

Western Recorder

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POSSIBILITIES

Longfellow could take a worthless sheet of paper, write a poem on it, and make it worth \$6,000—there is genius.

Rockefeller can sign his name to a piece of paper, and make it worth millions—that is capital.

Uncle Sam can take gold, stamp an eagle on it, and make it worth \$20—that is money.

A mechanic can take material worth \$5.00, and make an article worth \$20—that is skill.

An artist can take a fifty-cent piece of canvas, paint a picture on it, and make it worth \$1,000,000—that is art.

God can take a worthless, sinful life, wash it in the blood of Christ, put His Spirit in it, and make it a blessing to humanity—that is salvation.

Will you let God use your life and testimony in bringing men and women, boys and girls to experience that salvation in Christ?—(Adapted).

*Bulletin, First Baptist Church,
Paducah, Kentucky,
Thos. R. Brown, Pastor*

Gleanings From The Field

The State Mission Secretaries elected Dr. John Maguire, of Florida, as the president of their group at their recent meeting in Fort Worth.

A new automobile was recently presented to Associational Missionary Hobart Beck, Barbourville, Ky., by the North Concord Baptist Association.

Pastor Bailey Sadler, of the Central Baptist Church, Cumberland, Kentucky, preached on the radio recently on the intriguing subject, "Nice People—or New Men?"

Edward D. Baker, who graduated last month from Clear Creek Mountain Preachers' Bible School, is the new pastor of the Confluence Baptist Church, in Three Forks Association, in Leslie County.

Brother Arnold M. Williams has resigned as pastor of the Green Brier Baptist Church, Daviess-McLean Association, and has become pastor of the Brodhead Baptist Church, in Rockcastle Association, in Southern Kentucky.

William Arnold, a second year student at Georgetown College, was ordained to the ministry at the Meadow Home Baptist Church, Okolona, near Louisville, on a recent Sunday. He is pastor of two churches near Maysville, Ky.

Mrs. Dwight L. Baker, who was Emma Weatherly of Swannanoa, N. C., when a student at Blue Mountain College, has been appointed by the Southern Baptist Foreign Mission Board as a missionary to Nazareth, Israel. She and her husband will work among the Arabs.

Homecoming of the Alumni of the Southern Baptist Theological Seminary and the dedication of the Alumni Chapel is being held at this time, March 20-26, at The Beeches, in Louisville. An elaborate program has been prepared, and speakers are here from all over the country to take part in the exercises.

A large, three-story Educational Building was opened on a recent Sunday at the First Baptist Church of Fayetteville, Ark., where a Kentuckian, Dr. Walter L. Johnson, is pastor. The Northwest Arkansas Times, local newspaper, devoted one whole eight-page section to the new build-

ing, history of the church up to now, using many pictures of personnel, etc. H. W. McGlamery is the Educational Director there.

Rev. Boone Center, of Hazelgreen, Kentucky, departed this life February 10, 1950. Funeral was held on February 12, and burial was in the family cemetery. Brother Center was one of the pioneer Baptist preachers of Wolfe County, Kentucky. J. R. Rhodes, of Frenchburg, Ky., says of him: "He was a good man and a good preacher. A large crowd attended his funeral. His influence as a servant of God will live till Jesus comes."

Pastor A. W. Walker noted the third anniversary of "The Fellowship Hour" on Radio Station WGRC on Sunday night, March 5, at the Carlisle Avenue Baptist Church, Louisville at 9:45 P. M. He had with him on that occasion two former musical directors on The Fellowship Hour. These were W. C. Fields and J. Bertram Harmon. William Dyal, youth evangelist, held a revival with the Carlisle Avenue Church during the week of March 12-17.

The Beech Grove Baptist Church, near Perryville, Ky., will hold its 27th annual Bible institute March 26-April 2. Two services a day will be held throughout the week, according to announcement made by Pastor Burton Callico. These speakers are: Sunday, March 26, R. B. Hooks; Monday, Darty Stowe; Tuesday, Roy Huston; Wednesday, Sam Branham; Thursday, Garnie Brand; Friday, L. E. Martin; and Sunday, April 2, Dr. R. T. Skinner.

One of the finest compliments ever paid to any Baptist preacher was that accorded Dr. J. Marvin Adams, pastor of the First Baptist Church of Middlesboro, by the county newspaper, THREE STATES. Approximately three of their eight pages on March 2, 1950, were given over entirely to articles about Pastor Adams and the work he has performed during the twelve years he was in their midst. Also testimonials by various men and women from far and near.

Pastor Clifford J. Smyly, of the Lowrey Memorial Baptist Church, announces that the spring revival in Blue Mountain, Mississippi, will begin March 27 and run through April 2.

The Rev. Wayne E. Todd, Jackson, Mississippi, will be the preacher and the Rev. Troy Prince, Newton, Mississippi, the song leader. A native of Hattiesburg, Mr. Todd is pastor of the Daniel Baptist Church in Jackson. He is a graduate of the Southern Baptist Theological Seminary, Louisville, Ky. While a student there he served as pastor of the church at Salvisa, Ky.; later he served as pastor of the First Baptist Church, Danville, Ky., for several years, from which pastorate he returned to Mississippi. Mr. Prince is a member of the faculty of Clark Memorial College, Newton.

Dr. C. E. Matthews, Superintendent of Evangelism for the Home Mission Board, led 49 of the 52 churches in the Jacksonville, Florida, Baptist Association in the greatest simultaneous meetings in their history, Feb. 19-March 5. Dr. Matthews did the preaching and Brother E. Powell Lee led the singing in the meeting at the First Baptist Church. Some 85 pastors, evangelists and singers met for fellowship breakfasts each morning at the First Church, with Dr. Homer L. Lindsay, General Chairman of the local committee, presiding and Dr. Matthews conducting a Seminar on Evangelism. The final report from 48 of the 49 churches, showed a total of 1,463 additions, 980 for baptism, 453 by letter, and 30 by statement. First Church Woodlawn, and Jacksonville Beach, each had more than 100 additions.

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"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

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By Dr. J. M. Price
Southwestern Seminary
Fort Worth, Texas

B. H. CARROLL A Study in Christian Personality

[Part of Founder's Day address delivered at Southwestern Baptist Theological Seminary, Fort Worth, Texas, by Dr. J. M. Price, seminary professor, honoring Dr. B. H. Carroll.]

As we enter our new buildings and a new era in Southwestern's life, it seems appropriate to call attention once more to its founder. In this discussion we look at the man himself. It is based on the conviction that what one is, is much more important than what he says or does. It is based also on the impression that history is very largely the lengthened shadows of great men. MILTON well said: "A good man is the ripe fruit our earth holds up to heaven." Our business, even as a theological seminary, is primarily that of developing worthwhile personality, since it is more important than knowledge or skills. And we get our best understanding of personality by studying great persons. So we approach B. H. CARROLL, not to eulogize but to emulate him.

Elements In His Personality

1. A Majestic Body

Personality includes the physical as well as the psychical. DR. CARROLL possessed a majestic body. At fifteen years of age he was six feet three inches tall, weighed 130 pounds and was fond of sports. At that age he rode a donkey all the way from Monticello, Arkansas, to Caldwell, Texas, when his family moved to this state.

He had an appetite to match his

body, and as a youth spent several hours in Indian-infested woods and killed a dozen turkeys, saving only their gizzards because he had never had as many as he could eat.

In mature life he stood six feet four inches tall and weighed nearly two hundred and fifty pounds, almost solid flesh. He was erect and graceful with gently gray eyes, Roman features, white hair, and a beard that came down on his bosom. He was conspicuous in any group. People meeting him on the street often

turned to look back. Once a man approached him and asked, "Where is your brother?" When DR. CARROLL asked, "Which one?" he said, "AARON." He did look like the pictures of MOSES.

2. A Humorous Nature

Humor is based on a sense of proportion. It helps one not only to relax, but to keep an even keel. His subtle sense of humor gave him enjoyment and saved him from much strain and worry. One can never forget the merry twinkle in his gentle gray eyes as he saw the funny side of a situation. While a youthful Texas Ranger, he went hunting with a rifle, fired into a flock of ducks in a pond and accidentally shot one through the head. He did the same with a covey of quail huddled in a thicket. A companion, astonished at his skill picked out a wild goose flying over and asked him to shoot it. He did and for the third time accidentally shot it through the head and then condemned himself vigorously for having missed his aim half an inch! When DR. FISHER in the debate on baptism said that JESUS went into the Jordan river not to be immersed but sprinkled, DR. CARROLL combined humor and sarcasm to remark: "The man who followed a wagon from Edinburgh to London to see when the rear wheel would overtake the front was the personification of intelligence compared to one who would take a man into a river to sprinkle a little water on his head."

3. An Incisive Intellect

He was an omnivorous reader, having learned the art at home. When he went to school and was given the first reader, he read it through the first day and asked his surprised teacher for another book. His high school teacher advised him to go elsewhere as he had taught him all he could. While he lacked two months of graduating from college, having gone to war, he was unusually well read. He carried a book and read while riding the donkey to Texas. While a Texas Ranger he spent his spare time reading. He averaged 300 pages a day for about 60 years, reading two or more lines at a time in lighter books. In later years he sometimes read a thousand pages a day, even sometimes reading all night.

(Continued on Page 7)

CONSCIENCE—A conscience is always taking inventory.—P. K. THOMJAN, *Phoenix Flame*.

By H. H. Smith, Sr.
Box 21, Ashland, Va.

Deceptive and Destructive Effects of Alcohol

A man once attended a party—so the story goes—and partook so freely of “liquid refreshments” that he had to be carried to his home by some friends and put to bed. When they reached his home he was in an unconscious state, and his wife, alarmed, hurriedly called a doctor. When the doctor had made an examination, the anxious wife said: “Oh, doctor, what is the trouble? Is it anything serious? The doctor assured her that there was no cause for alarm, but, in deference to her feelings, did not mention the real cause of the trouble, and only added: “He will be all right before long; but at present he’s in an artificial state.”

Very significant indeed are those words, “artificial state,” as applied to one who is more or less under the influence of intoxicants. What a wide application those words have today—from the man whose only indication of a close acquaintance with John Barleycorn is his talkativeness, to the one who is plainly drunk.

Fools, Felons, Fiends

There’s nothing like alcohol for producing fools. A half-dozen men, intelligent and well-balanced when sober, have been known to get deep in their cups and sing over and over again the foolish ditty, “Poor uncle Ned, with no hair on his head.” The old story of the booze-ridden man hugging a lamp-post at midnight and singing, “Sweet Adeline,” may not be an exaggeration. Is there a more disgusting sight than that of a drunken man making a fool of himself—unless it be that of a drunken woman?

The number of felons and criminals of every sort that have been sent to prison or executed for various crimes because of liquor can be estimated only by the millions. If the inmates of our prisons should make a candid confession, naming the inciting cause of the offense that led to their imprisonment, there would be many confessions along this line: “If I had let liquor alone I would not be where I am today. I am not a man to give trouble when sober, but I was drinking, and under some provocation, I shot a man.” A few years ago, a man who was soon to be executed for mur-

are the very ones that are impaired by intoxicants.

It has been discovered that under certain conditions a very small amount of alcohol may turn a man into a veritable fiend. Men have been known to commit murder in a fiendish frenzy, after having had a very small amount of alcohol. Of late more attention has been paid to this strange phenomenon connected with the use of intoxicants. The following quotation bearing on this subject is from “Alcohol Explored,” by Haggard and Jellinek: “Captain Bligh’s log of the *Bounty’s* progress to Timor mentions that, when the crew, who had been on fastings rations, at last got a teaspoonful of rum each they acted as if they were possessed by demons. Even at that time it was recognized that this was not merely drunkenness following the drinking of very small quantities but a special mental condition in which alcohol was the precipitating force. At the beginning of the 19th century this rare and curious condition was called ‘accumulated excitability;’ it is now known as pathological intoxication, or pathologic reaction to alcohol.”

It should be noted that alcohol is mentioned as the “precipitating force” that causes one, under certain conditions, to act like a fiend. Advertisements of liquor are sometimes spoken of as glamors, where there is an effort to make drinking scenes attractive. One definition of “glamor” is “delusive charm or fascination.” There’s plenty of delusion and precious little charm about liquor when one thinks of how many are made fools, felons, or fiends by its use.

(Continued on Page 9)

One finger’s-breadth at hand will mar
A world of light in heaven afar
A mote eclipse a glorious star,
An eyelid hide the sky.

—J. Keble

der, was questioned about the crime, and he replied: “They say I killed a man, and maybe I did. I was drunk and don’t know what I did.” Because men under the influence of liquor are no longer themselves, they fight or kill and are sent to prison or the electric chair. How often is it said of a drinking man that, when sober, he is a kind and considerate husband and father, but drink seems to turn him into a cruel monster.

* * *

BECAUSE ALCOHOL impairs one’s judgment, retards quickness of reaction, lessens one’s power of restraint, and deceives one by making him believe that, after drinking liquor, he is a more competent driver of a motor vehicle than ever before, thousands of serious accidents occur every day. The faculties that are the most indispensable for safe driving



When we go, they come.

By Dr. M. E. Dodd
Shreveport, La.

The Baptist Message, Mission and Method

In April 1945, I was invited to a White House Conference on European Relief with a Committee which had been appointed by the PRESIDENT with MR. HENRY J. KAISER as Chairman. The President had just returned from Yalta. He was even then a rather sick man and we did not get to see him. MRS. ROOSEVELT was hostess. The Committee of some 75 people from all over the nation, met in the Blue Room.

The personnel of the group was a pretty fair cross-section representation of American business, industry, labor, education, civic organizations and religion. They had been careful to have representatives from the main religious groups. There was Methodist BISHOP OXENHAM, at that time President of the Federal Council of Churches; there was a Bishop of the Roman Catholic Church, and a highly positioned Jewish Rabbi.

I never did find out exactly just why I was there, but I tried to carry my corner in planning for a coming nation-wide campaign to gather relief for European sufferers.

The seats were arranged, semi-circular, around the Chairman’s desk. On the Chairman’s right sat MRS. ROOSEVELT, and on his left sat former GOVERNOR HERBERT LEHMAN of New York—at that time the head of UNRA. I sat at the left end of the crescent of seats and from that vantage point had a good opportunity to observe the proceedings both from the chair and from the group.

As the proceedings went forward, each one was called upon to say what part he thought the group with which he was associated would take in this national campaign. MR. HEINZ of the great Heinz industries spoke for industry; GEORGE FIELDING ELLIOTT spoke for the radio; MRS. PEABODY, president of the Women’s Clubs of America, spoke for the women; the representatives of the Federal Council, of the Catholics, and of the Jews pledged their support and co-operation. I was asked what could be expected of Southern Baptists.

sage, mission and method, which do not permit of attempted amalgamation without irritation to both.”

MRS. ROOSEVELT smiled and bowed her head as if to say well since you have put yourself in the same position as the Jews and the Catholics on this matter, whose representatives are here with us, there is nothing more to say.

It seems to me that everybody should comprehend this matter as intelligently as MRS. ROOSEVELT did and should accept our position as graciously as she did; namely, that Southern Baptists are not organically affiliated with the Federal Council of Churches is not because of any dislike for the Christian leaders and people who constitute that group. There are many very fine and wonderful Christians among them. It is only because we are fundamentally different in faith and in practice; different in message and mission and in method.

I might go on to say further that if everybody would recognize this fact, even all Baptists, it would be much better for the Kingdom of God. There are four religious groups in America and each one should gather into its fold all who are of like mind and heart and find among themselves congenial fellowship in worship and in work. These four groups in the historic order are: (1) Jews; (2) Baptists; (3) Roman Catholics; (4) Protestants.

On this basis, I have felt that it would be of supreme value to the Kingdom of God if all Baptists would come into an American Baptist Council, disassociating themselves from all other groups that would hinder their own fellowship. With 16 million Baptists in the United States, representing all races and a Baptist Council through which they might work, there would be a stronger and better approach to newspapers, radios, and other publicity agencies for the recognition of our work. As it is now, we Southern Baptists cannot get recognition for time on the radios, “in the public interest” because we are penalized for not being in the Federal Council. With a Baptist Council, we could make it clear to the radios and others that with twice as many of us as there are Jews in the country, and counting the members of our families there are as many of us as there are Roman Catholics in the country, we would be entitled to the same consideration that they get.

MRS. ROOSEVELT raised the question as to whether we Southern Baptists were not represented by the spokesman for the Federal Council. This made it necessary for me to explain to the entire group that Southern Baptists were not affiliated with the Federal Council of Churches. MRS. ROOSEVELT appeared quite astonished at that, as did some others, and raised the question as to why we were not affiliated with the Federal Council.

It was a tense moment for me and for others. I felt that in one respect, I was rather on the spot; in another respect, it provided me with a great opportunity to make clear our Southern Baptist position to a group of important national leaders.

As I arose to answer the question, I was only within a few feet of MRS. ROOSEVELT and could observe her deep interest. I said: MRS. ROOSEVELT, you have asked why Southern Baptists, with some six million members in their churches, are not represented in the Federal Council and are not spoken for by the spokesman of the Federal Council. You have a distinguished representative of the Roman Catholic Church here, and you have a distinguished representative of the Jewish religion here, but I notice you did not ask that question of them. I think the whole matter can be explained by this fact and should be easily understood by all. Southern Baptists are not in the Federal Council of Churches for the same reason that our Jewish friends and our Roman Catholic friends are not affiliated with that Council; namely, because we have a different, definite and distinct mes-

By Porter Routh

Let's Give the Churches Back to Christ

As a layman, I have read with more than passing interest the article by my long-time friend, Dotson M. Nelson, Jr., "Let's give the Churches Back to the Laymen."

As a layman, I want to repay the sincere compliment this capable minister has paid to his deacon father, and to other laymen of vision in the churches he has served.

My father is a minister. I can project in bright colors on the screen of my memory that day when my father talked with me about accepting Christ as my personal Saviour. I can feel his hands as he led me into the baptistry. I can hear his voice as he read the Bible each morning.

Many of my friends have been ministers. I have talked with them until the late hours of night about their problems, their hopes, their dreams. I have found that many ministers are the most lonely men in the world. They hear the problems of sinners and saints, but they find an outlet for their own agony only in the closed closet of prayer.

Ministers are human, I have found. There is no such thing as "Men, Women, and Preachers," as I have sometimes heard them classified. Ministers like to laugh. They often cry. They are even ambitious. Some see facts through their prejudices. Others are willing to open their eyes.

DR. NELSON'S article will be very helpful, but as I read it, several questions kept racing through my mind: Have the laymen really given the churches to the preachers? Perhaps we have. We usually either hold a preacher up on top of a feather pillow—or else we smother him under it. Perhaps the preachers do have some churches. Perhaps the laymen have some churches.

Should the preachers give the churches back to the laymen?

Should the laymen give the churches back to the preachers?

Is the church a hot potato in this atomic age?

Let's give the churches back to Christ! They are His. Preachers and

preacher will not work as master and servant. They will join hands in a tremendous advance. Opportunities will be considered rather than rights.

Let's give the churches back to CHRIST! Prejudices and pessimism will be driven into the background by the dynamic of his personality. Organizations will have a new sense of direction. Evangelism will be clothed with Spring garments.

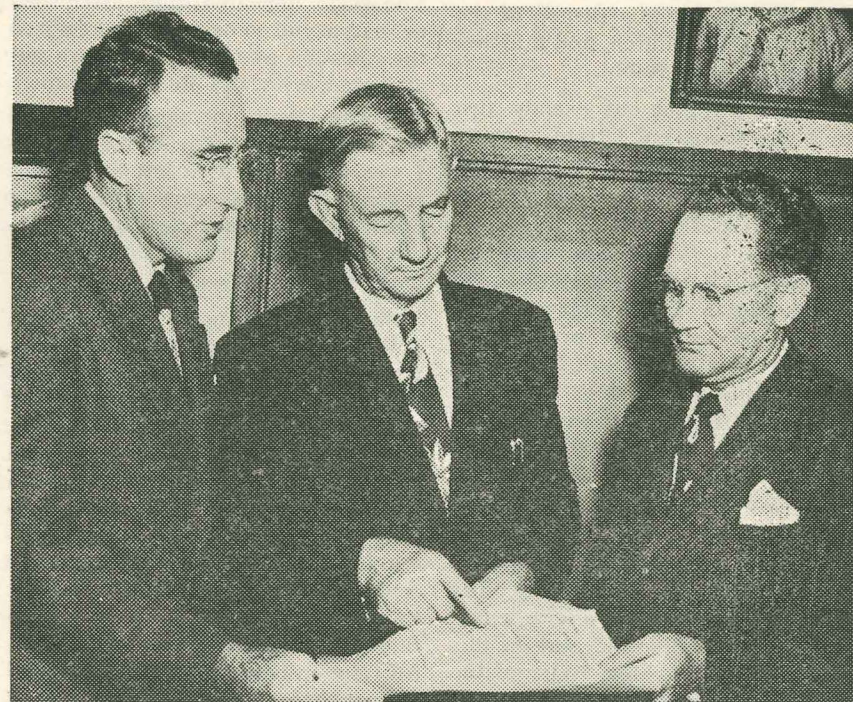
Let's give the churches back to CHRIST! It cannot be done by a resolution at an association or a convention. It cannot be done by the laymen. It cannot be done by the women. It cannot even be done by a minister's conference. It can be done only as we, as individuals—laymen—men—women—join ourselves to CHRIST, and feel the surge of his power running through our veins. It can be done only as that power is joined to move out in every day witnessing and living for Him.

LET'S GIVE THE CHURCHES BACK TO CHRIST!

laymen have never had a right to take them from him. When CHRIST directed the churches, they were centers of compelling light in a dark world. When the preachers have taken them over, they have become units in an ecclesiastical system. When the laymen have taken them over, they have usually become nothing more than small cells of protest.

Let's give the churches back to CHRIST! Then, the layman and the

Southwide Baptist Orphanage Leaders



The three men above are among those who lead the association of orphanage executives of the South. They are (left to right) Dr. Sam M. Smith, superintendent of Connie Maxwell Home, South Carolina, reared in the home that he now manages. He was trained for the job by a former superintendent. Dr. Hal F. Buckner, superintendent of Baptists' largest home, Buckner Orphans Home of Texas. And Dr. H. Truman Maxey, president, Southern Baptist Association of Executives of Homes for Children. He is superintendent of the Oklahoma orphanage.

B. H. CARROLL A Study in Christian Personality

(Continued from Page 3)

He could quote from books he had not read for years, sometimes even several verses of poetry. On one occasion he sent his brother to check a reference for him, telling exactly where in his library he would find the book, approximately the page and location on the page—and he had not read the book in fifteen years.

His imagination was unusually vivid. He could close his eyes and let the whole panoramic vision of the Bible story pass in review. He could either dramatize a Bible scene or tell a ghost story in vivid fashion.

He was a clear and logical thinker. DR. WILLIAMS likened him to ARISTOTLE and BACON in that respect. Twice he debated on the same subject taking different sides and winning both times. DR. JEFF RAY said, "He sought responses not on the basis of emotional reaction but on that of a quickened conscience, an enlightened intellect, and a reasonably deliberate judgment." PRESIDENT S. P. BROOKS cried all night after one of his piercing sermons, and GOVERNOR PAT NEFF claimed that if he lived a thousand years he would not forget his messages.

4. A Christian Attitude

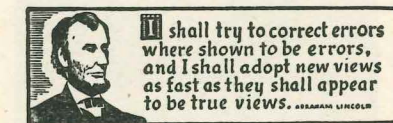
Great as he was in body, intellect, and achievement, he was greater still in genuine goodness . . . On the one hand this led him to tell a finance committee of the First Church, Waco, that if they delayed paying off a note he would sell his home and pay it himself and resign the church; and on the other hand it led him to thrash a street car conductor in Waco who accused him of not paying his fare. It also caused him to get up and walk away from a group of men when one proposed to tell a smutty joke.

DR. CARROLL had also a humble disposition. He was the friend of common men and especially of preachers and students. An uneducated and a rather uninteresting old preacher used to ride up unannounced in his buggy to DR. CARROLL'S house, and he was received as warmly as if he were

prominent. One morning as CARROLL shined his dirty boots while the old man slept, he was asked what he was doing and replied: "I am washing the saint's feet." When JEFF RAY, an orphan boy, was living in his home and took typhoid fever, he bathed him and cared for him as tenderly as if he were his own.

5. A Courageous Spirit and Tenacious Will

When SENATOR COKE had told the people to scourge their preachers back from prohibition advocacy by stopping their rations, an uneducated country preacher said: "He does not know HARVEY CARROLL. That man would live on stump water and corn cobs the rest of his life rather than



turn Texas over to the whiskey whelps." After CARROLL had asked the Baylor Board of Trustees for permission to found a seminary, JUDGE W. H. JENKINS said privately, "He will walk over the bodies of his friends and the world to found the institution that he feels called of God to build." Yet with it all he was gentle and friendly. When Dr. J. M. Frost had an hour between trains in the middle of the night in Waco, he went out to DR. CARROLL'S home (knowing his late hours of study), slipped into the room quietly, found him asleep in his chair, planted a kiss on his brow, tip-toed out, and went on his journey. Such intimate friendships between elderly men are rare.

Factors Producing His Personality

1. The Endowment of Nature
Native endowment constitutes the basis of a great personality. One cannot develop very far without substantial natural ability. At this point

DR. CARROLL was fortunate. His father was six feet four, a 200 pound bundle of concentrated strength and fiery temperament. His mother was a 110-pound, red-headed woman of tireless energy. Both had keen intellects, sympathetic spirits, aggressive wills.

2. The Environment of Youth

What goes into the first of life goes into all of life. The thoughts of youth are long, long thoughts. JEAN PAUL RICHTER says: "The circum-navigator of the globe is less influenced by the nations he sees than by his nurse." And JERRY MCAULEY, the famous rescue mission worker, stated that he had never known a man permanently reclaimed who did not have a good mother. Unconscious influence is greater than conscious.

Here again DR. CARROLL was blessed. Home, church, and school combined to make him great. Euthenics as well as eugenics worked in his behalf. His father was a preacher as were two brothers and three cousins. His mother came of a line of French Huguenots that had suffered persecution. She refused young CARROLL a date at first but finally married him, bore him thirteen children, and in addition reared twelve orphans for good measure. B. H. was the seventh child. He worked on his father's farm, fished and hunted, and loved to be alone in the woods. He learned industry, economy, and self-dependence—virtues greatly needed today.

3. The Influence of School

His early school life was somewhat meager and scattered, but influential. He attended some in Mississippi, Arkansas, and Texas. His early schooling was to his brother, and he took it lightly, creating a commotion until the brother began to whip him. He too got the switch and rapped the teacher's legs until overcome. He later taught his brothers and others in an improvised school house in the woods near his home. Whether he attended Sunday school is not clear, but he did conduct a week-night "Sunday school."

He entered Baylor as a junior, though not quite sixteen. There he came under the influence of DR. R. C. BURLESON. He later rode horseback ninety miles to Waco to get DR. BURLESON to perform his marriage ceremony. His later efforts in raising money show his love for and loyalty to his old school.

(Continued on page 27)

"Christ Only is King"

FT. WORTH, Texas.—"Christ Only Is King" was the theme of the annual Holland Foundation lectures, delivered February 7-10 in the new Truett Auditorium by Dr. ARNOLD T. OHRN, general secretary of the Baptist World Alliance.

Showing that there is a necessary conflict between Christianity and totalitarianism in our world today. Dr. OHRN stated that CHRIST must be given preeminence in the hearts of men at whatever cost.

Representing 16,000,000 Baptists, united in the Baptist World Alliance, Dr. OHRN spoke of doctrinal distinctives of the group, persecution of pioneer leaders, oppression under the Hitler Regime and the responsibility of Baptists today.

A native of Norway, Dr. OHRN told of his experiences in the Scandinavian countries, of religious persecution there and of the faith of early Baptists. These people, though a minority group, were "ready to give everything for the proclamation of the truth which had saved them."

The Christian influence in Norway was so strong, the speaker said, that the attempt at Nazification was never successful. However, many innocent persons gave up their lives as HITLER sought to terrorize the population.

"The totalitarian regime is jealous of the unspoken thoughts in your mind," he explained, adding that the favorite scripture of these powers is "render unto Caesar the things which are Caesar's; and unto God the things that are God's" (Matthew 22:21).

Their interpretation is that there are two realms: One in which Caesar is to have the say—this world; and one in which God is to rule—the world to come (if there should be such a world).

They think no Christian has a right to mix in politics. No minister is to step across the line and Caesar is the one who determines where that line shall be. Thus God was crowded out of the lives of the people, especially in Hitler's Germany.

"It is impossible," said Dr. OHRN in summary, "to live in the empire of Caesar without coming to the place where you must decide whether you will serve him or CHRIST. As Baptists we believe that Christ is supreme over all of the world, and that we are to obey Caesar when his requirements do not conflict with those of Christ."

Another practice foreign to Baptist

doctrine, the speaker declared, is the use of force. Many people have not understood Baptists when they refused to use coercion, not realizing that a man can become a Christian only through personal response.

"CHRIST repudiated the use of force and violence; he came to witness to



Dr. Walter R. Alexander
Executive Secretary
Relief and Annuity Board

the truth; he was willing to risk all on the power of love and truth."

History has continued to prove, Dr. OHRN stated, that every great empire of this world has been built upon and characterized by violence and deceit.

"We who lived under the Nazi regime know the meaning of lies . . . promises not intended to be kept . . . propaganda. This is still the means by which the great mass of mankind is being held in subjection."

Although men and women do not want to hear the truth, especially when it means facing unpleasant reality, it is the only thing which ultimately can satisfy the awakened conscience, Dr. OHRN said.

"If Christ is our Saviour, he must be our Lord—not by an outward compulsion but by an inward power."

The speaker then went on to stress the competency and the liberty of the individual soul before God.

"Each man is his own priest," he affirmed. "This is basic in our Baptist message."

Drawing a comparison, Dr. OHRN told how the fishermen who were to become JESUS' disciples made the choice *themselves*—they didn't have a priest there to decide for them.

"We believe in the direct and undelimited authority of Jesus as Lord," the speaker asserted, "and deny the right of men to superimpose traditions upon the New Testament."

"It is impertinence to believe that we can claim greater loyalty to some man-made creed than to the word of God."

LUTHERANS, which make up 97 per cent of the population in Norway, according to Dr. OHRN, feel that the Augsburg Confession of Faith, dating from 1530, is the final, ultimate expression of their faith. Baptists, on the other hand, feel that there can be no final, authoritative creed, that the way must be left open for the revelation from God of new truths as revealed in the New Testament.

There is no conflict in believing both in Christ and in the Bible, Dr. OHRN contended. The two go hand in hand and neither can be accepted without the other.

"I believe in the New Testament because of JESUS: then I believe more in JESUS because of the New Testament."

The job of Baptists today and for the future, Dr. OHRN contended, is to bear the cudgel of soul freedom, as wielded by our forebears and "to protect the crown rights of the Redeemer. The opposition which we face strengthens the conviction that we must stand up for the rights of our Lord."

"We do not see Him regnant in this world," he concluded, "but we know that in due season he shall be crowned with many crowns."

SECURITY—When firms go out of business, they stop paying unemployment insurance taxes, social security taxes, excise taxes, property taxes, income taxes, and sales taxes. If you destroy individual security, you destroy social security. That's a hard stubborn fact.—CHAPIN COLLINS, Vidette.

Thirteen States Increase Mission Gifts Over 1949

NASHVILLE, Tennessee.—(BP)—Thirteen states gave more to Southwide Cooperative Program objects the first two months in 1950 than in the same period in 1949, according to Dr. Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee. One gave the same. Seven gave less. Total Southwide Cooperative Program receipts for January and February last year were \$1,062,703.57 and for this year \$1,123,679.41, or \$60,975.84 more.

The report on the Cooperative Program by states is as follows:

| | 1950 | 1949 |
|----------------------------|----------------|----------------|
| Specials | \$ 1,370.82 | \$ 280.68 |
| Alabama | 58,797.37 | 53,990.19 |
| Arizona | 1,063.37 | 2,653.59 |
| Arkansas | 45,042.15 | 36,615.73 |
| California | 2,187.59 | 1,905.66 |
| District of Columbia | 6,561.40 | 9,726.71 |
| Florida | 58,025.19 | 47,527.34 |
| Georgia | 82,375.55 | 70,820.54 |
| Illinois | 15,553.19 | 16,206.02 |
| Kansas | 188.39 | 350.00 |
| Kentucky | 80,110.83 | 82,669.85 |
| Louisiana | 40,019.67 | 33,382.73 |
| Maryland | 10,333.06 | 9,321.54 |
| Mississippi | 43,551.74 | 46,428.79 |
| Missouri | 54,515.71 | 53,386.47 |
| New Mexico | 6,880.25 | 7,682.89 |
| North Carolina | 66,026.26 | 92,177.89 |
| Oklahoma | 60,767.00 | 50,172.05 |
| Oregon | 288.10 | |
| South Carolina | 110,761.00 | 106,117.58 |
| Tennessee | 105,784.65 | 85,215.59 |
| Texas | 166,666.66 | 166,666.66 |
| Virginia | 106,809.46 | 89,405.07 |
| TOTAL | \$1,123,679.41 | \$1,062,703.57 |

Total receipts which include designations were off \$69,576.92. During the first two months last year a total of \$2,568,265.69 was received for both Cooperative Program and designations. This year \$2,498,688.77.

Deceptive and Destructive Effects Of Alcohol

(Continued from Page 4)

What Makes An Alcoholic?

There is an impression abroad that alcoholics are *born* rather than *made*, that alcoholism is the result of a defective personality, an unstable nervous system, or weakness of some sort, over which one has little or no control. While alcoholism is often found among those who are more or less abnormal, it is not confined to that class alone. We must emphasize the fact that it is the use of alcohol

that makes the alcoholic, and some of the most intelligent and well balanced persons may and often do become alcoholics. Several years ago, the *Journal of the American Medical Association*, in exposing the evils of certain patent medicines, gave this interesting incident, which is quoted by permission: "A respected clergyman fell ill and the family physician was called. After examining the patient carefully, the doctor asked for a private interview with the patient's adult son. "I am sorry to tell you that your father undoubtedly is suffering from chronic alcoholism," said the physician. "Chronic alcoholism! Why, that's ridiculous! Father never drank

a drop of liquor in his life, and we know all there is to know about his habits," said his son. "Well, my boy," said the doctor, "it's chronic alcoholism, nevertheless, and at this present moment your father is drunk. How has his health been recently? Has he been taking any medicine?" The young man replied: "Why, for some time, six months, I should say, father has often complained of feeling unusually tired. A few months ago a friend of his recommended—(naming a popular patent medicine) to him, assuring him that it would build him up. Since then he has taken many bottles of it, and I am quite sure he has taken nothing else."

That explained it all, for this highly recommended tonic was more than 25 per cent alcohol. Those who use alcoholic liquors as a beverage, or serve them to others and think nothing of it should do a little thinking about this incident, showing how a minister, all unconsciously, became an alcoholic.

"Alcohol Explored." by Haggard and Jellinek. Doubleday, Doran and Co., New York: used by permission.

Youth Revival to Be Held at Clay Village Church Next Week

SHELBYVILLE, Ky., March 13.—The Clay Village Baptist Church, Shelby County Association, is sponsoring a youth revival during the week of March 27 through April 1. Services will begin each evening at 7:30 o'clock, the theme of the week being, "Christ is the Answer."

Each night there is to be a different speaker, all students of the Southern Baptist Theological Seminary. The speakers are to be: Page Kelly, of Alabama; Ernest Brown, of Georgia; Sigurd Bryan, Alabama; and Thomas McCullough, New Mexico.

A choir, which will be made up of many young people from the Shelby County Association, will add much to the spiritual uplift of those attending. Also there is to be special music by three faculty members of the Southern Seminary's School of Church Music. These three are: Miss Audrey M. Nossaman, soprano; Miss Mary Lou Frenz, contralto; and Hugh McElrath, baritone. In addition, a male quartette from the Carlisle Avenue Baptist Church will be present one night. W. A. Gafford is pastor of the Clay Village Church.

Undelegated Sovereignty— Christ Only Is Lord

The time has come to do some mighty straight thinking and talking about the so-called SOVEREIGNTY of Baptist churches. The issue has been brought into sharp focus within recent months, and in all probability the brethren will be talking about it for some time to come.

Most of us have, in a loose sort of way, referred to our churches as SOVEREIGN bodies having the power to make their own policies and to decide within themselves whether they will follow this or that course of action. There is a sense in which that right is vested in a church, and there is a very real sense in which it is not.

The historic position of Baptists has been, everywhere and always, that no association or convention or any other outside body has any authority whatsoever over the affairs of a church. No matter how large or small the church, or what its cultural level, outsiders cannot dictate to it; no, not even other Baptist bodies. And this position we will defend to the death.

If this writer belonged to a church to which such outsiders tried to hand down orders, he would, along with his good pastor and the other members, speak his mind in no uncertain terms. A church's only master is CHRIST, and its only law is the New Testament as the HOLY SPIRIT unfolds it and as each church interprets it for itself.

Is A Church Sovereign?

But this brings us to the question—Is a church absolutely sovereign? Our answer has to be an emphatic—NO!

The word, SOVEREIGN, means, "Supreme, Chief, Highest, Supreme in Power, Possessing Absolute Dominion or Authority." And those words do not belong to a Baptist church.

If a church be a sovereign body, then there is no authority above it. It is a law unto itself. It has power to establish and enforce edicts, to decide what is right and what is wrong, to set aside previously established principles and itself say what must and what must not be done in the field of morals and religion—indeed, to become the very voice and authority of God in all matters.

This is precisely the point at which the great heresy of the first few Christian centuries developed, when churches took unto themselves the "authority" to change the Word of God and substitute therefore the will and plan of men. That is

exactly the concept which blinded millions have today—holding to the traditions of men rather than to the Word of the living God. They believe in the "absolute sovereignty of the Church" in all matters.

We maintain that CHRIST never, at any time, delegated His sovereignty, either to an individual or to a church. Outside individuals or groups cannot tell a church what it MUST do: neither has a church the right to do absolutely as it pleases and at the same time claim CHRIST as LORD and the Bible as its LAW. CHRIST alone is sovereign and the Word of GOD alone is the law of the New Testament church. There are many who need to face squarely the sovereignty of our LORD and the authority of His Word.

A church is not a LEGISLATIVE body. It cannot make laws, nor can it change one iota of the laws given in the Word of GOD to govern the practice of a church.

The church is an executive body: it is to see to it, as regards itself, that the will of God, as revealed in the Word, is done. And each church, independent of all others, carries out the will of God as it understands it. It may elect to work alongside other churches in doing, together, a volume of labor impossible to one: but it is still independent of everything except the sovereignty of CHRIST and the authority of His Word.

We believe that Baptists need now, as perhaps at no time within recent years, to magnify the central truth that CHRIST ONLY IS LORD AND HIS WORD IS LAW. No man-made creed can be forced on a church: neither has a church the right to set aside the plain teachings of the New Testament.

Real Christian Heroism

From DR. H. LEO EDDLEMAN, chairman of the Baptist State Mission Board and pastor of the Parkland Baptist Church, Louisville, comes a very high tribute to the Christian fortitude of DR. W. A. GARDINER, secretary of the Sunday School Department of the Board. We print, by permission, his letter to the editor.

Dear Dr. Skinner:

The courage and loyalty of the workers in our State Baptist Offices is generally known. However, we recently had an occasion to witness an instance of the fine spirit characteristic of them which we feel should be shared with the brethren.

One of our men, responsible for a conference down in the state, received a telegram

the morning the conference began, notifying him of the death of his brother. Without saying a word about it to anyone he proceeded according to schedule and discharged his duties for the day effectively. Realizing that it could perhaps effect the conference adversely with the many people coming to and fro with words of sympathy, he concluded the day's work having kept the sorrow to himself. That evening just before the benediction, the closing speaker of the hour, who had just learned the facts, was given permission to announce the death of the brother and request special prayer from the conference leaders at that time.

DR. W. A. GARDINER, loyal and faithful secretary of the Sunday School Department, endeared himself further in the hearts of the people on this occasion. Many have been the expressions of sympathy to him in connection with the loss of his brother.

Sincerely yours,
(S) H. LEO EDDLEMAN

Not only on that occasion, but on others equally trying, DR. GARDINER has carried faithfully on for the MASTER and Kentucky Baptists. Kentucky has never had a man who was more devoted to CHRIST and to His cause as Baptists represent it.

W. C. Taylor Compliments Recorder

Many, many letters have come, expressing appreciation of the *Western Recorder* and the improvements we have sought to bring both in format and contents.

This one, however, from DR. W. C. TAYLOR, long a cherished friend and a faithful missionary—preacher and teacher—in Brazil, expresses an approval which should, in the interest of better religious journalism, be passed on to others. He says:

Dear Brother Skinner:

The news departments of the *Western Recorder* have become a great source of delight.

Heretofore, that has been a weak place in our denominational journalism. And the much-heralded scheme of reducing our denominational papers to echoes of "human interest stories," of the Religious News Services of various categories, is just as weak on real news from the churches as is the most staid old-line conservative organ, which carried only long doctrinal articles.

The happy mean has been reached when a paper draws attention by news from the sources of its influence and power, and rewards the attention by truth, set forth in attractive form.

The *Western Recorder* has perhaps more than at any time in its history, reached the happy

medium in regard to that double goal. Congratulations!

Cordially yours,
(S) W. C. TAYLOR

Thank you BROTHER TAYLOR! Coming from you, Kentucky Baptists will deeply appreciate, along with the editor and the entire staff, this high compliment. We have striven by night and by day, in prayer to God and in fellowship with the people, to give Kentucky Baptists and those far beyond our state borders and in foreign lands, a paper that would inform and challenge. If we have succeeded in some small measure, then to Him be all the glory. There are so many goals yet to be reached for His sake!

This Is How Fast We Do It

As an illustration of how fast we are evangelizing a lost world we present te following from the *Church Herald*:

According to the latest available statistics, the total number of missionaries of all groups bearing the nominal classification of "Christian," in proportion to population, shows there are: Two missionaries per million people in French Indo-China, 13 missionaries per million people in India, 21 missionaries per million people in South America, 30 missionaries per million people in Mexico, Central America and the West Indies, and 56 missionaries per million people in America.

With this proportion, is it any wonder that every kind or any kind of un-Christian ism can spring up and sweep the people before it and into it? If the average fire department in the average city fought fires like Christians christianize the world, the thing would burn up before the fire fighters got their helmets on.

—o—

►A missionary to China wrote the Foreign Mission Board, "What we need is not your predictions but your prayers."

►At 22, Charles Spurgeon organized in England the college that to this day bears his name. Throughout its 92 years the college has not departed from the rule laid down by the founder, that no student for the ministry would be accepted who had not been preaching for as much as two years and who had not demonstrated his ability and sincerity. That school has men today, in service all over the world.

►The trouble with the reds is, not many are well read.

By H. C. CHILES, Murray, Ky.

March 26, 1950

Debtors to All Men

Romans 1:1, 1-17; Acts 28:14-15, 30-31

This lesson should impress every Christian with his glorious evangelistic opportunities and his tremendous missionary responsibilities. Like Paul we are debtors to all men.

I. Paul's Longing to Go to Rome. Romans 1:1, 7-5.

In the first verse of this epistle Paul makes three brief statements about himself. First, he rejoiced in the privilege of being a bondservant of Jesus Christ. "Bondservant" is a term which expresses complete subjection and devotion to another. Second, he had received a divine call to be an apostle. Third, he was separated from the world unto the glorious ministry of Christ. Thus he was surrendered to the Lord Jesus, called to the position of one sent from God, and separated for a special ministry.

Paul recognized that he had been set apart by God for the exalted purpose of preaching the good news that God is striving to save men from the doom which they deserve. Nothing kept him so humble and so filled with gratitude to God as the fact that he had been saved and then had been made a chosen instrument to preach the unsearchable riches of Christ.

As yet Paul had never been in Rome, but he wanted the Christians to know that often he had planned to go there but he had been prevented from doing so. He yearned to see the Roman Christians. He wanted to impart to them such spiritual help as would establish them in the faith and strengthen them for better Christian service. He also prayed that God might allow him to go to Rome, from which strategic center he could reach all parts of the empire with the Gospel message. He firmly believed that he was a debtor to all men and, just as far as possible, he was anxious to pay that debt.

Because of his great longing to go to Rome, Paul's heart must have been cheered when in his imprisonment in Jerusalem the Lord told him "As thou hast testified of me in Jerusalem so must thou bear witness also in Rome." He was anxious to give himself un-

stintingly to the great undertaking of preaching the Gospel of Christ in the metropolis. He did not want anything to interfere with that. Therefore, as the Lord opened the way for him to go to Rome, Paul resolved to devote his physical strength, his mental powers, his compassionate heart, and all the talents which the Lord had given him to the faithful proclamation of the glorious gospel of Christ.

Paul's trip to Rome was different from what he had anticipated, for he went as a prisoner rather than as a free man and an esteemed minister. His journey from Jerusalem to Rome was one of thrilling adventure. Encountering such peril as few have ever survived, Paul and his company finally drew near the city. As they approached, a group of believers went out to meet him and to welcome him, which action was highly commendatory in them and immensely appreciated by Paul. Such love and loyalty encouraged him very much.

II. Paul's Living For God in Rome. Acts 28:14-15, 30-31.

Paul's great longing was finally realized when he entered the city. Although he did so in a manner quite different from what he had expected, God had been with him all the way. After all, God's way is always best.

How wonderfully God arranged everything! Due to His providence and the resultant generosity of the Roman officials, Paul was not incarcerated in the common prison but was permitted to dwell in a private house in company with a soldier, to whom he was linked by a chain. Quite likely the rent on this hired building, in which he abode for two years, was provided by his Christian friends.

Imprisonment did not mean a stoppage of gospel witnessing. Although he was chained, he was not silenced. Instead, he was allowed to speak with the utmost freedom. Taking advantage of the situation, he preached to the guards who were chained to him in rapid succession. His gracious character, noble life and powerful

preaching won their admiration and resulted in the salvation of many of them. In the course of their duties, some of these men entered the palace and various others were sent throughout the empire. Thus the Lord gave His faithful servant the opportunity and honor of witnessing through others where no other had ever spoken about the Lord Jesus Christ.

Chained continually to a soldier, Paul did some of the most important work of his life and achieved some remarkable things. For example, it was during those two years that he wrote his Epistles to the Ephesians, the Philippians, the Colossians and to Philemon. Furthermore, the Lord sent many people to him in order that they might hear the plan of salvation. Although he was not permitted to go out to others, all visitors had unrestrained access to him. He made his prison-house so warm and bright and attractive with Christian love that the people would not stay away. Each caller was able to assure all others that a warm welcome was awaiting any and all who went to Paul. Of those who went to see and to hear him, many believed and were saved. Whether his audience consisted of one or many, Paul was careful to preach Christ as the one and only Saviour. From our study of his experience we learn the important truth that circumstances need never prevent any Christian from witnessing for Christ.

Words From Europe

The Immigration Report ending February 28 concerning displaced persons shows total cases handled as follows: United States 6,464; Canada, 195; Brazil, 124; Argentina, 21; Australia, 168; England, 11; Palestine, 5; and miscellaneous countries, 380; making a total of 7,368.

Fred C. Schatz, European Director and Editor, for the Displaced Persons Commission of the Baptist World Alliance, now in Munich-Pasing, Germany, quotes a spokesman as saying: "The seeds of comunism, which could engulf all Western Europe, are inherent in the problems of 9,400,000 refugees crowded into Western Germany." and Mr. Schatz adds: "One in every three of Germany's growing hord of unemployed is a refugee," and "One out of every five persons in West Germany is an expellee."

March 23, 1950

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following have joined the select list of Standard Sunday schools, bringing the total to 132 on February 13:

- Mt. Moriah**—Pastor Robert F. Martin; Superintendent Marvin Douglas.
- Princeton, Northside**—Pastor Irvine L. Parrett; Superintendent Gorman Mitchell.
- Rock Haven**—Pastor James A. Hurt; Supt. Ernest Robinson.
- Cloverport**—Pastor G. C. Sandusky; Superintendent Walter Newby.

Plan for Association VBS Clinic

It will be well for the associational Sunday school officers to have all day VBS Clinics in which to show the workers in the churches of the association how to conduct a Vacation Bible School. One of the features is to show how the Southern Baptist materials can be used. We are glad to know that our VBS books are the best available. There is other literature of other denominations and of commercial houses, but they are not Bible centered like our books are.

Since Brother George A. Jones has resigned we can not furnish workers from our office to conduct such associational clinics but we urge that the associational officers do this and perhaps get someone from an association near you to help if he is needed. It would pay us to help every association in such clinic but we can not do so this year. In spite of the temporary shortage of workers in our department, we trust the local workers will carry on and help have far more schools this year than in any previous year.

High Ten In Sunday School Training

- October 1, 1949-February 28, 1950**
- Madisonville, First263
- Lexington, Porter Memorial184
- Lexington, Grace141
- London, First139
- Paducah, Trinity124
- Lexington, Immanuel108
- Evansville, Ind., Grace107
- Mayfield, First104
- Louisville, Victory Memorial104
- Barbourville, First101

Leading Associations In Standards

- The following are the leading associations in the number of standard Sunday schools for the first five months of this year:
- Laurel River16
- Ten Mile13

- Elkhorn 9
- Nelson 9
- Campbell County 7
- Daviess-McLean 7
- Campbell County 7
- Greenup 6
- North Bend 6
- Owen County 5

She Takes Time Amid Difficulties

Mrs. Jennie B. Smith, of Russell County, writes that she had rather work in a Vacation Bible School than to do anything else. "When I see the souls that have been saved during these schools I realize that I cannot think of them in terms of dollars and cents. I would never think of boasting, only in the Lord, but He has blessed me. I now have about \$400.00 worth of teaching materials I have purchased over a period of ten years. I would not have been able to do this if I did not have a husband who loves young people."

Mrs. Smith works in Russell County Association during the summer. Last year she worked in several schools, cultivated her garden and one acre of ground, canned 400 jars of fruit along with lots of other jobs, because her husband works away from home and cannot do these things. She is serving as Vacation Bible School superintendent of her association. We thank God for workers like Mrs. Smith.

SUNDAY SCHOOL ATTENDANCE

| Church | Missions | Total |
|----------------------------------|----------|-------|
| Louisville, Walnut St. (4) | 284 | 1,717 |
| Louisville, Ninth and O (1) | 248 | 1,359 |
| Louisville, Carlisle Ave. (2) | 222 | 1,147 |
| Owensboro, First (1) | 65 | 986 |
| Louisville, Parkland (1) | 46 | 981 |
| Lexington, Ashland Ave. (2) | 180 | 967 |
| Evansville, Ind., Grace (3) | 318 | 958 |
| Lexington, Porter Memorial (2) | 311 | 955 |
| Danville, First (2) | 137 | 878 |
| Bowling Green, First (2) | 77 | 863 |
| Harrodsburg (4) | 191 | 852 |
| Louisville, Crescent Hill (1) | 86 | 786 |
| Murray, First (1) | 66 | 757 |
| Mayfield, First | 745 | 745 |
| Covington, Latonia (2) | 147 | 741 |
| Owensboro, Third | 733 | 718 |
| Louisville, Baptist Tabernacle | 718 | 691 |
| Louisville, Victory Memorial (1) | 112 | 691 |
| Lexington, Calvary (1) | 22 | 685 |
| Frankfort, First (1) | 83 | 683 |
| Madisonville, First | 662 | 662 |
| Louisville, Beechmont | 661 | 661 |
| Lexington, Immanuel | 652 | 652 |
| Evansville, Ind., Calvary (2) | 205 | 634 |
| Paducah, Immanuel (2) | 96 | 631 |
| Hopkinsville, Second | 617 | 617 |
| Louisville, West Bdw. (1) | 65 | 611 |
| Somerset, First | 605 | 605 |

| | | |
|-------------------------------------|-----|-----|
| Barbourville, First (1) | 132 | 602 |
| Newport, First (1) | 55 | 602 |
| Louisville, Highland (2) | 177 | 582 |
| London, First (1) | 42 | 574 |
| Covington, Calvary | 561 | 561 |
| Lexington, Grace | 546 | 546 |
| Princeton, First | 542 | 542 |
| Louisville, Clifton (1) | 90 | 542 |
| Danville, Lexington Ave. (1) | 47 | 534 |
| Louisville, 23rd and Bdw. | 518 | 518 |
| Hopkinsville, First | 510 | 510 |
| Louisville, St. Matthews | 510 | 510 |
| Glasgow (1) | 20 | 509 |
| Owensboro, Hall Street (1) | 82 | 506 |
| Louisville, Eastern Pkwy. | 504 | 504 |
| Paducah, First (1) | 56 | 497 |
| Louisville, Deer Park | 487 | 487 |
| Elizabethtown, Severns Valley | 480 | 480 |
| Shively | 477 | 477 |
| Henderson, Audubon (2) | 115 | 460 |
| Hodgenville, First (1) | 15 | 446 |
| Henderson, First | 433 | 433 |
| Morganfield (1) | 46 | 432 |
| Lebanon | 427 | 427 |
| Henderson, Immanuel | 426 | 426 |
| Williamsburg, First | 423 | 423 |
| Corbin, Central | 418 | 418 |
| Campbellsville (1) | 39 | 413 |
| Corbin, First | 412 | 412 |
| Pineville, First (1) | 36 | 410 |
| Louisville, Meadow Home (1) | 45 | 409 |
| Louisville, Third Ave. (1) | 24 | 400 |
| Franklin, First (1) | 44 | 396 |
| Covington, South Side | 390 | 390 |
| Erlanger (1) | 28 | 381 |
| Fulton, First | 380 | 380 |
| Middlesboro, E. Cumberland Ave. | 363 | 363 |
| Paducah, Twelfth Street (1) | 90 | 358 |
| Paducah, East | 355 | 355 |
| Bellevue | 353 | 353 |
| Central City, First | 351 | 351 |
| Winchester, Central | 346 | 346 |
| Beechland, (near Valley Station) | 339 | 339 |
| Cynthiana (2) | 73 | 335 |
| Winchester, First | 329 | 329 |
| Louisville, Franklin St. | 326 | 326 |
| Owensboro, Eaton Memorial (1) | 21 | 321 |
| Middlesboro, Old Yellow Creek | 301 | 301 |
| Bardstown | 280 | 280 |
| Richmond, First (2) | 22 | 294 |
| Evansville, Ind., Temple | 287 | 287 |
| Versailles | 273 | 273 |
| Evansville, Ind., Walnut St. | 271 | 271 |
| Columbia (2) | 73 | 261 |
| Frankfort, Thorn Hill | 257 | 257 |
| Vine Grove | 248 | 248 |
| Louisville, Shawnee | 248 | 248 |
| LaGrange, DeHaven Memorial | 246 | 246 |
| Paducah, Trinity | 246 | 246 |
| Stureis, First | 245 | 245 |
| Ft. Thomas | 245 | 245 |
| Ludlow, First | 245 | 245 |
| Louisville, Baptist Temple | 245 | 245 |
| Pleasant Hill (near Campbellsville) | 244 | 244 |
| Somerset, High Street | 243 | 243 |
| Monticello, First | 240 | 240 |
| Albany (1) | 43 | 237 |
| Hall's Gap, Fairview | 236 | 236 |
| Sand Spring (near Lawrenceburg) | 234 | 234 |
| Hima, Horse Creek (1) | 46 | 234 |
| Middletown, First | 233 | 233 |
| Louisville, East | 232 | 232 |
| Auburn | 225 | 225 |
| Russellville, First | 221 | 221 |
| Mt. Sterling, First (1) | 63 | 220 |
| Dayton, First | 218 | 218 |
| Hartford | 217 | 217 |
| Marion Baptist | 217 | 217 |
| Carrollton, First | 216 | 216 |
| Russell Springs, First | 214 | 214 |
| Pikeville | 212 | 212 |
| Lawrenceburg, First | 207 | 207 |
| Owensboro, Seven Hills | 205 | 205 |

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway Louisville, Kentucky

Planning Youth Week?

The week suggested for Youth Week in the churches is April 2-10, but any week which suits the church



Mr. Harry F. Hampsher, Louisville, who will direct the music for the state convention at Ashland, April 12-14.

best is all right. Please write to this department for tracts giving a suggested program for the week.

Rev. Leslie Gilbert, Pastor of the Marion Baptist Church, Marion, gives the following report of Youth Week in that church: "It gives Intermediates and Young People a vision of service. It has helped me as pastor to know the possibility of my young folks. They know me better. It helped my church to see that there is a place for young people in the church program. I know it is a blessing to all who have a part, they say so. Young folks want to serve their Christ and find joy in so doing." Twelve Intermediates and ten Young People held Youth Week offices. This was the first time this church had observed Youth Week but it plans to make it an annual event.

Springfield Emphasizes Training

During the whole month of February, the Training Union was emphasized in a special way in the

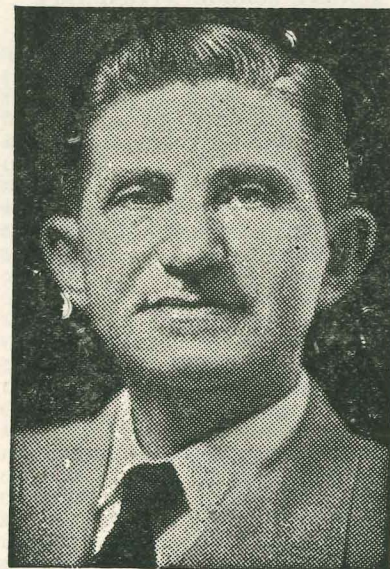
Springfield Baptist Church, of which Rev. W. Lloyd Hellams is pastor. An effort was made to enroll at least one member in Training Union from every resident family in the church. February 20-24 was Training Union Study Course Week. Different workers provided for the children each night and there were classes as follows: Adults—*Growing a Church*; Young People—*Deepening the Spiritual Life*; Intermediates—*Not Your Own*; Juniors—*Living For Jesus*. The total enrolment, including the children, was 213, with an average attendance of 189.

To conclude the month of "Enroll in Training Union," and the week of study, "Family Training Union Night" was observed on Sunday night February 26, with the Training Union in charge of the evening worship service. The Training Union presented a brief play, "The Training Union Family," written by the pastor.

Beat Your 1950 Record

The following churches report that on Sunday night, March 5, they beat their record in 1950.

First, Central City150
Baptist Temple, Henderson145



Dr. C. Roy Angel, Miami, Florida, who will conduct the devotionals and life dedication service for the state convention at Ashland, April 12-14.

Story Hour Corner

MISS AVA ALBRO
State Story Hour Worker

Only 20 more days!
Only 480 more hours!
Only 28,800 more minutes!
until the next

STATE BAPTIST TRAINING UNION CONVENTION

at Ashland, Kentucky

Of course, you're busy and don't have time to figure out what the 20th day from today will be. Well, it will be April 12.

Story Hour workers, won't you listen and let me give you a "bird's-eye-view" of what is in store for you at the Convention. On Thursday, the 13, all of us who work with these little ones will meet together for the entire morning.

9:00 We'll worship together and get acquainted.

9:30 We'll have separate conferences for these four groups: Nursery Workers, Beginner Workers, Primary Workers, and Department Directors.

10:15 We'll have a panel discussion led by four or five Story Hour workers discussing such problems as the following (as well as any problems you would like to have us discuss):

Enlisting and training leadership; enlisting children; leading children during a study course; using the Story Hour section of the Training Union magazine; assembly programs; the why and how of grading.

11:00 We'll have separate conferences by these subjects:

Activities for children; music and storytelling; meeting the problems of children; planning your work; how to teach "The Story Hour Leadership Manual"; associational and regional leaders and their work.

12:15 We'll have a luncheon for all Story Hour workers and those interested in Story Hour (for a reservation, please write by April 5 to Dr. Donald L. Henning, 1617 Greenup Avenue, Ashland, Kentucky). Tickets will be \$1.00.

I am looking forward to meeting each one of you on April 13. Let's all go!

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Executive SecretaryMrs. George R. Ferguson
Young People's SecretaryMiss Marjorie Jones
R. A. SecretaryRev. Glendon McCullough
MissionaryMiss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Reservations for the State Meeting

For entertainmen during State Meeting write to: Mrs. Elmer Ewing, 2033 Madison Avenue, Covington. Entertainment in homes will be on the pay plan and the price will be \$2.00 for room and breakfast. For hotel reservations please write direct to the hotels in Cincinnati, Ohio. Reservations should be sent soon as possible.



Miss Mary-Ellen Wooten

Kentucky's own missionary to Nigeria, who will speak at our State meeting at Latonia, April 4-6.

A Letter from Miss Rose Marlowe

Dear Kentucky WMU friends:

It still seems strange to me to be greeting you from Japan instead of China. But I'm here by my Father's leading and am happy in my work in Seinan Jo Gakuin (Western-Southern Girls' School). These are not my dear Chinese girls, but, they're my Japanese girls and I'm coming to love them very much.

I'm deeply impressed with the opportunities for giving the Gospel Truth, but more deeply moved by the sincere seeking after the Savior, particularly by the young people.

They are as eager to know the source of America's strength. The majority of the people believe that the Christian religion is that source.

We must all be grateful that General McArthur and our American soldiers have demonstrated democracy and the Christian spirit so forcefully that Japan is asking for our way of life and for our Savior!

Some of you have been writing and asking me to visit your Associations in April, wherefore this letter to acquaint you of my whereabouts. My address is: Rose Marlowe, Baptist Mission, APO 24, care of the Postmaster, San Francisco, California. Use 3c stamp for ordinary and 6c stamp on air mail letters. Air mail usually reaches me in one week.

I am deeply grateful to you, dear friends, for all you've meant to me and thank the dear Father upon every remembrance of you. I do truly need your prayers. Please don't fail Him in this for all your missionaries and Christian brethren and sisters here in Japan and in China at this crucial time.—Rose Marlowe.

Young People's Notes

Regional and Associational Young People's Leaders

From 2:00-4:00 P. M., April 4, at Latonia Baptist Church there will be a conference for all Regional and Associational Young People's Leaders. An important Conference, all should attend.

Girls' Auxiliary Banquet

The banquet for members of Girls' Auxiliary and Counselors for the organizations will be held during the state convention on Wednesday evening, April 5 at 6:00 at the Latonia Methodist Church. Tickets will be \$1.50, and reservations should be sent to Mrs. Elmer Poland, 317 Grants Court, Covington, Ky. A special program has been planned for the banquet. All GA's are invited to attend.

Convention Young People's Night

After the banquet the GA's will sit in a special section in the main audi-

torium of the Latonia Baptist Church for the Young People's Night program. Young People from all over the state are invited to be present on Wednesday night. Our Royal Ambassador Secretary, Mr. Glendon McCullough, and the Southwide Young People's Secretary, Miss Margaret Bruce will both speak on Wednesday evening. Miss Edith Dority from Latonia Church has arranged to have a missionary pageant on that evening.

Georgetown College Houseparty

The first 1950 houseparty was held at Georgetown College, March 3-5. Over 300 girls were present throughout the week-end. The Lord was present during the meeting, for many prayers had gone behind the planning of it. Our deepest appreciation goes to the YWA President at the College and her splendid Council. They worked untiringly to make the GA's have a happy time. Dr. and Mrs. Hill and the faculty members were ready to assist in every way possible to make the houseparty a success. Although it will be impossible for all the girls and counselors who attended to adequately say Thank you, we do want to take this means of expressing our appreciation to Georgetown College for their hospitality. The program at this houseparty included:

Devotionals by Mrs. Geo. Ferguson. Special music by the boy's quartette from Georgetown College. Missionary addresses by Misses Lillian Williams from Columbia and Miss Mary Ellen Wooten from Nigeria. Method's Class conducted by Miss Marie Epley. Christian Education discussed by Dr. A. M. Vollmer of the Baptist State Board. A special program by the Lincoln Institute Chorus and the Dean of Education, Mrs. Jo Carroll. The Party on Friday evening was directed by Mrs. Doris Stanridge. The reception at Mrs. S. S. Hill's home. Dr. S. S. Hill preached on Sunday. Misses Pat bell was chorister, Joan Shane, organist and Barbara Forge, pianist.

Cumberland College Houseparty

There are still a few spaces left for reservations for the houseparty at Cumberland College, Williamsburg, March 24-26. Send your reservations immediately.

Girls' Auxiliary at Fort Thomas



The Beth Callaway (Jr.) GA's were guests at a tea given by the Young Peoples Committee of the WMU of the First Baptist Church in Ft. Thomas. The occasion was YWA Focus week and the YWA were hostesses at a tea in honor of Bobbie Burke, Georgetown College (Ky.) student who told of her trip to Europe last summer and showed her slides of pictures. Those in the picture are seated (left) Mrs. Kermit Rosene, president WMU, and (right) Mrs. J. G. Moseley, Sunbeam leader. Standing front row (left to right) are Diane Daly, Nancy Taylor, Nell Jo Hensley, and Dottie Lee. Back Row—Caroline Taylor, Merrie Bruce, Mrs. J. H. Holschuh, YWA Counselor; Rozellen Griggs, Intermediate GA Counselor; Mrs. Malcolm Rhoads, Young Peoples Director; Mrs. Neal Daly, Jr., GA Counselor; and Barbara Holschuh.

Southwestern Missionary Conference

FT. WORTH, Texas.—Only one out of every seven mission volunteers reaches the foreign field, according to figures recently quoted by DR. CAL GUY, professor of missions at Southwestern Baptist Theological Seminary, Fort Worth, Texas.

In an effort to conserve mission volunteers who are now in college, a missionary conference will be held on the Southwestern campus, March 17, 18. Students from a number of Baptist and state colleges are expected to attend.

The program will include foreign, home, and state missionary speakers. Mission volunteers on the Southwestern Seminary campus will also give their testimonies.

The idea for the missionary conference, first program of its kind, originated with mission volunteers in the Baylor Medical school, Houston, Texas.

Carson-Newman A Cappella Choir On Baptist Hour

The A Cappella Choir of Carson-Newman College, Jefferson City, Tennessee, will present two special hymns on the March 26 broadcast of the Baptist Hour.

This will be the concluding broadcast of the current series of Baptist Hour programs with CHARLES WELLBORN, Fort Worth, Texas, as speaker. On this last Sunday of the quarter Mr. Wellborn will speak on the subject "It's Up to You!"

Carson-Newman's A Cappella Choir has a reputation throughout the South as one of the finest college musical organizations in the country. KARL SMITH, JR., is business manager of the group, and RAYMOND LLOYD is president. The choir is under the direction of CHARLES H. JONES.

The Year-Round Baptist Hour will enter its third quarter of network broadcasting on April 2, and it is expected that more than 200 stations from coast to coast will be carrying the program at that time.

Fred M. Horton Resigns Henry County Church To Go To Japan

NEW CASTLE, Ky., March 4.—After twenty-two months of service to the Union Baptist Church, in Henry County Association, Pastor Fred M. Horton has resigned. Under his leadership the church has made great progress along all lines. A new Sunday school annex is almost completed.

The church was not giving anything to the Cooperative Program, and not too much for local expenses, when he came, but under his leadership the church adopted a \$3,000 budget for 1950, with \$500 of that amount being earmarked for the Cooperative Program.

Pastor Horton is pursuing post-graduate studies at the Seminary, and expects to leave about the middle of May, going as a foreign missionary to Japan. He and Mrs. Horton will be remembered in the community for years to come for their loyal and faithful service to their Lord and church.

Brother James Martin, also a student in the Southern Seminary, has been called as pastor by the Union Baptist Church.—Fletcher Miller.

LEADERSHIP—No group rises higher than its leadership.—NEA Journal.

BAPTIST NURSES WANTED

Baptist nurses holding college degrees and interested in securing positions as instructors, supervisors, and head nurses are requested to write

DR. FRANK TRIPP, Supt. SOUTHERN BAPTIST HOSPITAL New Orleans, Louisiana

Southwestern Seminary Dedicates Two New Buildings

By RALPH D. CHURCHILL

FORT WORTH, Texas.—The week of Dedication for the MEMORIAL BUILDING and J. M. PRICE HALL on the campus of Southwestern Seminary proved to be one of the outstanding events in the history and life of the seminary.

A night each, February 6 through February 9, was given over to services of dedication for the three main units of the MEMORIAL BUILDING and PRICE HALL.

Fleming Library

Monday evening was a high hour for the Seminary as a whole in the dedication of FLEMING LIBRARY. Especially was it a great moment for DR. L. R. ELLIOTT, librarian, as he saw his great dream realized. It was a momentous occasion also for the great, humble layman, MR. WILLIAM FLEMING, of Fort Worth, and president of the Baptist General Convention of Texas, who made this building possible through his interest and gifts. He, with his family, were present for the dedication.

DR. LUTHER H. EVANS, librarian of the Library of Congress, delivering the principal address spoke on "The Contributions of Christian Scholarship in American Culture."

EVANS commended Southwestern as "a remarkable exception to the usual needy and inadequate theological libraries." According to him, the role of a great library is to make possible for students and professors to learn not only about theology and religion in a strict sense but also about the history, problems and disorders of mankind.

Scripture was read by REV. ALBERT McCLELLAN. The invocation was led by DR. DUKE K. McCALL. DR. W. W. BARNES led the dedicatory prayer.

DR. J. HOWARD WILLIAMS, executive secretary of the Baptist General Convention of Texas, spoke on "The Christian Worker and His Library." He cited books as among the most valuable assets to civilization.

Price Hall

On Tuesday evening J. M. PRICE HALL was dedicated "to the teaching of all phases of Religious Education."

This beautiful and spacious building is named in honor of DR. J. M. PRICE who, for thirty-five years, has directed the School of Religious Education. The first speaker for this program was DR. FORBES YARBOROUGH, of Oklahoma Baptist University, the third man to receive the doctor's degree from the school. He gave a resume of the contributions of the school.

DR. W. R. WHITE, president of Baylor University, was the principal speaker. In his address, "Christian Education in Today's World," he stressed the increasingly important part religious education plays in today's affairs. He characterized Dr. Price as "relentless determination wreathed with a smile."

DR. W. L. HOWSE, who presided, said, "It is impossible to think of the School of Religious Education without thinking of Dr. Price." Present on the platform were DR. and MRS. PRICE and their three sons, JOHN, JOE and JIM. DR. JOHN M. PRICE, JR., is head of the School of Religious Education at the New Orleans Seminary. Joe and Jim are students at Baylor University.

Scarborough Hall

Honoring DR. L. R. SCARBOROUGH, who was president of Southwestern Seminary for twenty-eight years, SCARBOROUGH HALL was dedicated Wednesday evening, February 8.

C. E. MATTHEWS, secretary of evangelism for the Home Mission Board, and DR. ROBERT G. LEE, president of

the Southern Baptist Convention, were guest speakers for the occasion. DR. JEFF D. RAY, eighty-nine-year-old Professor Emeritus of Homiletics, read the Scripture passage from Luke 15:1-24.

Simplicity of speech, sincerity of purpose, and human approach to man were the three great qualities of DR. SCARBOROUGH, according to MATTHEWS. He spoke to the heart and not to the intellect, Matthews said. He was a natural leader of men, standing out in any crowd. He knew no fear save the fear of God. To make Southern Baptists conscious of their duty he coined and emphasized such words as "co-operant" and "sand-in-the-gizzard." He established the Seminary's professorship in Evangelism known as the "Chair of Fire."

In closing MATTHEWS said that DR. SCARBOROUGH was now living in two worlds—in this one through his influence and in the other world in person.

DR. LEE addressed an audience which more than filled the auditorium on the subject "Evangelism Today." He exhorted young preachers in the group to know the Bible, preach the Word, and live as men of God. He emphasized sin as a vital target for their preaching. Personal purity and piety should be the chief concern in setting an example for other people, Lee said. "If you don't believe Christ was born of a virgin, give up your preaching license and go sell peanuts on the street corner," he added. "You can't live on skim milk all week and preach cream on Sunday."

The dedication prayer was led by DAVID M. GARDNER, editor of the Baptist Standard of Texas. WALTER R. ALEXANDER, executive secretary of the Relief and Annuity Board, Dallas, gave the invocation.

(Continued on Page 29)

HELP GATHER IN THE EGGS!

Eggs supply an important part of the food supply for the active, growing children being cared for by Kentucky Baptists at Spring Meadows. At this time of year we depend on our friends throughout the state to furnish our supply for a year. We have adequate cold storage space at the new Home.

Plan an "Egg Offering" NOW in your church. Write for empty egg cases.

SPRING MEADOWS

SAM ED. BRADLEY, Superintendent

Middletown,

Kentucky

THE FARMERETTES

By PAT COLLINS

The big blue bus, carrying the Dart twins to Uncle Ed's farm for a week-end visit, crunched to a halt on the gravel road.

"Right up that lane," said the bus driver.

"Thank you," said Sue Dart.

"Thank you very much," cried Ann Dart.

Four hurrying feet in squeaky new sandals pattered in a rapid dog trot toward the big white farmhouse on the hill.

Uncle Ed was chopping wood in the back yard when Sue and Ann hurried breathlessly around the house.

"Aunt May has gone to town," Uncle Ed told the twins. "She is helping with plans for next week's church supper. You girls run up to your room and put your things away."

Sue and Ann hurried to the big bedroom on the second floor. Soon their pink dresses were hanging in the clothes closet, and the twins were dressed in the clean overalls that Aunt May kept ready for their visits.

"Now, we are farmerettes," said Sue looking at herself in the mirror.

"What is a farmerette?" asked Ann.

"A farmerette is a woman or girl who lives on a farm. My teacher told me that."

Downstairs in the kitchen the twins saw a pile of unwashed dishes.

"Aunt May must have had to hurry away and leave the dishes," said Sue.

"Let's do them," cried Ann. "Then we will be real farmerettes—and we will be helping Aunt May."

"Well—I wanted to play," said Sue. But she picked up a dish towel.

Soon the dishes were washed and dried and neatly stacked in the big farm cupboard.

Just then there was a loud cluck-cluck-clucking from the yard.

"The chickens," exclaimed Ann. "It is time for them to be fed."

Ann and Sue looked at each other. A grin spread across the face of each of the Dart twins.

"We will feed the chickens," they cried in unison. "Aunt May taught us how last time we were here."

"I know where the feed is," said Ann. "I will get the pan," said Sue.

Soon the twins were in the chicken yard surrounded by the chickens.

First Ann threw a handful of feed on the ground. All the chickens rushed over and began pecking at the feed. Sue then threw a handful of feed to another spot. Cluck-clucking, the chickens ran to the new supply of food.

"Silly chickens!" scolded Ann. "You should eat all the feed in one place before rushing off after more."

Uncle Ed, standing in the barn door, laughed. "That is the way chickens are and some human beings are just as silly in the same way. They never finish one thing at a time, but always rush after something new."



Sue and Ann continued to throw the feed until it was all gone. By then the chickens were rushing about, clucking and pecking at their dinner.

An automobile pulled into the yard just as they finished. Sue and Ann ran to greet Aunt May.

"We are farmerettes," cried Ann.

"We washed the dishes and fed the chickens," said Sue.

"We can do all the things farmerettes should do," explained Ann.

"You have certainly saved me a lot of work," said Aunt May. "Now I will be a farmerette, too. I will bake the big apple cobbler I would not have had time to bake if you two had not been such good little farmerettes." —Religious Herald.

Boyleless Town

A cross old woman, of long ago, declared that she hated noise. "The town would be so pleasant, you know, if only there were no boys!"

She scolded and fretted about it till her eyes grew heavy as lead, and then of a sudden the town grew still, for all the boys had fled! And all through the long and dusty street there wasn't a boy in view! The base-

ball lot, where they used to meet, was a sight to make one blue! The grass was growing on every base, and in the paths that the runners made, for there wasn't a soul in all the place who knew how the game was played.

The dogs were sleeping the live-long day. Why should they bark or leap? There wasn't a whistle, or call to play; and so they would only sleep. The pony neighed from his lonely stall, and longed for his saddle and rein; and even the birds on the garden wall chirped only a dull refrain.

The cherries rotted and went to waste—there was no one to climb the trees. And nobody had a single taste, save only the birds and bees. There wasn't a messenger boy—not one—to speed as such messengers can. If people wanted their errands done, they sent for a messenger man.

There was little, I guess, of frolic and noise. There was less of cheer and mirth. The sad old town, since it lacked the boys, was the dreariest place on earth!

The poor old woman began to weep, then woke with a sudden scream! "Dear me!" she cried, "I've been asleep—and Oh! what a horrible dream!"—Sunshine Magazine.

A Real Friend

Johnny and Jimmy, two young friends, were trying to learn a new game. Johnny "caught on" much more quickly than Jimmy, and after the game an onlooker said to Johnny, "You are a lot smarter than Jimmy."

And what do you suppose Johnny said? Jimmy had gone, and Johnny could have easily strutted a bit because of his superiority. But Johnny wasn't that kind.

"Oh, Jimmy is all right," he answered; "he's a year younger than I am, and he isn't used to playing many games. He'll catch on, and he'll be good at it, too."

That was mighty decent in Johnny, don't you think? He wasn't looking for a chance to show that he was smarter than his friend. Instead, he was ready and eager to defend Jimmy when anybody said anything against him. Jimmy is pretty lucky to have a friend like Johnny.

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth" (Psalm 121:1, 2).

Wedding Bells Of Boys' Estate Ring For Charles Atherton

Charles Atherton, one of the first boys to be helped by Brethren J. C. Iler, J. Perry Carter and Edward Lee, back in the early days of the Kentucky Boys' Estate, was united in marriage to lovely Miss Virginia



Pastor Verlin C. Kruschwitz presents Bible to Mr. and Mrs. Charles Atherton at their wedding.

Knight at the Baptist parsonage in St. Matthews on February 4.

The accompanying picture shows Dr. Verlin C. Kruschwitz, pastor of St. Matthews Baptist Church, presenting a Bible to the young couple, as a gift from Kentucky Boys' Estate.

Mr. Atherton has been in the employ of Messrs. J. Bacon & Sons for the last two years, and is highly regarded by that firm. His wife is also employed by the same company.

Kentucky Boys' Estate looks with pride upon the progress made by this fine young man. As the lads grow up and leave the Estate, the prayers and love of all the friends of the institution go with them. It is the desire of the Board that every boy will call the Estate his "home" as long as he lives, and that he will return to visit as often as possible. A fine line of young men will leave the Estate from year to year to make their own way and live upon the principles they are now learning at Kentucky Boys' Estate.

—C. H. Skelton, Superintendent.

Young People Entertain DeHaven Memorial WMS

LaGRANGE, Ky.—The WMS of the DeHaven Memorial Baptist Church here was entertained by the Young People's organization at an enlistment banquet under the direction of Mrs. T. L. Bell, membership chairman, on

February 16. Decorations were in keeping with St. Valentine's Day. Tables were made attractive in red and white. Flowers, were valentine baskets, filled with red and white candy corn. Red and white tapers lighted the room. Programs were valentines.

A chicken dinner was furnished, prepared and served to 84 by the young people and their councillors.

The entire program was based on some use of the word "Heart", and was presided over by Miss Laverne Gowin. Talks, readings and musical numbers were rendered by Misses Alene Cunningham, Mary Elizabeth McMakin, Geneva Ransdell, Gayle Heilman, Rose Adelia McMakin; Mesdames, C. J. Alford and Owen Taylor; Pastor C. J. Alford; R. A. Counsellor Virgil Gowin, and Paul Ray Bell.

Mrs. McMurray, Paducah, To Teach Long Run WMU At West Broadway

The Long Run Associational WMU will meet Wednesday, March 29, at the West Broadway Baptist Church, Fortieth and Broadway, Louisville, Ky. The teacher on that occasion will be Mrs. William McMurray, Paducah, former WMU Mission Study Chairman for Tennessee. She has also written programs for the Window of YWA and Royal Service. The book studied will be Stewardship Parables of Jesus, written by Frank K. Means. Women are urged to attend, and bring sandwiches with them. Coffee will be served by the host church.

Noah Benningfield Completes Ninth Year At Mt. Washington

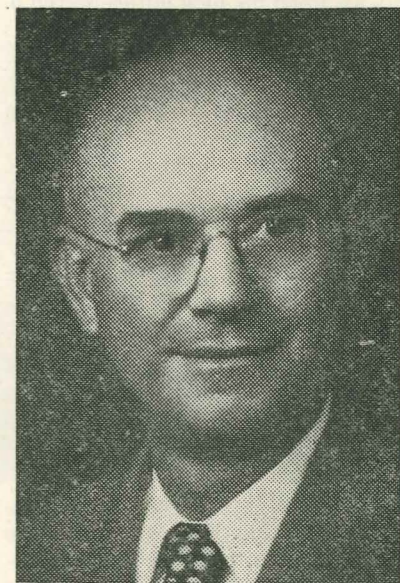
MT. WASHINGTON, Ky., March 8 —Pastor Noah Benningfield completed his ninth year with the Mt. Washington Baptist Church, in Nelson Association, on February 26. This church has made great progress during this period of time. In 1940 the membership was 255; at present it is 450. In 1940 the average attendance in Sunday School was 77; in 1949 it was 169.

The church has been completely redecorated inside and painted outside. The basement has been sealed, a bulletin board installed, a drive

built around the church, a new organ has been purchased, and a carpet was recently laid down. All these things have been done without incurring any debt.

The entire budget of the church in 1940 was \$1,940.70 in 1949 it was \$12,588.91.

The church celebrated Pastor Ben-



Pastor Noah Benningfield

ningfield's anniversary by making a new record in Sunday School. There were 255 present.

Long Run Associational Federation Mission Study At Walnut Street

Mrs. William McMurray, former Tennessee Mission Study Chairman, will conduct the Mission Study Class for the Baptist Business Women's Federation at Walnut Street Baptist Church, Louisville, on Tuesday, March 28. Supper will be served at 6:00 P. M. Reservations must be made with circle leaders by Saturday, March 25. All business women are urged to attend.

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Donald White Accepts Pastorate In Boone

GEORGETOWN, Ky., March 13.—Donald White, recently called as pastor of East Bend Baptist Church, Boone County, North Bend Association, assumed his new duties March 5. He has served as pastor of the Clark's Creek Church, Grant County, Ten Mile Association since 1948.

Pastor White is now a senior in Georgetown College located here, and expects to graduate in June of this year. He will enroll in the Southern

Baptist Theological Seminary, Louisville, in September following.

Myrtle Pierce Radford, Wife Of Mt. Vernon Pastor, Dies In Hospital

VERSAILLES, Ky., March 10.—Mrs. Myrtle Pierce Radford, wife of Pastor H. Morgan Radford, Mt. Vernon Baptist Church in Woodford County, died unexpectedly in the Kentucky Baptist Hospital at Louisville on March 8. Funeral services

were held this afternoon at the H. C. Cralle Funeral Parlors in Louisville, and her remains were taken to Memphis, Tennessee, for burial tomorrow. Before becoming pastor at Mt. Vernon, her husband was pastor at the Dry Ridge Baptist Church, in Scott County. In addition to his pastoral work he is also a student in the Southern Baptist Theological Seminary. He is a 1948 graduate of Georgetown College.

Mrs. Radford is survived by her husband, already mentioned; a daughter, Patsy Radford; by her parents, Mr. and Mrs. J. R. Pierce, Sr., Memphis; and one brother, J. R. Pierce, Jr., also of Memphis.

Western Kentucky News

Mrs. Ruth Isbell Pheifer Remembers Orphanage In Her Last Will

OWENSBORO, Ky., March 9.—The will of Mrs. Ruth Isbell Pheifer, deceased, has just been probated before Judge Richard Thompson in the Daviess County Court. The bulk of her estate is to go to Spring Meadows, Middletown, Ky., formerly called the Louisville Baptist Orphans' Home, after a gift of \$500 is made to the Mary Kendall Home, Owensboro, and a number of small gifts to a few named persons. Lawyers have estimated that the bulk of the estate has an approximate value of about \$35,000.

Gleanings

Two new deacons were ordained on March 12 at the Grangertown Baptist Church, in Western Kentucky.

Pastor R. Truett Miller, Morganfield Church, has been helping in a Training Union study course at the First Baptist Church of Madisonville recently. Other teachers included Pastor Francis R. Tallant and Mrs. Tallant, of Central City, and Mrs. Joe Edwards.

Morganfield Church Has Series Of Sermons On Doctrinal Emphases

MORGANFIELD, Ky.—Pastor Truett Miller has been leading the Morganfield Baptist Church in a

series of meetings with doctrinal emphases recently. Included among the speakers were: Pastor John R. Flynn, Audubon Church of Henderson, who spoke on "The Doctrine of the Tithe;" Dr. O. M. Shultz, retired, Princeton, Ky., on "The Authority of the Scripture;" and Pastor Wallace V. Dorris, of Grace Church, Evansville, Ind., on "Sanctification."

Sherman Long Observes First Anniversary At Griffith Church

OWENSBORO, Ky., March 8.—Pastor Sherman Long observed his first anniversary as pastor of the Griffith Baptist Church, in Daviess-McLean Association on last Sunday. During the past year a revival was held by Pastor Henry Beach, Jr., of the Hall Street Baptist Church, a mid-week prayer service was held during the summer months, and also were completed on the inside of the church. During the year also the church ordained two deacons—Oscar Lively and J. T. Henderson.

Griffith Church is half-time, but has bright prospects for the future.

Pastor Long is a student at Campbellsville College.

Paducah Hospital Seeks More Funds For Construction

PADUCAH, Ky., March 15.—Dr. Selsus E. Tull, Executive Secretary of the West Kentucky Baptist Memorial Hospital, is seeking to get the churches of the western part of the state to set aside of one day during March or April for the raising of

funds for his institution. The trustees of his institution have already spent \$230,000 for the erection of the concrete frame of this large building. Sufficient funds are being sought by this Hospital Day offering to allow them to go ahead with the remainder of the building.

Eastern Kentucky News Work Is Resumed On Dwarf Church

HAZARD, Ky.—Construction of the tile block walls has been resumed on the Dwarf Baptist Church. Previously, work had been halted because of the fear of future wintery weather.

The church group let a contract for the erection of the walls, chimney, vestibule and roof of the building, Robert Sloane, moderator, said.

The lot on which the building is being erected was a gift to the Dwarf Church by two of its members, Mr. and Mrs. R. W. Sloane.

For years the group has used the school house as its meeting place and for the past four years as Sunday school quarters and church house, Mr. Sloane said.—*The Hazard Herald.*

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March 23, 1950

Hour of Power Mission Continues to Grow

COVINGTON, Ky.—In April of 1948 the Latonia Church began a mission Sunday School in the Latonia Terrace area, meeting in the recreational room of the housing project.

averaging well over one hundred in attendance.

This picture was taken on the last Sunday that Brother John E. Huss was pastor of the Latonia Church,



The work was a success from the beginning with thirty-one in attendance on their first Sunday and rapidly growing until at the end of the first year they were averaging fifty-nine in attendance. Now as they are about to close their second year they are

January 15, and is representative of the fine work of a loyal group of officers and teachers, led by the enthusiastic Superintendent, Mr. Arthur Ruscher.

At the last service when Brother Huss was pastor at Latonia the church

voted to name the mission "THE HOUR OF POWER MISSION," and voted the erection of a building with a complete Sunday school plant and worship auditorium to cost in the neighborhood of \$65,000. This church is demonstrating the finest spirit of church expansion and extension that could be asked for anywhere, and the work in the two mission stations the church now has, continues to flourish even

while the church is looking for a pastor. May the Lord increase the number of churches who will demonstrate this kind of unselfish and sacrificial love!—*Chase W. Jennings, Superintendent of Missions in Northern Kentucky.*

Darrell C. Richardson Has Third Anniversary At Fort Mitchell

COVINGTON, Ky., March 8.—Pastor Darrell C. Richardson has just passed his third anniversary at the Fort Mitchell Baptist Church, Covington, today. In that time there have been 148 new members, bringing the present membership up to 420, as compared to 341 three years ago. A new \$30,000 building has been erected under his guidance, and the work of the church has expanded considerably.

Many Improvements Taking Place At The Carlisle Church

CARLISLE, Ky., March 14.—Dr. W. A. Gardiner visited Carlisle Baptist Church the weekend of February 19 to make a survey of the needs of the church in view of constructing a new educational building.

Spring cleaning has started in our

church. The entire basement, including the kitchen, has had a new coat of paint, windows have been repaired, etc. We hope that in the near future we will have an attractive and useful church building and Sunday school plant.

The Bracken Association of WMU met with the Carlisle Baptist Church for a mission study class recently. Mrs. A. V. Allison was the teacher of the book, *The Prophet of Little Cane Creek.*—*E. V. Carrier, Pastor.*

Levi Vincent, Pastor Of Foxport Church, Dies

WALLINGFORD, Ky., March 8.—Rev. Levi Vincent was called from among us February 2. His remains were laid to rest two days later, on February 4.

Brother Vincent was a devout pastor of the Foxport Baptist Church for some time. He was a humble, consecrated man, full of the Spirit; a man of great faith. He was faithful to the Lord in all kinds of weather. Our loss is His gain.—*Mrs. Charles Dillon, Route 1.*

Dr. J. W. Black Reported To Be In Very Bad Health

COVINGTON, Ky., March 13.—Dr. J. W. Black, formerly General Secretary and Treasurer of the Baptist State Board of Missions in Kentucky, and Louisville, and for some years before that pastor of the Latonia Baptist Church here, is reported to be at the point of death with a heart ailment at the Booth Hospital here. His condition is considered to be grave.

West Side Church, Dayton, Becomes Westwood

DAYTON, Ohio, March 7.—The West Side Baptist Church here has unanimously voted to change its name to the WESTWOOD BAPTIST CHURCH. This name best describes the geographical location of the present church as well as the new site—a five acre upon which the new building will be erected. John W. Kurtz is pastor at Westwood.

Eighth Anniversary of Pastor W. R. Bradshaw Celebrated at Friendship

JAMESTOWN, Ky., March 3.—The Friendship Baptist Church, Russell County Association, observed the completion of the eighth anniversary of its pastor, William R. Bradshaw, on February 5. His sermon topic for the occasion was, "Our Assistant Pastors."

Pastor Bradshaw began his ministry at Friendship the first Sunday in February, 1942. At that time the church had only half-time preaching, with no auxiliary organizations except the Sunday school. Today it has full-time preaching, a Baptist Training Union, WMS, midweek prayer meeting, the WESTERN RECORDER in the budget, a budget system of financing the church program, with a fixed amount going to the Cooperative Program, a Vacation Bible School each year, as well as two church choirs—one adult and one junior. Being himself a singer and music director, Pastor Bradshaw enjoys his work with both choirs.

Friendship Church was known as an active church as far back as 1854. "Uncle" Bill Smith, grandfather of Ambrose Smith, Sr., who is a member now, was moderator. Jonas Austin was clerk for several years.

The church took action to incorporate itself on February 18, 1860. Some of the earliest records show that Friendship Church belonged to the South Concord Association of United Baptists in the last century. When the Russell County Association of Baptists was organized in 1916, Friendship

Church affiliated with that association, and since that time has been in the fold of Missionary Baptists. When the Association met with Bethel Church, in Wayne County, in October, 1865, the Friendship Church had only



Pastor and Mrs. William R. Bradshaw standing before Friendship Baptist Church.

fifty-nine members. It has a present membership of 213.

A log structure was the first meeting house of the church. Later they erected a frame building, and in 1903 the third building was constructed under the direction of John Smith, father of H. M. and C. E. Smith, present members. This was a nice two-story frame building, with the Masonic Hall upstairs. This building was



Junior Choir at Friendship Baptist Church

blown down by a tornado May 9, 1933. The present brick structure was put up in 1934. It is located about one-half a mile from the site of the old church, by the side of Highway No. 80.

Recently the church put up a beautiful brick bulletin board, equipped with electric lights and a time-clock.

The people of Friendship are proud of the church, and hope to be able to build a new educational annex some time in the near future.

So far as is known by the present members there has never been anyone ordained to the ministry from Friendship Church. However, that is about to be made ancient history. The church expects to ordain Louis W. Shepherd, now a student at Georgetown College, on April 9, 1950.

Study Course Books Taught In Warren Association

BOWLING GREEN, Ky.—An associational mission study class for Warren Association was held in the First Baptist Church here on February 2. Rev. W. S. Doyle gave the invocation.

Mrs. Buell T. Wells, associational superintendent, taught "The Prophet of Little Cain Creek" to the adults. Mrs. Furman Wallace, associational young people's leader, taught "Buried Living," to the YWA's. Mrs. George R. Ferguson, executive secretary of the WMU of Kentucky, and Rev. Bryant Houchins, pastor of Plano Church, taught "Heirs of the Soil," to the Intermediate GA's and RA's. Mrs. C. W. Devine, Scottsville, president of Southern Region, and Mrs. George Roddy, young people's leader of Southern Region, taught "The Greshams of Greenway," to the Junior GA's and RA's.

Approximately 150, including a number from Scottsville, attended the meeting which began in the late afternoon. A bountiful covered dish dinner was served at 6:30 P. M.

As some rare perfume in a vase of clay
Pervades it with a fragrance not its own,
So, when Thou dwellest in a mortal soul,
All Heaven's own sweetness seems around it thrown.

—H. B. Stowe

March 23, 1950

Auditorium and Educational Annex at First Baptist Church, Henderson

HENDERSON, Ky., March 6.—The First Baptist Church of Henderson formally dedicated its new Educational Building yesterday with special services. Dr. Gaines S. Dobbins, Professor of Religious Education at the Southern Seminary, spoke at the morning service of the church. The night sermon was preached by Dr. W. P. Phillips, head of the Young People's Department of the Sunday School Board, Nashville, Tenn. The cornerstone laying took place last year on May 2, at which time a former pastor, Dr. Logan B. English, was the speaker. A history of the church was prepared by Melicent B. Quinn, and this was published in the Gleaner and Journal, Henderson. Pastor E.



We ran recently the picture of the new Educational Plant of the First Baptist Church of Henderson, Kentucky. We present here the entire plant as it looks today. Pastor E. Keevil Judy rejoices with his people in this great plant and its possibilities.

Keevil Judy, during this week following the dedication, outlined a week of study courses with many teachers being visitors. These include: Dr. W. P. Phillips, Nashville,

George A. Jones, Miss Mary Ella Davis, Louisville; Mrs. C. F. Hinds, and Mrs. Paul Stewart, Paducah; Mrs. T. L. Nash, Lexington; and Mrs. Roy Lyons, Frankfort.

West Kentucky Association Has Two Central Schools

BARDWELL, Ky.—Two great training schools were conducted in West Kentucky Association in February by the Sunday School Department.

For convenience the Association was divided into two sections with a training school centrally located in each. One school was held at Arlington and the other at Liberty. The attendance sheet carried 250 names, and 150 awards were earned by members of 18 churches of the Association.

The West Hickman Church was credited with 20 awards, the highest number from any one church. HARRY T. COPELAND, associational Sunday

school superintendent stated: "These were two great weeks. We are grateful to BROTHER ORMAN STEGALL, our promotional worker, for leading us in this work."

New Parsonage Completed at Bellfield Church, Anthoston

HENDERSON, Ky.—The Bellfield Baptist Church of Athoston, Ky., has recently completed a beautiful parson's home, located on four acres of land, near the church building. The pastorium, like the church building, was erected by the labor of the church members with the exception of only a few days of hired labor. Upon occupying the new home the pastor and his wife, Rev. and Mrs. Bert E. Williams, were given a miscellaneous

shower by the church. Bro. and Mrs. Williams have been with the Bellfield church since September 18, 1949.

Series of Sermons Being Preached At Immanuel Church

PADUCAH, Ky., March 18.—Pastor Wayne DeHoney is preaching a series of sermons on the *Great Questions of Life and the Bible*. He will speak tomorrow on *The Price Tag of Discipleship* in the morning, and *Who Is This Jesus?* at night. March 26 his subjects will be *My Duties*; and *How Can I Know I Am Saved?* His sermons in April will be *Why Did God Forsake Jesus on the Cross?* *Is There any Peace in Jesus?* *The Grave-side Question*; *The Great Necessity*; and *Marriage in Heaven*.

Andrew Marsee To Help In Revival At Central Church, Cumberland

CUMBERLAND, Ky.—Pastor Andrew Marsee, of the First Baptist Church of Artemus, Kentucky, will be with Pastor Bailey Sadler at the Central Baptist Church of Cumberland, in Upper Cumberland Association, Harlan County, Kentucky, in a revival beginning April 9.

The Central Church opened its new library on Tuesday, March 7.

Irvingville Church Adopts Strong Program

CARLISLE, Ky.—At a recent business meeting of the Irvingville Baptist Church of Bracken Association and located in Nicholas County, a strong, forward-looking program of work was adopted. Feeling that comparatively little would be done unless definite objectives were set, the following goals were raised:

1. To take immediate steps looking toward the calling of a resident-pastor and providing a place for him to live.
2. To start a Sunday school and keep it going the year round. The Sunday school is to be graded and to have enough workers to carry on. A program of enlistment and visitation was adopted, and a Vacation Bible School will be held this summer.
3. To start a Training Union as soon as possible. A program of visual education is to be worked out.
4. A definite program of evangelism. The revival meeting is to begin July 10. Personal evangelism is to be emphasized. The church voted to take part in the Simultaneous Revivals next spring.
5. A definite program of missions was adopted. The church voted to give ten per cent of its regular income to the Cooperative Program, and four times during the year the church will make a special offering as suggested by the Sunday School Department.
6. Stewardship: The tithe was adopted as the method of financing the program of the church, and weekly offering envelopes will be used. The *Western Recorder* was placed in the church's budget, and a church

bulletin will be issued twice each month.

A complete survey of the entire community will be made within the near future, and when this is completed, additional goals of enlistment will be set and the entire church thrown into high gear to reach them.

This fast-moving program was adopted under the leadership of BROTHER GEORGE GRUBBS, rural church worker of the Baptist State Mission Board in this section of the state.

[The complete list of names to receive the *Western Recorder* has already been sent in, together with a check to cover the budget-subscription cost of one dollar a year per family.—Editor.]

Lewisburg Church Has Bible Institute Series

MAYSVILLE, Ky., February 25.—A Bible Institute was conducted at the Lewisburg Baptist Church, Route 3, near here, during the week of February 5-10. Pastor Terrell Durham had with him Pastor C. E. Butler, Mt. Olivet Baptist Church, on Monday night; Pastor Robert Shettler, of Calvary Church of Maysville, on Tuesday night; and George Grubbs, Rural Church Worker of the State Board, Wednesday. The Thursday speaker was Pastor E. V. Carrier, Carlisle Church; and the Friday night speaker was Pastor A. D. Odom, of First Church, Maysville. The series came to a conclusion on Saturday night, with Pastor Henry Chiles, Tabernacle Church of this city, doing the preaching.

Pastor Durham recently presented twelve awards on the Sunday school study course, "The Church Using the Sunday School."

Green Hamlin, Harlan County Preacher, Dies In Southeast Kentucky

HARLAN, Ky.—Rev. Green Hamlin, 78, for forty years a Baptist preacher and a miner, died at Twila recently. His funeral service was held at Wallins Baptist Church, with Pastor Wallace Starr conducting the ceremony. He leaves his wife, Mrs. Rebecca Hamlin; four sons—James Hamlin, Jackson, Tenn.; Edward

Hamlin, Wallins; Thomas Hamlin, West Virginia, and Edward and Walter Hamlin, of Wallins; and three daughters—Mrs. Harvey Nolan, Jackson, Tenn.; Mrs. Harold Cox, Detroit, Mich.; Mrs. Wilson Crider, Harlan.

Alabama Pastor In Revival At Flatwoods

ASHLAND, Ky.—Pastor James A. Pate, of the West End Baptist Church of Tuscaloosa, Alabama, has been the evangelist in a series of meetings at the Flatwoods Baptist Church, Greenup Association, where Brother E. H. Ketner is pastor.

Gleanings

The East Union WMU will meet at the Eagan Baptist Church, Eagan, Tenn., on April 18, at 10:00 A. M.

The Rock Spring Baptist Church, Gatliff, Ky., has called Brother Ancil Gatliff, Carpenter, Ky., to be its pastor, and he has accepted.

Pastor Wendell Belew, Mt. Vernon, will preach in a youth revival at the Mt. Tabor Church, where Eugene F. Dodds is pastor, during April 24-30.

Pastor Harold Waincott, of the Central Baptist Church, Corbin, addressed the students at chapel in Cumberland College, Williamsburg, Ky., on March 1.

Pastor Eugene T. Moseley, Harrodsburg, Ky., will assist Pastor Dewey H. Jones in a revival meeting during April 16-28 at the Catlettsburg Missionary Baptist Church.

Rev. H. D. Lawson did the preaching for Pastor Sterling Hurst, Clairfield, Tenn., in a series of evangelistic meetings at the Kentucky Side Baptist Church, Jellico, Tenn., recently.

Pastor Charles E. Jones and the Mossy Gap Baptist Church began their Vacation Bible School the week of March 19. They felt that the early date would suit them better because of the farm duties in which the older members will be involved later on in the season.

Evangelist Marion Beene and Singer E. A. Palmiter will hold some meetings with Pastor Harold Waincott at the Central Baptist Church of Corbin, Ky., during March 27-April 9. The Cumberland College choir will render a musical program at the Corbin Church on Sunday night, March 26—the night before the revival starts.

Robert F. Doll Retires From Beechland Pastorate; Succeeded by O. W. Stites

Robert F. Doll has resigned from the pastorate of the Beechland Baptist Church, in south Jefferson County, though he is not expecting to stop preaching any time soon. He has spent forty years in the ministry, so far, and half of that time was with the Immanuel Baptist Church of Louisville. At the Sunday morning service on the last Sunday in February the Beechland Church presented him and his wife with a television set.

The Beechland Church has called one of Pastor Doll's sons-in-the-ministry to be his successor. This is Brother O. W. Stites, of the Pleasant Grove Baptist Church, in eastern Jefferson County. Brother Stites took charge the first of March. Brother Stites grew up in the Immanuel Church, and has held several pastorates in the Shelby County and Long Run Associations.

Brother Doll was born at Baxter Avenue and Rogers Streets, in the east end of Louisville. His father operated a grocery. In early life Mr. Doll was a Lutheran, as was his family. His coming to the Baptists was one of the results of his study of the Bible.

The pastor now retiring was one of the founders of the Deer Park Baptist Church. He and R. N. Stone worked together under the late Dr. T. T. Easton in the City-Limits Baptist Mission. First Brother Doll was superintendent of the Sunday school, and later he supplied as pastor one summer during his Seminary days. He had been baptized through that mission by the Walnut Street Church.

Upon his graduation from the Seminary in 1910 he was missionary pastor at the Pollard Baptist Church of Ashland—then a half-time church.

He was there three years. He next did some missionary work under the secretaryship of the late Dr. W. D. Powell. Mr. Doll started the Baptist work at Fleming, Neon and McRoberts. The meetings were held in a picture show building at Fleming. He obtained a lot and moved the lumber on the property for the building.

Brother Doll then went to the Walnut Street Church of Owensboro, Ky., where he remained for six years. From there he entered the Chaplaincy of the U. S. Army during World War I. He was assigned to Camp Taylor, which to him was just about like being sent home, since Camp Taylor was so close to Louisville. After a period of training and work there, he was scheduled to go overseas, but he took the influenza during the severe epidemic which swept across the country at that time. He was thereafter sent to Camp Sheridan, at Montgomery, Alabama.

Following dismissal from the chaplaincy, he spent six years as pastor of the First Baptist Church of DuQuoin, Illinois. While there he erected a new building. The DuQuoin Church had 1,000 members and seated 1,200 in the Sunday school. The city of DuQuoin at that time was the Baptist Headquarters of the Southern Illinois Baptist Convention.

He then came to Immanuel Baptist Church of Louisville, and remained there for twenty years. He has been at Beechland four years.

Beechland Church is expecting to build a new auditorium. They hope to start on the new structure about the first of April. Brother Doll expects to be open for supply work and is going to make his home at 2013 Rockford Lane, one mile south of Shively, and his telephone number will be FRanklin 8338.

Advertising Can Be Tax Dodging

WASHINGTON, D. C.—The testimony of Mrs. D. LEIGH COLVIN, President of the National Woman's Christian Temperance Union, at the recent hearing on the Langer Bill (S. 1847) before the Senate Interstate and Foreign Commerce Committee referred to an aspect of alcoholic beverage advertising that is not often thought of.

How many people have associated the huge sums spent by the alcoholic beverage traffic for advertising with tax dodging?

The Bureau of Internal Revenue has interpreted Paragraph 23 of Title 26 of the Internal Revenue Code allowing deductions for "all the ordinary and necessary expenses paid or incurred during the taxable year in carrying on any trade of business" to include advertising as a necessary expense.

The more spent for advertising, the less due the government in taxes.

The alcoholic beverage traffic's claim that it is contributing huge sums in taxes to the support of government has been exploded in the one state which investigated the relationship of income to outgo in connection with alcoholic beverage taxes—the State of Massachusetts. There it was found it cost the government between \$60 and \$100 to take in \$13 in alcoholic beverage taxes.

Elaborate expenditures for advertising to increase the sale and consequent results of alcoholic beverages makes the cost to the government—really the cost to the taxpayer—mount, while it cuts down the taxes coming in from the traffic.

Pretty poor business for the legitimate businessman and the average taxpayer who has to make up the taxes they do not pay!

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ADVANCE WILL REQUIRE
More Missionaries. Challenge your young people to surrender for missionary service
ADVANCE HAS BEGUN!

The Thrill of A Lifetime

By ROBERT S. DENNY

NASHVILLE, Tenn.—Never will I get over it! I was one of 70,000 who attended the Baptist World Congress in Atlanta, Georgia in 1939. Never before had I felt that I was a part of such a great cause, such a mighty moving force. I covet that experience for every person in the Southern Baptist Convention—especially our youth.

I am writing to urge the adults of our convention to encourage young people to attend the Baptist World Alliance meetings in Cleveland, Ohio, July 22-27, for these reasons:

- (1) One of the main sessions—Sunday night, July 23—will be a youth service by and for young people of the Baptist World Alliance.
- (2) There will be sectional meetings for young people on Monday and Tuesday afternoons at which important issues relative to the future of the youth work will be discussed, including the Alliance Youth Committee.
- (3) Baptist youth are a part of the

Baptist World Alliance. It is their meeting too.

(4) It will be a great meeting of spiritual significance.

(5) The Congress program will be in English. Although Baptists from practically all countries of the world will be present, it is expected that

Whodonit?

I am the life of the party. I say witty things that keep the crowd in an uproar of laughter, especially the ladies. They all wish their husbands had that kind of sparkle and pep. What they don't know is (and I'm sunk if they find it out), I'm not that way at home. Be funny there too? I should say not! A man's got to let down some place. Once in the house, I lay aside my fun . . . snap! . . . just like that! Then the kids step around and talk in whispers. And my wife? She too does some wishing . . .

—I. M. P. Culliar.

most of them will be leaders in the work who speak English.

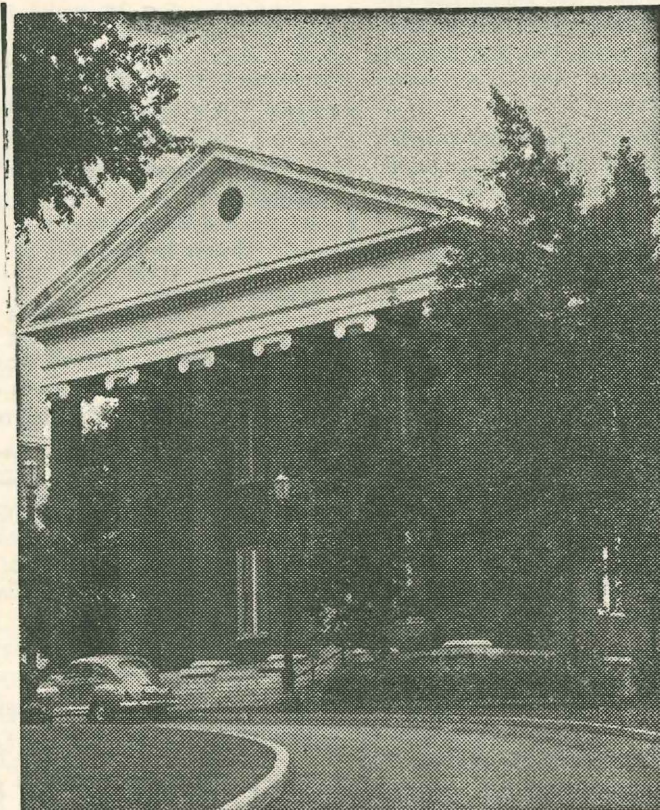
(6) It will be many years before the Baptist World Alliance meets in the United States again. The next meeting is already definitely scheduled for London in 1955.

(7) The leaders of tomorrow—the Baptist youth of today—should get the world vision which comes from attending a Baptist World Congress.

Let's go to Cleveland for the thrill of a lifetime.

Send the reservation fee of \$5.00 per person to Dr. D. R. Sharpe, 900 Schofield Building, Cleveland 15, Ohio. Many young people from Canada, the Northern Baptist Convention, and the Southern Baptist Convention will be staying at Hotel Allerton. Write directly to the hotel for reservations after paying the registration fee.

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We suggest that you visit Georgetown, talk with the students and members of the college staff, and see for yourself how completely Georgetown meets your needs.

DR. S. S. HILL, President
GEORGETOWN COLLEGE
Georgetown, Kentucky

Site For Seminary To Be Selected In March

TULSA, Oklahoma—(BP)—Final reports on the site for the new Baptist seminary for the Southeast will be heard March 21, J. W. Storer, chairman of the Southern Baptist Convention's Committee on Theological Seminaries and pastor of First Baptist Church here, has announced. The meeting will be held in Nashville, Tenn. Storer said a meeting of the entire theological committee will be held next day. It is expected that the site will be announced at that meeting. The committee's selection will be subject to formal approval at the meeting of the Convention in Chicago in May.

The school will be located somewhere on the Eastern seaboard. Cities under consideration are Greenville, S. C.; Spartanburg, S. C.; Asheville, N. C.; Martinsville, Va.; Columbus, Ga.; Columbia, S. C.; Charlotte, N. C.; and a location between Baltimore, Md., and Washington.

Baptist Missionary Aunt Of Merrill D. Moore Tortured and Slain By Burmese Bandits

RANGOON, Burma—(BP)—U. S. Embassy officials said March 3 that Miss SELMA M. MAXVILLE, Northern Baptist Convention missionary nurse whose slaying was announced in Washington, was tortured by Burmese bandits before she was killed.

The officials said the 72-year-old nurse from Senatobia, Miss., had been beaten with rifle butts when she failed to understand her captors' commands. Ten natives who tried to rescue Miss Maxville died with her—

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WA. 8191

shot down in ambush, two miles from safety.

THE NURSE'S KIDNAPING took place near the southeast coastal town of Moulmein. Details of the incident were told to reporters by Ballard R. Donnell, U. S. vice consul. Donnell, who took a plane to Moulmein to organize the search for Miss Maxville, known as "Mama" by the Burmese, returned here after burying her in a Christian cemetery at Moulmein. He said "the kidnaping aroused the entire country-side which the gang had been terrorizing for some months. Many of those aiding us were themselves the victims of the kidnapers."

The Burmese airforce aided, dropping leaflets saying the missionaries did not intend to pay a ransom and appealing to the kidnapers to release Miss Maxville unharmed.

AT NASHVILLE, the Southern Baptist Convention Executive Committee office said Miss Maxville formerly lived at Halls, Tenn. She was an aunt of Dr. Merrill D. Moore, director of promotion for the Executive Committee.

Mr. and Mrs. Barkley Refuse Strong Drink

WASHINGTON, D. C.—The *Union Signal* of January 7 quotes the *New York Times* of November 20, 1949 as saying that when VICE-PRESIDENT A. W. BARKLEY and his bride arrived in Nashville, Tennessee, they found three bottles of champagne and a bottle of bourbon awaiting them, but they drank ice-water.

The Vice-President told the reporters: "Be sure and tell the people this is pure Cumberland River mineral water: we were just married yesterday by a Methodist Bishop."

The belief was expressed that the charming MRS. BARKLEY is going to be a good influence in Washington, where the mineral water from the Potomac River (provided it is drawn from above Great Falls) is at least better than the myriad variety of liquors which so easily impairs the efficiency of government and the moral welfare of the community. One thinks of the Scripture: "It is not for kings to drink wine, O Lemuel, nor for princes strong drink."

THE JENKINS-ESSEX CO., Inc.

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DESIGNERS BUILDERS
Elizabethtown, Kentucky

B. H. CARROLL . . . A Study in Christian Personality

(Continued from page 7)

4. The Experiences of Life

"It's the sadness of the singer that makes the sweetness of the strain." Night does, indeed, bring out the stars.

B. H. CARROLL had his share of difficult experiences all along. Some were—the inability to finish college; no opportunity to attend a seminary; a serious wound in battle; doubt that drove him to desire death; poverty that necessitated his marrying in a borrowed coat; inheriting a heavy debt for which he was not responsible; sad disappointments in his home life; the death of a loved and faithful companion; the loss of five, fine sons and daughters; and finally a deafness that all but shut him off from the outside world. These were enough to bring frustration and despair to the average man; but CARROLL was not the average. He turned them to good account, converted stumbling blocks to stepping stones, and infinitely enriched his own personality by his responses to them.

5. The grace of God

The ultimate source of strength for any life is God's grace. This was certainly true of DR. CARROLL. L. R. SCARBOROUGH said of him: "A conquering faith was his chief characteristic." God singled him out for a great mission and led him through the pitfalls of life to its consummation.

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LOUISVILLE, KY.

Dr. G. Kearnie Keegan Named Student Secretary

NASHVILLE, Tenn.—(BP)—DR. G. KEARNIE KEEGAN, Southern Baptist youth leader for many years and present pastor of the Temple Baptist Church, Los Angeles, has been elected secretary of the Student Department of the Baptist Sunday School Board to succeed the late DR. FRANK H. LEAVELL.

DR. KEEGAN has accepted the position and will start his new work May 1, according to DR. T. L. HOLCOMB, executive secretary of the Board.

The new Southwide student secretary was born in Bunkie, La., in 1907, and is a graduate of Northwestern State College in Natchitoches, La., and Southwestern Baptist Theological Seminary, Fort Worth, Tex. He was awarded an honorary doctor's degree by Howard Payne College in 1945.

After completing his work at the Seminary, DR. KEEGAN was called to return to his college church at Natchitoches, where he did such an outstanding work with students that he was elected secretary of student work for Louisiana Baptists. He served as pastor at the Emmanuel Church in Alexandria and the First Baptist Church of Longview, Tex., before accepting the call to the Temple Church, Los Angeles, in 1945.

DR. KEEGAN served for seven years as a member of the Executive Committee of the Southern Baptist Convention and was a member of the Board of Trustees of the East Texas Baptist College. He was chairman of the committee which launched the new Memorial Building on the Southwestern Seminary campus and has served as president of the Southwestern Alumni organization.

Both WILLIAM HALL PRESTON and

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

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1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
MAGnolia 0771 MAGnolia 0772

ROBERT S. DENNY, associates in the Student Department of the Sunday School Board, have hailed the election of DR. KEEGAN and have pledged him their best efforts in carrying on the work headed so long and effectively by DR. LEAVELL.

DR. KEEGAN was married in 1933 to MARIAN MORGAN, daughter of REV. AND MRS. F. A. R. MORGAN, Southern Baptist missionaries stationed at Sao Paulo, Brazil. DR. AND MRS. KEEGAN have one daughter, KATHLEEN.

N. O. Seminary Trustees Hold Important Meeting

NEW ORLEANS, La.—Trustees for the New Orleans Baptist Theological Seminary, DR. ROLAND Q. LEAVELL, president, ended their annual two-day session here February 15 with three important transactions of interest to Southern Baptists.

The retirement of DR. P. H. ANDERSON, on reaching the age of 70, was recognized. He has been professor of missions for 17 years and was elected Emeritus professor of missions for life. DR. ANDERSON a former missionary to China, has been instrumental in keeping the flame of missionary zeal alive at the Seminary.

The trustees adopted resolutions commending Dr. Anderson as a professor and author.

The trustees also accepted the resignation of MR. FREDERICK CARL SCHATZ, director of the Seminary's de-

partment of practical activities. MR. SCHATZ has been on leave of absence from the Seminary since October, 1948, when he was appointed European director of the Displaced Persons Commission of the Baptist World Alliance.

Successors to the two men will be named later.

The trustees, upon recommendation of PRESIDENT LEAVELL, voted to let contracts for two more buildings on the Gentilly Boulevard campus of the Seminary. Construction is expected to begin soon on a modern and efficient library building, and also a 36 unit apartment building. Six of these apartments will be designated as residences for missionaries on furlough while they take refresher courses here.

These buildings, together with four apartment buildings which have already been erected, are a part of the completely new Seminary plant to be completed within five years.

New trustees attending the board meeting for the first time were: DR. B. LOCKE DAVIS, Anniston, Alabama; DR. SLATER MURPHY, Memphis, Tennessee, both alumni of the Seminary; and MR. GEORGE E. HAYS, SR., of Kentucky.

WIT—Wit should be used as a shield for defense, not as a sword to wound others.—*Suds and Duds.*

PEWS, PULPIT & CHANCEL
Furniture
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EGGS WANTED!

Pastor—Sunday School Superintendent, Missionary Society President, plan an "egg collection" now in your church. Your people, especially the children, will welcome this opportunity to help gather in the eggs for homeless children.

The big Spring Meadows family of well over a hundred needs a great many eggs to last through the year. We have adequate cold storage space. To build young bodies strong and well eggs are used in some way every day.

Write today for the number of cases holding 30 dozen you will need. Set a day for receiving the eggs and announce frequently.

SPRING MEADOWS

SAM ED BRADLEY, Superintendent
Middletown, Kentucky

Southwestern Seminary Dedicates Two New Buildings

(Continued from Page 17)

Truett Auditorium

"We come to dedicate this building to GEORGE W. TRUETT and to the glory of the God whom he served," G. KEARNIE KEEGAN, pastor of Temple Baptist Church, Los Angeles, California, said in addressing the overflow crowd at the dedication of Truett Auditorium, Thursday evening, February 9.

"God is the author of the story of George W. Truett," KEEGAN said. He gave an account of how he was impressed during the funeral of Dr. Truett to begin the movement to build a memorial to him. "God never gives us an impression without providing for means of expression," he said. Every man Keegan talked with during that day thought it fitting and proper to place a building on the campus of Southwestern Seminary in memory of Dr. Truett.

"Praise God we were not disobedient to the heavenly vision," KEEGAN concluded.

DR. C. OSCAR JOHNSON, president of the Baptist World Alliance, spoke on "Baptists in Today's World." Long ago we were Baptists, he said. Now we have made our nickname synonymous with what Christian meant at Antioch.

DR. JOHNSON described DR. TRUETT as a great Christian, a great preacher, a great brother, and a great builder. He said George W. Truett was true to Christ in missionary emphasis, in giving, in living, in preaching, and in soul-winning. He believed in a personal gospel and believed this world needs the gospel of Christ more than anything else.

Scripture was read by DR. W. A. CRISWELL, successor to Dr. Truett as

You Cannot Prepare Your Will
Too Soon Because You Never
Know How Soon It will Be Too
Late.

Kentucky Baptist Foundation

Incorporated
127 E. Broadway, Louisville, Ky.

pastor of the First Baptist Church, Dallas.

DR. JAMES W. MERRITT, executive secretary-treasurer for Georgia Baptists, led the invocation and DR. ROLAND Q. LEAVELL president of New Orleans Baptist Seminary, led the dedicatory prayer.

Southwestern Choral Society, directed by PROF. J. CAMPBELL WRAY, sang Handel's "Worthy is the Lamb" and "Hallelujah Chorus."

Thou art as much His care as if beside
Nor man nor angel lived in heaven
or earth;
Thus sunbeams pour alike their glorious
tide,
To light up worlds, or wake an insect's
mirth.

—J. Keble

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

FOR SALE: Here they are, used theater seats for your church \$3.50 while they last. Call A. B. Prince, 2063, Paris, Tennessee.

L. N. Stamper Goes From Mt. Zion To Union

COVINGTON, Ky.—L. N. Stamper has resigned Mt. Zion Baptist Church, Ten Mile Association, to accept call of the Union Baptist Church, North Bend Association, and has moved to Union. He was with the Mt. Zion Church seven and one-half years.

for successful sessions . . .

Plan yours  now!

The best Vacation Bible schools don't just happen, you know—they are the result of careful, thorough planning. Don't let the time slip up on you this year! ORDER THESE BASIC MATERIALS EARLY!

TEXTBOOKS FOR 1950

Each book, \$2.00

Beginner Book A: The Little Children's World, by Aurora M. Shumate and Homer L. Grice
Primary Book A: Learning to Be Like Jesus, by Willie Jean Stewart
Junior Book A: Living for Jesus Every Day, by Ethel H. Grice
Intermediate Book A: The First Book About Jesus (Mark), by Homer L. and Ethel H. Grice

BOOKS FOR THE PRINCIPAL IN 1950

Vacation Bible School Guide, by Homer L. Grice, 50 cents

Principal's Package for 1950, \$2.00

Certificates, tags, posters, record cards, flags, buttons—in short, what materials to get and how to get them—are listed and described in the illustrated 1950 Vacation Bible School Catalog. Your Baptist Book Store has a copy waiting for you—and it's yours for the asking. Don't delay—Write for your free copy today!

Order all V. B. S. supplies

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BAPTIST BOOK STORE

317-319 Guthrie St.
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OWENSBORO, KY.

Receipts For First Quarter of Year, 1949-1950

November 1, 1949 to January 31, 1950

W. C. BOONE, General Secretary and Treasurer

In this exhibit the name of the church and the amount contributed for the first quarter of the Associational year, November 1, 1949 to January 31, 1950, is given. The first column is the amount raised for the Cooperative Program. Designated amounts are included in the second column and are not subject to percentage division among the objects included in the Cooperative Program.

In some instances church treasurers failed to give the name of the contributing church in remitting funds and credit had to be given to the association as a whole.

(Continued from last week)

| | Co-op Prog. | Designated | | Co-op Prog. | Designated | | Co-op Prog. | Designated | | | |
|-------------------------|-------------|------------|-------------------------|-------------|------------|------------------------|-------------|------------|--|--|--|
| GREENUP— | | | | | | | | | | | |
| Summitt | 112.66 | 23.88 | Association | 375.00 | | Oak Grove | 161.22 | 109.50 | | | |
| Union | 4.00 | 20.00 | Beech Grove | 26.25 | | Pleasant Hill | | 25.00 | | | |
| Unity | 1,313.60 | 1,283.16 | Blue Lick | 1.00 | | Pugh Flat | | 21.00 | | | |
| Vanceburg | 12.50 | 33.95 | Crab Orchard | 72.69 | | Rock Front | 26.43 | 22.50 | | | |
| Walnut Grove | 6.23 | | Double Springs | 222.26 | 118.22 | Rocky Ridge | 26.40 | 26.50 | | | |
| Wayne Avenue | 55.00 | 53.00 | Drakes Creek | 100.00 | 120.00 | Turkey Creek | 59.30 | 63.00 | | | |
| West Moreland | 451.25 | 51.45 | Ephesus | 141.86 | 7.76 | Wallonia | 100.75 | 42.77 | | | |
| Wildwood | 202.30 | 57.05 | Fairview | 196.05 | | LOGAN COUNTY— | | | | | |
| GREENVILLE— | | | | | | | | | | | |
| Campton | 35.48 | 19.15 | Friendship | 8.00 | | Antioch | 38.75 | 32.50 | | | |
| HENRY COUNTY— | | | | | | | | | | | |
| Association | 45.44 | 127.57 | Hustonsville | 126.70 | 213.95 | Beechland | 35.68 | 57.91 | | | |
| Bethlehem | 54.89 | 388.15 | Locust Grove | 4.31 | | Cave Spring | 28.14 | 106.51 | | | |
| Campbellsburg | 102.31 | 338.49 | Maywood | | 6.00 | Center | | 50.00 | | | |
| Drennon kidge | 14.05 | 89.50 | McKinney | 107.77 | 303.25 | Cliff Hill | 3.00 | 15.00 | | | |
| Eminence | 25.99 | 200.75 | Mt. Salem | 105.67 | 99.75 | Concord | | 50.00 | | | |
| Lockport | 20.84 | 31.25 | New Salem | 37.02 | 28.93 | Elk Lick | | 80.01 | | | |
| New Castle | 125.00 | | Olive | | 20.00 | Green Ridge | 41.96 | 5.21 | | | |
| Pleasureville | 252.65 | 181.60 | Parlor Grove | 3.75 | 7.00 | Gupton's Grove | 46.91 | 35.00 | | | |
| Port Royal | 41.80 | 414.42 | Pilot | 15.00 | | Lewisburg-Mt. Pleasant | 595.41 | 582.16 | | | |
| Smithfield | 214.85 | 239.92 | Lockport | 20.84 | 31.25 | Liberty | 224.46 | 338.20 | | | |
| Sulphur | 220.90 | 137.00 | New Castle | 125.00 | | New Cedar Grove | | 30.87 | | | |
| Turners Station | 62.25 | 97.19 | Pleasureville | 252.65 | 181.60 | New Friendship | 25.71 | 128.62 | | | |
| Union | 26.65 | 44.15 | Port Royal | 41.80 | 414.42 | Oak Grove | 15.00 | 38.70 | | | |
| IRVINE— | | | | | | | | | | | |
| Annyville | 3.00 | 18.00 | Smithfield | 214.85 | 239.92 | LONG RUN— | | | | | |
| Egypt | 4.50 | 8.50 | Sulphur | 220.90 | 137.00 | Association | | 118.19 | | | |
| New Zion | 3.00 | 3.16 | Turners Station | 62.25 | 97.19 | Auburndale | 134.00 | 32.00 | | | |
| Oak Grove | | 23.75 | Union | 26.65 | 44.15 | Audubon | 162.50 | 249.28 | | | |
| Tyner | 2.00 | 3.50 | LITTLE BETHEL— | | | | | | | | |
| JACKSON COUNTY— | | | | | | | | | | | |
| Marland Branch | | 3.35 | Association | | 49.00 | Association | | 134.00 | | | |
| McKee | 55.47 | 59.22 | Charleston | 33.36 | 104.47 | Baptist Tabernacle | 682.00 | 2,679.26 | | | |
| LAUREL RIVER— | | | | | | | | | | | |
| Association | 5.00 | 20.00 | Concord | 23.02 | 25.00 | Baptist Temple | 912.87 | 318.72 | | | |
| Corinth | | 10.50 | Dalton | 25.80 | | Baxter Avenue Chapel | 104.29 | 108.84 | | | |
| East Bernstadt | 245.41 | 456.03 | Dawson Springs | 342.55 | 432.71 | Beechland | 524.44 | 528.32 | | | |
| East Pittsburg | 88.00 | 110.00 | Dixon | 130.00 | | Beechmont | 1,867.70 | 2,126.58 | | | |
| Greenmount | | 85.00 | Earlington | 215.20 | | Bethany | 70.34 | 85.80 | | | |
| Hawk Creek | | 17.76 | Grapevine | 58.45 | 175.71 | Bethlehem | 56.54 | 64.23 | | | |
| Liberty | 2.00 | 71.51 | Green Grove | 7.75 | | Broadway | 891.40 | 280.50 | | | |
| Lily | | 7.60 | Hanson | 5.00 | 58.25 | Buechel | 526.43 | 202.28 | | | |
| London, First | 710.00 | 1,789.10 | Harmony | 24.33 | 86.25 | Calvary | 599.01 | 512.27 | | | |
| Long Branch | | 38.50 | Johnson Island | 125.00 | 18.77 | Carlisle Avenue | 592.00 | 2,829.71 | | | |
| New Salem | | 40.00 | Liberty | 30.00 | 85.00 | Cedar Creek | 209.62 | 201.57 | | | |
| Old Salem | | 36.10 | Little Zion | 10.00 | | Clarksville, Indiana | 116.15 | 19.32 | | | |
| Pilgrim's Rest | | 30.00 | Madisonville, First | 2,545.68 | 2,101.97 | Clifton | 2,100.03 | 733.61 | | | |
| Pleasant Grove | | 15.50 | Manitou | 63.00 | | Clifton Heights | 90.88 | 80.78 | | | |
| Providence | | 10.86 | Mortons Gap | | 91.50 | Crescent Hill | 5,643.46 | 5,671.04 | | | |
| Rough Creek | | 9.00 | Nebo | 40.31 | 94.25 | Crestwood | 871.88 | 487.14 | | | |
| Slate Hill | | 9.10 | New Salem | 18.13 | 38.57 | Deer Park | 4,227.85 | 3,084.33 | | | |
| Swiss Colony | | 97.24 | Nortonville | 69.30 | 99.57 | East | 180.00 | 243.31 | | | |
| Union | | 3.00 | Olive Branch | 164.78 | | East Audubon | 148.83 | 324.12 | | | |
| West London | | 8.75 | Pleasant Branch | 31.30 | 25.50 | Eastern Parkway | 712.04 | 710.21 | | | |
| LIBERTY— | | | | | | | | | | | |
| Canmer | 242.00 | 175.00 | Pleasant Grove | 60.00 | | Eastwood | 98.25 | 64.60 | | | |
| Cave City | 47.55 | 181.10 | Pleasant Valley | 60.00 | | Eighteenth Street | 200.00 | 664.01 | | | |
| Edmonton | 10.00 | 85.00 | Pleasant View | 10.00 | | Elk Creek | 26.05 | 122.27 | | | |
| Glasgow | 89.57 | 150.35 | Pond River | 4.60 | | Fairdale | 148.50 | 142.29 | | | |
| Hanging Fork | 2,933.90 | 1,297.48 | Salem | 110.57 | | Farmdale | 439.82 | 227.15 | | | |
| Hardyville | | 31.43 | Silent Run | 15.11 | | Fisherville | 183.65 | 205.95 | | | |
| Hiseville | | 84.00 | Slaughters | 32.19 | 196.99 | Fourth Avenue | 829.40 | 2,798.85 | | | |
| Horse Cave | | 132.46 | Souhard Chapel | 10.00 | | Franklin Street | 385.40 | | | | |
| Little Bethel | 431.10 | 452.94 | Victory | 42.50 | 152.50 | Garfield Avenue | | 13.00 | | | |
| Park City | | 6.00 | White Plains | 49.10 | | Gethsemane | 81.00 | 13.55 | | | |
| Pleasant Valley | | 45.50 | Woodson Avenue | 22.30 | 101.65 | Grace | 434.57 | 110.92 | | | |
| Rock Spring | | 30.00 | Zion Brick | 23.75 | 20.00 | Harmony | 226.70 | 680.55 | | | |
| Rowletts | 3.75 | 32.00 | LITTLE RIVER— | | | | | | | | |
| Salem | | 11.65 | Association | | 26.75 | Hazelwood | 834.01 | 680.55 | | | |
| Shady Grove | 115.09 | 67.00 | Bethany | 18.00 | 27.86 | Highland | 3,009.52 | 5,684.66 | | | |
| Three Springs | | 50.00 | Bethlehem | 13.29 | 6.10 | Highland Park, First | 966.47 | 272.55 | | | |
| Walnut Hill | 32.95 | 145.26 | Blue Spring | 115.42 | 280.25 | Highland Park, Second | 182.74 | 53.40 | | | |
| MCCREARY COUNTY— | | | | | | | | | | | |
| Blue Hebron | 2.35 | | Boyd's Hill | 26.50 | | Highview Mission | 74.19 | 35.79 | | | |
| Green Grove | | 6.85 | Buffalo | 89.57 | 150.35 | Hopewell | 50.00 | 7.50 | | | |
| Greenwood | | 46.24 | Cadiz | 504.29 | 869.71 | Immanuel | 392.84 | 727.20 | | | |
| Hickory Knob | 1.00 | | Canton | 20.77 | | Jeffersontown | 300.00 | 2.00 | | | |
| Marshes Siding | 10.26 | | Cerulean Springs | 10.00 | 59.00 | Kenwood | 530.24 | 186.25 | | | |
| Stearns, First | 245.63 | 30.75 | Cumberland River | | 5.25 | Kings | 193.33 | 178.52 | | | |
| Whitley City | 52.72 | 17.35 | Delmont | 32.25 | 44.10 | Lake Dreamland | 58.87 | 28.75 | | | |
| Worley | 7.95 | 4.36 | Donaldson Creek | 37.71 | 35.51 | Lee's Lane | 264.53 | 20.00 | | | |
| MIDDLE FORK— | | | | | | | | | | | |
| Sizerock | 4.13 | | Golden Pond | 15.00 | | Little Flock | 532.50 | 51.03 | | | |
| MT. ZION— | | | | | | | | | | | |
| Bacon Creek | 2.00 | 36.50 | Hurricane | 291.56 | 334.15 | Logan Street Chapel | 34.38 | | | | |
| Bethlehem | | 10.00 | Julian | 100.41 | 52.50 | Lyndon | 458.88 | 289.77 | | | |
| Chapel Grove | 2.00 | | Lamasco | | 21.00 | Meadow Home | 211.03 | 113.20 | | | |
| Corbin, Central | 907.80 | 644.33 | Liberty Point | | 50.00 | Middletown | 378.36 | 419.50 | | | |
| Corbin, First | 906.85 | 1,718.39 | Locust Grove | | 63.80 | Mt. Hermon | 103.13 | 39.31 | | | |
| Corinth | | 50.00 | Maple Grove | 26.47 | 33.00 | Ninth and O | 4,890.01 | 412.64 | | | |
| Goldbug | | 3.60 | Mt. Pleasant | | 250.00 | MUhlenburg— | | | | | |
| Greenland | | 9.00 | LYNN— | | | | | | | | |
| Jack's Fork | | 2.61 | Aetna Grove | 106.43 | 205.00 | Aetna Grove | 106.43 | 205.00 | | | |
| Main Street | | 135.52 | Boiling Springs | | 90.26 | Boiling Springs | | 90.26 | | | |
| New Mt. Zion | | 49.75 | Buffalo | 1,001.49 | 1,306.50 | Buffalo | 1,001.49 | 1,306.50 | | | |
| New Zion | | 4.00 | Good Hope | 1.933 | 63.55 | Good Hope | 1.933 | 63.55 | | | |
| Pleasant Grove | | 9.00 | Knoxes Creek | 58.28 | 52.50 | Knoxes Creek | 58.28 | 52.50 | | | |
| Rockhold | | 40.00 | Lucas Grove | | 27.95 | Lucas Grove | | 27.95 | | | |
| Twentieth Street | | 2.00 | Magnolia | 207.34 | 170.61 | Magnolia | 207.34 | 170.61 | | | |
| West Corbin | | 16.75 | Mt. Moriah | 6.25 | 57.35 | Mt. Moriah | 6.25 | 57.35 | | | |
| Williamsburg, First | | 734.43 | Mt. Pisgah | 12.58 | | Mt. Pisgah | 12.58 | | | | |
| Woodbine | | 15.00 | Mt. Tabor | | 9.25 | Mt. Tabor | | 9.25 | | | |
| Middle Fork— | | | | | | | | | | | |
| Sizerock | 4.13 | | Munfordville | 261.07 | 373.45 | Munfordville | 261.07 | 373.45 | | | |
| North Bend— | | | | | | | | | | | |
| Bacon Creek | 2.00 | 36.50 | Oak Hill | 21.25 | 143.56 | Oak Hill | 21.25 | 143.56 | | | |
| Bethlehem | | 10.00 | Pikeview | 31.90 | 43.76 | Pikeview | 31.90 | 43.76 | | | |
| Chapel Grove | 2.00 | | South Fork | | 85.00 | South Fork | | 85.00 | | | |
| Corbin, Central | 907.80 | 644.33 | 3 Forks of Bacon Creek | 176.73 | | 3 Forks of Bacon Creek | 176.73 | | | | |
| Corbin, First | 906.85 | 1,718.39 | Upton | 185.76 | 142.86 | Upton | 185.76 | 142.86 | | | |
| Corinth | | 50.00 | LYNN CAMP— | | | | | | | | |
| Goldbug | | 3.60 | Calvary | 3.00 | 3.43 | Calvary | 3.00 | 3.43 | | | |
| Greenland | | 9.00 | Good Hope | 2.00 | 189.47 | Good Hope | 2.00 | 189.47 | | | |
| Jack's Fork | | 2.61 | Hawk Creek | | 10.00 | Hawk Creek | | 10.00 | | | |
| Main Street | | 135.52 | Lynn Camp | 50.00 | 14.50 | Lynn Camp | 50.00 | 14.50 | | | |
| New Mt. Zion | | 49.75 | North Corbin | | 60.00 | North Corbin | | 60.00 | | | |
| New Zion | | 4.00 | Poplar Grove | 10.00 | 5.00 | Poplar Grove | 10.00 | 5.00 | | | |
| Pleasant Grove | | 9.00 | Piney Grove | 30.55 | 82.34 | Piney Grove | 30.55 | 82.34 | | | |
| Rockhold | | 40.00 | MCCREARY COUNTY— | | | | | | | | |
| Twentieth Street | | 2.00 | Blue Hebron | 2.35 | | Blue Hebron | 2.35 | | | | |
| West Corbin | | 16.75 | Green Grove | | 6.85 | Green Grove | | 6.85 | | | |
| Williamsburg, First | | 734.43 | Greenwood | | 46.24 | Greenwood | | 46.24 | | | |
| Woodbine | | 15.00 | Hickory Knob | 1.00 | | Hickory Knob | 1.00 | | | | |
| Middle Fork— | | | | | | | | | | | |
| Sizerock | 4.13 | | Marshes Siding | 10.26 | | Marshes Siding | 10.26 | | | | |
| North Bend— | | | | | | | | | | | |
| Bacon Creek | 2.00 | 36.50 | Stearns, First | 245.63 | 30.75 | Stearns, First | 245.63 | 30.75 | | | |
| Bethlehem | | 10.00 | Whitley City | 52.72 | 17.35 | Whitley City | 52.72 | 17.35 | | | |
| Chapel Grove | 2.00 | | Worley | 7.95 | 4.36 | Worley | 7.95 | 4.36 | | | |
| Corbin, Central | 907.80 | 644.33 | MIDDLE FORK— | | | | | | | | |
| Corbin, First | 906.85 | 1,718.39 | Sizerock | 4.13 | | Sizerock | 4.13 | | | | |
| Corinth | | 50.00 | MT. ZION— | | | | | | | | |
| Goldbug | | 3.60 | Bacon Creek | 2.00 | 36.50 | Bacon Creek | 2.00 | 36.50 | | | |
| Greenland | | 9.00 | Bethlehem | | 10.00 | Bethlehem | | 10.00 | | | |
| Jack's Fork | | 2.61 | Chapel Grove | 2.00 | | Chapel Grove | 2.00 | | | | |
| Main Street | | 135.52 | Corbin, Central | 907.80 | 644.33 | Corbin, Central | 907.80 | 644.33 | | | |
| New Mt. Zion | | 49.75 | Corbin, First | 906.85 | 1,718.39 | Corbin, First | 906.85 | 1,718.39 | | | |
| New Zion | | 4.00 | Corinth | | 50.00 | Corinth | | 50.00 | | | |
| Pleasant Grove | | 9.00 | Goldbug | | 3.60 | Goldbug | | 3.60 | | | |
| Rockhold | | 40.00 | Greenland | | 9.00 | Greenland | | 9.00 | | | |
| Twentieth Street | | 2.00 | Jack's Fork | | 2.61 | Jack's Fork | | 2.61 | | | |
| West Corbin | | 16.75 | Main Street | | 135.52 | Main Street | | 135.52 | | | |
| Williamsburg, First | | | | | | | | | | | |

Chicago Baptists Ready to Extend Southern Baptists Hearty Welcome

CHICAGO, Ill.—(BP)—Northern Baptists and others in Chicago are organizing to give Southern Baptists a sincere, fraternal welcome. Their plans include full support of the Friday evening evangelistic rally to be held in the Coliseum, according to DR. WELDON M. WILSON, pastor, North Shore Baptist Church. The metropolitan area is being organized to secure the largest crowd possible, including a mammoth choir of 1,000 voices.

"The largest meeting of Chicago Baptist ministers held in recent years was at the North Shore Church, February 7, when we planned for our part in this service," he said.

DON NORMAN, executive-secretary of the Chicago Bible Society, also a Baptist, said, "The coming of Southern Baptists to Chicago for their annual convention has given Chicago Baptists a certain *esprit de corps* that we have not had before. We welcome you wholeheartedly."

MACK McCRAY, JR., director of religious education for the Chicago Baptist Association, supported this sentiment. He said, "Chicago Baptists welcome you. Use us when you can. We are ready to help in as many ways as possible."

Chicago convention officials are also enthusiastic about the Convention. MR. KENNETH D. WATSON, manager of the Coliseum where the convention is to be held, said, "The Southern Baptist Convention is definitely a big convention. We welcome it." MR. FRANK POWER, one of the managers of the Chicago Convention Bureau, said, "Hotel reservations are now standing at about 8,000. They are coming in at the rate of 25 each day. Southern Baptists have one of the largest conventions in the United States. We will maintain a complete information bureau for the convention, staffed with our own people who will be able to answer questions on transportation, locations, parking, en-

tertainment, museums, etc. We welcome the Baptists."

Chicago newspapers will staff the convention. The four metropolitan dailies have promised to have men present for all three days of the convention. DR. JOHN EVANS, church editor, *Chicago Tribune* said, "We cannot give you many column inches, but what we do will be honestly done by men of our own staff. You can count on us."

J. S. Aiken, Evarts Pastor, Going To Jacksboro, Tennessee

HARLAN, Ky., March 13.—After a pastorate of five years, Rev. J. S. Aiken is resigning at the Evarts Baptist Church, near here, to accept a call from the Jacksboro Baptist Church, Jacksboro, Tenn., effective April 10.

The Evarts pastor has been the assistant moderator of the Upper Cumberland Association, and he has been superintendent of the Vacation Bible School work within the same association.

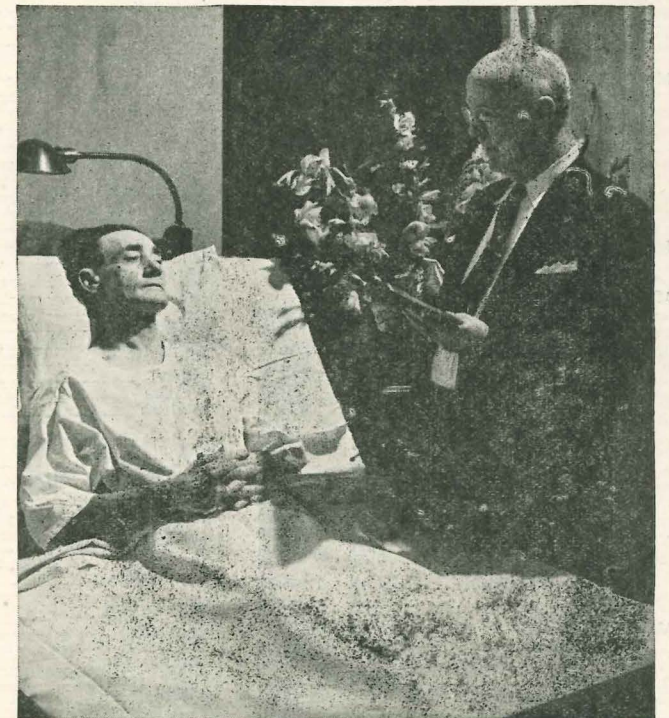
MAY
14
1950

You be the Judge!

HERE ARE THE FACTS

Mothers' Day Sunday May 14th is Kentucky Baptist Hospital Day. All Sunday schools in Kentucky are joining together to help provide funds for the sick and suffering who are unable to pay for hospital care.

What greater service can you, your church and Sunday school render to mankind than to help your Hospital help these suffering people. The special offering for the Sunday School Charity Fund deserves an important consideration on your church calendar.



KENTUCKY BAPTIST HOSPITAL—*Charity Fund*