

# Western Recorder

## Kentucky Baptist Regional Meetings on Stewardship and Evangelism Program for Eastern Regions

*WILLIAMSBURG, First Church.....Tuesday, March 7*  
*PIKEVILLE, First Church.....Wednesday, March 8*  
*HARRODSBURG, First Church.....Thursday, March 9*  
*COVINGTON, First Church.....Friday, March 10*

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10:00 a.m.	Devotional	Host Pastor
10:15 a.m.	"Why We Are Here"	W. C. Boone
10:30 a.m.	"Our Program of Evangelism"	R. B. Hooks
10:50 a.m.	"Our Sunday Schools and Evangelism"	W. A. Gardiner
11:05 a.m.	"The Training Union and Evangelism"	Byron C. S. DeJarnette
11:20 a.m.	ADDRESS	Robert E. Humphreys
12:45 p.m.	Pictures of Our Work	L. O. Griffith
1:15 p.m.	Conference for Women	Mrs. George R. Ferguson
	Conference for Preachers and Laymen	B. F. Fox
2:00 p.m.	"Stewardship and Education"	A. M. Vollmer
2:20 p.m.	"The Mountain Mission Program"	A. B. Cash
2:35 p.m.	"The Western Recorder and Stewardship"	R. T. Skinner
2:50 p.m.	"Stewardship and the Cooperative Program"	Duke K. McCall

Everybody invited. Lunch served by host church to out-of-town visitors.

This same group, with practically the same program, will be in West Kentucky the week of March 21-24.

Miss Iola McClellan, missionary to Lebanon, was married to Dr. Peter S. Manoogian at Beirut, January 14.

Delta Airlines will grant a 33 per cent reduction on tickets to Chicago to messengers to the Southern Baptist Convention.

J. W. Bruner has been asked by Texas Baptists to continue as secretary of the Endowment Department. He had reached the retirement age.

D. A. (Scotchie) McCall has resigned as state mission secretary in Mississippi to become pastor of the Tabernacle Baptist Church in Chicago.

Rev. and Mrs. Cecil Roberson left London by air January 23 for Port Harcourt, Nigeria, after three months study in England.

Pastor A. S. Marsee, Artemus, Ky., writes commending the Sunday school lessons by H. C. Chiles. Pastor Marsee's church is making real progress.

Pastor W. E. James, of the Liberty Baptist Church, Liberty, Ky., is writing a series of articles in the BAPTIST NEW MEXICAN, on the subject, "Doctoring Doctrinally."

W. F. Howard will remain in Texas as Baptist student secretary, declining the work as Southwide student secretary of the Sunday School Board to succeed the late Dr. Frank H. Leavell.

Rev. and Mrs. J. A. Abernathy left the States February 3 by boat for Japan. After a brief stay in Tokyo they will leave for Korea to serve as Southern Baptists' first missionaries in that part of the Orient.

Walter Carpenter, pastor of the First Christian Church of Columbia, S. C., has resigned that pastorate and joined a Baptist church. He has been ordained by the Baptist Tabernacle, Atlanta, Ga.

Arnold M. Williams has resigned as pastor of the Green Brier Baptist Church, in Daviess-McLean Baptist Association, and has accepted the call of the Brodhead Baptist Church. He began his new duties January 29.

Religious publications have been exempt from a postal rate increase passed by the House of Representatives and sent to the Senate. But a two-cent postcard will replace the one-cent card, if the bill is approved.

Mr. Fairchild Gill, brother of Dr. Everett Gill, Jr., Secretary for Latin

America, and son of emeritus missionaries, Dr. and Mrs. Everett Gill, Sr., died February 5 at Wake Forest, N. C. Mr. Gill had been ill for several years. His wife and two children survive.

Congress has been asked to tax the income from property operated as unrelated businesses by charitable and educational organizations. However, the bill exempts religious organizations, except as such property might be used in the operation of educational institutions.

The Northern Baptist Convention "Commission of Review," will recommend that the name be changed to the American Baptist Convention at the 1950 meeting, "making clear that our fellowship is available to 'all Baptist churches in the United States.'"

The First Baptist Church of New Albany, Ind., observed its 130th anniversary recently. Pastor George W. Hurt had with him on that occasion Secretary J. M. Horton, of the Indiana Baptist State Board and the Franklin College Choir, under the direction of Prof. Guy Baker.

Missionary Emily Lansdell is assisting the Missionary Personnel department of the Foreign Mission Board in deputation work during February and March. Miss Lansdell served two years in China with the University of Shanghai, returning to the States early last year.

Dr. J. Leo Green, pastor of the First Baptist Church of Gainesville, Fla., spoke at the North Carolina Conference on Evangelism at the First Baptist Church of Greensboro, N. C., February 14, on "The Ministry of Suffering," and on February 15, on "The Love of God."

Three missionaries to China left the States for Yokohama by boat January 7 on temporary assignment to Japan. They are Miss Lois Glass, Miss Rose Marlowe and Miss Pearl Todd. Two China missionaries, Miss Alda Grayson and Miss Bonnie Jean Ray, left the States for Honolulu by boat January 7 on temporary assignments to Hawaii.

The suggested order of business for the Southern Baptist Convention at Chicago, May 9-12, was released this week by Herschel H. Hobbs, chairman. In addition to the regular reports, main speakers, on the theme,

"Freedom's Holy Light," will be Baker James Cauthen, R. C. Campbell (Convention sermon), O. T. Binkley, Perry Webb, Robert E. Naylor, Lewis Hancock, C. E. Matthews, Marshall Craig, Benjamin E. Mays, John W. Raley, J. H. Jackson, and Robert G. Lee.

The First Baptist Church of Seymour, Indiana, celebrated the twenty-fifth anniversary of their pastor, Dr. A. A. Cohn, during January 8-15. The anniversary committee planned an elaborate program, with such speakers as Don A. McGuire, G. C. Mitchell, Robert Marlett. This program was followed by a Youth Revival in charge of Robert Kendall, youth pastor, and Richard Goins. Two things tended to dampen recent pleasantries there, when Mrs. A. A. Cohn became ill during the celebration, and remained sick for some time following; and later, when the mother of Pastor Cohn took suddenly ill and died in Johnson City, Tenn. Evangelist A. C. Baker, of Louisville, and C. LaMar Alexander, music and educational director of the First Baptist Church of Pascagoula, Miss., conducted a revival there during February 12-26.

We all need to pray more that the liquor drinking habit may not wreck our homes or our loved ones. Every good citizen should aid in proclaiming the dangers of the liquor habit. The safe way is never to begin a thing which has ensnared millions.—Dr. C. L. Abell.

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March 2, 1950

# Western Recorder

"Earnestly Contend for the Faith  
Once for All Delivered to the Saints."—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, MARCH 2, 1950 No. 9

By F. C. Tuttle  
Stanton, Ky.

## Are Baptists That Far Wrong?

In an article written by DR. JOHN D. FREEMAN, under the title "Four Seminaries Enough," in the issue of January 19, it will surely occur to the average reader that Baptists have been off the beam in their theological training for all time. Quite obviously this article does not represent the clear judgment that DR. FREEMAN is, not only capable of, but, accustomed to using.

Let us examine his reasoning on a number of points. First of all he reasons that "Southern Baptists will be unwise indeed if they undertake to support more than four seminaries." In the following sentence he declares that "We need other theological schools." To me this statement kills all of the first argument, except that it implies that our seminaries are either wrong or are not good enough for a certain element of our ministers.

He further reasons that "there is also need, desperate need in these days, for specialized training for certain mission workers in rural fields here at home, and in every field abroad." This special training, to my amazement, is to be made possible by mills, shops, fields and barns without which he says "Rural and village workers cannot be given adequate training."

DR. FREEMAN justifies this by showing that less than five of our colleges undertake such a thing and that our

seminaries cannot maintain such, with the further twist of persuasion that "All other large evangelical denominations and Catholics" recognize the necessity of such training for leadership in rural churches. If these things are so practical, why not recommend them to our colleges? Is it necessarily true that these things are essential and right because other denominations and Catholics have deemed them so?

Trying to think along with these arguments, I cannot escape this line of reasoning: For Baptists to get straightened out, we need to make sure that our rural preachers become vastly different from our city preachers; that they be very much like our other evangelical denominations as well as Catholics.

Perhaps I am just thick in the head, but I always thought it was just the other way around, and I do not believe DR. FREEMAN meant to let loose of this reasoning.

It also occurs to me that if the trouble with our country preacher is in the fact that he does not know how to run a farm, operate a cannery, build houses, and what not, that the thing that is wrong with some of our city preachers is that they do not know how to practice medicine, participate in law, repair automobiles, run a supermarket, or indulge in politics.

Brother, if I am capable of judging right here, the average preacher, rural or city, is missing it more by trying to do so many other things, in the pulpit and out, and not enough preaching of the old Book, whether he learn it in a seminary, Bible institute, or the chimney corner by an old candle light.

If I am able to analyze this article by DR. FREEMAN, I see in it an interest that is not so much against our seminaries but in favor of Clear Creek Mountain Preachers School, which he mentions several times and states or implies that Baptists have no other school that can train rural pastors. He gets 1,500 rural churches in a radius of 100 miles of Pineville, which is most too many churches, but does not explain why Clear Creek cannot get these country preachers into the training of this school. Neither is it quite clear just why some of these churches have not been built by the school or some of its students attending the school.

The weakest argument that I find in this article is in the inescapable fact that DR. FREEMAN is advocating taking underprivileged men who admittedly are not prepared to do seminary or college work, and yet make of them these so-called specialists with all their super excellence in training for a special place.

"The proof of the pudding is the eating," I have always been told. Our great seminaries, with their similar and yet elaborate and complete courses of study, have given to Southern Baptists the greatest army of ministers on earth, when it comes to laboring together in the great co-operative efforts that make our people great. We have not yet seen come out of a Bible institute, or a group of Bible institutes, or a combination of Bible institutes and our seminaries, any such co-operation. When there has been built a great Bible institute that can or does produce a group of co-operating preachers who at the same time co-operate with the denomination, I shall be content to think about doing some swapping.

By O. K. and Marjorie Moore Armstrong

## "Dios Es Amor"— Our Message for Latin America

SANTIAGO, Chile—"Dios es amor." God is love. This must be the favorite text of the Baptists of the three southernmost countries of South America—Uruguay, Argentina, and Chile. We found these words above the pulpits of many of the churches we visited.

"Dios es luz" (God is light) and the Spanish words for "I am the way, the truth, and the life." "Ye are the light of the world," we saw frequently. Such quotations have infinite meaning for peoples who have been steeped in a religion that teaches that God is fear, God is spite, and God can be reached only through a priest.

At Montevideo, the senior missionaries to Uruguay, REV. AND MRS. W. B. ORRICK, met us at the airport in their well-worn but still trustworthy 1929 Ford. They entertained us in the parlor of the handsome new house of worship, and we spoke at their mid-week service. Only eight missionaries serve Uruguay, and two of them are on sick leave. That's the entire force for a nation of 2,225,000 people. The country has 13 Baptist churches, five of them in the capital city. Said Mr. Orrick:

"Uruguay is the most democratic nation in South America. It guarantees free speech, separation of church and state, and free education. It could—and should—be a Baptist nation."

It was a rare experience to worship in three Baptist churches of Buenos Aires on Sunday, in company with JIM AND BETTY BOWDLER MURDEN. She is the daughter of our Argentine missionaries, REV. AND MRS. GEORGE A. BOWDLER, now on furlough. At Iglesia Bautista de Sud Oeste ("southwest"), PASTOR CARLOS DE LA TORRE preached from John 14. In conversation with him afterward, mention was made of the article on DAVID LIVINGSTONE in the December issue of *Reader's Digest*. DR. DE LA TORRE told us:

"I read the life of LIVINGSTONE as a seven-year-old boy. He has been one of my heroes ever since. I became pastor of this church 30 years ago. Fifteen years later I entered

publishing house staff. We went from there to a little suburban church for evening worship.

Its pastor, JACINTO TERAN, was a Roman Catholic priest in Spain until he was 39. In his sermon he declared: "I would not change places with the Pope himself!"

Our work in Chile began when W. B. BAGBY came over from Brazil in 1907. DR. AND MRS. R. CECIL MOORE, who arrived in 1919, are the senior missionaries among a group of 29. Latin-American SECRETARY EVERETT GILL, JR., was visiting the Chilean Mission when we arrived.

Now there are 55 Baptist churches in Chile, five here in Santiago. There could be many, many more if missionaries were provided and if national leaders could be enlisted and trained fast enough. In this 2,500-mile-long strip of nation on the Pacific coast, wine is cheaper than milk and poverty is the rule. Yet the people are ready for the gospel.

DR. MOORE told us of a letter he received from a group living in the interior, begging him to come and baptize 40 converts. It is a trip of 14 days, through muddy trails and primitive jungle which is impenetrable in winter. A Baptist who moved in from another part of Chile won that many of his neighbors to Christ. There as all over this continent the people are learning that *Dios es amor*.

medical school to follow Jesus' example of preaching and healing. I think my decision to practice medicine as a Christian minister was the result of reading the story of Livingstone so young."

We attended Sunday school at Iglesia Bautista El Centro ("central"), in a densely populated section of the vast city, with DR. SANTIAGO CANCLINI as pastor. The young people leave home early Sunday mornings to go to the near-by tenement houses and get the children up, bathe and dress them, and take them to Sunday school.

In the afternoon we attended a reception at the apartment of the missionary, MINNIE D. MCILROY of the

### Southern Seminary Grows

Two buildings and 23 acres of land have been added to the Southern Seminary property in recent weeks. Most significant of the new acquisitions is the estate of Mrs. George W. Norton, Sr., in the heart of the Cherokee park area, near the Seminary campus. This property, willed to the Seminary by Mrs. Norton, who died recently, consists of her spacious home, one of the finest in the South, with its large, brick garage, and 22 acres of land. A smaller but important addition is an acre of vacant lots joining the Seminary campus and facing Rice Hall. This is regarded by architects as an ideal site for future Seminary expansion.

The Seminary now has 18 buildings which it has acquired, built or is in the process of building, none of which belonged to the Seminary when Dr. Ellis A. Fuller became president of the institution, in 1942.

Buildings added under Dr. Fuller's administration include: three small

apartment houses in Columbia, S. C., and Foster Hall, on the Seminary campus, all donated by Dr. and Mrs. A. J. Foster, of Columbia; the Norton home and garage; Cooke Hall and its large, brick garage, donated by V. V. Cooke, Louisville business executive; Barnard Hall, with its large brick garage, donated by Mrs. George Neel and Mrs. Ben S. Clarkson; Samuels Missionary Apartments, given by P. B. Samuels, retired business man of Washington, D. C.; the classroom annex to Norton Hall; Alumni Memorial Chapel, now nearing completion; Faculty Center; the Greyhound bus station and the Brown storage garage, at the former location of the Seminary in downtown Louisville; the home of the president, at 531 Barberry Lane; and the million-dollar apartment building now under construction.

The land area of the Seminary property has been increased 39½ acres.

By Arnold M. Williams  
Brodhead, Ky.

## Communists in Our Back Yard

It is an alarming fact that the Communists are working very hard in Kentucky, more so than in some other state.

In my work I have come in contact with many so-called Americans who are selling out their brothers for a promise of big positions in time to come.

In Louisville, I have met some of these deluded workers who have not the integrity or insight to know that they are not only hurting others, but themselves as well.

These subordinate leaders are lured by the "Voice" of Red agents and lesser rabble rousers.

Especially in the eastern coal fields the agents of "Red Russia" are busy working through legitimate channels to strike crippling blows at the industrial and economic might of our land. Their blows are not only physical; they are aimed at undermining the high ideals Christianity has planted and sustained in this area. We have dropped our guard, now that the war is over, but they have only intensified efforts to wreck our economy by underhanded methods. Red agents are so wise that they get men to be their mouth pieces, persuading them with false promises so that even the mouth pieces fail to realize what great harm they actually do to those who have befriended them.

When I lived in the coal fields the miners had only shacks in which to live, and hardly enough to eat; I saw their children poorly clad in the dead of winter. The mountain areas were destitute of hospitals and death was a common occurrence. When I travel in the coal fields today, I marvel at the great change. Nice homes have replaced broken-down shacks; modern schools, the one room schools; recreation centers have taken boys and girls off the railroad tracks. In my mind's eye, I still see miners' children swimming in water which was as black as midnight; now, many communities are envious of the beautiful concrete swimming pools, the tennis courts and play grounds of finest order. In some places a section of a mountain is removed so that the men can enjoy a game of golf. Modern transportation has replaced the slow one-passenger-car trains.

actually turns backward instead of forward. He fails to realize that the "system" is based on atheism, the foundation of which is distrust. He does not know that one of his bed fellows would have him shot on suspicion, that freedom is a lost expression. Even loyal Communists in the old country have been shot because other persons wanted their positions. If you can stay awake night and day, and like the idea of a literal hell here on earth, then continue to pat these boys on the back.

In years gone by I remember how often death entered the homes of these dear people. Life was of such small value and men thought so little of their brothers' safety or need.

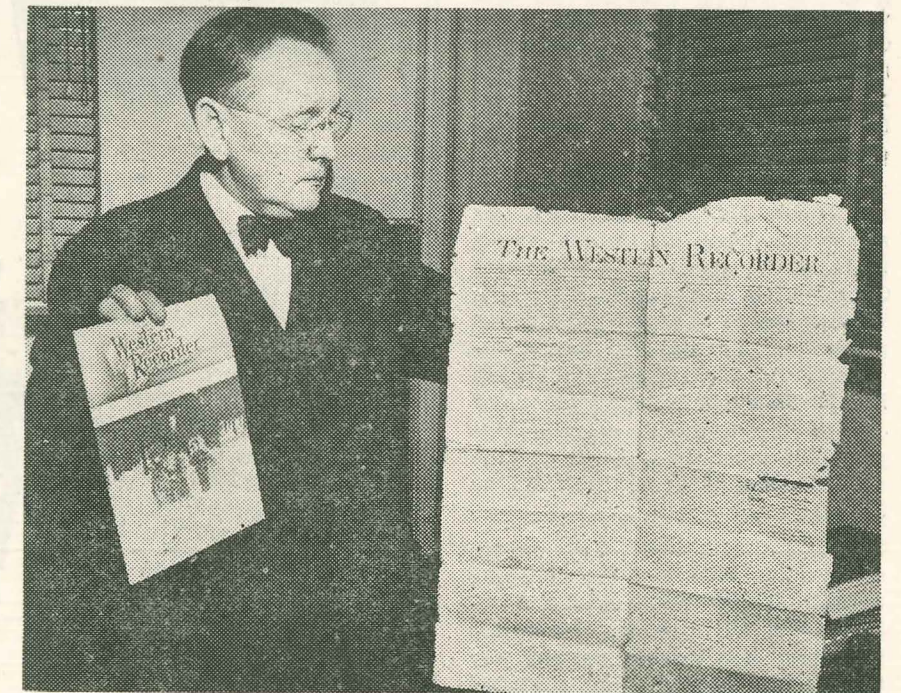
Our country has sent social welfare workers into the mountains and the observations made were accurate. The officials have passed laws favoring the miner and his family. It is not wise for our miner friend to abuse these laws.

(Continued on Page 9)

Why should I start at the plough of my Lord, that maketh deep furrows on my soul? I know He is no idle husbandman, He purposeth a crop.—  
S. Rutherford.

The "mouth piece" for Communism

### THE NEW AND THE OLD



Here, side by side, are copies of the *Western Recorder*—the large one of the issue of April 15, 1871, and the smaller one, our Christmas issue of 1949, a difference of seventy-eight years. But the old paper is still contending "earnestly for the faith once for all delivered to the saints." The *Western Recorder* was 46 years old when the above old copy was printed.—Editor.

By Fred Allen Engle, Jr.  
Richmond, Ky.

## Baptists Need National Publicity

Southern Baptists need a National Publicity and Information Committee to present the truths of the Bible and to combat the false propaganda put out by the Roman Catholic Supreme Council Knights of Columbus Religious Information Bureau and others.

In a recent advertisement in the Pathfinder a national magazine, the Catholics made the following statements. The advertisement was headed "What Do You Mean—Only ONE True Church?" They then go farther to say: "Nearly all Christians agree that there can be only one true Church. Yet there are hundreds of different denominations—some of them miles apart in what they teach—all claiming to be the true Church. Certainly all of them cannot be right—in fact, only ONE can. But which one? How can we identify it? Jesus made sure that future generations should also know Him.

"Catholics believe that the Saviour did so, through the Church—in which he is 'able at all times to save those who came to God through Him.' The Church is, therefore, not merely a body of people believing in Christ—but the body appointed by Christ Himself to continue His mission of redemption.

"He who hears you,' the Saviour said, 'hears Me.' For Catholics, this means that when the Church speaks it is Christ speaking. When the Church offers prayer and sacrifice and forgiveness of sins, it is Christ's prayer and sacrifice and forgiveness of sins. The Church, as Catholics see it, is Christ living in the world today."

Then the Catholics offer a free pamphlet under the same title as the article, telling of the "Only ONE True Church."

Clearly the Catholics have herein stated that all non-Catholics are going to hell. To the millions of non-believers this advertisement leaves the impression that there is but one way to heaven—through the Catholic church. Baptists should remedy this by a nationwide advertisement in national magazines which would present the true way of salvation through faith in Jesus Christ. They should present the fact that salvation is

through individual belief in Christ, not through a church.

Another national advertisement which needs taking to task is the "From Where I Sit" ad by Joe Marsh, put out by the U. S. Brewers Foundation.

This advertisement leaves the impression that those who oppose a moderate drink are infringing on the rights of the good old American way. Southern Baptists should present the facts, on a national scale, about drunkenness, broken homes, car wrecks, etc., brought about by "moderate" drinking.

Baptists can not afford to stand idle. The Catholics and whiskey interests throw their propaganda at the American people as the only, best, and greatest way. Baptists must combat this on a national scale. A small scale is not enough. We must reach America. Southern Baptists must show the way. We must hold high the banner of Christ and go forth and "the gates of Hell shall not prevail" against us.

HOBBY: Hard work that you wouldn't do for a living.—Evening Mail.



By Dr. John W. Bradbury

## A Warning to Conservatives

We live in a day of revived theology. The growth of interest in doctrinal Christianity has compelled almost all seminaries to strengthen their theological departments. Courses in systematic theology, so much belittled twenty-five years ago, are receiving meticulous and quickened interest. The traditional Christian faith, which went into such dark eclipse with the opening of World War I in 1914, is receiving superbly constructive attention. A few years ago, secondhand bookstores had rows upon rows of theological works for sale. Today those shelves are emptied almost as soon as they are filled. There is great hunger for an intellectual interpretation of the Christian faith. Times have changed. The term fundamentalist has been transformed into conservative, and now, from all sides, professors of religion and teachers rush to class themselves with the conservatives.

This new appetite for Christian theology which is springing up within our churches is not enough. Unless it is accomplished by increase of devotion, by renewal in prayer, by respect for devotional literature, by Christian practices which reveal the single-eyed purpose of the individual to know God in Christ and to be filled with the Holy Spirit, it will fail of effective continuity. The sum total may be nothing more than a deadening response to a cry of desperation, revealed by a nostalgia for theologies of the past without the possibility of achieving exalted concepts in our present-day faith and life. If a devotional life, expressed in one's commitment to God and in the loving intensification of life's joyous response to God, does not accompany this revival of theology, then it is doomed to become a wooden, abstract, and lifeless affair, soon to wither away.

If we had to make a choice between brilliant students of theology without devotional quality and simple folks of pure devotional relationship to our Lord Jesus Christ incapable of scientifically constructing their faith, we would unhesitatingly choose the latter. There is no substitute for a competent soul who has used his freedom to find God in order to love and serve him. But there is little need to make this comparison, for the devout among the most humble have also an aptitude for the profound. There is no lack on their part of appreciating high

thoughts and lofty ideals. The Spirit that is in them is no different from the Spirit that is in a genius. The Holy One of God anoints the poor in spirit more readily than the great in mind.

It needs to be said definitely that what this world needs is apostles and saints, men and women prepared to live in the full dispensation of Christian freedom and obligation. But, thank God, we do not have to draw lines of demarcation and say that it is one or the other. No one can be truly great in theology who is weak in devotion. All the theory in the world will not make a saint. It requires men and women who find God and who will be content with no other. Out of such holy determination will come the strong thinkers of the age. Stalwarts such as these have always been the vanguard of the race. William Penn's word from the Tower, where he was imprisoned in 1669, has in it the note that governments and fellow Christians have been compelled to recognize in the grounded Christian, "My prison shall be my grave before I will budge one jot, for I owe allegiance to no mortal man." It is men with clear vision of Christ Jesus that we need.

While we rejoice therefore in the increased interest in theology and the re-emphasis upon the doctrines of our most holy faith, we cannot be satisfied with the evident lack of power which

characterizes our present-day conservative Christianity. The deterioration of the prayer meeting, the breakdown of ministerial devotional living, the failure of Christians to emphasize the spiritual note and to live spiritual lives, the heavy exhortation necessary to get the most rudimentary Christian efforts performed are no indication of revival, nor do we notice that it results in the world's people being brought to the feet of Christ. As Douglas V. Speere says in his book *On Beginning From Within*: "The task of the theologian is, however, always two-fold . . . On the one hand, the theologian is the custodian of the old, revealed truth, and on the other, he is charged with the ever-new task of interpreting this ancient, revealed truth to a world of swiftly changing interests and ideas."

Faith is a knowledge conditioned by holy affection. The faith which apprehends God's being and working is not mere opinion or imagination. In the last analysis, it is certitude with regard to spiritual realities. The mind ever seeks to order life's ways and thoughts in distinctive formulas, but when these are detached from experience they lose their power and attractiveness. The knowledge of God is vastly more important than a knowledge about God.

In recent years, there has been a great flood of literature of a very intricate nature dealing with theology, philosophy, and psychology. Both ministers and laymen are increasingly familiar with their names. Who has not heard of Niebuhr, Barth, Brunner, Bergyaev, Kierkegaard, Van Dusen, MacIntosh, Gilkey, and a great many more? All who do much reading are familiar with the vigor, courage, and sweep of their focus upon the central issues of the Christian faith. Any yet, it is a fact that these great minds are largely the bearers of others' wisdom. Their intricacies and involvements make it all the more difficult for Christian laymen and ministers to deal with man's problems from their point of view, which is to understand more clearly the simple process of helping humble sinners to be saved and to walk henceforth in the fellowship of God.

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My brethren, count it all joy when ye fall into divers temptations [or "trials"], knowing this, that the trying of your faith worketh patience.—James 1:2, 3.

By Courts Redford

## Two Sources of Home Mission Support

The Home Mission Board travels on two legs, the Cooperative Program and the Annie Armstrong Offering. The support secured from these sources largely determines the financial strength of the Board for the task. More than half the activities among the language groups, the Indians, the Negroes, the Good Will Centers and in Cuba, the Canal Zone, Panama, and Alaska are underwritten by the Annie Armstrong Offering.

Gifts thus received also help to support the evangelistic program of the Board, its summer student program, its field work, its Jewish and deaf work, and its work in the West.

The goal for the 1950 offering is \$800,000. Of this amount \$550,000 will go for current operations and \$250,000 for desperately needed buildings on mission fields.

The Home Mission Board has no reserve funds except those which the Convention instructed it to lay aside for emergencies. In prosperous times such as these reserve funds must not be used.

The Board reports more than forty vacancies, most of which cannot be filled because of the lack of funds. There are at least 112 new fields that need to be opened. Few, if any, can be entered without additional resources.

Much more needs to be done for the migrants, the deaf, the blind, the unfortunates in our slums, and the unchurched fields in the West. The response to these calls awaits the increase of financial support.

The entire amount available last year for buildings by the Home Mission Board on all its fields was less than some of our large churches use in a single building project. Scores of churches and mission stations have no houses of worship. They have little hope of buildings unless and until Southern Baptists help them.

Missionaries have been struggling to get along on very meager salaries. The average family on our mission

fields receives from all sources \$188.02 per month, and living quarters. A missionary who is a graduate of both college and seminary wrote, "Every associational missionary in my state receives more than I do."

Southern Baptists do not want their home missionaries to suffer financial sacrifices. They will improve conditions when they know the facts. The advance in living expenses has been far greater than the advance which the Board could make in its salary adjustments. Baptists will want to make up this difference.

The Annie Armstrong Offering seems to provide the best opportunity to supply the increased needs of the Home Mission Board this year. The Board will receive \$660,000 from the Cooperative Program for current operations. All agencies will join wholeheartedly in the all-out effort to raise additional funds through the Cooperative Program for foreign missions. We all want that, but home missions does not share in Cooperative Program receipts beyond the \$6,500,000 level.

The one hope for additional funds for home missions is in the larger support of the Annie Armstrong Offering. This offering is a part of our Southern Baptist co-operative effort. When one gives to this offering he gives to a program that has had the endorsement and support of Southern Baptists for many years.

Only by going beyond the goal of \$800,000 can money for the pressing needs of the Home Mission Board be met. Why not make possible some advance in home missions, some increase in missionaries' salaries, some achievements in new fields, and some reinforcements in fields already entered through a sacrificial offering at this season?

Do not allow the Home Mission Board to hobble along. Help it to walk on two strong legs. It is Southern Baptists' medium for helping to build a Christian homeland.

## S. B. C. Executive Committee To Plan Five-year Program

NASHVILLE, Tenn.—(BP)—Southern Baptists will plan a five-year program covering the years of 1951-1955. The Executive Committee of the Convention voted at its mid-winter conference to call a conference of executives of Southern Baptist agencies to be held early in 1950 to plan for the program and to develop themes. It will be followed by a promotional conference of state and Southwide Baptist leaders to be held in June.

In 1951 emphasis will be on enlistment of non-resident members, the world Advance Program, young people in missions, and a simultaneous evangelistic crusade. In 1952 emphases will be on young people's adventuring in stewardship, the 160th anniversary of modern missions and a convention-wide simultaneous stewardship study and every member financial canvass. In 1953 emphasis will be on establishing of mission churches. Guides for 1954 and 1955 have not yet been established.

Southern Convention 1950 promotional plans of the states will center in a Tithers Visitation Enlistment to be led by Dr. Merrill D. Moore, director of promotion. They will emphasize use of visual aids. Most important is a scientifically prepared "turn-over chart" to lead people to see their obligation to give ten per cent of their incomes into the churches. A new series of "share-the-space" tracts and posters presenting both Southern and state convention causes is planned. Also to support the program will be a filmstrip, *Southern Baptists Advance*, special tithing church bulletins and special stewardship Sunday school lessons.

CHURCH—Attendance—One Sunday evening a friend of mine and her husband decided to skip church and go to a movie. My friend called a number and when a man answered, she asked, "What time is the feature on?"

"It goes on promptly at 7:30," was the answer, "and I'll expect both you and your husband to be there."

"For heaven's sake," said my friend, "who is this?"

"This is the star performer, talking to you from the parsonage," replied the parson, "and it's not for heaven's sake—it's for yours."—Mrs. Dorothy Houghland, True.

## SBC Capital Needs Budget Explained

NASHVILLE, Tenn.—(BP)—There are four sets of figures that Southern Baptists need to understand at this time. They have to do with the capital needs section of the SBC Cooperative Program budget. But before they are presented a word should be said about how the capital needs section of the Cooperative Program came into being.

In 1946, on recommendation of the Executive Committee, the Convention decided to take advantage of the growing offerings to improve capital equipment. All money up to 3 million received in 1946 was to be used to keep the work going for the year. This part of the SBC budget was called the current needs section. All money above the 3 million was to be used to improve old properties or to purchase new properties or for endowment. This part of the SBC Cooperative Program budget was called the capital needs section. With some minor modification this plan has been followed ever since.

Creation of a capital needs section in the SBC Cooperative Program budget raised the question: How are capital needs funds to be distributed? To answer this question the Executive Committee and the SBC agency heads in conference agreed on certain figures that would cover their long range capital needs. They were called long range goals. And these are the first set of figures Southern Baptists need to face at this time. They are as follows:

### Long Range Capital Needs Goals Adopted in 1945:

Foreign Mission Board .....	\$ 5,000,000.00
Home Mission Board .....	3,000,000.00
Relief and Annuity Board .....	3,000,000.00
Southern Baptist Theological Seminary.....	3,500,000.00
Southwestern Baptist Theological Seminary..	3,000,000.00
New Orleans Baptist Theological Seminary..	3,000,000.00
American Baptist Theological Seminary.....	250,000.00
Radio Commission (as of 1949) .....	150,000.00
Southern Baptist Hospital (as of 1950).....	150,000.00
Baptist Brotherhood (as of 1950) .....	45,000.00
	<hr/>
	\$21,095,000.00

The second set of figures consists of the money applied on the long-range goals since their adoption in 1945. This money was accrued to the long-range goals from the Cooperative Program and other sources. It is as follows:

### Total Capital Needs Funds Received January 1, 1946—December 31, 1949:

Foreign Mission Board .....	\$ 3,136,507.79
Home Mission Board .....	889,876.49
Relief and Annuity Board .....	777,230.95
Southern Baptist Theological Seminary.....	1,269,449.54
Southwestern Baptist Theological Seminary..	1,612,205.87
New Orleans Baptist Theological Seminary..	944,511.61
American Baptist Theological Seminary.....	81,104.70
Radio Commission .....	30,604.70
Southern Baptist Hospital .....	none
Baptist Brotherhood .....	none
	<hr/>
	\$ 8,741,491.65

The third set of figures is simply determined by subtracting the money raised from the goals to leave the money yet to be raised before the completion of the long-range needs program. It is as follows:

### Amount of Capital Needs Funds Needed to Complete the Program:

Foreign Mission Board .....	\$ 1,863,492.21
Home Mission Board .....	2,110,123.51
Relief and Annuity Board .....	2,222,769.05
Southern Baptist Theological Seminary.....	2,230,550.46
Southwestern Baptist Theological Seminary..	1,387,794.13
New Orleans Baptist Theological Seminary..	2,055,488.39
American Baptist Theological Seminary.....	168,895.30
Radio Commission .....	119,395.30
Southern Baptist Hospital .....	150,000.00
Baptist Brotherhood .....	45,000.00
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	\$12,353,508.35

(Continued on Page 29)

WESTERN RECORDER

## Communists In Our Back Yard

(Continued from Page 5)

I would that we could send several of these "mouth pieces" to Russia, unannounced, and let them see at close range what a system of totalitarianism does to a people? In less than two weeks of watery soup and black bread, they would prefer the pork chops and steak back home that even the lower paid worker enjoys now and then.

\* \* \*

Has the miner forgotten the days when he could hardly call anything his own? Even his sons, before they were mature, had to go into the pits that the necessities of life might be obtained. The lad that had great ambitions and high hopes saw these dreams burst in his face.

If we build on other foundations than Christ Jesus, then we must expect the full force of the law of cause and effect. In my many months of living with the Russians, I could only witness the morbid picture of unhappiness caused by fear. I thank God that in our land we have not held out our hands to the foes of Christ and said, "I prefer the chains of darkness rather than light." I have witnessed those who let darkness take control; and their very faces seemed to beg for death.

We will discover that it is not merely the land and wealth that makes a nation, but the kind of people.

Baptists have neglected to thrust themselves into the mountains. When the enemy occupies a land, it is harder to get a footing. The disease of communism is penetrating the mountains of our State.

## Ashland's Pastor Hubbard To Help In Revival At London

LONDON, Ky., February 24.—Pastor Carroll Hubbard, First Baptist Church, Ashland, Ky., is to be the visiting evangelist in a series of revival meetings to be held in the First Baptist Church of London, Ky., during March 6-17. George W. Phillips is pastor of the local church.

It is rare when injustice, or slights patiently borne, do not leave the heart at the close of the day filled with marvelous joy and peace.—Gold Dust.

**A Visit To Texas**

Previous mention has been made of the mid-winter meeting of the Southern Baptist Press Association in Fort Worth, held in connection with the dedication services of Southwestern Seminary's new buildings.

We were not able to attend all the seminary's meetings because the Press Association demanded considerable time and attention. The addresses we heard were of high order, with the single exception of that delivered by DR. LUTHER H. EVANS, librarian of Congress on the occasion of the dedication of Fleming Library. DR. EVANS is a brilliant and useful man, but we think he made a mistake when he took advantage of such an occasion to magnify what he supposes to be the virtues of organic union between denominations, and that on the platform of an institution of the Southern Baptist Convention which has, again and again, declared itself on that subject. Nor do we believe that the cause of Christ is to be advanced by taking the good out of this and that religion in the earth, and from the whole, form a common ground on which to stand in one great religious brotherhood. There is but one ground on which vital Christianity can prosper in its mission—the whole gospel of a divine Saviour as it is set forth in the New Testament. And, we know our great Southwestern Seminary at Fort Worth believes this.

*In Dallas*

Leaving Fort Worth on Thursday afternoon, February 9, we drove—all the editors and their associates—to Dallas as the guests of the *Baptist Standard*.

Throughout that afternoon, in a bus provided for our comfort and convenience, we toured the city, seeing many of the great church plants, the Baptist Building, and last of all the new Baptist Standard Building in which EDITOR GARDINER and his associates provided, in beautiful surroundings and manner, a banquet which went beyond description. There was never a finer host. Nothing was spared in the making of their visitors comfortable and happy. We take our hats off to the *Baptist Standard* and its staff.

The *Baptist Standard* now has a circulation of 217,000. There is a Baptist loyalty and spirit in Texas which rejoices the hearts of our other Southern Baptist states including Kentucky.

The Gaston Avenue Church, of which DR. W. MARSHALL CRAIG is the long-loved pastor, is building one of the most beautiful church plants in the world at a cost of well beyond a million dollars.

DR. CRAIG is loved and appreciated here in Kentucky.

We also visited in the home of MR. AND MRS. WILLIAM E. YOUNG, educational director of East Grand Baptist Church of Dallas, and formerly with the Temple Church of Memphis. He is a Kentuckian and first saw the light of day over near Owensboro. Great Christians they are, and they are doing, as always before, an outstanding work for Christ. East Grand is also building a great new plant.

At the historic First Baptist Church of Dallas, we stood silently and reverently in the pulpit from which DR. TRUETT ministered so long. About us, on all sides, were objects to remind us of him. And we love to be reminded of him because he always called on his hearers to look away to Jesus.

The work of the old First Church is going forward in a manner to delight DR. TRUETT's closest friends. Under the leadership of DR. W. A. CRISWELL, the present pastor, attendance is taxing the capacity of the entire plant to its limits. The offerings for all purposes on February 5 amounted to \$10,516.60. The church divides its entire receipts on a strict 50-50 basis—one half to denominational work. The annual budget is \$400,000. The Sunday school attendance (we noticed all this on the bulletin) that day was 2,379 and this did not include their four missions.

Editor A. L. Goodrich of Mississippi is the new president of the Southern Baptist Press Association, succeeding this writer, and Editor L. L. Carpenter of North Carolina is vice-president. Editor Garrett of Arizona is the newly elected secretary. The meeting next year will be held in Florida, perhaps Tampa.

**Alcoholism Not A Disease**

Great effort has been exerted within recent months to lead the general public to believe alcoholism is a disease and that therefore, the alcoholic, no matter what he does when under the influence of drink, should have our sympathy and not our censure.

While some connected with this fad may have been sincere, there is evidence that, for the most part, the effort follows a design and that it has a subtle purpose. The liquor interests would have the public believe alcoholism is a disease: they would divert public censure from King Alcohol and go on to soften it into sympathy for the poor, diseased unfortunate who, because of his diseased

**Golden Gate Seminary  
Missionary Minded**

From the *Baptist Press*, Nashville, comes the announcement that one fourth of Golden Gate Seminary's one hundred and sixty students are foreign mission volunteers.

One half of the forty surrendered in a recent service conducted at the seminary by SAMUEL E. MADDOX, foreign mission personnel secretary of the Southern Baptist Convention.

SECRETARY MADDOX in his message declared, "Out of the 27,000 ministers in the Southern Baptist Convention, only 231 are preachers in mission areas outside the United States." He placed on the hearts of Golden Gate students the need for hundreds of our best young people to answer the mission call.

Broadening his appeal SECRETARY MADDOX urged that all Southern Baptists "re-interpret their conceptions of a missionary call, and send hundreds of preachers to foreign fields while there is still time in this Atomic Age."

SECRETARY MADDOX is supremely right; No more important thing has been voiced any place. The world is in its present condition and desperate danger because those who had the Gospel held it within their own little circle: they failed to lift up their eyes and look on the fields ripe already to harvest. On day America may have to lift up her eyes and see destruction coming. When will all Christians come alive to the great danger of holding the Gospel? It was given us to pass on to others. Woe be to us if we know it and do not tell it!

**Baptist Petitions Held Up!**

The Federal Communications Commission is holding up a petition from Texas Baptist churches to operate low power FM radio stations on the ground that this might violate the U. S. Constitution.

Dr. R. Alton Reed, Baptist leader, says that an unfavorable ruling on the Texas request could mean that no church-owned institution could get radio permits, and that religious stations already on the air might have to surrender their licenses. Will it come to the point that religious broadcasts can no longer be made? Plenty of dirty wise cracks, murder stories, cigarette and liquor advertising, but applications to broadcast the gospel are held up. We ask, why?

condition, drinks too much. So, neither King Alcohol nor the alcoholic is to be blamed. How could alcohol be blamed because a poor, diseased man made a fool of himself? And how could you possibly blame him when he is diseased? Quite a neat trick in psychology, isn't it!

An outstanding and widely read physician, Dr. William Brady, made the assertion recently: "If the urge to drink is a disease, so is the urge to eat, if uncontrollable. While the urge to overeat invariably has an emotional background, I have yet to hear of this being thought of as a disease." The doctor goes on to say of the alcoholic, "He doesn't have to get drunk, he merely chooses to get drunk. And when he does get drunk, he wants you to believe that like the epileptic, he has a disease which 'takes' him, over which he has no control, and therefore is perfectly entitled to your sympathy rather than your disgust . . . The concept of alcoholism as a disease is very much to his liking. If the public regards his monstrous conduct as an excusable and inevitable sequel to his 'disease,' his activities then become socially acceptable, and he is apt to regard the issue of reform with merit."

When you read or hear this new defense "doctrine" that alcoholism is a disease just remember that it is a lot of hodgepodge that the cat brought in, and the cat in this instance happens to be those who have reasons for wanting you to believe it.

**Don't Leave It Out!**

DR. G. CAMPBELL MORGAN called attention in his writings to our American tendency to quote Lincoln as saying that the true ideal of government is a "Government of the people, by the people, and for the people." MORGAN insisted that LINCOLN did not say this. His statement was:

"This morning I took time to look up the Gettysburg speech, and I will give you the closing sentence: 'We highly resolve that these dead shall not have died in vain; that this nation, *under God*, shall have a new birth of freedom; and that this government of the people, by the people, and for the people, shall not perish from the earth.'

"When next time you quote LINCOLN, do not omit the phrase *under God*. 'Government of the people, by the people, for the people' is futility; it will issue in tyranny; but government of the people *under God*, by the people *under God*, for the people *under God*, that is theocracy."

No form of government is safe when God is left out; no life is safe when it is not *under God*.

By H. C. CHILES, Murray, Ky.

March 5, 1950

# Ephesus, A Center of Christian Influence

Acts 19:1, 8-10, 18-20; Ephesians 4:25-32

PAUL'S ARRIVAL in Ephesus fulfilled his promise to the inquiring Jews of that city, made on his former brief visit there (Acts 18:19-21). On this visit PAUL discovered that AQUILA and PRISCILLA had rendered some faithful service during their sojourn there.

Located on the main route from Rome to the East this populous and magnificent city was an important commercial center in which many wealthy and influential Jews resided. Two architectural features adorned the city—the Theatre and the Temple of Diana, the latter of which was one of the seven wonders of the ancient world.

## I. The Commencement—Acts 19:1

Coming into Ephesus, PAUL met twelve disciples of JOHN THE BAPTIST. Instantly he recognized the lack of something very important in their lives, so he asked them a vital question, "Did ye receive the HOLY SPIRIT when ye believed?" Their answer to his question revealed a fundamental deficiency. By their baptism they had testified repentance for sin and a readiness to trust the Saviour when He should be revealed. But, strange to say, they had never been informed that CHRIST had come, and wrought, and died and arisen. Neither had they been told about the epochal happenings at Pentecost when the HOLY SPIRIT descended in such mighty power. PAUL gave them this valuable information and told them that they should believe on CHRIST as their Saviour. They believed on Him and were saved, whereupon they confessed their faith in Him, were baptized, and they received the HOLY SPIRIT. Prior to their trust in Him, they had never been CHRIST'S disciples.

Notwithstanding his unfortunate experience elsewhere, as was his custom, PAUL entered the synagogue to witness to Jew and Gentile alike. He was neither ashamed of the gospel of CHRIST nor afraid to preach it. Coming from a brilliant mind and a Spirit-filled heart, his preaching was characterized by boldness, reasoning, faithfulness and persuasion (v. 8).

When PAUL assailed their spiritual blindness, idolatrous worship and resultant sin through public, persistent, uncompromising preaching some were led to faith in CHRIST while others rejected CHRIST and were hardened in unbelief. It is solemnizing to note that whenever the Word of God is heard its effect is either to harden or to enrich the life, the result depending upon the attitude of the individual toward the Word. In this case, those rejecting the Word willfully and deliberately began to slander the preacher, to insult the SON OF GOD, to ridicule His claims and to blaspheme Him before the crowd.

At the end of three months, their opposition to the gospel of CHRIST was so strong that it became advisable for PAUL to find another place in which to conduct the services and to preach the gospel. PAUL and the other believers withdrew from the synagogue and secured the building in which TYRANNUS conducted his school. It was a solemn day when they withdrew, because with them went the truth and the blessing of God. However, this withdrawal meant the furtherance of the gospel, because "All they which dwell in Asia heard the Word of the Lord."

## II. The Continuance—Acts 19:18-20

After PAUL began his work in the schoolhouse, he remained in Ephesus for two years, which was longer than he stayed in any other city which he evangelized. He did this for two reasons: first, because of the opportunities afforded him, and, second, because of the opposition which he encountered. PAUL knew that repeated and persistent efforts really count.

Many believed PAUL'S message, accepted CHRIST as their Saviour, and allied themselves with the Christians, but they did not make a complete break with some of their evil practices. Instead, they secretly continued these practices until they beheld the fate that befell the sons of SEVA. Then, they publicly confessed their sins, they ceased their evil deeds and they publicly burned all of the

bad books which were in their possession. Even though these books were very expensive, they did not put them away or sell them to others, but they completely destroyed them because they were satanic and dangerous. They proved the genuineness of their Christianity by the fine way in which they overcame the many temptations which came to them in their corrupt and wicked city, and by the faithful service which they continued to render unto their Lord.

## III. The Criterion—Eph. 4:25-32

In this passage we find a list of obligations incumbent upon the true Christian. There is to be no falsehood (v. 25). There is no place for a spoken or an acted falsehood in the life of any Christian, but truth is the standard for every one. Every believer must be truthful in word and in deed. While every Christian should be displeased with evil in any form, he is commanded to refrain from cherishing anger and allowing it to smoulder in him (v. 26). The Christian is to refuse Satan an admittance into his heart and life (v. 27). There is to be no more stealing (v. 28). If one has indulged in that sin, he must quit it. The Christian is to refrain from corrupt speech (v. 29). We are positively forbidden to grieve the HOLY SPIRIT (v. 30). We must refrain from whatever would grieve Him. We must overcome any deep-seated and vicious desire to injure others (v. 31). We must be kind to others (v. 32). These sins, which were very common in the East in PAUL'S day are now worldwide in scope. But the glorious fact remains that in the strength of the Lord we can overcome each of them.

Cast all thy care on God. See that all thy cares be such as thou canst cast on God, and then hold none back. Never brood over thyself; never stop short in thyself; but cast thy whole self, even this very care which distresseth thee, upon God. Be not anxious about little things, if thou wouldst learn to trust God with thine all. Act upon faith in little things; commit thy daily cares and anxieties to Him; and He will strengthen thy faith for any greater trials. Rather give thy whole self into God's hands, and so trust Him to take care of thee in all lesser things as being His, for His own sake, whose thou art.—E. B. Pusey.

March 2, 1950

# Sunday School Department

W. A. GARDINER, State Secretary

## Standard Sunday Schools

The following have been added to the HONOR ROLL of Standard Sunday schools.

**Owensboro, Crabtree Avenue**—Pastor Carl E. Wright; Superintendent J. L. Easton.

**Forks of Elkhorn**—Pastor J. Carroll Trotter; Superintendent Percy Walker.

**Louisville, Deer Park**—Pastor L. M. Polhill; Superintendent H. L. Mowery.

**Paducah, Twelfth St. Mission**—Pastor John Tracy; Superintendent C. F. Sullinger.

## Two Posters, A Post Card, and A Film Strip

The BAPTIST BOOK STORE has available for churches the following items: *Their Future Is In Your Hands*. A Poster, price fifteen cents. Lower prices for quantities.

*Take Your Family to Sunday School*. A Post Card, two cents each, or \$1.50 per hundred.

*Take Your Family to Sunday School*. A Poster, twelve cents each.

*Ye Visited Me*. A filmstrip, price \$5.75. This film strip is to help those who visit for the Extension Department.

Please send all orders to the BAPTIST BOOK STORE, 317 Guthrie Street, Louisville 2, Ky.

## Evansville Training School

Mr. C. P. Hargis reports an excellent training school for the Southern Baptist churches in Evansville. There are about ten of these. Miss Mary Ella Davis and some workers from Nashville assisted in this good training school. These churches have several mission Sunday schools and there is life and growth, and the spirit of conquest is felt among the Baptists there. New buildings have been erected and others are planning to erect buildings.

## Simultaneous Schools In Owensboro

All the Baptist churches in Owensboro have had, or will soon have, training schools in Sunday school work. Eight were conducted the week following the first Sunday in February, and the others will be held the first week in March. Owensboro

Baptists are alive and working. Here we found that Hall Street and Seven Hills have new building units, and other churches are planning new buildings. Two of the country churches near Owensboro are planning units to their buildings, and some have already completed entire new buildings or additions to their old buildings.

## Clear Creek Sunday School Week

A great program is nearly completed for the week of Sunday school work at Clear Creek Springs, August 7-11. Dr. J. H. Haldeman, of Miami, Florida, is to be with us again, and Dr. James L. Sullivan, of Nashville, will be with us. These two men mean great things on any program. Conference leaders of the best type will be present to lead the conferences. The program will begin on Monday night, August 7, and will end at noon on Friday, August 11.

## Louisville Training School

As this is being written we are in the midst of our greatest Sunday school training school in Long Run Association. Dr. D. F. Ackland and Dr. Frank W. Woods are the lecturers, and a number of Southwide and local teachers are leading the twenty-five classes. It is interesting that the largest class is the one studying doctrines. Later the total enrollment will be given. The first night all the seats on the main floor were filled and nearly 200 people in the balcony for the lecture period.

## State VBS Clinic

More than 200 were enrolled for the Kentucky Baptist Vacation Bible School Clinic which was held with the Central City Church. Pastor Francis Tallant and his good people took care of us in a glorious fashion. Mr. Sibley C. Burnett and George A. Jones led in the program, with some others of us helping.

That all boys and girls in Kentucky may have opportunities to attend Vacation Bible Schools is our prayer. Certainly the hope of the future is in the children of today, and it is our privilege to try to make such schools available to all these boys and girls.

## SUNDAY SCHOOL ATTENDANCE

February 19, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	299	1,781
Louisville, Carlisle Ave. (2)	220	1,128
Harrodsburg (4)	220	1,016
Owensboro, First (1)	83	1,016
Louisville, Parkland (1)	62	983
Lexington, Ashland Ave. (2)	180	981
Lexington, Porter Memorial (2)	312	933
Evansville, Ind., Grace (3)	295	894
Madisonville, First	---	834
Covington, Latonia (2)	183	818
Louisville, Crescent Hill (1)	122	818
Bowling Green, First (1)	20	802
Mayfield, First	---	771
Owensboro, Third	---	771
Frankfort, First (1)	84	760
Louisville, Victory Memorial (1)	183	751
Murray, First	---	748
Louisville, Baptist Tabernacle	---	688
Danville, First (2)	117	674
Lexington, Calvary (1)	19	666
Louisville, West Broadway (1)	72	665
Somerset, First	---	655
Hopkinsville, Second	---	616
Louisville, Beechmont	---	633
Newport, First (1)	64	628
Barbourville, First (1)	136	627
Paducah, Immanuel (2)	106	626
Evansville, Ind., Calvary (2)	171	608
Princeton, First	---	575
Covington, Calvary	---	557
Lexington, Grace	---	556
Ashland, Pollard (1)	49	540
Louisville, 23rd and Edwv.	---	509
Louisville, Eastern Parkway	---	525
Hopkinsville, First	---	505
Danville, Lexington Ave. (1)	27	494
Clasgow (1)	17	492
Elizabethtown, Severns Valley	---	490
Louisville, Deer Park	---	486
Louisville, St. Matthews	---	483
Shively	---	456
Henderson, Audubon (2)	113	458
Louisville, Clifton	---	449
Henderson, First	---	445
Corbin, First	---	441
Henderson, Immanuel	---	441
Morganfield (1)	55	417
London, First (1)	27	415
Louisville, 3rd Ave. (1)	24	414
Louisville, Meadow Home (1)	59	413
Fulton, First	---	410
Bellevue	---	400
Central City, First	---	391
Williamsburg, First	---	388
Franklin, First (1)	37	371
Winchester, Central	---	368
Paducah, Twelfth St. (1)	115	354
Owensboro, Eaton Memorial (1)	22	347
Versailles	---	331
Cynthiana (2)	65	319
Owensboro, Seven Hills	---	317
Louisville, South Side	---	310
Middleboro, Old Yellow Creek	---	307
Evansville, Ind., Temple	---	302
Hartington, W. Va., Westmoreland	---	301
Willisburg	---	281
Evansville, Ind., Walnut St.	---	280
Mt. Sterling, First (1)	66	274
Louisville, Gethsemane (2)	53	274
Frankfort, Thorn Hill	---	271
Middletown, First	---	267
Louisville, Shawnee	---	263
Paducah, Trinity	---	261
Ludlow, First (1)	9	259
Louisville, Kenwood	---	257
Louisville, East	---	253
Sturgis, First	---	243
Lawrenceburg, First	---	241
Erlanger, Elsmere	---	240
Sand Spring (near Lawrenceburg)	---	236
LaGrange, DeHaven Memorial	---	233
Louisville, Baptist Temple	---	223
Whitley City, First	---	227
Oneida	---	226
Marion, Baptist	---	226
Hall's Gap, Fairview	---	226
Auburn	---	225
Hartford	---	224
Dayton, First	---	223
Paradise	---	223
Bruner's Chapel (near Harrodsburg)	---	221
S. Elkhorn (near Lexington) (1)	36	220
Newport, Trinity	---	217
Russell Springs, First	---	217
Carrollton, First	---	214
Ft. Thomas	---	214
Owensboro, Crabtree Ave.	---	214
Hazel	---	207
South Campbellsville	---	207
Vine Grove	---	205
Blue Spring (near Cadiz)	---	205
Crestwood, Ky., Crestwood	---	203
Scottsville	---	203

Twelve

WESTERN RECORDER

Thirteen

## Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary  
Louisville, Kentucky  
127 East Broadway

### Mr. Hearn to Conduct Tour

Mr. C. Aubrey Hearn, Director of Young People's Work in the Training Union Department of the Baptist Sunday School Board, Nashville, Tennessee, will conduct a tour to Europe from June 17 to July 19. The party will be in eleven countries, will visit our mission fields in Europe, and will see the Passion Play. This is a wonderful opportunity and I hope some in Kentucky will be able to take advantage of it. For information, you may write to Mr. C. Aubrey Hearn, Baptist Sunday School Board, Nashville, Tenn.



Two Convention-wide Visual Aids Workshops are being planned for this year. They will include special conference and workshop periods for Training Union workers. For further information write your state Training Union secretary or the Visual Education Service, Baptist Sunday School Board, Nashville 3, Tennessee.

### Ohio Valley "M" Night

We are sorry that Ohio Valley Association was omitted from the list of "M" Night Meetings. The attendance was 120. This makes the total for the state 7,272.

### January Awards By Courses

In January there were in Kentucky received 1,033 study course awards in 23 associations as follows: Administration: diplomas 52, seals 62; Adult: diplomas 38, seals 332; Young People's: diplomas 32, seals 147; Intermediate: diplomas 14, seals 156; Junior: diplomas 20, seals 180.

### Beat Your 1950 Record

On Sunday night February 12, the following churches beat their 1950

Fourteen

record with the Training Union attendance indicated below:

Churches	Attendance
Madisonville, First	282
Danville, Lexington Avenue	125
Bellevue (Campbell Co.)	107
Valley View (Long Run)	87

### Hotel Rates in Ashland

Those wishing to stay in hotel in Ashland during the State Training Union Convention, April 12-14 should write to hotel of your choice direct for reservation. Following is a list of hotels and rates:

#### Henry Clay Hotel

All Rooms With Private Bath

Single—\$3.85 to \$4.50

Double—\$5.50 to \$8.50.

Breakfast: 6:30 to 11:30 A. M.

Luncheon: 11:00 A. M. to 2:30 P. M.

Dinner: 5:30 to 8:30 P. M.

Fountain Room: 7:00 A. M. to 12:00 M.

#### Hotel Ventura

Rooms With Private Bath

Single—\$2.50 to \$3.75

Double—\$4.50 to \$5.50

Rooms Without Bath

Single—\$2.25

Double—\$4.00

Note: If any groups want to double up, like 4, 5, or 6 persons to a room—with bath—\$1.75 per person; without bath—\$1.50 per person.

The Cottage Shop is open from 7:00 A. M. till 11:00 P. M. serving regular meals—breakfast, luncheon, and dinner and also ala carte from 11:30 A. M. till closing.

The attendance record of Parkland Church, Louisville, was received too late to be published in the "Beat Your Record Column" for Sunday night, February 5, but deserves special note. The attendance of 410 was the highest in the history of the church. This should be a challenge to many other churches, not only to beat your record in 1950 but to break all records and

YOUNG PEOPLE'S CHATS  
HAROLD D. TALLANT  
State Approved Young  
People's Worker

### Soul-Winning

SOUL-WINNING is one of the chief aims in the Baptist Young People's Union. Your union is essentially a soul-winning agency. It is evangelistic in purpose. It is a training school for the purpose of training soul-winners. To win more souls we need to train more soul-winners. Every union should be a force for the cause of Christ in winning souls. Training in Church Membership includes training young people to pray for the lost, to use their Bibles in winning the lost and to speak personally to lost souls in winning them to Christ.

### Study Course Month

MARCH is here and it is time for your Study Course. If you have not planned your church study course, it is still not too late. The special emphasis is now on Soul-Winning. An extra week in training in soul-winning is needed. The suggested books for Young People are: "THE PLAN OF SALVATION," by Austin Crouch; and "WINNING OTHERS TO CHRIST," by Roland Q. Leavell.

Let me urge you to study one of these books and if your church is not sponsoring a Church Soul-Winning Study Course, then each Young People's Union should make plans to study one of these books now.

### On To Ashland

THAT'S RIGHT—We are all going to Ashland April 12-14 for the State Baptist Training Union Convention. Young People always go in great numbers. This makes the convention more exciting. Listen to that crowd sing! We all want to hear Dr. Angell and Dr. Green! The Young People's Speakers' Tournament is a challenge to all! We get much information from the conferences. How can we afford to miss? We cannot; so PLAN NOW to be among the 3,000 to be in Ashland for the 52nd session of the Kentucky Baptist Training Union Convention.

establish a new high in Training Union Attendance. Mr. E. O. Goodman is Training Union Director at Parkland.

March 2, 1950

## WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President  
Mrs. Harold J. Purdy  
1225 Chestnut St.  
Bowling Green

Executive Secretary \_\_\_\_\_ Mrs. George R. Ferguson  
Young People's Secretary \_\_\_\_\_ Miss Marjorie Jones  
R. A. Secretary \_\_\_\_\_ Rev. Glendon McCullough  
Missionary \_\_\_\_\_ Miss Annie Allen, Prestonsburg

Financial Secretary  
Miss Ann Griffin  
Office Secretary  
Miss Sue Coker  
Stenographer  
Miss Mary Konkle

## Latonia Church Welcomes State W. M. U. Annual Meeting April 4-6

### W. M. S. President Extends Welcome

It is with great pleasure that we, the WMU of Latonia Baptist Church, Covington, extend to you a hearty and sincere invitation to our church for the annual meeting of the State WMU, April 4-6. It has been a number of years since you have met in this part of the state and we feel honored to have the privilege of entertaining you.

We are doing everything in our power to see that your visit will be pleasant, comfortable and profitable. May we all be praying that great work shall be done for our Master and that wonderful inspiration may be felt from our fellowship together.

Looking ahead to these great

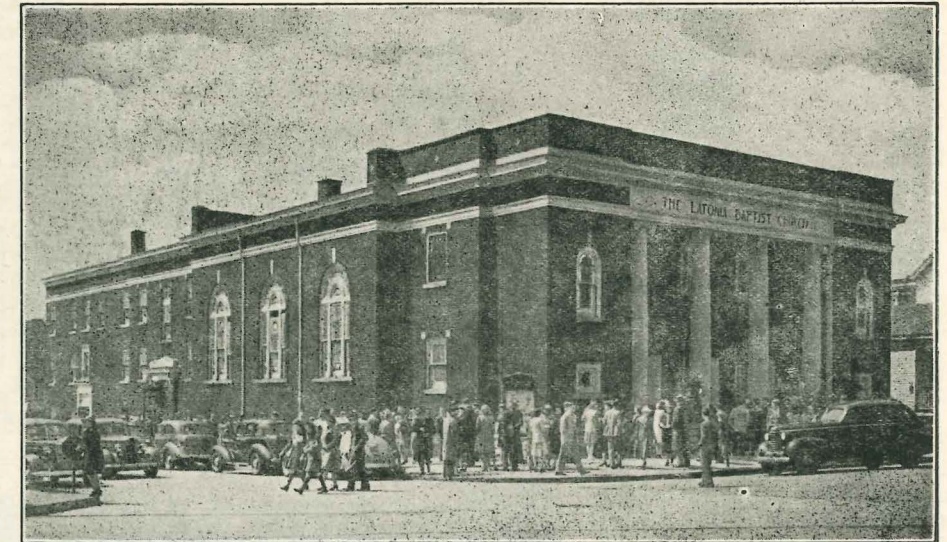


Mrs. W. E. Cottengin  
W. M. S. President

days, we say again, "We bid you come. We welcome you."—Mrs. W. E. Cottengin.

### Chairman of Advisory Council

On behalf of the Latonia Baptist Church, Covington, we are extending a great big welcome to the Woman's Missionary Union of Kentucky and we urge you all to come up and abide at our Church House, on April 4-6, 1950.



Latonia Church, Covington, Kentucky

Although we live in Northern Kentucky, you'll find real southern hospitality at Latonia. Our doors are wide open (freshly painted and varnished), and we are anticipating a great meeting.

We know your coming among us will be a blessing to our church and also to Campbell County and North Bend Associations, who will also aid in your entertainment.

We assure you that we'll do everything possible to make your sojourn with us a pleasant one.—W. T. Perry, Chairman, Latonia, Advisory Council.

Latonia Church is without a pastor at the present time, their former pastor, Rev. John E. Huss, having so recently gone to Spartanburg, South Carolina to be pastor of the Southside Baptist Church there.

### 1950 Officers of Northeastern Region

Through a much-regretted error, the list of officers of Northeastern Region were omitted from the list published recently on this page. These officers are as follows:

President: Mrs. R. R. Callaway, Huntington  
Young People's Leader: Mrs. E. L. Howerton, Pikeville  
Community Missions Chairman: Mrs. La Rue Tuggle, Maysville

Mission Study Chairman: Mrs. A. O. Allison, Praise  
Stewardship Chairman: Mrs. Ernest Chinn, Ashland  
Nominating Committee Member: Mrs. D. M. Burdette, Ashland  
Alternate: Miss Annie Allen, Prestonsburg

### Young People's Notes

Forty-seven girls, representing four Baptist churches of Greenup Association were given recognition for work done on "Forward Steps" in a coronation service at the Pollard Baptist Church recently.

Miss Marjorie Jones directed the service assisted by Mrs. Avery Smith, Associational Young Peoples' Leader. Rev. Donald W. Wells gave the devotions and Kay Roberson served as trumpeter with Phylis Norris at the organ. Edna Mae Cain was crowned queen with Sue Horton as her attendant. Mary Lou Fletcher received the scepter and Timmy Stevens served as her attendant.

Taking part were 22 maidens, 13 ladies-in-waiting, 4 princesses, a queen and a queen with a scepter, representing Pollard, Unity, Fairview and First Baptist Churches. Candlelighters were Judy Adams and Mary Louise Britton.

WESTERN RECORDER

Fifteen

# West Broadway Dedicates New Building For Friendship Mission



(Left) Visitors brave inclement weather to attend Dedication of Friendship Mission.

(Below) Pastor Melvin Torstrick presides at Dedication Service.



The dedication of the new building of the Friendship Baptist Mission, arm of the West Broadway Baptist Church, located at the corner of Forty-second and Bank Streets, Louisville, Ky., was held January 29 at 3:00 o'clock while the weather outside hummed in a drizzling rain. Those participating in the service were Robert L. Pogue, Dr. H. Floyd Folsom, Dr. W. A. Gardiner and Dr. H. Leo Eddleman.

Some time ago, at the suggestion of the Long Run Board, the West Broadway Baptist Church surveyed the territory, took a census, purchased a tent, and began operation with a two-week revival meeting, beginning the first of May, 1949. The pastor, Dr. E. F. Estes, and his associate, James G. Pickens, did the preaching. The Sunday school and worship services have been maintained every Sunday since.

In the nine months the mission has been operated there have been thirty-one additions to the West

Broadway Baptist Church. The Sunday school enrollment is 161, with an average attendance of approximately seventy. Rev. Melvin Torstrick is the pastor at the Friendship Mission. Brother V. J. McNabb was Sunday school superintendent until the first of January, since which time Thad Stevens has been in charge.

The dedication ceremony was led by Pastor Torstrick, who is shown in the picture addressing the group. A special offering was taken at the Friendship Mission on the day of dedication, which amounted to more than \$600. The service was concluded with the benediction by Pastor Torstrick.

## True Riches

A wealthy father had a drunken son whom he sought to help. He deposited \$100,000.00 in the bank in the son's name, but he stipulated that the bank must not honor a check until the son had gone twelve months without tasting alcohol. In the mean-

while the father loaned the son fifty dollars (this was the father's money) per month. The son was unfaithful with that which was his father's, so he never came into possession of that which was his own. We, too, have great riches in the bank of heaven, but we cannot draw a check upon them until we have been faithful

with what God has loaned to us. Is it any wonder that we are spiritually anemic?—C. B. Jackson.

It is thy duty oftentimes to do what thou wouldst not; thy duty, too, to leave undone what thou wouldst do.

—Thomas A. Kempis

March 2, 1950

# BULLETINS OF GRACE AND BEAUTY

**BROADWAY  
BAPTIST CHURCH**

**The Builder**

DEER PARK BAPTIST CHURCH

**Church Chimes**

Main Street Baptist Church

**The Trumpeter**

West Broadway Baptist Church

**Baptist Temple Church**

**Buffalo Baptist Church**

**For  
Further Information  
Write**

## BULLETIN SERVICE WESTERN RECORDER

Louisville 2, Kentucky
127 East Broadway

## Marion's Dishwashing

By MARGARET A. BARTLETT

"How does it happen, Marion," asked Mrs. Tucker, coming into the kitchen very early one afternoon and finding her daughter already washing the dishcloth, "that you always finish the dishes at least ten minutes earlier than Maude?"

"Oh, I don't know," replied Marion, with a sunny smile, "unless it is because I am happier over the work than Maude is."

"I don't see how she ever managed to do it," put in Maude, who had come listlessly into the kitchen while her mother and sister were talking. "I should think it would take longer for her to do them, for she spends most of her time looking out the window."

Then with a sudden thought, she added: "I bet her dishes aren't washed and wiped as clean as mine are!"

"But they are, Maude," asserted Mrs. Tucker emphatically. "In fact, I have had it in mind to speak to you for several days about the slipshod manner in which you have lately been doing your kitchen work. Only yesterday I had to wash three plates before supper, for when I took them down from the closet I found them rough and almost sticky where you had improperly dried them."

"Perhaps, mother," suggested Marion quietly, "Maude has found the reason. Perhaps it is because I look out while doing my work, and she looks in. The sink and kitchen in general are not very conducive to happy thoughts right after dinner, when soiled dishes and kettles and pans are everywhere in evidence. If I allowed myself just to look at them as I worked and be conscious only of the kitchen clutter, I should hate doing dishes, and I know I'd drag out the time it took me to do them and slight them and—and everything."

"Huh!" grunted Maude. "I'd like to know how one can help but look at the mess and hate the dirty old work."

"Why, it's the easiest thing," laughed Marion. "There's a window right over the sink and I look out of it. It's always clean and orderly up in the air!"

Maude laughed mockingly.

"It must be fun to do dishes with

your head stuck up in the air. What do you watch—the little clouds go by?"

"Why, yes, sometimes," admitted Marion. "Mother, you don't think me silly, do you?"

"Silly, child? Why, no indeed! I'd like to hear more about what you see that makes you such a cheerful, efficient worker."

"Oh, I see lots of things, mother. I've actually grown to look forward to my day at the dishes because I am so interested in watching that pair of flickers feeding their young in that partly dead tree in the yard. I feel as well acquainted with the flicker family as I do with any of my chums at school."

"There's always something interesting to watch. In summer it's the birds nesting; in the fall, the leaves changing from day to day and fluttering down till the limbs of the trees are bare. Sometimes in winter there are little birds hopping cheerily around. Last winter I spent days watching a great grey owl—a day hunting owl—flying low over the pasture seeking for mice or rabbits."

"In the spring it was always interesting to watch the progress the swelling buds and the baby leaves on the trees had made, and look for new bird arrivals from the Southland."

"Even though there is nothing particular to watch, there are always the blue sky and the fleecy clouds, or a sky, greyed with storm clouds, the passing of the wind or the pattering of raindrops or gentle falling of snow."

"Of course, my mind has to be on the work I am doing, but my eyes are not needed in the sink all the time. By letting them rest on pretty, orderly things—the works of God, unharmed by man—my fingers work fast, and the work that might be drudgery becomes just a pleasure."

Marion had completed her work and set the kitchen to rights. Her mother had taken up her kitchen sewing basket while she had been talking and was sitting by the low window darning stockings, and Maude, not finding the conversation to her liking, had withdrawn.

Mrs. Tucker watched her daughter moving so happily about the room. Finally she spoke:

"Marion," she said, "you have found one of the greatest truths in life there is—that if we will but look upward and outward, we'll find something to make ourselves happy; but if we continually look inward and downward we will find life dreary and all work drudgery. If you can take that attitude, that habit of looking up and out, out into life with you, you will not only make yourself happy, but brighten the days for all those about you."

Marion stopped to put her arms about her mother's neck and kiss her soft, slightly greyed hair.

"I'll try, mother," she said. "One thing is certain, I shall never forget this lesson I have learned over the dishpan."—*Canadian Baptist.*

### Your Mental Garden

To cultivate a beautiful garden you must uproot all weeds and other unlovely things. This is best done not by sitting down and studying the origin of such weeds, and ascertaining their names and number, but by patient and diligent work in pulling them up by the roots and ridding your garden of them forever.

Likewise to cultivate a beautiful mind you must uproot and cast from you all mental weeds and other unlovely thoughts, such as pride, envy, impatience, fear, resentment, and selfishness. Then you must plant and carefully cultivate in your mental garden seeds of kindness, goodness, love, purity, humility, reverence, and righteousness. As you persevere in this work, your mind will gradually unfold into beauty and fragrance.—*Grenville Kleiser.*

### Today Is Ours

Today is ours—with chance to smile  
And make the day a day worth while,  
To speak kind words of hope and cheer  
To those cast down with care and fear;  
To check the frowns that only mar  
And leave upon our brow their scar.  
Our trivial ills will come to naught  
If other's sorrows claim our thought.

Today is ours to boldly dare  
To meet our justice and be fair  
In all our dealings—all we say.  
Now is our hour, now our day.  
Only today we may call our own;  
Today is ours, and today alone.

—Laura Harney Rathbone in *Illinois State Journal.*

## Pastor Riggs Uses Foreign Mission Board's Theme



Victory Memorial Baptist Church, Louisville, furnished the setting for a most unusual service Sunday night, February 5. The occasion was the installation of recently elected officers of the Youth Council under the leadership of H. T. ELDRIDGE.

Taking for his sermon subject the theme of the Foreign Mission Board—"What in the World Are You Going to Do?"—PASTOR GEORGE H. RIGGS appealed for his hearers to answer the question as it ought to be answered in the very presence of Christ Himself. Again and again he probed their hearts with the question, "What in the World Are YOU Going to Do?"

Following the evening message a

simple, non-pressure invitation was extended. Young people came forward, one by one, deeply serious, making decisions for Christ. There were thirteen of high school and college age. These surrendered for full-time Christian service—several with the conviction they were to go as foreign missionaries. Five young people came pledging to pray each day, "Lord what wilt thou have me to do?" Nine rededicated their lives to Christ. Five also came by letter to unite with the church, and four others for baptism. There was a total of thirty-six decisions for Christ.

The pastor, the educational director, and all the youth workers had been

praying earnestly and using the theme of the Foreign Mission Board for some time, and God blessed their efforts in most unusual ways.

Within the past three years a total of thirty-four in the Victory Memorial Church have surrendered to full-time Christian service. These have now been organized by PASTOR RIGGS for special training and practice in the work of witnessing until the Holy Spirit reveals His further orders.

PASTOR RIGGS (upper left end) believes that other churches would do well to make serious and large use of the posters and themes sent out by our Foreign Mission Board in our Advance Foreign Mission Program.

### Kentuckians Apply For Three DP Families

By George Brodschi, Executive Sec'y. International Center, U. of Lou.

Our Baptist brethren in Kentucky might be interested to know that since December, 1949, three applications have been signed to bring to Kentucky three Baptist families from the Displaced Persons camps in Germany. The families which signed were:

(1) C. C. Jett, from Nelson County, Kentucky, will bring a family of four who will work on his farm.

(2) Mrs. Henry J. Scheirich, from Mocking Bird Valley, will bring a family of two who will work in the house and gardens.

(3) Stanley Fendall, 1202 East Oak

Street, New Albany, will bring a family of three for work on his farm.

All these requests were made through the International Center, University of Louisville, which gave complete information and instructions. The Displaced Persons will be selected by Baptist representatives in Europe who are sent by the Southern Baptist Displaced Persons Office, Charles R. Gage, New Orleans.

Anyone who wishes to have more information on how to sponsor a Baptist family and to help our brethren come from Darkness to Light, might contact me at the International Center, University of Louisville, Belknap Campus, CAhoun 2531, Ext. 287.

[EDITORIAL NOTE: The author of the above article is a loyal member

of the Parkland Baptist Church of Louisville, where Dr. H. Leo Eddleman is pastor. Dr. Eddleman says of him that he is very understanding in all he does.]

1848 1949

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Long Lick Baptist Church Ordains Deacons

STAMPING GROUND, Ky., February 15.—On Sunday, January 29, at 2:30 o'clock, the Long Lick Church ordained Messrs. James Southworth and Ernest Southworth as deacons.

Several deacons and preachers from neighboring churches were present.

Rev. Lamarr Kitson, of the Crestwood Baptist Church, brought the Ordination message, after which the candidates gave a summary of their Christian experience.

Rev. Harold Brown, of the Woodlake Church, gave the charge to the candidates. Rev. W. G. Webster, Stamping Ground Church, gave the charge to the church.

Pastor Wm. F. Crowe led the ordination prayer.

After the laying on of hands, the right hand of fellowship was extended by the members of the council and the congregation.

The benediction was pronounced by Bro. Harold Brown.

Youth Revivals Are Now Being Planned For Next Summer

By Miss Betty Mastin Nicholasville, Ky.

If you want an experienced Youth Revival team to work in your church between June 15 and September 7, contact your State Baptist Student Union Secretary, J. Chester Durham, 127 E. Broadway, Louisville 2, Kentucky. These dynamic Christian young people have a peculiar appeal to others their age, as the results of only five years of such work have shown.

In a statewide program of youth evangelism begun in 1945 under the direction of Mr. Durham, Youth Revival teams have conducted 109 meetings in churches throughout the state. Total attendance at these revivals has been over 237,000. One thousand and ninety-eight conversions have been made; 301 additions by letter have been reported. Other results of the program include the surrendering of 143 young people for full-time Christian service and the rededication of the lives of 1,515 to the Lord.

The Youth Revival plan, as directed by State Secretary Durham, utilizes select teams of college students since team-work has been found to provide a variety of appeal and talent. It also lends strength to the workers themselves.

The three-member teams consist usually of two boys and one girl; one boy to conduct the preaching services, the other to direct the music. The young woman acts as pianist, promotes fellowship activities and directs other group activities.

Some local groups prefer to secure the preachers for the meetings. In that case, the extra boy is available for visitation and personal work. Team members visit with the local young people and pastor.

The Youth Revival program and services rendered by the student teams include: (1) preaching services; (2) daily conferences of pastor, team and revival committeemen; (3) personal conferences; (4) home visitation; (5) forum periods preceding the evening services; and (6) fellowship and prayer periods following the evening services. The program can be adapted in any manner to fit local needs and problems.

Scope of the Youth Revival program is determined in part by the length of the campaign, Mr. Durham has found. Normal duration for the revivals is six days—Sunday through Friday—allowing the team Saturday for rest and travel to the next engagement.

If you want a Youth Revival team for evangelistic work in your church, contact J. Chester Durham at once, as only a few more engagements can be accepted.

Oldest Son Of Judge Bradley Surrenders To Preach The Gospel

LEXINGTON, Ky., February 21.—Lasserre Bradley, Jr., oldest son of Judge and Mrs. Lasserre Bradley, Sr., has let it be known that he has yielded to the call to preach. Though still quite young, he has already preached several times for his pastor, Clarence Walker, at Ashland Avenue Baptist Church, and for other churches. His father is Juvenile Judge of Fayette County.

Georgetown Students Hold Revival In Glencoe Church

GLENCOE, Ky., February 21.—Several students from Georgetown College will assist Pastor W. G. Burkett in a Youth Revival at the Glencoe Baptist Church in the Ten Mile Association, March 12-17. Robert Brown, pastor of Visalia Baptist Church, will preach, and Danny Kong, a Georgetown student from Hawaii, will lead the singing. The theme for this meeting will be "Youth Following Christ."

Gleanings

Brethren J. R. Burnette and William E. Thomas were ordained as deacons of the First Baptist Church of Dayton, Ky., on February 26.

Rev. Thomas Cole began his new work as Minister of Music at the First Baptist Church of Ludlow, Kentucky, yesterday. Brother Thomas Hicks Shelton is pastor there.

The Shepherd knows what pastures are best for His sheep, and they must not question nor doubt, but trustingly follow Him. Perhaps He sees that the best pastures for some of us are to be found in the midst of opposition or of earthly trials. If He leads you there, you may be sure they are green for you, and you will grow and be made strong by feeding there. Perhaps He sees that the best waters for you to walk beside will be raging waves of trouble and sorrow. If this should be the case, He will make them still waters for you, and you must go and lie down beside them, and let them have all their blessed influences upon you.—H. W. Smith.

Advertisement for KERR BROTHERS featuring the slogan 'Your PERSONAL DIRECTION is assurance that every possible measure of comfort will be provided for family and friends.' The ad includes the company name 'KERR BROTHERS' and their address: '405-406 EAST MAIN STREET, LEWISBURG, KENTUCKY'.

Joint Mission Rally Held in Covington, on February 12, 1950



COVINGTON, Ky., February 23.—Some 700 people assembled in the First Baptist Church in Covington on Sunday afternoon, February 12 to hear Dr. M. W. Rankin of China speak on "Communism and Christianity in China." Rev. Frank Halbeck, Field Secretary for Jewish Evangelism for the Home Mission Board, also spoke. The Northern Kentucky Male Chorus sang fifteen minutes preceding the program and then brought two splendid numbers preceding the messages. This Joint Mission Rally was a part of a two weeks' School of Missions for Campbell County and North Bend Associations. Campbell County had completed her program and North Bend was just entering their week of

mission emphasis. Twenty-eight churches participated in the two weeks' program with a total attendance of 10,800 which included the Rally. There were also three con-

Crittenden Church Celebrates Centennial

1850—MARCH 5—1950

CRITTENDEN, Ky.—The Crittenden Baptist Church will celebrate its Centennial on March 5, 1950. Several former pastors have been invited to take part in the day's activities, which will begin in the morning and continue through the afternoon and evening.

The church was organized on March 2, 1850, in the Presbyterian church. The moderator of the council was DAVID LILLARD, pastor of Ten Mile Church for 40 years.

The 45 charter members were originally members of Mt. Zion and Wilmington. At the first business meeting, they called J. W. LEE as pastor. Some 35 pastors have since served the church.

The Crittenden Association was organized at the Crittenden Church on October 12, 1860. The pastor of the Crittenden Church, MARTIN LOOMIS, was elected the first moderator of the Association, and the clerk of the Crittenden Church, THOMAS CUNNINGHAM, was elected the first associational clerk.

The present building was erected in 1903, during the ministry of DR. SAMUEL ADAMS. Sunday school rooms and other improvements were added in 1947.

Three preachers have been ordained by the church: J. M. SHELBORN in 1896, HAROLD SEEVER in 1932, and WENDELL BELEW in 1947.

The church, for several years, received \$100 per year from the State Mission Board. In 1948, the total contributions of the church amounted to nearly \$10,000.

A complete history of the church has been written by PASTOR RAYMOND LAWRENCE and can be had by sending \$1.00 to FRED TURPIN, Crittenden, Kentucky.

Crittenden's WMU Has Third Anniversary

CRITTENDEN, Ky., February 17.—The third anniversary of the organization of the WMU of Crittenden Baptist Church at Crittenden, Ky., was celebrated at the home of the president, Mrs. Marion Belew, Thursday, February 16, 1950, with forty-three present. The WMS of Sherman and the one from Mt. Zion, together with Mrs. F. M. Clinkscales, WMU Superintendent of Crittenden Association, were guests. A joint program was given and enjoyed. A lovely covered dish lunch was served. A wonderful fellowship abounded.

**Junior Choir Lexington Avenue, Danville, To Sing On World Broadcast**

DANVILLE, Ky., February 20.—The Junior Choir of the Lexington Avenue Baptist Church here will sing under the leadership of Harold Reynierson, Jr., Director of Music, on a round-the-world broadcast on Saturday, April 15. R. R. Couey is pastor at the Lexington Avenue Church.

**McKinney Church Takes Study Course Books**

McKINNEY, Ky., February 12.—The McKinney Baptist Church had a study of Fallis' "STUDIES IN ACTS," January 16-20, led by their pastor, Joe Waltz. Twenty-seven received awards. At the same time fifteen Juniors and nine Sunbeams received credit for mission books taught by Mrs. John Porter and Miss Davis, respectively. Twelve women of the WMU received credit for the book, "THE PROPHET OF LITTLE CANE CREEK," taught February 10 by Mrs. Joe Waltz.

**Two Associational Conferences Held In Southeastern Kentucky**

WAYNESBURG, Ky., February 11.—Two monthly meetings, or conferences, for ministers and laymen to discuss texts which enlighten, encourage, strengthen and recreate those who attend were held the past week. One was in Pulaski; the other in Lincoln County.

At a meeting in Eubank the Southern Kentucky Baptist Ministers' and Laymen's Conference, with C. M. Hill as chairman, met February 10 at 10:30 A. M., to hear W. W. McAlpin preach on "We Are Debtors," from Romans 1:14. In the afternoon the subject was discussed by Brethren Randolph, H. O. Niceley, Measles, Albritten, Singleton, Bradley and Prather. Emphasis was placed on the fact that Christians are debtors to God, to churches, to other Christians who do God's will, to Christians who do not do God's will, and to all lost people.

The Lincoln County Baptist Ministers' and Laymen's Conference, with Joe Waltz as chairman, met with the

Fairview Baptist Church at Hall's Gap on February 7 at 10:30 A. M. The morning message was on the teachings of Jesus by Robert Lanham. The afternoon was taken up by the Executive Board of Lincoln County, of which Adrian Lambkin is chairman. The need of a missionary in Lincoln County was placed before the members to decide. Some member of each church present was called upon to express the attitude of his church. All were in favor of missions but some thought they had enough of their own number to do their own mission work. The majority of the churches wanted to keep A. B. Morgan as missionary, but he resigned to take up work as a pastor in Casey County.—George N. Hale.

**Frank Davis To Preach In Second Revival At First Church, Danville**

DANVILLE, Ky., February 12.—Everyone who was here two years ago remembers the gracious revival which God sent to this church. Many rich blessings have come from God since that time, and now, two years later, Brother Frank Davis and the McGrews are coming back to help us in another evangelistic effort March 8-19.—Pastor Ray Roberts in Bulletin, First Baptist Church, Danville, Kentucky.

**Evansville Pastor To Be In Revival At Lebanon Church**

LEBANON, Ky., February 20.—Rev. Tommy Halsell, of Arkansas, a graduate student at the Southern Baptist Theological Seminary, and at this time pastor of the Walnut Street Baptist Church of Evansville, Indiana, is to be the evangelist in a series of revival meetings March 26-April 2 to be held at the Lebanon Baptist Church here. F. G. Schlafer is the local pastor.

**Gleanings**

The Lebanon Baptist Church is purchasing a bus which has a capacity of 28 passengers.

Dr. V. L. Stanfield, of the Seminary faculty, has been supplying recently at the First Baptist Church of Russellville, Ky.

Mesdames Carl Harrison, James

Lyne and R. A. Wilson have been teaching the book, "The Prophet of Little Cane Creek," written by Harold Dye, to the Lottie Baylor Landrum WMS at the First Baptist Church of Russellville recently.

Pastor Ralph R. Couey of the Lexington Avenue Baptist Church, Danville, Ky., spoke on the night of Tuesday, February 14, at the Berea Baptist Church on the program of the student revival. Brother O. B. Mylum is pastor of the Berea Church.

Pastor Victor Bradford Curry has announced that the Glasgow Baptist Church has received a total of \$41,016.73 in cash and bonds up to this time on their building program fund. Mrs. Curry has been teaching Harold E. Dye's new book, "The Prophet of Little Cane Creek," to the Glasgow WMS recently.

**Western Kentucky News**

**Mrs. Guin Burton Teaches Mission Study Book In Marion WMS**

MARION, Ky., February 16.—A mission study class, planned by Mrs. Leslie Gilbert who is our most efficient mission study chairman and wife of our pastor, was held at Marion Baptist Church on Tuesday night, February 13. Even though the rain poured down almost continuously, women poured in from Mexico and Union to meet with the women of Marion Baptist Church.

Eighty-three women and five men gathered for a covered dish supper in the church basement. After partaking of this bountiful material feast, the women assembled in the auditorium for a spiritual feast.

Mrs. Guin Burton, wife of Dr. W. E. Burton, Dean of Bethel Woman's College, gave *The Prophet of Little Cane Creek*, the new book featuring the beginning of Baptist work in east Kentucky mountains. Mrs. Burton, in a most fascinating way all her own, so beautifully and feelingly recounted the story that she stirred our hearts deeply, making us to feel we were really touring the mountains.

We feel that the approaching Home Mission Prayer Season will be more earnestly observed and the offering more generous because of Mrs. Burton's strong appeal through this book. We pray God's richest blessings on Mrs. Burton and hope He will send her our way again.—Mrs. W. G. Potts.

**Three Men Ordained As Deacons At The West Hickman Baptist Church**

HICKMAN, Ky., February 8.—The West Hickman Baptist Church here invited a council to meet on February 5 at 2:30 P. M., for the purpose of ordaining Brother Fred Klutts, Holly Blinco and Guy Williams as deacons.

Following a song by the congregation, Brother Joe Wilson, Crutchfield and Mt. Carmel Baptist Churches, led in prayer. The council was organized by Brother G. R. Abernathy, pastor of West Hickman, being elected as moderator and questioner of the candidates. Brother Orman Stegall, Spring Hill, was elected to preach the sermon; Brother Joe Williams, pastor of First Baptist Church, Hickman, to give the charge; Brother Willie Powell, West Hickman, to offer the ordination prayer; and Brother R. M. Stovall, Poplar Grove Church, to serve as clerk of the council.

Brother Abernathy led in questioning the candidates, and the members of the council frequently asked questions. After a thorough examination the council unanimously recommended that the church proceed with the ordination, and the church so voted. Brother Stegall preached the ordination sermon from the text, Genesis 41:48, on the subject, *The Faithful Steward*.

After the sermon Brother Willie Powell led the ordination prayer, and this was followed by the laying on of hands.

Brother Joe Williams delivered the charges, after which the hand of fellowship was extended to the newly ordained deacons and their wives. Brother Blinco, one of the newly ordained deacons, led the closing prayer.

**Ohio Valley Holds VBS Clinic March 3; Doctrine Emphasized Next Week**

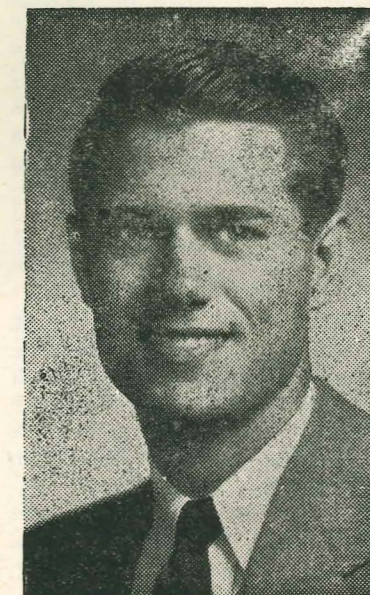
STURGIS, Ky., February 20.—The Ohio Valley Association, Union and Webster Counties, plans its Associational Vacation Bible School Clinic for March 3 at the First Baptist Church, Sturgis. A. L. Christison is VBS Superintendent, and Brother Fred W. Martin, Sturgis, is the Associational Missionary. Last year

twelve churches were represented. The goal is for all teachers possible from all twenty-three churches.

The Ohio Valley Association also plans to hold Doctrinal Emphasis Week March 6-10 in most of the churches.

**Chester Badgett Resigns At Beaver Dam To Go To Campbellsville Church**

BEAVER DAM, Ky., February 15.—At the close of the service on Sunday evening, February 5, Dr. J. Ches-



J. Chester Badgett

ter Badgett offered his resignation to take effect following the second Sunday in February in order that he might accept the pastorate of the Campbellsville Baptist Church, Campbellsville, Ky. Campbellsville is the geographic center of the state, a town of approximately 4,000 population, and is also the site of Campbellsville College, a Baptist junior college.

Dr. Badgett has served as pastor of the local congregation for the past three years and four months. During this time there have been 178 added to the church by baptism and 114 by letter, making a total increase of 292

to the strength of the local congregation. During this period the church sustained a total loss by death, letters, erasure and otherwise of 133. This gives a net increase in membership of 159.

While he has been pastor at Beaver Dam the church has contributed to all causes approximately \$73,759.00 with \$33,527.00 of this amount being spent for all mission causes.

Dr. Badgett is now engaged in a revival at the Glenville Baptist Church in Daviess County the two weeks following the close of his pastorate here. He and his family will then remove to Campbellsville where he will begin his new work.

**Dehoney To Preach In Revival At Marion Baptist Church Soon**

MARION, Ky., February 21.—The Marion Baptist Church has had twenty-four additions in the last two months. The Training Union has increased more than 50 per cent, and large crowds attend all services. The Sunday school is expected to be standard soon.

Two revivals are being planned this year. Paducah's Pastor Wayne Dehoney, Immanuel Church, will assist Pastor Leslie Gilbert in the revival which starts March 5. James W. Morrison, minister of music, First Baptist Church, Princeton, Ky., will lead the singing. In preparation for this meeting Youth Week was observed February 20, followed by visitation program for Sunday school and revival. Cottage prayer meetings are being held before the coming of the visiting evangelist. Russell Oldham a student of Murray State Teachers College, is helping prepare the choir for the meeting.

The other revival is being planned for September, at which time Dr. J. S. Bell, Hindman, Ky., will be the evangelist.

Pastor Leslie Gilbert has been in two churches recently to speak on Brotherhood work. One church was Dycusburg, in Ohio River Association, where R. F. Thurman is pastor. The other was at Mexico, where Hermon Adams is pastor.

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**W. K. Wood Preaches  
In Revival At Stone**

STONE, Ky., February 13.—A revival has just been concluded at the Stone Baptist Church here, according to Pastor O. C. Anderson. He had with him Evangelist W. K. Wood for eight days, February 5-12. Pastor Anderson said that this was the greatest revival this church has experienced for about twelve years. There were forty-nine professions of faith, forty-three of these being approved for baptism. One came to be restored, and one came by letter, while several came to rededicate their lives to the Lord. Of the number who came on profession of faith, about one-third were adults.

**Ninety-three Added To  
Barbourville Church  
During Dehoney Meetings**

BARBOURVILLE, Ky., February 20.—A revival has been going on at the First Baptist Church here for the past two weeks. The series closed yesterday. Pastor Fred Tarpley was aided in the meetings by Pastor Wayne Dehoney, of Paducah. This revival was sponsored by the young people of the church. There were ninety-nine additions, with seventy-three of these coming by baptism. Forty-two rededicated their lives. This makes 380 additions to the church since Pastor Tarpley came here fifteen months ago. About 220 of these have been by baptism.

**Thirty Added To First  
Church Of Ashland**

ASHLAND, Ky., February 15.—The First Baptist Church of Ashland experienced during the week of January 15-22 one of the most gracious and fruitful revivals its people have ever known. During this time, which was originally scheduled as Fellowship Week, but grew into a genuine revival effort, the pastor preached and Mel and Ruth Dibble of Shreveport, Louisiana, had charge of the music and rendered assistance in various other ways.

From the very first, large crowds attended the meeting, and in the closing services on Saturday night, Sunday and Sunday night the audito-

rium was filled to its capacity. As a result of the week's services, approximately thirty people came into the membership of the First Baptist Church, the great majority of these on profession of faith and as candidates for baptism.

Mel and Ruth Dibble did superb work in leading the song service at the church, in giving their testimony for Christ, and in various appearances over the radio station and before local groups. In the opinion of the pastor, these young people are unexcelled in the field of gospel music.

Sermon subjects used by the pastor included in this series of services were: "The Paradox of Salvation," "Neglect!," "Living Life at Its Best," "It is Later Than You Think," "Our All-Sufficient Saviour," "On Decision Road," "The City Celestial," "The Greatest Story Ever Told," and "Past Redemption Point!"—Carroll Hubbard, Pastor.

**Jackson Youth Revival**

JACKSON, Ky.—A youth team, under the sponsorship of the State Student Department, was at the First Baptist Church in Jackson, Kentucky February 5-12. This revival was one of the Simultaneous Youth Revivals in progress during the month of February in the college centers. Lees Junior College is located in Jackson.

The team composed of Walter K. Price, Weston Bergman, Jr., and Marian Smith. These visited both the city and county high schools, Magoffin Institute, and the city grade schools.

The revival was well attended. There were five decisions: four conversions and one rededication. Rev. Kenneth Clendaniel is pastor of the Jackson Church.

**Pastor Heston Hatcher  
Organizes Training Union  
At Laurel River Church**

LONDON, Ky., February 25.—The Laurel River Baptist Church has organized a Training Union under the leadership of its able pastor, Heston Hatcher. Si Nickleson was elected president, Miss Lois Marie Evans, Secretary, Mrs. Si Nickleson, Miss Betty Brewer, Mrs. Lottie Garland, Mrs. Martha Evans, Clark Jones and Boyd Brewer group leaders. There are

fifty-nine members enrolled. This Union has increased attendance at prayer meeting and it is a help to the church as a whole.

Pastor Hatcher is a wide-awake young minister, and the members feel that he was sent them in answer to their prayer that God would send them another humble, consecrated Christian for a shepherd of their little flock.

**Busy Month In Irene Cole  
Memorial Church In  
Town Of Prestonsburg**

PRESTONSBURG, Ky., February 3.—The month of January was a busy month in the Irene Cole Memorial Baptist Church. A protracted meeting, with preaching by the pastor, was held the first eight days. The church was practically full every night, with seven professions of faith.

During the third week the pastor taught STUDIES IN ACTS at the Dwight Baptist Church in Gadsden, Ala., and he also preached there.

The Irene Cole Memorial Church entertained the quarterly meeting of the Enterprise Association on January 24; also the Executive Board Meeting and Ministers' Meeting.

During January 30 to February 3 the pastor taught JESUS, THE TEACHER, to the teachers and officers of the church at Prestonsburg. Also during the month, in spite of the coal strike depression for the past several months, the church voted a faith budget of \$14,000 for 1950, with a total resident membership of only 206.

The Radio Commission of our Association reached an agreement with Station WLSI, "The oldest and strongest station in the Big Sandy Area," to continue the daily broadcasts at 7:30 A. M., EST, through the year 1950. We are also trying to get the Baptist Hour piped in so that we may hear it in this area.

Our church voted to conduct a New Year's revival, a Youth Revival, a Spring revival and a fall revival in 1950.—Lloyd W. Benedict.

Rev. Clarence Brock, pastor of Green Mount Baptist Church, preached the sermon at the Sunday School Conference held at the First Baptist Church of London, Ky., on February 19. He is now a student in school at Georgetown, and this is his first year as a pastor.

Foreign Mission Advance

M. THERON RANKIN  
Executive Secretary

GENEVIEVE GREER  
Editorial Assistant

**Nazareth to Have  
A Missionary Pastor**

Rev. and Mrs. Dwight L. Baker of Miami, Texas, received missionary appointment to Palestine at the monthly meeting of the Foreign Mission Board in Richmond February 9. Mr. Baker, now pastor of the First Baptist Church in Miami, will serve as pastor of the Baptist church in Nazareth, Israel, working among an Arab population. Southern Baptists have had no male missionary in Nazareth for many years.

Mr. Baker is a native of Missouri and a graduate of Southwestern Theological Seminary. They were married by transoceanic telephone in June, 1946, while Mr. Baker was serving as a chaplain with paratroopers in Germany. Mrs. Baker worked with the Rachel Sims mission while in school in New Orleans and later with the Toledano mission in New Orleans.

**Interim Board Members Elected**

The Foreign Mission Board elected three board members to serve until the Convention meets in May when regular appointments can be made. Dr. J. H. Kyzar of Greenwood, Mississippi, was elected to fill the vacancy created by the death of Dr. W. A. Bell; Dr. Robert E. Humphreys of Owensboro to represent Kentucky in place of Dr. E. L. Skiles who moved from the state; and Rev. Sam G. Gordon of Amite, Louisiana, to replace Rev. C. E. Autrey who resigned from the Board.

**Board Meeting Dates Changed**

To avoid conflict with the meeting of the Southern Baptist Convention in Chicago, the May meeting of the Foreign Mission Board was set forward one week, from May 11 to May 4.

The next meeting of the Board on March 14-15 will be the regular spring meeting of the entire Board with state members present. This semi-annual meeting was advanced from April to March because of the April evangelistic meetings scheduled west of the Mississippi River.

**Commission Shows Net Gain**

Operating costs on *The Commission*, the foreign mission journal, showed a net gain in January for the first time in many years. The gain for January this year is \$829.57, as compared

with a loss of \$503.74 in January last year.

With the raise in subscription rates, however, the number of subscriptions has fallen from 94,869 in January last year to 84,722 for January this year.

**Relief Center to Close**

The Southern Baptist Relief Center at New Orleans will close February 28. During the three years of operation more than 5,000,000 pounds of relief goods have been processed. The Relief Committee of the Foreign Mission Board, meeting February 9 following the meeting of the Board, expressed its appreciation for the leadership of Rev. Clovis A. Brantley, director of the Relief Center.

**Board Meets in New Chapel**

The Board met for the first time in a new chapel room in the building at 2039 Monument Avenue, purchased in the fall of 1948. President L. H. Jenkins of the Board stated that it is the "first worthy meeting place the Board has had in 105 years." He told briefly of the Bottoms Fund, established 25 years ago, which made possible the two adjoining buildings now occupied by the Foreign Mission Board in Richmond.

**New Pamphlet on Latin America**

Would you like to have a broad view of what Southern Baptists are doing now in Latin America and what they propose to do when Advance Program funds are available? The Foreign Mission Board will be glad to send you, upon request, a new pamphlet, "Advancing in Latin America," by Dr. Everett Gill, Jr.

**Editor George  
Ragland's Address  
Now In Tract Form**

EDITOR GEORGE RAGLAND, *Sling and Stone*, has now available as long as the supply lasts copies of his address, "Baptist Principles Today."

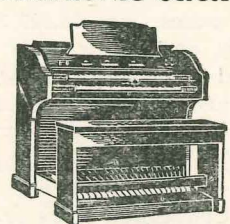
This address was delivered last November to the Tennessee Baptist Convention. Following the delivery the Executive Board of the Convention requested that it be placed in tract form for free distribution. This has been done.

The *Baptist and Reflector* (Tennessee) commentator termed the address the outstanding feature of the Convention. The *Western Recorder* carried the address in full in November. The tract should have widest distribution and copies can be obtained by writing FRED NOE, business manager of the *Baptist and Reflector*, Nashville, Tennessee, or from DR. GEORGE RAGLAND, pastor of the First Baptist Church of Lexington. Baptists need as perhaps never before to emphasize their beliefs!—Editor.

Make us of one heart and mind;  
Courteous, pitiful, and kind;  
Lowly, meek, in thought and word,  
Altogether like our Lord.

—C. Wesley

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# Hogkilling Time at Glendale's Kentucky Baptist Children's Home

By C. FORD DEUSNER, Superintendent

GLENDALÉ, Ky., February 13.—“We have just hung up the largest hog killed on this farm in a long time,” said one of the farm employees at KENTUCKY BAPTIST CHILDREN'S HOME, as he stood in the doorway of the superintendent's office one Friday afternoon in late January.

Having eaten a hearty lunch, and feeling the need of a bit of out-door air, the superintendent accepted the implied invitation, and in a few minutes was at the farm slaughter house. A group of men and boys were busily engaged in cutting up the ten hogs that had been killed for meat that morning. A picture, the one which accompanies this story, was taken of the largest animal. A pure-bred Hampshire boar, only two and one-half years old, he weighed 730 pounds net. His hams weighed 55 pounds each. He produced for our kitchen 40 gallons of lard, and for our tables 200 pounds of sausage, an amount sufficient to feed our large family at least five times.

During the past two and one-half years, under the supervision of George Sturgeon, the livestock program at KENTUCKY BAPTIST CHILDREN'S HOME has been greatly enlarged. The over-all objective is to provide milk and meat for the 230 children and staff members who live in the Home. During the calendar year ending December 31, 1949, fifty-three hogs, twenty beef animals, one sheep, and four lambs were killed for home consumption. The total value of these animals, listed at current market prices, was \$8,629.75. Over the same period our dairy foreman delivered to the Home 194,337 pounds of milk and 784 pounds of cream, the total value of these products being \$16,289.82.

In the territory of the Southern Baptist Convention there are twenty Baptist children's homes and orphanages. About 4,500 dependent children are cared for in these institutions. Practically all of the homes operate farms. These farms range in size

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.—Romans 14:13.

from 25 to 2,000 acres. Our own HOMELAND FARM comprizes 574 acres.

Several of the home superintendents report gifts made to farm operations by interested friends. These gifts include machinery, live stock, poultry, seed, hay, corn, and other grains. Such



Pure-bred Hampshire boar Weighing 730 pounds net.

gifts are of great help to the homes. Recently, KENTUCKY BAPTIST CHILDREN'S HOME presented to SPRING MEADOWS, our sister institution in Kentucky, a pure bred Holstein heifer for their new farm.

Besides providing income necessary for the operation of the homes, the farms are of incalculable value in that they furnish outlets for the energies of the growing boys who are in these benevolent institutions as well as opportunities for these same boys to acquaint themselves with the possibilities in agriculture as a life-time vocation.

# The Survey Bulletin

By PORTER ROUTH

## Facts of Interest

... Scientists say that the “so-called hydrogen bomb” should be called the triton bomb, for the basic element used is tritium, a hydrogen isotope of atomic mass 3. They say that one kilogram of tritium would release a total explosive force equal to that of 140,000 tons of TNT. Since the amount of tritons has no critical mass limit, it would be theoretically possible to make one 1,000 times the power of the atomic bomb. It has been estimated that such a bomb would not require more than 143 kilograms of tritons, which would have an explosive force of 20,000,000 tons of TNT.

## In the World of Religion

... W. Leigh Ribble, Richmond, has been named as editor of the *Southern Churchman*, Episcopal publication. He succeeds the Reverend Robert R. Brown.

... A study by the Department of Commerce indicates that expenditures for religious purposes are less sensitive to changes in disposable personal income than nearly any other expenditure.

... When the correspondence of the late President Roosevelt is opened for study on March 17, the correspondence between the President and religious leaders who discuss the political implications of actions regarding their groups will be among the material not to be opened for another 25 years.

... Dr. Billy Graham, Southern Baptist evangelist, who is president of the Northwestern Bible Schools in Minneapolis, has had more than 800 requests for revivals since conducting the campaigns in Los Angeles and Boston.

... Roman Catholics have dedicated a \$350,000 mission for Negroes in Bessemer, Ala.

... Representative Graham A. Barden has indicated that he plans to re-introduce his bill for Federal Aid to Education which forbids the use of funds for parochial schools.

... The Workshop for Directors of Christian Education sponsored by the International Council of Religious Education will be held at Williams Bay, Wisconsin, July 23-29.

... The 50th anniversary of the founding of Daily Vacation Bible Schools will be celebrated in 1951.

## Baptist Highlights

... The final tabulation released this week by the Department of Survey and Statistics shows that Southern Baptist membership has reached 6,761,265, a 4.1 per cent gain over 1948. There are now 27,286 churches reporting, a gain of 464 over 1948.

... There were 334,862 baptisms reported, a record number. Sunday school membership climbed 342,159 to reach 4,643,650. Training Union enrolment gained 156,614 to reach 1,235,638, and WMU enrolment grew 86,803 to reach 943,135. Brotherhoods gained 23,172 for a total of 142,402.

... Value of church property has passed the half-million mark, \$548,261,564, and total gifts gained 13.9 per cent to reach \$178,504,778. Mission gifts gained 1.9 per cent for a total of \$32,347,420. The per capita gift was \$26.40, compared with \$24.13 in 1948, and the per capita mission gift dropped from \$4.89 in 1948 to \$4.78 in 1949.

... North Carolina Baptists will call a special meeting of the Convention to reconsider the use of Hill-Burton Act funds for their hospital. But the hospital trustees have declared that they feel “morally and legally bound to go ahead and use the funds.”

... Cooperative Program fund receipts were the largest in history in January, \$641,755.32. One fourth of the amount came from Virginia and Texas.

... More than 4,000 requests for rooms have been received by Chicago hotels asking for space for more than 8,000 people for the Southern Baptist Convention May 9-12. More rooms are available when needed.

... A. L. Goodrich, Mississippi Baptist editor, has been elected president of the Southern Baptist Press Association.

... Jesse Daniel has been elected state Sunday school secretary in Tennessee.

SERVICE—My motto is not “Live and let live,” but “Live and help to live.”—Einar Christian Nielsen, physical therapist, quoted in *Journal of Living*.

# EGGS

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Kentucky Baptist Children's Home

Glendale,

Kentucky

# Southern Baptist Leaders Object to Inclusion Of Religious Workers in Social Security Act

NASHVILLE, Tenn.—(BP)—Southern Baptists have let loose a strong volley of objection to the U. S. Congress' latest effort to compel Protestant church and religious agency lay workers to enter the fold of the Social Security Act. The main attack came from Dr. Duke K. McCall, executive secretary of the SBC Executive Committee, who sent a message to Dr. Walter R. Alexander, the Convention's representative at the Senate Finance Committee hearing on the question.

Dr. McCall pointed out the existing denominational social security plans for ministers and lay workers and said: "At great expense we have provided these security plans for our employees, both lay and ordained, because we do not believe it a part of our basic American principles for our religious bodies to become involved with our governmental agencies."

Following is the full text of his message:

"While genuinely appreciative of the humanitarian purposes embodied in House of Representative Bill Number 6,000, we Southern Baptists whose churches extend through the 23 states in an arc from Maryland to the state of Washington, numbering 27,286 churches, are gravely concerned over the mandatory inclusion of the lay employees of our churches and religious agencies. We feel that as a minimum the option to enter or not to enter into the benefits of this bill allowed employees of municipal and state governments should be extended to the lay employees of the Southern Baptist Convention and similar religious bodies.

"We frankly feel that the exclusion of members of religious orders which

thereby exempts lay workers in the Roman Catholic Church without a similar provision for the lay workers of evangelical churches is discrimination sufficient to warrant the most extreme reaction. It is in order to preclude the necessity of violent attacks upon a bill whose purposes are of the highest humanitarian sort that we urgently petition the Senate Finance Committee to make exemption of lay workers of evangelical churches.

"The lay workers of the Southern Baptist Convention in most cases are

## To Tour Kentucky



Dr. Merrill D. Moore

(KBN)—Dr. Merrill D. Moore, Promotional Director of the Executive Committee, Southern Baptist Convention, Nashville, Tennessee, will bring the Stewardship Messages in the Regional Conferences, conducted by the Baptist State Board of Missions, March 7-10; March 21-24. Dr. Moore will speak at Immanuel Church of Paducah, Madisonville, Glasgow and Leitchfield.

already included in the plans of the Relief and Annuity Board of the Southern Baptist Convention which actually is more generous than the proposed plan under Federal Social Security. We feel that those who

elect to be included in this plan provided by our denomination rather than the plan of the Federal government should be under no coercion in their choice.

"At great expense we have provided these security plans for our employees, both lay and ordained, because we do not believe it a part of our basic American principles for our religious bodies to become involved with governmental agencies. We plead for the right to continue this relationship."

Dr. Robert G. Lee, Memphis, president of the Southern Baptist Convention, joined Dr. McCall in his protest. He said:

"The inclusion of nearly 600,000 employees of non-profit institutions other than ministers and members of religious orders in House of Representative Bill 6,000 is of concern to hundreds of thousands of the six and one-half million Baptists who compose the Southern Baptist Convention.

"Hundreds of our laity are participating through the ministers' retirement plan in addition to more than 10,000 pastors of churches. Moreover, thousands of individuals are participating through the Age Security Plan for lay church employees and hospitals, schools, colleges, orphanages, and other denominational agencies. The dues paying members have their dues matched by the employer.

"Our people urge you to give the same consideration to our lay-employees as is accorded in the bill to the members of religious orders so that our lay workers shall have the same blanket exemption now granted the Roman Catholic Church. In the administration of our affairs as Southern Baptists the employer has agreed to and is maintaining the matching of the employees' money. This seems to be wise for all."

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President

Mars Hill, N. C.

Summer Term Begins  
June 13

# SBC Capital Needs Budget Explained

(Continued from Page 9)

This brings us to the fourth set of figures to be faced, the percentages that will govern distribution of 1950 capital needs funds. These percentages were arrived at in a conference of Southern Baptist Convention agency executives and Dr. DUKE K. McCALL of the Executive Committee in accordance with a recommendation voted by the Executive Committee last December. They are proportionate to the unraised portion of the capital needs program. The percentages will be voted on by the Executive Committee and the Southern Baptist Convention at Chicago. They are as follows:

### 1950 Capital Needs Distribution:

Foreign Mission Board	15.1 per cent
Home Mission Board	17.1 per cent
Relief and Annuity Board	18.0 per cent
Southern Baptist Theological Seminary	18.0 per cent
Southwestern Baptist Theological Seminary	11.2 per cent
New Orleans Baptist Theological Seminary	16.6 per cent
American Baptist Theological Seminary	1.4 per cent
Radio Commission	1.0 per cent
Southern Baptist Hospital	1.2 per cent
Baptist Brotherhood	0.4 per cent
	100 per cent

## List Of Baptist Hour Subjects For March

CHARLES WELLBORN'S concluding messages of the current Baptist Hour series will press home the theme for the quarter, which is "Time For Decision." His last four sermons will emphasize the importance of making a life decision, and doing it now.

Baptist Hour topics for the month are:

March 5—"Life At A Price"

March 12—"Nice People—Or New Men"

March 19—"To Whom Shall We Go?"

March 26—"It's Up To You!"

Stations in Kentucky carrying the Baptist Hour broadcasts each week are: WCMI, Ashland; WZIP, Covington; WHIR, Danville; WLAP, Lexington; WKLO, Louisville; WFTM, Maysville; WMIK, Middlesboro; WCPM, Middlesboro; WVJS, Owensboro; WPAD, Paducah; WMTC, Vancleve.

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### THE NEW YEAR

Time's whirling chariot wheels have passed  
Another milestone on the way,  
Along the long, uneven path  
That leads unto an endless day.

To those who have not ridden far,  
The young, with ruddy cheeks aglow,  
Whose hopes soar far beyond the stars,  
The racing car scarce seems to go.

But to the old the days rush by,  
Each filled with duties to be done,  
And ere their tasks are finished quite,  
Behold, another year has gone.

Tho' age may pray in fervent tones,  
And youth with eager lips may plead,  
Time dallies not upon the way,  
Nor heeds a prayer to hasten speed.

Nor fast, nor slow, the wheels roll on,  
Till by the everlasting shore  
The chariot rests, its course complete,  
When days and years shall be no more.

—C. W. Stallings,  
Springfield, Ky.

... Take no thought for your life,  
what ye shall eat, or what ye shall  
drink; nor yet for your body what ye  
shall put on . . . —Matthew 6:25.

### New Address

SPRING MEADOWS

(Baptist Home For Children)

Middletown, Kentucky

### Old Address

1022 South First Street

Louisville, Kentucky

Your very  
Special Bulletin  
for Sunday, April 9



On Sunday, April 9, your church will want to distribute a very special bulletin — the appropriate, four-page edition produced this year by the Baptist Bulletin Service. The quiet beauty of the lovely lily is strikingly presented on the four-color page 1, a masterpiece of simplicity which bespeaks volumes.

The other pages are left blank so you can print, mimeograph, or multigraph your own program on them. And the over-all result will be one of the most desirable bulletins you've ever had!

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## A Warning To Conservatives

(Continued from Page 7)

For years, we have been saying what we most need is a revival of the true religion. In other words, we long for that effusion of the Spirit of God upon men and women which comes in answer to the sincerity and simplicity of their devotion to Christ. That it would come were there sufficient intensity of affection for the Saviour and for his mighty work of grace, we firmly believe. The greatest minds, therefore, should be most humble and most pliable in the hands of God. The natural thoughts of men will never be divorced from sin, even among those who delve into the mysteries of theology. Consequently, there must be, even in the most earnest student, a devout penitence, a longing for purity, and a yieldedness to God which restrain the mind when it is inclined to be vain and self-assured.

We therefore cherish the hope that in the present-day return to traditional Christian truth there will be determination to be humbly devout and to seek God for himself.—*The Watchman Examiner*, March 31, 1949.

## You Ought To Read This Book

The book, *American Freedom and Catholic Power*, by Paul Blanchard, is attracting nation-wide attention, and every American regardless of religious connection, should purchase it and read it again and again. It is priced at \$3.00, and can be purchased from Brown and Delhi Bookshop, 156

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Concerning this work the *Crozier Quarterly* said: "This is a terribly important book. This is a real book . . ."

John P. Marquand, *Pulitzer Prize author*, writing in the *Book-of-the-Month Club News* said: "In his personal prologue, the author of this scholarly and well-documented criticism actually comes close to writing his own preview of his own book. He is not arguing, he tells us, against the Catholic religion, and he points out that the Catholic people of the United States fight and die for the same concept of freedom as do other Americans. His contention is that the Catholic hierarchy is now threatening our fundamental ideals of democracy . . . Though these are hard words, *American Freedom and Catholic Power* is a thought provoking book, calculated to challenge and hold the attention of any reader, whatever his beliefs may be. Whether he agrees or not with the author's conclusions, they deserve courteous attention and discussion."

If you have to do without something else, get this book.

## Baby Sitters May Be Employed At Chicago

NASHVILLE, Tenn.—(BP)—There will be no nursery for the Southern Baptist Convention in Chicago. A better plan has been worked out, according to DR. NOEL TAYLOR, secretary of Illinois Baptists. Baby sitters may be employed by parents to stay with their children in their hotel rooms.

TAYLOR also announced that already 8,000 people have been assigned rooms in Chicago hotels.

A leading air line has decided to sell tickets to those attending the Southern Baptist Convention at a 33 per cent discount.

To have, each day, the thing I wish,  
Lord, that seems best to me;  
But not to have the thing I wish,  
Lord that seems best to Thee.  
Most truly then, Thy will is done,  
When mine, O Lord, is crossed;  
'Tis good to see my plans o'erthrown,  
My ways in Thine all lost.

—H. Bonar



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## "If God Calls—"

By ERWIN L. McDONALD

Director of Public Relations, Southern Seminary

One of the most inspiring experiences in our Seminary life came on Missionary Day, January 26, when more than a hundred of our students stepped out publicly to signify their willingness to go as foreign missionaries if God calls them for this service. If all of them could receive the call, and if all of them could be ready, and if all of them could meet the requirements of the Foreign Mission Board for foreign service, they would just about fill the current quota of appointments by the Board.

"But," some one will say, "there are many 'if's' in the way!"

Yes, there are many 'if's.' But one of the 'if's' is of particular importance—"if God calls." It would be tragic for one to go to a foreign field if God were not calling. But is it less tragic to stay at home with God calling to go?

The matter of God's will for an individual's life must necessarily be a matter between the individual and God. God's will for a life can be known—through self-surrender and earnest seeking. It is not for this writer or any other person to argue with any Christian as to God's specific will for that Christian's life. But, as we look at our denominational pattern of missionary effort we are forced to say that Southern Baptists are far from the center of God's will for them in their relationship and their responsibility to the peoples of the world at large. With nearly seven millions standing, sitting, or marching under the Southern Baptist banner, there are only 712 missionaries for service on foreign fields. As we have often had called to our attention, this is about 10,000 members at home for every one on foreign field. And

of the foreign missionaries, there are almost twice as many women as men! Even more astounding: Among our foreign missionaries are only 211 ordained ministers as against more than 27,000 Southern Baptist preachers located in the homeland.

On the face of this, it is obvious that many individuals among us have thought that God wanted us to stay

## Whodonit?

I am the high-powered introducer. A thousand pounds to the square inch, that's me! I am in my coveted realm when I am introducing a prominent person to an audience.

And usually, because of my experience of course, I will be able to get somebody to speak to somebody about mentioning to somebody else about suggesting to the committee that I would be more than glad to perform. In my capacity as so and so I would be the logical person to make the presentation.

No, I rarely make a speech myself. But I catch up on my speech-making when I get a chance to use another person's time before an audience. You ought to hear my tones as I start off: "Ladies, and gentlemen! It is my great and unexpected privilege on this august occasion, to present to you a distinguished speaker who really needs no introduction!" And then I'm off to a flying start.

If the audience doesn't remember the speaker of the evening or anything he said, they'll never forget me anyway.—I. M. P. Culliar.

in the States when just the opposite was the case.

Dr. H. W. Schweinsberg, missionary to Colombia, gave our seminary family some food for thought, in his recent missionary day address. "If one announces his call to the foreign mission field," Dr. Schweinsberg said, "he is immediately put on the defensive. His friends want to know why he is going to a foreign country, leaving the friends, relatives and the opportunities of the homeland." With the world need what it is, Dr. Schweinsberg suggests that the situation should be reversed. The minis-

ter or full-time Christian worker who decides to stay at home should have real and valid reasons for not going to the foreign fields.

If, as Dr. Ellis A. Fuller often states, "the minister, at the time of his call to the ministry, is under sealed orders," the minister cannot be too careful in discovering and carrying out those orders, once he has devoted himself and has broken the seal.

## Arlon Davis Begins Second Year As The Pastor At Goose Rock

GOOSE ROCK, Ky., February 2.—Rev. Arlon Davis is beginning his second year as pastor of Goose Rock Baptist Church, here. The Sunday school is growing steadily under his leadership, and Sunday school has been held continuously for two and one-half years for the first time in the history of the church.

The funeral of Mrs. Elizabeth Smith, age 76, was conducted February 2 at the Goose Rock Church by the pastor and Rev. Lloyd Smith. She had long been a member, and attended regularly so long as she was able to walk the two miles from her home. She leaves five children: Mrs. Mamie Corum, Goose Rock; Mrs. Nan Smith, Wallins Creek, Ky.; Miss Catherine Smith, Goose Rock; Dough Smith, Dayton, Ohio; Hiram Smith, Goose Rock; fifteen grandchildren and five great grandchildren.

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