

Western Recorder



KENTUCKY SOUTHERN COLLEGE
LIBRARY

NEW CHAPEL

Southern Baptist Theological Seminary
To Be Dedicated During Seminary Conference March 20-24

Vol 124 No. 6

Kentucky's Largest Denominational Paper

February 9, 1950

Jesse Rye has been called to be pastor of the Ohio Valley Baptist Church.

Brother E. B. English, Ekron, Ky., recently lost his sister, Mrs. E. W. Steger, Berea, Ky.

A revival is being conducted at the First Baptist Church of Madisonville, Ky., during February 12-22.

Miss Madaline Quirey has been elected full-time church secretary of the Morganfield Baptist Church, where R. Truett Miller is pastor.

Dr. Gaines S. Dobbins, Professor of Religious Education at the Southern Seminary, spoke for Pastor Thomas R. Brown at the First Baptist Church, Paducah, Ky., on January 22.

Roy M. Gabbert, pastor of the First Church, Greenville, held a revival at Oaklawn Church, Paducah, recently. Ten were added to the Oaklawn Church.

Pastor R. Truett Miller, of the Morganfield Baptist Church, conducted a revival at the Northside Baptist Mission, on Highway 60, just at the city limits, January 23-28.

A study course week is being held at the Hall Street Baptist Church, Owensboro, February 6-10. The teachers are Pastors T. J. Powers, Denzil Probus, J. T. Stivers and Henry Beach.

The First Baptist Church of Madisonville has voted to purchase the Ramsey lot on Main Street. The new property cost \$25,000. The church and Pastor Harold D. Tallant expect to erect their new church building thereon.

Dr. Slater A. Murphy, pastor of Highland Heights Baptist Church, Memphis, taught *A Study In Acts* to a class of 479 during the second week in January. So far as we know, this is a record in the Southern Baptist Convention territory.

A complete set of Visual Aid Equipment, including projector, slide machine, screen, black-out curtains, etc., costing in the neighborhood of \$700.00, has recently been given to Parkland Baptist Church of Louisville. The gift was made possible chiefly by an anonymous donor.

Pastor J. H. Maddox taught William J. Fallis' book, "Studies in Acts" at the Second Baptist Church during the week of January 22. The church has

a new amplifying system installed in its church auditorium. This was the gift of several members—Russell Croft and M. G. Williams, and others.

Correcting a statement in issue of January 26, page 24, Brother Elmer R. Cunningham has accepted the church at Milton, in Trimble County, Ky., and not Milford, in Bracken County. We regret the error. Milton, Ky., on the Ohio River, is directly opposite Madison, Indiana.

A new Library is being erected at Ouachita College, Arkadelphia, Ark. One large fire proof room is being set aside for historical data. The building will be called the Riley Library, after one of the prominent Arkansas Baptist families. Also a new science building will soon be finished at Ouachita.

The Trinity Baptist Church of Paducah during January took note of the fact that Dr. Paul Weber, Jr., had been their pastor for the last three years, by presenting his family with a large basket of flowers. The church membership has been increased by 192, and Sunday school enrolment has jumped from 345 to 490.

The Long Run WMU will hold a Community Missions Conference at the Fourth Avenue Baptist Church, Fourth and Oak, Wednesday, February 15, from 10:00 A. M. until noon. All who are interested in missionary activities, regardless of being an officer or not, are invited to attend. A good program has been planned. Mrs. W. H. Stieneker is the chairman of Community Missions.

Pastor John E. Huss recently of Latonia and now Pastor of Southside Baptist Church, Spartanburg, South Carolina, reports his new work off to an excellent start. In his first week there were 1,459 in Sunday school, 554 in Training Union, 1,029 at the first Hour of Power and 27 additions to the church. Pastor Huss had 1,212 persons present at his last Hour of Power in Latonia, Kentucky.

The First Baptist Church, Arkadelphia, Ark., where Brother J. G. Cothran, formerly of Kentucky, is pastor, is now in the process of erecting a new educational building. This is the first of three steps in an over-all enlargement program for this church. This unit complete will cost about \$175,000. They are expecting to enter

it in the fall. The entire enlargement program will cost about \$500,000.

Drs. Wallace Bassett, president of the Texas Baptist Convention; Robert A. Baker and Stewart A. Newman, of the faculty of Southwestern Seminary, were among the speakers at the annual Hardin-Simmons University Bible Conference, Abilene, Texas, February 6-8. Other speakers included: Guy H. Moore, Broadway, Fort Worth; Levi Price, Coleman, Texas; and Charles A. Powell, O'Brien, Tex.

A revival was held at the Covert Avenue Church, Evansville, Ind., January 25-29. James Hatley, of the Kentucky Department of Student Work, did the preaching; Thomas Beard, a student in Western State College, song leader; Miss Norma Richard, Student Secretary at Bowling Green Schools, worker with juniors; and Miss Marian Smith, pianist. Brother Ernest E. Brown is pastor at the Evansville Church.

The Paducah Baptist Pastors' Conference, at its January meeting, passed resolutions regarding the departure of Pastor Paul J. Hall, from the Calvary Baptist Church of Paducah, to become pastor of the Kevil Baptist Church; and of Brother Paul Adams, minister of music at the Immanuel Baptist Church, to accept a similar work with the Emmanuel Baptist Church of Alexandria, La. The resolutions speak in highest terms of their work in Paducah. The resolutions were signed by Brethren Sam Sloan and Paul Weber, Jr.

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Western Recorder

"Earnestly Contend for the Faith Once for All Delivered to the Saints."—Jude 3.

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By M. E. Dodd

Word from God

"All Scripture is given by inspiration of God, and is profitable . . . that the man of God may be complete, thoroughly furnished unto all good works." II Timothy 3:16-17.

When I came home one night from my day's visitation, Mrs. Dodd was sitting alone in the library. She looked up with a smile of welcome and I said, "When did you hear from God?" That smile went away and she appeared puzzled at such a strange question and said, "What is the matter with you, anyhow?" I said, "I am studying my sermon for Sunday and I think that will be my opening sentence. It will secure attention."

If I had come in and asked, "Have you heard from our daughter, Lucille, in Houston; or have you heard from our daughter, Martha, in New Orleans?" you probably would have said, "Yes, I have some letters here now."

"Well, when did you hear from God?" The Bible is God's message to His children; it is word from God. Why not open the Bible and say, "I heard from God today and here is what He says."

An ancient prophet asked, "Is there any word from the Lord?" And the answer was "Yes, we have heard from God."

The Bible is God's message. It is His word, His Truth, His expressed purpose in our life.

II Timothy 3:16 says two things about the Bible. It says first that everything in this Book is inspired of God. It says second that the inspired writings of God are intended

When did you hear from God? Is there any word from the Lord? Yes, any time you read the Bible you hear from God, for the Bible is God's Word communicated through man to man. "Holy men of old wrote as they were moved, as they were borne along by the Holy Ghost." Jeremiah is an illustration of this point. Baruch was asked of the people. "How did you get these words?" Baruch answered, "He spoke them out of his mouth and I wrote them down." God gave the message to Jeremiah. He spoke it and Baruch wrote it. God speaks in heaven, Jeremiah translates that into human language and Baruch writes it for mankind.

The second thing about the inspiration of the Bible is the selection of the material. That is illustrated in the historical Books of the Bible. The Bible is the record of God's dealings with humanity. He does not write biography as we do. Some of the greatest characters of all time are dismissed with one sentence in the Bible, and some of the greatest events of all history are dismissed with one word. Yet twenty-seven chapters are given to the Tabernacle alone. What does that mean? It means that the Bible is the Book of God's dealings with humanity, and only that is written which has bearing upon the records of relationship between God and man.

God Himself prepared the blue prints for the entire canon of the Scriptures. As that blue print came to its completion, God realized that no one human brain, no one mind, no one person could carry it all; therefore God separated His thoughts into sections and sent each one through a different individual, each according to his personal characteristics and abilities. He sent this part of the blue print through Moses, and this through David, and this Isaiah, and this Paul, and this Peter, and this John. When each and every one completed his task, they were all brought together and this became the Bible as we have it today.

(Continued on Page 26)

SERVICE—A helping hand has changed more people than eloquence of speech.—*Reformatory Pillar.*

WORK—The difference between a career and a job is the difference between forty and sixty hours a week.—*Douglas Southall Freeman, historian, Iowan.*

By Dr. George Wells Arms

What Kind of God Have You?

Here are two young men—a rich man's son and a poor man's son. They both commit the same kind of crime. The rich man's son embezzles and robs a bank from the inside; the poor man's son enters the bank from the outside and takes the money at pistol's point. Both are caught. Each gets twenty years in prison to atone for his crime.

The rich boy's parents and friends feel very sorry for him. They have no way to reach him or to change his character, but they give the judge money to make up for what he stole, although the amount is so great they are never able to pay in full. This pleases the judge and he figures out that it ought to make up for at least six years of imprisonment—if they had raised more, the time of release would be greater—so at the end of fourteen years he sets the prisoner free.

The poor boy has no friends to pay the judge for him. He is sorry for his crime, and he resolves to do better, but he must serve his sentence to the bitter end.

What kind of a judge would he be, who would administer justice after such a fashion? Is not justice perverted by a bribe (Amos 5:12)? Are not both equally guilty? Should the man who had friends with means be excused, while the other is incarcerated to the end?

If you believe in *purgatory*, are you not admitting that your God is just like that judge? The doctrine of *purgatory* teaches that if the person who dies has folks here who can pay to have prayers said in his behalf on this side of the grave, God will say to him on the other side, "I am going to let you out now. You should really burn for your iniquities much longer, but because your family has paid a goodly sum to have prayers said for you, come on up into paradise. Since the other poor fellow has nobody to pay for him, he will have to burn out his iniquities to the last farthing." Is the Creator like that?

"Oh," you say, "but we are not good enough to go directly to heaven, and it is necessary to go to *purgatory* to burn out those transgressions which we could not overbalance by good works while alive. We hope good

now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow" (Isaiah 1:18). "There is therefore now no condemnation to them which are in Christ Jesus" (Romans 8:1). Nothing less is real forgiveness and true forgiveness.

The one who forgives is the one who must pay the debt. If someone owes you one hundred dollars and you forgive him, then it is you who have paid the one hundred dollars. When a wayward child brings shame to his parents and the parents forgive him, they take his shame upon themselves. When God for Christ's sake forgave us, He paid the debt, He gave the Lamb we could not give. Christ bore the sting and shame for us. "Who His own self bare our sins in His own body on the tree" (I Peter 2:24).

*"Jesus paid it ALL,
All to Him I owe."*

This is God's perfect sacrifice. A perfect sacrifice means perfect forgiveness.

But a perfect priest is needed to present the perfect sacrifice. Man, the sinner, can no more do this than a mere man could die for us. It is Christ who is both the Victim and the Priest. "There is one God, and one mediator between God and men, the man Jesus Christ" (I Timothy 2:5). And "He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them" (Hebrews 7:25). What a wonderful Saviour!

What kind of a God have you? One who has surrounded himself with pomp and formalism, with tradition and ritualism and riches, until He is almost hidden, and Who then tells you that you must reach Him through a maze of confusing ceremony, and that there is no other way? Or the God who has revealed Himself fully in the person of His Son, Who says, "He that hath seen me hath seen the Father" (John 14:9), Who "bore our sins (all of them, not just some) in His body upon the tree," Who "is able at all times to save, since He lives always to make intercession," Who bids us come unto Him and Who tells us that no one is able to pluck us out of His hand (John 10:28)?

Turn to Him in simple faith and give Him your heart today. "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).—*American Tract Society, 21 West 46th Street, New York 19, N. Y.*

By O. K. and Marjorie Moore Armstrong

Faithful Baptist Workers Serve A Great Country

RIO DE JANEIRO, BRAZIL—Many of the 33 missionaries of this center of the Foreign Mission Board's South Brazil Mission greeted us at the airport on our arrival from Recife. Dr. Merrill D. Moore, promotional secretary of the Executive Committee of the Southern Baptist Convention, and his son Merrill, Jr., arrived next day. Dr. J. B. McLaurin, foreign secretary of Canadian Baptists, was in the city at the same time.

We five North Americans were honored with a reception and tea by the missionaries. Everybody who was not attending state conventions came. Dr. T. B. Stover, director of the Baptist Publishing House of Brazil, presided and called on each one present to introduce himself by name and work. It was a condensed education in the scope and importance of our Baptist mission program in South Brazil!

Minnie L. Landrum, WMU secretary of Brazil, spoke of the 1,600 unit organizations with 30,000 members she serves from her Rio office. Sophia Nichols and Lois Roberts, in charge of the WMU Training School and its handsome new "House Beautiful" here, reported a student body of 30 and expected enrolment of 45.

The South Brazil Baptist Seminary was represented by Dr. W. E. Allen and Dr. A. R. Crabtree. Their wives introduced themselves as Training School teachers. We heard from Waller Ray Buster, Bernice Neel, Ruth Randall, and Edith O. West, teachers in the Baptist College of 2,000 students, headed by a Brazilian president, Dr. Edgar Soren.

The publishing house and Bible press—Brazil's Baptist Sunday School Board—employ a big corps of missionaries: Rev. and Mrs. W. H. Berry, Rev. and Mrs. J. J. Cowsert, Rev. and Mrs. E. F. Hallock, Jr., Rev. and Mrs. James P. Kirk, Dr. and Mrs. T. B. Stover, and Dr. and Mrs. W. C. Taylor.

Letha Saunders spoke for the Brazilian Home Mission Board. Its director, Missionary L. M. Bratcher, and Mrs. Bratcher were out on a mission appointment that evening. The annual home mission offering from

Brazilian Baptists had reached 182,000 cruzeiros toward a goal of 200,000 cruzeiros, and it seemed likely they would surpass the goal. The success of the literacy campaign and the enormous sale of Bibles were also mentioned, but what we remembered best was the announcement that



Brazil supports 79 national missionaries—teachers, preachers, nurses, and colporteurs—scattered all over its vast territory.

Rev. W. W. Enete, who with Crystal Armstrong Enete (O. K.'s sister) has spent most of the time since 1924 in evangelistic work in this country, spoke of the program and the great opportunity for winning souls in interior Brazil.

Dr. McLaurin had come from Bolivia where he investigated the recent martyrdom of his Board's missionary

and seven Bolivian Baptists. He reported what he had found at the scene of the massacre, and told of new life in the Baptist churches of that area since these believers were stoned to death. "The blood of the martyrs is still the seed of the church," he said.

This was a happy evening. It was followed by several days of sightseeing as guests of the Enetes, and of services in Rio churches. On Sunday we spoke—through an interpreter—at Vila Isabel Church, and attended morning worship at the First Baptist Church, whose membership is 1,654, with Dr. John F. Soren as pastor. Two Brazilian Baptist leaders, John and Edgar, are sons of that church's first pastor.

That evening Pastor David Gomez of Tijuca Church invited us to take part in his service, and he interpreted for us. Afterward we dropped in on his fellowship hour, an innovation in Brazilian life which he had brought from the United States.

The missionaries in Rio have 66 churches to select from when they choose a Brazilian church home, and they are all proud of the church they join. "Do I understand," Dr. McLaurin queried, "that you are all volunteer workers in these churches you mention?"

"Strictly volunteer, except for the two or three missionaries who are pastors," they replied. "Our church work is over and above."

From Rio we went to Sao Paulo where the T. C. Bagbys greeted us unexpectedly. They were in the city for a week's revival services. Then we went to Campinas to see 7 new missionary couples for Brazil. To reduce the amount of time required to get a working knowledge of Portuguese, the Foreign Board has sent these young people to a school organized three years ago by the Presbyterians for the same purpose. Today 34 North American Evangelical men and women are enrolled to get the language thoroughly by tested methods.

"Being in a school for language study is so much better," Jim Musgrave asserted, "than trying to study under private teachers in your spare time on a mission field. It's easy to get discouraged, but here we're all having the same trouble and we help each other."

Bibles for hungry souls!

GIVE to

American Bible Society, Feb. 26

By Z. T. Connaway
Sullivan, Ky.

For the Work Of the Ministry

"For the work of the ministry"—Eph. 4:12

The Minister's Calling.

I believe in a God-called ministry. God calls men (not women) into the ministry, the work and vocation of preaching the gospel. He calls men today as much so as he called Moses at the burning bush, or Isaiah or Samuel in the temple, or Saul of Tarsus on the way to Damascus. This is an element of the faith once for all delivered unto the saints for which we need earnestly to contend.

In PAUL's defense before AGRIPPA he said in part, "At midday, O king, I saw in the way a light from heaven . . . And when we were all fallen to the earth, I heard a voice speaking unto me . . . And I said, Who art thou, Lord? And he said, I am JESUS whom thou persecutest. But rise, and stand on thy feet: for I have appeared unto thee for this purpose, to make thee a minister"—(Acts 26:13-16).

Every minister should be a God-made minister. JOHN NEWTON once said: "None but He who made the world can make a minister of the gospel." This is but another expression of the conviction that God calls the preacher. The surroundings and the manner may not be identical today with those that accompanied the calls of old, but the Master and the voice is the same. It is the divine voice calling men into a matchless vocation, instituted of God. The preacher doesn't need an avocation. Side issues side track. Too many have been side-tracked. An avocation for the minister is a dangerous engagement. The preacher should be able always to say with the Apostle, "This one thing I do." Concentration is a term quite current. Is it not one for the minister? All the heart of the preacher of the gospel should be concentrated upon the preaching of the gospel. Foreign interests will dissipate. The minister cannot serve two masters.

A few years ago one of the leading pastors of the South died. He was a gifted man, cultured, and trained. He

calling we cannot. We may undo ourselves. We may try to out-do God. We may pay the fare, and go down, down, down to the bottom of the mountains, to the depths of the sea, yet the deepest distance downward will not drown the divine call.

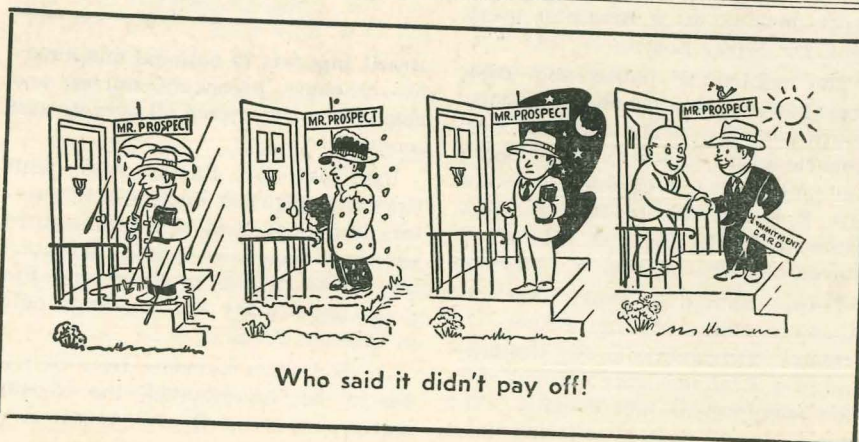
Democracies, small and great may make offices for men and appoint and elect men to fill these places; they make and prescribe the functions thereof, limit and circumscribe those occupying such positions, but no man nor group of men, however small or great, have created the ministry, or called the men that fill this office.

The minister does not hold his commission from any group of society. He is the servant of God. And no changes of the future can cancel the commission of the preacher. His office can never be superseded. This part of the economy is final. God will never repent himself as to his plan of propagating a heavenly message to a lost, deprived race. He will continue to the end of the ages to call men, and commission them to go to the uttermost part of the world to preach.

A divine vocation filled with a divinely called man is God's way. Natural gifts, and the culture that comes with training, the minister may have; but back of all and beyond all, the one thing needful for him to be assured of is that he has been called of God and "separated unto the gospel." Then like Paul he can say, "Therefore seeing we have this ministry . . . we faint not."

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CAPITAL—Labor—We are coming to see that there should be no stifling of labor by capital, or of capital by labor; and also that there should be no stifling of labor by labor, or of capital by capital.—John D. Rockefeller, Jr. American philanthropist.



Who said it didn't pay off!

Bachelor Cowboy Presents Grand Canyon College With \$20,000 Music Collection

PRESCOTT, Arizona.—A fifty-two year old bachelor cowboy on a 92,000 acre ranch has given one of the nation's most complete collection of records of classical music to Grand Canyon College. Although a monetary value cannot be placed on many of these records, because of their rarity, the collection is estimated to be worth \$20,000.

The gift was presented by Mr. Chet Brantner to Dr. Willis J. Ray, president of Grand Canyon College, in special ceremonies at Brantner's humble ranch home near Kingman, Ariz., December 30.

This amazing collection of the music of the masters by a poor, uncultured cowboy on an isolated ranch in the distant west contains around 5,000 records in 633 albums. There is no popular, jazz or cowboy music in the collection.

Among the complete albums of the masters in this record library are 56 albums of Mozart's works, 42 albums of Beethoven, 25 of Bach, 23 of Brahms, 13 of Chopin, 13 of Debussy, 11 of Dvorak, 11 of Handel, 18 of Hayden, 10 of Liszt, 7 of Mendelssohn, 21 of Schubert, 11 of Schumann, 12 of Rachmaninoff, 20 of Tschaikovsky, 12 of Verdi, and 21 of Wagner. This is far from a complete list of albums in this valuable gift.

There are larger collections of records than this, but, according to Professor H. E. Ten Harkel, head of the music department of Grand Canyon College, there are few if any with as many complete albums. He states, "I am confident that in this Music Record Library of Chet Brantner we will have the finest record library of any college in the United States."

Cowboy Brantner, a native of Iowa, served in the first World War in the Rainbow Division, during which time he was wounded and gassed. Upon returning to the states he was given only six months to live. He came to Arizona and for 14 years he lived in the open, sleeping under a shed or on the ground, listening to his music by night and riding herd by day.

About 18 years ago Brantner decided that anyone could see the sorry things of life, but he wanted only the best. He appreciated good music and

began collecting the music of the masters as his hobby. As the cowboys gathered around the campfire at night he would bring out his hand-winding phonograph and begin his evening of music. The other cowboys thought he was peculiar because he was always playing music none of them liked.

Last summer in a revival meeting at the First Baptist Church of Kingman, Arizona, "Chet" as he is called by everyone, was converted, baptized and became very active in the affairs of the church. The meeting was being conducted by W. Neil Record, business manager of Grand Canyon College, and it was through this contact that Chet decided to give his collection to the school.

Upon being asked why he decided to give this music to the college, Chet stated that he just got to thinking that it was not right for all this music to be enjoyed by only one person and he thought the Lord wanted other people to enjoy it too. He is an ardent lover of young people, and constantly befriends them, leading them to the better things of life, and he decided that the best place his music could serve young people was Grand Canyon College.

Through the years Chet has bought and given records of the best music to the young people of Kingman in the effort to cultivate their taste away from the cheap music to the best.

The providence of God was pointed out by Pastor John J. Johnston, pastor of the Kingman church as he presided over the presentation ceremonies. He stated, "It is marvelous to see how

God's plans and purposes work out. Who would have thought of God using a cowpuncher to assemble such a collection as this, and then leading him to present it to a Christian college for the glory of God?"

As he received the gift, Dr. Willis J. Ray pointed out that Grand Canyon College, Southern Baptists' newest school and only college in an eleven-state territory in the west, was majoring in music instead of athletics. It is significant that this first major gift to the college should be to the music department.

To the fifty persons assembled for the presentation ceremony Chet Brantner was a living testimony that anyone could do great things for the Lord. While the other cowboys were drinking and gambling their lives away, Chet was set on the finer things of life and he has made a monumental contribution to the progress of the Kingdom of God in the great western country.

Dozen Speakers on Baylor University Program in February

By C. E. Bryant,
Director of Press Relations
Baylor University

WACO, Texas, January 15.—Dr. C. Oscar Johnson of St. Louis, president of the Baptist World Alliance, heads a list of twelve distinguished personages scheduled for leadership of Religious Focus Week at Baylor University here February 6-10.

Robert Denny, associate secretary of the Southern Baptist Department of Student Work, will join W. J. Wimpee, Baylor Baptist Student secretary, in direction of activities.

Others scheduled to speak and lead discussions are John Kan, a chemistry professor at Howard College; Herman Burns, artist with the Baptist Sunday School Board; Dr. Z. W. Hutcheson, Jr., a physician of Andrews, Texas; Dr. J. B. Hipps, missionary returning direct from China mission fields to the Baylor campus; George Miller, Jr., attorney for Braniff Airways at Oklahoma City; Dr. Duke K. McCall, executive secretary of the Southern Baptist Executive Committee; Dr. Roland Q. Leavell, president of New Orleans Baptist Seminary; Rev. Charles Myers, Sulphur, Okla.; Rev. W. O. Vaught, Jr., Little Rock, Ark.; and Rev. R. Lofton Hudson, Shawnee, Okla.

By Albert J. Kondy, Pastor
 First Baptist Church, Pawhuska, Oklahoma

Bahama Islanders Welcome Baptist Leaders

A group of seven men composed of six pastors and one newspaper editor led by DR. GUY BELLAMY, secretary of Negro work of the Home Mission Board of the Southern Baptist Convention, has just returned from the Bahama Islands where more than 500 people professed faith in Jesus Christ during the eight days of preaching, January 8-15.

In the party with Dr. Bellamy were: Dr. J. B. Rounds, superintendent of Indian work for the Home Mission Board; Rev. E. L. Smith, pastor of Northeast Baptist Church, Oklahoma City; Rev. Harold Lassiter, pastor of Shields Blvd. Baptist Church, Oklahoma City; Rev. Leland Hall, associate pastor of Crestwood Baptist Church, Oklahoma City; Mr. Thurmond Jordan, editor of The Baptist News Bulletin, Oklahoma City, and Rev. Albert J. Kondy, pastor of First Baptist Church, Pawhuska, Oklahoma. Individual churches of some of the men furnished the money for the trip.

The party arrived at NASSAU at 4 P. M. January 7 and services began that evening. The crowds came immediately in large numbers. The buildings were filled by 6 o'clock. They sat on the floor, in the windows and stood outside the church. They even sat on each other's laps.

There were 15 conversions the first service. The revival came to a climatic conclusion Sunday afternoon, January 15, when REV. KONDY spoke to between 3,000 and 4,000 people. More than 100 made profession of faith in Christ.

Sunday morning about 800 of the natives gathered at Bethel Baptist Church at 4:30 and started marching to the ocean behind a man who carried a white flag on a long pole. They sang "Onward Christian Soldiers" as

The world must have the Bible!

GIVE to
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the sand; and then each pastor brought his candidates down to DR. BELLAMY to be baptized.

DR. BELLAMY led this preaching tour to the islands in response to an invitation from one of the native leaders, REV. ERNEST SIMMONS. DR. BELLAMY met MR. SIMMONS in February, 1949. At that time he was invited to come with a party and lead in an evangelistic campaign among the colored people of the islands. It was only after much prayer and consideration that he accepted the invitation.

The population of the Bahamas, which belong to Great Britain, is listed at 85,000. Only 6,000 of these are white. There are approximately 300 Negro Baptist Churches and a total membership of 29,000.

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they marched. By the time the ocean was reached it was daybreak, and the old gentleman marched into the ocean to water waist deep, stuck the pole in

When They See, They Learn

Two Convention-Wide
 VISUAL AIDS WORKSHOPS
in 1950

Two Convention-wide Visual Aids Workshops are being planned for this year: Fort Worth, Texas, June 5-9, on the campus of Southwestern Baptist Theological Seminary; and Ridgecrest, N. C., August 17-23, at Ridgecrest Baptist Assembly. The program is being planned for all church workers interested in using visual aids, with particular attention being given to the interests of directors of visual aids, visual aids committee members, pastors, educational directors, Sunday school officers and teachers, and Training Union directors, leaders and sponsors. For further information and a copy of the tentative programs, write the Visual Education Service, Baptist Sunday School Board, Nashville 3, Tennessee.

By H. W. Schafer
 Owensboro, Ky.

Church Discipline— A Lost Doctrine

Baptists today are gradually losing their place of distinction in the doctrine of church discipline. Corruption is gradually, almost rapidly, creeping into many churches. The doctrine of church discipline is becoming lost to Baptists even though we profess to be fully scriptural.

Church discipline implies that all are liable to sin. In Matthew 18:15 Jesus said: "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother." Jesus here gives the first step to be taken when one receives injury from a brother in the church. The injured brother is to go to the offending brother and tell him of his wrong and seek to bring about a reconciliation, restoring fellowship.

The second step which Jesus mentions is found in the sixteenth verse: "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established." Up to this point the matter has not been brought before the church, but only to the attention of one or two other brothers in the church. These other brethren are witnesses who have only the motive of restoring fellowship and correcting the wrong.

But Jesus goes another step: He states in the seventeenth verse: "Tell it to the church: and if he will not hear the church, let him be unto thee as a heathen and publican." If the man, after being dealt with by the church, will not correct the injury, then he is to be excluded from the church fellowship.

The Wider Offense

Not only is it possible to commit a private offense, it may be that the wrong involves more people—the church itself.

The Scripture is clear in its classification of such offenses. The first such offense we mention is the re-

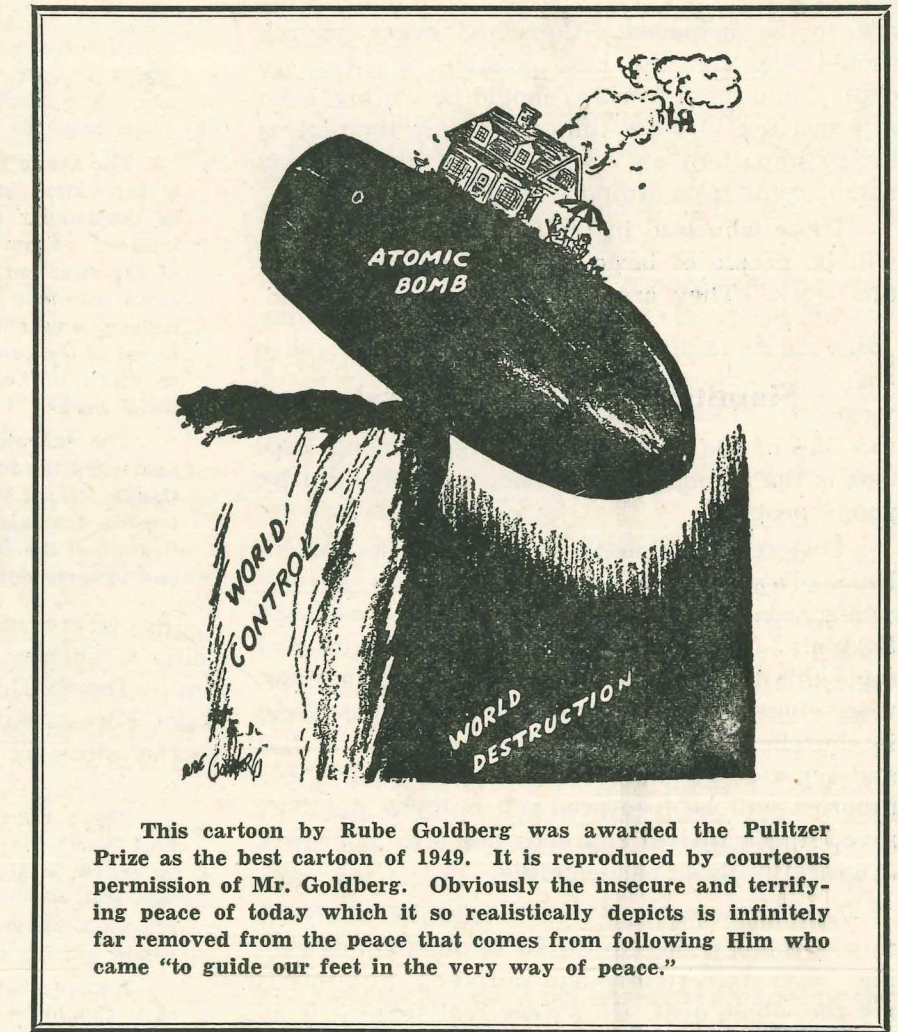
preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

The church, then, is to correct or discipline any member who does not heed scriptural teachings. I am persuaded that we have many in our Baptist churches who are not Baptist at all. For example, those who cannot accept the doctrine—*once saved, always saved*. We are inclined to take this as a joke; but scripturally, it may lead to serious trouble.

Again, one may offend by causing division in the church. In Romans 16:17-18 we read: "Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which you have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple."

(Continued on Page 25)

jection of the doctrines of the Scriptures. In Galatians 1:8-9 we read: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have



This cartoon by Rube Goldberg was awarded the Pulitzer Prize as the best cartoon of 1949. It is reproduced by courteous permission of Mr. Goldberg. Obviously the insecure and terrifying peace of today which it so realistically depicts is infinitely far removed from the peace that comes from following Him who came "to guide our feet in the very way of peace."

State Vacation Bible School Clinic February 13-15

There is positively no measuring the total benefits derived from the Vacation Bible School. Within the comparatively few years this teaching and training device has been used by our churches, results have been so convincing as to make it a permanent part of our annual church calendars.

But even among churches employing the plan, maximum results in a few instances have not been achieved for the reason that plans—complete arrangements—were not made far enough in advance, and those in charge and assisting were not sufficiently trained.

It is to guard against this weakness that the annual State Vacation Bible School Clinic is arranged by the Sunday School Department of our Baptist State Mission Board. Those who will take part in YOUR Vacation Bible School should be sent to the Clinic at Central City this year. Enthusiasm and good intentions are excellent, but there is great need for the "know how" if the best results are to be achieved. Certainly every church should see that the best possible workers are chosen, and these workers should be willing, even at a sacrifice in other things, to equip themselves for so important an assignment. Only ordinary results come from ordinary efforts.

Those who lead in the Clinic at Central City will be people of large experience and study in this work. They are the best that can be had.

Simultaneous Youth Revivals

One of the really hopeful signs among Baptists is the emphasis being laid on evangelism by young people.

Fostered this month by the Baptist Student Union Department—February 12-19—in all our college centers will be the Simultaneous Youth Revivals. Marching all together for Christ and souls this great band of college students will set themselves to witness for Christ on campuses and in churches. The result will be closely watched and reported to the readers of this paper. The progress will be measured not only by numbers saved and added to churches but also in growth in grace by those participating.

Youth Revivals are usually regarded as efforts to win young people to Christ through young people. Such is certainly one purpose. But this is not the whole of it. In a very real sense it is an

effort on the part of young people to kindle evangelistic fires in hearts of *all ages* and to win the lost *regardless of years*.

While the February 12-19 effort will be primarily in college centers, it is expected and earnestly hoped that more and more churches will encourage at least one such effort annually. This editor humbly pleads with pastors and other church leaders throughout our General Association territory to encourage such Youth Revivals.

Wake Forest Tragedy Draws Editorial Comment

The tragic situation in the recent murder of ROY COBLE by one of his classmates in Wake Forest College has been faced squarely by EDITOR L. L. CARPENTER of the *Biblical Recorder*, North Carolina. DR. CARPENTER appeals, as was his duty, to "all right-thinking people" to "refrain from bringing any serious charges against the student body or officials of the college." Courageously he goes on to say, however:

Almost any kind of crime might be committed by one individual out of 2,000 in any group of human society without the group as a whole being to blame.

The group as a whole, however, is to blame to the extent to which conditions in the group or community stimulate or make possible the misdeed. From this standpoint and in the light of the situation we are glad to see encouraging news that both students and the officials of the college have embarked on a vigorous campaign to get at the root of the trouble that has brought so much unfavorable publicity during the last three weeks.

The executive committee of the faculty has instructed the Student Council, headed by Lamar Caudle, III, of Washington, D. C., to wage an intensive campaign and make a thorough investigation of the situation which led to the incident and to mete out punishment wherever deserved.

Elsewhere in the same issue (January 18) Editor Carpenter publishes a letter addressed to him by DEWEY D. UNDERWOOD, a former student at Wake Forest, but now a ministerial student at Southwestern Seminary. The letter in part follows:

There appeared on the front page of the *Fort Worth Star Telegram* of December 17, 1949, an article in big headlines telling of the murder that took place in Wake Forest. It shocked me greatly to know that one of my former colleagues would kill his classmate.

I know that the campus is not as Christian as it should be, and I feel that the Baptists in

North Carolina should come forth now and demand a moral house cleaning; else, when the school is moved, the devil is going to get a stronger grip on the moral and spiritual life of the students.

During my two years as a student I saw young men come in late at night drunk and cursing. I saw beer and whiskey bottles lying on the campus. The thing that hurt me most was seeing young women smoke in classes, and the fraternities getting young men who were clean and moral when they went there, but who would come out smoking, cursing, gambling. This I say should not be!

... My heart's desire is to see Wake Forest College get back to its founders' vision—that of a college training the minds and maintaining the moral character of those who walk through her portals.

Regrettable and tragic as the whole incident was, it will perhaps serve a good purpose in arousing not only the Baptists of North Carolina but the people everywhere to a sharper vigilance. Wake Forest is one of the great schools. We have many more. But it is the solemn duty and Christian obligation of those in authority in such institutions to see to it that circumstances which "stimulate or make possible" such tragic happenings and which lower the religious and moral standards of educational institutions are strictly avoided.

The Hazard Herald Replies

We congratulate the editor of *The Hazard Herald*, Hazard, Kentucky, on his courage and skill in replying to *Life Magazine's* December 24 story, "The Fruitful Mountaineer," by T. S. HYLAND.

The *Life* article by HYLAND was neither funny nor informing though HYLAND tried to be both. When will writers with more ability for putting words together than for giving the facts, with more of a yearning for exciting and journalistic color than for truth, quit shoving off on the gullible tale-hungry public whole packs of misstatements about mountain people? Probably not until a defense-minded, organized group of mountaineers show in the courts that they have been hurt and slandered, and collect damages both from brain-storm authors and the magazines that publish their stuff.

This writer has been in the mountains a great deal. He has taught school in the mountains, and ministered to mountain churches. He can say with firsthand knowledge to support his statement that taken as a whole, there are no finer people in all

the world than mountaineers. They are pure blooded; they have fine minds; they have high ideals.

But writers slip in the hills, pick up a few stories from here and there, embellish them a bit, and then throw them into their imagination-hoppers and out comes a story that the tale-hungry public "eats alive."

In the first place, no one can know about the mountaineers until he has lived among them and deserved and won their respect and confidence. And when he knows them that well, he doesn't go out and write up their few scattered frailties.

It takes more than a camera and a notebook and some posed pictures to get the real story of the mountains.

No Baptist Hour in the Far West

On January 1 thousands of Baptists and others in the far western states of New Mexico and Arizona and California tuned their radios to the Baptist Hour, but there wasn't any. Seemingly, no notice had been given Baptist leaders in those states that the program was to be cut off.

According to the *Arizona Beacon* the Radio Commission's explanation later was: "The Baptist Hour is supported by free-will contributions from the radio audience, and these three western states did not send in enough money, so they are cut off."

On recommendation of a recently reporting committee of laymen meeting in Nashville the policy was adopted: "That the Baptist people within the coverage of each station carrying the Baptist Hour be asked to sponsor the program over their respective stations for the year 1950, and that the Radio Commission pay the other fifty per cent of the total cost..."

While it is certain that the radio program cannot be carried when there is no money to pay the bill, it would seem to us that in instances and territories where an insufficient number of Baptists reside to pay broadcasting costs, provisions should be made to carry that broadcast as a mission project. That is, of course, if it is felt that the broadcasts have sufficient merit to warrant the expenditure. There may have been times when that was debatable, but within recent times they have had distinct value and have afforded a means of carrying a vital message to the public.

Some of the hard boiled eggs are definitely scrambled.

By H. C. CHILES, Murray, Ky.

for February 12

The Gospel Moves Westward

Acts 13:4-5; 14:1-3, 19-23

This lesson has to do with the attempt of the early Christians to take the gospel of Christ to their world. That effort was expressed in what is designated as Paul's First Missionary Journey.

I. Starting With The Gospel. Acts 13:4-5

Having been selected by the Holy Spirit, and set apart and commissioned by the church at Antioch, Barnabas and Paul went forth, taking John Mark as their attendant or helper, to proclaim the glorious gospel of Christ. It must have been encouraging to them to know that they were definitely God-chosen, God-qualified, God-sent and God-directed. That consciousness alone would have been sufficient to fell them with abundant courage and with the blessed assurance of success. They went with the assurance that God would be with them, and with the knowledge that the brethren who were left behind would be praying daily for them.

Being sent forth by the church in fellowship with the Holy Spirit, these pioneer missionaries departed from Antioch on their first missionary journey. They went forth without earthly weapons or protection from any public official carrying only the "Sword of the Spirit" and an eagerness to tell the story of Christ's redeeming love. When that vessel, on which these heroic men were passengers, left the harbor at Seleucia the gospel went to sea for the first time, and for the first time there was launched an organized effort to win men, other than Jews, to a saving knowledge in Christ.

These missionaries, who were chosen, called, commissioned, energized and directed by the Holy Spirit, promptly and gladly went forth to proclaim the good news wherever the Lord might open the door. Led by the Spirit, they sailed from Seleucia to the island of Cyprus, on which Barnabas formerly resided. At Salamis, in keeping with their custom, they preached the Word of God in the synagogues of the Jews, until their message was rejected openly.

II. Succeeding With The Gospel. Acts 14:1-3

Upon their arrival in Iconium the missionaries received a warm welcome. Immediately they entered the synagogue, preached a full and free salvation through Christ, and summoned their listeners to repentance toward God and faith in Christ. Relying on God for wisdom and power, they spoke with such boldness, conviction, unction and persuasiveness that a multitude of both Jews and Gentiles were saved. There, their ministry was characterized by powerful preaching, unusual interest, many conversions, numerous miracles and Jewish jealousy.

A growing opposition rapidly followed the success of the gospel. While many accepted Christ as their Saviour, and allied themselves with His followers, many others rejected Him and set themselves in opposition to the truth. Unbelieving Jews poisoned the minds of the Gentiles against the heralds of the cross. But they did not regard this as a sufficient reason for abandoning the field. With God's blessings upon them, and in spite of the slanders and malicious efforts of the enemies of the gospel to thwart their work, Paul and Barnabas remained there a long time. With increasing courage they gave themselves to the preaching of the gospel and to the teaching of the saved. It is always well to spend time with young Christians, teaching them and establishing them in the faith.

Jews, Gentiles and city officials combined to make an assault upon Paul and Barnabas. The enemies of Christ always present a solid front, no matter how bitter some of them may be toward each other. When the enemies became so numerous, and their plots became so violent, the missionaries were convinced that it was best for their followers, as well as for themselves, that they should go elsewhere. They concluded that the time had come when they were warranted in literal obedience to their Lord's command, "when they persecute you in this city, flee into the

next." Exercising caution as well as courage, they withdrew from Iconium, leaving behind them a strong group of believers. Thus, they averted a rapidly approaching crisis. But, in this case, the retreat was really an advance into new territory.

III. Suffering For The Gospel. Acts 14:19-20

At Lystra a cripple was healed through Paul, whereupon some wanted to hail him and Barnabas as visiting deities. But the scene changed so quickly! Filled with malicious and satanic hatred, the Jews who had caused the trouble in Iconium followed them to Lystra. So fierce and relentless was their hatred that they incited a mob to stone Paul, which fact provides a good example of the fickleness of popular favor. As Paul was being stoned, what memories of Stephen's death must have passed through his mind! In a sense it was a punishment for the part he had taken in the stoning of that glorious martyr.

Thinking Paul was dead, they dragged his body out of the city like a dead beast, since to leave the body within the walls would have involved the mob leaders with the city authorities. His disciples gathered around him, grieving over their leader. While some think that Paul actually died, the Holy Spirit's use of the word "supposing" (verse 19) indicates that he had not. But God did not forget Paul. In fact, He never forsakes His own. God miraculously enabled Paul to arise and to enter the city again, and on the next day they proceeded to Derbe. God still had work for Paul to do. Satan can't touch the life of one of God's servants before his work is finished (Job 2:6).

(Continued on Page 32)

He Is There

In "pastures green?" Not always; sometimes He
Who knoweth best, in kindness leadeth me
In weary ways, where heavy shadows be.

So, whether on the hill-tops high and fair
I dwell, or in the sunless valleys, where
The shadows lie, what matter? He is there.

—Henry H. Barry

February 9, 1950

Sunday School Department

W. A. GARDINER, State Secretary

Sunday School Department

The following have been added to our list of Standard Sunday schools:

Eubank—Pastor C. M. Hill; Superintendent Lee Trowbridge.

Catlettsburg—Pastor Dewey H. Jones; Superintendent E. E. Caldwell.

Florence—Pastor C. L. Leopard; Superintendent S. R. Abbott.

Mt. Vernon—Pastor Wendell H. Belew; Superintendent C. H. Noe.

Riverside—Pastor Ralph S. Voris; Superintendent W. R. Pearman.

Louisville, Southside—Pastor Maurice Barnes; Superintendent Chas. H. Ham.

Louisville, Victory Memorial—Pastor Geo. H. Riggs; Superintendent B. Long.

Paris, Central—Pastor J. Bill Jones; Superintendent Allen G. Bowling.

Louisville, Baptist Tabernacle—Pastor L. C. Ray; Superintendent H. L. Taylor.

Vacation Bible Schools 1949

A total of 1,582 Vacation Bible Schools have been located for Kentucky for last year. We are sure there were many others but they are hard to find because so many who hold schools do not send us a report and do not report them in the church letters. Here are some interesting facts:

Enrolled in These Schools134,361
Offerings for Missions, etc.\$13,702
Professions of Faith 2,103

Associations having schools in all churches: Laurel River, Ohio Valley and Ten Mile.

The six associations with the largest number of schools: Long Run 119, Daviess-McLean 51, Bell County 50, Elkhorn 46 and Enterprise 42.

The standing of the regions in the number of Vacation Schools held is as follows:

Region	Number of Churches	VBS
Northeastern	120	97
Southwestern	445	263
South Central	303	188
North Central	256	227
Central	262	267
Southern	284	124
Western	365	321
Southwestern	160	94

We hope each Region will have a big increase in the number of Vaca-

tion Bible Schools this year. EVERY BOY AND GIRL HAS A RIGHT TO AN OPPORTUNITY TO ATTEND A VBS AND LEARN MORE OF THE BIBLE. Many boys and girls in our State know no verses of the Bible. What a tragedy!

Southwide Vacation Bible Schools

Dr. Homer L. Grice reports that the final report shows 18,803 Vacation Bible Schools held in the South in 1949 with 1,636,260 enrolled, or an average of 87 to the school. There were 1,913 Nursery departments reported.

Book A will be used for each department this year. Please keep this

State VBS Clinic

DATEFebruary 13-15
PLACECentral City
WANTED—Every Missionary, Associational superintendent and Associational Vacation Bible School superintendent.

Others may attend at their expense. For the three who come there will be bed and breakfast free and help on the other meals. Also help on the mileage. We ask workers from several associations to team up and come in one car to save expense.

in mind in planning for your materials. It is not too early to place your order with the Baptist Book Store, 317 Guthrie Street, Louisville.

SUNDAY SCHOOL ATTENDANCE

Church	January 29, 1950	Missions	Total
Louisville, Walnut St. (4)	301	1,702	
Louisville, Ninth and O (1)	256	1,353	
Louisville, Carlisle Ave. (2)	223	1,087	
Harrodsburg (4)	225	1,069	
Owensboro, First (1)	86	1,018	
Lexington, Ashland Ave. (2)	180	994	
Evansville, Ind., Grace (3)	357	971	
Louisville, Parkland (1)	61	948	
Lexington, Porter Memorial (2)	300	941	
Mayfield, First	797		
Frankfort, First (1)	74	792	
Louisville, Crescent Hill (1)	82	787	
Owensboro, Third	787		
Covington, Latonia (2)	233	739	
Bowling Green, First (1)	23	724	
Lexington, Immanuel	720		
Madisonville, First	713		
Louisville, Victory Memorial (1)	165	712	
Paducah, Immanuel (2)	134	675	
Lexington, Calvary (1)	34	669	
Louisville, Baptist Tabernacle	659		
Somerset, First	655		
Evansville, Ind., Calvary (2)	203	648	
Newport, First (1)	52	638	

Murray, First	636
Barbourville, First (2)	166
Ashland, Pollard (1)	56
Louisville, West Broadway (1)	53
Louisville, Beechmont	585
Louisville, Highland (2)	155
Covington, Calvary	580
Hopkinsville, Second	565
Danville, First (2)	67
Lexington, Grace	548
Louisville, Clifton (1)	96
Middlesboro, First	543
London, First (1)	24
Danville, Lexington Ave. (1)	35
Louisville, 23rd and Broadway	516
Glasgow (1)	22
Louisville, Deer Park	514
Louisville, Eastern Pkwy.	507
Princeton, First	503
Pineville, First (2)	72
Louisville, St. Matthews	500
Shively	483
Corbin, First	475
Hopkinsville, First	473
Williamsburg, First	473
Paducah, First (1)	37
Owensboro, Hall Street (1)	44
Elizabethtown, Severns Valley	458
Lebanon	452
Louisville, West Side (1)	98
Henderson, Audubon (1)	75
Campbellville (1)	45
Morganfield (1)	45
Covington, South Side	408
Henderson, First	407
Corbin, Central	405
Fulton, First	405
Louisville, Third Ave. (1)	26
Paducah, Twelfth St. (1)	144
Erlanger (1)	35
Winchester, Central	389
Hodgenville, First (1)	12
Bellevue	375
Dayton, Ohio, West Side (1)	49
Meadow Home (near L'ville) (1)	52
Franklin, First (1)	35
Stearns	351
Valley Station, Beechland	351
Cynthiana (2)	80
Louisville, Franklin St.	334
Middlesboro, E. Cumberland Ave.	330
Hazard, Petrey Memorial (2)	114
Owensboro, Eaton Memorial (1)	20
Versailles	309
Louisville, South Side	302
Frankfort, Thorn Hill	297
Evansville, Ind., Temple	294
Middlesboro, Old Yellow Creek	293
Willisburg	289
Hima, Horse Creek (2)	62
Cumberland (1)	29
Evansville, Ind., Walnut St.	278
Louisville, Gethsemane (2)	47
Louisville, Shawnee	268
Middletown, First	267
Louisville, Baptist Temple	267
Paducah, Trinity	261
Ludlow, First (1)	15
Columbia (2)	64
Ft. Thomas	258
Brooksville, Ind., Blooming Grove	255
LaGrange, DeHaven Memorial	254
Pleasant Hill (near Campbellsville)	254
Lexington, South Elkhorn (1)	35
Pikeville	249
Mt. Sterling, First (1)	57
Louisville, East	238
South Campbellsville	232
Bruner's Chapel (near Harrodsburg)	231
Sand Spring (near Lawrenceburg)	226
Monticello, First	226
Crestwood, Ky., Crestwood	226
Lawrenceburg, First	225
Hall's Gap, Fairview	225
Auburn	224
Oneida	223
Lee's Lane (near Louisville)	222
Dayton, First	220
Russellville, First	218
Sturgis, First	218
Whitley City	214
Fardston	213
Owensboro, Crabtree Ave.	213
Vine Grove	213
Hazel	213
Deep Creek (near Harrodsburg)	212
Albany (1)	33
Scottsville	208
High Splint (1)	56
	204

Bibles for mission work!

GIVE to

American Bible Society, Feb. 26

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway
Louisville, Kentucky

Name and Address Wanted

We received a typed note from a Junior Leader, who wrote on the bottom of the page on which was written, by a Junior girl named Joan, the answers to the examination questions on a study course book, the name of which was not given. We would like for this Junior leader to write us.

The Baptist Hour

Have you been listening to the Baptist Hour? If not, you are missing a great opportunity every Sunday from 2:30 to 3:00 P. M. (CST). Every Sunday during this quarter the speaker is Charles Wellborn, a splendid young preacher, who is very appealing in his messages and in the delivery of them. Young People, especially, as well as older people will find him and the whole service very inspiring.

Convention-Wide Visual Aids Workshops

Mr. Earl Waldrup, Secretary of Visual Education Service of the Sunday School Board, announces two Convention-wide Visual Aids Workshops, one to be held in Ft. Worth, Texas—June 5-9 and one to be held at Ridgcrest August 17-23. These will be very helpful to those interested in this very important field. For full information, please write to Mr. Earl Waldrup, Baptist Sunday School Board, Nashville, Tennessee.

December Awards By Courses

Administration: diplomas 73, seals 121; Adult: diplomas 99, seals 493; Young People: diplomas 42, seals 139; Intermediate: diplomas 72, seals 124; Junior: diplomas 120, seals 117; total 1,400 in 29 associations.

Beat Your Record in 1950

On Sunday night January 8 the following additional churches, with the Training Union attendance indicated, beat their own record to that night in 1950:

Churches	Attendance
Louisville, Victory Memorial	331
Louisville, Carlisle	274

On Sunday night January 22 the following churches with the Training Union attendance indicated, beat their own record up to that night in 1950:

Churches	Attendance
Louisville, Crescent Hill	413
Louisville, Carlisle Avenue	279
Owensboro, Third	258
Central City, First	130
Auburn	88

Story Hour Corner

MISS AVA ALBRO
State Story Hour Worker

At the recent meeting of the Evangelistic Conference in Louisville, Dr. C. C. Warren told a story that I feel has some meaning in it for us as Story Hour workers:

"During the war, a little boy had heard so many questions and statements about 'global warfare' that he asked his father for an explanation of the term. His father went downtown and bought a large globe of the world; with this, he talked with his son concerning 'global warfare.' That night, the boy went to sleep with the globe near his bed.

"Later in the evening, the wife asked her husband to repeat the explanation of the term for her. As the father returned to the boy's room to get the globe, the boy awakened. When he started to leave the room with the globe, the boy said, 'Daddy, what are you going to do with my world?'"

That same question might be asked of us by our Story Hour children, "Leader, what are you going to do with my world?"

They are not asking "What are you going to do with the world of the future?" (although that is important), but "What are you going to do with my world now?"

Are we making their world one of security or one of unknown and unexplained fears? For an excellent article on fear, you might like to read "Bears in the Closet," from "Our Little Child Faces Life," by Odell. (Baptist Book Store, 50c).

Are we making their world one of happiness or one of unhappiness? Children like leaders who are happy. Do you remember the statement from the *Story Hour Leadership Manual* that says:

"I don't like faces that are crossish; I don't like people that are rushy. I like medium quick ones—half slow."

Are we making it a world in which it will be easy and natural for them to accept Christ as their Saviour at an early age? For some excellent help in this subject, you may want to re-read "When They Are Ready" from the Training Union Magazine of November, 1948. If you do not have a copy of this issue of the Magazine, I can send you a copy of the article.

"Leader, what are you going to do with their world?"

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Treasurer
Mrs. W. H. Jaegle

Executive Secretary Mrs. George R. Ferguson
Young People's Secretary Miss Marjorie Jones
R. A. Secretary Rev. Glendon McCullough
Missionary Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Home Mission Week of Prayer

The time is now here for preparation to be well in hand for your observance of the Week of Prayer for Home Missions, February 27, 28, March 1, 2, 3, 1950. We hope you have secured the very best committees available; that you are planning to make it a whole week of prayer and study. Lay your plans well in advance and give them good publicity. Read and follow the suggestions to the program chairmen in your material. Mail an envelope to each member of your organization.

A challenging theme awaits our study. It is "On Our Doorstep." We cannot over-estimate the importance of the task at our door, that of winning the people of the United States to Christ. The eyes of the whole world are on America. The all-seeing Eye of God looks into our very hearts. The need is tremendous! Our Southland goal is \$800,000.00. Kentucky's goal is \$29,200.00. Nothing less than our best is worthy!

Community Missions

If you have had difficulty finding community missions projects for your organizations, we hope these suggestions will be of some help to you.

(For Woman's Missionary Societies)

1. Conduct prayer meetings and invite unsaved women to attend. They can be a means of saving the lost.

2. Participate in the church weekly visitation program for saving the lost.

3. In rural areas hold Home Fellowship Hours in homes and contact the unsaved and unaffiliated Baptists in community.

4. Plan and hold Daily Vacation Bible Schools for Negroes, Mission points.

5. Keep in constant touch with people who are institutionalized in your community.

6. Copies of *It's Smarter Not To Drink*, by Robert V. Seliger, may be bought and placed in the hands of the young people.

(Sunbeams)

1. Sunbeams will want to make valentines for shut-ins and others. Deliver the valentines in person.

2. Plan with your Sunbeams to have a patriotic party and have as the guests any little children of other nationalities living in the community, or any underprivileged children; then invite them to come to the Sunbeam Band meetings.

3. Plan to go with your children to homes of elderly or shut-in persons and have the children sing for them.

4. Sunbeams in a rural section can write cards to their postman. As he reads their message of love through their scribbling, it can mean a new day to him.

(Girls' Auxiliaries and Royal Ambassadors)

1. Deliver weekly, the church bulletins to the shut-ins and those absent because of work or sickness.

2. Use bicycles to take books from the church library to the sick and shut-ins.

3. Reconstruct toys and rebind books to be used in children's hospitals and children's wards.

4. Use the buddy-plan (each member pick a buddy from school who is not a Christian or is a Baptist but not a GA or RA) to include new boys and girls in the social activities and in the church life.

5. Build literature racks and place them in railroad and bus stations, laundromats, etc., and keep them filled with tracts and denominational magazines.

6. Visit new families who have RA and GA age boys and girls and invite them to services.

7. Bring some boy or girl to services every Sunday for a month.

8. Help in taking church census.

(Young Woman's Auxiliary)

1. Conduct story-telling hours in Negro churches, missions, good-will centers, and homes for children of foreign parents.

2. If you cannot get the children in your neighborhood to go to Sunday

school, try a Sunday afternoon class in your own home.

3. Plan and carry out a general visitation program, remembering to make notes of home conditions and religious affiliations of those visited. This should be planned where two girls can work together and have definite homes to visit.

4. A YWA Bookmobile may be put into operation by the Community Missions Committee in a local hospital. The YWA's may each take a day in the week to operate this service. Books may be collected and purchased by the girls with help from the other missionary organizations of the church. Each book not known to be approved should be read by a censoring committee before being placed on the Bookmobile.

West Kentucky Associational Meeting is Held

The West Kentucky Quarterly Associational meeting was held January 17 at the First Baptist Church, Clinton, Kentucky. The meeting was called to order by Mrs. George Archer, 1949 Associational Superintendent. In keeping with the 1950 theme: "Advancing with Him Now," Rev. Orman Stegall, West Kentucky Promotional Leader, brought the devotion. Other speakers of the day were: Mrs. Paul Steward, Southwestern Regional President; Mrs. C. F. Hinds, Southwestern Regional Young People's Leader; Mrs. Shultz Riggs, Southwestern Regional Community Missions Chairman, and Rev. Harold Luther, New Bethel Baptist Church.

We were sorry that Mrs. Allen Austin, the newly elected Superintendent could not serve, and in her absence Mrs. George Archer was re-elected as Superintendent. Other officers for the new year are: Mrs. R. P. Hocker, Secretary-Treasurer; Mrs. Coyle Wade, Assistant Superintendent; Mrs. Curry Simpson, Young People's Leader; Mrs. A. E. Fleming, Community Missions Chairman; Mrs. James Boyd, Stewardship Chairman, and Mrs. Philip Porter, Mission Study Chairman.

Retired Southwestern Seminary Professor, B. A. Copass, Dies

FT. WORTH, Texas, January 3.—Funeral services were held here today for Dr. Benjamin Andrew Copass, veteran professor at Southwestern Baptist Theological Seminary. Dr. E. Leslie Carlson and Dr. R. T. Daniel, present professors of Old Testament, participated in the services. Bernes K. Selph, pastor of Gambrell Street Baptist Church, read the obituary and Dr. E. D. Head, seminary president, gave the closing prayer.

Dr. Copass was born May 29, 1865—just at the close of the War Between the States, in Clementsville, Tenn. In early life he went to Bethel College, at Russellville, Ky., and graduated there with the B.A. degree in the Class of 1890. Three years later his Alma Mater conferred the Master of Arts degree upon him, and five years after that—in 1898—the same institution gave him a Doctor of Divinity degree. He also attended the Southern Baptist Theological Seminary and graduated back in the days before it issued degrees.

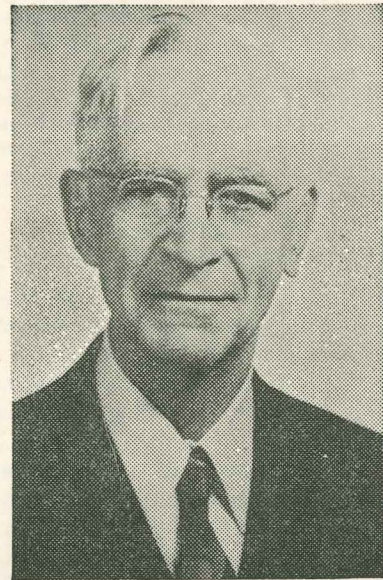
In his early life he was licensed to preach by the Oak Grove Baptist Church, in Tennessee in 1887. Two years later the Bellewood Church, in the same state, ordained him. He was pastor of the Allensville (in Todd County) and South Union (in Logan County) churches in Kentucky during 1890-92. He next went to be pastor at Smith's Grove, Ky., 1892-94; Clinton, Ky., 1894-9. Then he went to California to be pastor of the Central Baptist Church of Los Angeles, and lectured in the old Southern California Baptist Missionary and Bible Training School, where he remained until 1899.

Next followed a brief pastorate of one year at Marksburry, Ky. For six years he was pastor at Waxahachie, Texas, and seven years at San Marcos, Texas. During 1912-13 he was pastor at Denton, Texas, and then he became assistant corresponding secretary of the Executive Board of the Texas Baptist General Convention during 1914-18. It was from that posi-

tion that he went in 1918 to become professor of Old Testament and Hebrew in the Southwestern Seminary. He remained there for twenty-four years, and then he was retired.

He married Miss Cloatha Williams, Russellville, Ky., in 1894. Following her death he married Miss Cricket Keys, of Waxahachie, Texas, in 1904.

He has written often for magazines and quarterlies, and was author of about half a dozen books, among them being, "The Message of Hosea," "Old Testament Theology," "Notes on the



B. A. COPASS

English Old Testament," "Theology in Hebrew Words," and "One God."

[EDITORIAL NOTE: The passing of Dr. B. A. Copass removes another of the illustrious alumni of Bethel College at Russellville, Ky. In his Class of 1890 there were P. C. Andrews, who was destined to become a druggist and was long the Mayor of Russellville; Dr. Weston Bruner, now retired and living at Richmond, Va., but for years prominent pastor and in charge of the evangelistic work of the Home Mission Board of the Southern Baptist Convention; Sugg Henry Fort, Russellville; John D. Jordan, pastor in Decatur, Ill., Paducah, Ky., Savannah and Atlanta, Ga., and other places; Ellis Jasper Maddox, who died five short years after graduation, but whose early ministerial career in western Kentucky gave promise of a happy future had he not been cut down so early in life; and Harvey Boyce Taylor, long pastor in Murray, Ky. In the previous class, 1889, there was the seminary professor and Furman University president—Wm. Joseph McGlothlin; and in the succeeding class, 1891, there was Prof. Sidney Ernest Bradshaw, long the teacher of modern languages in Furman University, and for whom Furman's S. E. Bradshaw Library was named; as was also such a graduate as W. C. Peirce, pastor in his later life at Catlettsburg, Ky., just to mention a few.]

Evangelism calls for Bibles!
GIVE to
American Bible Society, Feb. 26

Bahama Islanders Welcome Baptist Leaders

(Continued from Page 8)

Upon the ministers' arrival at the island, they were received by Governor E. L. EVANS, who is the successor to the DUKE OF WINDSOR. Because of his interest in the Baptist cause and program, the way was made easier for the men to preach. At a meeting one afternoon in RAWSON SQUARE with more than 2,000 natives, Mrs. EVANS was the only other white person present other than the white ministers. The group was also received by the American Council which provided additional freedom in their preaching.

One day the party made a trip by boat to Andros Island from Nassau. It was 12 o'clock noon when they located a church building. They rang the bell and within fifteen minutes the building was full of natives eager to hear the Word of God. REV. E. L. SMITH of Oklahoma City preached and there were 13 conversions.

As the ministers left the island a large crowd stood on the shore waving goodbye and singing "God Be With You Till We Meet Again." One old Negro preacher between sobs kept shouting, "Come back, come back."

The influence of the meeting stirred the entire city of Nassau, both white and colored. Five factions among the Negro Baptists were successfully united under the leadership of DR. BELLAMY. It is hoped that the Home Mission Board may be able to take over the direction of the work in the Bahamas.

DR. J. B. LAWRENCE, executive secretary-treasurer of the Home Mission Board said, "this can be done if the women of the Southern Baptist Convention give a sufficiently large offering during the coming March-week-of-Prayer."

—o—
And yet these days of dreariness are sent us from above; They do not come in anger, but in faithfulness and love; They come to teach us lessons which bright ones could not yield, And to leave us blest and thankful when their purpose is fulfilled.

—Anon.

GIVE to
American Bible Society, Feb. 26

Book Reviews

NEW BOOK BY RAMAY

BAPTISTS, HOLD THAT LINE! By M. E. Ramay, pastor of the First Baptist Church of Edmond, Oklahoma, and president of the Oklahoma Baptist Convention 1948-1949. Price \$1.00. Can be purchased from any Baptist Book Store or from the author.

Concerning this book Dr. W. A. Criswell, pastor of the First Baptist Church of Dallas, said: "What you say is the hope of our Baptist people as a force for Christ's revealed truth in the earth. We need this book and I pray God's blessings upon its message to our Southern Baptist people."

Dr. John W. Raley, president of Oklahoma Baptist University, said of the book: "This is a good book and one which I believe we need distributed extensively throughout the Southern Baptist Convention."

A. C. SoRelle, layman of Houston, Texas said of it, "I have never read a better treatise on Baptist distinctive beliefs. I would like to see it used as a study course in every Baptist church, seminary and school."

THE HIGHER HAPPINESS. By Ralph W. Sockman. Published by Abington-Cokesbury. 174 pages; price \$2.00.

The brilliant New York pastor has given us in this book a treatment of the Beatitudes which impresses us anew with the

GIVE to
American Bible Society, Feb. 26

fact that Christian teaching, such as this from the Sermon on the Mount, is the only reasonable bases of genuine happiness. Dr. Sockman's book is a preaching of real everyday religion as being "sanctified common sense."

The sermons in this volume abound with illuminating illustrations and quotations taken from wide and vast fields of literature and experience.

We believe those who thoughtfully read **The Higher Happiness** will find springs of happiness where they are least expected and be greatly refreshed in life.—W. R. Pettigrew.

PREACHING THE MIRACLES OF JESUS. By Dr. Hillyer H. Straton. Abington-Cokesbury Publishing Company. Price \$2.50.

We are living in an age in which hundreds of books are published that are not worth the price of the ink spread on their pages. The message within them is devilish and destructive. But it is a great pleasure to read a book such as **PREACHING THE MIRACLES OF JESUS**, by Dr. Straton. This book is as refreshing and relaxing to the soul of the reader as vitamins to the body.

This book is scriptural and fundamental in its expositions. His logic is clear, his arguments unanswerable. It is written in scholarly manner, yet its language is simple enough to be of great benefit to readers regardless of their educational background.

From the very first page in this book Dr. Straton reveals to the reader that he thoroughly believes God's Word. And that all the miracles that Jesus performed

are not in contradiction to the laws of nature; but it shows how little we do know of the laws of nature. He brings the illustration of people using the radar, which enables us to see through fog and bring ships into the harbor. Yet there are very few who understand how radar operates.

From the very first pages Dr. Straton grips the heart and holds your attention. The burden of his writing is evident in every chapter, that Jesus Christ is the Son of God—God Himself manifest in the flesh—that He died for our sin and was raised for our justification.

We predict a wide reading of this book, and forse a great demand for future expressions and expositions from Dr. Straton's pen.—Ernest A. Petroff, Pastor, West Side Baptist Church, Hamilton, Ohio.

NINETEEN MISSIONARY STORIES FROM THE MIDDLE EAST. By Basil Miller, Zondervan Publishing House, Grand Rapids, Mich. Price \$1.50.

Here are nineteen thrilling missionary stories of the experiences of earnest missionaries who carried the gospel to foreign lands. It is a stimulating volume, a wonderful collection of facts which prove God still does His mighty works through those who carry the story of the crucified, risen Saviour. If you need stories to tell or read to young people, this is your book. Can be purchased from any Baptist book store.

Bibles needed for mission work!

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American Bible Society, Feb. 26

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U-Saw, The Steadfast

(Founded on fact)

By AMELIA O. STOTT

The oil town of Chink in Burma was deserted because most people had fled before the Japanese.

U-Saw, the son of a Christian pastor, was very sad as he locked the little church door. The missionary had been obliged to leave, and his father felt they had better go, too, lest their presence should make it worse for the little group of Christians.

Very sadly they left to go to the nearest town which they found full of refugees. Indeed, the place was overrun with robbers, and looting was going on in the shops every night.

The Burmans, therefore, decided to form a Watch Committee, and asked for volunteers to patrol the streets. U-Saw, who was a big strong boy for his age, was a born leader, fearless and reliable, and at once he offered to take his turn at night watching. The headman of the guards, however, was a little doubtful about him, because he was a stranger.

"We want to know more about you," he said. "What were you doing before you came here?"

"I am the son of a Christian preacher," U-Saw replied. "I hope when I am old enough to become the same as my father."

Already U-Saw and his parents had found some Jesus believers among the refugees, and they had gathered them together for worship in the empty mission school. This had continued until some weeks later when certain Burmans who believed the Japanese would make them free and prosperous seized the school. They hoisted their own special flag above it, and so U-Saw and his father had to conduct their services in their tiny, overcrowded house.

But more trouble broke out when all Christians were suspected of being friends of the British and counted as enemies of the Burmese independent army, as well as by the Japanese when they reached the town.

"What is your nationality?" questioned a military policeman who entered every house, and no one escaped him.

To this U-Saw and his father replied, "We are Burmans and Christians."

"That is not a Burmese religion," said the Japanese officer. "You are Chinese and spies."

"No, not so, we are Burmans. We want only to live in peace and worship God. In your honorable country," said the pastor, "I have heard there are many loyal Japanese Christians. That religion belongs to all nations."

But not only U-Saw and his parents, but many Chinese Christians, were often taken away to be bullied, threatened, and questioned with much ill-treatment.

The fear of this did not, however, prevent the converts from holding a joyful Christmas celebration. Even a number of Buddhist people came to the service out of curiosity, and heard the story of the Saviour's birth.

Then Allied air raids became so bad that the pastor felt it wise to remove to a small village in the hills some miles away. But every worship day they all returned to hold a service, and this greatly surprised the people.

"Why," they said, "there are less than half a dozen here now to listen to your preaching. The British are gone, and you get no pay."

U-Saw's father replied, "Jesus Christ, God's Son, was not British but a Jew. You friends pray to the Lord Buddha, who was not a Burman, but an Indian. I must try to spread abroad the knowledge of the world's Saviour-God."

"But you get nothing now for all your preaching?"

"That is so," said the pastor, "but I preach to you because I love God and not because I love money. I rejoice to be poor for His sake."

One evening as U-Saw was returning from the town he met three Japanese soldiers. They shouted at him and stopped him, saying, "Where are you going? Who are you, and why are you on this road?"

U-Saw replied clearly and quietly, but they were not satisfied, so they

followed him home. His parents were most polite, and quickly set rice before the men, treating them as honored guests.

When they had finished their meal, one of them pulled out some money, probably as a test, but the pastor courteously refused a cent.

"No, I thank you, I do not need any money. I only live to try to help the poor village people here. If you have any quinine medicine to spare I should be very grateful for it, as there are so many poor folk here suffering from fever."

"Truly there is no harm in this old man or his son," said the Japanese to themselves. "They want to do good, and trouble about nothing else, it seems."

But when at last the tide of war turned, there was more danger ahead. The Burman independent army were in a state of wild excitement, and anything British was the special target of their revenge. U-Saw and his parents escaped only very narrowly because of their steadfast bravery and all they had done to help others.

They managed finally to get back to their old ruined home in the oil town of Chink. They found the town had been bombed and destroyed, but the scattered people were returning much stronger in the faith and more resolved to worship and follow Christ.

As for U-Saw the Steadfast, as many named him, he was more and more determined to be like his father, a preacher of the Good News, which is for all nations under Heaven.

Worthing, Sussex, England.—*The Sunday School Times.*

No East or West

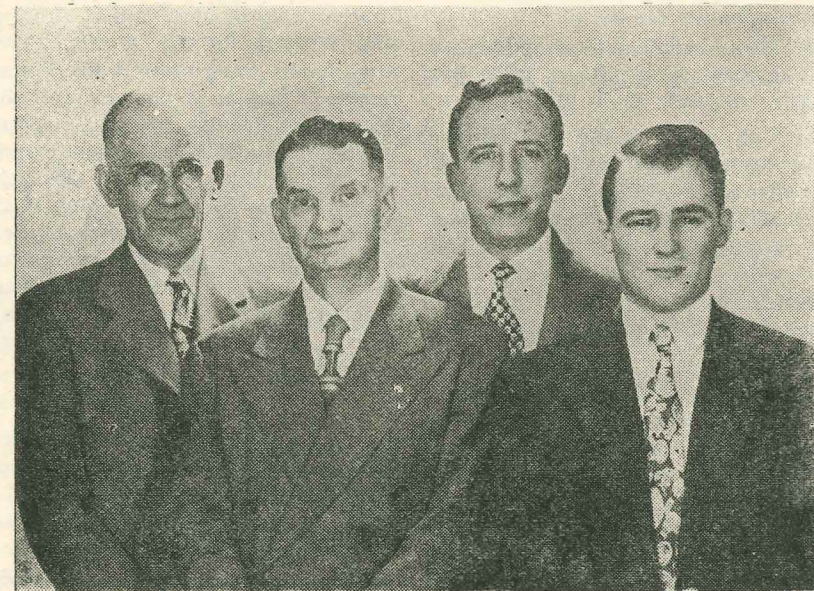
In Christ there is no East or West,
In Him no South or North,
But one great fellowship of love
Throughout the whole wide earth.
In Him shall true hearts everywhere
Their high communion find.
His service is the golden cord
Close-binding all mankind.

Join hands then, brothers of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.
In Christ now meet both East and West,
In Him meet South and North,
All Christly souls are one in Him
Throughout the whole wide earth.

—John Oxenham

February 9, 1950

Four Men Installed as Deacons in Bardstown



Left to Right: Frank Wilson, Nash Stoner, Howard Hilton and Richard Floyd. Recently installed as deacons at Bardstown Church.

BARDSTOWN, Ky., January 20.—Four men were installed as deacons in the Bardstown Baptist Church on Sunday morning, January 1, 1950. These men were: Frank Wilson, automobile dealer and Mayor of Bardstown; Nash Stoner, well known Nelson County farmer; Howard Hilton, barber and active member of the Bardstown Kiwanis Club; Richard Floyd, who recently moved to Bardstown from Washington, D. C., with the Revenue Service.

Messrs. Wilson, Stoner and Hilton have served the church before as deacons, and had already been ordained.

Mr. Floyd was ordained as well as installed.

Helping with the service of installation and ordination were Deacon J. Smith Barlow, who led the questioning, and Deacon T. E. Stoner, who gave the prayer of ordination.

The Bardstown Church has had a system of rotating deacons for three years now, with one-fourth of the active deacons retiring each year for at least one year. Pastor Sharp likes the plan. He thinks that it keeps the deacons active and on the job, and gives younger men an opportunity to serve their church in this important capacity.

Program of Summer Activities Set for Cedarmore Assembly

By H. Floyd Folsom, Superintendent of Missions and Evangelism, Louisville, Ky.

The Cedarmore Activities Committee, headed by Rev. Paul Kirkland, brought its report at a called meeting of the Cedarmore Advisory Board on recently. The committee sought to set these dates in a way that would be most agreeable to the various groups. It is an ambitious program. It is a program which will call for

the co-operation of each of the organizations involved. But it is a program which will, if carried out in the spirit with which it is presented, mean as much to Long Run Association as any thing which has been accomplished in many, many years.

Our 1950 Calendar of Activities is already in the hands of the printer, but an effort is being made to include these dates for your information. The plan is that each organization map its own program to fall within the dates suggested.

June 26-30 Pastor's Retreat
July 1-7 First GA Week
July 8-14 Second GA Week
July 15-21 Sunday School Week
July 22-28 First RA Week

July 28-Aug. 4 Second R A Week
Aug. 5-11 Training Union Week
Aug. 12-18 WMU Week
Aug. 19-25 Brotherhood Week
Aug. 26-Sept. 1 YWA Week
Sept. 2-4 BWC Retreat
Sept. 5-30 BSU Retreats

This program makes it very clear that CEDARMORE is a project for SPIRITUAL growth. Let no one assume that it is just a recreational retreat. CEDARMORE is designed to instill into our people what parks and playgrounds can never do, yet what many of our people fail to get, even in the home church.

Long Run WMU Has Fine Meeting at the Parkland Church

The Long Run WMU had a perfect day for their annual meeting on Wednesday, January 25, at Parkland Baptist Church. Dr. H. Leo Eddleman and the ladies of his church did everything possible to make us comfortable and welcome. There were 553 registered, representing sixty-two of the seventy-three societies; and thirty-one small children in the nursery provided so graciously by the Parkland ladies.

Dr. H. Floyd Folsom, Superintendent of Missions for Long Run Association, brought the devotional message. Mrs. H. Leo Eddleman led the installation services for the new officers, and Miss Anna Asheby, from the Rachel Simms Mission in New Orleans, and now a student in the Baptist WMU Training School, was also on the program.

Miss Ann Walker, a student at the Southern Seminary's School of Church Music, and Miss Tilford, from Parkland Church, brought messages in song. The new Superintendent of the Long Run WMU is Mrs. W. L. Dennis.

We all left the meeting feeling that it was indeed good to have been in the house of the Lord.—Mrs. John T. Steverson, Retiring Superintendent of Long Run WMU.

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Library of Prof. J. A. Tolman Given Georgetown College By Mrs. Tolman

GEORGETOWN, Ky.—The library of the late Professor J. A. Tolman has been given to the library of Georgetown College, where he taught Greek and Latin from 1928 to 1949, in which latter year he died. The gift includes about 400 volumes of classical and Biblical languages and literature. The new books are being shelved in the Thompson Wing of the library, and will be catalogued as rapidly as the work can be done by the staff.

Dr. Tolman was a native of Sandwick, Illinois, and was President of both Howard Payne College in Texas, and Oklahoma Baptist University, Shawnee, Okla., before coming to Georgetown College.

Men at South Elkhorn Church Take Hold of Man-and-Boy Movement

LEXINGTON, Ky., January 15.—The *Man-and-Boy Movement*, sponsored by the Brotherhood, has been adopted by the men of South Elkhorn Baptist Church, on the Versailles Road, near here, and they are really doing the job of bringing boys who are not enrolled anywhere to Sunday school.

Service Awards were presented on Sunday, January 8, to the following men who brought a boy four Sundays: W. M. Sharp, William F. Delph, Louis Redman and John Ritchey. One of these men—Mr. Ritchey—was not satisfied with bringing one boy, so he brought four for all four Sundays to win his Award.

Several other men of the South Elkhorn Church have started bringing their lost boys, and before long South Elkhorn will see the effect of the activities of these men.

Deacon Thos. A. Weathers Buried From Immanuel Church of Lexington

LEXINGTON, Ky., January 15.—The funeral of Thomas Allen Weathers, 71, 1505 Versailles Road, this city, was held at the Immanuel Baptist Church of Lexington on yesterday afternoon. The service was con-

ducted by Pastor E. N. Wilkinson, and Assistant Pastor William B. Green. His remains were taken to the Lexington cemetery for burial.

Mr. Weathers died in a local hospital on January 12 after a short illness.

He was a son of the late Sophie Nunnelley and John Willie Weathers. Though born in Chilesburg, he spent practically all of his life in Lexington and Fayette County. In early life he attended the public school at Winchester, and later graduated at Kentucky Wesleyan College, in the same city.

Mr. Weathers was a member of the firm of Kinkead Coal Company, Lexington, and was a deacon in the Immanuel Baptist Church.

He leaves his wife, Mrs. Mary Fister Weathers, one daughter, Miss Mary Allena Weathers; one nephew, John W. Weathers, Jr.; one niece, Mrs. Hope Carleton, all of Lexington.

Two Jewish Evangelists Preaching at Calvary, Lexington, Next Week

LEXINGTON, Ky., February 4.—Max Cohn, Southern Baptist Jewish Evangelist of St. Louis, Mo., and Herman B. Centz, scholar, Jewish missionary, just returned from Hungary, are speaking at the Calvary Baptist Church of Lexington, where Dr. F. Russell Purdy is pastor, twice daily during February 8-12.

The church has voted to enlarge its Nursery and Beginner department facilities, and to make room for the Young People's Department No. 1.

The Calvary Church is this year observing its Seventy-fifth Anniversary. They call it their Diamond Jubilee Year. Mr. Erle Vaughn is Chairman of the Anniversary Committee. Two great weeks—one in the spring and one in the fall—are being planned at this time.

Six Books Taught to Georgetown Training Union Last Week

GEORGETOWN, Ky., February 3.—A week of study courses conducted by the Training Union of Georgetown Baptist Church was com-

pleted tonight. JAMES HATLEY, associated with J. CHESTER DURHAM in the Baptist Student Union of Kentucky, taught *God's Hurry* to the Young People and Adults. KENNETH WOOD, member of the Calvary Baptist Church of Lexington taught *A Winning Witness*, to the Adults. Two other books were offered for Young People. PROF. S. E. CRANFILL, of the Georgetown faculty, taught *The Plan of Salvation*, and MRS. GEORGE BOTTS, of the Cynthiana Baptist Church, taught *Pilgrim's Progress*. MRS. P. G. SHUCK, of Immanuel Baptist Church of Lexington taught *Witnessing For Christ* to the Intermediates, and MRS. HERBERT TERRY, also of the Cynthiana Church, taught *The Junior Baptist* to the Juniors.

State Student Headquarters to Move Back to Louisville

About three years ago the State Headquarters of Student Work was transferred to Lexington in order to meet an extreme emergency. The University was without a Student Secretary and one could not be secured. About that time the Baptist Student Center was purchased and it became imperative that someone be on the field to direct the work.

STATE SECRETARY J. CHESTER DURHAM agreed to go to Lexington and carry the double load of directing the BSU work throughout Kentucky and directing the BSU work in Lexington until a suitable man could be found to fill this vacancy.

Kentucky has been fortunate in employing Mr. BILL CODY as secretary at U. K. Now Mr. DURHAM and his associates, Mr. JAMES HATLEY and Miss MARIAN SMITH will transfer their offices to the Kentucky Baptist Building, 127 East Broadway, Louisville, Kentucky. This transfer will take place about the middle of February.

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North Bend Association Having School of Missions Feb. 12-17

NEWPORT, Ky., February 7.—Rev. Chase W. Jennings, city missionary for Covington and Newport, has arranged a fine School of Missions program for North Bend Association, February 12-17. There will be eighteen Baptist churches participating in the simultaneous program. The missionaries are from three different Boards—the Kentucky Baptist State Board, the Home Mission Board of the Southern Baptist Convention, and the Foreign Mission Board.

Missionaries appearing on the North Bend Program will include: Brethren H. D. Standifer, Lyn Claybrook, W. C. Harrell, Fred G. Tucker, D. Chester Sparks—all representing the Kentucky State Board of Missions. Brethren Richard G. Bryant, J. B. Rounds, G. O. Foulon, Big Jim Pickup, Maurice Aguiard and Frank Halbeck will speak for the Home Mission Board. Brethren Deaver Lawton, G. W. Strother, Earl Parker, Harold Hall, and Robert Connelly will speak for the Foreign Mission Board. Also Mrs. R. A. Jacob will represent the Foreign Mission Board.

This is a fine group of speakers. Each one will bring an outstanding message. The Baptists of North Bend Association are urged to attend the services and hear these fine men and women who have gone all-out for Christ.

Be sure to attend the Missionary Rally on Sunday, February 12. Announcements of time and place will be made each evening in all the churches. Dr. W. M. Rankin will be one of the rally speakers. We want at least 1,000 people in attendance at this meeting.—W. H. Curl, Director Missionary Training, Louisville, Ky.

Proud Father "Makes Investigation" of Son Who Rates "Who's Who"

THE NORTH KENTUCKY EDITION of the CINCINNATI POST recently carried a picture of CHAUFFEUR CECIL CARLTON, of Covington, Ky., standing in front of book shelves lined with volumes, while on his face he wore a big grin as he pointed his finger to

an open book. "Not everyone's son gets his name in WHO'S WHO IN AMERICAN COLLEGES AND UNIVERSITIES," said the Cincinnati article, "and that accounts for the proud grin on the face of GREEN BUS LINE OPERATOR CECIL CARLTON, 120 East Fortieth Street, Covington."

Continuing, the POST article read: "When Mr. Carlton recently read in the local newspapers that his 20-year-old son, Dick, a student at Georgetown College, had won that honor, he hurried off to the library to read what the collegiate WHO'S WHO said about his son.

"Young Carlton, who entered Georgetown in the fall of 1946 following graduation from HOLMES HIGH SCHOOL, was ordained into the ministry at Latonia Baptist Church. He now is pastor of the Mentor, Ky., Baptist Church. He is treasurer of the Georgetown student body, and has been a member of the Oratorio Choir for four years.

"He has been a member of THE GEORGETONIAN staff for two years, and last year was a member of the BELLE OF THE BLUE staff. A member of the Ministerial Association for three years, Carlton was a member of the men's self-governing board during his sophomore and junior years.

"He is on the dean's list and belongs to the French Club.

"An English major, Carlton plans to continue his ministerial studies next year at Southern Baptist Theological Seminary, Louisville."

C. L. Niceley Accepts Akron, Ohio, Pastorate

AKRON, Ohio—The Calvary Baptist Church, located in the Wadsworth section of this city, has extended a call to C. L. NICELEY former pastor of the First Baptist Church of Benton, Kentucky, and he has already begun pastoral duties.

The Wadsworth section of Akron is inhabited by twenty thousand people or more. The church, soon to make application for affiliation with the White Water Association of Baptists, is a Southern Baptist body. It is stated that ninety-five per cent of the present membership came from Kentucky and Tennessee. Construction of a new building is soon to get under way.

The DeCoursey Baptist Church has finished its new meeting house.

The Shiloh Baptist Church, in Grant County, has called Gano Morris, Georgetown, to be its pastor.

Russell Haney was ordained to the Gospel ministry by the First Baptist Church of Dayton, Kentucky, on Sunday, January 15.

The Fort Thomas Baptist Church on Sunday, January 22, at the conclusion of the morning worship service, broke ground for its new educational building.

Miss Ruby Riggie and Mr. Randall Harp, were married at the Union Baptist Church, Harrison County, Kentucky, recently. The bride is a daughter of Mr. and Mrs. Cecil Riggie, Cynthiana; and the groom is a son of Mr. and Mrs. Hal Harp, of Harrison County.

Pastor and Mrs. A. B. Colvin, of the Southside Baptist Church of Covington, Ky., took a trip to Florida during January in connection with the illness of one of their children. They returned the first of this month. While Pastor Colvin was away the Southside pulpit was supplied by Superintendent Chase W. Jennings.

J. L. Hendrix, 80, a member of Ten Mile Baptist Church, Warsaw, Ky., died at his Glencoe residence on January 8. He is survived by his wife, Mrs. Pearl Hendrix, four daughters, Mrs. William Gibbons, Mrs. Walter Stanford, Mrs. Ben Blythe, all of Cincinnati, Ohio, and Mrs. Earl Spencer, Warsaw, Ky.; and by one son, Leonard Hendrix, also of Warsaw.

Roger L. Neff, Jr., 75, member of the Fort Thomas Baptist Church, was drowned in a small lake near Leesburg, Fla., recently. He had been living in the Florida town for the last five years since his retirement. He was the father of the late Judge Roger L. Neff, Jr., of the Campbell County Circuit Court, in Northern Kentucky. He leaves his widow, Mrs. Alice Yellman Neff, two daughters, Mrs. Oliver Hetsch, Lake Wales, Fla.; and Mrs. Delos Campbell, Indiana, Penna.; two sisters, six grandchildren and three great grandchildren.

GIVE to
American Bible Society, Feb. 26

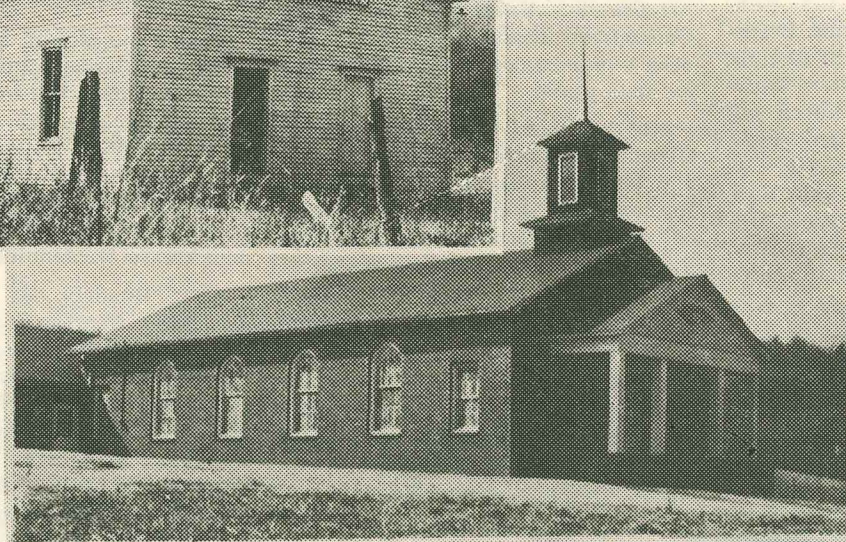
Stony Point Church Dedicates Its Fourth Meeting House

ALBANY, Ky., January 19.—The Stony Point Baptist Church, Albany, Kentucky, dedicated their new build-

ing on December 11, 1949, in the presence of a large congregation, which had assembled through a down-pour of rain. The dedication services climaxed a week of meetings conducted by Evangelist Percy Ray, Home Mission Board worker. Dr. S. F. Dowis, Superintendent of Rural and City Missions, Home Mission Board, preached the dedicatory sermon. The service of dedication was read by Pastor O. G. Lawless, and the dedicatory prayer was offered by Associational Mission-



← From this



← To this

And This



ary, Tom Nix. Mr. and Mrs. McGrew, Campbellsville College, were in charge of the music. Stony Point Church was organized in 1859. This new structure is their fourth house of worship. The first house was built of logs, on a small rocky point

from which the church gets its name, and had twelve corners. The second house was built of logs and was moved three times before it was permanently located. The third house was a small, one room, frame building, which is shown in the top picture above.

Construction of the new building was started in 1947, and was recently completed at a cost of approximately \$30,000. The building is a construction from design PR-233-T of the Sunday School Board. The auditorium has a seating capacity of 220, which does not include choir and seating space adjacent to the auditorium. The educational building is all above ground, and will accommodate 300 people.

Plans are now under way to build a new Pastor's home, near the church building, in 1950.

Audubon Heights Mission

By John R. Flynn

HENDERSON, Ky.—For many months, Audubon Baptists had watched the growth of the Audubon Heights community. Many new homes were being built and the population rapidly increasing. The need for a beginning in spiritual things was keenly felt. In 1946 a committee was appointed to look for a suitable place to start and build a mission Sunday school. A site was selected, but the problem of securing the grounds arose. More problems were encountered.

It was not until October 9, 1948 that a suitable place was purchased, a corner lot on Letcher and Wright Streets, 80' x 176', with a four-room cottage on the back of the lot. This was purchased at a cost of \$7,000.00.



Parsonage formerly used for the Mission Sunday School, with Mr. and Mrs. A. A. Thacker, Pastor and wife, standing in front.

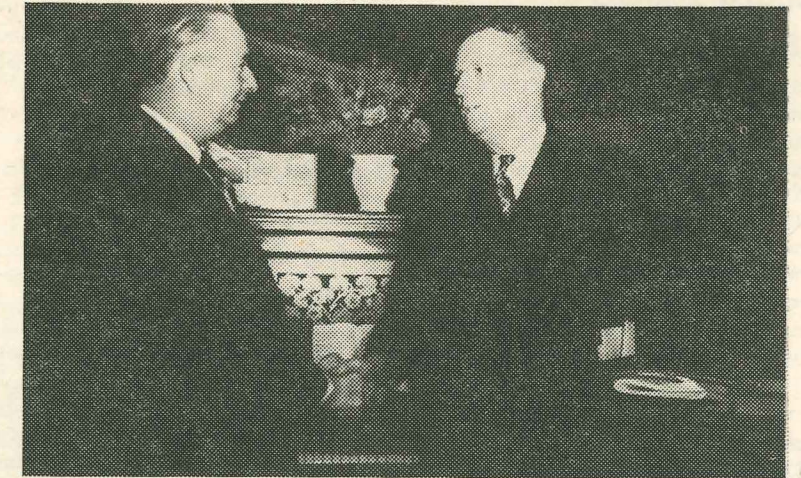
A tent was placed on this lot and a revival meeting held, October 21-29, 1949. In spite of cool weather, the attendance was good and people were won to Christ. The middle Sunday of the meeting (October 24) a Sunday school was organized with 6 classes and 34 people. The following Sunday regular morning preaching services were begun. When the tent had to be taken down the services were held in the cottage. By taking out one partition, an assembly room was provided that would seat approximately 70 people. The average attendance in Sunday school for the first six months was 48.

Through the State Mission Board, W. H. Powell, a seminary student, was

secured as mission pastor for June, July, and August, 1949. A Vacation

Bible School was held and Sunday night and Wednesday evening services added.

In May, 1949, the church adopted a plan for a mission building, and in



John R. Flynn, Pastor of Audubon Baptist Church and A. A. Thacker, Pastor of Mission of Audubon.

July a contract was let to erect the basement as a first unit. The plan calls for a building 75 x 42, which, and when complete, will house a Sunday school of 270 and seat 390 in the auditorium. The first services were held in the basement September 11, 1949 with 91 in Sunday school. A revival meeting followed with Carl Wright, Owensboro, as the evangelist. He was ordained by Audubon Baptist Church, Henderson.

The need for a resident pastor was recognized and in November 1949, A. A. Thacker of Fordsville, Ky., was called. He moved on the field the first of December as full-time pastor. He lives in the cottage formerly used for services.

(Continued on Page 30)



Group attending Morning Worship in the Audubon Mission on a recent rainy Sunday.

Paducah Pastor to Conduct Revival At Barbourville

BARBOURVILLE, Ky.—Pastor Wayne Dehoney, of the Immanuel Baptist Church of Paducah, Kentucky, is helping Pastor Fred Tarpley in a revival meeting at the First Baptist Church of Barbourville at this time, beginning February 5 and following. A complete community census was taken and cottage prayer meetings were held before the coming of the visiting evangelist.

New Brotherhood At Oneida

ONEIDA, Ky.—A Brotherhood was organized in the Oneida Baptist Church on Monday night, January 23. There were 30 charter members. A community epidemic of influenza prevented many from attending. It is confidently expected that soon there will be 100 enrolled in this Brotherhood. PROF. DONALD F. ESTES, Principal of Oneida Institute, was elected president. HIRAM BURNS was elected vice president in charge of activities; PRESTON BAKER, program vice president; RALEIGH TREADWAY, membership vice president; THEO HENSLEY, secretary-treasurer; OMER HENSLEY, song leader, and A. R. NELSON, pianist.

PASTOR FRED TARPLEY of First Baptist Church, Barbourville, and three of his fine men were guests and assisted in the organization.

One of the most enjoyable features of this occasion was the fellowship enjoyed around the tables as the women of the WMS served a steak supper. It was the first meal to be served to a local church group with the facilities of the new kitchen. Other church groups, for many years to come, will enjoy good fellowship in the church kitchen.

The new Brotherhood will have supper together on Monday night after the fourth Sunday of each month.

PASTOR LYN CLAYBROOK believes that the organization of the men of Oneida Baptist Church marks the beginning of a new day in this church. Brethren O. B. BAKER of Levi, and R. B. BAKER of Booneville were guests and their presence was greatly appreciated.

Total gifts of Oneida Baptist Church to the Cooperative Program and designated objects during 1949 lacked only \$14.28 of being as much as the church had given to these causes during the past four years.

Harrodsburg Pastor To Help Dewey Jones in Catlettsburg Revival

CATLETTSBURG, Ky.—Pastor E. T. Moseley, pastor of the First Baptist Church of Harrodsburg, Kentucky, will assist Pastor Dewey H. Jones in a revival at the Catlettsburg Missionary Baptist Church during April 16-28. The Harrodsburg pastor was formerly a chaplain in the armed forces during World War II, and prior to that was pastor at Beaver Dam, Kentucky.

A. D. Muse in Revival With Wallace Starr At Wallins Creek

WALLINS CREEK, Ky., February 1.—The Wallins Creek Baptist Church has been blessed with a revival season. Rev. A. D. Muse, Louisville, came to us and laid the groundwork, and the revival followed. At this time we have baptized more than twenty into the fellowship of the church, with many rededications and some by letter.

Clarence Wood, Sunday school Superintendent, is happy to report a weekly average of 204 for the month of January.—Wallace Starr, Pastor.

Gleanings

Roy A. Hamilton, pastor of the Paintsville Baptist Church, preached recently in a revival at the Louisa Baptist Church.

Percy Ray recently assisted in a revival at Hindman Baptist Church where J. S. Bell is pastor. That church had a baptizing every Sunday in December and twice on two Sundays. The resident membership of this church has almost doubled within the last year.

The Flatwoods Baptist Church has called Martin Edwards, Associate Pastor at the Pollard Baptist Church of Ashland, to be its pastor and he

has accepted. He succeeds Edwin H. Ketner, who recently accepted the pastorates of four rural Baptist churches near his home town of Burlington, N. C.

Pastor Dewey H. Jones, of the Catlettsburg Missionary Baptist Church, has announced a series of sermons for Sunday evenings during February. These are: February 5—"Trends of the Times—Communism;" February 12—"Trends of the Times—Romanism;" February 19—"Trends of the Times—Secularism;" and February 26—"Trends of the Times—Christianity."

Ashland and Cynthiana Pastors Help in Revival At London Church

LONDON, Ky.—Pastor Carroll Hubbard, of the First Baptist Church of Ashland, Ky., will be the evangelist, and Pastor W. Austin Roberts, of the First Baptist Church, Cynthiana, Ky., will be the song leader in a revival with Pastor George W. Phillips at the First Baptist Church of London, Ky., March 6-17.

BLUEGRASS REGION

Pastor in Texas Capital To Preach in Revival For Georgetown Students

GEORGETOWN, Ky., February 4.—Dr. L. Carlyle Marney, pastor of the First Baptist Church of Austin, Texas, will preach in a revival sponsored by the Baptist Student Union of Georgetown College, February 12-17. The Sunday services will be held at the Georgetown Baptist Church, and the week-day services will be held in the John L. Hill Chapel on the campus. The music will be in charge of Brother B. B. McKinney, musical editor of the Sunday School Board in Nashville, Tenn.

Dr. Marney, previous to going to Texas several years ago, was pastor of the Stithton Baptist Church, near Fort Knox, Ky., and the Immanuel Baptist Church of Paducah, Ky.

GIVE to American Bible Society, Feb. 26

Church Discipline—A Lost Doctrine

(Continued from Page 9)

Churches Are Disobedient

Churches are divided today and hindered because they have not obeyed Scripture by dealing with those who cause such divisions. For example, there are men and women in our churches, and some of them, sad to say, who are deacons, who will not co-operate with other members of the church. In II Thessalonians 3:6 we read: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

Again, in I Corinthians 5:11ff. we read: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. Therefore, put away from among yourselves that wicked person." Here is the broadcast and most common wrong against the churches today, the men and women who live sinful lives, hiding their wickedness under the guise of religion. The churches, as never before, are faced with the problem of purification, or certain death. We have failed to abide by the Scriptures.

What Can We Do?

What can we do now to put these truths into practice? The answer, in part, is a very sad one. In many instances our hands are tied. The bars have been let down in the past. I know pastors who have tried, but were not supported by the churches.

GIVE to American Bible Society, Feb. 26

LEE E. CRALLE, Jr., President ARTHUR W. GARRETT, Vice-Pres. Lee E. Cralle, Co. Incorporated FUNERAL DIRECTORS 1330 SOUTH THIRD STREET LOUISVILLE, KENTUCKY PHONES MAgnolia 0771 MAgnolia 0772

low the teachings of the Scripture that God may bless us and use us as never before!

A Gift To You!

A specially prepared welcome packet has been provided as a free gift to all messengers and visitors who plan to attend the Southern Baptist Convention in Chicago, May 8-12, according to an announcement by Dr. NOEL M. TAYLOR, Executive Secretary of the Illinois Baptist State Association, Carbondale, Illinois.

The free packet will contain an official road map of the state of ILLINOIS; letters of welcome from the governor of the state, mayor of CHICAGO and Baptists of the state; a pocket size map of Chicago giving the location of the hotels and meeting places of the Convention printed for Southern Baptists; an identifying CAR STICKER; a convention note book and colored, printed brochure giving the history and information about Baptists in Illinois.

Messengers and visitors may secure a packet by making a request on a postal card to the Illinois Baptist State Association, Carbondale, Illinois. Give name and home address with name of hotel in Chicago. The free packets will be mailed as fast as they can be processed through the Baptist headquarters.

God's Word for hungry hearts! GIVE to American Bible Society, Feb. 26

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Word From God

(Continued from Page 3)

The Bible actually appeals to science for its confirmation; it appeals to anthropology or the science of man and says, "What is man that thou art mindful of him, or the son of man that thou visitest him?" It appeals to astronomy or the science of the heavens and says: "The heavens declare the glory of God and the firmaments showeth his handiwork." It appeals to geology and says: "Call you to the earth and it shall teach thee." It appeals to biology and says: "What is thy life?" It appeals to chemistry and says: "Hast thou considered the treasures of the snow?"

We celebrate the anniversary of the birth of ROBERT E. LEE in this month. He was one of the purest, whitest souled men this world ever had. Here is what he said about the Bible:

"The Bible is a Book in comparison with which all others, in my eyes, are of minor importance and which in all my perplexities and distresses has never failed to give me light and strength."

The Bible is not just a vague revelation; it is a practical, useful Book for every-day living. It is profitable for doctrine; that is, for teaching, for instruction. It was not intended that the Bible should tell how the heavens go, but how to go to heaven. Not to tell about the age of rocks but to tell of the Rock of Ages; not to tell about the lilies of the fields but to tell of the Lily of the Valley—the Bright and Morning Star, the Rose of Sharon, the Water of Life. The Bible is profitable for teaching about God, man, Salvation; about sin, about heaven and about hell.

The Bible is a Book for training in uprightness, for instruction in right doing, for moral discipline, and for the highest improvement of the soul. The soul of all culture is the culture of the soul. The Bible contains divine wisdom and instruction in matters of social policy, and human relationships in economics, industry and politics. We hear a lot of discussion today about how confused the world is. Who knows which way to go? If there is one thing above another that characterizes the time in which we now live, it is the confusion in which people find themselves. There is one path, one light, one way which we have not fully tested—it is

the way of righteousness revealed to us in the Book of God—the Bible. The Bible came to us direct through divine inspiration from God's wisdom and God's heart for our own good and for our guidance in life.—*First Baptist Church, Shreveport, La.*

Orphanage in Italy Ordered Closed

DALLAS, Texas—According to an editorial statement in the *Baptist Standard of Texas*, the Frascati Orphans' Home, near Rome, Italy, and sponsored by the Crescent Hill Church of Christ, Brownfield, Texas, has been ordered by the state and religious authorities of Italy to close by January 14.

The Brownfield church had invested about \$200,000 in this mission project in Italy, and during the first eleven months 215 converts were won, one of them a Catholic priest who was baptized. Twenty-two orphans were given a home in the Frascati orphanage.

The action against the Frascati Orphans' Home, it is reported, was taken at the instigation of the Roman Catholic hierarchy. Thus a mission work is closed and twenty-two orphans are turned out on the street to beg or starve.

Henry Bascom Woodward Dies in Alabama

BIRMINGHAM, Ala., January 5.—Rev. Henry Bascom Woodward died at the age of seventy-nine on November 24, 1949, and his funeral was conducted the following day by Pastor G. C. Berkstresser, Mobile, and Pastor Herman W. Cobb, Fairfield. His remains were taken to the Elmwood Cemetery here for burial.

It was under the preaching of Pastor Woodward that Dr. C. Oscar Johnson, now pastor of the Third Baptist Church of St. Louis, Mo., and President of the Baptist World Alliance, surrendered to the call of God to preach the Gospel.

Native of Sumter County, Ala., where he was born December 3, 1871, he was a graduate of Howard College and the Southern Seminary. His wife is the former Maude Ethel Prescott,

Montgomery. They have two children—Dr. H. B. Woodward, Jr., professor of Education at the University of Alabama, and Mrs. G. V. Nunn, whose husband is superintendent of education at Fairfield City Schools.

Pastorates in which he has served have been located at Lampasas, Texas; Camilla, Ga.; Knoxville, Tenn.; Lineville, and Decatur, Ala.

[EDITORIAL NOTE: Readers are cautioned against confusing this Pastor Henry Bascom Woodward with another Baptist pastor of a similar name. We refer to Homer Brown Woodward, of Wewoka, Okla., who for a time was pastor during 1939-42 at the Tabernacle Baptist Church of Paducah, Ky., and then became a chaplain in the U. S. Navy. Both preachers have the same initials, but different given names.]

This Retirement Business

Some of the brethren have written their experiences in this retirement business. Perhaps a word about my own would not be out of place.

Five years ago I had to retire because of a bad heart. For two years I had to stay in bed most of the time. Having partially recovered I had the privilege, during the year 1949, to preach somewhere every Sunday except five. I did supply preaching in eight different churches, preached six homecoming gatherings, twenty-nine funerals, one baccalaureate sermon and addressed four civic organizations. I performed the marriage ceremony for nine couples. I am nearly seventy now, and except for a weak heart enjoy good health. From the standpoint of personal joy I am having the time of my life. Praise the Lord! —L. J. Knoth, Kuttawa, Ky.

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February 9, 1950

Revival Fires in Home Missions

By JOHN CAYLOR

From every quarter home mission reports are showing the fruits of kindling revival fires. The influence of Dr. C. E. Matthews and a strong corps of evangelists associated with him in the various states is being felt both in local church interest and on the mission field as revival fires are glowing more brightly than ever before.

The 1950 Crusade

Practically all of the preachers among the 744 home missionaries including staff members from the headquarters office are engaged for crusade revivals April 9-23. Brethren Dowis, Carter, and Brown are scheduled for campaigns in California; Caylor and Martin in Louisiana; Redford and Halbeck in Missouri; Carpenter and Vay Royen in Arkansas; and other members of the Atlanta headquarters staff in various places.

The evangelistic staff will be directing crusades.

Porter Routh's estimated report on baptisms for 1949 with figures ranging above 326,000 is most encouraging. We expect 1950 baptisms to be a record also.

Home Missionaries in the Bahamas

Rev. Guy Bellamy, secretary of Negro work for the Home Mission Board, led a party of evangelists and missionaries into the Bahama Islands for a week of revival. In February of last year Rev. Ernest Simmons of Nassau was in St. Augustine, Florida, when Secretary Bellamy called on a Negro leader in that city concerning the program in Florida. Brother Bellamy discovered that Brother Simmons was looking for help from the Southern Baptist Convention and was inquiring of his friend what direction to take. This providential meeting led to the invitations which took to the Bahama Islands besides Secretary Bellamy, Dr. J. B. Rounds, superintendent of Indian work for the Home Mission Board, Dr. Albert Kondy of Pawhuska, Oklahoma, and E. L. Smith, Harold Lassiter, Leland Hall, and Thurmond Jordan of Oklahoma City, Oklahoma. The eight-day visit of the Oklahoma brethren resulted in a genuine revival.

On the day the party arrived in Nassau, January 7, a service was conducted in the capital city and some 15

conversions resulted. In the concluding service one week later on January 15 Dr. Kondy spoke to around 4,000 people in which service 100 or more came forward confessing Christ. There was a total of 500 confessions of faith during the eight days of the American's visit. Their ministry was to the Negroes, numbering 85,000 in the Islands. Whites are estimated at 6,000 in the area.

The Oklahoma party was received by Governor D. L. Evans, successor to the Duke of Windsor, and was extended every courtesy. Oklahomans sent 4,500 pounds of clothing to be distributed among the natives in the Bahamas.

It was found that there were 300 Negro Baptist churches with 29,000 members, and the churches are affiliated with National Conventions in the States. Baptist leaders representing the five factions among the churches were successfully united under the leadership of Missionary Bellamy and jointly requested that the secretary seek help for them from the Southern Baptist Convention in providing leadership to unite their forces in a definite program of evangelism, enlistment, and training.

Upon receiving the report from the party Dr. Lawrence expressed the hope that the Annie W. Armstrong offering, February 27 to March 3, might provide additional funds so this specific need could be met.

Revival in Havana

Rev. C. Y. Dossey, of the department of evangelism of the Home Mission Board, and A. Lopez Munzo, secretary of evangelism for Cuba, worked together in directing a simultaneous campaign in the 14 Baptist churches and missions in the Havana Province of Cuba in December. There were 1,060 professions of faith. The 69 baptisms reported for the crusade represent the number approved and ready for the ordinance. Others will be baptized later after sufficient instructions and developments according to the Cuban policy among Baptist churches.

Secretary Herbert Caudill of home mission work in Cuba reports that it is the greatest evangelistic response known in the history of the work in Cuba.

Kindling for Revival Fires

Dr. Lawrence has received word from Revell Publishing Company that the publishers are releasing March I a new volume of his sermons. These are choice radio messages picked out of the Good News Hour messages which have been going out for a number of years over more than 50 stations scattered throughout Southwestern Baptist Convention territory. This will be Dr. Lawrence's twentieth book released by various publishers.

Help These Women

The Annie W. Armstrong offering for home missions is a part of the Co-operative Program, recommended by the Executive Committee and approved by the Southern Baptist Convention. One-third of the operating budget is dependent upon that one week of offerings. Leaders in all the churches are encouraged to help the women prepare for that week of special offerings for home missions. If the goal of \$800,000.00 is reached home mission work will be greatly benefited. If the offering does not reach expectations no advancement can be made.

Southern Baptist Home Missions

While Woman's Missionary Union is promoting subscriptions to *Southern Baptist Home Missions* it will be a good time for pastors and other leaders to join in the encouragement of all church members to subscribe to the home mission magazine. Churches may order copies of the magazine sent in bundles to the church at three cents each per month for any number, mailed to and paid for by the church.

SCIENCE—I have seen the science I worshipped and the aircraft I loved destroying the civilization I expected them to serve, while the life-saving miracles of medicine are being perverted toward the murderous ends of biological warfare.—Charles A Lindbergh, American aviator.

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Charlotte and Atlanta Contend for Seminary

ATLANTA, Ga.—(BP)—The *Christian Index* said this week that Charlotte and Atlanta were the leading contenders for the new theological seminary to be established in the southeast.

The Georgia Baptist paper added, however, that should North Carolina Baptists make immediate plans to move Wake Forest College to Winston-Salem and make that campus available, it would receive favorable consideration.

A sub-committee charged with recommending a southeastern site is to meet in Birmingham, February 21, and receive formal offers from competing cities.

The sub-committee has agreed that minimum requirements for the bidding cities will include a 100-acre tract and \$1,000,000. The *Index*, without quoting its authority, said Atlanta and Charlotte were the only two cities prepared to meet these minimum requirements.

Southern Seminary Notes

By Erwin L. McDonald

TWELVE NEW students who enrolled in Southern Seminary at the beginning of the second term brings the total enrollment for the year to 835, for the Seminary proper.

The new-comers are: Perry N. Brookshire, Marion, Ky.; F. Ross Figart, Jr., Lexington, Ky.; A. M. Herrington, Camden, Ark.; Roy Lee Honeycut, Jr., Grenade, Miss.; William Preston Howell, Birmingham, Ala.; Carl Loy, Campbellsville, Ky.; Elmer Palmer, Elizabethtown, Ky.; Benjamin Taylor Peavy, Fitzgerald, Ga.; Samuel Franklin Putnam, Laurens, S. C.; Wayne Edwin Scott, Cameron, Okla.; Maxwell B. Spencer, Sydney, Nova Scotia, Canada; and Thomas Welding Ward, Suffolk, Va.

DR. WAYNE E. OATES, assistant professor of psychology of religion, Southern Seminary, is a member of the board of *Pastoral Psychology*, a new monthly journal of psychiatry and psychology of religion, being published at Great Neck, N. Y.

Twenty-eight

"THE MORAL and spiritual light of God has been handed to the present generation of the past," Dr. H. Guy Moore, pastor of Broadway Baptist Church, Fort Worth, Tex., said in a Founders' Day address at Southern Seminary, January 11. Dr. Moore urged that the present generation "honor the truth of the past and discover and apply the truth of the present that the future may not be denied its heritage and that the way of God reveals in Christ may continue on the earth."

C. L. Niceley Resigns At First Church, Benton

BENTON, Ky., January 16.—Dr. Curtis L. Niceley, after a pastorate of four years, resigned as pastor of the First Baptist Church here yesterday and has now moved to 4033 Gilman Avenue, Louisville 6, Ky. He plans to engage in pulpit supply and evangelistic work until he becomes located in a pastorate.

[NOTE: For a later news item concerning Pastor C. L. Niceley, see the Northern Kentucky News, page 21, of this issue.]

IDEAS—Ideas are like rivets. They should be driven home and clinched while hot.—*Carbuilder.*

GIVE to
American Bible Society, Feb. 26

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses.

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Dr. Lawrence's Address

By Louie D. Newton

Dr. J. B. Lawrence spoke on "Thy Kingdom Come" in relation to Home Missions at the Atlanta Baptist Ministers Conference on Monday, January 9, and, immediately, there was unanimous request that this timely and comprehensive message be made available to Southern Baptists. Dr. Lawrence has agreed to have the message published in a brochure, which you may secure, without charge, by writing to the Home Mission Board, 161 Spring Street, N. W., Atlanta, Georgia. I hope every pastor in the Southern Baptist Convention will ask for a copy of this brochure and pass its message on to his people.

Leitchfield Church Installs Carillon Chimes System

LEITCHFIELD, Ky., January 26.—The First Baptist Church here is having a new amplified carillon chimes system installed. This, in connection with the pipe organ, will help to make the music in the worship service more beautiful and will extend the use of its chimes music to the community at various intervals throughout the day.

During the past year the church has purchased a new bus to bring folk to Sunday school, Training Union and worship services. Also the auditorium and Sunday school departments were redecorated; and the parsonage was painted. Another thing accomplished during the year was the presentation of gifts of more than \$1,000 to each of the two children's homes in Kentucky.

Louisville City-Wide Youth Revival

JACK NOFFSINGER is coming to be a familiar figure in BSU circles over the South. Some will remember him as one of the teachers during Student Week last year at Ridgecrest. Students of Mississippi College and Stetson have had him as member of Focus teams. Also he was keynote speaker for the last State BSU Convention in Virginia.

During the last war he taught New Testament and acted as Director of Religious Activities for the University of Virginia.

At the age of 29, two years ago, he was called to the pastorate of the Tabernacle Baptist Church of Richmond, Virginia—next to the largest in that state and with a membership of 2,596—where he is still pastor.

A Virginia son, he married a Virginia belle—MARY LOUISE WATLING—

To Live In Hearts We Leave Behind Us Is Not To Die.

Kentucky Baptist Foundation

Incorporated

127 E. Bdwy., Louisville 2, Ky.

WESTERN RECORDER

TON—once South-wide winner of Ridgecrest's Better Speaker's Contest. They have a little daughter, JUDY.

JACK NOFFSINGER knows the language of students and comes to remind the hearers who attend the City-wide Youth Revival at Walnut Street Baptist Church, Louisville, February 13-17, that "Christ Is The Answer" in all the areas of life. All arrangements are being handled by Louisville youth—some 100 serving on various committees. RAY JOHNSON, formerly of Georgetown College, will be the song leader.

Mission work needs Bibles!

GIVE to
American Bible Society, Feb. 26

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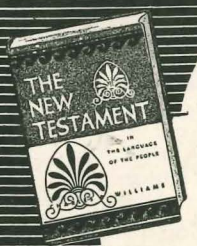
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February 9, 1950

Some of the New Members at Rineyville Church



RINEYVILLE, Ky., January 25.—The group above is a picture of the newly baptized members who have just been taken into the Rineyville Baptist Church. Pastor Elmer Palmer recently held a revival meeting at Vine Grove Baptist Church, and these united with Rineyville.

Front Row (Left to Right): David Berry, Raymond Nall, Donald Nall, Ada Burden, Layman Allen, Jr., Elwood Coyle.

Second Row: Robert Burden, Hubert Bennett, Pastor Elmer Palmer, Lonnie Brown, Garland Martin.

Back Row: Jean Martin, Catherine Goodman, Mrs. Gerald Woodring, Rheta Jo Nall, Mrs. Clarence Perkins, Mrs. Mary Goodman, Mrs. Jess Nall.

Absent from the group that was baptized is Mr. Ernest Price, and there were also four received by letter who are not in the group.

Preaching 68 Years And Still Making The Front Page News

Some weeks ago we noticed a news item on the front page of The Princeton Leader, reading: "TO CONDUCT SERVICE. The Rev. J. T. Cunningham will preach at 11 A. M. Sunday at Cedar Bluff Baptist Church, it is announced." The temptation came to us to sit down and write a letter to Editor John S. Hutcheson, Jr., and ask him if he does not know that Brother John T. Cunningham has been preaching for more than sixty-eight years; and that he is more than ninety years of age. "Don't you know that he is too old to preach?" we would like to ask him. But on second thought, we didn't write that letter. We were afraid Editor Hutch-

eson might have an answer for us to put us in our place. Yes sir! There he is! More than ninety years old, and that nonagenarian is still preaching, and still making the front page in his own home town.

For the Work Of the Ministry

(Continued from Page 6)

The preacher may not measure up to the dimensions the world sets for him. He will not. Its standards are false. They are incompatible with those of God. We have our treasure in an earthen vessel. The world looks on the outside. The real values of the Christian ministry are deposited and kept on the inside. The prophet saw the viewpoint and the delineation of the Minister of ministers as reflected by the judgment of the man of the world but the man of the world sees in him no "form nor comeliness." Its perspective discloses "no beauty that we should desire him. We hid as it were our faces from him, and we esteemed him not."

The Jews sent and inquired of John

who he was. He answered and said, "I am the voice of one crying in the wilderness; prepare ye the way of the Lord, make his paths straight." John the Baptist had no rabbi to introduce him to the delegation from Jerusalem. Though he had an answer, he told them "what" he was doing. *Who* he was was of minor importance. He chose to emphasize and exalt his *ministry*. He was a *workman*. John led men the straight way. He knew that the I AM had sent him. "A man sent from God," and that was enough. "Ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called. But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things which are: that no flesh should glory in his presence"—(I Cor. 1:26-29).

(Continued next week)

Audubon Heights Mission

(Continued from Page 23)

The mission has now increased the Sunday school organization, added a WMU Circle and the auxiliaries, and is making steady progress in all phases of the work. The present Sunday school enrollment is 114, with an average attendance in December of 68.

By the aid of the Mission Building Department of the State Mission Board, other additions are being made to the basement. Audubon Church has invested in this project approximately \$15,000.00.

The foundation of this work is well laid; its growth is steady. We predict that the time is near when this Mission will become another thriving Baptist church in the fast growing City of Henderson, Ky.

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Prominent Northern Baptist Woman Writer Dies on West Coast

Mrs. Grace Goodspeed VanZandt died at the age of ninety years recently at Long Beach, Calif. She was prominent for many years as a reporter of Baptist conventions for Northern Baptist newspapers, author of several widely read books, long actively a promoter of Woman's Missionary work in the Pacific area, and blood kin to many prominent Baptist preachers and laymen. She was the daughter of Jerome W. Goodspeed, publisher in Chicago, an intimate of the late Dwight L. Moody. She was the mother of Pastor Philip G. VanZandt, of Logan Square Baptist Church, Chicago. She was also the mother of Elwyn VanZandt who had prepared himself to go as a missionary to Chile, but died just as he was ready to depart for that country. The Elwyn VanZandt Hospital for Women and Children at Santiago is a memorial to him.

Among her grandchildren may be listed such names as Mrs. F. G. (Phyllis VanZandt) Cobb, who was long director of the "Winning the

Children to Christ" movement; and Merrill B. VanZandt, missionary at Christian Center.

She was a niece of Prof. Edgar J. Goodspeed, Bible translator, who baptized her when she was fifteen at the Second Baptist Church of Chicago. It was there in that church that she immediately became a teacher at the age of fifteen. She was also the niece of another preacher-uncle—T. W. Goodspeed, one of the Baptist founders of the University of Chicago. He performed the wedding ceremony which united her in marriage to George VanZandt just after she assisted in the founding of the Centennial Church.

She has been teaching the large Woman's Class at White Temple, San Diego, Calif., for the last twenty years. The two books which she wrote, *Thrown to the Lions*, was based on the last years of John; and *The Emergence of Emily*, contained autobiography materials.

She leaves six children, twelve grandchildren, and twenty-three great-grandchildren. Also she is survived by a brother, Arthur W. Goodspeed, Port Hardy, British Columbia, and a sister, Mrs. J. W. Thompson, Berwyn, Illinois.

A Timely Suggestion

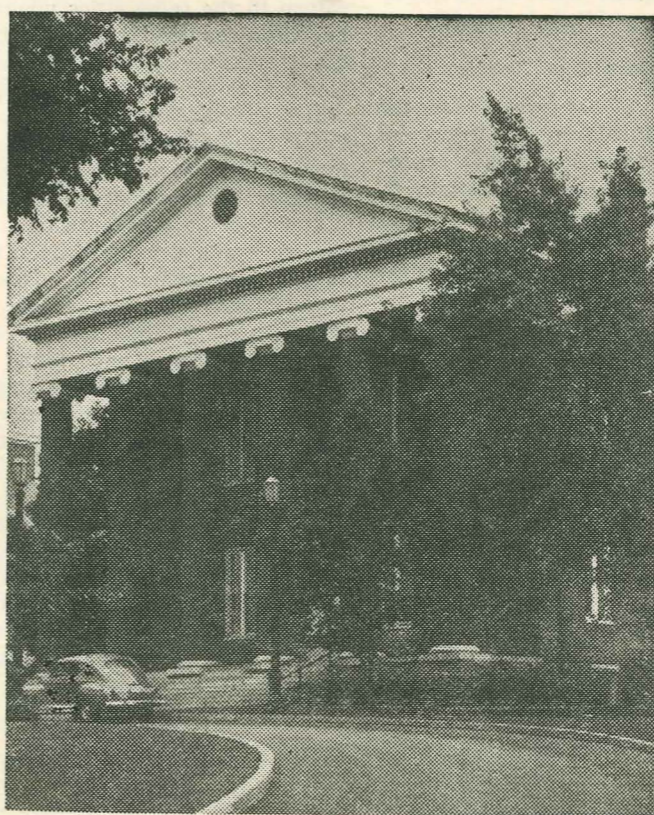
By Jerome O. Williams

One of the best things our churches could do this year would be to emphasize the Christian home. This is in harmony with the theme for the Sunday schools through the year and the continued emphasis of our denomination.

A good time to put special emphasis on this subject would be the weeks preceding Christian Home Week, May 7-14, 1950. Pastors would find it most helpful to call the leaders of the church together for a series of conferences on the various phases of Christian home life.

It occurs to me that it would be well to use the little booklet, *The Church and Family Life* by Dr. Joe W. Burton, as a guide in these discussions; then for Christian Home Week follow the suggestions made in the leaflet "Christian Home Week" being distributed by the Sunday School and Training Union departments.

SUCCESS—Elbow grease is a standard prescription for success, but some men seem to get further using soft soap.—*Springfield Republican*.



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The Survey Bulletin

By **PORTER ROUTH**

Facts of Interest

... Business Week reports domestic tax-paid consumption of cigarettes hit a new high for 1949, 352.5 billion, a gain of 1.1 per cent over 1948.

... Births for 1949 were about 3,700,000 or about the same number for 1948. The number of births for the past decade exceed the births for the previous decade by more than 8,000,000.

... The population of the United States had almost exactly doubled since 1900.

... Stock prices for 365 industrial stocks (1935-39 equal 100) stood at 144.2 on January 14 compared with 128.6 on January 15, 1949.

... Oscar R. Ewing, Federal Security Administrator, has predicted that many private schools and colleges would soon be on the verge of bankruptcy unless financial assistance is extended.

... It is estimated that the U. S. population was about 150,500,000 on January 1.

... The Army has abandoned its policy of segregating Negro troops in restricted skills.

... There were 184,000,000 copies of "pocket-size" books, comprising 659

different titles, distributed during 1949, a 37,000,000 increase over 1948.

... And Printing Week brought out the fact that in the U. S. there are 52,000,000 newspapers published every day, 46,000,000 Sunday papers, 14,000,000 weekly newspapers, 380,000,000 copies annually of nearly 4,600 periodicals, and nearly 500,000,000 books published annually.

In the World of Religion

... Big news of the week was the resignation of Myron C. Taylor as President Truman's personal representative to the Pope. Franklin C. Gowan, State Department expert in charge of the Vatican office, has been recalled to Washington for consultation and the Vatican office closed.

... Evangelical groups have called on President Truman not to send another personal representative. Catholic sources hope that next representative would be full ambassador. Feeling was expressed that Administration would not send representative to Vatican, but would please Catholics by recognition of Spain.

... Methodists have been asked to "knock on every door in America" during 1950 as a part of their evangelistic Advance.

Baptist Highlights

... Final tabulations made this week show that Southern Baptist churches sponsor 1,552 mission Sunday schools.

... North Carolina Baptists have voted to reconsider their action accepting

\$697,356 for their hospital through Hill-Burton funds. A number of associations have taken action asking for reconsideration.

... The *Baptist Standard* has received \$100,000 to start an endowment.

... Pastor R. Clarke has been elected editor of *The Irish Baptist*, published in Belfast.

... Proposals have been accepted from Charlotte and Asheville, North Carolina; Washington, D. C.; Greenville and Spartanburg, S. C.; and Columbus and Atlanta, Ga. for the location of an Eastern Seminary. The committee will meet February 21 in Birmingham.

... Guy Bellamy, secretary for Negro work for the Home Mission Board, reports 500 conversions in a revival held in the Bahama Islands. Six Oklahoma pastors and laymen assisted. C. Y. Dossey reported 1,060 confessions of faith in a simultaneous revival held in Havana.

Sunday School Lesson

(Continued from Page 12)

IV. Strengthening The Churches. Acts 14:21-23

Instead of returning home by the shortest and easiest route, those two mighty men of God did not hesitate to return to the same cities where they had been shamefully treated, there to bear testimony again to the grace of God and to confirm the souls of those whom they had won to Christ. Paul knew that the Lord's work included more than evangelism. Realizing that starting something was only part of the job, he was anxious to keep the work going, to strengthen it, and to give permanency to it. This is always vitally important in the work of our Lord. So, as they journeyed homeward, they encouraged their converts, exhorted them to steadfastness in the faith, assisted them in securing leaders for their churches, promised them abundant trials in their Christian lives, assured them persecution and suffering were often the lot of those who remained loyal to Christ, and warned them that they might even be called upon to seal their devotion to Christ with their blood. How we need the virtue and grace of a godly perseverance in our work for Christ today!

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