

# Western Recorder



Those standing are the children and matrons of Spring Meadows who joined the Middletown Baptist Church the first Sunday morning they attended worship there. Pastor George Hall is shown standing on the extreme right, but Superintendent Sam Ed Bradley could not get in the photograph because he was looking through the other side of the camera.

The Salem Associational Training Union Meeting will be held at the Buck Grove Church March 28.

Pastor A. L. Meacham, First Baptist Church, Dawson Springs, Kentucky, preached at the West Hill Baptist Church in Akron, Ohio, on Feb. 12.

Pastor and Mrs. Jesse Morris Ashcraft's infant son sustained a serious injury recently. News from Muldraugh indicates that he is now improving.

Dr. James L. Sullivan, pastor of the Belmont Baptist Church, Nashville, Tenn., has declined the call as Executive Secretary of the Mississippi Baptist Convention.

The managers of the thirty-eight Baptist Book Stores met in Nashville, Tenn., February 28-March 4. Miss Christina Stokmann, of the Louisville store, attended.

The Visalia Baptist Church reports the greatest Sunday school attendance during February in the history of the church. A regular bus service has contributed to the attendance of this rural church.

Mrs. Robert L. Pogue, wife of the Business Manager of the *Western Recorder*, underwent serious surgery in the Kentucky Baptist Hospital on the morning of March 4. Her condition is reported as satisfactory at this writing.

Pastor I. H. Ball will have with him Brother John M. Snawder, pastor of the Ralph Avenue Baptist Mission, in a series of evangelistic meetings at the Garfield Avenue Baptist Mission, Louisville, during the week of April 9-15.

Rev. Alden Puckett will preach in an eight-day revival with Pastor Foster E. Howard at the Second Baptist Church of Highland Park, Louisville, beginning April 2. Brother Puckett held a revival in that same church two years ago.

Plans are being made to hold a revival at the First Baptist Church of Paducah during April 23-30. Pastor Thomas R. Brown will have with him at that time Dr. D. F. Ackland, of the Baptist Sunday School Board, Nashville, Tenn.

Missionary Harold C. Marsh, of Salem Association, Brandenburg, Ky., has been helping Rural Field Secretary R. B. Hooks and Missionary L. E. Leeper in a revival at the Richland

Church in the Gasper River Association since March 5.

The main building of the Hargrave Military Academy, Baptist school in Virginia, was destroyed by fire on February 20. A. H. Camden is the president. Arrangements have been made to hold class room work elsewhere during the emergency.

Pastor O. J. Steger united in marriage Miss Edith Jackson and W. H. Hatton recently at the First Baptist Church of Newport, Ky. Mrs. Hatton is a daughter of Mr. and Mrs. Benjamin H. Jackson, and Mr. Hatton is a son of Mr. and Mrs. Glenn Gregg, both families residing in Newport.

Announcement has been made that Dr. R. C. Campbell, Shelby, North Carolina, has had several heart attacks recently. His physician has advised him to lighten his schedule. He was selected almost a year ago to deliver the Convention Sermon before the Southern Baptist Convention at Chicago.

Pastor A. L. Meacham, First Baptist Church, Dawson Springs, will assist Pastor Archie Allison in a revival at the Earlington Baptist Church, March 27-April 2. During this present week, March 13-17, Pastor and Mrs. Allison are conducting a study course at the Dawson Springs Training Union.

Miss Victoria Rider and Dr. Roger B. Rogers were united in marriage at a ceremony performed by Pastor M. H. Coers at the Immanuel Baptist Church of Covington on January 26. The bride is a daughter of Mr. and Mrs. C. O. Rider, Covington, and the groom is a son of Mrs. E. M. Rogers, also of Covington.

Pastor Sherley Woods has resigned at the Alton Baptist Church, Baptist Association, to become pastor of the Cheshire Baptist Church, Cheshire, Ohio. The Alton Baptist Church was organized under the leadership of Pastor Woods in 1945 with twenty-seven charter members, and it has grown now to a membership of 120. He will begin his new work in Ohio about March 15.

Missionaries returning to the States recently from stations on the foreign field are: Miss Mildred Crabtree, December 4, from Nigeria to Dalhart, Texas, Box 887; Miss Cornelia Brower, January 29, from Chile to 1902 University Avenue, Austin,

Texas; Rev. V. L. David, January 25, from Argentina to 1200 Southmore, Houston, Texas; Mr. and Mrs. H. C. McConnell, in December, from Chile to box 322, Southern Baptist Seminary, Louisville Kentucky; Miss Roberta Ryan from Chile to Arab, Louisiana.

"ALWAYS THERE IS GOD," is the title of a new children's book written by Miss Robbie Trent, of Nashville, Tenn., and illustrated by Elinore Blaisdell of New York City. Miss Trent has been Elementary Editor for the Baptist Sunday School Board of Nashville, Tenn., for more than twenty years. She is native of Wolf Creek, Kentucky, and was Church Secretary of the Walnut Street Baptist Church of Louisville for several years, and was assistant to the editor of the *Western Recorder* for eight years before going to the Sunday School Board.

Missionary Louis Ward Stanger, Rankin County, Brandon, Miss., reports a revival at a newly established mission point at Value, the mill-section of Brandon, resulting in sixteen confessions of faith and four reconsecrations. Two others, coming from another denomination, are to be baptized at a later date. He is expecting a church organization to be constituted in the near future. A committee has been appointed to select a building site, and construction will begin as soon as they have acted. At present Sunday school is being held each Sunday afternoon in an old store building.

#### WESTERN RECORDER

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# Western Recorder

♦ ♦ ♦ "Earnestly Contend for the Faith  
Once for All Delivered to the Saints."—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, MARCH 16, 1950 No. 11

By J. T. Elliff

## The Perils of A Preacher

Very few people know what the life of a preacher really is. There is a prevalent idea that the preacher lives in some "Charmed Circle," untouched by the common experiences of men. For this reason many good Christians do not pray for their preachers as they ought, and they may be tempted to say that our constant plea for the high ideals of the New Testament are really not as practical nor as easy of attainment as we say.

This article is an attempt to set out some of the least-thought-of perils of a preacher.

First, let it be said, that the spiritual battle of the preacher bears a marked similarity to the battles of his people. The preacher can often say, "I have traveled that way myself, and know the struggle you are having."

#### Bible Reading and Prayer

The gravest peril we face is the neglect of our devotional life. I mean by this our meditation on the Word of God and our communion with Him in prayer. I do not now speak of our study for preaching, but rather of that inner preparation of heart necessary to a rich and full life. I am driven to the conclusion that we are losing our most important battle here. Far too many of us confess that some days we fail to pray at all and on many more days we neglect the reading of God's word, except for the few verses we read in family devotion.

#### Reasons for Neglect

There are reasons for our neglect of prayer and meditation on God's word. We must recognize the distraction of organizations both within and without the church, organizations which we feel we must support with our time, talent, and energy.

This becomes a most subtle distraction since it creates within us an easy rationalization and an almost convincing argument to justify our neglect of a devotional life. Most of these things are of divine appointment and should have the preacher's interest and attention, but what we fail to see is that when they rob us of our devotional life, they become weak, spasmodic gestures, often time killing and tiring.

How time is Dr. J. H. JOWETT's remark: "Gentlemen, we are not always doing the most business when we are the most busy." Jesus said, "Without me ye can do nothing." Well should we know that we do not automatically have Jesus by virtue of

the fact that we preach Jesus. We should ponder well the statement by a great Methodist preacher who said, "It is a grand thing to get a praying preacher."

We must be examples to our flocks in this great Christian virtue. Dr. S. D. GORDON has said, "You can do more than pray after you have prayed, but you cannot do more than pray until you have prayed." ANDREW BONOR made this decision early in life, "By the grace of God and the strength of the HOLY SPIRIT I desire to lay down this rule: not to speak to man until I have spoken to God; not to do anything with my hands until I have been upon my knees; not to read letters or papers until I have read something in the Holy Scriptures."

In GEORGE MULLER's autobiography he affirms that he would not think of even going out to walk on the streets of Bristol until he had first saturated his mind and heart with the Word of God and in prayer. MRS. BILLY SUNDAY testified that her husband made a practice of not touching even urgent telegrams until he had first read the Book in the early morning. DR. WALTER CONNER once said in my pulpit, "I had rather know how to pray than to do any other thing." What encouragement to a preacher!

#### Sermon Preparation

I mention as the second peril of a preacher the temptation of hasty and haphazard preparation to preach. An extreme example of this is noted in Ellsworth Day's Biography of MOODY when he quotes from a letter to his mother before MOODY's great transformation.

In naming his various responsibilities he says, "Sometimes I scarcely have five minutes to prepare what I am to preach!" It is little wonder that the throngs of people who flocked to hear him preach dwindled to a mere handful as his enthusiasm failed to produce lasting results.

One may have this in common with SPURGEON: It was his practice to ask his company to leave on Saturday afternoons while, as he put it, he "scratched for his chickens." We may not however, have the experience he had of constant reading of the Bible and great Puritan literature all the week previously. We will readily admit that out of such a fresh store of truth one would have little difficulty setting down an orderly arrangement of an exposition or treatment of a theme.

(Continued on Page 6)

By Dotson M. Nelson, Jr.  
Pastor, Calvary Baptist Church  
Kansas City, Missouri

## Let's Give the Churches Back to the Laymen!

My father is a deacon in a BAPTIST church. He was a deacon long before his son was a preacher. Perhaps that is why I have such a high opinion of laymen in the church and the Kingdom of God. I have never known a preacher who thought as much of the church as my father does. I have never known a preacher who gave as sacrificially both of money and time as my father does.

When this preacher was "climbing fool's hill," the pole star that stabilized his compass was his father's faith. Most of the preaching I heard (some good, some bad) went in one ear and out the other. But the fact that my folks had religion left a spark in the chill of my heart which God fanned to a flame.

Then, in the providence of God, I became a preacher. My hands followed my heart to the task. I began to preach, to seek to win men to Christ, and to be an administrator of church affairs. I thought of myself as a spiritual leader, which is imminently proper. Soon I began to make decisions for my church, to think for them. They let me do it. I was the church to those outside our local congregation. I liked it. It was fun. I even fancied myself protecting my congregation by deciding not to present certain appeals. I was no different from my preacher friends.

But a great awakening has come to me. At least, I hope it has. I want to give the church back to the laymen. Baptists believe in the local church and in its independence and autonomy. Baptists believe in operating a spiritual democracy. Every member, including the preacher, is on the same footing in our congregational form of government.

Have you been to a convention lately, even a state convention? Surely you've been to a district association. Who headed the committees? Who spoke to the reports? Who really and truly made the decisions? The language may be inelegant but the answer is "us preachers." Now the de-

isions are mostly good. I have no complaint with that. Preachers are great folks. I like my job and I like my preacher brethren. But I don't believe it is right or really in line with Baptist principles. I want to give the church back to the laymen. I am afraid of an "unofficial hier-

### Whodonit?

**I am the line-holder when people go down after the sermon to speak to the preacher. The few Spartans who withstood a whole army at the mountain pass had nothing on me.**

**I march down after the benediction and get the preacher by the hand and start talking. Sure, I know dozens are waiting to speak to him, and they're wishing I would make it short. I know too that the minister is struggling to terminate the conversation so he can greet others also. But none of these things move me. "They shall not pass!" That's my motto. I will have my say even if no one else gets a word in edgewise.—I. M. P. Culliar.**

archy" or an "unceremonial priesthood" even if I am in it.

It works better too, believe it or not! Just three or four months ago, the finance committee of our church met to consider a 1950 budget. Our church in contributing more than liberally to a Baptist Hospital, a building program, etc., was, I considered, pretty well "drained dry." I counseled caution, retrenchment, care. Then I sat down, confidently awaiting

the plaudits of the committee. The chairman, a "hardheaded" business man, rose and said, "Pastor, this is no time for retrenchment but for advance." That committee adopted a budget of \$10,000 more than I expected (50 per cent of it for missions) and what is more, the church oversubscribed it. The preacher was the one who had the anchor dragging—not the laymen. Let's turn these laymen loose.

But these laymen of ours are more than financial geniuses. They have high spiritual potential. My men still laugh good-naturedly at their pastor's experience during the first great visitation evangelism week we had three years ago. I went out four nights, worked hard, prayed much, but was only able to win one man to commitment to Christ. That same week two of our laymen won seven to Christ and the church. They can do it better than we can. Let's turn these laymen loose.

And then, all these disturbances within our fellowship—are our laymen interested in them? Not if the scores I have talked to are any criterion. They are not particularly interested in the how the "i" is dotted or the "t" is crossed but they are interested in carrying the message of the love of God to this lonesome, weary, frustrated world. They may not know how to say "shibboleth" but they know what Jesus Christ has done for their lives and they can tell of it, too. The hopes of the world and of our denomination is in its laymen more than its preachers. Let's give the churches back to the laymen!

[Editor's Note: A church is not the preacher's to give. It belongs to Christ, and it ought to get back to the New Testament.]

### Dr. McCall To Speak On Church Of The Air

NEW YORK, N. Y.—(BP)—Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee will speak on Columbia Broadcasting System's Church of the Air program Sunday, March 26, at 9:00 A. M., Central Standard Time. Subject of his message will be "Bargain-Counter Christians." Music for the broadcast will be furnished by a fifty-voice choir from Belmont Heights Baptist Church, Nashville, under the direction of Genter Stephens, minister of music. The broadcast is a regular coast-to-coast feature of CBS.

March 16, 1950

By O. K. and Marjorie Moore Armstrong

## Spiritual and Economic Emancipation in Bolivia

LA PAS, BOLIVIA—Here in this land of high attitudes and great vistas, of vast illiteracy and extreme poverty—where Southern Baptists have no mission—we have visited an inspiring experiment in human betterment. It is the work of the Canadian Baptists among the Indians in the region of Lake Titicaca, 60 miles from La Paz.

During 30 years of evangelizing and educating, our missionaries from Canada have helped members of a formerly primitive tribe to a status of Christian civilization and productive living.

From the time of the Spanish conquerors, these inhabitants of the Bolivian "altiplano" have been serfs—bound to the land, exploited by the big landowners, living in windowless one-room huts, working day in and day out for the simple food they ate and the hand-woven clothes they wore.

In 1903, a U. S. citizen of Italian descent by the name of CHIRIOTO was converted in a revival in Los Angeles. He decided to devote his means to missionary work. He roamed over South America hunting the most backward people on the continent. Here in Bolivia he found them.

In his will, Mr. CHIRIOTO provided enough money to buy a thousand acres on the lake, and the Indians who occupied the land. Canadian Baptists assumed control in 1919 from a committee that undertook the mission. The work of preaching and teaching began at once. In 1935 Dr. E. C. MERRICK, a man of great courage and vision, took charge. He declared that the time had come to set these Indians free and to help them to have their own homes and farm lands.

This was too revolutionary even for the Indian converts. They were afraid to be free. They had always belonged to somebody and they refused at first to accept freedom. MERRICK was firm, even tearing down some of their mud houses to force them to build better ones. Gradually his reforms took hold.

Today the visitor sees neat white-washed mud homes with red or blue tiled roofs, wooden floors, papered

walls, cook stoves, sewing machines, beds instead of pallets, and—more amazing than anything else—toy trains, tricycles, and dolls for the children. The whole community has been transformed. The productiveness



of the farms has doubled since the Indians were liberated from serfdom.

Missionaries FRED and HELEN WILSON are in charge. On Sunday morning, right after breakfast, they arranged a group interview for us with a dozen of the Indian residents, young and old. Some of them were former serfs. We sat with them, in one of the most interesting experiences of

our career, as our words were interpreted into Spanish and then into Aymara, to learn what they thought of this change in their lives.

Gravely the spokesman of the group said: "Our greatest change is in our hearts and lives, since we heard the gospel of Jesus Christ!"

Others said they are happier now than they have ever been before. "We never felt safe until we owned our own homes," one of them put it.

"Now we use machinery. We have our hair cut like other people, and wear the same kind of clothing other men wear. We had to work every day in the week when we were slaves of the hacienda." Each man spoke of some new blessing of economic and physical freedom.

"Next to our churches, the mission schools with their Christian influence are our greatest blessing," the spokesman added.

This sounded like lip service to the cause the visitors represented, but the missionary assured us these were testimonies of faith which had developed from suspicion and outright hostility to tolerance to whole-hearted acceptance of the Mission's program for them.

"Should all your children have education or just the boys?" we asked. The Mission schools charge 10 pesos tuition for boys; they charge nothing for girl students. The question set off a discussion among the men, and finally one was ready to answer for the group: "Girls should go to school as well as boys. All Indians should learn to read, write, and keep accounts." A younger man added with a smile, "No man can go far without his wife."

We spoke at morning worship with the help of the Sunday school superintendent as interpreter. We sang from the Aymara hymnbooks such familiar hymns as "Rescue the Perishing" and "What a Friend We Have in Jesus." After dinner we went by truck down the Pan American Highway, which at that point only a truck can travel, around the lake 16 miles to Sunday school in one of the ten schoolhouses of the Mission.

Again we spoke, and again we felt the warmth of their Christian fellowship. At the close, the leader asked us to write our names in block letters on the black-board. "We do this so we may all pray for you as you go back to our fellow Christians in North America!" he explained.

# The Perils of A Preacher

(Continued from Page 3)

If there has been one word of advice about preparing to preach that is worth more to me than another, it is this: **In order to be truly prepared we must labor and pray until we have had an experience with the Word of God ourselves.** When our hearts "burn within us" some small fire will catch up within another.

A persistent habit of spending an hour or two leisurely, and prayerfully reading the Bible every morning will produce more and better sermon material than any other system I know. With pencil and paper in hand and an oft uttered prayer that the **SPRIT** give Bread to feed the hungry flock of God will result in more sermon outlines than can be used.

I believe that **GOD** has never failed to give a preacher what His people could use with profit if he waited patiently enough after this fashion before Him. *To make a practice of relying on other men's inspiration for material to preach surely must grieve the Spirit.*

If our people should suddenly start meditating upon the Word of **GOD**, as men did in days past, they would not put up with much of our "second-hand preaching" of today. **GEORGE MULLER's** word of testimony is worthy to be kept constantly in mind. He said that he made the mistake early in his ministry of "reading more of what men said about the Bible than the Bible itself."

## Personal Witnessing

The third peril I call the lack of a real, life-giving personal ministry to our people. Our people are hungry. True enough, some must be fed with milk, but I agree with **B. H. CARROLL's** interpretation of **CHRIST's** interview with **PETER** in the closing chapter of John when he said "Feed my Sheep," meaning feed my little lambs. There is no substitute for this role of a preacher with his people. In this connection, I mention the pastor's joy of personal witnessing. This, to me, is the very height of Christian service and thus the one to be attended to most carefully. Every time I have tarried at the Throne of Grace until I felt I must be led to someone, **GOD**

has had someone ready for my testimony. I indict everyone of us, preacher and layman alike, which I say that the lack of personal witnessing to the lost is an open confession of our distance from **CHRIST**. "As my **FATHER** hath sent me . . . even so I send you." **CHRIST** will burn His words into our hearts if we are near Him very much. It is my conviction that Bible reading, prayer, and personal witnessing cannot be separated.

## Seek Counsel

The fourth and last peril I shall mention is our failure to have the counsel of godly men who love us and want the best out of our lives for the glory of **CHRIST**.

In the first place, our people should be led to believe that our greatest desire is to give the best service possible to **GOD's** work. They should realize that we know ourselves to be imperfect men just as they know it. They should know of our sincere desire to make amends for any failure as quickly and as humbly as we know how and as we come to see them.

I believe that is the spirit of most preachers of my acquaintance, but the hitch comes in the last few words of that statement. **Sometimes we are the last ones to discover our failures,** and then we discover them in some painful, hurtful way.

How many days and weeks and even years are almost wasted, because of some problem between pastor and people that could have been averted or remedied! This is the place where men of sterling character and integrity—men who are unquestionably consecrated to the Lord, who love their pastor, but are not blind to his shortcomings can help.

Everyone of us has some place in his life where he is less than his best. We can persuade some dear servants of **GOD** that we are eager for every word of constructive criticism in order that we be our best for **CHRIST**.

In conclusion, I would say again that preachers face grave perils. Church members should always pray that **GOD** will bless their preacher in every way they see he needs a spiritual blessing. My conviction is that

there is no problem in his life which will not yield to prayer. It is a "grand thing to get a praying preacher," but it is oh, so wonderful for the preacher to have a church praying for him!—*Arkansas Baptist.*

## Nine Cities Contend For Eastern Seminary

**BIRMINGHAM, Ala.**—(BP)—The sub-committee of the Southern Baptist Convention charged with recommending a site for the new theological seminary to be established in the southeast met here last week to consider invitations from nine cities.

No decision was reached, but members of the committee will meet in Nashville this week to continue its investigation and to prepare its report to the full committee.

Cities considered by the sub-committee are Greenville, S. C.; Spartanburg, S. C.; Charlotte, N. C.; Asheville, N. C.; Martinsburg, Va.; Columbus, Ga.; Atlanta, Ga.; and Columbia, S. C. Washington, D. C., and Baltimore, Md., have asked jointly that the seminary be built between them.

The sub-committee has agreed that minimum requirements for the city in which the ministerial school is built must guarantee at least 150 acres for a site and \$1,000,000 for buildings. The sub-committee's recommendation will be presented to the Convention meeting in Chicago in May.

Members of the committee present were **CLAUDE BOWEN**, Greensboro, N. C., chairman; **LOUIE D. NEWTON**, Atlanta, Ga.; **VERNON RICHARDSON**, Baltimore, Md.; **DOUGLAS HUDGINS**, Jackson, Miss.; and **A. E. TIBBS**, Greenville, S. C.

## Two Books Studied At Leatherwood

**LEATHERWOOD, Ky.**, February 28.—The WMS of the Baptist Church at Leatherwood held a mission study course February 21 at the home of one of its members, Mrs. Frank Smith. The book, "The Prophet of Little Cane Creek," by Harold A. Dye, was taught by Mrs. Gertrude Spaulding, of Hazard, who is a daughter of Brother Petrey. Much interest was shown and twenty-two were present for the class.

The Book of Acts was also studied recently. Rev. G. J. Walters, of Cumberland, Kentucky, led in the study with a total of forty enrolled and an average attendance of thirty-two for the week. Rev. Tommie Adkins is pastor of this church.

By Ernest O. Sellers

# SOUL MUSIC

There is probably nothing which leads into the heart of things so deeply as does music. Music is evidence that man belongs to the spiritual order of a world unseen and the first musical instrument was the human soul.

The process of producing music is that of disengaging spirit from matter. On the one hand we have metals, woods, wires, subdued and refined; on the other hand we have hands, ears, eyes and breath taught to cooperate. The result is that sounds, some high and some low, combined under the laws of harmony, produce a mysterious language. It can plunge us into the depths of despair, or, as we feel the upsurge of the Hallelujah Chorus, we can say with Handel that he "did see heavens open, and the holy angels and the Great God Himself."

Great composers are interpreters, not creators. They discover **GOD's** laws of music and report to us what they have seen and heard. Thus they fill and expand our capacity and we "think **GOD's** thoughts after Him."

Music is of the very essence of things. It helps to co-ordinate the pulsations of kindred souls. Our age is for the tuning of instruments and learning the notes, for the ultimate realization of heaven's perfect melodies and harmonies. Some souls may hear more than mortal music. Beethoven, when he became stone-deaf, was not to be entirely pitied. His ears were closed to the world's discords and out of a well stocked memory he brought forth for entranced mankind his sublime Fifth Symphony.

Music should be a required study in the preparation of the ministry. The more men work and think alike, the sooner they realize that the greatest and highest musical realization demands that the whole being be attuned, disciplined, and brought into real sympathy with the Eternal Musician—who is the Author of Beauty and Harmony—if they are to advance true Holiness.

Next to his Bible, the Hymn Book is the minister's greatest assistant. Music helps all and hinders none. It is our greatest agency for the expres-

sion of worship and praise. But it must not be the froth of physical appeal. It must spring from the depths of a knowledge and the experience of fellowship with **GOD**.

"Praise ye the Lord, Sing unto the Lord a new song" (Ps. 149:1). "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument" (Ezek. 33:32).—*New Orleans Baptist Seminary.*

## Traveling "Theological Seminary" Provided Negro Baptist Ministers

**JACKSON, Miss.**—(BP)—Negro Baptists in Mississippi have found a way to lift the educational level of their ministers whose average schooling is the fifth grade. It is by a traveling "theological seminary" presided over by Dr. Herbert Lee Lang. Central offices of the school are lo-

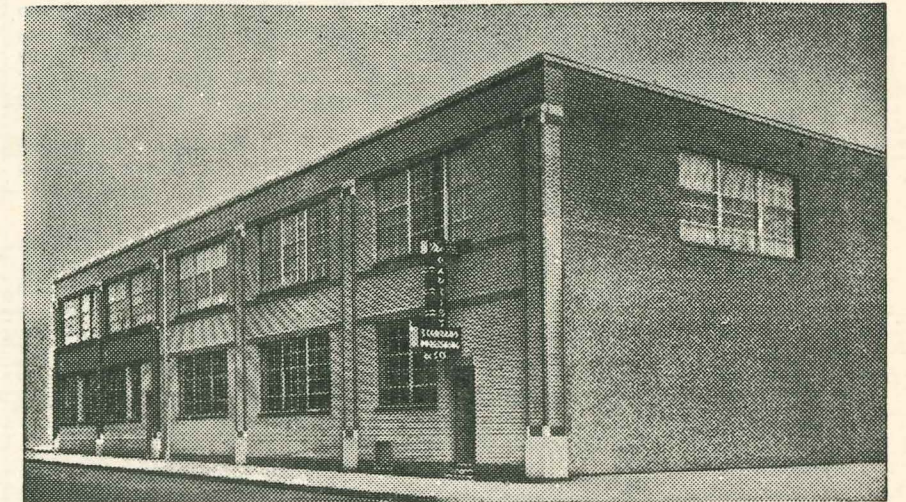
cated in Jackson. Other branches reach out into every section of the state. Faculty members go from place to place in cars and busses. Negro ministers working in their church fields or at secular jobs in the daytime have opportunity to study with the teachers in small groups at night. These students whose interests and abilities develop above the average are encouraged to enroll in the regular daytime seminary at Jackson. In some instances they are provided scholarships.

In seven years of operation the seminary has reached 576 ministers through regular classes. There were 19 in the 1949 graduating class. A total of 5,343 have been given short-term instruction in "Bible institutes" and 6,563 boys and girls have received religious instruction in special summer time schools for children sponsored by the seminary.

Dr. Lang, founder and president of the school, is a veteran school administrator and Negro Baptist minister. He has degrees from Talladega College, Florida A. and M., and Shorter College. He has done additional work in the University of Chicago. Mrs. Lang was formerly a nurse in the New Orleans Public Schools.

The Seminary has been certified and accepted by the Veterans Training Committee and is recognized and accredited for G. I. Trainees.

*If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.*—James 3:2.



RECENTLY COMPLETED at a cost of \$216,777, the new home of the Baptist Standard, Dallas Texas; also houses a local firm which prints the paper. The building has been dedicated free of debt. DR. DAVID M. GARDNER is editor of Baptist Standard which had a circulation of 218,638 on February 16.

# Program, Southern Baptist Convention

Chicago, Illinois, May 9-12, 1950

## Tuesday Evening, May 9

(Joint Session with Southern Baptist Woman's Missionary Union)

- 7:15 Devotional ..... SLATER A. MURPHY, Tennessee  
7:40 Report, Committee on Order of Business ..... H. H. HOBBS, Oklahoma  
7:45 Appointment Committee on Committees, and Committee on Resolutions  
7:50 Joint W. M. U. and Foreign Mission Program  
9:15 Address: "Souls in Shades of Night" ..... BAKER JAMES CAUTHEN, China

## Wednesday Morning, May 10

- 9:00 Devotional ..... WOODROW FULLER, Texas  
9:10 Welcome Address ..... NOEL M. TAYLOR, Illinois  
9:20 Response ..... JAMES P. WESBERRY, Georgia  
9:30 Report on Registration  
9:35 Recognition of Fraternal Messengers and Visitors  
10:00 Address of President ..... ROBERT G. LEE, Tennessee  
10:20 Public Relations ..... WALTER P. BINNS, Missouri  
10:35 "Common Problems" with Northern Baptists ..... T. C. GARDNER, Texas  
10:50 Baptist Newspaper Circulation Campaign ..... LOUIE D. NEWTON, Georgia  
11:05 Convention at Worship  
Song Service ..... W. HINES SIMS, Tennessee  
Scripture ..... K. O. WHITE, Arkansas  
Convention Sermon ..... R. C. CAMPBELL, North Carolina

## Wednesday Afternoon, May 10

- 2:15 Devotional ..... M. F. EWTON, Oklahoma  
2:25 Study of Field of Theological Education ..... J. W. STORER, Oklahoma  
2:15 Executive Committee Administration Report ..... DUKE K. MCCALL  
3:30 Miscellaneous Business  
4:00 Social Service Commission ..... J. B. WEATHERSPOON, Kentucky  
4:20 Address: "Let There Be Light" ..... O. T. BINKLEY, Kentucky

## Wednesday Evening, May 10

- 7:15 Devotional ..... J. AUBREY ESTES, South Carolina  
7:25 Executive Committee Promotion Report ..... MERRILL D. MOORE  
8:15 Christian Home Report ..... JOE W. BURTON, Tennessee  
8:45 Address: "The Lights of Home" ..... PERRY F. WEBB, Texas

## Thursday Morning, May 11

- 9:00 Devotional ..... HAROLD DAVIDSON, Florida  
9:10 Fraternal Message from Northern Baptist Convention  
9:20 American Baptist Theological Seminary ..... L. S. SEDBERRY, Chariman  
9:35 N. O. Baptist Theological Seminary ..... ROLAND Q. LEAVELL, Louisiana  
9:50 S. W. Baptist Theological Seminary ..... E. D. HEAD, Texas  
10:05 Southern Baptist Theological Seminary ..... ELLIS A. FULLER, Kentucky  
10:25 Address: "Christian and Ministerial Education" ..... E. D. HEAD, Texas  
10:50 Miscellaneous Business  
11:05 Sunday School Board Report ..... T. L. HOLCOMB, Tennessee  
11:45 Address: "Light For Dark Places" ..... ROBERT E. NAYLOR, North Carolina

## Thursday Afternoon, May 11

- 2:15 Devotional ..... J. WINSTON PEARCE, North Carolina  
2:25 Committee on Church Organization ..... C. S. PRICKETT, North Carolina  
2:40 Relief and Annuity Board ..... WALTER R. ALEXANDER, Texas  
3:00 Memorial Service ..... M. E. DODD, Louisiana  
3:20 Calendar of Denominational Activities ..... J. NORRIS PALMER, Louisiana  
3:30 Radio Commission ..... SAMUEL F. LOWE, Georgia  
3:55 Election of Officers  
4:20 Address: "Burning and Shining Lights" ..... LEWIS HANCOCK, Texas

## Thursday Evening, May 11

- 7:15 Devotional ..... CARL CAMPBELL, Alabama  
7:25 Committee on W. M. U. ..... MRS. GEORGE R. MARTIN, President  
7:55 Baptist Brotherhood ..... LAWSON H. COOKE, Exec. Secy.  
8:30 Home Mission Board ..... J. B. LAWRENCE, Exec. Secy.  
9:20 Simultaneous Crusade: "From East to West—The Sun of Righteousness" ..... C. E. MATTHEWS, Superintendent

(Continued on Page 25)

## Fairdale Dedicates New Church Basement

CORAL RIDGE, Ky., March 2.—The Fairdale Baptist Church, three miles south of Louisville, dedicated its new \$25,000 basement on Sunday, February 26. This forty-by-eight foot basement will be used primarily as a church auditorium until the church is able to erect the permanent auditorium above the ground floor. Within the basement is a modern kitchen and an oil furnace, the latter being capable of heating the future auditorium and a future annex, if one should ever be necessary. The men of the Fairdale Church have built a beautiful pulpit. The old church will be used as an educational building.

A four-day program was arranged to commemorate the occasion. Pastor S. J. Morris, Jr., spoke at the Sunday morning hour, and Dr. Hugh R. Peterson, Registrar of the Southern Seminary, delivered the dedicatory sermon in the afternoon. Court Flint, Olney, Texas, a post-graduate Seminary student, and a former chaplain, preached at the night hour. On Sunday there were thirteen pastors and forty-one churches represented. Dinner was served after the morning service by the WMS, at which time 275 persons were fed.

Four newly elected deacons were ordained on Monday night, at which time Pastor E. H. McElroy, First Baptist Church of Highland Park, Louisville, was the speaker. The speaker Tuesday night was Dr. Clyde T. Francisco, of the Seminary faculty, and Dr. LaVelle Seats, missionary to Nigeria, and instructor in missions at the Seminary, showed his slides taken in Africa, and preached Wednesday. Special music was furnished on each program. Among those furnishing this music were: Mr. and Mrs. James Browder, Mr. and Mrs. Perry W. Ham, Mrs. Roy Hogue, John Boykin, Mrs. William Harris, Mrs. William Harvin, and Mrs. Nordella McDaniel.

Mr. P. I. Lambert, Accountant for the Baptist State Board of Missions, says, "In our statement of receipts for the associational year 1948-49, we inadvertently published \$828.32 for the Cooperative Program and \$378.20 Designated, to the credit of Antioch Church in West Kentucky Association." Mr. Lambert says that these amounts should have been to the credit of Arlington Church in West Kentucky Association, instead of Antioch Church.

By S. S. Hill, President

## Student Revival on Georgetown College Campus

In our Student Revival this year we were privileged to have DR. CARLYLE MARNEY, of Austin, Texas, and DR. B. B. MCKINNEY, of Nashville, Tennessee, with us. They came to us on Saturday, February 11, and stayed through February 17.

DR. MARNEY is not a stranger in Kentucky; however, a lot of our folk are not personally acquainted with him. I wish to bear the testimony that he gave us a series of gospel messages as profound in their depth, height, length, and breadth as any to which I have listened. They were scholarly, yet understandable. They were deeply spiritual—they interpreted the spirit and truth of Christianity in a marvelous way.

DR. MARNEY loved DR. W. HERSHEY DAVIS greatly and in many ways reminded me constantly of DR. DAVIS. DR. DAVIS always established the background of the truth or message he was going to bring. The only correct and accurate way to understand and interpret the teachings of Jesus is to have a knowledge of the background. DR. MARNEY did this most perfectly. He amazed the students, almost astounded them at first. However, before the week was over, they realized that they were greatly privileged to sit at the feet of one who so intelligently opened up the Scriptures and who challenged them to a deeper spiritual living. DR. MARNEY has a warm heart and an understanding of people. He has a good sense of humor and has a great storehouse of historical facts.

DR. MARNEY's illustrations were not the trite current stories that you often hear, but were gathered from the best literature and from the pages of authentic history and out of the Book of Books. He did not inflict upon the students shallow emotionalism, but planted in their minds and hearts the desire to know Christ and to be a worthy exponent of the truth. I have never sat under a man who thrilled me more and challenged me to a deeper and more intelligent understanding and comprehension of the glory of God in Christ. I wanted to bear this testimony, which is only in part my esteem and appreciation of him and what he meant to our College.

DR. B. B. MCKINNEY has been with Southern Baptists a good many wonderful years. I have seen all sorts of song leaders, but there is only one B. B. MCKINNEY. How we appreciated him and how simply and yet genuinely he led our students singing the great hymns, many of which he composed himself! Some of the most beautiful and meaningful lyrics came from his own fertile Christian heart and mind, and then he had the additional ability and skill to set these wonderful words to music.

By the time the week was half-gone the students awoke to the fact that instead of having someone who wanted them to lift the roof, they had someone who wanted them to lift their hearts in praise and adoration. The influence of his personality and his spirit, along with his talent in music will ever live in the lives of the students.

I might add that the faculty attended these services and they, along with the students, join me in these words of testimony and praise for both DR. MARNEY and DR. MCKINNEY.

At our invitation, they were guests in the President's home and that, to me, was one of the richest experiences of the week. You will have to experience it yourself to know what we received from them in fellowship, in worship, sitting around the dinner table, and in having sessions after the program at night was over. They are great Christian men and I am honored in the privilege of this brief testimony concerning both of them. "The half has not been told . . ."

## Five Awarded Degrees At Southern Seminary

LOUISVILLE, Ky., March 2.—The Southern Baptist Theological Seminary awarded degrees to five ministers today, at convocation exercises opening the spring term; Newburn V. Ragsdale, Fort Payne, Ala., and James Livingston White, III, Norfolk, Va., bachelor of divinity degrees; Nelson Eugene Mandrell, Frederick, Okla., master of theology; and Robert Sydney Cooper, Washington, D. C., and Allen J. Freeman, Lake City, Fla., doctor of theology.

A total of 854 ministers are studying at the seminary this year, from 36 states and nine foreign countries, according to Dr. Ellis A. Fuller, president. Degrees will be awarded a graduating class of 178 at the annual spring commencement exercises, May 5.

# WESTERN UNION

KNOXVILLE TENNESSEE

EDITOR WESTERN RECORDER  
LOUISVILLE KY—

THE BAPTIST HOUR FACES ACUTE FINANCIAL EMERGENCY STOP WE APPEAL FOR IMMEDIATE SUPPORT IN SOME AMOUNT FROM EVERY INDIVIDUAL BAPTIST TO BE MAILED TO THE BAPTIST HOUR ATLANTA GEORGIA STOP HELP TO CONTINUE THIS RADIO MINISTRY WHICH BLESSES MILLIONS EVERY SUNDAY AFTERNOON STOP WILL THANK YOU TO PUBLISH THIS IN YOUR EARLIEST ISSUE—

RAMSAY POLLARD CHAIRMAN  
THE RADIO COMMISSION S B C

To Be, or to Have—Which?

DOROTHY THOMPSON, well-known columnist, is said to have remarked recently, "It is considered more honorable, today, to make a million dollars, than to serve the nation." We broaden that statement a bit.

Too long, the accent has been placed on money matters. In other words, people are, for the most part, **important**, not because of WHAT THEY ARE, but because of HOW MUCH THEY HAVE. And they are unfortunate, not so much because of a basic lack in character, as because of **how little they have of this world's goods**. Of course there are exceptions, and no doubt, you, dear Reader, are one of them. But look around you and outside your immediate circle, and see.

The economic side has been stressed for years. Young people have been told, both in the home and in some schools, that if they would prepare in such and such a way, they would be able to earn such and such an amount of MONEY. They would be in the upper INCOME brackets. That sort of thing has been pressed into their thinking until MONEY and INCOME and the having of THINGS have become an obsession with them.

Is it any wonder, then, that some unfortunate young people will break in and steal, or go out on the highways and rob, to get that which has been rated the most important thing? that some will kill in order to lay hold on the god they have seen worshipped in their homes and communities?

Let all our leaders place their first emphasis on a Christ-like character and make the children know, from their cradles, that it is better to be SOMEBODY, even if they have to be poor, than it is to be rich and have a besmirched name and character.

Here's what's wrong. They hear their seniors, parents and others, talk more about money problems than about old-time, rock-ribbed Christian character: they see that most people are out to GET, rather than to BE. Young people are what they are made! They don't make themselves!

There are a good many young people who are too much like their seniors for the present peace of mind of the old folk. There may be an exception here and there—they may have learned it from others we let influence them—but by and large, it is a misplaced emphasis in the homes. It is a wrong sense of values.

When a child sees that Christ is supreme in the life of his mother and father, and when he is brought early to know Christ in conversion (and

we do not mean just a mental decision and a tacking on of moral deeds that do not come from the heart), then there will be no doubt, everything else being equal, about what the child will BE. And when you get the "BE" all right, then the "DO" will take care of itself. He may be poor, but he will BE SOMEBODY: and this old world, right now, needs a HIGHER STANDARD OF PEOPLE more than it needs a higher standard of living. We are having too much to say about the economic standard and level, for what is being said about the **personal, character-standard of our people**.

We know plenty of people who have means, or money if you want it put that way, and who have character too. They are somebody two ways. But they would have been SOMEBODY if they had not possessed a penny. And that's the big thing!

Ingrid Bergman

The *Religious News Service* reports that a resolution has been passed by the ministers' organization at Albuquerque, New Mexico "asking that local theatres not show 'Stromboli,' starring INGRID BERGMAN and directed by ROBERTO ROSSELINI."

The resolution requested the general public to boycott the show in the event it should be brought to the town.

Confessedly, BERGMAN and ROSSELINI have brought deep shame and disgrace upon themselves. Concerning the incident, *Life Magazine*, never too careful in its insistence on high moral standards, remarked in its February 13 issue, concerning the birth of the illegitimate child of BERGMAN and ROSSELINI: "The event fascinated more than it shocked a world full of people who had followed the romance between MISS BERGMAN and MOVIE DIRECTOR ROSSELINI."

There may have been those who were "fascinated" by this sin. It may fascinate some who flock to the movies to feast their fleshly eyes on love scenes: but the home-loving, God-fearing Christian public—and thank God, they still run into the millions—were not shocked in the sense of being surprised. When the public knows what it does, about a lot that goes on in Hollywood, the amazement is that so many continue going to the theatres and glorifying some whose lives are corrupt and out of all harmony with Christian ideals.

When we reach the point in our growth in divine grace, that we will avoid even "the appearance of evil," then will the world believe us

when we witness concerning the Christ who makes people clean—different.

The Unfortunate Babe

A word should be spoken about the unfortunate babe. The world will, as its custom seemingly is, place a stigma on the child the rest of its life. And this is so wrong!! The stigma should rest on the sinful parents. There are no illegitimate children; there are illegitimate mothers and fathers. If society has any frown, and it should have, let it rest on them.

Will America Become A Nation of Alcoholics?

Would you lend your support to an enterprise which enriches itself from the destruction of human bodies, homes, and the damnation of souls? If you are silent on the liquor question, that is exactly what you are doing. Our people need to know what is taking place in America.

As measured in terms of absolute alcohol, drinking has increased from .58 gallons per capita in the first year of repeal, to 1.64 in 1949. Beer increased from 7.90 to 18.58 but this increase in beer drinking did not prevent an increase in consumption of distilled spirits from .33 to 1.21 gallons per capita in the same period.

The FBI reports say there was a rise in arrests for drunkenness from 1,490.1 to 2,492.3 per 100,000 population during the period 1933-1949. During the same period, arrests for all causes, excluding such things as parking, increased from

3,450.90 to 5,103.54 per 100,000 inhabitants. Between the first year of repeal and 1945, the divorce rate increased from 1.6 to 3.5.

We fight infantile paralysis and heart disease, and we ought. We seek to repress dope rings, no matter who is enriched: and we ought. But liquor interests are favored destroyers. "Let them continue," is the general public attitude. And this, while America is being destroyed!

► PASTOR R. CLARKE is the new editor of *The Irish Baptist*, official organ of the Baptist Bible Union of Ireland. Editor Clarke succeeds L. E. DEENS who retired after nearly thirty-five years of service to Irish Baptists through the printed page.

► "It doesn't make much difference the way you do a thing, so long as you do it the way the Lord wants it done." Dr. Fred Brown.

► *Pickups from Marshall Craig*: "Men do not polish brass rails when the ship is going down" . . . "We are not yet spiritually equipped to take this world for Christ" . . . "The most profound experience in all the world is being born again" . . . "I'd rather see the pot boil over than not boil at all" . . . "We may be able to get better methods, but we cannot get a better message" . . . "The greatest joy known to mankind is the joy of leading a soul to Jesus" . . . "A religion that costs nothing is worth nothing" . . . "A crossless way is the Christless way" . . . "God will make every provision for our going forward if we make no provision for going backward" . . . "The difference in Christians is in the extent to which they give themselves."

Ex-Kentuckian Writes Back Home From The Automobile Capital

DETROIT, Mich., February 22.—The Lord is blessing our work here in Detroit. On Sunday afternoon, February 19, the Antioch Baptist Church, of this city, extended an arm for the constitution of a new church at St. Clair Shores. A number of Southern Missionary Baptist churches were represented. The meeting was called to order by Rev. Thomas Sivils, pastor of the Antioch Church, which then granted letters of dismission to seventeen members, who voted themselves into a new Missionary Baptist Church. The new church called Rev. Malcolm Sledd, formerly of Graves County, Kentucky, as its pastor. The

church also adopted the articles of faith and church covenant as outlined in J. M. Pendleton's Church Manual.

Rev. D. O. Calvin, formerly of Hopkinsville, Ky., delivered a sermon. Many other pastors and deacons were present, among whom were Rev. Edgar Roberts, Rev. H. H. Overby, both from Kentucky. Many of the names I could not secure. The new church will be known as THE FIRST BAPTIST CHURCH OF ST. CLAIR SHORES.

At the Sunday evening services at Eber Memorial Church a young man surrendered to the call of God to become a missionary, and wishes to go back to his native State of Kentucky to render service to his Lord. He

was formerly a resident of Somerset, Ky.

The Tabernacle Baptist Church, Hazel Park, Mich., is to hold a training course for all ages the week of March 6, and has arranged for this writer, Olen Sisk, to teach WHAT BAPTISTS BELIEVE, to adults; the pastor to teach the young people; his wife teaching Intermediates, and Mrs. Olen Sisk to teach the Juniors. Truly our Lord is blessing our work in this city.—Olen Sisk, 13545 Westwood Ave., Detroit, Mich.

[NOTE:—Brother Olen Sisk formerly lived at Princeton, Ky., but went to Detroit last July to be pastor of the Eber Memorial Baptist Church, which is now a member of the Caldwell Baptist Association, having Princeton, Ky., as the county seat.]

By H. C. CHILES, Murray, Ky.

For March 19

# The Faith That Sustained the Christians

Acts 26:13-16, 19-23; Romans 5:1-2, 6-8

Eager to defend the religion of the Jews against what seemed a serious menace, SAUL engaged in earnest efforts to persecute the Christians. He did all he could "contrary to the name of Jesus" (vs. 9). Saul was entirely sincere in his conviction that he ought to get rid of the followers of Christ. His conscience urged him on to deeds of violence against all who honored the name of Jesus. While he persecuted them with a good conscience (Acts 23:1), he was definitely anti-Christian.

## I. Saul's Christian Experience—Acts 26:12-23

### 1. His conviction—Acts 26:12-13

Filled with hatred for the believers and bent upon their persecution, he was journeying along the road to Damascus on a mission against the Christians when a supernatural, startling and sudden revelation of the Lord came to him. This vision revealed to him that the crucified JESUS was none other than the promised Jewish Messiah who had arisen from the dead and ascended.

When this brilliant, heavenly light came upon SAUL, it brought to him a twofold conviction: first, of the holiness of God, and secondly, of his own sinfulness. Thus it has ever been when men have been brought into the conscious presence of the holy God. Just as particles of dust are revealed in the sunshine, so SAUL's sinfulness, until then unsuspected and unseen, was revealed to him for what it really was.

### 2. His call—Acts 26:14

Stricken to the ground, humbled and helpless, SAUL heard a voice saying, "SAUL, SAUL, why persecutest thou Me?" When he inquired who was calling, he was told that it was JESUS—the name that speaks of grace, love, forgiveness and salvation. The Master's question indicated that He is so closely identified with His people that when they suffer He also bears their hurt.

### 3. His conversion—Acts 26:15

Instead of further striving to obtain salvation through his own efforts,

SAUL simply believed on CHRIST: and because of his simple trust in Him he ceased to be SAUL the lost sinner and became PAUL the Christian. By God's grace the old life was displaced by the new life in CHRIST, and he passed from a state of condemnation to one of safety. This change was wrought by the will and power of God.

### 4. His commission—Acts 26:16-18

He was appointed a minister and commissioned to proclaim man's inherent sinfulness and utter ruin, and to offer redemption to all who would exercise faith in CHRIST. He was entrusted with a glorious message and was assured protection as he went forth to bear his testimony. From verse 18 we learn man's condition by nature, the effects of the gospel when preached, and the blessings of the change wrought through the gospel.

### 5. His claim—Acts 26:19-21

After relating how he was stricken to the earth and how new light and life had come into his soul, PAUL made the glorious claim that he "was not disobedient unto the heavenly vision." It never grew dim in his memory. Instead, that vision comforted, inspired and strengthened him greatly. In fact, the remainder of his life was characterized by his faithful obedience to the heavenly visions which he received.

### 6. His continuance—Acts 26:22-23

PAUL continued to preach because the LORD helped him. The LORD gave him the message and he delivered it. Repeatedly he told his Christian experience, and each time that story made a deep impression on his hearers. While none of us can preach like PAUL, at least we can tell others what CHRIST has done for us. After all, there isn't any sermon quite like that!

## II. The Results of Justification—Romans 5:1-2, 6-8

Nowhere is the way in which CHRIST saves sinners more gloriously and convincingly set forth than in PAUL's letter to the Romans. In the preceding chapters PAUL emphasized the need of justification because all are guilty sinners. He plainly taught

that faith in CHRIST is the condition of justification. This fifth chapter unfolds the blessed results of justification by faith, among which are the following:

### 1. Peace with God

"Peace with God" means that God does not hold anything against us. By CHRIST's death peace with God was made for us. The sins which separated us from Him are blotted out and we are reconciled to Him. We are now the children of God. Knowing that we were fully justified the moment we placed our faith in CHRIST, we are enjoying immensely His wonderful peace. What a wonderful thing it is to have peace with God and to let His peace flood our souls! Every sinner who covets this experience may have it now through faith in the LORD JESUS CHRIST.

### 2. Access to Grace

"By whom also we have access by faith into this grace wherein we stand." It is through CHRIST that we have access into God's presence and favor. A believer in CHRIST may "come boldly unto the throne of grace" and receive a royal welcome, as well as plenteous help. These blessings are distinct from and in addition to peace with God.

### 3. Rejoicing in Hope

The believer in CHRIST has the assurance of one day being in the presence of God and being conformed to the image of CHRIST, that is, having a body like unto His glorious body. Surely this is a cause for great rejoicing. Even now the believer, who possesses this glorious hope, lives a rejoicing life, or at least he should do so. What a wonderful thing it is to be justified by faith!

It must ever be remembered that CHRIST died for those who were without merit before God, and who were powerless to deliver themselves. The only possible ground on which any sinner may be "declared righteous" or justified is that CHRIST shed His blood as the penalty for our sins. If any are justified before God it must be by faith in the shed blood of CHRIST. Men do not have peace with God, do not have access to grace, and do not have an abiding hope of the glory to come unless they have believed on the LORD JESUS CHRIST. Isn't it glorious that our gracious Lord gives us access to these wonderful spiritual treasures and will never take them away from us?

## Sunday School Department

W. A. GARDINER, State Secretary

### Standard Sunday Schools

The following have joined the ranks of standard Sunday schools:

**Olivet**—Pastor E. D. Davis; Superintendent Herbert Grief.

**Pleasant Grove (Owensboro)**—Pastor J. T. Stivers; Superintendent E. G. Robertson.

**South Jefferson**—Pastor D. E. Jones; Superintendent Chester Siers.

### Advertising Association Meeting

By E. G. Robertson

The Daviess-McLean Association held the largest Sunday school meeting ever held in the association on Sunday afternoon, February 19, at the Utica Baptist Church. The church auditorium (a fairly large one) was overflowing, with several standing and many could not get inside. The total number registered was 319 with a goodly number who were not counted.

A very inspiring program was held, and a fine spirit prevailed over the gathering. Thirty-one of the forty-eight churches in the association were represented, as well as three missions. Five churches were cut off by water and could not attend.

The methods used to stimulate the attendance included personal letters from the associational superintendent to all pastors and general superintendents. A list of all Sunday school teachers in the association was secured, and each department conference leader sent invitations to all workers in each church in his conference. The result: The largest and best represented Sunday school meeting ever held in the association.

### In Appreciation of C. P. Hargis

Never has one written a few words of appreciation of a fellow worker that were more deserved than what one may write about Charles Parker Hargis, who for nearly twenty-seven years has associated with us in the department of Sunday school work. Brother Hargis is one of the most congenial and effective workers Kentucky has ever produced. He is a great Christian layman who put his best into the work of our Lord.

Someone who is qualified would do well to write a volume about Hargis

and his experiences among the churches. It would be rich in interest, in character portrayal, in sound philosophy and in good humor. Such a writer would do himself an honor to write such a book, but he must be someone who knows Hargis.

He is not quitting work. Many years of usefulness seem to be before him. We have asked him to serve as an approved worker. This calls for a week of work now and then, but not as a full-time worker. We trust he may be able to answer our urgent calls for help in conventions, conferences, clinics, training schools and campaigns.

Should his friends wish to write him you may address him at the Baptist State Board, 127 East Broadway, and Mrs. Hargis will see that he gets such mail.

### SUNDAY SCHOOL ATTENDANCE

March 5, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	323	1,788
Louisville, Ninth and O (1)	260	1,519
Louisville, Carlisle Ave. (2)	221	1,138
Lexington, Ashland (2)	180	1,130
Louisville, Parkland (1)	67	1,032
Lexington, Porter Memorial (2)	315	1,016
Owensboro, First (1)	85	998
Evansville, Ind., Grace	327	967
Bowling Green (2)	81	958
Harrodsburg (4)	193	942
Covington, Calvary	854	854
Henderson, First	850	850
Louisville, Crescent Hill (1)	106	833
Louisville, Victory Mem. (1)	193	811
Danville, First (2)	114	797
Mayfield, First	787	787
Murray, First	780	780
Owensboro, Third	747	747
Frankfort, First (1)	78	746
Madisonville, First	721	721
Lexington, Calvary (1)	30	716
Louisville, Beechmont	696	696
Louisville, Baptist Tabernacle	675	675
Lexington, Immanuel	668	668
Paducah, Immanuel (2)	96	656
Louisville, West Bdw. (1)	59	638
Evansville, Ind., Calvary (2)	182	627
Barbourville, First (1)	152	623
Somerset, First	622	622
Newport, First (1)	56	616
Ashland, Pol'ard (1)	59	603
Lexington, Grace	597	597
Hopkinsville, Second	591	591
Princeton, First	582	582
Louisville, 23rd and Bdw.	579	579
Louisville, Highland (2)	173	572
Louisville, Meadow Home (1)	53	556
Louisville, Clifton (1)	74	554
Danville, Lexington Ave. (1)	29	553
Louisville, St. Matthews	539	539
Glasgow (1)	16	537
Hopkinsville, First	525	525
Shively	505	505

Elizabethtown, Severns Valley	504
London, First (1)	35
Owensboro, Hall St. (1)	37
Louisville, Deer Park	474
Fulton, First	470
Henderson, Immanuel	465
Paducah, First (1)	48
Erlanger (1)	32
Morganfield (1)	46
Henderson, Audubon (2)	108
Lebanon	451
Louisville, Eastern Pkwy.	442
Corbin, First	439
Louisville, Third Ave. (1)	18
Campbellsville (1)	42
Central City, First	436
Corbin, Central	426
Hodgenville, First (1)	12
Williamsburg, First	407
Franklin, First (1)	26
Paducah, Twelfth St. (1)	100
Winchester, Central	382
Dayton, Ohio, Westside (1)	40
Beechland (near Valley Station)	371
Greenville	365
Bellevue	361
Louisville, Immanuel (1)	51
Middlesboro, E. Cumberland Ave.	349
Middlesboro, Old Yellow Creek	343
Louisville, South Side	337
Winchester, First	334
Cynthiana (2)	82
Evansville, Ind., Temple	328
Louisville, Franklin St.	321
Evansville, Ind., Walnut St.	317
Owensboro, Eaton Memorial (1)	18
Albany (1)	35
Richmond, First (2)	26
Frankfort, Thorn Hill	290
Willisburg	280
Louisville, East	276
Versailles	275
Vine Grove	274
Ft. Thomas	270
Pleasant Hill (near Campbellsville)	268
Middletown, First	268
Louisville, Shawnee	264
Sturcis, First	262
Louisville, Gethsemane (1)	36
Columbia (2)	73
Bardstown	253
Mt. Sterling, First (1)	66
Jellico, Tenn., First	252
Louisville, Baptist Temple	247
Hima, Horse Creek (1)	39
Paducah, Trinity	247
Owensboro, Seven Hills	246
Lud'ow, First	244
Hartford	240
Ft. Mitchell	240
Pikeville	237
Sand Spring (near Lawrenceburg)	238
Dayton, First	238
LaGrange, DeHaven Memorial	236
Dawson Springs, First	232
Marion Baptist	232
Russell Springs	232
Hall's Gap, Fairview	231
Crestwood, Ky., Crestwood	230
Bruner's Chapel (near Harrodsburg)	229
South Campbellsville	227
Auburn	225
Carrollton, First	223
Monticello, First	221
Lawrenceburg, First	220
Owensboro, Crabtree Ave.	219
Russellville, First	216
Lee's Lane (near Louisville)	216
Lebanon Junction	212
Hazel	207
Oneida	49
Lyndon	203
Hardinsburg	202

# Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary  
127 East Broadway Louisville, Kentucky

## Beat Your 1950 Record

On Sunday night, February 19, the Campton Baptist Church in Greenville Association beat their 1950 record with a Training Union attendance of 61.

On Sunday night, February 26, the following churches beat their 1950 record with the attendance indicated:  
Harmony, Louisville .....103  
Salem (Salem Association) ..... 43

## STATE CONVENTION

### State Officers' Meeting

The meeting of all the State Convention Officers and State Workers will be from 3:00 to 4:00 P. M. (EST) Wednesday. Also the State Executive Committee will meet on Friday at noon, with all out-going and incoming officers of the convention and State Workers present. The State Convention President, Rev. Francis R. Tallant, Pastor First Baptist Church, Central City will preside over these meetings, as well as over all sessions of the Convention.

## Music

For the day sessions at First Church and the night sessions at Pollard, there will be organ piano and marimba. For most sessions the Girls' Trio from the First Baptist Church, Bowling Green will sing. The Junior Choir of First Church, Ashland, will sing. More will be announced later. Mr. Harry Hamsher, of the Music School of the Seminary, Louisville, will direct the music.

## Devotions and Dedication Service

The Devotional Messages for the convention will be brought by Dr. C. Roy Angell, Pastor Central Baptist Church, Miami, Fla. Dr. Angell will also bring the main message on Friday night and conduct the Life Dedication Service.

## Wednesday Night

The main message Wednesday night will be delivered by Dr. James Leo Green, Pastor First Baptist Church, Gainesville, Florida. Earlier that night Dr. J. E. Lambdin, Nashville, Tennessee, will speak on "The Part of Training Union in the 1951 Simultaneous Revivals."

## Thursday Night

On Thursday night Dr. J. P. Allen, Pastor Baptist Church, Bristol, Vir-

## Associational Items

GEORGE W. FLETCHER

State Director of  
Associational Work

ginia will speak on "Education For Christian Living."

## Friday Morning

Dr. W. C. Boone, Louisville, will speak on Friday morning.

## REQUESTS FOR AWARDS JANUARY

Associations	Meth-ods	Other	Total
Bell			
Middlesboro	2	102	104
Bethel			
Dripping Springs	13	13	
Bracken			
Augusta, First	18	18	
Caldwell			
White Sulphur	24	24	
Central District			
Lampton	17	17	
Christian			
Bethel	11	11	
Daviess-McLean			
Buena Vista	2	2	
Crabtree	11	11	
Eaton Memorial	1	1	
First, Owensboro	1	1	
Hall Street	1	1	
Seven Hills	1	1	
South Hampton	29	29	
Sugar Grove	1	1	
Third, Owensboro	5	5	
Walnut Street	1	1	
Wing Avenue	1	1	
Franklin			
Evergreen	28	12	40
Memorial	6	29	35
Thorn Hill	12	87	99
Freedom			
Albany	25	25	
Greenup			
First, Flatwoods	3	3	
Missionary Baptist	37	37	
Wildwood	31	31	
Henry County			
Smithfield	48	48	
Laurel River			
Lily	21	21	
Liberty			
Glasgow	52	52	
Lincoln County			
Mt. Salem	16	16	
Long Run			
Baptist Temple	35	35	
Beechmont	9	9	
Lyndon	8	8	
Oakdale	20	20	
South Jefferson	25	25	
Twenty-third and Bdwy.	4	4	
Valley View	1	1	
Victory Memorial	179	179	
Lynn			
Central, Corbin	36	36	
Muhlenberg			
First, Greenville	28	28	
Nelson			
Lebanon Junction	10	10	
North Bend			
Sand Run	19	39	58
North Concord			
First, Barbourville	4	4	
Ohio County			
Green River	27	27	
West Point	41	41	
Ohio Valley			
First, Sebree	3	23	26
Severns Valley			
Severns Valley	1	1	
Shelby County			
Bethlehem	25	25	
Three Forks			
First, Whitesburg	35	35	
Upper Cumberland			
First, Lynch	63	63	
Totals	267	1016	1283

LET'S TAKE A LOOK AT WHAT IS BEING DONE! Some of the associations in the state are really getting things done. They have either had, or are planning for an outstanding mass meeting this month. We are sorry to say, however, that some are still not doing anything. They are not having any meetings at all, to help their churches. Others are still holding their meetings during the wrong months.

But turning our eyes back, let us look at some of the associations that are getting things done. On January 24, at First Church, Ashland, it was my happy privilege to meet with the people of the Greenup Association to help them set up the complete associational organization, with Mr. Jess Cooper being elected as associational director. Two weeks later this association held a central training school for all the churches, at First Church, Ashland.

On March 3, at Williamstown Church, the Crittenden Association held its mass meeting, with members of the State Training Union Department leading the conferences. Mr. George Clark is director of the association.

The Pulaski Association is having a central training school for all the churches in the association, in the High Street Church, Somerset, March 12-18. Rev. Gerald K. Ford is director.

Under the faithful and untiring work of Associational Missionary, Orman Stegal and Associational Director, R. P. Hocker, Jr., the West Kentucky Association is making plans for a simultaneous enlargement campaign in many of the churches in the association, March 19-24. This association is also making plans for an associational School of Church Music week sometime this summer.

On March 27, at Lebanon Junction Church, the Nelson Association is to meet to set up its organization for the Associational Training Union. Mr. J. B. Close is director.

Now looking way ahead, the Elkhorn Association, under the direction of Mr. Kenneth Wood, is making plans to have the biggest simultaneous enlargement campaign in the history of Kentucky Training Union. "Go thou and do likewise."

## WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President  
Mrs. Harold J. Purdy  
1225 Chestnut St.  
Bowling Green  
Treasurer  
Mrs. W. H. Jaegle

Executive Secretary ..... Mrs. George R. Ferguson  
Young People's Secretary ..... Miss Marjorie Jones  
R. A. Secretary ..... Rev. Glendon McCullough  
Missionary ..... Miss Annie Allen, Prestonsburg

Financial Secretary  
Miss Ann Griffin  
Office Secretary  
Miss Sue Coker  
Stenographer  
Miss Mary Konkle

## Churches Making 100 Per Cent in Book Reading

Churches having 100 per cent of WMS members reading one or more recommended missionary books during year:

Church	Address
Bell County Association	
Binghamtown	Middlesboro
Riverside	Fourmile
Bethel Association	
Dripping Springs	Olmstead
New Hope	Adairville
Post Oak	Russellville
Trenton	Trenton
Blood River Association	
Hamlet	Benton
Hazel	Hazel
Locust Grove	Murray
New Zion	Rt. 1, Benton
Sinking Springs	R. R., Murray
Boones Creek Association	
Allensville	Rt. 3, Winchester
Keysburg	Allensville
Mt. Olive	Rt. 3, Winchester
Booneville Association	
Elk Lick	Levi
Bracken Association	
Ewing	Ewing
Flemingsburg	Flemingsburg
Sharpsburg	Sharpsburg
Breckenridge Association	
Goshen	Glen Dean
Walnut Grove	Lodiburg
Caldwell County Association	
Fredonia	Fredonia
Otter Pond	Rt. 3, Princeton
Walnut Grove	Rt. 1, Fredonia
Campbell County Association	
Dayton, First	Dayton
Central Association	
Muldrough's Hill	Rt. 1, Lebanon
Christian County Association	
LaFayette	LaFayette
Pleasant Hill	Rt. 7, Hopkinsville
Crittenden Association	
Lawrenceville	Mason
Pleasant Ridge	Rt. 1, DeMossville
Daviess-McLean Association	
Macedonia	Rt. 2, Owensboro
Yelvington	Rt. 1, Maceo
East Union Association	
Saxton	Saxton
Elkhorn Association	
Bentley Memorial	Rt. 7, Lexington
Calvary, Forks of Elkhorn	Frankfort
Hillsboro	Rt. 2, Versailles
Lexington, Trinity	Lexington
Mt. Freedom	Wilmore
Mt. Vernon	Rt. 1, Versailles
Nicholasville	Nicholasville
Stonewall	Rt. 1, Sadieville
Enterprise Association	
McVeigh	McVeigh
Mouth Card	Mouth Card
Pikeville	Pikeville
E. Williamson	E. Williamson, W. Va.

Franklin Association	
Cedar Grove	Rt. 1, Stamping Ground
Memorial	Frankfort
Swallowfield	Rt. 1, Frankfort
Gasper River Association	
Morgantown	Morgantown
Graves County Association	
Liberty	Rt. 1, Hickory
Melber	Melber
Greenup Association	
Ashland, Pollard	Ashland
Olive Hill, First	Olive Hill
Vanceburg, First	Vanceburg
Henry County Association	
Franklinton	Franklinton
Liberty Association	
Canmer	Canmer
Horse Cave	Horse Cave
Salem	Cave City
Lincoln County Association	
Drakes Creek	Rt. 2, Crab Orchard
McKinney	McKinney
New Salem	Rt. 1, Hustonville
Little Bethel Association	
Charleston	Rt. 1, Dawson Springs
Corinth	Rt. 1, Providence
Slaughters	Slaughters
Little River Association	
Blue Spring	Rt. 3, Princeton
Golden Pond	Golden Pond
Logan County Association	
New Friendship	Rt. 3, Russellville
Long Run Association	
Beechland	Valley Station
Cedar Creek	Buechel
Clifton Hgts. Mission	Louisville
Highland Park, Second	Louisville
Immanuel	Louisville
Little Flock	Shepherdsville
Logan Street Chapel	Louisville
Parkwood	Rt. 2, Louisville
Walnut Street	Louisville
Weaver Memorial	Louisville
Lynn Association	
Munfordsville	Munfordsville
Muhlenburg Association	
Cherry Hill	Central City
Nelson Association	
Belmont	Belmont
New Salem	Deatsville
North Bend Association	
Covington, First	Covington
North Concord Association	
Roadside	Barbourville
Ohio County Association	
Centertown	Centertown
Cool Springs	Rt. 1, Beaver Dam
West Point	Centertown
Ohio River Association	
Iuka	Iuka
Marion	Marion
Smithland	Smithland
Ohio Valley Association	
Black Grove	Clay
Clay, First	Clay
Poole	Poole
Owen County Association	
Concord	Dry Ridge

Mt. Pleasant	Rt. 2, Owenton
Pleasant Ridge	Rt. 4, Owenton
Pulaski Association	
Bethany	Stab
Okalona	Delmer
Russell County Association	
Fairview	Fonthill
Poplar Grove	Webbs Cross Roads
Salem Association	
Hill Grove	Guston
New Highland	Brandenburg
Severns Valley Association	
Hodgenville, First	Hodgenville
Mt. Zion	Rt. 2, Rineyville
Stithton	Rt. 2, Vine Grove
Shelby County Association	
Bethlehem	Mt. Eden
Buffalo Lick	Rt. 3, Shelbyville
Indian Fork	Bagdad
South District Association	
North Rolling Fork	Gravel Switch
Perryville	Perryville
Salt River	Rt. 1, Danville
Tates Creek Association	
Berea	Berea
Freedom	Rt. 1, Lancaster
Liberty	Rt. 3, Lancaster
Mt. Tabor	Paint Lick
Peytontown	Rt. 2, Richmond
Richmond, Broadway	Richmond
Ten Mi'e Association	
Concord	Rt. 1, Verona
Glencoe	Glencoe
Poplar Grove	Rt. 1, Sparta
Union Association	
Blanket Creek	Rt. 2, Blanket Creek
Upper Cumberland Association	
Black Mountain	Kenvir
Central	Cumberland
Lynch	Lynch
Warren Association	
Bethany	Alvaton
Calvary	Bowling Green
Plum Spring	Rt. 1, Bristow
Woodburn	Woodburn
West Kentuckiana Association	
Bellfield	Rt. 2, Henderson
Geneva	Geneva
West Kentucky Association	
Mayfield Creek	Bardwell
West Union Association	
Antioch	Rt. 2, LaCenter
Barlow	Barlow
Benton, First	Benton
Harmony	Rt. 2, Paducah
Kevil	Kevil
Mt. Zion	Rt. 1, Paducah
Baptist Tabernacle	Paducah
Trinity	Paducah
Whites Run Association	
Sanders	Sanders

He guides our feet, He guards our way,  
His morning smiles bless all the day;  
He spreads the evening veil, and keeps  
The silent hours while Israel sleeps.  
—I. Watts

# Mrs. Trotter Attains Her Ninetieth Birthday

By GEORGE RALEIGH JEWELL  
Louisville, Ky.

February 23, 1950, was a gala day in the sweet young life of a dear lady who lives in Louisville. She is Mrs. Susie Eager Trotter, best known in local circles as the mother of Mrs. W. C. Boone. On that day Mrs. Trotter was ninety years young—and I do mean young. She conceals the years about her person like a magician hides rabbits until he is ready to “pull” them out of the hat.

Mrs. Trotter spends her winters with her daughter, just mentioned, and son-in-law, Dr. W. C. Boone, General Secretary and Treasurer of the General Association of Baptists in Kentucky, at 221 Pleasantview Avenue, in the Crescent Hill sector of the City by the Falls, just a stone's throw east of The Beeches, and her summers with her daughter and son-in-law, Dr. and Mrs. A. J. Dickinson at Elkton, Ky.

The Boone residence was highly decorated with baskets and vases filled with flowers until the room looked like and smelled like a florist shop. On the table were beautiful birthday cakes, and presents galore, with a stack of birthday cards that must have been more than the proverbial straw to break the back of the camel or the postman.

The left shoulder of Mrs. Trotter was embellished with a lovely, lavender orchid, sent to her, she said, by a granddaughter and her family.

Friends were dropping in all day, and the telephone line was kept busy with folk extending their congratulations to this one who has become a nonogenarian at such a tender age.

Mrs. Trotter seems to be herself the center of things. And why shouldn't she be? . . . for she has moved in circles throughout her life among people who were always going from the circumference to the center. But, enough of that right now. Let us go back to her younger life, that we may get a perspective of the life span of this dynamic nonogenarian.

Susie Eager was born February 23, 1860, a daughter of the late Rev. E. C. and Harriet Ide Eager, at a place

called “Eager Hill,” named for her family, one mile out of Clinton, Miss. Her father was one of the founders of Mississippi College, a Baptist school of higher learning at Clinton, Miss., and he was connected with that institution from its very beginning to the end of his life.

## Her Parent's Family

Her parents had eight children, and the names of some of them are as familiar to Baptists throughout the United States and Europe as any item of furniture in the living room. One was Dr. George B. Eager, long Professor of Biblical Archaeology and Geography at the Southern Baptist Theological Seminary. Professor Eager was a familiar figure around Louisville. Tall, slender, with a shock of white, waving, bushy hair, and a full, flour-like mustache to match. He might well have been the model who posed for the original portrait of the Kentucky colonel. His wife, Mrs. Eager, was connected with the organization and development of the WMU Training School.

Another son was Rev. John H. Eager, one-time pastor of McFarran Memorial (now Fourth Avenue) Baptist Church, Louisville; for sixteen years missionary to Rome, and remembered by many even today for the interesting personal, human interest, chit-chat articles he used to write from New York for the Baptist newspapers after he had returned to the United States.

Another son was Dr. Ben F. Eager, a physician who practiced medicine in Hopkinsville, Ky. Still another was Dr. Patrick Henry Eager, long head of the English Department of Mississippi College. All of these brothers graduated from Mississippi College—the institution their father helped to establish—before entering upon their post-graduate studies.

Next we come to the subject of this sketch, Susie Eager. More about her later, but suffice it to say here that she graduated from Central Female

Institute (now called Hillman College), Clinton, Miss., as did her sister, Mary Eager, still living, whose husband, Rev. J. M. Joiner, was a missionary to China. The oldest son, William Eager, died in the Civil War, and the oldest daughter, Anne Judson Eager, became Mrs. John T. Moseley. What an excellent family for one to have!

## Her Early Life

Susie Eager, mentioned in the paragraph above, started out on a professional life as a teacher of music. Her first teaching job was in Whit-



—Photo by Carl Jones

Mrs. I. P. Trotter on Her Ninetieth Birthday

worth College, at Brookhaven, Miss., an institution she had attended before going to Central Female Institute. She next taught music in Blue Mountain College, in the same state. Then she became teacher of English at Brownsville Female College, Brownsville, Tenn., from 1884 to 1888.

She was married to Rev. Isham Patten Trotter, Jr., on October 18, 1887, in Brownsville. Her husband at the time was pastor of the Brownsville Baptist Church, and her brother, P. H. Eager, was president of the Brownsville Female College.

## Her Husband

The husband of Mrs. Trotter was a graduate of the Southern Baptist Theological Seminary, and was a member of the Foreign Mission Board for fifteen years. His pastorates included: Brownsville, Tenn., 1886-95; Maysville, Ky., 1895-97; Bardstown, Ky., 1897-1900; Hattiesburg, Miss., 1900-12; Grenada, Miss., 1912-15; Shaw, Miss., 1915-20; Sardis, Miss., 1920-22. Because of failing health he retired in 1922 to Winona, Miss., the old Trotter place. While there in retirement, he managed to serve two

Cotton Classing Department of Jones, Gardiner and Beal, Inc., Providence, R. I. Their second child was Bertha Thomas Trotter, who became the wife of Rev. Alfred J. Dickinson, Jr., for many years pastor of the First Baptist Church of Newport News, Va., and the First Baptist Church, Mobile, Ala., but now pastor at The Elkton Baptist Church, Elkton, Ky. The third was Ruth Trotter Eager, now Mrs. W. C. Boone, already mentioned; and the youngest, Dr. Ide Peebles Trotter, now head of the Graduate School of Texas A. & M. College.

Mrs. Trotter has twelve grandchildren and eleven great-grandchildren.

## Her Birthday

During the day, before this reporter arrived for an interview, one of the ladies of the Crescent Hill Church gave a dinner for the ninety-year-old lady, and a group of about twelve women were present for the occasion. And while we were there, Mrs. Ellis A. Fuller and others came by, and still others kept calling on the telephone.

Her daughter, Mrs. Boone, seemed so enthusiastic about having a ninety-year-old mother that one might easily have inferred that she herself was having the birthday. “Mother learned how to type at seventy years of age,” said Mrs. Boone. “She has written a book on the Trotter family, and she is now working on another book—this one to be on the Eager family.

I asked Mrs. Trotter how it feels to be ninety? “I feel just as grateful as I can possibly feel that the Lord has spared me this long, and that He has given me ambition to work. I do honestly believe that the Lord led me to take up this genealogical work, just as He has led me to do other things. I do not take credit for it. When I undertook it I was the only person living to do the writing, because I was the only one having the time to do the research work and voluminous correspondence necessary. I have made it a subject of prayer.”

Continuing, she outlined: “My first plan was to write the history of the Trotter and Eager families in one book, but I worked on it for fifteen years before I found out that it was too much for one book. Besides, writing of the two families in one book developed complications of logic and sequence. Also, it mixed up the money matters involved.”

What about giving some advice to the younger generation coming on? she was asked. “My hope for the

young people is to live close to the Lord and ask Him what to do about everything in life. Then they won't marry wrong. They should keep up some form of activity throughout their lives.”

## On Getting Older

About getting older, she said, “Many people become fretful and worry when they get to be forty, or fifty, or sixty. And yet, everybody wants to live. It is this worry that makes them old and wrinkled. If they will just forget the years! Don't think about how many winters have gone by. When elderly people think about how old they are they begin to think they will be superannuated. They don't have any hobby. Take a man who has performed one job all of his life. When he is retired, if he doesn't have something else to do—some sideline hobby that he can fall back on to occupy his time—he is just going to dry up.”

Mrs. Trotter instinctively keeps up with people. Learning to write on a typewriter after she had attained three score years and ten has served a dual purpose for her. The typewriter she found to be a labor-saving device as well as an outlet for a new form of activity. All her life she has been a prolific letter-writer to her friends, so the mechanical writer saved her much laborious penmanship.

She loves her friends. She keeps them on her prayer list. She writes about five letters a day, every day—even at her present age of ninety. That is more letters than most people write in a month when they are half her age. She says she forgets herself by remembering others.

(Continued on Page 20)

OBJECTIVITY—When a young man from the country came to New York to visit relatives, they gave him the works, showing him everything around Manhattan that was calculated to take one's breath away. They took him to Radio City Music Hall but he never batted an eye at the size and luxury of the place.

The sunburst ceiling left him cold; the orchestra came up out of the floor, and he said nothing. In fact, he seemed bored, and began looking up toward the balcony.

Finally he spoke. “My,” he marveled, “this place would hold a lot of hay”—Irving Hoffman, *Coronet*.

Go as far as you can see, and when you get there you'll see farther.—*Sunshine Magazine*.

# In The Temple

(1 Samuel 1-3)

Elkanah was one of the children of Israel. His wife's name was Hannah. Every year Elkanah and Hannah went from the city of Ramah, where they lived, to offer up a sacrifice at the temple in Shiloh. Elkanah loved Hannah, and always gave her a present when he went to offer the sacrifice.

But Hannah was unhappy. God had not yet seen fit to give her a child.

This particular year Hannah was very, very sad in her heart. One day in Shiloh after she and her husband had eaten, she went to the temple and fell upon her knees, praying that the Lord would hear her. She made a promise to God. And this was her promise: if God would give her a son, she would "give him unto the Lord all the days of his life," and he would be a Nazarite. (Being a Nazarite means being set apart to serve the Lord always). Hannah's heart was sad and she cried as she prayed.

Eli was the priest of the temple at that time, and he heard Hannah cry as he sat near where she was praying. Eli spoke kindly unto Hannah and said, "'Go in peace;' and may the Lord give you your request."

When Hannah left the temple her heart was glad, because she knew God would hear her prayer.

God did hear and answer Hannah's prayer. Before long a baby son was sent to bless the home of Hannah and Elkanah. The new baby was named "Samuel," which means, "Asked of God;" because his mother had asked God for him and God gave him to her.

Elkanah continued to go yearly to the temple as was his custom. And as soon as Samuel was old enough, Hannah took him to the temple. She and Samuel's father offered a sacrifice to the Lord. Then they took Samuel to show Eli. Hannah told the priest, Eli, that it was she who had prayed unto God for a child, and God had answered her prayer by sending little Samuel.

You remember that Hannah had made a promise to God—that she would "give him unto the Lord all the days of his life." So the boy Samuel

was left at the temple to minister unto the Lord and to stay with Eli.

Before she left the temple, Hannah prayed a prayer of thanksgiving unto the Lord. This time she was so happy that she sang a song of praise in her heart to God. She did not forget to thank Him for answering her prayer.

Eli, the priest, had two sons. Their names were Hophni and Phinehas. They, too, were priests at the temple. God had meant that the priests should be holy because they were His servants who offered up sacrifices to Him. But Hophni and Phinehas were not holy; they were wicked men.

The people knew of the wicked things done by these two sons of Eli. Eli's heart was heavy because his sons would not listen to God's word.

Samuel grew and lived in the temple. He did what was right and pleased the Lord, and also the people. Hannah made him a little coat each year and brought it to him when she made the visit to Shiloh to offer sacrifice. Eli said God would bless Elkanah and Hannah because they had given Samuel to the Lord. Then the parents returned home, and Samuel stayed to serve in the temple.

One night as Eli lay down to sleep, and the temple lamp had been turned out, Samuel, also lay down.

But soon, Samuel heard his name called: "Samuel." Immediately Samuel answered, "Here am I," and thinking it was Eli who called, he ran to see what the old priest wanted. Eli said he had not called, and told Samuel to go lie down again.

The voice called again: "Samuel." Once more Samuel arose and went to Eli, saying, "'Here am I,' for you called me." But Eli answered: "I called not, my son; lie down again." (You see, it was the Lord who was calling Samuel; but neither the priest nor Samuel knew that yet).

A third time God called Samuel. This time when he ran to the priest, Eli knew it must be the Lord, and he said to Samuel: "Go, lie down: and it shall be, if He call thee, that thou

shalt say, Speak, Lord; for thy servant heareth."

When God called Samuel again, he answered, and God's message was revealed unto him.

God told Samuel that He was going to do a thing which would make everyone who should hear of it afraid—He would punish Eli and his sons, because his sons had become very wicked, and Eli had not kept them from doing so. God said even though they should offer up sacrifices and offerings for their sins, He would not hear them.

Samuel lay quiet until the morning, then he rose up and opened the doors of God's house. He did not want to tell Eli what God had said in the night. But when Eli asked that Samuel tell him all, Samuel hid nothing from the priest. When Eli heard it he knew God's will was best.

And Samuel grew, and served in God's house, and God blessed him, and all the people knew that he was chosen to be a prophet of the Lord.

## The Man In The Glass

When you get what you want in your struggle for self, and the world makes you king for a day, just go to a mirror and look at yourself, and see what that man has to say. For it isn't your father or mother or wife who judgment upon you must pass; the fellow whose verdict counts most in your life is the one staring back from the glass.

Some people may think you a straight-shootin' chum, and call you a wonderful guy, but the man in the glass says you're only a bum if you can't look him straight in the eye. He's the fellow to please—never mind all the rest—for he's with you clear to the end; and you've passed your most dangerous, difficult test if the man in the glass is your friend.

You may fool the whole world down the pathway of years, and get pats on the back as you pass, but your final reward will be heartache and tears, if you've cheated the man in the glass.—*Anahgram.*

Now, Lord, what wait I for?  
On Thee alone  
My hope is all rested—  
Lord, seal me Thine own  
Only Thine own to be,  
Only to live to Thee.  
Thine, with each day begun,  
Thine, with each set of sun,  
Thine, till my work is done.

March 16, 1950

## Louisville Area News

### Baptist Couple Transfer Church Letters From Russia To Little Flock

SHEPHERDSVILLE, Ky., February 21.—A Baptist couple whose church membership was in Russia, joined the Little Flock Baptist Church here last Sunday. Brother and Mrs. Pete Abel have lived in this country since 1930, but had never formally moved their church membership. They said they had not been certain about the possibility of moving their letters to a Baptist church in this country.

After talking with Pastor J. Dan Williams it was evident to all concerned that New Testament Baptists are the same in basic doctrine whether they are in Kubrina, Russia, or in Shepherdsville, Ky.

The members at Little Flock readily received this couple, and the church clerk cheerfully set about trying to translate the letter of recommendation into English.

The presence of Brother and Mrs. Abel in the congregation has brought new prayers for the spiritual welfare of those behind the *Iron Curtain.*

### Highland Park Second Has Mother-Daughter Banquet For Focus Week

The WMS and BWC of the Highland Park Second Baptist Church, fostered a banquet for the YWA Girls and their Mothers on Tuesday evening, February 7, at the church. The banquet, held in keeping with YWA Focus Week, was attended by thirty-six mothers and daughters.

The Valentine idea was carried out in the decorations. The table had its tree of hearts, standing lacy heart programs and red song books. Red candles and Valentine nut cups and napkins completed the decorations. The menu consisted of baked ham, brown potatoes, buttered frozen peas, spring salad and coconut pie with choice of coffee or iced drinks, all of which was provided and prepared and served by the ladies of the WMS and BWC.

The heart idea was carried out in the program which was as follows: "Thankful Hearts," by Pastor Foster E. Howard; "Musical Hearts," songs by everyone; "A Hearty Welcome," by YWA President, Miss Loretta Car-

rier; "Hearty Response," by Mrs. John Merrifield, President of the WMS; "The Song in Our Hearts, M-O-T-H-E-R," sung by girls to mothers; "A Hearty Toast to Mothers," Miss Wanda Gilkey; "A Singing Heart," Miss Amber Manning, associational YWA Choister from Lee's Lane Church; Message, "Christ, The Only Hope of All Our Hearts," Mrs. Emma Minor. This concluding number was very beautiful as well as inspirational, as Mrs. Minor brought three flannel-graph pictures. Mrs. Paule Linde, of Lee's Lane, dismissed the group. Mrs. Foster E. Howard, Young People's Leader and YWA Counselor, acted as Toastmistress for the occasion. The Lee's Lane YWA very pleasantly surprised Mrs. Howard with a corsage of flowers just before the banquet as a token of appreciation for her teaching them the YWM Manual the night before.

The Highland Park Second Church hopes to build a new church in the near future but the possibilities of a new highway coming by the church has this procedure held up for the present. However quite a few improvements have been made to the present building. A number of new Sunday school rooms have been added, a Nursery has been built and a new kitchen installed. The YWA Banquet was the first meal served from the new kitchen.

### Lavelle Seats Speaks At Mill Creek Church On African Missions

BARDESTOWN, Ky., Foreign Missions was the order on the day at the Mill Creek Baptist Church, near here, on Sunday, February 19. Dr. V. Lavelle Seats, missionary to Nigeria, West Africa, was the featured speaker at both the morning and evening worship services. He preached an inspiring sermon at the morning hour concerning our obligation to the people of Africa, and gave some highlights concerning the work now being done in Nigeria.

At the evening service pictures were shown of the work done by Southern Baptists in that area. The day was one of encouragement and strength for foreign missions.

We thank God for men such as V. Lavelle Seats who have buried their lives in places of obscurity that the Name of Jesus Christ might be mag-

nified. There was "standing room only" at both services.—H. M. Johnson, Jr., Pastor.

### In Memoriam

MRS. HATTIE TUCKER DUELL  
HODGENVILLE, Ky., March 3.—Mrs. G. L. Duell was born to Hattie Lee Tucker, daughter of the late S. G. and Etta Tucker on August 23, 1878, in LaRue County, Kentucky. She departed from this life December 28, 1949, following an extended illness. Mrs. Duell professed faith in Christ early in life and was a member of the Nolynn Baptist Church for many years. She was married to Gatton L. Duell, November 24, 1897. Mr. Duell is chairman of the Nolynn deacons, and the deacons of the church acted as pallbearers. The members of the church have surely lost one of its guiding lights toward the faith in the Lord of Lords.

Besides her husband, she is survived by three daughters, Mrs. A. D. Van Horn, Mrs. Arthur Gentry, and Mrs. Claude Close, all of Hodgenville; one son, Henry Duell, of the Nolynn section; and three grandchildren. She is also survived by one brother, W. E. Tucker, of near Hodgenville; and three sisters—Mrs. J. Henry Miller, Sr., of near Hodgenville; Mrs. Dave Wooten, and Mrs. D. W. Routt, both of Sonora.

MRS. LULA CLAGGETT  
TURNERS STATION, Ky.—Mrs. Lula Claggett, age 76 years, wife of Joseph M. Claggett, was called to her Heavenly Home on Tuesday, February 7, 1950, after several months of intense suffering. She will be remembered as a generous, active and faithful member of the Turners Station Baptist Church and WMU. For many years she taught the Young Ladies' Class in Sunday school.

Whereas, it has pleased Our Heavenly Father to remove from our midst our sister, Be it resolved, that in the death of our sister, that the church, WMU and the Sunday school have lost an honored and devoted member, and the husband a most devoted wife. Be it resolved, That we bow in humble submission to His Divine Will, ever holding her memory dear and cherishing every association we had with her.

Be it further resolved, That we as a church and WMU extend to her family our sincere sympathy. Also that copies of the resolutions be sent to her husband, to the church and WMU and to the Western Recorder for publication.—Alice Cannon, Press Committee.

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In Memoriam

PASTOR J. MARVIN ADAMS

GEORGETOWN, Ky.—In the recent passing of J. Marvin Adams, the faculty of Georgetown College feels that it has lost one of its closest friends and that the College has lost a valuable supporter.

J. Marvin Adams has for years stood for progressive Christian ideals in the state of Kentucky. In every pastorate he has been loyal to the whole work of the Kingdom and in each case has made a definite contribution to Christian education. As an alumnus and trustee he made sacrifices of time and effort, always with one objective—the improvement of the College. His interest in the College has been evidenced always by the large number of students coming from his pastorates.

We share with Kentucky Baptists and with a large circle of friends throughout the South a conviction that we have lost a truly great denominational leader. He will not be easy to replace, but there is consolation in the assurance that his influence will go on unabated.

Our sincerest sympathies go to Mrs. Adams, Marjorie, their church family, and his sister and brothers.—COMMITTEE OF THE FACULTY: EDITH MONSON, GEORGE W. REDDING, C. R. DALEY, AND COLEMAN ARNOLD.

Dr. George W. Redding, professor of Bible in Georgetown College, has been selected by the students as the most popular professor on the faculty of 1949-50.

Mrs. Trotter Attains Her Ninetieth Birthday

(Continued from Page 17)

About Young People

Too, Mrs. Trotter has always loved young people. She has on her prayer list many of the pupils she has taught through the years, though by now some of them are no longer young. She must have been a pretty good teacher, for there are some samples of successful men scattered around over the country who came under her tutelage. Just to pull out a good sample of her work as Exhibit A, there was a boy down in Mississippi by the name of Gaines S. Dobbins. (The Seminary students will love this:) When he was a young, young man Mrs. Trotter used to wake him up on Sunday mornings to get him to go to Sunday school. Her method must have had an element of efficiency in it, for it certainly got results in his case. For the last thirty years that same Dobbins boy has been

Professor of Church Efficiency and Religious Education at the same Southern Seminary where her brother taught for so long. Besides that, that Dobbins boy was connected for years with the Baptist Sunday School Board, as lecturer, teacher, writer and editor of its publications. Also, he has become the author of many books. Sometime ago Dr. Dobbins said publicly, "Next to my mother, and my wife, Mrs. Trotter has been the greatest influence for good in my life. For everything I have accomplished I am glad to give most of the credit to Mrs. Trotter."

Some of the fourteen-year-old boys in Mrs. Trotter's Sunday school class were under-privileged boys. Some of them got into trouble with the law, and several were sent to reform school. But that did not matter to Mrs. Trotter. Throughout the years she has always kept in touch with all of those boys. She writes to them. Many of them are now heads of families. Even today, when she is riding with her son-in-law and daughter in their automobile through those towns where she formerly lived, she asks she be allowed to stop long enough to call up so-and-so on the telephone. The towns on the map are veritable pigeonholes in her memory where she keeps on file the pleasant associations of friends of former years.

Ninety years young! Ah, the sweetness that comes from the ripened fruit that has been properly nurtured and cultivated!

Northern Kentucky News

Student Revivals Held In North Kentucky Region's Churches

COVINGTON, Ky., March 4.—The annual Mission Revival of the Visalia and Burlington Baptist Churches was held February 11 and 12. Twelve young people from Georgetown College conducted the services. A mass meeting was held at Burlington on Saturday night with approximately 400 present. Sunday the group was divided and conducted the services at each of the two churches, teaching Sunday school classes, directing musical programs, giving testimonies, showing slides, and bringing the mes-

sages. The group was rotated thereby enabling each congregation to hear all twelve.

Those working in the revival were David Jackson, mission worker from Colombia; Bill Cowley, mission worker from Alaska; Florence Takahaski, from Hawaii; Eduardo Lessa, from Brown of Visalia reported the mission worker from Louisiana; Kikuo Mataukawa, from Hawaii; Jane Segawa, from Hawaii; Mildred Watanabi, from Hawaii; Jim Brown directed the music; Helen White was at the organ; Glen Brown represented Georgetown College; and Bob Hickman was revival director.

Respective pastors Rev. R. A. Johnson from Burlington and Rev. Bob W. Brown of Visalia reported the mission revival as the high point of the year. Decisions were made and lives challenged as missions were brought home to each of us. The record Sunday school attendance at Visalia was broken that Sunday morning. These young lives inspired our hearts to better serve Christ.

"Yes, I Tithe"

Yes, I tithe, and I would like to tell you how it all came about. I had to begin work as a small boy to help support my mother. My first wages amounted to \$1.50 per week. The first week after I went to work, I took the \$1.50 home to my mother and she held the money in her lap and explained to me that she would be happy if I would give a tenth of it to the Lord.

I did, and from that week until this day I have tithed every dollar God has entrusted to me. And I want to say, if I had not tithed the first dollar I made I would not have tithed the first million dollars I made. Tell your readers to train the children to tithe, and they will grow up to be faithful stewards of the Lord.—John D. Rockefeller, Sr.

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Focus Week at Fort Thomas



The YWA of the First Baptist Church in Ft. Thomas ushered in their Focus Week with a tea in honor of Bobbie Burke, student of Georgetown College, who gave an account of her trip to Europe last summer. She showed pictures of her trip and told of her experiences with twenty students who traveled in eleven European countries giving sacred concerts and attended the Baptist World Youth Congress in Stockholm.

Those in the picture are (seated) left, Myra Connor and on the right, Peggy Rhoads, president of the YWA. Standing: (left to right) are Phyllis Lehmann, Dean Bruce (also a student at Georgetown College) Gloria Crossland, Bobbie Burke, Jennie Miller, Sarah Bruce, and Mary Floyd Cobb.

Tenth Anniversary Of Trinity Church, Newport

NEWPORT, Ky., February 28.—The Trinity Baptist Church of Newport, Ky., observed its tenth anniversary on February 19. The church was organized on February 18, 1940 with thirty-two charter members. The organization followed a revival meeting conducted by Rev. Leo Drake and David M. Hughes as preacher and singer. At that time, the church was wholly without funds or property, and as a venture of faith, the pastor of the church took a personal option on property that had been built for church purposes by another Baptist church some years before. At the end of one year, the church was able to purchase this property for \$15,000

on a 20-year payment plan. By 1945 the church, on Thanksgiving Day, was able to burn the mortgage on that property and to have bought a pastor's home for \$8,500.

The matter of expansion of physical facilities soon became a problem of the fast growing congregation. Along about 1947, the church reached what we may call "the point of saturation" in its growth. After waiting for the leadership of the Lord in opening up the solution to the problem, the opportunity to buy a handsome piece of property in the very heart of the residential section of the east end of Newport was offered without solicitation. That offer the church accepted. The property was remodeled for church purposes and they moved into same on the first Sunday of January,

1949. All phases of the work have continued to grow since that day.

In looking over the records for the ten years, there were 244 received by baptism, 274 by letter, 56 by statement, making a total of 574 received. The loss by death and transfer of letters to other communities, leaves the church membership at its tenth anniversary 406. There was a total of \$102,537.21 received during the ten years; \$12,716.26 of which was given to Missions. They have a total investment of \$96,000.00 in physical property.

Large congregations of members and friends gathered at all services on the anniversary Sunday. There was a reception following the evening service for all members received during the thirteen months the church has been in its new location. Refreshments were served and fellowship was enjoyed in the church basement.

Bro. David M. Hughes, who was associated with the church as the Music Director at the time of the organization, passed away in 1944. His wife, Mrs. Amanda A. Hughes, is the efficient church organist and music director of the church.

The Sunday school enrollment has grown from eleven on the service Feb 18, 1940, to 469 on the tenth anniversary. Training Union likewise has grown to an enrollment of 108. The church has a wide awake WMU, Brotherhood and other organizations.

The church has never received one penny of support from any board or church, but from the day of its organization has sought to be a supporter of our Cooperative Program in all of the work and agencies of our great denomination.

Gleanings

Rev. John H. Reynolds, Kansas City, Mo., a graduate of Mississippi College, and now a first-year student in the Southern Seminary, was recently called to be pastor of the Flagg Spring Baptist Church, California, Kentucky, in Campbell County.

Pastor W. H. Lodwick, of the Elsmere Baptist Church, taught the book, *What Baptists Believe*, by the late Dr. O. S. C. Wallace, on succeeding Wednesday evenings. There was an average attendance of fifty-seven, with fifty-one receiving awards. The pastor is going to follow this series of studies with doctrinal messages each Sunday evening. The Training Union is planning a study course on evangelism.

## Recognition Service for Baptist Youths Held at Harrodsburg Church



HARRODSBURG, Ky., March 3.—A recognition service for the Royal Ambassadors and the Girls' Auxiliary was held in the Harrodsburg Baptist Church on Tuesday night. The auditorium was decorated with flowers, candles in each window and four seven-branched candelabras. The service opened with a piano prelude played by Mrs. Loyd Bigger to which Buddy Terhune lighted the tapers.

John David McClellan brought the devotional and prayer, after which Mrs. McKee Reed, young people's leader of the WMU gave the welcome. An instrumental duet, "How Could I Leave Thee?" was played by Glendon Demaree and Kenneth Scrogam. The Sunbeams, led by Mrs. Dan Cornelius and Mrs. J. W. Barnett gave their Watchword and Song, "Jesus Wants Me For A Sunbeam."

Mrs. J. Williams presented the Junior and Intermediate Girls' Auxiliary in a pantomime, "We've A Story To Tell to the Nations." These girls were in costumes representing five nations, and the other girls wore white. Readers were Carolyn Coakley and Janice Norris; the five nations, Dale Smith, Maxine Smith, Norma Jo Smith, Donna Fay Goodknow and Janice Pinkston; Flag Bearers, Margaret Weber and Mable Ann Darland; Cross Bearer, Mary Louise Barnett, and the five pantomimists were Beverly Anne Dicken, Cora Ann Bourne, Jo Ann Sanders, Barbara Ann Case, and Loretta Sheperon.

"I'm A Child of the King," a trio, was sung by Joann Asher, Betty Phillips and Betty Preston. Mrs. W. B. Morris, WMU president, made an inspirational talk on "The Value of Young People's work." Brennan Royalty, herald, played the bugle be-

wearing long white dresses, followed by the ladies-in-waiting also in white, as was the one princess, who entered alone. She led the recessional and after receiving the awards all left the platform to go into the annex where a reception was held, with Mrs. Morris in charge.

Mrs. R. H. Dicken was general chairman with Mrs. McKee Reed, co-chairman. There were 200 present. Ten maidens came from Lexington Avenue Baptist Church, Danville; three maidens and three pages from First Church, Danville.

In all the little things of life,  
Thyself, Lord, may I see;  
In little and in great alike  
Reveal Thy love to me.

So shall my undivided life  
To Thee, my God, be given;  
And all this earthly course below  
Be one dear path to heaven.

—H. Bonar

## Campbellsville College Enrollment Reaches an All-time High

Students enrolled at Campbellsville College for the spring semester now total 320. This exceeds by 28 the fall semester just completed, and exceeds by 53 the enrollment of last spring.

Students from 44 counties and 10 states are enrolled at the college. Jefferson County, with 43 students, leads the counties in enrollment. (This does not take into account the number enrolled from Taylor County).

A record number of ministerial and

missionary students are enrolled at the college this semester. There are 42 ministerial students and 25 missionary students.

On March 3 the college celebrated the second anniversary of its broadcasting. On that day there began the third year of daily broadcasts from the college. These broadcasts are produced primarily by the students and presented over the 1,000-watt station WTCO broadcasting on a frequency of 1,150 kilocycles.



## New Annex to First Church, Henderson



New Educational Building for the First Baptist Church of Henderson, Kentucky, recently completed. Brother E. Keevil Judy is pastor there.

## Harry Rimmer Speaks In Owensboro

OWENSBORO, Ky.—The Walnut Street Baptist Church of this city, was privileged to have as the speaker for its first Bible Conference, January 22-29, DR. HARRY RIMMER, nationally-known minister, author, scientist and archeologist.

Tremendous crowds came each evening to hear DR. RIMMER and to see the colored motion pictures which he made during explorations in Africa last year.

DR. RIMMER's general theme was *The Harmony of Science and the Scriptures*. Some of his subjects were: *Modern Science and Jonah and the whale*; *Modern Science and Noah's Ark*; *Modern Science and the Long Day of Joshua*; *Miracles and the Modern Mind*; *Flying Worms*. He spoke with authority.

MAXWELL CHAMBERS, the church's music director, conducted the congregational singing and rendered special numbers. His efforts, together with those of Mrs. Boyce Taylor, church pianist, added to the conference.

This is the first time a Bible conference has been held in this church, but the membership was so pleased

with the results and the information gained that at the business meeting in February they voted to have a similar conference next year and authorized the pastor REV. H. VAN EATON, to secure a speaker.

DR. RIMMER left Owensboro to speak in a month-long meeting in Philadelphia. However, he became ill of broncho-pneumonia, and after being confined to a hospital in Philadelphia for ten days, returned to his home in Los Angeles, California. —Mrs. Milton Goodman.

## Tennessee Pastor Is Guest Preacher In Bethel Woman's College Meeting

HOPKINSVILLE, Ky.—Pastor Joe Thompson, of the Springfield Baptist Church, Springfield, Tennessee, concluded on Friday, February 17, the series of Religious Emphasis Week services for which he had been the guest minister at Bethel Woman's College, Hopkinsville.

Mr. Thompson's busy schedule of three regular addresses each day, a constant succession of individual student conferences, and meetings with several classes, was not made any easier by the fact that it was the second consecutive year he had been

Bethel's guest minister for the series. Newcomers to the campus had been wondering if he would really be as good as all old students promised he would be. All questioners soon found their answer. From the opening service on Monday morning, February 13, interest in Mr. Thompson's discussions was widespread and it increased with each day's series of meetings.

With a discernment and skill suggestive of a surgeon's technique Mr. Thompson seems to know how to reach into the hearts and consciences of his hearers and to help them find there the weaknesses which threaten their own Christian well-being. In his illuminating discussions of the Scriptures and in his compelling presentation of the Christ of Calvary Mr. Thompson gave his hearers new comprehension and understanding of how each day's ordinary contacts may be made a constant testimony for Jesus Christ. He preached a religion that is inspirational for the long-time believer as well as for the beginner, and a religion that is practical for every hour of one's day, and for all the relationships through which belief in Christ may be demonstrated.

Just before Mr. Thompson's departure on Friday for Springfield, Dr. Powhatan W. James, president of Bethel, expressed to him the thought of the entire college when he said, "You have touched the hearts of all of us. Bethel will be an even better place for your having been among us this week. Through the lives you have touched here your influence will continue to speak the gospel you have so earnestly and so clearly spoken to us."

## Cleanings

Sister Mary Dunn passed away February 21 at her home near Mayfield. She was past ninety years old, and a member of the Oak Grove Baptist Church. The funeral was at the Byrns Funeral Home. Pastor J. W. Nelson was assisted by Dr. W. H. Horton. Burial was in the Dunn family cemetery.

LEWIS D. FERRELL, pastor of the First Baptist Church of Fulton, Ky., is teaching homiletics and ecclesiology one night a week at the West Kentucky Baptist Institute, located in Clinton. Also, Pastor Ferrell is to bring the message to the Pastors' Conference in the First Baptist Church in Mayfield in March on "The Message Must Be Delivered."

**Twin Sisters At Spring Field Church, Near Barbourville, Kentucky**

BARBOURVILLE, Ky., February 28.—Hobart E. Beck, Associational Missionary in North Concord Associa-



A set of twins at Bimble, Ky., Mrs. Lucinda Callahan on the left, and Mrs. Debie Huddleston on the right.

tion, supplied at the Spring Field Baptist Church, near here, on Sunday, January 29. He found out that there were elderly twins who were members there, but they were unable to walk the distance of three miles to the church. Missionary Beck therefore drove to their residences at Bimble, Kentucky, and conveyed them to the church in his automobile.

These twins were Mrs. Lucinda Callahan and Mrs. Debie Huddleston. They were born June 16, 1865, near DeWitt, on Stinking Creek, in Knox County, and have lived all their eighty-four years in that county. They have been Baptists for fifty-two years.

"Aunt Cinda" is the mother of ten children, two of them forming a set of twins. "Aunt Debie" is the mother of seven children.

**Students Conduct Revival At Oneida**

ONEIDA, Ky.—Rev. Bob W. Brown, pastor of the Visalia Baptist Church conducted the Student Revival at Oneida Baptist Institute, February 16-19. This meeting was held in con-

nection with the state-wide BSU simultaneous revivals. A very successful meeting was reported of fifteen professions of faith and total of twenty-two decisions. Bill Cowley led the singing, Helen White played the piano, and Mary Lou Massengill was the personal worker during the services. All these are students at Georgetown. Rev. Lyn Claybrook is pastor at Oneida.

**Gleanings**

R. G. LeTourneau and party spoke in a mass meeting at the National Guard Armory, Ashland, on February 12.

Chap King has surrendered to the call to preach, according to announcement made by Pastor Bailey Sadler,

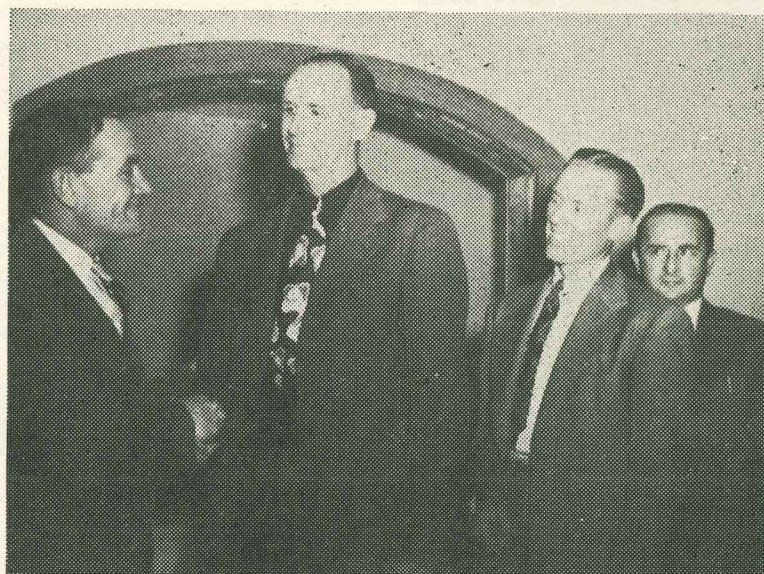
of the Central Baptist Church of Cumberland, Ky.

Mrs. LaRue Allen Tuggle has been appointed community mission chairman of the Northeastern Region of the WMU of Kentucky. She is taking the place of Mrs. J. L. Hinson, who resigned to take the superintendency of Bracken Association. The appointment was made by Mrs. L. A. Calloway.

Pastor Herbert C. Gabhart and Miss Anne Caldwell, church secretary, prepared a mimeograph brochure of their annual report for 1949 to the First Baptist Church of Williamsburg, Ky. The brochure is more than a report, being virtually a handbook of information, containing names of all officers, a digest of the work of all phases of their church, each department and its officers and committees, a review of 1949, and a preview for 1950, financial statement, and many such items.

**New Improvements Being Made at West Liberty Church, Morgan County**

WEST LIBERTY, Ky.—(KBN)—Drexel R. Hankins, County Missionary of Morgan County, and pastor of West Liberty Baptist Church, has been greatly blessed in his ministry since coming to West Liberty. A building program of remodeling, and adding to the church, of \$4,000, has been launched and carried to completion. Many have been saved and baptized since Brother Hankins has come to West Liberty, and the church attendance has increased greatly. The Baptist churches of Kentucky, through the State Board, helped



From Left to Right: Homer Haney, Grover Vance, Harry Johnson

support the pastor at West Liberty, and also gave toward the remodeling of the church.

Homer Haney, Grover Vance, and Harry Johnson were baptized a few Sunday evenings ago. Other men, since these were baptized, have made professions.

**Program, Southern Baptist Convention**

(Continued from Page 8)

**Friday Morning, May 12**

- 9:00 Devotional ..... W. O. VAUGHT, JR., Arkansas
- 9:10 Southern Baptist Hospital ..... FRANK TRIPP, Louisiana
- 9:30 Miscellaneous Business
- 9:40 Report of Committee on Committees
- 9:45 Report of Committee on Boards ..... JOHN L. WALDROP, Georgia
- 9:55 Report of Committee on Time, Place and Preacher
- 10:00 Report of Committee on Resolutions
- 10:15 Committee on Baptist Papers ..... A. L. GOODRICH, Mississippi
- 10:30 Southern Baptist Foundation Report ..... CHARLES H. BOLTON, Exec. Secy.
- 10:45 Chaplain's Commission ..... Maj. Gen. ROY F. PARKER, Chief of Chaplains
- 11:15 American Bible Society ..... THOMAS T. HOLLOWAY, Texas
- 11:35 Address: "Revelation's Light Ray" ..... MARSHALL CRAIG, Texas

**Friday Afternoon, May 12**

- 2:15 Devotional ..... D. M. NELSON, JR., Missouri
- 2:25 Southern Baptist Historical Society ..... W. O. CARVER, SR., Kentucky
- 2:40 Inter-Convention Committee on Negro Education ..... E. A. McDOWELL  
Address ..... BENJAMIN E. MAYS, Pres., Morehead College, Atlanta
- 3:15 Miscellaneous Business
- 3:30 Education Commission ..... CHARLES D. JOHNSON, Chairman
- 3:50 Address: "To Carry the Light" ..... JOHN W. RALEY, Oklahoma

**Friday Evening, May 12**

- Evangelistic Service, under joint direction of C. E. Matthews and Chicago Churches
- 6:45 Devotional ..... E. N. WILKINSON, Kentucky
- 7:30 "Great God, our King" ..... J. H. JACKSON, Olivet Church, Chicago
- 8:15 Sermon ..... ROBERT G. LEE, Memphis

**Music and Evangelism**

By E. O. Sellers  
New Orleans, La.

The foremost use of music in church is for worship and praise. Closely connected is its use for the expression of experience and the teaching of truth.

One might as well attempt a foot race without feet as to attempt an evangelistic service without music. There is far too much neglect of prayerful selection of those who lead it. Every historic warming of hearts has been accompanied by an outburst of song—witness the work of LUTHER, the WESLEYS and MOODY.

Attractive songs, divorced from vaudeville buffoonery, act as a magnet. But music is a servant, and evangelistic songs should not be se-

lected for entertainment. There are grades of gospel songs, and many hymns not so classified are just as effective as the latest "hit." As a musical form, the gospel song has but a little more than a century of history.

Like folk songs the gospel song is easily learned, readily understood, soon grasped and therefore sung. We should avoid those of strongly accented notes which are more adapted to the dance than to the worship and praise of God.

The WORDS of a hymn are far more important than the tune that is used.

Popularity is seldom a good recommendation. Adaptation and truthfulness to Christian experience are more important elements to consider.

Audiences, if given opportunity and if properly encouraged, will participate in singing enthusiastically. But success is not attained at a bound. It takes prayer, persistence, and perseverance to attain success, but the result is priceless. Many have had their feet set into motion and their

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lips opened in confession through a song when the formal spoken word has failed.

For successful evangelistic music, the following is essential:

Leaders should remember that singing is desired, not talking.

Leading should be done with dignity and self restraint, no clowning.

Have an ample supply of books and a competent accompanist. Volunteer service is too often unreliable.

Make all selections prayerfully and as to their usefulness.

Make use of time-tested material; introduce new selections slowly.

**Big Cities Can't Afford Liquor**

LOS ANGELES—Councilman Kenneth Hahn offered a resolution in the Los Angeles City Council saying that:

"Whereas in 1945 there were 72,465 drunk arrests, and in 1946 there were 92,108; in 1947 there were 98,149, and in 1948, there were 101,930; and in 1949, drunk arrests equalled the population of Pasadena or Glendale, and,

"Whereas it has been estimated that 55 per cent of the expense of the police department is caused directly or indirectly by the drink problem," something must be done about it.

The councilman declared that Los Angeles has spent thirty million dollars in the last four years on the alcohol problem. Obviously he does not regard the liquor revenue received as worth that high price.

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## Twenty Members of Kentucky Boys' Estate Attend "Chuck Koney" Banquet



At the banquet were: Front Row (Left to Right)—Lis'e Hawthorne, Harvey Story, A. J. Hornbeck, Shirley Brock, Benny Slaughter, Bobby Nelson, Ray Browning, James Blevins, Winston Woods and Charles Harris. Back Row (Standing)—Assistant Director William Berger, Leo Lowden, Charles Snider, Carl Casey, J. C. ("POP") Iler, Maury McDermott, Thurston Cooke, and Director C. H. Skelton.

The seventeen boys of Kentucky Boys' Estate, Director C. H. Skelton, and Assistants, Mr. and Mrs. William Berger, attended the "CHUCK KONEY" BENEFIT DINNER in the Crystal Ball Room of the Kentucky Hotel on February 8. This lovely evening was made possible by the generosity of Mr. J. C. ("Pop") Iler and his company.

It was an occasion the boys will always remember. Not only was the

fried chicken, ice cream, and much other good food enjoyed, but the program given by famous ball-players was most entertaining.

Maury McDermott, sensational left-hander of the Boston Red-Sox Club, kindly consented to pose with the boys. It would not be surprising if some of the lads at Boys' Estate would make the big leagues some day,

for the boys at the Estate really love to play. Benny Slaughter, directly in front of McDermott, twelve years old, is already an outstanding ball player and athlete.

We are sorry that the narrow lens excluded three of the boys who were present at the banquet. These were Bill Sanders, Bill Slaughter, and Bob Sword.—C. H. S.

### Passing Friends

Swiftly each year a loved one dear  
Slips quietly away;  
With smiling face and trembling lip,  
They go from us to stay.

No longer can we hear their words,  
To strengthen us and cheer;  
No more we see their smiling face,  
As now we linger here.

'Tis thus it has forever been,  
When life is at its best;  
Those loved ones from us slip away,  
To everlasting rest.

To meet them we by faith are sure,  
And grasp them by the hand;  
Where pain or death shall us ne'er part,  
In that celestial land.

So lay aside life's bitter grief,  
And all those blinking tears;  
Trust God and travel on with joy,  
Through all time's endless years.

—Ernest O. Sellers,  
New Orleans Baptist Seminary

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## New Orleans Seminary Soon To Begin Building Program

NASHVILLE, Tenn.—(BP)—Two new buildings will be started on New Orleans Baptist Theological Seminary's new Gentilly Boulevard campus within the next few weeks. The announcement was made by ROLAND Q. LEAVELL, president of the Seminary, according to DR. WILSON WOODCOCK, trustee, who has just returned from the annual Board of Trustees' meeting.

The two new buildings are a new two-story library with the first floor finished for use by graduate students and a 38-unit apartment building for married students without children. Both projects will cost \$400,000 and will probably be completed within a year. Minimum requirements for completion of the removal to the new campus will be completed by 1953 at an additional cost of \$1¼ million.

According to Woodcock the board accepted the resignation of FRED SCHATZ, assistant to the president, who has been on a leave of absence in Germany for the past year. Dr. P. H. ANDERSON, professor of missions, was

retired as emeritus professor of missions. DR. C. PENROSE ST. AMANT was granted sabbatical leave for a year's study in the University of Edinburgh to begin July 1.

A \$5,000 appropriation was voted to apply on a proposed inter-seminary extension department to be located in a non-seminary city. Southern and Southwestern seminaries are expected to co-operate. Courses will be offered by correspondence and extension in population centers, if the plan materializes, Woodcock said.

PRESIDENT LEAVELL announced that out of 538 students 357 are college graduates and 60 others have completed some college work.

We tell Thee of our care,  
Of the sore burden pressing day by day,  
And in the light and pity of Thy face,  
The burden melts away.

We breathe our secret wish,  
The importunate longing which no man may see;  
We ask it humbly, or, more restful still,  
We leave it all to Thee.

—Susan Coolidge

## I Often Forget

In the mad rush of life, I often forget,  
The things He would like me to do:  
And while doing the other "important" things  
I fail to show Jesus to you.

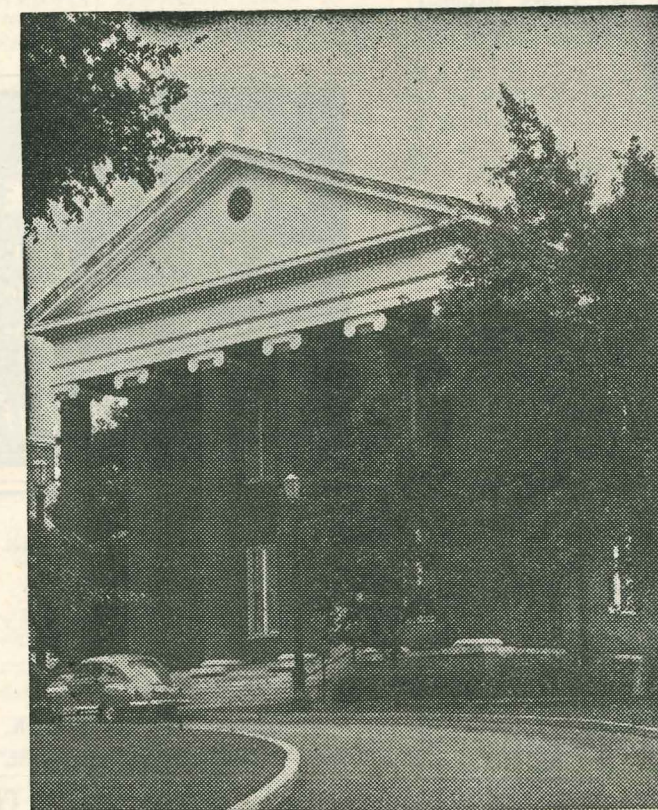
In this gay, modern world, I often forget  
The souls He would like me to win:  
It's so easy to "just drift along,"  
Not thinking, so much, that I sin.

'Mid the turmoil of war, I often forget  
Someone could be saved thru' me  
I give so little of talents and time,  
While He gave His life for me.

In the chaos of the times, I often forget,  
At the close of each busy day,  
That He gave me life and love and health,  
And I didn't even stop to pray.

'Mid the conflict and strife, I often forget  
The things He would like me to be:  
But, oh! when I stray a little too far,  
What if He should forget me!?

—Mrs. David Reynolds



## Georgetown College

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Georgetown is a four-year, co-educational college. Its purpose is to aid students in their intellectual, physical, social, spiritual, and vocational development. While specialized training for professional and other occupational fields is offered and emphasized, the college holds to the ideal of educating students as broadly informed citizens qualified to function in a democratic society and who are concerned with the application of Christian principles to social, political and economic life.

We suggest that you visit Georgetown, talk with the students and members of the college staff, and see for yourself how completely Georgetown meets your needs.

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## Sulphur Fork Women Meet At Ballardsville

LaGRANGE, Ky., February 24.—The Sulphur Fork Quarterly Association WMU meeting was held January 20 at Ballardsville Baptist Church. The meeting was called to order by MRS. S. H. CRAIG, Superintendent. The theme was: *Advancing With Christ Now*. The devotional was delivered by PASTOR C. C. McCAIN, of the Ballardsville Church. Other speakers were MRS. OWEN TAYLOR, Young People's Leader, a skit by the WMS of LaGrange Church; and MRS. C. J. ALFORD on *Intercessory Prayer*.

The old officers were re-elected for 1950: MRS. S. H. CRAIG, Superintendent; MISS GRACE ROWLETT, assistant superintendent; MRS. OWEN TAYLOR, YP Leader; MRS. ROBERT SNOOK, Secretary-treasurer; MRS. EUGENE KING, Community Missions; MRS. HUNTER, Stewardship Chairman; and MRS. JOE WILLIAMS, Mission Study Chairman.

The attendance was sixty-nine, including five pastors.

## The American Red Cross At Work

A serviceman recently arrived in Louisville with his family. He had only \$45 to pay for housing and food. He had spent his money before his transfer to pay bills for a sick child. The Red Cross case worker helped him to find an inexpensive apartment and loaned him enough money to buy food for his family until pay day.

This is just one type of service which the Red Cross gave last year to the largest number of servicemen and veterans in peacetime history.

The lives of at least five children were saved by Red Cross trained First Aiders in Louisville during 1949. It was possible to train these people in first aid; to teach first aid in clubs, schools, industry and to city em-

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ployees because of the contributions of the citizens of Louisville to Red Cross.

Contributions from this area also helped furnish relief and rehabilitation in the more than 300 major disasters throughout the United States in 1949.

Many lives were saved by the more than 16,000 pints of blood distributed without charge since the Regional Blood Center opened in May.

These are the more dramatic Red Cross services. For these and the

## Precious Fluid



A young patient receives a transfusion of Red Cross blood to help speed his recovery. Nearly 400,000 pints of blood have been donated through the Red Cross national blood program since its inception in 1948.

many other activities throughout the year, the Red Cross is now asking for support through the 1950 Fund Appeal, which started March 14 in Louisville.

## Give Thanks

For home and health and work to do,  
For friendships on life's way;  
For loving kindness and good cheer,  
To scatter day by day.

For harvests in this broad land,  
For men with loving hearts;  
For liberty to work and gain  
The fruits freedom imparts.

For strength to meet each task of life,  
For faith that will not dim;  
For hearts which overflow with praise  
In fellowship with Him.

For each good gift by God bestowed,  
We praise Him for His aid;  
With Him beside we safely walk  
With joy and unafraid.  
—Ernest O. Sellers,  
New Orleans Baptist Seminary

## Sullivan Declines Mississippi Baptist Post

JACKSON, Miss. — (BP) — DR. JAMES L. SULLIVAN, pastor of Belmont Heights Baptist Church and president of the Tennessee Baptist Convention, last week declined the offer of Mississippi Baptists to become their executive secretary.

In a telegram to JOHN W. LANDRUM, secretary of the Mississippi Baptist Convention's executive committee, Dr. Sullivan declared: "After much prayer, I simply cannot feel it best to leave my pastorate for administrative work."

He also said, "While I appreciate their offer deeply, and felt the challenge to guide the 370,000 members of the 1,641 churches of that convention in their missionary and benevolent activities," Dr. Sullivan said, "the appeal of the pastorate is too great for me to leave it. I simply cannot feel that my best contribution to the religious life of the land is in administrative assignments, but in pulpit and pastoral work."

DR. SULLIVAN, native of Mississippi, received his advanced education at Mississippi College, Clinton, Miss., and Southern Baptist Theological Seminary, Louisville, Ky. He held pastorates in Boston and Beaver Dam, Ky.; Ripley, Tenn.; Clinton and Brookhaven, Miss.

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## Kentucky Baptist Regional Meetings on Stewardship and Evangelism

### PROGRAM FOR WESTERN REGIONS

PADUCAH, Immanuel Baptist Church .....Tuesday, March 21  
MADISONVILLE, First Church .....Wednesday, March 22  
GLASGOW Baptist Church .....Thursday, March 23  
LEITCHFIELD Baptist Church .....Friday, March 24

10:00 A.M. Devotional .....Host Pastor  
10:15 A.M. "Why We Are Here" .....W. C. Boone  
10:30 A.M. "Our Program of Evangelism" .....R. B. Hooks  
10:50 A.M. "Our Sunday Schools and Evangelism" .....W. A. Gardiner  
11:05 A.M. "The Training Union and Evangelism" —  
Byron C. S. DeJarnette

11:20 A.M. ADDRESS .....Robert E. Humphreys  
12:45 P.M. Pictures of our work .....L. O. Griffith  
1:15 P.M. Conference for women .....Mrs. George Ferguson  
Conference for Preachers and Laymen .....B. F. Fox  
2:00 P.M. "Stewardship and Education" .....A. M. Vollmer  
2:20 P.M. "The Western Recorder and Stewardship" —  
R. T. Skinner

2:40 P.M. "Stewardship and the Cooperative Program" —  
Merrill Moore  
3:20 P.M. Adjourn

Everybody invited. Lunch served by host church to out-of-town visitors

## Northern Baptist And Disciple Merger Not Likely, Says Johnson

OKLAHOMA CITY — (BP) — DR. C. OSCAR JOHNSON, president of the Baptist World Alliance, thinks that the proposed merger of Northern Baptists and Disciples will not be completed, according to DR. JACK GRITZ, editor, *Baptist Messenger*. He quotes Dr. Johnson as saying, "And it is not desirable. This merger is not anywhere near consummation. I expect the matter to be indefinitely postponed at the next Northern Baptist Convention. If ever accomplished,

this will be in some far distant future."

DR. GRITZ interviewed Dr. Johnson between plane stops. Other questions included were: "What are the present prospects for a large attendance at the Baptist World Alliance Congress in Cleveland this summer?" Dr. Johnson replied, "We confidently anticipate a great attendance—probably the largest in Alliance history. This will come from the United States particularly. It is still difficult for Baptist brethren to come from Europe because of currency restrictions and unsettled conditions generally. We expect 60,000 at the mass rally Saturday night. And we do expect President Truman to be there."

And, "Does Catholic attitude recently reveal a sense of increased strength in the United States?" Dr. Johnson's answer: "No, this attitude does not indicate so much an increased strength in the United States on the part of Catholics as an increased desire for the control of public affairs. It is extremely significant. We must be alert. Blanchard's book and Dawson's book on this should be read by all Baptists. A CRISIS IS AHEAD."

\*\*\*\*\*  
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WESTERN RECORDER

## Radio Speaker Flies To Atlanta Every Week

Charles Wellborn, evangelist and inspirational leader, flies every week from Ft. Worth, Texas, to Atlanta,



Charles Wellborn

Ga., to bring the message on the Baptist Hour, broadcast every Sunday over the ABC network from the Baptist Radio Center. A native of Glade-water, Texas, Wellborn is now studying and instructing at the Baptist Theological Seminary in Fort Worth. He arrives in Atlanta every Saturday via Delta Air Lines for The Baptist Hour program and returns to Fort Worth Sunday evenings.

Pastor Foster E. Howard, of the Second Baptist Church of Highland Park, Louisville, will be the evangelist in a revival with Pastor Maurice R. Barnes and the South Side Baptist Church, 802 Camden, Louisville, for two weeks, beginning April 10.

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# Receipts For First Quarter of Year, 1949-1950

November 1, 1949 to January 31, 1950

W C. BOONE, General Secretary and Treasurer

In this exhibit the name of the church and the amount contributed for the first quarter of the Associational year, November 1, 1949 to January 31, 1950, is given. The first column is the amount raised for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.


In some instances church treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the association as a whole.

	Co-op Prog.	Desig- nated		Co-op Prog.	Desig- nated		Co-op Prog.	Desig- nated
<b>ALLEN COUNTY—</b>								
Bays Fork	34.79	23.90	Mt. Eden	56.00		Calvary	11.71	52.79
Bethel		75.00	Patesville	23.00		Carlisle	377.47	327.98
Hanging Fork		55.17	Pellville	76.00		Ditney	17.51	
Harmony		41.25				Dover	88.50	123.12
New Hope	39.80	57.82				Ewing	25.00	107.50
Scottsville, First	475.15	327.16				Flemingsburg	22.26	28.44
<b>BAPTIST—</b>								
Alton	104.79	101.73				Foxport	7.50	8.00
Bethel	196.86	238.40				Germantown	60.70	30.00
Fellowship	8.05					Hesseltown	8.56	
Friendship	9.47	70.93				Irvingsville		26.00
Glensboro		75.00				Lewisburg	19.60	34.01
Hopewell	10.00	192.30				Mays Lick	52.00	249.05
Kirkwood	116.12	14.50				Maysville, Miss. Group	145.86	266.00
Lawrenceburg	709.60	499.24				Morehead	94.00	173.00
Mt. Freedom	56.70	61.30				Mt. Olivet	123.95	119.40
Mt. Olivet	77.00	153.10				Mt. Pisgah	20.00	29.60
Salvisa	166.59	297.80				Oak Ridge	20.00	12.86
Sand Spring	534.06	430.34				Sharpsburg		20.00
						Slaty Point	2.00	5.00
						Tabernacle	77.15	86.64
<b>BRECKINRIDGE—</b>								
Bethel		25.00						
Bewleyville		4.23						
Cloverport	265.15	204.05						
Corinth	70.08	281.50						
Dry Valley		6.50						
English	9.35	13.00						
Garfield	63.06	105.50						
Goshen	2.00	8.00						
Hardinsburg	361.80	621.66						
Hites Run	13.43							
Irvington	188.00	57.00						
Macedonia	9.00	19.00						
New Clover Creek	3.00	25.15						
Stephensport	24.90	24.19						
Walnut Grove	43.79	187.30						
<b>CALDWELL—</b>								
Cedar Bluff	38.61	35.52						
Crider		29.24						
Donaldson	88.10	194.00						
Eber Memorial	35.75	190.72						
Eddy Creek	79.04	171.91						
Eddyville, First	208.44	6.00						
Fairview	260.44	174.81						
Fredonia	54.19	28.22						
Hebron	438.57	107.15						
Kuttawa	10.00	5.00						
Lebanon	10.00	10.62						
Liberty	57.70	39.61						
Maple Avenue	28.50	52.43						
Midway		153.65						
Mt. Pisgah		21.00						
Mt. Zion	59.52	60.38						
New Bethel	196.00							
Northside		46.00						
Pleasant Grove	73.69	60.91						
Pleasant Hill	39.50	28.00						
Princeton, First	3,559.08	1,269.69						
Quinn	73.56	13.26						
Walnut Grove	144.83	15.62						
White Sulphur	361.46	191.14						
<b>CAMPBELL COUNTY—</b>								
Alexandria, First	70.19	161.63						
Bellevue, First	152.25	1,176.24						
Cold Spring	227.46	125.25						
Dayton, First	550.59	602.67						
Flagg Springs		51.75						
Ft. Thomas	1,046.82	880.48						
Grant's Lick	300.84	140.40						
Licking Valley	3.00	50.00						
Mentor	233.77	236.67						
Newport, First	2,238.44	699.56						
Oak Island	108.73	40.00						
Persimmon Grove	6.54							
Pleasant Ridge		63.25						
Second Twelve Mile	155.51	173.50						
Silver Grove	143.88	46.45						
Trinity	327.09	59.45						
Wilmington	116.32	155.39						

	Co-op Prog.	Desig- nated		Co-op Prog.	Desig- nated		Co-op Prog.	Desig- nated
<b>CENTRAL—</b>								
Association		50.00	Wing Avenue	12.10		Forks of Elkhorn	45.00	375.45
Bethlehem	21.16	223.37	Yellow Creek	444.74	34.53	Frankfort Chapel	75.00	75.00
Bradfordsville	52.35	108.75	Yelvington		10.00	Frankfort, First	1,421.66	3,864.90
Bradfordsville Mission	15.00	28.72				Lebanon	36.00	79.16
Brush Grove		22.40				Memorial		55.01
Lebanon	820.00	2,225.25				North Benson	23.56	201.87
Mackville	15.48	770.02				North Fork	573.76	188.45
Mudraugh		45.36				Pleasant Ridge	207.54	137.28
New Hope		200.00				Providence	22.47	179.53
Rockbridge		28.00				Thornhill	399.44	408.86
Springfield	417.35	940.81						
Stewarts Creek		69.18						
Thompsonville	43.00							
Willisburg	320.33	205.36						
<b>CHRISTIAN COUNTY—</b>								
Bainbridge	3.80							
Bethel	17.78	185.18						
Casky	128.42	96.65						
Concord	45.29	8.80						
Crofton	47.29	95.77						
Gracey	43.77	371.45						
Hopkinsville, First	2,208.44	908.37						
Hopkinsville, Second	1,612.51	1,141.73						
Kelly		9.48						
Lafayette	59.45	69.87						
Little River	20.78	80.03						
Locust Grove	11.87	72.00						
Macedonia	22.14	18.40						
New Barren Springs	26.71	29.00						
New Ebenezer	49.05	30.88						
Palestine		9.30						
Pembroke	194.85	509.04						
Pleasant Hill	193.81	123.34						
Pleasant View		62.50						
Salem	125.14	69.00						
Sinking Fork	40.81	111.86						
South Union	43.68	65.00						
Trinity	84.21	85.51						
West Mt. Zoar	23.94	20.00						
West Union	10.42	14.55						
<b>CRITTENDEN—</b>								
Corinth		12.00						
Crittenden	145.03	369.95						
Crucked Creek		15.00						
DeMossville	3.00	81.87						
Dry Ridge	414.00	383.52						
Gardnersville	69.00	59.20						
Grassy Run		8.76						
Gum Lick		14.25						
Knoxville		10.00						
Lawrenceville	40.37	40.00						
Mason	24.00	226.50						
Mt. Carmel	187.64	20.05						
New Friendship	161.69	30.00						
Pleasant Green		110.62						
Pleasant Ridge	64.10	10.00						
Sherman	41.00	100.00						
Short Creek		81.90						
Turner Ridge	65.58	72.30						
Unity		101.31						
Williamstown	340.85							
<b>DAVISS-McLEAN—</b>								
Association		5.95						
Bethabara	131.73	140.68						
Bethel	56.11	78.35						
Brushy Fork	198.79	65.05						
Buck Creek	39.83	20.19						
Buena Vista	639.16	794.20						
Calhoun	147.56	155.31						
Crabtree Avenue	407.53	68.19						
Curdsville	15.00	35.25						
Dawson	50.25	306.04						
Eaton Memorial	655.59	246.82						
Eureka	7.40	20.00						
Friendship	21.24	39.61						
Glenville	152.66	270.94						
Green Briar		54.00						
Griffith	51.48	35.95						
Hall Street	909.05	429.30						
Hopewell	40.58	142.51						
Island	161.56	185.00						
Karn's Grove	66.02	70.34						
Livermore	213.13	220.40						
Macedonia	415.69	187.52						
Maceo	214.73	110.00						
Mt. Liberty	151.26	143.74						
Mt. Vernon	14.08	21.55						
Newman	125.00	245.55						
Owensboro, First	8,174.79	2,476.23						
Owensboro, Third	4,281.60	3,091.74						
Pack	8.70	10.85						
Fanther Creek	356.68	284.40						

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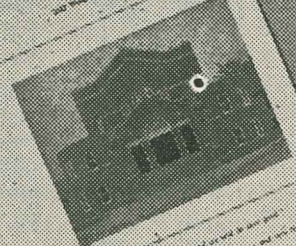
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