |
| Sorgho | 121.25 | 235.08 | Association | | 12,618.20 | West Van Lear | 31.67 | 66.98 |
| South Hampton | 652.89 | 274.46 | Ashland Avenue | 953.00 | 2,527.38 | Wheelwright | 183.07 | 7.50 |
| Stanley | 60.58 | 2.25 | Bentley Memorial | 42.54 | 41.32 | Williamson, East | 1,896.35 | 252.30 |
| Station | 14.72 | 37.79 | Bryan Station | | | Grace, Shelby | 207.14 | 134.60 |
| Sugar Grove | 738.84 | 612.45 | Calvary, Frankfort | 399.48 | 250.24 | Beaver Valley | | |
| Third, Owensboro | 14,689.80 | 4,490.20 | Calvary, Lexington | 8,351.70 | 19,201.30 | Calvary | 30.00 | 30.00 |
| Utica | 3,029.26 | 563.46 | Central, Paris | 1,213.01 | 286.47 | Hunting Creek | 4.24 | |
| Walnut Street | 3,040.57 | 591.17 | Cane Run | 51.00 | 64.75 | Lance | 1.00 | 1.00 |
| Whitesville | 2,310.85 | 1,259.97 | Chevy Chase | 14.63 | 1,528.71 | Union | 7.39 | |
| Yellow Creek | 952.53 | 279.74 | Clear Creek | 45.00 | 328.84 | FRANKLIN | | |
| Yelvington | | 41.91 | Clover Bottom | 655.18 | 345.45 | Bellepoint | 35.36 | 167.01 |
| Philpott | 17.53 | | David's Fork | 741.90 | 309.85 | Bethel | 782.10 | 116.51 |
| Wing Avenue | | 8.40 | Dry Run | 17.50 | 62.82 | Buck Run | 140.00 | 99.24 |
| EAST LYNN | | | Durbin's Memorial | 43.25 | 20.50 | Camp Pleasant | | |
| Association | 277.36 | 100.00 | East Hickman | 425.94 | 630.73 | Cedar Grove | 100.87 | 551.96 |
| Allendale | | | Felix Memorial | 1,426.64 | 636.40 | Crestwood | 699.98 | 370.00 |
| Bethel | | 16.00 | First, Lexington | 2,440.00 | 1,362.14 | Evergreen | 992.00 | 420.40 |
| Corinth | | | First, Mt. Sterling | 2,122.15 | 1,420.89 | Forks of Elkhorn | 363.39 | 366.05 |
| Good Hope | 356.43 | 540.40 | First, Paris | 2,009.67 | 655.22 | Frankfort, First | 5,154.65 | 5,907.30 |
| Holly Grove | 80.00 | | First, Winchester | 2,133.02 | 4,930.97 | Lebanon | 400.64 | 209.13 |
| Liberty | | | Gano Avenue | 43.85 | 107.72 | Memorial | 500.00 | 107.25 |
| Mt. Carmel | | 60.24 | Georgetown | 5,104.12 | 4,946.51 | Mt. Carmel | | 38.00 |
| Mt. Gilboa | 206.09 | | Glenn's Creek | 110.00 | 453.09 | Mt. Vernon | | |
| Mt. Roberts | 172.66 | 43.00 | Grace | 2,153.90 | 2,111.29 | North Benson | 375.28 | 231.40 |
| Mt. Washington | 172.66 | 43.00 | Great Crossings | 1,889.59 | 830.56 | North Fork | 2,018.78 | 552.37 |
| Pleasant Grove | 100.00 | | Hillcrest | 584.78 | 131.71 | Mt. Olivet | | |
| Rolling Fork | 135.95 | 173.00 | Hillsboro | 852.65 | 214.60 | Mt. Pisgah | | |
| Union Band | | 46.75 | Immanuel | 13,115.93 | 12,503.08 | New Home | | 25.00 |
| EAST UNION | | | Long Lick | 112.69 | 83.37 | New Hope | 180.00 | 111.24 |
| Association | 10.00 | 12.75 | Midway | 1,840.13 | 744.67 | New Liberty | 35.43 | |
| Anthras | 1.73 | | Millersburg | 114.50 | 340.78 | New Concord | 50.00 | |
| Beech Bottom | | | Millville | 1,005.85 | 492.95 | North Side | | |
| Big Poplar | | | Mt. Freedom | 339.88 | 343.46 | Oak Grove | 932.56 | 245.54 |
| Black Oak | | | Mt. Pleasant | 175.00 | 418.66 | Pilot Oak | | 250.00 |
| Boston | 14.89 | 58.00 | Mt. Vernon | 868.28 | 789.44 | Pleasant Grove | | 26.78 |
| Buffalo | 1.30 | | Nicholasville | 802.05 | 1,934.52 | Pryorsburg | 210.75 | 50.00 |
| Carpenter | | | Northside | 30.00 | 16.65 | Sand Hill | | |
| Clear Fork | 3.63 | | Pinckard | 16.00 | 90.00 | Sedalia | 486.83 | 292.76 |
| Eagan | 38.64 | 511.49 | Porter Memorial | 5,467.29 | 5,059.79 | Sharon | 272.86 | 50.00 |
| Emlyn | 8.56 | | Republican | 97.21 | 30.25 | Trace Creek | 120.65 | |
| Gatliff | 8.00 | 9.79 | Sadleville | 118.48 | 43.85 | Water Valley | | |
| Jellico, First | 2,848.52 | 1,638.82 | Silas | 91.00 | 104.60 | Wingo | 475.00 | 155.50 |
| Jellico, Kentucky | 23.26 | 2.85 | South Elkhorn | 343.23 | 264.63 | Lowes | | 243.05 |
| Kensee | 2.57 | | Spears Mill | | | GREEN RIVER | | 125.96 |
| Laurel Grove | 7.23 | 10.50 | Stamping Ground | 1,153.16 | 316.38 | Association | | |
| Little Poplar | 1.00 | | Stonewall | 220.00 | 20.00 | Annetta | | |
| Locust Grove | 1.88 | | Trinity | 727.05 | 302.74 | Beaver Dam | 705.50 | 102.50 |
| Mt. Ash | 15.64 | 5.95 | Versailles | 3,365.04 | 1,387.70 | Beech Grove | | |
| Mossy Gap | 17.03 | 4.25 | Rosemont | | 10.00 | Bazel Chapel | | |
| Old Poplar | .88 | | ENTERPRISE | | | Cedar Spring | | |
| New Hope | 2.14 | | Allen | 77.38 | 283.14 | Cave Hollow | | |
| Pleasant View | 48.84 | 22.65 | Belfry | 151.06 | 81.97 | Caney Creek | | |
| Pruden, First | 247.64 | 132.49 | Betsy Layne | | | Clegggett | | |
| Saxton | 37.44 | 88.50 | Big Creek | | | Dripping Spring | | |
| Upper Mulberry | .35 | | Elkhorn City | 283.19 | 206.68 | Friendship | | |
| Valley Creek | 2.93 | | Flat Gap | | | Fairview | | |
| Bethel | | | Garrett | 14.26 | 22.66 | United Baptist, First | | |
| Raising Springs | | | Inez | 77.28 | 179.77 | Good Spring | | |
| Packard | | | Irene Cole Memorial | 823.98 | 343.31 | Jock | | |
| Clairfield | 50.48 | 21.75 | Ivyton | | | Little Barren | | |
| New Buffalo | 1.84 | | Lakeville | 5.00 | | Line Hill | | |
| EDMONSON | | | Licking River | | | Mt. Zion | | |
| Association | 115.13 | 30.00 | Marrowbone | 73.08 | 40.41 | Mt. Zion | | |
| Bee Springs | | | Martin | | 17.75 | Midway | | |
| Brownsville | 297.11 | 308.44 | Mashfork | | | Macedonia | | |
| Cedar Hill | | | McVeigh | 248.18 | 137.47 | Nolyn | | |
| Chalybeate | | | Mouth Card | 474.00 | 613.98 | New Harmony | | |
| Hill Grove | | | Paintsville | 3,556.63 | 1,375.71 | New Midway | | |
| Holly Springs | 10.99 | 69.56 | Pikeville | 3,067.22 | 4,285.62 | Pleasant Grove | 20.00 | 50.00 |
| Hopewell | | 18.00 | Pompey | | | Quality | 108.16 | 21.37 |
| | | | Porter | | | Richland | 227.39 | 71.15 |
| | | | | | | Rochester | | 20.00 |
| | | | | | | Rock Springs | 40.00 | |
| | | | | | | Salem | 175.23 | 308.80 |
| | | | | | | Sandy Creek | 15.00 | 28.35 |
| | | | | | | Union | 195.79 | 104.47 |
| | | | | | | Liberty | 11.17 | |

| | Co-op. Prog. | Designated | | Co-op. Prog. | Designated |
|----------------------|--------------|------------|-------------------------|--------------|------------|
| Goose Creek | | | Pleasant Union, Ed. Co. | | |
| Elk Creek | | | Pleasant Union, Gr. Co. | | |
| Engine | | | Servant Valley | | |
| Friendship | 2.50 | | Stockholm | | |
| Goose Rock | 2.30 | | Temple Hill | | |
| Garrard | 3.00 | | Wingfield | | |
| Hopewell | | | GREENUP | | |
| Horn Branch | | | Association | 94.95 | |
| Lower Flat Creek | | | Ashland, Central | 415.21 | 231.12 |
| Middle Mill Creek | | | Ashland, Fairview | 165.79 | 55.35 |
| New Home No. 1 | | 22.72 | Ashland, First | 10,977.67 | 3,104.89 |
| New Home No. 2 | | | Ashland, Pollard | 5,175.35 | 2,413.24 |
| New Star | | | Ashland, Second | 136.00 | 176.19 |
| Pigeon Roost | | | Ashland, Unity | 3,779.30 | 1,219.29 |
| Rock Springs | | | Ashland, Wildwood | 408.76 | 50.25 |
| Swafford | | | Barrett's Creek | 66.65 | |
| Union | | | Brushy Fork | 27.76 | |
| Upper Goose Creek | | | Catlettsburg | 2,537.64 | 754.92 |
| Upper Horse Creek | | | Cannonsburg | 139.03 | 185.64 |
| | | | Carr | | 25.00 |
| | | | Chadwick's Creek | 20.00 | |
| GOSHEN | | | Cherryville | | |
| Association | | 3.35 | Dannelyton | 92.05 | 167.45 |
| Caneyville | 275.05 | 210.74 | Denton | | |
| Clarkson | 96.89 | 158.71 | Emily Northup | | |
| Hanging Rock | | 41.66 | Everman | | 57.00 |
| Hopewell | | | Flatwoods | 159.78 | 65.47 |
| Leitchfield, First | 2,578.45 | 3,938.51 | Fullerton | 214.82 | 29.68 |
| Little Clifty | 135.80 | 133.79 | Garrison | 413.35 | 74.81 |
| Liberty | | 49.97 | Geigerville | | 30.12 |
| Little Flocf | 24.00 | | Glenwood | | 30.00 |
| Millwood | | 5.50 | Grassy | | |
| New Hope | 15.00 | 50.30 | Grason | 321.78 | 513.02 |
| Pilgrim | 34.00 | 12.00 | Greenup | 93.33 | 232.36 |
| Pleasant View | 5.00 | | Holly Hill | | |
| Shrewsbury | 72.15 | | Immanuel | | |
| Sulphur Well | | | King's Addition | | |
| Walnut Grove | | | Kirk Memorial | 55.00 | 87.84 |
| Providence | | | Leach Station | 335.05 | 56.13 |
| | | | Louisville | 70.00 | 279.41 |
| GRAVES COUNTY | | | Mt. Olivet | 90.00 | |
| Antioch, Detroit | 397.20 | 71.89 | Mt. Zion | | 8.37 |
| Bell City | 183.16 | 115.24 | Old Stream | | |
| Bethany | | | Raceland | 393.62 | 126.15 |
| Chapel Hill | 490.26 | 85.00 | Salem | 130.47 | 38.82 |
| Clark's River | 145.08 | 54.18 | Sandy Hook | 19.56 | 18.57 |
| Cuba | 336.74 | 54.00 | Sandy Valley | | 40.00 |
| Dublin | | | Siloam | | |
| Enon | | | Summit | 145.43 | 73.99 |
| Farmington | 138.36 | 359.28 | Union | 11.73 | 35.00 |
| First, Mayfield | 10,812.77 | 5,751.75 | Vanceburg | 25.00 | 30.00 |
| First Street | 95.00 | 49.26 | Wilson Creek | | |
| Hardmoney | | | Wayne Avenue | 248.72 | 23.60 |
| Hickory | | 71.00 | Wurtland | 255.18 | 103.50 |
| High Point | 915.37 | 293.23 | Russell, First | | 37.00 |
| Hopewell | | | Westmoreland | 1,483.26 | |
| Liberty | 1,802.69 | 64.00 | GREENVILLE | | |
| Hickory Grove | | 16.77 | Bethel | 140.00 | |
| Little Bethel | 131.00 | 13.40 | Campton | 173.40 | 20.17 |
| Little Obion | 24.40 | 109.00 | Morris Creek | | |
| Lynnville | | | Olympia | | |
| Mammoth, Detroit | 140.00 | | Pine Hill | | |
| Melber | 288.80 | 121.60 | Providence | | |
| Mt. Olivet | | | Rebecca | | |
| Mt. Pisgah | | | Union | | |
| New Home | | 25.00 | Ingram | | |
| New Hope | 180.00 | 111.24 | Immanuel | 20.00 | |
| New Liberty | 35.43 | | Wolf Island | | |
| New Concord | 50.00 | | HENRY COUNTY | | |
| North Side | | | Association | 17.14 | 8.90 |
| Oak Grove | 932.56 | 245.54 | Bethlehem | 756.09 | 833.00 |
| Pilot Oak | | 250.00 | Campbellburg | 1,280.00 | 632.41 |
| Pleasant Grove | | 26.78 | Drennon's Ridge | 39.05 | 201.00 |
| Pryorsburg | 210.75 | 50.00 | Eminence | 1,057.51 | 540.84 |
| Sand Hill | | | Hopewell | 9.40 | |
| Sedalia | 486.83 | 292.76 | Lockport | 56.35 | 273.98 |
| Sharon | 272.86 | 50.00 | New Castle | 305.39 | 307.20 |
| | | | | | |

The Chink in the Armor

(Continued from last week)

Alice's chin dropped. Beth was joking, or mistaken. Yet, at the sound of their car, the door of the dwelling opened and a troop of children rushed, hatless and coatless, into the biting chill of that winter's day.

"It's Beth!" one of them screamed over his shoulder. "Bring it out, Pa! Come on, Ma! It's Beth!"

They swarmed up on the running board and tugged Beth, protesting half-heartedly and in vain, away from the wheel and out of the car.

The older Crocketts, a broad and bustling and beaming mother escorted by her tall and gaunt and grinning husband who kept his hand deep into his ragged coat pocket, gobbled up Beth in a twin embrace.

"Lands, child, you've come!" said Mrs. Crockett.

"I knowed ye would, because it's New Year's, and you never miss!" said Mr. Crockett proudly.

"And we got a present for you!" yelled the little Crocketts.

Beth looked back at Alice who sat, as if stunned, in the car. "I've brought a friend."

"And proud we are to have her," said Mrs. Crockett, promptly seconded by her husband. "Come right in."

"The present!" insisted the little Crocketts.

Mr. Crockett fished a tiny package from his pocket. "Tain't much, Beth," he said, "compared to what you've done for us. But it's all for you, from all of us."

Beth ceremoniously opened the little package. In it lay two spools of thread, a thimble, and a package of needles. She turned, and held it up for Alice to see.

Alice looked from the kit to Beth's shining eyes, to the older Crocketts basking in the warmth of their generosity, to the dancing little Crocketts who clapped their hands. Such elation over such a trifling gift . . . a sewing kit . . . more drudgery! It was all so incomprehensible to her that anger was her only relief.

She waved Beth closer. "I can't go in that—that—in there," she whis-

pered fiercely. "Tell them I have to work this afternoon. I'll be back to pick you up any time you say." She stepped on the starter.

The whispering had thrown a hush over the gaiety.

"Comin', girls?" Mrs. Crockett inquired anxiously.

Beth had only a few seconds. She gripped Alice's arm tight, and her eyes burned brightly. "Alice, can't you think of anyone but yourself? Please, just this once, try to make someone else happy. Just stay—it's such a little thing for you to do."

Alice saw the Crockett children climbing on the running board, heard their clamorous protests, saw the embarrassment and chagrin of the elder Crocketts just before they turned their heads away. Dimly she remembered Beth saying that her happiness came, not necessarily from what she did for others, but simply because she did it.

She cut the ignition of the car. The Crockett children beamed at her, their parents looked up hopefully, and Alice herself bit her lower lip and rubbed the back of her cold red hand against the corner of one eye. All that happiness hovering on the brink of being, simply because she had turned the key in the ignition of a battered old car.

"I—I guess it's close enough to the house already," she called loudly enough for all to hear. She searched frantically for something to say, something to do that would cover her confusion at her discovery. She wondered if her inner trembling carried to her voice. "Come on now, you little Crocketts! Around in back and help me get that basket out of the car!"

Beth was laughing at her excitedly. "I think something happened to your armor just then, Alice—Happy New Year to you!"

"I think it did too, Beth—and I think it will be" Alice said as she stepped from the car, keeping her misty eyes averted as she reached for childish hands that reached for hers.—Sunshine.

Recipe for a Happy New Year

Take twelve fine full months—see that they are thoroughly free from all old memories of bitterness, resentment, hate, and jealousy. Cleanse them completely from every clinging spite; pick off all specks of pettiness and littleness; in short, see that these months are freed from all the past, and have them as fresh and clean as when they first came from the great storehouse of Time.

Divide each of these months into 30 or 31 equal parts—each one except the second, divide that into 28 equal parts. Do not try to make up the year's batch all at one time (many spoil the broth in that way), but prepare one day at a time, as follows:

Into each day put twelve parts of faith, eleven of patience, ten of courage, nine of work (some omit this ingredient and so spoil the flavor of the rest), eight of hope, seven of loyalty, six of liberality, five of kindness, four of rest (leaving this out is like leaving the oil out of the salad—don't do it), three of prayer, two of meditation, and one well-selected resolution. To this add a dash of fun, a sprinkle of play, and a heaping cupful of good humor.

Pour into the whole mixture love in abundance, and mix with a vim. Cook thoroughly with fervent heat, garnish with smiles and a sprig of joy, then serve with quietness, unselfishness, and cheerfulness, and *A Happy New Year* is a certainty.—Selected.

... this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus"—(Philippians 3:13b, 14).

Build thee more stately mansions, O my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple, nobler than the last,
Shut thee from heaven with a dome more vast,
Till thou at length art free,
Leaving thine outgrown shell by life's unresting sea.

—O. W. Holmes

Parkland Training Union

The Training Union of the Parkland Baptist Church, Louisville, averaged 336 in attendance for over two months. On November 20 there were 356 present. The average attendance during the study course was 233, with 245 present on the night of the examination.



E. O. Goodman

The Pastor, Dr. H. Leo Eddleman, has this to say concerning the Training Union in this church: "The combination of enthusiasm and serious-mindedness have been abiding and contagious throughout the entire fall session. Our capable and consecrated General Director, Mr. E. O. Goodman, along with a fine staff of directors and sponsors, is responsible under the hand of God for what is ostensibly the most effective period of Training Union work ever witnessed by the people of Parkland. The effect on the Sunday evening worship service has been, among other things, that of filling the auditorium for worship. When the Training Union group is added to the other several hundred worshippers, the Sunday evening congregation is worshipful, expectant, and constitutes a great spiritual potential." This is a challenging testimony.

Herewith is a likeness of Director Goodman, who in addition to planning and leading the Parkland Training Union has effectively taught in study courses throughout Long Run Association.

Norris-Howard Wedding Takes Place in Highland Park, Second, Louisville

Miss Nancy Norris, daughter of Mr. and Mrs. Rollie Norris, Daviess County, and Mr. George Alney Howard, son of Mr. and Mrs. Goodman Howard, Rumsey, Ky., were united in marriage at the Highland Park Second Baptist Church Louisville, on Saturday afternoon, December 17 at 4:00 P. M.

The wedding took place before an

improvised altar of ferns, cedar and seven-branched candelabra, with Pastor Foster E. Howard, uncle of the groom, officiating. Mr. Martin Glazer, Louisville, a life-long friend of the groom, sang "Because," preceding the ceremony; and Mrs. Foster E. Howard sang "The Lord's Prayer" just as the vows had been made. The attendants were Miss Charlotte Norris, sister of the bride, and Mr. W. Lewis Jones.

The groom is at present a pre-dental student at Western Kentucky State College, Bowling Green. The bride is a niece of the late Mr. Miller Holland, formerly an outstanding Baptist layman of the Daviess-McLean Association.

Beechmont Purchases Old Residence for Sunday School's Expansion



The Beechmont Annex

The Beechmont Baptist Church, Louisville, recently purchased the above dwelling house and converted it into a Sunday School Annex. This will accommodate an Adult Department and a newly organized Young People's Department for married couples under twenty-five years of age. The move is allowing extra space for Nurseries, Beginners and Primaries (Photo Copyrighted by Speed Foto).

Christmas at Kentucky Boys' Estate Was Never Like This Before

Christmas at Kentucky Boys' Estate has been a wonderful season. The fellows have been entertained at two parties. The Fourth Avenue Methodist Church gave them a wonderful time, and climaxed the evening by presenting each one with a fine wool jacket.

The Winsome Class of the Hazelwood Baptist Church had the group to visit them at the church, and each one was given a present.

In addition to these parties numerous other gifts have been made, both to the group and to individuals. Among them were: Mr. Norman Iler and Attorney Fielden Woodward gave a pair of shoes for each boy; Parkland Baptist Church group, box of homemade candies and cookies for each one; Clifton Baptist group, package and sweater for each; Mizpah Class, St. Matthews Baptist Church, cash donation; Zachary Taylor Post American Legion, St. Matthews, shoes for eight boys who attend Greathouse School; Kiwanis Club of Louisville, cash donation \$250.00; Hi-Y Club of Kentucky Military Academy, sports equipment valued at \$50.00; Merchants Wholesale Grocery, seventy pounds candy, a crate of tangerines, several dozen neckties, and a refilling of the pantry shelves with canned goods. The salesmen of Merchants Wholesale also made a cash contribution, as did Deer Park Church. Other pledges and cash gifts have also been received during this season. West Broadway Baptist Church furnished one of the boys with a new suit. Mr. Thurston Cooke has furnished new threads for the stairway.

It is easy to understand that the Spirit of Christmas is high at Kentucky Boys' Estate. The boys went into the woods and cut a nine foot Christmas tree, and a group of girls under the leadership of Mrs. V. O. Price, Crescent Hill Baptist Church, furnished lights and ornaments to make it a beautiful sight.

These fine gifts are doubly meaningful to many of these boys, for some of them are experiencing for the first time a real Christmas. Many, many thanks to all of you who make such an experience possible.—C. H. Skelton, Superintendent, Westport Road, St. Matthews, Louisville, Ky.

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Paul Fox Becomes Pastor Of Central Baptist Church, Winchester

WINCHESTER, Ky.—The Central Baptist Church of this city will welcome its new pastor, Paul Fox, January 15, at which time he takes up his work after a pastorate of five years and three months with the Immanuel Baptist Church of Pine Bluff, Arkansas. Pastor Fox is the son of Dr. and Mrs. Arthur Fox of Morristown, Tennessee, and a brother-in-law of Dr. H. Leo Eddleman, pastor of the Parkland Baptist Church of Louisville, and chairman of the Executive Board of the General Association of Baptists in Kentucky.

The Immanuel Baptist Church of Pine Bluff, during Pastor Fox's ministry there, received 686 members, 288 of these coming by baptism. The Sunday school enrollment during that time increased from 383 to 734. The highest attendance of the Sunday school was 522, and the Training Union, 306. Contributions for missions increased from \$2,160.00 to \$6,248.66 annually. Under his leadership the church acquired the remaining property in the block and cleared it for the erection of a new educational plant and auditorium. Three lots back of the present building were purchased to provide recreational facilities for the young people.

Pastor Fox has engaged in promotional work with his denomination in Arkansas, and was, at the time of his resignation, a member of the Baptist State Board. He is married and they have a lovely little daughter, Mary Lake.

Dr. L. K. Reister, Lexington, Dies in Louisville Hospital

Dr. Lucas Kramer Reister, 58, chiropractor, of Lexington, Ky., died at Nichols General Hospital in Louisville just before Christmas. He was a member of the Immanuel Baptist Church, Lexington. The funeral service at the undertakers was conducted by Pastors E. N. Wilkinson and Leslie R. Smith. Burial was at the Winchester Cemetery, at which place Pastor Charles W. Elsey officiated. Native of Jessamine County, he moved to Lexington thirty years ago. He attended schools at Nicholasville, Ky.,

and the Palmer School of Chiropractic at Davenport, Iowa.

He leaves his wife, Mrs. Molly Young Reister; one brother, Robert E. Reister, and one sister, Mrs. Louis Cook.

J. Perry Carter Assists at Frankfort's Thornhill Church

Representative J. Perry Carter, of the Home Mission Board, was with Pastor Roy Lyons at the Thornhill Baptist Church, Frankfort, Ky., during January 1-5. This week, January 8-13 he has been with Pastor John R. Chiles at the Lockhart Baptist Church, Lockhart, Fla., and next week, January 15-20 he will be with Pastor A. A. Stulck at the First Baptist Church, Winter Garden, Fla. Brother Carter is teaching the Book of Acts in connection with the Sunday school promotion plan.

Central Baptist Hospital Seeking 300,000 in Drive This Month

Baptists of the Bluegrass area are launching a drive in the interest of the Central Baptist Hospital, Lexington, during this month of January. They are hoping to raise \$300,000 to apply toward the erection of this new house of healing.

Deacon W. C. Ogg, Viney Fork, Dies in Richmond

RICHMOND, Ky.—W. C. Ogg, son of the late Sarah and C. C. Ogg, died here at Gibson Hospital December 22. He was a member of the Viney Fork Baptist Church, and was a deacon of that body. He was seventy-eight years of age at the time of his passing, and was a retired farmer. Pastor Tom Gullatt, of the Waco Baptist Church, conducted the funeral. His remains were taken to the Richmond Cemetery for burial.

Three Deacons Ordained By Durbin Church

LEXINGTON, Ky., January 3.—The Durbin Memorial Baptist Church, of the Elkhorn Association, ordained three deacons on December 25. They were Abner Kelly, Robert Wilson and

Lloyd Tipton. The charge to the deacons was delivered by Pastor J. E. Davis. He was assisted in the laying on of hands by Brother Mack Smith, who also closed the session with the ordination prayer.

Gleanings

Bible Study Week is being observed at the Immanuel Baptist Church of Lexington during January 9-13.

The Cynthiana Baptist Church has elected Brethren C. V. Fuller, Eureka Whiteker, J. W. Switzer, Sr., and R. B. Pulliam to the office of deacon of its church.

Notice is given in the bulletin of the First Baptist Church, Frankfort, Ky., of the marriage of Miss Anita Bramlett and Mr. Hensen C. Payton on December 17. The bride in former years was secretary to Dr. J. W. Black while he was General Secretary of the Baptist State Board of Missions.

Missionary Edward A. Walker has sent us a tabulation of the additions to the various churches in Elkhorn Association which co-operated in the recent simultaneous revival meetings. There were 249 additions by letter, baptism and statement, and 200 reconsecrations. Also there were three who announced their intention of entering full-time service.

Repentance

Repentance is essentially a turning of the will from the life and service of sin, to the life and service of holiness and of obedience to God.

The word as used in the New Testament means a change of mind, but it is a word of moral significance and does not mean merely a change of opinion or judgment in the intellectual sense.

Such a change may and does often take place without repentance in the New Testament meaning of the word. Here the will is directly and necessarily involved as well as the intellect and emotions. There is a change of mind, indeed, and there is sorrow for sin. But unless sorrow and the altered judgment issue in the turning of the will from sin and its service to obedience and service to God there is no gospel repentance.

The change is wrought by the power of God through His Holy Spirit, using the Word of truth to convict the sinner of sin, and to lead him to forsake it and resolve henceforth to endeavor to walk before God in a manner well pleasing in his sight.—E. Y. Mullins.

Noah Benningfield of Mt. Washington to Speak To North Bend WMU

COVINGTON, Ky., January 5.—The Quarterly meeting of the North Bend WMU will be held with the Immanuel Baptist Church here on Thursday, January 26, 1950. Pastor Noah Benningfield, of the Mt. Washington Baptist Church, will be the speaker.

Former Owen County Pastor Makes 5,000 Mile Trip to the West

James R. Thompson, for the last five and one-half years pastor of the Florida Street Baptist Church, Greensboro, N. C., and formerly from Wheatley, Kentucky, recently drove 5,000 miles from his home to the west and back again. En route he and his wife visited Baptist institutions and churches as their schedule and itinerary would allow. In Atlanta they visited the Home Mission Board Headquarters; in Birmingham they visited the WMU Headquarters in the Comer Building. In Dallas they attended prayer meeting in the First Baptist Church, where Dr. W. A. Criswell is pastor. In Fort Worth they visited Southwestern Seminary, where one of their Florida Street members, Connie Salios, is a student. They went to the Chinese Mission in El Paso where two of their friends are working. On through New Mexico to Tucson and Phoenix in Arizona they went.

Brother Thompson helped Paul Hill at Gilbert, Arizona. Brother Paul Hill is a product of Owen County, Kentucky. He and his family live at Chandler, about seven miles from Gilbert, where Mrs. Hill teaches school. The Hills have two little boys—John L., 4, related to and named after Dr. John L. Hill, and Paul Greenlee, 2. The Gilbert Church had 60 resident members, and four more came to join them during the revival.

The Greensboro pastor then goes into a bit of description about the community he visited. "There we were in the Salt River valley, and all about in the distance were the beautiful mountains. Cotton, alfalfa, vegetables of all kinds, maize, dairy cows and sheep abound in this beautiful valley. Children were going bare-

footed, and we picked dates, oranges, pecans and lemons and grapefruit."

While there he visited the Pima Indians, near Cooleage, where the Home Mission Board carries on a work. Coming back they crossed the border at El Paso and entered Mexico. Back in the States, they went through Austin, Houston and Beaumont. Next they stopped at the New Orleans Baptist Theological Seminary, the Rachel Simms Mission, and the Rescue Mission, went through Mobile, and on back home.

M. W. Rankin, Kukong, South China, Will Visit Covington in February



Missionary M. W. Rankin

COVINGTON, Ky., January 10.—Dr. M. W. Rankin, a missionary to South China for twenty-six years, and a brother of Dr. M. Theron Rankin, Executive Secretary of the Foreign Mission Board, will be the principal speaker at the Mission Rally of the Campbell County and North Bend Associations on Sunday afternoon, at the First Baptist Church of Covington on February 12, 1950. Dr. Rankin retired from China in April of 1949, and is well acquainted with conditions there as they now exist. As an evangelist around Kukong, South China, he has been successful in winning more than 1,400 Chinese people to Christ. Friends from outside of the two participating associations are invited to attend this Mission Rally and hear this visitor from the Orient.

New Annex Completed At Belleview Church In Grant County

The Belleview Baptist Church of Grant, Ky., has just completed the erection of a new Sunday school addition. It is a nine-room brick structure with a basement auditorium. A new furnace has been installed, a new baptistry, choir loft and stained glass windows. The sanctuary has been redecorated and the church grounds landscaped. This represents an investment of approximately \$20,000.

The church was dedicated on December 18 under the leadership of Pastor Otis Brooks.

Theodore Roosevelt Gave Nine Reasons for Going to Church

1. A churchless community, where men have abandoned, scoffed at or ignored their religious needs, is a community on the rapid down-grade.

2. Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.

3. There are enough holidays for most of us. Therefore, on Sundays go to church.

4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in one's own home, just as well as in a church. But I also know as a matter of cold fact that the average man does not thus worship.

5. One may not hear a good sermon at church. One will hear a sermon by a good man who, with his good wife, is engaged all week in making hard lives a little easier.

6. One will listen to and take part in reading some beautiful passages from the Bible. If a person is not familiar with the Bible he has suffered a loss.

7. One will take part in singing some good hymns.

8. One will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitable toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

9. I advocate a man's joining in church work for the sake of showing his faith by his works.—American Tract Society.

McCreary County Association Renders Bus Service for College Students

By W. H. CURL, Director, Missionary Training
127 E. Broadway, Louisville

The Baptist churches of McCreary County Association are pioneering in a new endeavor which should be brought to the attention of the Baptists of the entire state.

One of the problems that has con-

ciation to Williamsburg each day, carrying a bus loaded with enthusiastic young men and women.

Missionary Roy Lewis writes, "We have twenty-two daily riders on the bus, besides those we pick up over



Typical group which travels every day from McCreary County to Cumberland College at Williamsburg

fronted Baptists through all the years is how to give a college education to all the worthy young people in our Baptist churches. Every Association cannot have its own college, so McCreary County Association seems to have hit upon a good solution to the problem.

A few years ago some of the members of the leading Baptist churches in the association got together and decided to secure a bus which would make the daily trip from the various points in the association to Cumberland College at Williamsburg. The distance is forty-five miles from Whitley City, the countyseat of McCreary County to Williamsburg. Under the wise leadership of Pastor Robert Connely, of the First Baptist Church of Stearns, and Missionary Roy Lewis, a bus was purchased and now the trip is made from the asso-

the week ends who stay at the college during the week. Many times the bus is crowded until the standing room is taken."

McCreary County Association is a typical region association. The Baptist families are large and many of them poor. It is impossible for the parents to send their children away to school after they graduate from high school. It is the duty of our churches to provide these worthy young people with the best possible education.

This article is written hoping to inspire other associations to follow the example of McCreary County. These young people from poor homes must be given a chance to secure a college education. In many of these bright young people are prospects for missionaries, pastors, school teachers, Christian business men, and

future home makers. The writer knows from experience and observation how hard it is for young people with limited money to get through college. We owe it to our young people and to the world to see that each one of them has an opportunity to go to college.

More than \$12,000 is Given Building Fund Of Harrodsburg Church

HARRODSBURG, Ky., December 30.—The sum of \$12,390.36 was given to the Building Fund of The Harrodsburg Baptist Church on December 18. This brings the total of this Fund up to \$186,135.86 for the Educational Building. On the basis of the estimated building cost of \$197,493.17, this leaves only \$17,225.80 to be raised, plus \$22,577.08 for furniture. Pastor Evans T. Moseley expects to have the dedication February 26-March 5. One unique thing about the new three-story structure is that, due to the 25° grade in the lot, it will be possible to enter any one of the three floors from the street level. Parts of the building are already being used.

Goose Rock Church Has Pounding for Pastor Arlon Davis

GOOSE ROCK, Ky., December 27.—Pastor Arlon Davis, of the Goose Rock Baptist Church, was surprised Sunday, December 25, by an old-fashioned pounding. Members of the Sunday school and church generously gave him different items of food as a token of the love and affection which they have for him.

The Sunday school Christmas program at Goose Rock Church was given on Thursday at 2:00 P. M. Although the weather was raining heavily the program was well attended. The recently purchased piano was a great aid in giving this program.

Gleanings

Don Murphy has yielded to the call to preach the Gospel, according to Pastor F. G. Schlafer, of the Lebanon Baptist Church.

President John M. Carter, of Campbellsville College, will preach each evening during January 18-22 at the Scottsville Baptist Church, where C. W. Devine is pastor. "Studies in Acts" will be the basis of a course during January 23-27.

New Members Added to First Church, Madisonville, in Last Two Years



This photograph shows most of the 425 new members who have been added to the roll of the First Baptist Church of Madisonville from November 20, 1947 to November 20, 1949—the last two years—since Pastor Harold D. Tallant has been with them. Pastor Tallant is shown in the front row on the extreme left holding the small child in his arms (Photo by Rumsey W. Graham, Madisonville.)

MADISONVILLE, Ky., December 15.—Church Loyalty Day was observed at the First Baptist Church here on November 20, and this was also the second anniversary of Pastor Harold D. Tallant. The day was used especially to recognize the people who have united with the church in the last two years. Most of the 425 were present during the day, and a flower was given to each of them, and they were asked to stay and have their picture taken on the front steps. About

half of the auditorium was filled with the new members. Many listened to the worship service by public address system in the basement.

There were 843 in Sunday school on that day and 374 in the Training Union. It was the close of the tithers' campaign, and 498 signed cards on that day.

During the morning service the chairman of the deacons, surprised Pastor and Mrs. Tallant with twenty-

eight pieces of sterling silver and read to the church the accomplishments of the last two years. This included the Sunday school growth from 420 average attendance to 756 average in November; Training Union growth from 49 to 300. There has been \$75,000 placed in the Building Fund, and the total offerings have amounted to around \$140,000. The church budget for next year is \$78,400.

Geneva Baptist Church Ordains Everett Hooper To Gospel Ministry

GENEVA, Ky., December 21.—Everett Hooper, of Geneva, Ky., was ordained into the full Gospel ministry by the Geneva Baptist Church on Sunday, December 18, at 2:30 P. M. The ordaining council was formed with twenty-two members representing eleven churches. Pastor George R. Cartwright was elected by the council to serve as moderator.

Pastor E. Keevil Judy, of First Church, Henderson, led in the examination of the candidate, after which the council unanimously recommended to the church that Brother Hooper be ordained.

Rev. A. A. Thacker preached the

ordination sermon, and the ordaining prayer was led by Rev. John F. Flynn. The laying on of hands was followed by Rev. Robert Stinson's charge to the candidate. A beautiful Bible was presented to the candidate by Rev. C. J. Hughes. The hand of fellowship was given Bro. and Mrs. Hooper, after which Bro. Hooper pronounced the benediction.

We thank God for young men like Bro. Hooper who are willing to accept the Master's call to complete dedication and full surrender of heart and life unto His service. He is at present attending Cumberland University at Lebanon, Tenn., and has recently accepted the call to become pastor of the Boiling Springs Baptist Church, Union Association, Tenn.—Bert E. Williams, Clerk.

Edgar Schultz is Ordained at Grace Church, Evansville

EVANSVILLE, Ind., December 23. Edgar Schulz was ordained to the Gospel ministry at the Grace Baptist Church here on October 30, and he is now serving as pastor of the First Missionary Baptist Church of Mt. Vernon, Indiana. Rev. W. V. Dorris was moderator of the council, and Mrs. C. W. Kennedy was clerk. Pastor George Cartwright made the examination and Pastor M. E. Miller delivered the ordination sermon. The Bible was presented by Pastor John Minister, and prayer was offered by Pastor John R. Flynn.

Brother Schulz is married and he and his wife have one child. They are residing at Mt. Vernon.

Three Deacons Ordained At Central, Cumberland

CUMBERLAND, Ky., January 1.—The Elcomb Church, of the Upper Cumberland Association, had an ordination service today at 2:00 o'clock. Messrs. Robert Bruce, Robert Baker, and Ben Carr were ordained to the office of deacon.

Associational Missionary S. R. Helton acted as Moderator, and Pastor Bailey Sadler, Central Church of Cumberland, was clerk of the council. Brother Helton also served as interrogator. Pastor J. C. Watson, High Splint Church, preached the ordination sermon; Pastor J. A. Aiken, Everts Church, gave the charge to the church and to the deacons. Pastor Neal Powers, Elcomb Church, led the ordination prayer. The other ordained ministers and deacons on the council were Pastor J. F. Barnes, Closplint Church, and Rev. B. H. Allen, and Deacons W. H. Wilder, Jesse Wilder, Leland Baker, John Laslie and Kermit Hammack.

The laying on of the hands of the council was carried on in the usual manner, and there was a sweet fellowship among all present. The service was dismissed with prayer by Pastor Barnes.

Southwide Baptist Hour Speaker to Preach at Berea Youth Revival

BEREA, Ky.—REV. CHARLES WELLBORN, speaker on the BAPTIST HOUR for January, February, and March of 1950 and widely known youth evangelist, will be the preacher at the Berea Baptist Church Youth Revival on February 16-19, 1950. MR. WELLBORN will be assisted by MR. FRANK BOGGS, also a student at Southwestern Baptist Theological Seminary, who will direct the music for the revival. MR. BOGGS will be remembered by all those who heard him sing on the Youth Night program at the Southern Baptist Convention last year.

Berea Baptists are grateful that they have been able to secure the services of these two young men. This youth revival will be one in the Simultaneous Youth Revival program being directed and co-ordinated by the State Department of Student Work. An effort is being made to

have a youth revival in every church in every college center in Kentucky during or near the period February 12-19.

The BAPTIST HOUR broadcast of February 19 will originate from Lexington with MR. WELLBORN as the speaker. Baptist churches in Kentucky will encourage their young people to take advantage of the opportunity to hear this outstanding young preacher.

Churches in Bracken Association Broadcast The Baptist Hour

MAYSVILLE, Ky., December 29.—The Baptist Hour is being broadcast over Station WFTM, Maysville, from 2:00 to 2:30 P. M., beginning the first of the New Year and continuing every Sunday thereafter. The churches sponsoring these broadcasts are the First, Tabernacle and Calvary churches of Maysville, Aberdeen, Mt. Olivet and Germantown.

Pastor A. D. Odom feels that these broadcasts will reach a listening group of 3,000 Bracken Baptists, and will no doubt reach many more than that in the adjoining associations.

Eastern Kentucky Newspaper Compares Wet Promise vs. Facts

This is the 16th anniversary when the national prohibition law was voted out by the people of the United States on the promise that the liquor traffic would be regulated. History has proved that conditions are ten times as bad as under national prohibition. People are being driven crazy drinking blended bug-juice, blind tigers are flourishing in almost every community under the protection of the U. S. Government and crooked local politicians, and minors as well as adults can buy the stuff. The criminal courts are jammed with violent homicide cases. Men are killing their wives and children, committing murder and rape, and defaulting in positions of trust. Conditions were never as bad as the present under the Volstead Law. Note the plea of those who have committed these hideous crimes, "I was drunk and crazed and did not realize what I was doing." Is it any wonder that 90 out of the 120

counties in Kentucky have voted to banish the open saloon? The saloons and their sidelines, gambling and prostitution activities, are debasing our morals and sapping the financial birthright of the people. Even the liquor people are alarmed at the trend of Affairs.—*The Falmouth Outlook.*

Pineville Church Regrets The Going of Deacon Marvin Byrdwell

PINEVILLE, Ky., December 2.—Feeling a definite call from God, Brother Marvin Byrdwell, Sr., brought his wife and family to Clear Creek to enter the work there. After coming into the fellowship of the First Baptist Church, Pineville, he was elected a deacon. Because of his deep spiritual convictions and love for the church, he became a valued and respected member and deacon. Brother Byrdwell served in other capacities in the church, always giving his best.

Mrs. Byrdwell was elected as teacher in the adult department and made an outstanding record for building a growing class. She could always be counted on for help in socials, helping serve at officers and teachers meetings, etc. Jimmie operated the sound equipment, recording, etc., and was a leader in the young people's department.

As these fine people go to their new field of service at Cedarmore Assembly, Long Run Association, our prayers and best wishes for their success go with them.

The First Baptist Church, has passed resolutions extending to Brother Byrdwell and family its love and appreciations.—*Foley Partin, Committee.*

If I Were 21 Again

1. I would recognize my utter helplessness, step out upon the earth, look down, look out, and up. Here is God's creation under my feet; out yonder I see Him in all vegetation, in the wind, and in the flowers. Then I cast my eyes upward and get a glimpse of a "firmament that showeth His handiwork."
2. I would read the best books and seek the best companions. Lives are made or marred by companionships and reading material. Therefore, as a parent and a teacher, I would be on guard, for what we do for children must be done quickly.
3. On arising each new day I would let this Scripture run through my mind: "Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits." What are some of these benefits? They are indispensable: air to breathe, water to drink, mercy to keep us day by day, pardon for our sins, and earth to stand upon. All FREE.
4. I would see Jesus as the true pattern, and in all my acts I would try to build my life in accordance with His will.—T. L. Britton
Oneida

In Memoriam

MRS. JOHN EMMETT JORDAN

Mrs. John Emmett Jordan (nee Minnie Ula Forbis) was born October 9, 1867, and departed this life December 21, 1949. She was united in marriage to John Emmett Jordan on December 23, 1884. He preceded her in death on January 9, 1933. Fourteen children were born to this union, nine of whom survive her. These are the following: Mrs. Sam A. Bunger, Brandenburg, Ky.; Misses Elvene and Emma Jordan, Louisville, Ky., with whom she made her home for the past several years; Mrs. E. C. Masden, Jefferson City, Tenn.; Lovell Jordan, Terre Haute, Ind.; Robert Jordan, Bellevue, Mich.; English (Ted) Jordan, Lafayette, Ind.; Kenneth Jordan, Ekron, Kentucky; Don Jordan, Atlanta, Ga.; and eighteen grandchildren and two great-grandchildren.

She and her husband united with the Buck Grove Baptist Church, Meade County, Kentucky, in August 1897, moving their membership to the Hill Grove Baptist Church in 1898, and then later to the Ekron Baptist Church.

Funeral services were held from the residence at 1338 South Sixth Street, Louisville, at 10 o'clock Friday morning, December 23, Rev. Talmadge McGary conducting the service, and from the Buck Grove Baptist Church at 11:30 o'clock with Rev. E. B. English in charge.

In her passing the family has sustained a loss which cannot be filled. Her many friends, in whom she was greatly interested, will miss the cheerful smile and friendly greetings. Her influence in the home and upon those who passed her way will live on. "They are not dead who live in the lives they leave behind. In those whom they have blessed, they live again." "Blessed are the dead who die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

D. S. LEWIS

HODGENVILLE, Ky., November 1.—In loving memory of our dear husband and father, D. S. Lewis, who passed away one year ago November 13 at his home near Magnolia, Kentucky.

The call was sad, with the blessed assurance he is at rest in Peace with our Heavenly Father, we humbly bow in submission to the will of God. He was faithful to his church, of which he was a charter member. He loved his home and his neighbors. We love him now as he rests in the beautiful cemetery at Magnolia.—Wife and children.

BOOK REVIEWS

A VOICE FOR GOD. By Wilbur M. Smith. W. A. Wide Co., Publishers, Boston, Mass. Price \$2.00.

Those familiar with Wilbur M. Smith's writing have learned to expect from his hand a task well done. This book is no exception.

Modernfold

"the WALL that moves"

Accordion-like in opening and closing action, Modernfold eliminates swing area of conventional doors . . . saves space . . . attractive, effective means of room division. Metal frame forms firm foundation for attractive fabric coverings. Variety of colors . . . to match any decorative scheme.

ED. G. SILVER

613½ S. First St., Louisville 2, Ky. WA. 8191

WESTERN RECORDER

In this work Dr. Smith tells, winsomely, the life story of Charles E. Fuller and the Old Fashioned Revival Hour. Fuller is now celebrating the 25th anniversary of his broadcasting ministry through which he has perhaps reached a larger radio audience than any other religious program. There are interesting pictures. This book, because of the wide popularity of the radio broadcasts, will have a quick sell-out.

Points for Emphasis. By Hight C. Moore. Broadman Press, Nashville. Price 60 cents. Every earnest student of the Sunday school lessons should carry with him this pocket and purse size discussion of the 1950 lessons. It has come to be, with most of us, a must, no matter how many other helps we may have. Dr. Moore clearly states his points and they stick and click.

HANG ON. By Hobb Sweetnam, Christopher Publishing House, Boston. Price \$2.50.

This is a fast moving novel about Texas. It is action-packed throughout. One person said about it, "Don't begin it at bed time if you want to retire early."

CRIMINAL SLANG. By Captain Vincent J. Monteleone, Christopher Publishing House, Boston. Price \$5.00.

If you are interested in a complete dictionary of the slang of the underworld, alphabetically arranged as in any other dictionary, and explained, then this is your book to buy. The author has had thirty-two years' experience as a United States customs officer on the Mexican border and at other stations, and knows the underworld as few men do. The last part of the book is devoted to strange facts not usually known by the general public.

NOTES ON THE MIRACLES. By R. C. Trench (Poplar Edition), Baker Book House, Grand Rapids 6, Michigan. Price \$6.00.

This new edition brings out again a much sought after book which has been out of print for many years. The author brings together the opinions of many outstanding scholars on the miracles, then makes his own study, miracle by miracle, in reality, a commentary. You will want this book in your library.

BARNES NOTES ON THE NEW TESTAMENT—eleven volumes. Complete set now available for \$33.50 and can be purchased on monthly payment plan. Baker Book House, Grand Rapids 6, Michigan.

This standard work, now in beautiful form, will be welcomed by ministers and other students of the Word. It contains a highly useful exposition of the Scriptures, the notes on the same page with the text. It is a most suggestive work, sets the mind working, stimulates the spirit. No library is complete without this set.

Mrs. H. T. Larimore, Prominent Baptist, Dies in Louisville

Mrs. Susan W. Larimore, 83, died at her residence, 638 Wataga Drive, Louisville, on Christmas night at 9:00 P. M. She was prominently identified with her own church work as well as being vitally interested in Baptist work all over the world. For the last thirty years she has been teaching the Fidelis Bible Class in the Crescent Hill Baptist Church. For half a dozen years she was superintendent of the Long Run WMU work, and for an equal number of years she was President of the Crescent Hill WMS. Also she was a member of the Executive Committee of the WMU of Kentucky for twelve years.

She was the widow of the late Henry T. Larimore, businessman and prominent Baptist layman prior to his death some years ago.

She is survived by two sons, J. Garnett Larimore and Henry T. Larimore, Jr., and one daughter, Mrs. Stephen S. Jones, organist of the Crescent Hill Church and wife of the Baptist lawyer who addressed the General Association of Baptists in Kentucky at their recent session. Mrs. Larimore also leaves four grandchildren and three great-grandchildren.

The funeral was conducted by her former pastor, Dr. Charles L. Graham, and her present pastor, Dr. Rollin S. Burhans, at the Crescent Hill Church, and burial was in the Cave Hill Cemetery.

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EASY MONEY But Too Costly for Baptists

(Continued from Page 3)

I have not heard from all the other state secretaries, but those who have replied indicate clearly and strongly that Baptist hospitals in their respective States will not accept Federal aid.

What Would the Supreme Court Say?

The question emerges, What would the Supreme Court say, should a test case come on this vital issue of sectarian hospitals accepting Federal aid? Many people, at least many Baptists, are asking this question.

DR. J. M. DAWSON, our able and alert director of the Commission on Public Affairs for the Southern Baptist Convention, asked MR. E. HILTON JACKSON, widely known constitutional lawyer in Washington, to express an opinion as to whether or not a grant or gift or allocation of tax funds under the HILL-BURTON ACT to a hospital, owned, controlled and operated by a sectarian religious organization, would violate the First Amendment to the Constitution of the United States.

MR. JACKSON associated with himself MR. WADE B. HAMPTON, another able constitutional lawyer in WASHINGTON, and under date of December 12, 1949, replied to DR. DAWSON:

"It is our opinion, after careful consideration of the decisions of the Supreme Court, that a grant, or gift, or allocation of tax funds by a State, or by the Federal Government, to a hospital, owned, controlled and operated by a sectarian religious organization, as contemplated or permitted by the HILL-BURTON ACT, is a clear violation of the provisions of the First Amendment to the Constitution of the United States. This conclusion is inescapable in the light of the decisions of the Supreme Court in *Everson vs. Board of Education*, 330 U. S. 1; 91 Law Ed. V11, and *McCullum vs. Board of Education*, 333 U. S. 203; 92 Law Ed. 649. In the *Everson Case*, and reported in the *McCullum Case*, the Court said:

"No tax in any amount, large or small, can be levied to support any religious activities or institutions, whatever they may be called, or whatever form they may adopt to teach or practice religion. Neither a State nor the Federal Government can, openly or secretly, participate in the affairs of any religious organizations or groups, and vice versa."

MR. JACKSON and MR. HAMPTON go on, in their opinion, to say:

"It is undeniable that a hospital,

owned, controlled and operated by a sectarian religious organization is a religious activity (their italics), which the Supreme Court clearly says cannot be supported by tax funds. Such hospital is an integral part of the ministry of a religious organization, and is one of the most persuasive and effective means of propagating its faith. It has a double mission—healing the sick and forwarding the purposes and programs of a particular faith. . . ."

Easy Money, But Too Costly

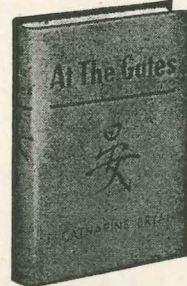
Supposing we could get by without a Court decision, I declare, my brethren, that tax funds may appear easy money, but it is too costly for Baptists. We dare not surrender our birthright for this mess of pottage.

They Answered the Call

At The Gates

F. Catharine Bryan

The average Christian will be jerked out of his complacency by reading this story. In a perfect combination of exact knowledge, sympathetic understanding, and facility of expression, this volume presents the dramatic, intensely interesting life story of Matthew Tyson and Eliza Moring Yates, pioneer missionaries to China. Carefully documented and abounding in dialogue, *At the Gates* provides a full and stirring account of Southern Baptist work in China. \$3.75



Giant In The Land

Hortense Woodson

You will thrill to the story of South Carolina's William Bullein Johnson, brilliant young lawyer who was called to preach the gospel and who served as the first president of the Southern Baptist Convention. Famed for his missionary zeal, a beloved pastor, trusted denominational servant, and an eloquent speaker, this pioneer Baptist preacher championed the cause of general and ministerial education in the South. Thoroughly documented, here is a book for everyone interested in early Baptist history in the United States. \$2.50

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The Year in Church-State Relations

(Continued from Page 6)

In the United States, interest in our distinctive principle of separation between church and state has been heightened. At no time has the difference between Catholic and non-Catholic views in respect to it been more pronounced than when Federal aid to education bills were introduced into Congress during the past year. Now the indications are that efforts to revive the movement toward Federal aid in 1950 will be directed exclusively toward supplements for teachers' salaries. In addition to government educational aids presently has sprung up the propriety of government help to denominational hospitals allowed under the HILL-BURTON ACT. There is prospect for a test case being entered in the courts. Southern Baptists have taken the lead in declining tax aids for most of their hospitals.

Protestants and Other Americans United for Separation of Church and State, which joined with a citizens committee in New Mexico in 1948 in a suit to oust 175 nuns and priests from 29 public schools for alleged violation of New Mexico's Constitution and the United States Supreme Court decision in the *McCullum* case, declined in 1949 to join the court effort of the same citizens committee to eject Roman Catholic nuns and priests as a class, but insisted that only individuals convicted on evidence by due process of law should be excluded.

Perhaps the most important and far-reaching event of the year was the adoption by the United Nations General Assembly of a Declaration of an International Bill of Human Rights, Article 18 of which reads:

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change

his religion or belief, and freedom, either alone or in community with others in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

J. Cody Stone Resigns Pastorate at Historical Long Run Church

EASTWOOD, Ky., December 27.—The Long Run Baptist Church has just completed three successful years under the leadership of its pastor, J. Cody Stone. He came to us in Sep-



J. Cody Stone

tember, 1946, at a time when the Long Run Church had not had any services for some time. Our Sunday school attendance has gone from zero to 106. We have purchased a bus to assist in bringing the people to the services. A piano has been added to our equipment, and a new furnace has been installed.

Brother Cody Stone has resigned as pastor here in order that he might give his full time to revival meetings. He will be available for such meetings after February 5, 1950. Since January 11, 1949, Brother Stone has been in six revival meetings, preaching 231 messages with a total of fifty-one conversions. His address is 2641 West Kentucky Street, Louisville 11, Kentucky, or his telephone number is SHawnee 4928-W.—*Horace W. Broyle, Forrest Roberts and G. M. Phillips, Deacons.*

The Lord shall preserve thy going out and thy coming in from this time forth and even for evermore.—Ps. 121:8

Attention, Education And Music Directors

By Harold A. Souther

IDEA, a quarterly periodical published by the Inter-Directors Exchange Association, in the interest of the work of the Education and Music Directors of the churches in the Southern Baptist Convention, has made its appearance in its second issue and now seems to be a firmly established medium for the exchange of workable plans and programs.

Any person preparing for or actively engaged in the direction of the Religious Education or Music Program is eligible for membership upon payment of \$1.50 fee to IDEA Headquarters, 4110 Youree Drive, Shreveport, La. All members will receive a quarterly issue of IDEA and will be required to submit at least one tried and proved idea during the year for possible publication. Any other worker may subscribe to IDEA by remitting the sum of \$2.00.

VOLUME 2 is dedicated to Dr. J. M. Price, whose portrait appears on the front cover, together with a picture of the new "J. M. Price Hall" at Southwestern Seminary.

Complimentary copy will be sent on request to anyone interested.

Officers of the Inter-Directors Exchange Association are Harold A. Souther, President, and Shelby M. Fly, Vice President, both full-time Educational and Music Directors.



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"I Had It Coming To Me"

By D. Chester Sparks, President
Oneida Institute

Mrs. Sparks and I were attending the meeting of the General Association in Louisville. It had been hard for us to make up our minds to be away from the school. We left a crew of men working on the new cistern. Bills for material and labor were mounting. Costs were already beyond the available money, and we had hardly begun. There was no additional money in sight. Yet, we felt compelled to go on with the construction of a completely new water system. It was a dark picture. To say I was discouraged is putting it mildly.

After attending an evening session of the Association we returned to our hotel room. I read a while and retired, but couldn't sleep. I rolled and tossed but still no sleep. And then it happened. I suppose I should have known that I was not only failing to rest, but acting like a very immature Christian. Anyway, about two o'clock in the morning I heard the following: "Preacher, stop that worrying, turn over and go to sleep. You need to remember that the Lord took care of Oneida for fifty years before you went there, and He is capable of taking care of it now." Well, it helped. I did soon go to sleep, but not until I had had a hearty laugh at my foolish worrying.

But that is not all the story. The next day I was given opportunity to speak before the convention for about two minutes. I left without knowing whether I had done any good or not. But a few days later I received a check for \$1,000.00. It had come from the office of the General Secretary of Kentucky Baptists. With it came a letter saying that it was given by a prominent Louisville Baptist and that he had requested it be sent to us at

It is Comparatively Easy To Sell A Man Some Gadget Which Will Save Him Income Taxes. When It Comes To Inheritance Taxes He Seems Vaguely Aware That They Exist. Life Planning And Death Planning Must Be Integrated To Make Ultimate Sense.

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once. Other checks have come since, not all from Kentucky by any means. They have come from friends in several states: and today, \$100 came from a friend in far-away Hawaii.

No, we have not received enough to meet the entire cost. So far, we have received less than half enough, but we have been made ashamed of our lack of faith. Again I say, "I had it coming to me."

Chinese Girl Elected A Beauty at Belton by Mary Hardin-Baylorites



Miss Hannah Liu

BELTON, Texas.—Beauty knows no nationality at Mary Hardin-Baylor College. Hannah Liu, Chinese, was elected one of the five most beautiful girls in the freshman class.

A native of Canton, Miss Liu sailed from Hong Kong June 3 and arrived in Belton just after the last fire-cracker boomed last July the Fourth.

She is studying education and hopes to return to China as a teacher.

Old Masters Of Cumberland

I've slept where I could hear the breeze

That whispered in the campus trees,
That seemed atune to what was wrought

By the old masters—men of thought
As Perkins, Jones and Pope and Wood,

Those leaders of the Light and Good,

Who saw in knowledge the supreme
Eternal force to guide and gleam,
As light that shineth more and more

Toward that bright, celestial shore:
And college walls have answered clear,

Urania singing everywhere.

—Thos. Taylor
Woodbine, Ky.

[The author was a student at Cumberland College, Williamsburg, 45 years ago.]

Every duty we omit obscures some truth we should have known.—John Ruskin.

IN PRINT AGAIN . . .

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ELLIS M. HAM, President

January 12, 1950

Receipts For Year 1948-1949

(Continued from Page 17)

| | Co-op. Prog. | Desig-nated | | Co-op. Prog. | Desig-nated | Co-op. Prog. | Desig-nated | | | |
|------------------------|--------------|-------------|------------------------|--------------|-------------|----------------------|-------------|-----------------|----------|--------|
| Three Springs | 28.00 | 100.00 | Julian | 313.76 | 50.00 | High View | 233.39 | 56.39 | | |
| Union Chapel | 218.05 | --- | Lamasco | 218.05 | 22.92 | Middletown | 1,325.99 | 490.27 | | |
| Walnut Hill | 85.55 | 223.27 | Liberty Point | 295.29 | --- | Mt. Hermon | 93.25 | 55.00 | | |
| Zion | --- | --- | Linton | 38.70 | --- | Ninth and O | 17,247.48 | 755.15 | | |
| LINCOLN COUNTY— | | | | | | | | Harmony Chapel | 270.56 | --- |
| Association | --- | 1,295.75 | Locust Grove | 76.09 | 145.04 | Oakdale | --- | 43.55 | | |
| Beech Grove | --- | --- | Maple Grove | 197.77 | 96.00 | Ormsby Avenue | 1,540.40 | 251.80 | | |
| Blue Lick | 4.00 | 10.85 | Mt. Pleasant | 682.21 | 270.00 | Parkland | 7,646.63 | 2,911.98 | | |
| Crab Orchard | 185.03 | 61.45 | Oak Grove | 178.24 | 178.24 | Ralph Avenue | 535.88 | 20.00 | | |
| Double Springs | 550.71 | 39.56 | Pleasant Hill | 2.39 | 25.00 | Pleasant Grove, B.C. | 674.79 | 272.00 | | |
| Drakes Creek | 211.35 | 489.70 | Pugh Flat | 2.00 | 30.36 | Pleasant Grove, J.C. | 1,112.85 | 258.94 | | |
| Ephesus | 17.58 | --- | Rock Front | 95.38 | 29.23 | Plum Creek | 173.85 | 135.26 | | |
| Fairview | 396.70 | 292.27 | Rocky Ridge | 80.73 | 10.00 | Poplar Level | --- | --- | | |
| Friendship | 31.00 | 69.60 | South Union | --- | --- | Portland Avenue | 52.50 | 161.73 | | |
| Hustonville | 493.89 | 515.45 | Turkey Creek | 246.30 | 74.25 | St. Matthews | 8,645.52 | 2,096.27 | | |
| Locust Grove | --- | --- | Wallonia | 104.00 | 66.39 | Shawnee | 989.50 | 344.51 | | |
| Maywood | --- | --- | New Bethel | .50 | --- | Prospect, First | 376.28 | 45.57 | | |
| McKinney | 197.01 | 337.20 | New Hope | 3.00 | --- | Shively | 2,596.71 | 1,135.88 | | |
| Mt. Hebron | --- | 14.96 | Sand Run | .50 | --- | Sylvania | --- | --- | | |
| Mt. Salem | 209.65 | 178.08 | Union | 1.54 | --- | South Jefferson | 2,861.37 | 1,325.21 | | |
| New Mt. Salem | --- | --- | LOGAN COUNTY— | | | | | | | |
| New Salem | 204.28 | 69.03 | Association | --- | 5.00 | South Side | 1,036.30 | 1,217.90 | | |
| Olive | --- | 95.51 | Antioch | 468.50 | 137.29 | Sunnyside | --- | 20.00 | | |
| Parlor Grove | 70.20 | 33.54 | Beechland | 177.60 | 102.60 | Taylorville | 930.98 | 557.52 | | |
| Pilot | 47.09 | 35.00 | Belleview | --- | 28.25 | Third Avenue | 4,383.68 | 847.76 | | |
| Pleasant Point | 166.50 | 7.48 | Bethlehem | --- | --- | Lyons Avenue | --- | --- | | |
| Pleasant View | 5.00 | --- | Britmart | --- | 5.20 | 23rd & Broadway | 2,240.50 | 2,498.52 | | |
| Pond | 54.75 | 28.42 | Cave Spring | 20.00 | 129.83 | Neighborhood | --- | --- | | |
| South Fork | 2.00 | --- | Center | 51.50 | 42.65 | Valley View | 358.61 | 231.55 | | |
| Stanford | 1,708.37 | 2,220.53 | Cliff Hill | 156.14 | 26.00 | Van Buren | 9.00 | 25.35 | | |
| Turkey Town | --- | --- | Concord | --- | --- | Victory Memorial | 6,183.20 | 2,207.65 | | |
| Dixon Missionary | 5.00 | --- | Elk Lick | 557.33 | 261.93 | Victory Chapel | 412.29 | 9.70 | | |
| LITTLE BETHEL— | | | | | | | | Virginia Avenue | 1,812.62 | 685.34 |
| Association | 33.26 | 385.04 | Green Ridge | 277.54 | 32.58 | Lake Dreamland | 209.62 | --- | | |
| Charleston | 381.23 | 245.55 | Gupton's Grove | 208.75 | 78.75 | Walnut Street | 45,140.15 | 42,431.84 | | |
| Concord | 61.83 | 191.00 | Lewisburg-Mt. Pleasant | 1,976.01 | 1,043.52 | Bethel | --- | --- | | |
| Corinth | 278.89 | 221.28 | Liberty | 876.23 | 1,087.56 | Remount | 30.00 | 11.25 | | |
| Dalton | 2.50 | 15.00 | Mt. Tabor | 92.71 | --- | Tenth Street | 72.55 | 13.08 | | |
| Dawson Springs | 994.95 | 615.28 | New Cedar Grove | --- | --- | Weaver Memorial | 3,035.24 | 501.25 | | |
| Diamond | 3.16 | --- | New Friendship | 709.81 | 209.69 | West Broadway | 3,445.14 | 7,740.89 | | |
| Dixon | --- | 101.00 | New Hope | --- | --- | West Side | 2,434.80 | 1,427.33 | | |
| Earlington | 684.23 | 457.05 | Oak Forest | 21.75 | --- | Garfield Avenue | 10.50 | 32.20 | | |
| Grapevine | 203.98 | 208.77 | Oak Grove | 75.78 | 71.90 | Oakview | 5.00 | 8.25 | | |
| Green Grove | --- | --- | Pleasant Hill | --- | 21.85 | LYNN— | | | | |
| Hanson | 142.71 | 246.76 | Shady Grove | --- | 249.46 | Aetna Grove | 188.67 | 236.00 | | |
| Harmony | 109.72 | 181.40 | LONG RUN— | | | | | | | |
| Immanuel | 10.09 | 10.70 | Association | --- | 521.28 | Aetna Union | 25.50 | 12.00 | | |
| Johnson Island | 13.03 | 79.27 | Audubon | 707.21 | 350.36 | Bethel | 4.25 | 82.00 | | |
| LaFayette | --- | --- | Baptist Tabernacle | 2,959.83 | 2,971.75 | Boiling Springs | 85.00 | 71.34 | | |
| Liberty | 115.00 | 159.50 | Baptist Temple | 3,293.39 | 1,065.32 | Broadford | 22.82 | --- | | |
| Little Zion | --- | --- | Beechland | 1,896.10 | 834.19 | Buffalo | 2,364.37 | 1,406.69 | | |
| Madisonville | 9,492.15 | 4,021.23 | Beechmont | 5,397.02 | 3,098.27 | Cane Run | --- | --- | | |
| Morton's Gap | 800.00 | 163.77 | Bethany | 938.88 | 412.01 | Cave Hill | 5.95 | --- | | |
| Nebo | 93.08 | 126.85 | Bethlehem | --- | 9.47 | Center Point No. 1 | --- | --- | | |
| New Hope | 25.00 | 34.00 | Boyce | --- | 20.23 | Center Point No. 2 | --- | --- | | |
| New Salem | 109.75 | 189.67 | Broadway, Louisville | 2,437.08 | 2,380.95 | Cherry Springs | --- | --- | | |
| Nortonville | 373.67 | 301.10 | Broadway, Indianapolis | 1,000.00 | 50.00 | Concord | 5.95 | --- | | |
| Olive Branch | 424.37 | 10.00 | Central Baptist Miss. | 286.80 | 195.42 | Cub Run | --- | --- | | |
| Pleasant Grove | 134.25 | 50.00 | Buechel | 1,535.82 | 211.47 | Falling Springs | 7.70 | --- | | |
| Pleasant Valley | 35.00 | --- | Calvary | 3,058.71 | 943.16 | Friendship | --- | --- | | |
| Pleasant View | 105.16 | --- | Carlisle Avenue | 3,669.30 | 3,319.15 | Hiawatha Street | 76.50 | --- | | |
| Pond River | 38.05 | 20.00 | Auburndale | 498.25 | 173.45 | Jericho | --- | --- | | |
| Prospect | 46.17 | --- | Parkwood | 1.00 | 74.10 | Knoxes Creek | 204.00 | 55.63 | | |
| Richland | 233.68 | 56.20 | Cedar Creek | 710.69 | 313.37 | Leitchfield Crossing | 40.20 | --- | | |
| Salem | 213.24 | 205.50 | Clifton | 8,091.29 | 1,220.28 | Little Flock | 17.47 | --- | | |
| Second Providence | 114.24 | 91.05 | Clifton Heights | 11.00 | 16.00 | Lucas Grove | 11.90 | 103.88 | | |
| Silent Run | 26.07 | --- | Crescent Hill | 10,705.66 | 6,723.75 | Magnolia | 919.83 | 378.68 | | |
| Slaughters | 214.15 | 438.84 | Crestwood | 3,107.97 | 944.34 | Millerstown | 35.70 | --- | | |
| Slover | 15.20 | 10.00 | Deer Park | 12,604.04 | 11,980.05 | Mt. Moriah | 87.45 | 140.42 | | |
| Southard | --- | --- | East | 755.42 | 386.27 | Mt. Olivet | 7.31 | --- | | |
| Trade Water Valley | --- | 35.00 | East Audubon | 518.17 | 371.36 | Mt. Pisgah | 17.00 | --- | | |
| White Plains | 105.90 | --- | Eastern Parkway | 3,462.30 | 804.45 | Mt. Tabor | 324.28 | 83.70 | | |
| Victory | 361.00 | 295.45 | Eastwood | 121.56 | 34.20 | Munfordville | 310.02 | 325.87 | | |
| Woodson Avenue | 71.05 | 23.77 | Eighteenth Street | 1,571.66 | 2,150.00 | Oak Hill | 136.00 | 94.20 | | |
| Woodson Avenue (Brick) | 64.28 | 24.43 | Elk Creek | 62.42 | 72.25 | Pike View | 94.54 | 70.46 | | |
| Manitou | --- | 80.00 | Fairdale | 400.00 | 36.57 | Pine Grove | --- | --- | | |
| Mt. Pisgah | --- | 28.80 | Farmdale | 1,659.39 | 322.59 | Pleasant Hill | 17.64 | --- | | |
| LITTLE RIVER— | | | | | | | | Pleasant Valley | --- | --- |
| Association | --- | 25.00 | Fisherville | 1,149.61 | 1,044.21 | South Fork | 133.54 | 30.50 | | |
| Bethany | 192.15 | 66.06 | Fourth Avenue | 4,924.41 | 4,302.75 | 3 Forks Bacon Creek | 424.27 | 139.10 | | |
| Bethlehem (Lyon Co.) | 109.56 | 2.00 | Franklin Street | 1,625.95 | 8.53 | Upton | 735.06 | 475.76 | | |
| Bethlehem (Trigg Co.) | --- | --- | Grace | 1,220.50 | 169.84 | LYNN CAMP— | | | | |
| Blue Spring | 1,034.58 | 270.70 | Gethsemane | 180.15 | 72.83 | Callahan | --- | --- | | |
| Boyd Hill | 110.00 | 45.40 | Hazelwood | 4,015.00 | 4,015.00 | Calvary | 12.00 | 65.00 | | |
| Buffalo Lick | 271.01 | 264.16 | Highland | 5,327.08 | 9,489.59 | Candle Ridge | --- | --- | | |
| Cadiz | 1,740.60 | 1,462.66 | Highland Park, First | 49.76 | 44.68 | Dripping Springs | 3.40 | --- | | |
| Canton | 13.00 | 178.14 | Highland Park, Second | 99.62 | 1,343.17 | East Corbin | --- | 29.72 | | |
| Carmack | --- | 62.40 | Hopewell | 3,181.66 | 325.14 | Good Hope | 4.00 | 185.27 | | |
| Center Furnace | --- | --- | Immanuel | 2,797.36 | 1,499.47 | Horse Creek | 5.31 | --- | | |
| Cerulean Springs | 30.00 | 264.29 | Logan Street | --- | --- | Indian Creek | --- | --- | | |
| Cross Roads | 22.08 | --- | Jeffersonton | 1,186.46 | 250.74 | Keck | --- | 10.00 | | |
| Cumberland River | --- | 53.39 | Kenwood | 3,251.17 | 334.82 | Liberty | --- | --- | | |
| Delmont | 148.80 | 63.57 | Kings | 733.97 | 268.76 | Lovell | --- | --- | | |
| Donaldson Creek | 171.92 | --- | Knob Creek | --- | --- | Lynn Camp | 93.80 | 31.16 | | |
| Ferguson Springs | --- | 12.71 | Lee's Lane | 665.14 | 27.51 | Merrimac | --- | --- | | |
| Golden Pond | 35.00 | 31.75 | Little Flock | 1,877.60 | 517.09 | Middle Fork | --- | --- | | |
| Hurricane | 897.19 | 656.72 | Long Run | --- | --- | Mt. Ararat | --- | --- | | |
| | | | | | | | | Mt. Olivet | --- | --- |
| | | | | | | | | New Bethel | 12.39 | --- |
| | | | | | | | | North Corbin | --- | 26.00 |
| | | | | | | | | Paint Hill | --- | 11.00 |
| | | | | | | | | Pleasant Ridge | 1.30 | --- |
| | | | | | | | | Pleasant View | --- | --- |
| | | | | | | | | Piney Grove | 214.38 | 299.11 |
| | | | | | | | | Poplar Grove | 10.00 | 6.00 |
| | | | | | | | | Robinson Creek | --- | --- |

(Continued next week)

WESTERN RECORDER

Twenty-nine

Foreign Mission Advance

M. THERON RANKIN
Executive Secretary

GENEVIEVE GREER
Editorial Assistant

Dr. Gill Will Visit Latin American Field

Dr. Everett Gill, Jr., secretary for Latin America, will spend January and February in Latin America by authorization of the Foreign Mission Board in session December 8.

Dr. Gill will confer with executive committees of five Latin American Mission groups, inspect new stations opened since 1947, study personnel needs and proposed building plans, restudy theological education in Spanish-speaking areas, confer with new missionaries studying in language schools in Colombia and Brazil, and collect material for mission study books to be published in 1951.

Cauthen to Return to States

Dr. Baker J. Cauthen and his family expect to leave Hong Kong the latter part of December to return to the States for a minimum of six months or perhaps a year. They will come by way of India and Dr. Cauthen will bring recommendations on the establishment of missions in India after a visit there en route to this country. He expects to arrive about February 20.

In a report mailed from Hong Kong, Secretary Cauthen told of the Communist advance over the last China mission stations with the taking of Kweilin and Wuchow. Missionaries in those cities were reported safe and mission work behind Communist lines is still progressing. It is possible now for missionaries to secure travel permits within Communist territory and mail is going to Shanghai by ship with no indications of censorship.

McGlamery Here from Colombia

Dr. Roy C. McGlamery, who recently secured a license to practice medicine in Colombia, spoke to the Board on medical needs in that republic. He proposes a fifty-bed hospital, twenty beds for charity patients and thirty for paying patients. Catholics have charity hospitals in Colombia, he said, but Baptists cannot enter them unless they take Catholic vows. Practicing nurses in Colombia often have very little medical training Dr. McGlamery said, and hospitals are needed to give nurses' training as much as to care for the sick.

Appropriations

Funds appropriated by the Board included \$12,400 for property in Manresa, Spain; \$35,000 for building missionary apartments and an orphanage dormitory in Rome, Italy; \$12,000 to aid Baptist groups in foreign countries to send representatives to the Baptist World Alliance meeting in Cleveland next July; and \$20,000 for construction of a church in Buenos Aires, Argentina.

Smaller amounts were appropriated to operate an airplane in North Brazil, establish a Baptist center in Encarnacion, Paraguay, purchase a missionary residence in the Hawaiian Islands, and supply salaries for two Japanese-Americans to be employed by the Japan Baptist Convention.

MISSIONARY GEORGE H. LACY

Dr. George H. Lacy, director of the Lacy Bible School in Morelia, Mexico, died November 27 in Morelia. His body was laid to rest in Saltillo, Mexico.

Appointed in 1903, Dr. Lacy was the last of the veteran missionaries whose service dates back beyond the revolution that brought mission work in Mexico to a standstill early in this century. When he reached missionary retirement age in 1935, he "retired" to Mexico and became director of the Preachers' training school which bears his name. It is controlled by the Mexican Baptist Convention.

A Mexican national said of Dr. Lacy: "He ate our food, and identified himself with us so completely that he often said 'We Mexicans.'"

WHAT IS A MISSIONARY CALL?

Is it possible that some of our people are sincerely mistaken as to what constitutes a missionary call?

"Surely this must be true, since 110 ministers choose to remain in the Southland for every minister who actually goes outside the continental United States," says Mr. Samuel E. Maddox, personnel secretary for the Foreign Mission Board.

Mr. Maddox asked several foreign missionaries to define their missionary call. Here are a few of the responses:

When God called me to preach, one missionary stated, I did not say, "Yes,

Lord, if you will assure me that my entire ministry will be in the south of the United States of America." His was an unconditional surrender.

I wanted to go where the need was greatest, another said, and I realized many ministers were willing to serve in the States, while only a few were willing to go overseas.

Christ's command is "Go ye," said another; I could never get away from the personal application of that.

I wanted the privilege of preaching to people who were not "gospel-hardened," was the surprising reply of another.

Mr. Maddox lists four factors which should be present in every missionary call:

- 1) A consciousness that humanity is lost without Christ.
- 2) The feeling that one has adequate preparation—spiritually, mentally and physically.
- 3) An unconditional surrender to be used wherever God needs one most in his program of redemption.
- 4) A definite conviction that God wants one to serve overseas.

We have 25,545 Baptist ministers in the South; only 231 Southern Baptist foreign missionaries are ministers. Is this a fair proportion when the need is so much greater among people who have never heard the gospel?

NOTES FROM BRAZIL

Southern Baptists are purchasing a tract of land with a large building in Santa Maria, state of Rio Grande do Sul. The building, located on one of the highest points in the city, will be adapted for church use, supplying an auditorium and class rooms for educational work. Rev. and Mrs. Dan Sharpley, missionaries, hope their state convention will meet in the new building in February and that an extension course of the South Brazil seminary will be held there in April.

A Baptist clinic has been opened in Mandaguari, with Rev. and Mrs. Joaquim Seveiro in charge. He is pastor of the Baptist church and a graduate of the Rio Baptist seminary; she is a nurse. The clinic is operated by the Baptist association in northern Parana, composed of thirteen churches.

INGRATITUDE—An ungrateful man is like a hog under a tree eating acorns, but never looking up to see where they came from.—*Johnson Way.*

Blazes From L. R. Scarborough's Furnace

The devil would rather sidetrack . . . a preacher than almost any other mortal . . .

Ministerial exaggeration leads to the moral lapse of lying. Preacher-lying is as bad as devil-lying.

The business men of the church and of the world will not long get along with a preacher who does not keep up his obligations.

A sensational ministry is a short-lived ministry. A head-liner preacher will sooner or later be a dead-line preacher.

Pentecost was a great evangelistic sensation, but it was a divine demonstration of power rather than the struts of the ministry. All the ministerial strutters I have ever known are castaways now.

There are more perils for the preacher along the social borders than anywhere else . . . Immediate and eternal ostracism should be the penalty for all violators of the law of social cleanliness and chastity.

To appropriate other men's sermons without acknowledgement and credit is ministerial littleness and spiritual thievery. It is a sign of mental laziness and weakness and reflects on one's moral honor . . . Do not stultify your own brain cells by getting your grist from other men's mills and claiming it as your own . . . Stand on your own ministerial legs and make your own sermons and preach them in the power of your own personality and that of God's Spirit on you.

When we cease to grow mentally, we cease to grow spiritually . . .

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There are too many inspiring books in the world for any of us to become stale and musty in our thinking.

A lazy preacher deadens the pulpit. A studyless preacher makes a tiresome pulpit and pointless preachments.

One of our greatest perils is that we will not keep ahead of our people in our intellectual leadership and spiritual conquests.

We should doubly master one Book, carefully study some books, and casually read many books. The minister's library registers his mental depth, the reach of his scholarship, the pro-

fundity of his preaching, the illumination and inspiration of his ministry, the tenure of his pastorate and the endurance of his influence.

If we quit our prayer closet, we will soon quit our pulpit power . . . If we pray right we will preach well . . . The perpetuation of Pentecost lies along the prayer lines more than along the preaching lines.

RACE—Fifty years ago, when the first edition of *Who's Who in America* was published, not one Negro was listed. But the current edition carries the biographies of ninety-two eminent men and women of that race, including statesmen, scholars, scientists, and artists.—*National Parent-Teacher.*

New Home Mission 1950 Series

A Story of Mountain Missions
The life of A. S. Petrey not only makes for excellent reading, but illustrates the pattern of mountain mission work which will be followed by the Home Mission Board in the future.
Adults Paper, 50c

Opportunities of the Country
The romance of the country church is graphically presented in this story of a young couple who dedicated their lives to the rural pastorate.
Young People and Adults Paper, 50c

The Mexican Migrant
Problems and trials of those coming across our border from Old Mexico are discussed in this story and our mission opportunities pointed out.
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A Delightful Story
of a country family revealing the advantages and joys of rural life and how the church can enrich and expand that life for all members of the family.
Juniors Paper, 40c

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Children will love the delightful story of the Farmer twins and the many pictures illustrating their life on the farm.
Primaries Paper, 50c

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Teachers will welcome the help which this book has gathered for the teaching of each lesson of the 1950 home mission series books.
Teachers and Leaders Paper, 50c

Baptists need to make rural America. Study these books for a new conception of our opportunities.

Plan now to teach the new 1950 home mission graded series on
THE CHURCH IN ITS COMMUNITY
(Rural)

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Ray H. Dean Tells of Revivals

RAY H. DEAN, for several years pastor of the First Baptist Church, Central City, Kentucky, but now engaged in evangelistic work, is eminently fitted for this kind of work as well as that of a pastor. He is splendidly trained both as a preacher and evangelistic singer, and has been unusually successful in this work. He writes:

"After leaving Central City, we have engaged in several meetings. First we were with BROTHER SHIRLEY SPAHR and the Cadiz, Kentucky church for a week's meeting. He has been on this field for some five years and is leading in that association and church in our Cooperative Mission Work . . . He hopes to erect a Sunday school addition soon.

"Then we went to Earlington, Ky., with ARCHIE ALLISON for a week. This capable young man has also served for about five years on this field. After four months of illness, he is back on the job and working hard. The conversion of a 65-year old man and others, and the quickening of the church, resulted.

"Then with GEORGE GARNEL GRABER

and the Portland, Tenn., church for 10 days. He spent several years in Guthrie and Franklin, Kentucky churches and is a great preacher of the Word. Then with the Utica, Kentucky church and PASTOR JOHN IVEY, who was in mission work of the State Mission Board for some time. This was a second meeting with this church. Notable features of the meeting was the part the young people from the near-by school played. They came in large numbers to the day services and great numbers of them consecrated themselves to the Lord's service.

"In the mid-Sunday of this revival we preached the ordination sermon for BROTHER CHARLES WILCOX at Central City who was ordained by the Central City church on October 30. He is one of five young men answering the call to preach from that church during our eight years there as pastor. He is a promising young man, called to two half-time churches in Muhlenberg County.

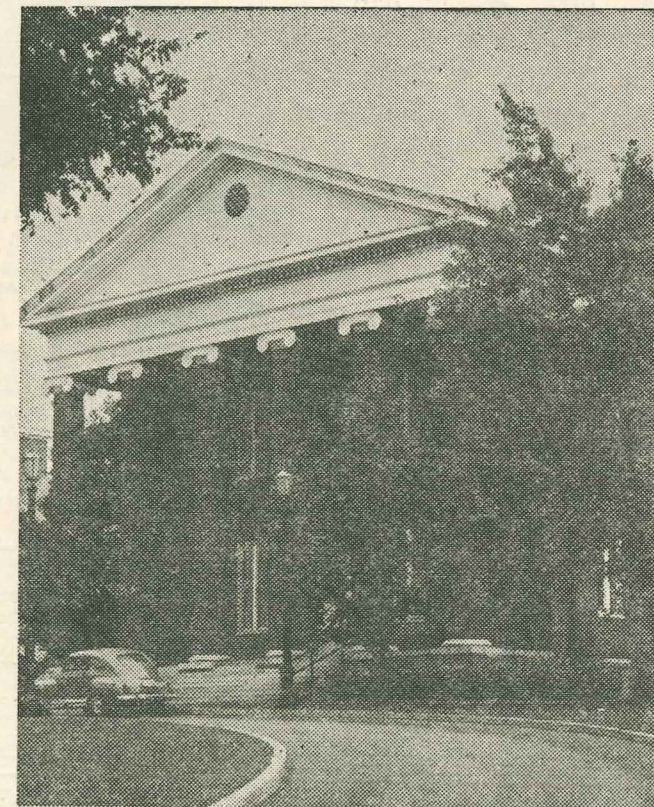
"We hope to be back in the pastorate as soon as the Lord opens the

field for us in which He needs our service. Thanks for all your kindnesses.—Yours in His Service, RAY H. DEAN, Orinda, Tennessee.

Green Brier Church Enters Tithing Program

LIVIA, Ky., December 11.—The Green Brier Baptist Church has launched on a campaign to enlist members for the Southern Baptist tithing program. Brother L. O. Griffith, of the Baptist State Board, released to us the slides on the tithing church. Associational Missionary Eldred M. Taylor and his wife presented the splendid program. We were favored by a wonderful descriptive message also from the missionary team.

The results have been outstanding, with many now using the Scriptural method for the Stewardship of their lives. The pastor was so happy to see that the young people and the children have stepped into the lead in this vital matter of sustaining and enlarging the Master's work.—Arnold W. Williams, Pastor.



Georgetown College

Founded in 1787

The administration, faculty, and students of Georgetown College wish to extend to Kentucky Baptists, alumni, and friends, best wishes for the new year.

Reservations are now being accepted for the second semester which begins January 30. We find we will be able to take a limited number of students. However, we advise that you get your reservation in as soon as possible.

To secure the catalog or other publications, please address

DR. S. S. HILL, President

GEORGETOWN COLLEGE
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