

KENTUCKY SOUTHERN COLLEGE
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Western Recorder



And the Lord shall guide thee continually, and satisfy thy soul in drought: . . . and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.—Isaiah 58:11.

Vol. 124 No. 14

Kentucky's Largest Denominational Paper

April 6, 1950

Dallas Sugg is the new pastor of the Northside Baptist Mission, Morgantown, Ky.

The First Baptist Church, Hodgenville, Ky., has voted to use the present parsonage for needed Sunday school rooms, and secure another residence for their pastor, W. Lloyd Cloud.

Pastor Roy Mitchell is conducting an evangelistic series of meetings at the Riverview Baptist Church, near Cox's Creek, Ky., at this time. The music is being led by Duke Stith.

Pastor Clinton B. Coots, Leitchfield, Ky., is conducting a revival at the Glenstown Baptist Church, Springfield, Mo., of which Rev. Robert Baker is pastor, during April 10-23.

Dr. Fred T. Moffatt, pastor of the First Baptist Church, Frankfort, Ky., is conducting a revival with Pastor Clinton B. Coots at the First Baptist Church of Leitchfield, Ky., during April 2-7.

Pastor Reginald W. Johnson is to conduct a revival meeting at the Victory Baptist Chapel, Louisville, during April 24-May 7. Pastor L. H. Gordon, Ormsby Avenue Church, Louisville, will do the preaching.

Ray E. Roberts, First Church, Danville, Ky., was the speaker for the Severns Valley Associational Training Union mass meeting at the Severns Valley Baptist Church, Elizabethtown on March 25.

Pastor Henry Schafer, Eaton Memorial Baptist Church, Owensboro, and Singer John Hammatt, Calhoun, are holding a revival series at the Macedonia Baptist Church, Dermot, Ky., during April 2-8.

Dr. Fred M. Wood, pastor of the First Baptist Church, Dresden, Tenn., is preaching in a revival at the Beechmont Baptist Church of Louisville during April 9-16. J. Ray Dobbins is pastor of the Beechmont Church.

THE SOUTHERN BAPTIST BROTHERHOOD JOURNAL appears in its April-May-June 1950 issue under a different cover, celebrating the Silver Anniversary of the Cooperative Program, 1825-50.

Pastor O. Jack Murphy, of the First Baptist Church, Etowah, Tenn., was the evangelist in a revival held with Pastor John A. Ivey at the Utica Baptist Church during March 20-29. The music was led by Pastor Mitchell

Bennett, of the Glenville Baptist Church.

Rev. A. L. Meacham, Pastor of Baptist Church in Dawson Springs, will assist Rev. Henry Beach in a revival meeting beginning April 17 and running through April 28, at the Hall Street Baptist Church, Owensboro, Kentucky.

Mrs. W. J. Reynolds, one of the oldest members of the Shively Baptist Church, died recently. She was the grandmother of Mrs. W. Glenn Tallant, wife of one of the pastors in Charleston, S. C., and formerly associate pastor at Shively.

A new Baptist mission is now in progress at the corner of Clay and Maple Street, Bowling Green, Ky., in the old Holman Warehouse. The work has been initiated by a group in the Andrew Bible Class of the First Baptist Church of Bowling Green.

Dr. Roland Q. Leavell, president of New Orleans Baptist Theological Seminary, underwent surgery recently and was prevented from coming to Louisville, where he was expected to have part on the program of the dedication of the new Chapel.

Pastor Bonell Key conducted a Bible Institute at Ledbetter Baptist Church, near Murray recently. Speakers included Thomas Ed. Adams, Otis Jones, A. M. Hawley, J. H. Thurman, D. W. Billington, Bernie Boren, John Stringer, and E. A. Somers.

Dr. T. C. Jester, pastor of Baptist Temple, Houston, Texas, for nearly a quarter of a century, died of a heart attack recently. In the time that he has been at Houston the roll has jumped from 1,000 to 3,700, and the physical property now occupies one city square.

Pastor Wendell H. Rone held a Bible Institute at Memorial Baptist Church, Murray during the middle of March. Those preaching included George Shaver, J. Frank Young, D. W. Billington, Thomas E. Adams, M. M. Hampton, T. G. Shelton, and Pastor Rone.

Pastor J. H. Maddox of the Second Baptist Church of Hopkinsville will conduct a revival at Hayti, Mo., beginning next April 10. The revival will be a part of the simultaneous campaign west of the Mississippi River. J. T. Spurlin is pastor of the Hayti church.

The first Sunday in February was the Fourth Anniversary of Pastor T. E. Williams, at the Third Avenue Baptist Church, Louisville, Ky. During this time they have had 706 additions to the church; completed a \$50,000 building program; graded the Sunday school; and plans are now under way for a new Baby Building that is to be constructed in the spring.

Pastor Reginald W. Johnson, Victory Baptist Chapel, Louisville, will be preaching in the Western Campaign at the New Salem Baptist Church, Winfield, Mo., above St. Louis, during April 10-23. J. K. East, is pastor there. The people who originally organized the New Salem Baptist Church in Missouri came from the New Salem Baptist Church in Nelson County, Kentucky.

Pastor J. A. Hill, of the Cleves Baptist Church, Cleves, Ohio, paid a visit to the Western Recorder and the Kentucky Baptist Building last week. He is native of old Pitts Point, in Bullitt County, now a part of Fort Knox, but at one time the scene of the Pitts Point Academy. His father, the late Rev. Jerome S. Hill, was for a time head of that institution about fifty years ago. The Cleves pastor was raised in Louisville, and worked here for a while. For twenty years he was connected with the General Motors Company, up north. He has succeeded Pastor Clarence L. Hammonds as pastor of the Cleves Baptist Church.

WESTERN RECORDER

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April 6, 1950

Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, APRIL 6, 1950

No. 14

By W. C. Boone, General Secretary

A Visit to The Foreign Mission Board

As an invited guest, along with other state secretaries, and editors of Baptist papers, I attended the meeting of the Foreign Mission Board of the Southern Baptist Convention at Richmond, Virginia, March 14 and 15. This was my first opportunity to meet with this great Board and to observe, at first hand, how they operate. It was a most interesting and thrilling experience.

The Board appointed, at this meeting, thirty-six new foreign missionaries: fifteen are going to Japan to join our forty missionaries now there; the others will go to Africa and South America, with one young lady appointed to Arabia.

I sat with one of the committees examining these candidates for the foreign fields, and the experience reminded me of an ordaining council examining candidates for the ministry. Thorough investigation had already been made by the Board of each of these young men and women, and they had undergone thorough medical examination. Each one was brought in, however, before a committee of the Board and asked searching questions about his conversion and definite call to mission service. One question asked each prospective missionary was whether they felt that Baptists have a distinctive message which the world needs, and whether, on the field, they can give this mes-

each made a personal statement giving his testimony and experience. This was a very thrilling occasion. Incidentally, it might be remarked that of the thirty-six appointed, thirty-one of them stated that they were converted before they reached the age of twelve. This is an effective answer to some people who question the ability of our juniors to understand the simple plan of salvation.

At the meeting of the Foreign Mission Board, there were up-to-date reports from all parts of the world by the Board's representatives, BAKER JAMES CAUTHEN from the Orient, EVERETT GILL, JR., from Latin America and JOSEF NORDENHAUG, editor of the COMMISSION, who has just returned from an extensive tour of Europe. DR. GEORGE M. SADLER, Secretary for Africa, Europe and the Near East, is serving as acting president of our new Seminary at Zurich, Switzerland. The reports of actual conditions in the foreign lands given by those who had returned in the last few days were very informing and interesting.

The Board voted to use some of the missionaries, forced out of China by the Communist invasion, in Siam, Malaya, Indonesia, Philippine Islands and India. These missionaries will make surveys and intensive studies of these new fields to determine whether we should undertake permanent work in each of these areas. It may be that, like the early Christians who were scattered by persecution, and therefore spread the gospel, as related in the book of Acts, events in China may produce the same results in our foreign mission enterprise.

DR. ROBERT E. HUMPHREYS, pastor of the First Baptist Church, Owensboro, and Moderator of the General Association, attended this meeting as the new state member from Kentucky, having been elected by the Board to fill the vacancy caused by the removal from the state of ELWIN L. SKILES.

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The Cockburns Of Paris To Go As Missionaries To Argentina, S. America

PARIS, Ky., March 18.—Word has been received here of the appointment by the Foreign Mission Board, SBC, Richmond, Va., of Dr. S. Herbert Cockburn, pastor of the First Baptist Church of Paris, and Mrs. Cockburn, as missionaries to Argentina.

By Wingate M. Johnson, M. D.
Winston-Salem, N. C.

The Pastor's Health

The word "health" comes from the Anglo-Saxon *hol*, meaning hale, sound, whole. Webster defines health as "the state of being hale, sound, or whole in body, mind or soul." In this brief article I shall attempt to discuss only the health of the body and mind, since it would be an impertinence for me to discuss the health of the pastor's soul.

Two texts are appropriate for my remarks: I Corinthians 6:19-20: "... know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, ... therefore glorify God in your body, and in your spirit, which are God's." Luke 10:27: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind."

Health should mean more than the mere absence of obvious disease. The minister, it seems to me, has a moral obligation to set an example of healthful living for the members of his congregation: in so doing, he will be enabled to do better work, and to maintain a wholesome mental attitude. It may be recalled that the word "melancholy" comes from two Greek words which mean "black bile."

Health of Body

For maintaining health of the body, rest is of paramount importance. It is the antidote to fatigue. The most complete rest, of course, is obtained during sleep—"tired nature's sweet restorer." The celebrated English surgeon, JOHN HUNTER, has been quoted as saying that the proper allowance of sleep is six hours for a man, seven for a woman, and eight for a fool. Most of us, I fear, would come in the last class according to his definition, since most people need at least eight hours' sleep. It makes little difference when this sleep is obtained, so long as it is enough. SIR WILLIAM OSLER said, in an address to students, that they could be divided into owls and larks, according to whether they preferred to get their sleep late or early, and that neither habit was virtue and neither a fault.

Exercise

Exercise after middle age should not be overdone. During the first World War JOSEPHUS DANIELS was the only member of WILSON'S cabinet who refused to take Walter Camp's daily dozen exercises; yet he outlived by many years all other members of the



"I can't understand it, this is the first time Patricia has gone to the nursery without crying."

cabinet. CHAUNCEY DEPEW, who lived to be nearly 94, said that he got his only exercise by acting as pallbearer for his friends who did take exercise. These examples are not intended to discourage a reasonable amount of physical exertion, but are intended as a warning against too strenuous exercise after middle age.

Diet

The diet should be well balanced, but should not contain too many calories. One of the preacher's greatest temptations is encountered at the table. The preacher, of all men, should be temperate in all things, in-

cluding his eating. There are too many people who regard intemperance only as the drinking of hard liquor. They should recall SOLOMON'S advice (Proverbs 23:2): "Put a knife to thy throat, if thou be a man given to appetite." MOFFATT'S translation is still better: "Control yourself if you have a large appetite."

Obesity

Much could be said about the dangers of obesity. Excessive fat increases the strain on the heart, blood vessels, liver, kidneys, and joints. It predisposes to diabetes, gallstones, arthritis, and hypertension. It makes one a poor surgical risk, as well as a poor risk for life insurance.

Health of Mind

Mental health is as important as physical health, and to some extent is dependent upon the condition of the body. I can offer only a few suggestions for attaining health of mind. One of the most important is to avoid unnecessary emotional stress. In addition to the drain upon his store of nervous energy imposed by the preparation and delivery of his sermons and other talks, the pastor must and should listen to many tales of woe from members of his flock. Some of these stories are amusing, some pathetic, others tragic. The pastor should listen sympathetically to all of them, and give the best advice of which he is capable; but he should not take them too seriously. He should learn to follow the advice that he gives to others—to depend upon a higher power for help in the solution of life's problems, and not to try to carry the burden alone. The pastor who feels that he must carry the problems of his whole congregation on his own shoulders needs to heed the wise counsel given a mother who worried constantly over her children, and who wanted to plan their lives from the cradle to the grave: "My dear, you should learn to leave something for God to do."

Relaxation

Relaxation is needed to counteract mental fatigue. This may be in the form of light conversation, innocent jokes, light reading, or possibly some games. In addition to a regular vacation of two weeks or more each year, at least one day a week should be used for relaxation. For the pastor, the day of rest must be some other than Sunday, since that is the hardest day of the week for him.

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By Erwin L. McDonald

Southern Seminary Dedicates Chapel

Every seat in the spacious auditorium of Southern Seminary's new Alumni Memorial Chapel was filled for the dedication of the Chapel Thursday night, March 23, and many people stood or sat in the aisles. A spirit of thanksgiving and dedication permeated the congregation as DR. ELLIS A. FULLER, president of the Seminary, preached the dedicatory sermon, on the text "Oh come, let us worship" (Psalm 95:6).

Emphasizing the importance of using the new Chapel for its rightful purpose, Dr. Fuller declared: "If we worship God in truth and sincerity in this place, it will be an endowment which will produce vast spiritual income for our spiritually starving world."

Dr. Fuller warned against "committing the same sin, in this beautiful Chapel, that our Saviour rebuked in the hypocrites when He excoriated them, without tempering His words, for doing their righteousness to be praised of men."

"Well ordered services, thoughtful and admirable sermons, liberal offerings and excellent music which are unquestionably ordained of God to be true and acceptable means of worship can so easily become the ends of so-called worship," Dr. Fuller said. "When the preacher of the sermon occupies the spotlight which the God of the sermon is wont to occupy, he seeks for himself what he should want for God at the hands of the people."

"May our hours together in this worship place be to no one of us a pantomime before God for his appeasement; may they not be periodic performances for approbation of men. But let us pray and prepare that these hours together in this beautiful sanctuary shall be experiences with God. True worship does not take us out of the world but sends us into its fields of service and enables us to live in it as Christ's witnesses."

Hundreds of visitors from across the nation were in Louisville for the five-day Pastors' Conference and Alumni Homecoming which opened on Monday night, March 20, with a sermon by DR. J. MAURICE TRIMMER, pastor of Fifth Avenue Baptist Church, Huntington W. Va. and one of the originators of the Chapel campaign.

Speaking on the subject, "Gospel

Headlines," Dr. Trimmer said: "As we inaugurate the use of this beautiful temple of worship it is appropriate that the first sermon preached here be specifically on the theme of the gospel of Jesus Christ."

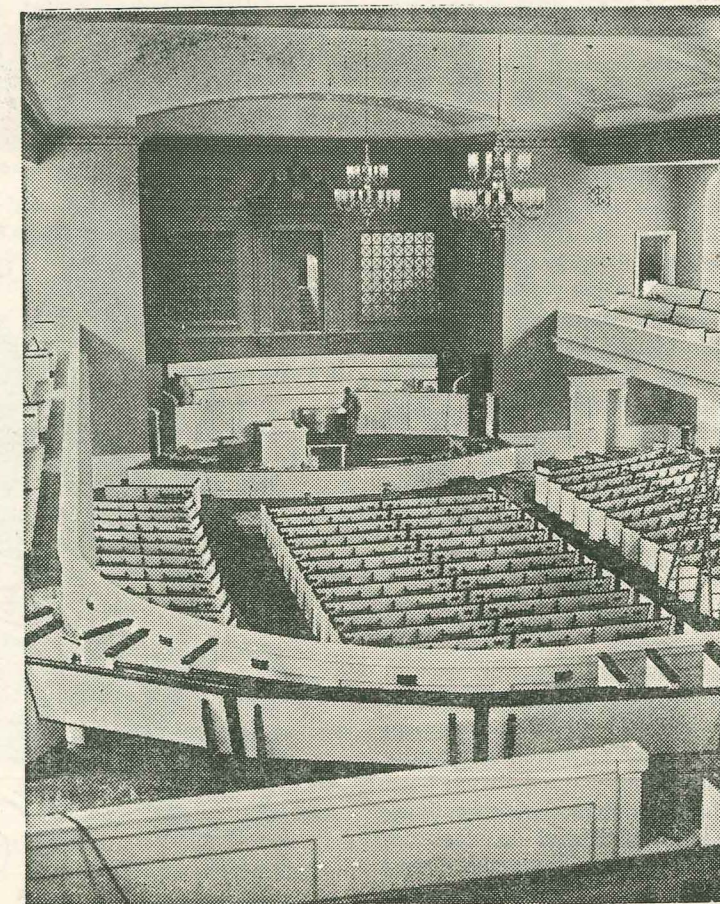
Referring to the gospel as "good news rather than good advice," Dr. Trimmer declared that Christ's atoning death on the cross nineteen centuries ago continues to be "not only the greatest but in a real sense the latest news of mankind."

The cornerstone of the new Chapel was sealed at a ceremony the second

day of the Conference, when DR. THERON D. PRICE, assistant professor of Church History, deposited numerous articles which might be of interest to some future generation. A copy of Dr. Fuller's dedicatory sermon went into the cornerstone, along with copies of *The Tie*, monthly news magazine of the Seminary; a copy of "The abstract of Principles," articles of faith signed by professors as they are admitted to faculty status; photographs of Seminary buildings; press clippings and current newspapers; *The Review and Expositor*, quarterly theological publication published by the Seminary faculty; and a copy of DR. W. O. CARVER'S latest book, "The Glory of God in the Christian Calling."

Drama and pageantry had their place in the week's program as the seminary put into use its new drama workshop, located in the basement of the Chapel. With PROFESSOR CHARLES A. MCGLOW as director, students of the drama and speech classes presented JEROME K. JEROME'S three-act play, "The Passing of the Third Floor Back," and "The Eternal Years of God," a pageant by WILLIAM HODAPP tracing the history of the seminary from its opening in Greenville, S. C., in 1859.

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By Walter Pope Binns
President, William Jewell College

Strange Fires on Baptist Altars

Since leaving the pastorate I have more opportunity to visit other churches. What I have observed on these visits leads me to believe that, for the most part, the pastors are preaching sound doctrine, and the churches are growing in power and usefulness; but I have also witnessed a new and strange ceremony in Baptist churches—the "Dedication of Babies."

Whence Came the Ritual?

I do not know when or whence came this ritual; but I do know that it is unknown to me until quite recent years. It is hard to realize that it is so new, when I sit in the congregation and observe that the ritual is performed after a definite and exact pattern. Where did these Baptist pastors get the ceremony which they follow with such uniformity? Who wrote this new Baptist ritual, and where did the unknown author get the idea?

Of course I have read, in the ritual of pedo-Baptist churches, the *Service for the Baptism of Infants*, but these Baptist pastors do not use the word "baptism," and they do not use water in their ceremony. In fact, they carefully and scrupulously avoid use of the word "baptism." The idea seems to be, to make the service look and sound just as much like a baptism of infants as possible, without use of the word or the affusion of water.

It is as if we are saying to the parents: "We cannot baptize your baby because that is contrary to Baptist teaching, but we will perform a substitute ceremony which will be exactly like a baptism with the exception of the actual use of water—and we will have to call it a 'dedication' instead of a 'baptism.'"

Why?

Why do our Baptist churches have to imitate infant baptism? Are we afraid that pedo-Baptist churches will get ahead of us unless we get a ceremony to compete with their baptism of infants? One of the distinguishing marks of the Baptists has always been their emphasis upon the competency of the individual soul to deal directly with God without the intervention of parent, priest or sacra-

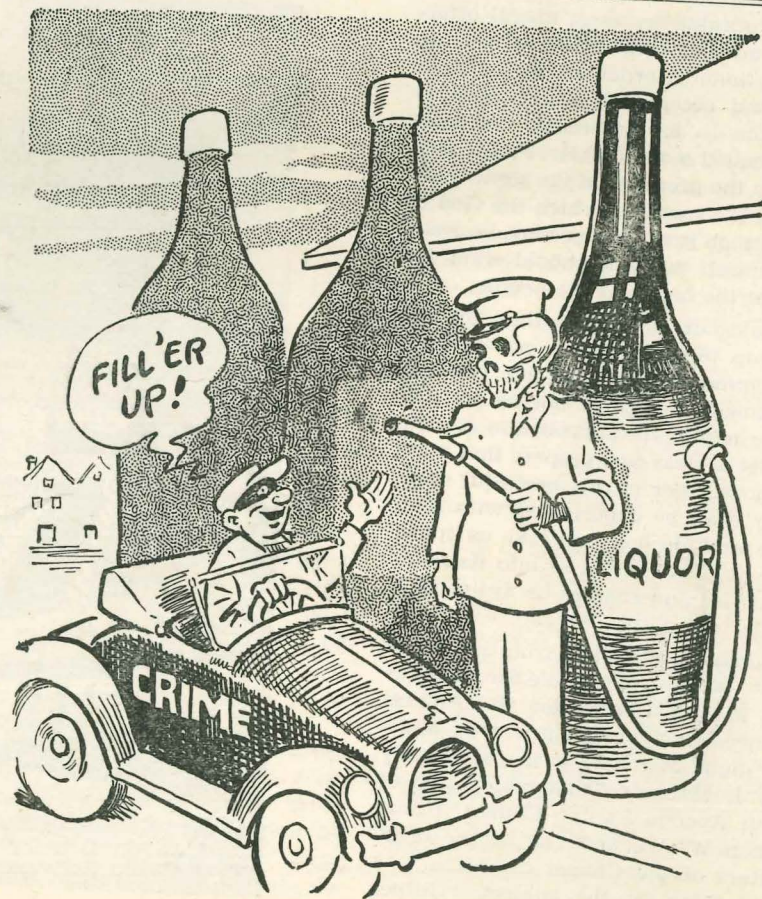
parents than the babies? Of course it is not infant baptism, but it is a patent and palpable imitation of infant baptism. If it is simply a dedication, why does it just happen to be a dedication of babies? As a matter of fact, parents have no right and no power to dedicate their babies. An individual cannot dedicate anyone except himself or herself. When the child comes to years of accountability he can dedicate himself and only himself. This is the Baptist doctrine—and the New Testament doctrine.

If this new ceremony is only the dedication of the fathers and mothers to their task as parents, why are they asked to bring their babies down to the front of the church to have the minister place his hands upon their heads exactly as is done in infant baptism? Can anyone believe that this is just a spontaneous idea entirely unrelated to infant baptism?

The truth is that the ceremony has no place in a Baptist church. We can teach the importance of home life and the moral and religious training of children; the sacredness of parenthood and its attendant obligations without this new church ritual printed in the church bulletins in imitation of infant baptism.

This rules out *infant baptism* and all other forms of proxy religion. We do not believe in baptismal regeneration. We believe that only those should be baptized who have already exercised saving faith. Therefore we have not hitherto been ashamed that we do not baptize infants.

Do the promoters of this new Baptist ritual contend that it is not a *baptism*, that it is a *dedication*, that it is in fact more a dedication of the



By George Ragland, Lexington, Ky.

Baptist Strength And Baptist Truth

In the January 12, 1950, issue of the *Baptist Standard of Texas* EDITOR DAVID M. GARDNER gives "An Urgent Word to Pastors" in an editorial which says the following in part:

"There was never a day in the history of people called Baptists when it was more imperative that our people know our distinctive doctrines than now. There never will be too many Baptists, but there are altogether too many among us now who do not know why they are Baptists.

"It is vitally important that our people shall be kept informed concerning plans and programs for the local congregations, associations, state conventions, and on out to Southwide and worldwide programs for Baptists. But it is vastly more important that our people know the great distinctive doctrines and principles that differentiate Baptists from all other denominational groups. It is at this point that we are weakest. We are strong numerically and in our resources, but we have far too many who are not familiar with fundamentals of the Baptist Faith.

"If we were called upon to put the finger down on the danger point for the future of Baptists, it would be placed upon the lack of doctrinal preaching and teaching in churches, colleges, and even in our seminaries. That familiar statement, 'He who stands for nothing will fall for anything,' applies to Baptists as well as to others. That is, it applies to members of Baptist churches who are not indoctrinated.

"Every Baptist preacher who knows enough to enter a pulpit is aware of the fact that there are more efforts being made today to win Baptists away from the Faith of our Fathers than at any time within the last hundred years. The efforts are concerted, intense and organized, and we are losing some who have never been taught the difference between Baptists and others.

"We are greatly pleased to hear the report of the committee on Plans

and Policies for the Baptist General Convention of Texas, December 6, last, lay special emphasis on the need of stressing Baptist history and Christian doctrines in and through our schools, churches, and all other denominational circles . . .

"Here is where the urgent word to pastors comes in. To begin with, we hasten to say here that there is no other person connected with Baptist churches who can take the place of

Whodonit?

I am the thumper, and puncher, and coat-puller. When I talk to people I emphasize the important things I say by all the time nudging the long-suffering listener with the back of my hand, or poking him with my finger, or pulling at his coat.

You see, it makes people listen. Of course it never occurs to me that my listeners are watching for even the slightest break in the conversation to get away. I just go on nudging and thumping.—I. M. P. Culiari.

the pastor in teaching his people. If he fails to indoctrinate his people, the chances are strong that they will be weak and flabby in the Faith and will therefore be easy prey for 'every foul bird of rapine.' A good shepherd will keep his sheep within the fold, feed them well, and keep up the fences against all intruders. We repeat, it is the pastor's prerogative to see to it that his people are properly taught in the Word. Yet we doubt if there is a pastor anywhere who is capable of doing all the teaching necessary to keep his people informed.

"Here again, is where a good Baptist paper comes to the aid of our pastors and churches. We have al-

ways insisted that every Baptist paper ought to make it easier for a pastor to render the most effective service possible within the church of which he is pastor. We believe that a Baptist paper of the right sort will be of invaluable help to the pastor at the point of keeping his people grounded in the Faith. That is why we insist that the *Baptist Standard* should be sent into every Baptist home in Texas. By all means, we should see to it that the paper is sent to all new members coming into the fellowship of our churches."

As the pastor of a church which publishes a church paper we commend heartily the words of Editor Gardner. They are vitally important. Texas Baptists ought to do what he says about taking the *Baptist Standard of Texas* and Baptists of Kentucky can well take to heart his words as related to taking the *Western Recorder of Kentucky*. And may we add modestly that Baptists both in Texas and in Kentucky and elsewhere might not be hurt by taking *The Sling and Stone*?

It is a distressing fact that too often members of Baptist churches talk about one church being as good as another. It is likewise distressing to hear speakers over Baptist radio programs urge people to attend the churches of their choice. If we were well indoctrinated we would not say that one church is as good as another but would for ourselves as Baptists stand for Baptist churches and permit our friends of other denominations the freedom to have their own church and denominational convictions. If we were well indoctrinated we would not urge people to go to the church of their choice but to go to the church in whose doctrines they believe as scriptural truths.

There never was a day when both in pulpit and on printed page, in churches and schools and conferences and seminaries Baptist truth ought to receive greater emphasis if we are to continue to be great in the heritage handed down to us by our faithful fathers of other days.—*The Sling and Stone*. [Thank you, Dr. Ragland, for this very timely and greatly needed urge!]

JUSTICE—When a federal judge in Texas instructed a jury to return a verdict of innocent in a car theft case, the jury foreman dutifully announced: "We find the boy that stole the car not guilty, your honor."—*Minneapolis Tribune*.

By R. L. Holmes, Pastor
First Baptist Church
Lafayette, La.

Limits of Academic Freedom

One of our most distinctive freedoms is the so-called academic freedom, which means freedom to teach. Like all freedoms there must be somewhere a limitation even to this one.

It is admitted that all the other freedoms have limitations. The same basic conception of human rights which guarantees freedom of speech and freedom of religion and freedom of the press also makes this a government of the people, and for the people and by the people.

It may be putting it strongly to say that to keep a teacher in a position where his teaching is directly opposed to the will of the people by whom he is employed to serve is a violation of the basic concept of American freedom.

The question of academic freedom arises to confront the American people from many different angles. One of the angles of great importance is the matter of teachers in our denominational schools of whatever class. There is general agreement that the teachers in those schools should be selected for the very purpose of making all education Christian. A man or woman who could not enthusiastically fit into the pattern of a Christian education program of the kind which our denominational schools envision should never accept a position in such institution. If at any time he finds that he has a set of beliefs which run counter to the basic doctrines of Baptists as they are well known, he should resign and seek work elsewhere.

We believe that these convictions are held by many fine men in the teaching profession. If the teacher insists on academic freedom, the school or college should always insist on intellectual honesty. We know that the past has had its inquisitions and at times the noblest of the intellectuals were persecuted because of prejudice and ignorance. Socrates drank his hemlock. Copernicus and Galileo were victims of ignorant persecution. However, not every man who stands before a class in biology or psychology need fancy that he stands in the same rank with those great teachers. Men with puny minds make jokes out of sacred matters. Some of them have no faith or shrine and seem determined that no one else shall have any.

Ridicule, insinuation and subtle suggestion can be used to destroy the faith of a whole generation of young people.

There is no doubt that a few such characters do get into our schools. Thank God for the most part they are found out and are dealt with as they should be. The safest place still to send a boy or girl if one wants them to



receive the inspiring lift of a life of faith and to escape the contamination of agnosticism, infidelity, and doubt is one of our Baptist institutions of higher learning. This will remain true only so long as the constituency is concerned and alert to the highest spiritual interest of education. Great institutions have slipped from their original moorings and become almost anti-Christian because a new set of leaders took control who knew not Christ and the Bible.

In state schools the problem is more serious than in any denominational school. The shield of academic freedom has caused the college professor to feel that the state college will furnish him whatever protection he needs to propagate any and all views

he may have. For that reason almost every state college will have a few teachers who seem to feel that it is their duty and high privilege to repudiate Christianity as something that is irrelevant and puerile, without meaning for this generation. Perhaps they do not preach sermons on it. But in classes of biology, psychology and other sciences they may try to show that Christianity like other superstitions of the past arose out of the miasma of human fears. The parents who sent their children there were taxpayers. Their desire for those children is that they may learn the fascinating truths of science and the meaning of life. They are not afraid of facts for their children, but they also want them to have faith. The teacher who would rob them of the latter is not the type of teacher the tax-payer wants. Like wild crows in the cuckoo's nest this sort of thing is subversive to the very program of education.

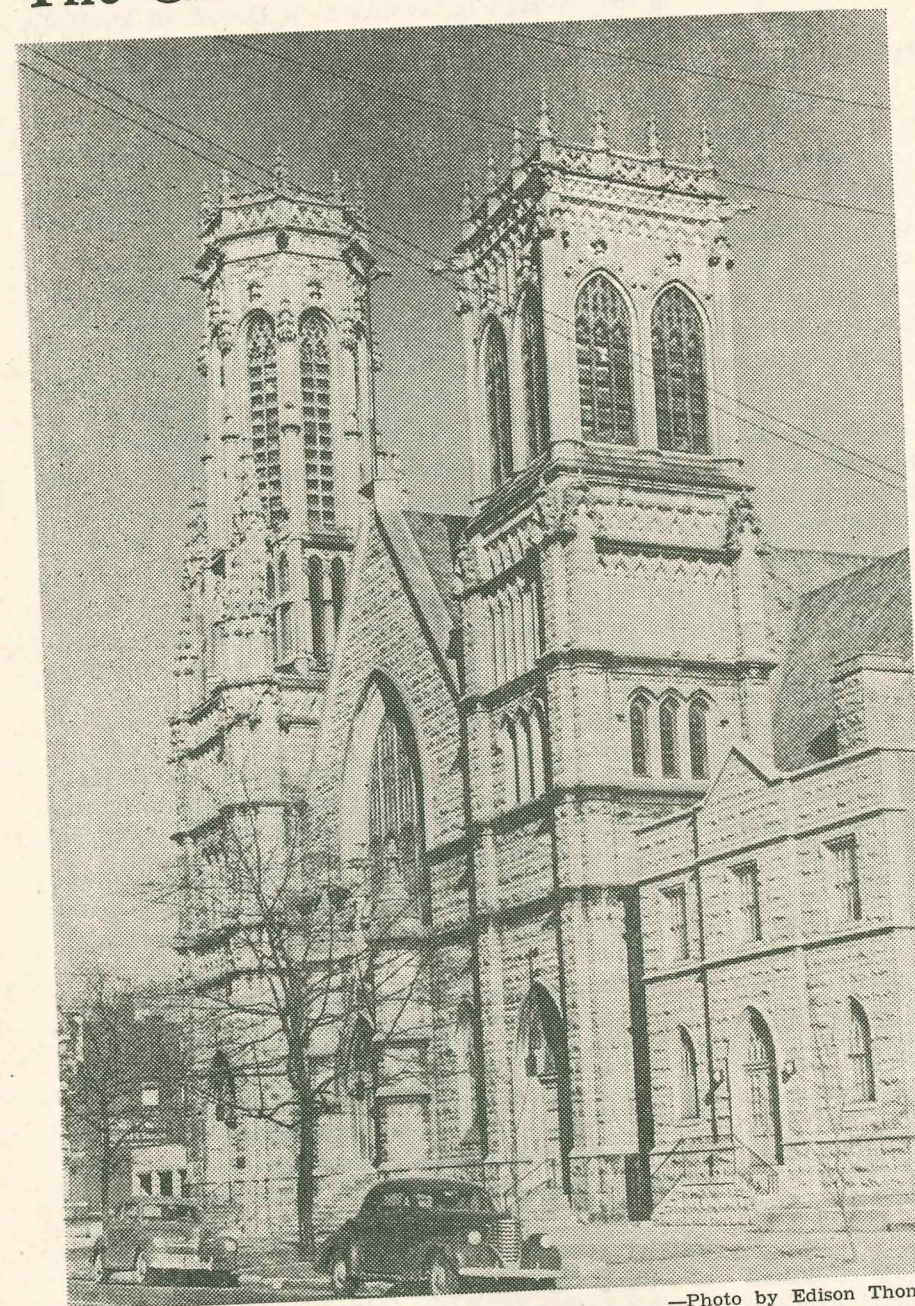
Now these things which are so well known to people everywhere have come about because of the broad-mindedness of American education.

Let us add also that teachers of the type we have suggested above are greatly in the minority. The pillars of the church in the average college town are fine Christian men and women who serve on the faculty of the state college. There are a few whose opposition to everything Christian becomes known to the town and student body.

We have a unique situation that men are not responsible to the constituency they serve. He can make a statement and no one can answer back. His desk is a throne. The professor will never be answered because there is the matter of grades: but you may be sure the preacher will be called on the carpet if he said anything wrong. Such academic immunity from criticism is dangerous to the very foundation of truth.

If academic freedom goes that far it has gone too far. This problem as it applies both to the denominational school and to the state college is vital to the progress of Christianity from this day and forward. Communists have built their nests in these sheltered places. Many subversive groups look at our colleges with their vast potential for the promotion of every sort of ideology in the world. There is a possibility for us to lose the most valuable heritage of education under the banners of tolerance, brotherhood and academic freedom.

WALNUT STREET— The Church With Long Arms



—Photo by Edison Thomas

Walnut Street Baptist Church of Louisville,
Showing New Nursery Building in the Foreground.

(KBN)—“I did not know our church had such long arms,” enthusiastically declared a member of Walnut Street Baptist Church, after seeing pictures of the entire program of her church.

The Walnut Street Baptist Church, with the pastor, Dr. W. R. Pettigrew, the Associate, Tom Chaney, Mr. and

Mrs. Kenneth Osbrink, and other members of the Walnut Street staff, presented in pictures, narration and beautiful music, the entire scope of her work.

The membership of the church was invited to attend a dinner meeting, with approximately 150 to 200 coming at a time, in which this 28-minute visual aid program was presented.

A large percentage of the membership was reached, and, as evidenced by the statement regarding the length of Walnut Street's arms, the emphasis in the program was that all of our mission work is church-sponsored and church-centered. The picture showed how that Walnut Street was ministering to a local community, then joined with other churches in Long Run Association, and with others in the state and southland until actually the arms of Walnut Street had reached around the world. In reality, the terms “associational,” “state,” “home,” or “foreign” missions are to designate places instead of sponsors. It is all church missions, or should be, with an associational organization, state, home, and foreign boards, used to do the work the churches desire in these various mission fields. It is the plan of Dr. Pettigrew to use this special program to inform new members about the church program.

Business Man Praises Courteous Treatment At Ky. Baptist Hospital

Superintendent H. L. Dobbs has received a personal letter from Jack Kannapell, of Byck Brothers and Company, commending the service rendered by the Kentucky Baptist Hospital at Louisville when his daughter, Jane Kannapell, was there during her sickness. His letter to Superintendent Dobbs read:

“I am sorry that I have waited so long to write you, but I simply wanted to thank you for the consideration and attention given us when my daughter, Jane, was confined at the Kentucky Baptist Hospital several weeks ago. The kind of courteous treatment we received from you and your staff is not easily forgotten, and I felt you should know about it.”

Pastorium At Magnolia Equipped With New Electric Stove

Four ladies—Messdames Leonard Dye, Creed Pepper, Gladys Salazar and Vallerie Hall—from Magnolia, Kentucky, collected donations sufficient to equip the new Magnolia pastorium with a new electric stove. The church has called as their pastor, Rev. Isadore Childers, to succeed Brother J. C. Raikes, now pastor of the J. M. Weaver Memorial Church in Louisville. Brother and Mrs. Childers expect to move to Magnolia soon.

Editorials

Foreign Mission Board Severs Relation With Foreign Missions Conference Of North America

Taking the step which for some time has seemed inevitable, the Foreign Mission Board of the Southern Baptist Convention has voted unanimously to sever all connection with the Foreign Missions Conference of North America, a relationship which has existed since 1899.

The action was taken upon the recommendation of Dr. M. Theron Rankin, executive secretary of the Board, and the reason assigned was that the Foreign Missions Conference of North America is about to affiliate with the **National Council of Churches**.

In his recommendation to the Board, Dr. Rankin declared that the Foreign Mission Board had never inclined toward unionizing movements, and that it could not now remain a part of an organization which moved in that direction. A great many of the Baptist state secretaries and editors were present when the action was taken and heartily approved the action.

The overwhelming majority of our Southern Baptist people will hail this action of our Foreign Mission Board as both wise and timely. It was not only a safe step: it will immediately establish a wide conviction and understanding, an understanding which is needed now. It will now be generally known, once and for all, that the attitude of our Foreign Mission Board is against organic union between Baptists and other groups. The Southern Baptist Convention has more than once made itself clear on this. We congratulate Dr. Rankin and the Foreign Mission Board on this highly important action.

Degrees At Greatly Reduced Prices

From PORTER ROUTH comes the statement in his *Survey Bulletin*: "The National Association of Education has warned that the number of 'schools' offering spurious divinity degrees is on the increase. It has been reported that some of the schools offer to put ministers on a 'preferred list' to receive the Doctor of Divinity degree for \$25.00."

This is a subject on which few have dared to express themselves, either before an audience or in the press. For a long time it has been well known that there are "schools" which, on the condition

that a short course be taken by correspondence and a paper written, and upon the receipt of a stipulated amount of money, usually about \$50.00, a degree will be awarded—a Doctor of Divinity, a Doctor of Theology, a Doctor of Literature, or a Doctor of Philosophy. We heard of one brother who laughingly remarked that he did not yet have his full degree: he could only raise one half the amount and so got just one D. He was going to send the other \$25.00 and get the other D. just as soon as he could.

We honor the good men who, by earnest and long and laborious application to studies, have earned from an accredited institution a degree that is worth receiving. And we honor those who, since coming out into the fields of service, have been honored by their own or some other school. There are thousands of such good men. And, we honor also those other equally good and useful men who have had the courage to resist the dangerous temptation to take a short cut to a "degree" which both they and their acquaintances would surely know did not carry any real strength and significance. They were strong enough to just be *God's men*—the highest honor that can come to any minister of the gospel.

We very much liked the stand which MODERATOR HUMPHREYS took at the last session of the General Association of Kentucky Baptists held in Louisville. He stated that he was not going to address men with any other term than *Brother*. And he kept that rule, and others followed his high example.

We heard DR. JOHN L. HILL say to a young man who was about to receive his Ph.D. degree from the Southern Baptist Theological Seminary (that degree was being then awarded by that institution): "Son, it is great to have such a degree from an accredited institution. Go ahead and get it, but don't let it get in your way." The young man to whom DR. HILL made that remark was DR. W. A. CRISWELL, now pastor of the First Baptist Church of Dallas. He was then pastor of two small country churches here in Kentucky. DR. CRISWELL and thousands of others have not let their degrees get in their way.

"Seven Lessons From A Sick Bed"

A few days ago a letter came from DR. HARRY H. CLARK whom we knew well in Tennessee but who has for some years been confined to his bed in Madison Sanitarium in that state.

DR. CLARK was long connected with our de-

nominal work in the fields of education and journalism. He was a professor in FURMAN UNIVERSITY; president of JUDSON COLLEGE in Alabama; education secretary in Tennessee; connected with the *Baptist and Reflector*, the *Baptist Courier*, and the *Religious Herald*.

But now he writes: "I broke down because of overwork. I am paralyzed so I cannot talk, walk, nor write. I point to the letters of the alphabet and my secretary writes what I spell . . ."

From his sick bed DR. CLARK sends out to the friends, everywhere, "Seven Suggestions" which he hopes will help others, perhaps enabling some to avoid the trials that have been his.

Some who read his LESSONS may know him: but whether or not you know DR. CLARK, his words are wise. He says:

1. Learn to relax. I broke down because I worked forty years without a vacation.
2. Be cheerful. I can't walk, talk or write; but I point to letters of the alphabet and express what I want to say. My secretary writes my expressions. I dictate letters, poems and jokes. My secretary puts the jokes and poems on the door and nurses and patients read them each day eagerly. The head doctor made a speech in which he said that when he visits me he comes away with a spiritual uplift. But when he visits some patients he has a depressed feeling.
3. Always be thoughtful and considerate of others and they will be thoughtful and considerate of you. This is why folks like dogs. I find the more I do for my nurses the more they do for me.
4. Be active in church work. I had ten times the contacts with schools and clubs that I had with churches: but now that I need cheer, I have twenty times the letters from churches that I served as a layman. My Sunday school class has been wonderful to me.
5. Be loving to the one you wed and your family. They will stand by you when all others fail you. My wife is wonderful and my kinfolk have been loving.
6. Carry health insurance and save money against the time of need. The honey bees live in winter but the grasshoppers perish. I have been blessed with a thrifty wife.
7. Be prayerful.

"Just when I need Him most,
Jesus is near to comfort and cheer,
Just when I need Him most."

(S) Harry H. Clark
Madison Sanitarium—Room 47
Madison College,
Tennessee

You may wish to write DR. CLARK. Many do.

You will want to take his advice. DR. CLARK holds two degrees from Yale University, but now he is in a college of suffering and physical limitations, but in it he has learned some of life's greatest lessons—on a sick bed.

▶A certain society in South Africa wrote to DAVID LIVINGSTONE: "Have you found a good road to where you are? If so, we want to know how to send other men to join you." Livingstone replied: "If you have men who will come only if they know there is a good road, I don't want them. I want men who will come if they know there is no road at all." There are multitudes who will go, only if they know the way will be easy. They never become Livingstones.

▶DRINK: A worker who was fond of beer told his wife and child one morning of the dream he had had. He had seen four rats. The first was large, fat and sleek, two were very thin, and the last was blind. Neither he nor his wife could find any explanation for the dream but were uneasy for they had heard that rats brought bad luck.

The little boy, however, had an idea. "The big fat one, father, was the tavern keeper on the corner who gets all your money. The two thin rats represented mother and me. But you yourself were the blind one." *Francis*, Montreal (translated from the French).

▶Porter Routh states: "The Catholic Hour celebrated its 20th anniversary on March 5. They estimate that the program has pulled 4,000,000 letters in 20 years. The National Broadcasting Company, WHICH HAS GIVEN FREE TIME FOR 20 YEARS TO THE PROGRAM, has prepared a special brochure 'containing the blessings of the Holy Father' to commemorate the event."

▶The case of LEROY SPARKS, 50, Louisville, who choked his own mother to death after a few drinks of liquor, is another grim testimony to the danger of alcohol as a beverage. Sparks' neighbors testified, as reported in local paper, "He drinks too much." He had a rather long list of mixups with the law. Let those who advocate the right of corporations and individuals to make and sell the poison take a look at the mother lying on the bed where the murderer—her own son—placed her, with a scarf knotted around her neck. Let those who advertise "Men of Distinction" publish that picture.

▶No wonder monkeys in the zoo look so downcast as they peer through at passing humans. Just think of what some scientists are teaching!

By H. C. CHILES, Murray, Ky.

For April 9, 1950

The Power of the Resurrection

I Corinthians 15:1-8, 20-21, 57-58

Obviously there were some members of the church at Corinth who denied the doctrine of the resurrection of the dead. Because of their opposition to this great and fundamental doctrine, Paul wrote his masterful message respecting the truth of the resurrection as recorded in I Corinthians 15. This chapter constitutes a marvelous treatise on the resurrection. While it was intended to establish the faith of all believers who might be subjected to any false teaching on this subject, its truths are of vital importance to every believer in Christ.

I. Paul's Gospel. I Cor. 15:1-4.

Paul did not conceive in his own mind the gospel which he had preached unto the Corinthians, but he had received it by revelation from the Lord. And it was connected very closely with the Old Testament.

What was Paul's "gospel?" The word "gospel" is a combination of two simple words which mean "good news" or "glad tidings." The gospel is the announcement of the good news that God has provided righteousness for unrighteous men. It is the good news of salvation which is offered freely in Christ. There were three parts to the gospel which Paul preached, and by which those who believed in Christ were saved, namely,

1. Christ's Death (v. 3).

Christ died to atone for our sins and to provide a way for our forgiveness. By His death every believer in Him is set free from the penalty of his sin. The vicarious death of Christ had been foretold in many of the Old Testament scriptures, like Isaiah 53, and Paul here referred to the fulfillment of those prophecies.

2. Christ's Burial (v. 4).

Jesus was buried in the tomb of Arimathea. His burial showed the reality of His death, and the fulness with which He shared human experience.

3. Christ's Resurrection (v. 4).

The empty tomb was a great testimony to the reality of the resur-

rection of Christ. Not only has He been raised from the dead, but He is still alive.

These three events, Christ's death, burial and resurrection, constitute the outstanding truths of the gospel which Paul preached to the Corinthians.

II. Proofs of Christ's Resurrection. I Corinthians 15:5-8.

Paul called attention to certain eye-witnesses of the risen Lord and Christ. He stated that our Lord was seen by Cephas or Peter, and then by the apostles. Knowing that those who disobeyed would not accept that as sufficient proof, he went on to mention the fact that more than five hundred brethren had seen Jesus at one time, and that the greater number of them were still alive. Such a large number could not be deceived, neither could nor would they concoct a falsehood. Then the Lord was seen by James, his half-brother. He was also seen by all the apostles and finally by Paul himself. So, the truth of the appearances of our Lord does not rest upon isolated testimony. God saw to it that hundreds of people were able to testify that they had seen the Lord after His resurrection. For many days He was seen by those who knew Him well. He walked with them, talked with them and ate with them. There is no other event in history that is supported by such an unimpeachable body of testimony as the resurrection of Christ from the grave.

III. Pledge of Christ's Resurrection. I Corinthians 15:20-21.

After reciting this impressive list of witnesses to Christ's resurrection Paul emphasized the vital importance of the resurrection in the lives of Christians. He added that if Christ had not been raised from among the dead Christians would be the most miserable of all people. If Christ had not arisen, then He would be dead now, all preaching would have been useless, faith in Christ would be worthless, the apostles would have been liars, living believers would be unsaved, the righteous dead would

have perished, and the Christian life would be a misery. I Cor. 15:13-19.

However, there is no need of bemoaning the consequences of the falseness of His resurrection, for it is a fact, yea, the best-proved fact in all history. And when our Lord was raised from the dead the glory of that event consisted in its being the pledge of the resurrection of all believers. The assurance of the bodily resurrection of all rests upon the fact of the resurrection of Christ.

IV. Pleading For Our Zest. I Corinthians 15:57-58.

Victory over the grave is the one thing that every person covets, whether or not he admits it. It is an experience which cannot be had apart from God's power. This victory over death and the grave will in no sense be due to ourselves, but it is the gift of God through our Lord Jesus Christ. His victory over death and the grave is the pledge of ours. Because He lives, all who believe in Him shall live.

Paul considered the resurrection of the believer and the meeting of our Lord face to face as a sufficient incentive to steadfastness in the work of our Lord. With victorious assurance the believer stands steadfast and unmovable at the center of life, while always abounding in the joys and duties which come at its circumference. Like a wheel which can be useful only as its center is established and steady, so man can serve the Lord and enjoy a satisfying life only as he is steadfast. Living for Christ and serving Him in this world are our greatest privileges. Let us make the most of them!

Faith's Firm Road

How firm is the road we follow,
How strong its base and hill;
How sure each step and safe the way,
If we obey His will.

How far it stretches out beyond,
Dreams of youth, hopes of age;
No fear have they who fully trust
And in His ways engage.

Follow His truth sifted from lies,
Find peace mid changing scenes;
His strong right hand will safely lead
To where heaven's glory gleams.

—Ernest O. Sellers,
New Orleans Baptist Seminary

CLEAR CREEK SUNDAY SCHOOL CONFERENCE AUGUST 7-11 1950

Speakers and Conference Leaders

DR. J. H. HALDEMAN

DR. JAMES SULLIVAN

MRS. W. GUY SIMMONS

C. P. HARGIS

MRS. J. H. HALDEMAN

MRS. WILL S. McCRAW

W. M. PETERS

MISS PROUD STEVENS

MISS MARY ELLA DAVIS

MISS HELEN YOUNG

W. A. GARDINER

Musicians

E. A. PETROFF

J. S. HASKINS

MISS FANNYE GREEN

SUNDAY SCHOOL ATTENDANCE March 26, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	322	1,840
Louisville, Ninth and O (1)	251	1,389
Louisville, Carlisle Ave. (2)	240	1,256
Lexington, Ashland Ave. (2)	200	1,067
Lexington, Porter Memorial (2)	320	1,065
Harrodsburg (4)	203	1,045
Owensboro, First (1)	73	972
Louisville, Parkland (1)	71	971
Evansville, Ind., Grace (3)	315	955
Bowling Green, First (2)	79	950
Lexington, Immanuel	122	859
Louisville, Crescent Hill (1)	189	836
Covington, Latonia (2)	189	836
Frankfort, First (1)	68	805
Lexington, Calvary (1)	34	795
Owensboro, Third	48	779
Murray, First (1)	48	746
Mayfield, First	76	717
Louisville, Baptist Tabernacle	76	706
Madisonville, First	76	697
Louisville, Clifton (1)	85	677
Danville, First (2)	62	674
Louisville, West Bdw. (1)	80	664
Louisville, Beechmont	112	663
Louisville, Victory Memorial (1)	112	651
Hopkinsville, Second	112	650
Paducah, Immanuel (2)	218	649
Lexington, Grace	163	648
Evansville, Ind., Calvary (2)	163	629
Princeton, First	55	625
Barbourville, First	50	620
Newport, First (1)	56	612
Danville, Lexington Ave. (1)	56	607
Covington, Calvary	182	606
Hodgenville, First (1)	19	589
Louisville, Highland (2)	31	580
Glasgow (1)	31	580
Middlesboro, First	103	565
Ashland, Pollard (1)	54	563
Williamsburg, First	54	552
Campbellsville (1)	54	548
Paducah, First (1)	54	548
Elizabethtown, Severn's Valley	54	548
Hopkinsville, First	54	540
Louisville, St. Matthews	54	534
Louisville, Deer Park	42	524
London, First (1)	42	513
Corbin, Central	50	504
Lebanon	50	500
Henderson, First	139	490
Shively	30	487
Henderson, Audubon (2)	485	485
Owensboro, Hall Street (1)	480	480
Louisville, Eastern Parkway	39	470
Corbin, First	49	467
Pineville, First (1)	57	453
Louisville, Meadow Home (1)	57	441
Morganfield, First (1)	20	425
Fulton, First	20	422
Louisville, Third Ave. (1)	408	408
Henderson, Immanuel	408	403
Winchester, First	399	396
Greenville	396	396
Jellico, Tenn., Crouches Creek	396	396
Catlettsburg	45	394
Winchester, Central	382	382
Bellevue	382	382
Dayton, Ohio, Westwood (1)	38	379
Covington, Southside	38	370
Middlesboro, E. Cumberland Ave.	370	360
Franklin, First (1)	357	360
Beechland (near Valley Station)	90	357
Central City, First	340	348
Louisville, Southside	340	340
Paducah, Twelfth St. (1)	339	339
Auburn	22	336
Louisville, Franklin St.	329	329
Owensboro, Eaton Memorial (1)	325	325
Middlesboro, Old Yellow Creek	320	320
Willisburg	60	312
Versailles	309	309
Cynthiana (2)	307	307
Evansville, Ind., Walnut St.	20	301
Frankfort, Thorn Hill	300	300
Richmond, First (2)	290	290
Paducah, Trinity	286	286
Evansville, Ind., Temple	286	286
Owensboro, Seven Hills	58	285
Hima, Horse Creek (1)	56	274
Oneida (1)	43	274
Louisville, Baptist Temple	73	268
Albany (1)	268	268
Mt. Sterling, First (1)	268	268
Sand Spring (near Lawrenceburg)	68	267
Columbia (2)	267	267
Bardstown	261	261
Jellico, Tenn., First	260	260
Hall's Gap, Fairview	259	259
Russell Springs, First	258	258
Louisville, East	256	256
Middletown, First	254	254
Monticello, First	252	252
Ft. Thomas	17	244
LaGrange, DeHaven Memorial	80	243
Pleasant Hill (near Campbellsville)	242	242
Louisville, Gethsemane (1)	241	241
Irvine, First (1)	240	240
Pikeville	240	240
Hazel	237	237
Sturgis, First	237	237
Vine Grove	237	237

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary

127 East Broadway

Louisville, Kentucky

Beat Your 1950 Record

East Baptist Church, Paducah.....181

REQUESTS FOR AWARDS, FEBRUARY

Mssociations Meth- Other Total
ods Books

Barren River

Mill Creek 1 1

Blood River

First, Murray 4 98 102

Booneville

Oneida 44 44

Boone's Creek

First, Irvine 19 19

Macedonia 22 22

Campbell Co.

First, Alexandria 42 42

First, Fort Thomas 6 6

Christian

Bethel 4 4

Trinity 1 1

Crittenden

Williamstown 14 14

Daviess-McLean

Macedonia 56 56

Pleasant Ridge 3 3

Utica 52 52

Elkhorn

First, Paris 61 61

Calvary 1 1

Dry Run 13 13

Felix Memorial 7 7

Gano Avenue 1 1

Georgetown 91 91

Immanuel 4 4

Stonewall 10 10

Gasper River

Chapel Union 21 21

Union Baptist 22 22

Graves Co.

Maconah 34 34

Greenup

Catlettsburg 7 7

Flatwoods, First 43 43

First, Ashland 15 14 29

Garrison 1 1

Pollard 41 41

Unity 1 1

Wildwood 9 9

Henry Co.

Eminence 2 2

Laurel River

Lily 1 1

Liberty

Park City 1 1

Little Bethel

Nortonville 16 16

Little River

Blue Spring 25 25

Long Run

Beechland 9 2 11

Baptist Tabernacle 142 142

Ormsby Avenue 14 14

Clifton 18 18

Shawnee 42 42

Van Buren 18 18

Victory Memorial 16 16

Nelson

Little Union 17 17

Mt. Zion

Central, Corbin 93 93

North Bend

First, Ludlow 29 29

North Concord

Grays 14 14

Ohio County

Green River 10 10

Ohio Valley

Bethel 1 1

Poole 11 11

Tabernacle Missionary 2 2

Owen

New Liberty 6 6

Pulaski County

High Street 1 1

Russell County

First, Russell Springs 15 15

Salem

Rock Haven 13 13



Dr. W. C. Boone, Louisville, who will speak Friday morning April 14 to State Convention in Ashland.

Severns Valley

Locust Grove 4 4

Mt. Zion 7 7

Rineyville 2 2

Severns Valley 21 21

Sulphur Fork

Covington 2 2

Upper Cumberland

First, Loyall 67 67

West Kentuckiana

Corydon 4 4

Grace, Evansville 155 155

West Union

Oaklawn 27 27

White's Run

Jordan 19 19

White Water

Blue Ash 1 1 2

Totals 507 1083 1590

Intermediate Highlights

Miss Dorothy Blankenship
State Intermediate Worker

"Ma!" "Ma!" "Have you seen my clean socks?"

"Mom!" "Will you fix the buttons on my new blouse?"

"Mother, do you have time to help me with my packing?"

Excitement is in the air once again! The State Training Union Convention is about to meet in Ashland, Kentucky. Many churches have already made their plans to send bus loads of Intermediates to the Convention. If you haven't already made definite plans, do so immediately. Send in your reservations for room and breakfast at once. Don't forget to make a reservation for the Intermediate banquet!

This year we are having a little different period than heretofore for our conferences. Thursday morning from nine o'clock through twelve o'clock all the Intermediates and Intermediate workers will be meeting in a group at the First Methodist Church.

A brief meditation period will start us aright. Intermediates and workers will then go into conferences to learn something about their duties. Don't feel neglected all of you who have no definite task. We have a place for you.

After we have talked about our work, we shall return to the main auditorium for a demonstration of the five committees actually planning their work for the next quarter.

Of course, you are going to be full and running over with questions by that time, so we will go into age groups and discuss all the questions. Intermediates and leaders will lead the discussion. If you have a problem that has been troubling you, bring it along and let the experts solve it for you.

A playlet "Through the Looking Glass" will bring our session to a close.

The Sword Drill Contest will be conducted during the afternoon on Thursday.

Banquet Time! Food, fun and fellowship. Can any of us afford to miss this session? It will be most gay and colorful . . . something to long remember.

There isn't room to tell you all, but there are many other good things planned that you will enjoy.

Let's have 1,000 Intermediates.

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green
Treasurer
Mrs. W. H. Jaegle

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

Executive Secretary Mrs. George R. Ferguson
Young People's Secretary Miss Marjorie Jones
R. A. Secretary Rev. Glendon McCullough
Missionary Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

1950 Y. W. A. Camp at Ridgecrest

The dates for the southwide YWA Camp at Ridgecrest will be June 15-21. YWA's who are planning to attend this camp should begin making their plans now. The expenses for the transportation, room, meals, and some spending money will be about \$60.00. The registration fee of \$2.00 per person should be sent to Miss Marjorie Jones, 127 E. Broadway, Louisville. More information will be sent to all YWA Counselors in the next few weeks.

Some of the outstanding personalities for the YWA camp will be: Dr. Frank Laubach of the Committee on World Literacy and Christian Literature, Foreign Missions Conference of North America; Dr. Joel Sorenson, Youth Secretary of the Baptist World Alliance; Miss Mary Shadow, Meigs County representative to the Tennessee Legislature; Dr. Leonard A. Duce, Assistant Dean, Baylor University; Dr. Sadamoto Kawano, Secretary of Japanese Missions and professor in the Seinan Gakuin boys' college and boys' high school at Fukuoka, Japan, and many of the usual favorites as well as home and foreign missionaries.

Y. W. A. Citation

Many members of YWA have shown a definite interest in working toward a YWA Citation, and if your members complete the following activities, they will be ready to have the citation awarded to them:

1. Help organize and foster a new YWA for four months.
2. Teach or assist in teaching a week of mission study.
3. Make definite effort to win at least one soul to Christ.
4. Be responsible for presentation of missionary play.
5. Secure at least four new subscriptions to THE WINDOW OF YWA.

When your members have completed these activities, the counselor will order the citations from the state WMU office.

June Brides????

Give a Bible to members of the YWA who are getting married. Perhaps your organizations can help those who are erecting new homes to start family altars. Order the im-

pressive ceremony for the Gift Bible Presentation from your state WMU office.

Bethel and Campbellsville Houseparties

The houseparties at Bethel and Campbellsville Colleges were held March 10-12 and March 17-19 respectively. 100 GA members attended the Bethel houseparty and 150 attended the Campbellsville houseparty. The missionary speakers were Rev. and Mrs. Amelio Giannetta, Miss Mary Ellen Wooten, Miss Cornelia Leavell, and Miss Akiko Endo. Mrs. J. D. Brame and Miss Marie Epley had charge of the two methods classes. After the Coronation Services at both houseparties a Consecration Service was held, and a large number of GA's and Counselors made definite decisions. Only the Lord can tell how much good comes from these mass meetings of our Young People, but we who were present could feel and see the keen interest that our Young People have for missions and our Master's Work. This interest certainly should be an incentive for our leaders to work harder in our Young People's organizations.

The Full-Graded Union

When does a church have a full-graded Union?

When the Woman's Missionary Society fosters a Sunbeam Band, a Girls' Auxiliary, a Royal Ambassador chapter, and a Young Woman's Auxiliary. There must be these five to be full-graded. Any small church can have a full-graded Union. Churches having larger membership may further divide their auxiliaries into pre-school and school age circles of Sunbeams; they can have Junior and Intermediate Girls' Auxiliaries and Royal Ambassador Chapters, with circles of YWA for high school and business members. Larger churches may further divide according to ages.

How to keep the full-graded WMU?

Secure co-operation of the pastor, consult him often.

Select prayerfully the society president, director, counselors, and assistants.

Ask a circle or in a small society, a member to foster each auxiliary.

Study together duties of counselors, and make plans for the year.

Have a study of its manual for each auxiliary.

Attend executive committee meetings; go to rallies, quarterly meetings and camps.

Consult society community missions chairman for assignments.

To achieve the goal of a full-graded Union be sure the Woman's Missionary Society, one Sunbeam Band, one Girls' Auxiliary, one Royal Ambassador Chapter, and one Young Woman's Auxiliary is each A-1 at the close of the year.—Mrs. R. S. Marshall.

W. M. U. Convention in Chicago

Have you made your plans for attending the meeting of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, in Chicago, May 8-9 and the meeting of the Southern Baptist Convention, May 9-12? Requests are beginning to come in for credential cards for this meeting. Since the meeting is so near we may have more requests than the number of messengers we are allowed. The cards are not in our office as yet, from Birmingham but we expect them soon and will answer your requests as soon as possible. If you have not made your hotel reservation you should do so at once as hotel rooms may not be available if you wait. Lists of hotels have appeared in the *Western Recorder* more than once and we hope you have saved them for future reference. The WMU Convention Headquarters Hotel is the Sheraton and the Southern Baptist Convention Headquarters Hotel is the Stevens. The meetings of Woman's Missionary Union will be held in the Medinah Temple. The SBC meetings will be held in the City Auditorium. Hotels within walking distance of the Medinah Temple are: The Sheraton, Allerton, St. Clair, Eastgate, Corydon. Each one should make her own reservation with the hotel of her choice.

Important matters are to be decided, great speakers await us. It may be a long time before the convention will be so near us again. A record attendance is predicted for Chicago. Let's have a record in attendance from Kentucky!

Golden Wedding Bells Ring for the R. D. Fords of Parkland, Louisville



Mr. and Mrs. R. D. Ford Cut Into the Skyscraper Cake

Mr. and Mrs. R. D. Ford celebrated their golden wedding anniversary on March 6, 1950 at the Audubon Country Club. They had their immediate family as guests for dinner that night, at which time they received their friends.

Mr. and Mrs. Ford were married in Louisville and have lived here ever since. They have six daughters—Miss Merle Ford, Mrs. Margaret Pearson, Mrs. E. C. Pearson, Jr., Mrs. Wyatt Norvell, Mrs. Harves Coleman and Mrs. Kenneth Hohman—and one son—R. Byron Ford. They have twelve grandchildren.

They have been members of the Parkland Baptist Church since 1902. During this time Mr. Ford has served as Sunday school teacher, deacon,

treasurer and moderator. He has served on the Board of Trustees of the Louisville Baptist Orphans' Home for twenty-five years, and is at present a Trustee of the Kentucky Baptist Hospital. He is District Manager of the East Louisville District of the Kentucky Central Life and Accident Company, and has been with that firm since 1905.

Mrs. Ford has been a Sunday school teacher and an active member of the WMS.

Over Half S.B.C. Churches Have Full-time Preaching

NASHVILLE, Tenn.—(BP)—Southern Baptist churches with preaching every Sunday increased 1,199 in 1949,

according to Porter Routh, secretary of survey and statistics. Those with every Sunday preaching stand now at 13,761, more than 50 per cent of the total number. This is the first time that more than half have had full-time preaching.

Quarter-time churches declined from 5,062 to 4,107, a drop of 953. The report also showed a gain of 463 churches in the Southern Baptist Convention in 1949 to bring the total to 27,285. Included in the gain are 40 open country churches, 98 village churches and 326 city churches.

Complete tabulation on state basis will be published in the new 1951 Southern Baptist Convention Handbook, to be released in May through Baptist book stores, Mr. Routh said.

Chicago Convention Messengers May Have Free "Welcome Packet"

CARBONDALE, Ill.—(BP)—Hundreds of requests are coming daily to the Illinois Baptist State Association for the free "Welcome Packet" prepared for messengers and visitors who plan to attend either the Women's Missionary Union Convention or the Southern Baptist Convention, May 8-12.

The packet is a double packet folder printed in silver and blue to commemorate the 25th anniversary of the Cooperative Program. The skyline of Chicago, the largest city in the Southern Baptist Convention, has been artist-designed to fit in the outside front cover format.

The inside pockets of the folder contain a specially printed map of downtown Chicago for Southern Baptists showing the location of all meeting places; a large size official road map of the State of Illinois, and an enlarged map of greater Chicago; information about taxi, bus, trains and car parking; letters of welcome from the Governor of Illinois, Mayor of Chicago, and the 600 Southern Baptist churches in Illinois; program of the Convention; and a color brochure giving the romantic history, growth, and challenging opportunities of Southern Baptists in Illinois.

You may receive one of these packets free, mailed in a specially designed envelope to your home address, by sending a postal card to Dr. Noel M. Taylor, executive secretary, Illinois Baptist State Association, Carbondale, Illinois. On the postal card request include your name, your home address, and your Chicago address.

Southern Baptists Give One-third Cent Per Capita Daily to Missions

NASHVILLE, Tenn.—(BP)—The per capita contribution of the average Southern Baptist in 1949 to Southwide and foreign mission causes was \$1.40, a little less than twelve cents a month or a little more than one-third cent a day, according to Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee. Of this twelve cents a month, eight cents went to out-of-state Cooperative Program causes, and four cents went to designated objects.

In 1949 Kentucky contributed \$572,253.57 for 507,999 members or \$1.13 per capita. This is a loss of \$30,875.54 or 5.1 per cent from the 1948 total. Kentucky Cooperative Program gifts to Southwide objects was off 5.8 per cent and Southwide designated gifts off 2.8 per cent.

Following is a summary by states of per capita gifts and percentage gains and losses throughout the Southern Baptist Convention. Figures are based on 1948 and 1949 receipts.

State	1949 Per Capita Gifts to Southwide Causes	Per Cent Gain or Loss In Total Gifts to Southwide Causes	Per Cent Gain or Loss In Southwide Cooperative Program Gifts	Per Cent Gain or Loss In Designations to Southwide Causes
Alabama	.93	5.1	7.9	(loss) .05
Arizona	2.12	13.3	9	24.2
Arkansas	1.58	53.6	50.6	59.6
California	.94	(loss) 11.8	(loss) 22.9	8
District of Columbia	1.57	8.4	66.7	(loss) 36.6
Florida	1.72	12.3	10	18.3
Georgia	1.03	10.8	17	1.4
Illinois	1.36	(loss) 1.5	(loss) 4.3	6.8
Kansas	.70	54.6	60	(loss) 30
Kentucky	1.13	(loss) 5.1	(loss) 5.8	(loss) 5.8
Louisiana	1.23	11.3	14.8	5.8
Maryland (C. P. only)	1.93	—	8.3	—
Mississippi	1.20	4.8	4	4.5
Missouri	1.48	8.9	10	6.2
New Mexico	1.65	22	6.5	51.4
North Carolina	1.38	.2	.2	.3
Oklahoma	1.32	2.5	2.8	1.8
South Carolina	2.09	20.7	1	154.3
Tennessee	1.30	(loss) .7	(loss) 1.2	1
Texas	1.74	7.3	7.2	7.5
Virginia (C. P. only)	1.50	—	(loss) .6	—
Washington and Oregon	.57	—	—	—

Foreign Board Appoints New Missionaries; Brings Total To 748

RICHMOND, Va.—(BP)—Southern Baptists will recognize mission work in the Orient to keep all available missionaries in communist China and the surrounding countries, according to a plan adopted recently in the spring meeting of the Foreign Mission Board. The action is based on recommendations by BAKER JAMES CAUTHEN, secretary to the Orient, and M. THERON RANKIN, general secretary of the Board. New work is planned for India, Siam, Korea, Indonesia, Malaya, and the Philippines where fifteen Southern Baptist missionaries who formerly worked in China are now located.

The 52 missionaries still in communist China will stay as long as

possible and will be joined by others if communist authorities ease entry restrictions. Meanwhile, plans are being made to redeploy the 52 Chinese-speaking missionaries into the new fields if they find it necessary to leave China.

The Board also reaffirmed its plan to place 100 missionaries in Japan. Fifty-five are already under appointment, forty are now in Japan, and fifteen others were approved at this session. A preaching mission was authorized for Japan to begin late in September. The fifteen Southern Baptist ministers who will make a two months' evangelistic tour have not yet been selected.

In South America EVERETT GILL, JR., field secretary, was authorized to begin operation of a new Spanish-speaking seminary at Cali, Columbia. W. L. COOPER will serve as president

and Anne Margrett as directress of women. The first term of service for Paraguay was shortened to four years and the second to five years.

New interest was shown in the use of modern devices for mission work. EVERETT GILL, JR., announced that two airplanes had been purchased for service in North Brazil. FON SCHOFIELD, director of visual aids for the Board, displayed a new 31-minute sound film on Africa, actually filmed by Mr. Schofield in Nigeria. He announced that three other sound films from Africa will be ready soon. The Board authorized him to make further photographic missions, one to Hawaii in 1950 and one to South America in 1951.

FRANK C. LAUBACH, internationally known authority in the field of adult education, was invited to explain his methods to the Board at their fall meeting, October 10-11. At least one Southern Baptist missionary will attend the Laubach school to learn this new technique of mass education of illiterate adults. Dr. Laubach has devised a plan that enables one person to teach a large group of people to read in a short time.

R. KELLEY WHITE, Florida; C. E. HEREFORD, Texas; and JOHN BUCHANAN, Alabama, were designated to inspect the educational needs in Nigeria, Africa. A missionary was instructed to survey the Moslem world with the view of finding ways to increase our Christian witness to Mohammedans.

Altogether 41 new missionaries have been appointed by the Board in 1950, 36 of them at this meeting. Fifteen will go to Japan, fifteen to Latin America, two to Europe, two to Nazareth, six to Nigeria, and one to Arabia. These new appointments bring the total to 748 missionaries in 24 different countries. Fifty others are expected to be appointed by the end of this year. The goal is a total of 1,700 to be reached within the next ten years.

RETIREMENT—The time for retirement from work should be decided not by the individual's chronological age but by his biological age. Some people are more valuable than ever at 65, while others may be burned out before 50. To retire a man at the height of his powers just because he has reached an arbitrarily set age can be as foolish from a business standpoint as it is cruel from a human standpoint.—BERNARD GEIS, *Cosmopolitan*.

Johnny Goosemeat

Many years ago, there lived in Germany a boy named Johann Gensfleisch. In our language we would have called him "Johnny Goosemeat," for that is what his name means.

One day Johnny, almost ready to cry, came to his mother, and complained.

"Mother, I do not like my name. The boys always call me 'Goosemeat.'"

"Well," said his mother, thoughtfully, "my family is a very honorable one. You may take my name. It is a very good name. Your name then will be the same as that of your grandfather Gutenberg."

That pleased young Johnny very much. And so he became known as John Gutenberg.

When still a youngster, Johnny decided one day to amuse himself by cutting letters from a piece of thin bark off a tree, something like birch bark, which would cut easily.

He had cut out several letters and laid them in a line to spell his name when, quite by accident, he dropped one of them into a pot of purple dye which his mother had prepared.

Johnny felt certain that his mother would scold him for his carelessness, so he tried to snatch the letter out of

the hot dye quickly. But in doing so he dropped the letter right on a piece of vellum which his mother was preparing to use and—presto!—there was a perfect letter printed in purple upon the vellum!

Johnny never forgot the purple letter. He kept thinking and thinking about it as he grew older. Some forty years later, he made a set of similar letters, or type, and also built the very first printing press.

The first book printed on this printing press was the Latin Bible. Today, dozens of Bibles can be printed in less time than the monks and scribes could make one, writing by hand.

Johann Gutenberg's printing press gave Bibles and other books to the world. It is because of what he did that has given us so many beautiful books, including the Holy Bible.—*The Young Soldier*, Toronto, Canada.

Seven Things To Think About The Bible

1. It is Self-Authenticated.
2. It is Inexhaustible.
3. It is Non-Improvable.
4. It is Perennially Fresh.
5. It Creates and Transforms.
6. It is Authoritative.
7. It reveals Christ.

Seven Things To Do With The Bible

1. Know it in the Head.
2. Stow it in the Heart.
3. Show it in the Life.
4. Read it to be Wise.
5. Sow it in the World.
6. Believe it to be Safe.
7. Practice it to be Holy.

—Selected

Did You Know . . .

1. That the Bible is the most famous Book in the world?
2. That the Bible is the Book of all books that teaches its readers the *one way of salvation*?
3. That the Bible contains the life story of the King of kings?
4. That the Bible is a collection of 66 books, and contains gospels, letters, histories, biographies, romances, narratives, laws, poetry, and prophecies?

—John Clifford

5. That the Bible is a volume containing a book written by the wisest man who ever lived?
6. That the Bible is as modern, or up-to-date, as any other book?
7. That the Bible contains over 300 names and titles for Jesus?
8. That Hezekiah was a king in Old Testament days, and is *not* a book in the Bible?
9. That Psalm 118:8 is the middle verse of the Bible?
10. That Esther 8:9 is the longest verse in the Bible?
11. That John 11:35 is the shortest verse in the Bible?
12. That the first woman letter-writer recorded in the Bible was Jezebel? (I Kings 21:5-10).
13. That John 3:16 is called the "Little Gospel?"
The Bible is a library of Divine Truth.
It is the masterpiece of all literature.

Read It Through

I supposed I knew my Bible,
Reading piece-meal, hit or miss,
Now a bit of John or Matthew,
Now a snatch of Genesis;
Certain chapters of Isaiah,
Certain Psalms—(the twenty-third)
Twelfth of Romans, first of Proverbs,
Yes, I thought I knew the Word.
But I found a thorough reading
Was a different thing to do,
And the way was unfamiliar
When I read the Bible through.

You who like to play at Bible,
Dip and dabble here and there,
Just before you kneel a-weary
And yawn out a hurried prayer;
You who treat the Crown of Writing
As you treat no other book
Just a paragraph disjointed,
Just a crude, impatient look—
Try a worthier procedure,
Try a broad and steady view—
You will kneel in very rapture
When you read the Bible through.

—Amos R. Wells

ABOUT THE BIBLE: "All its enemies have not torn one hole in its vesture nor stolen one flower from its wonderful garden nor diluted one drop of honey from its abundant hive nor broken one string on its thousand-stringed harp nor drowned one sweet word in infidel ink nor made dim one ray of its perpetual light nor stayed its triumphant progress by so much as one brief hour."—R. G. Lee.

ASSOCIATIONAL BAPTIST TRAINING UNION MASS MEETING

MT. PLEASANT BAPTIST CHURCH

SUNDAY AFTERNOON, APRIL 9, 1950

THEME: "Lead Me to Some Soul Today"

C. F. Marlowe, Associational Director, Presiding

2:30 Song Service Rev. Charles Tucker
Mrs. Charles Tucker

2:40 Devotional James Harley, Mt. Pleasant

2:45 Announcements, Roll Call C. F. Marlowe
V. B. Pinkston

2:55 Song Festival for all Churches

3:50 MESSAGE: "The Supreme Task of Every Christian"

Rev. George W. Childress, Bethel

"A WELCOME TO ALL"

Gail P. Eldridge Is Called To And Ordained By Eastwood Church

EASTWOOD, Ky., March 24.—An ordaining council was called at the request of the Eastwood Baptist Church on Tuesday, March 21, for the purpose of considering the ordination of its pastor, Gail P. Eldridge. The council elected G. M. Hall, of Middletown, as Moderator; E. H. McCollum, Fisherville, as clerk; E. H. Westmoreland, Houston, Texas, as examiner.

The service began with a song led by Tex Eldridge, after which Lyndon Collings led in prayer. Dr. Westmoreland led in the public examination of the candidate by having him relate his experience of grace and his call to the Gospel ministry. The candidate was then questioned concerning his beliefs about the Bible, the Trinity, the fall of man, of salvation, the Holy Spirit, the church, the ordinances, missions.

Following this public examination the council retired to form its resolutions and returned this resolution to the church. "Resolved: that we find the brother sound in the faith and recommend that the church proceed with the public ordination; we further commend Brother Eldridge for the fine manner in which he answered the questions and for his evident soundness in the faith." The church voted to proceed with the ordination.

G. A. McNeely read the Scriptures from I Timothy 3:1-7. Hugh R. Peterson, of Southern Seminary, preached the ordination sermon, using as a text I Timothy 4:6, "A Good Minister

of Jesus Christ." The ordination prayer was led by Brother O. W. Stites, followed by the laying on of hands.

The charge to the pastor was delivered by James Tull, and the charge to the church and the presentation of the Bible by E. H. Westmoreland. Gail Eldridge responded with words of joy and led in the benediction. The service was concluded by giving the right hand of Christian fellowship to Brother Eldridge and his wife.

Student Department Breaks Out Into a Rash of Wedding Announcements

The Student Union Department in the Kentucky Baptist Building has recently broken out into a rash of announced engagements like an epidemic of the measles, or something. Over the week-end have come to announcements from the office force of Secretary J. Chester Durham, which would indicate that there must be some romantic germs in the atmosphere of his second floor office.

The first announcement comes from Smithland, Ky., where Pastor and Mrs. George Omar Cavanah have announced the engagement of their daughter, Miss June Cavanah, to Associate Student Secretary James W. Hatley, son of Mrs. Thomas A. Hatley, Carrier, Ill., and the late Mr. Hatley. Miss Cavanah is a graduate of Bethel Woman's College and is now in her senior year at Georgetown College. Brother Hatley went to H. M. Royale Academy, Sandhurst, Swinedown, England, and Sep-Syr, France. Their wedding is expected to occur in the

John L. Hill Chapel, Georgetown College campus, on June 2.

The second announcement was made by Mr. and Mrs. C. E. Smith, Shepherdsville, Ky., telling of the engagement of their daughter, Miss Marian Smith, stenographer to Secretary J. Chester Durham in the BSU office, to Rev. Ernest E. Brown, Jr., a Southern Seminary student the son of Mrs. E. E. Brown, Sr., Marietta, Ga., and the late Mr. Brown. Miss Smith is a graduate of Bethel Woman's College and Georgetown College. Mr. Brown graduated from Mercer University, Macon, Ga., before coming to the Southern Seminary at Louisville.

Francis H. Miller Dies In Louisville Following Stroke and Heart Attack

Francis Hegan Miller, 75, died at his residence, 1452 South Fourth Street, Louisville, on March 25, following a stroke and heart attack. He had been for many years the president of the Louisville Railway Company, and since his retirement from that position several years ago he has served the same company as the chairman of its Board of Directors. He had been connected with the company since 1895.

Mr. Miller was a member and deacon of the Broadway Baptist Church of Louisville. He was formerly a member of the Board of Trustees of the Southern Baptist Theological Seminary. His early education was obtained in Louisville schools, and he took an engineering course in Rose Polytechnic Institute, gaining his bachelor's degree in 1895 and his master's degree in 1914. He was at one time president of the Engineers and Architects Club, president of the Louisville Rotary Club, president of the Louisville Safety Council, and held many honorary offices throughout his long and useful life in various organizations.

His funeral was conducted by his pastor, Rev. Edwin F. Perry, at the Pearsons' Funeral Parlors on Monday afternoon, March 27, at 2:00 P. M., with burial in Cave Hill Cemetery.

He leaves his wife, Mrs. Georgia McCampbell Miller; four daughters—Mrs. Francis J. Collins, Cleveland Heights, Ohio; Mrs. Stuart N. Scott, New York City; Mrs. Thomas P. Perkins, II, and Mrs. Robert N. Miller, Washington City. Also he leaves eight grandchildren. His only son died several years ago.

Georgetown To Spend Quarter-Million Dollars On Buildings Soon

GEORGETOWN, Ky., March 22.—The board of trustees of Georgetown College yesterday authorized the construction of two new buildings, the G. H. Nunnelley Memorial Music Building and the Cooke Student Union Building. The value of the two buildings will be in excess of \$400,000.00.

The authorization of these two buildings marks the second phase of post-war development of the physical property of Georgetown College. Last January the magnificent \$400,000 John L. Hill Chapel was dedicated. Its presence has marked a new era in the life of the college. The third phase of post-war development will include the renovation and enlargement of the boys and girls' dormitories.

The Nunnelley Music Building will be a two story brick colonial structure with an estimated value of \$110,000. \$85,000 has already been subscribed by Mr. and Mrs. Porter H. Nunnelley and family, and Mr. and Mrs. J. Lindsay Nunn and family. Mr. Nunnelley is chairman of the board of trustees and president of the G. H. Nunnelley Company of Georgetown. Mr. Nunn is owner of Radio Station WLAP of Lexington. Both have been lovers and backers of Georgetown College for many years.

The Cooke Student Union Building will be a three story, brick, colonial structure with an estimated value of \$300,000. Of this sum \$120,000 has been subscribed by V. V. Cooke and Almond Cooke of Louisville, and L. R. Cooke of Lexington. These three brothers have long been known as laymen whose works powerfully manifest their Christianity.

The remainder of the funds necessary to complete these two structures will be raised by a campaign which has been authorized by the board of trustees. Contracts for the buildings will be let in the near future.

The Nunnelley Music Building will contain offices, class rooms, reception rooms, and practice rooms on the first floor, and other class rooms and practice rooms on the second floor. Especially large practice rooms for the choir and the band will be provided in the basement. The music depart-

ment of Georgetown College has for many years been one of the outstanding departments. Its contribution in trained musicians has been throughout the years of inestimable value to the denomination. This new structure is a fitting tribute to the late G. H. Nunnelley, and the musicians who are to be trained within its walls will bring credit to his name and to Georgetown College. The Chapel Choir, under the direction of Professor William B. Anders, head of the music department, will provide special music at the Southern Baptist Convention in Chicago in May.

The Cooke Student Union Building will satisfy a long-standing need for a center of extra-curricular life on the Georgetown campus. On the first floor will be located a reception parlor, a grill, the book store, and post office. On the second floor will be offices for the various student organizations, and suite for guests of the college. It will be constructed between historic Giddings Hall and the Physics Building. It will be designed with two entrances, facing Jackson Street and Memorial Drive.

The John L. Hill Chapel, the Cooke Student Union Building, and the Nunnelley Memorial Music Building, will represent an investment of over three-quarters of a million dollars. That such an investment has been attempted and in part realized is a magnificent tribute to the generosity of friends of Southern Baptist education and to the administrative genius of President Samuel S. Hill.—Philip S. Cox, Publicity Director.

Mt. Freedom Church Studies Acts, and Is Preparing To Build

WILMORE, Ky., March 25.—The Mt. Freedom Baptist Church has just completed the study course in the *Book of Acts*. It was conducted on succeeding prayer meeting nights, and has been an inspiration to the whole church. This study has enlivened the interest in the prayer service to the extent of almost doubling the average attendance. The book, *STUDIES IN THE BOOK OF ACTS*, by William Fallis, was used as a text book, and was taught by the pastor, J. R. Estes. This study has been particularly beneficial to the Sunday school teachers inasmuch as the les-

sons have been in Acts during the past quarter.

Mt. Freedom is looking forward to the erection of a \$1,500 Sunday school addition. The plans have been adopted, and approximately half of the money has been collected.—George P. Cox, Clerk.

Eastern Kentucky News

Paintsville Pastor Passes Twentieth Milestone In Ministry

PAINTSVILLE, Ky., March 22.—The Paintsville Herald calls attention of its readers to the twentieth anniversary in the ministry of Pastor Roy A. Hamilton, of the Paintsville Baptist Church. He has been in the local pastorate for the last eighteen months, and the membership has increased from 365 to 434. Redecorating and repairs have been made, and a garage has been erected. To alleviate the crowded conditions, the church has purchased 100 new steel chairs. A new carpet has been laid in the auditorium, and a new piano has been purchased. A goal of \$20,000 has been set up in the budget of the choir for 1950.

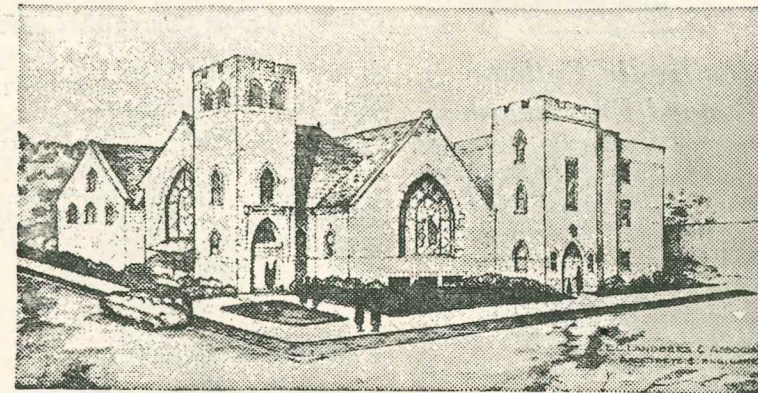
A native of Ashland, Ky., the work of Mr. Hamilton has taken him to W. Virginia, Ohio, Virginia, Missouri, Florida, Illinois, and Kentucky. His wife hails from Illinois. They have one daughter, Linda Lee Hamilton, and one son, Roy A. Hamilton, Jr.

Pastor E. L. Howerton, Pikeville will assist in the simultaneous revival west of the Mississippi River. He will be in the meeting with the First Baptist Church of Okmulgee, Okla., April 9-23.

GOSSIP—A catty remark often has more lives than a cat.—Hart County (Ky.) News.

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Centennial of First Church, Dayton, To be Celebrated Next Month



DAYTON, Ky., March 28.—Starting with twenty-six members the First Baptist Church of Dayton, Ky., was organized in May, 1850. Dayton at that time was two towns—Jamestown and Brooklyn—which were later merged, and adopted the name of Dayton. The church was at first located in Jamestown. The Lord prospered the little group, and in 1893 a beautiful stone building was erected, with Dr. W. H. Kerfoot, professor at that time in the Southern Baptist Theological Seminary bringing the dedicatory message. The first pastor of the church was the Rev. A. Drury.

The present building was erected during the pastorate of Dr. Preston Blake. Dr. Walton R. Cole, the pres-

ent pastor, has served the church since October 1, 1929.

The Centennial Anniversary will be observed May 14-21. Local and visiting ministers will have parts on the extensive program which is being planned. Former living pastors, Rev. Robert H. Tolle, L. A. Parker and R. Lee James, have been asked to return and speak. Dr. W. C. Boone has accepted an invitation to be the speaker on May 21.

During this celebration ground will be broken for the new educational building, which will be three stories high, and will have capacity sufficient to take care of a Sunday school of 600, as well as to care for office space.

Robt. W. Brown Preaches In Youth Meeting Held At Glencoe Church

GLENCOE, Ky., March 23.—The six-day Youth Revival at the Glencoe Baptist Church proved a great spiritual blessing to all who attended. Rev. Robt. Brown, pastor of Visalia Baptist Church, brought inspiring and challenging gospel messages at each service and the people rallied to the call of Christ as never before. Danny Kong, Hawaiian student at Georgetown College, did a remarkable job of leading the groups in singing both hymns and choruses. Said Pastor W. G. Burkett, "He is one of the best song leaders in the state, and can really get the people to sing."

The Lord blessed every effort. Seven confessed Christ as Saviour and afterward a young man gave his life

for full-time Christian service. Though we had both excellent preaching and singing, we feel the real victory came because of the sincere prayers of our people. Group prayer meetings were held before and after the services each night.

Man-Boy Movement Started In The Glencoe Church

GLENCOE, Ky., March 23.—Fifty men and boys were present at the "Kick-off" Banquet which started the Man-Boy Movement at the Glencoe Baptist Church, in the Ten Mile Association. This program is being sponsored by the Men's Brotherhood of the church with the aim of reaching every unchurched Junior and Intermediate boy in the community. Almost every boy in the small town of Glencoe was present at the banquet

given on February 23. The president, Raymond Brock, in his opening remarks said, "This program of boy enlistment is something we should have started a long time ago." We sincerely pray that this new interest by our men will bring about a better understanding between the men and boys of our church and community, and that through it many of them will be won to the Lord Jesus.

The newly organized Men's Brotherhood of Glencoe Church is proving the spark needed to challenge the 175 resident members in a greater evangelistic effort. W. G. Burkett is the pastor of this church.

New Parsonage For Independence Church

INDEPENDENCE, Ky., March 23.—The Independence Baptist Church, through its Board of Trustees, has recently purchased the Williams H. Schoborg residence, a \$12,000 piece of property, consisting of seven rooms and other facilities, in splendid shape for a parsonage. Pastor W. E. Manners expects to move into the new property within a few days.

North Bend Association Changes Fiscal Year

COVINGTON, Ky., March 25.—The North Bend Baptist Association changed its fiscal year 1948-49 from an annual report of September 1 to August 31, basis, to July 1 to June 30. This made them have to work on a ten-month basis for the year 1948-49, and so stated it in connection with the tables printed in their own North Bend annual minutes. This matter should have been so stated on page 162 of the General Association minutes for 1949, so that readers will understand that the items reported by the church were for less than a year.

AMERICA—In Toledo nearly everyone calls MAYOR DISALLE "Mike." This occasioned some surprise and a question from the former MICHAEL OF ROMANIA on a visit to Toledo. The Mayor was seated beside the King, and hearing so many people say "Mike" instead of being formal with the Mayor, the King asked curiously: "You're the Mayor—why does everyone call you Mike?"

"Just an American custom," Mike said aloud as he thought to himself, "If the people could have called you 'Mike' you probably still would be King."—BRADY BLACK.

Albany Church Has 150 Enrolled In Study Courses

ALBANY, Ky., March 20.—The Albany Baptist Church had a Baptist Training Union study course the week of February 26, with 150 people enrolled. The teachers for the school were Pastor O. G. Lawless, Missionary and Mrs. Tom C. Nix, and Mr. Clarence Bray. Mr. Hile Pritchard is the Training Union Director.

Albany Baptist Church has recently bought two small lots adjacent to their present property. They plan a new church building in the near future.

Special Meetings At The Eubank Church

WAYNESBURG, Ky., March 20.—A Bible Institute was conducted at Eubank last week under the direction of C. M. Hill who selected the men to teach the word.

Dr. W. H. Moody, of Columbia discussed the "Church Jesus Built."

Pastor Adrian Lambdin, of Stanford told "Why We Go to Church."

Dr. R. E. Connelly, of Stearns spoke on the "Fullness of the Holy Spirit." He told of our need for power, prayer, perseverance, and our need for confession of our sins to God, to the church and to our fellow Christians.

The meeting closed Wednesday night with an inspirational message by R. E. Prather on the "Blood of our Saviour."—Geo N. Hale.

Willisburg Cradle Roll Welcomes Sylvia June, Daughter Of Thomases

WILLISBURG, Ky., March 21.—Pastor and Mrs. Dan Thomas have announced the birth of a daughter, Sylvia June Thomas, born March 1 at Mercer General Hospital, Harrodsburg, Kentucky.

Repairs Made On Parsonage At Campbellsville

CAMPBELLSVILLE, Ky., March 15.—The Campbellsville Baptist Church had the Baptist parsonage remodeled at a cost of \$1,500 to \$2,000, including the sanding of floors, new water heater, repainting and varnish-

ing, as well as repapering all rooms, before the arrival of its new pastor, Rev. J. Chester Badgett, who has come to them from Beaver Dam, Ky.

Campbellsville College Has Record Enrolment

CAMPBELLSVILLE, Ky.—The enrolment at Campbellsville College for the second semester has broken all previous records. The figure has reached 310, which is just about the capacity of the equipment now available on the campus. That will have to be the ceiling limitation for future enrolments.

Karl E. Rapp Is Made Deacon Emeritus

GLASGOW, Ky., March 10.—The Glasgow Baptist Church has approved the recommendation of its Deacons that they elevate one of the esteemed members of their group, Karl E. Rapp, to the office of Deacon Emeritus.

Gleanings

Rev. O. G. Lawless, Pastor of the Albany Baptist Church, was with Rev. Dan L. Lawler, and the Harsh Chapel Baptist Church, Nashville, Tennessee in a revival meeting the week of March 5. The meeting resulted in 9 professions of faith, 6 joining the church by letter, and 3 life dedications.

Western Kentucky News

Princeton's First Church Celebrates With Centennial Week

PRINCETON, Ky., March 31.—The First Baptist Church of Princeton, Ky., has just been observing its centennial during March 26-30, with several speakers each day. Most of the invited speakers were former pastors. Pastor H. G. M. Hatler had with him as former pastors Brethren O. M. Shultz, John W. T. Givens, Ben M. Bogard, and J. G. Cothran. Also on the program were Drs. W. C. Boone and H. Leo Eddleman. Several conducting devotionals included: Irvine E. Parrett, Joe Williams, and Carl M. Overton.

Calhoun Women Study Book, "The Prophet Of Little Cane Creek"

CALHOUN, Ky., March 25.—The Woman's Missionary Society of the Calhoun Baptist Church here studied the mission study book, "THE PROPHET OF LITTLE CANE CREEK," taught by Miss Rosa Lee Beennett, of the Mt. Liberty Church, on March 23. Several members of the Mt. Liberty WMS joined the Calhoun ladies. A supper in the church basement preceded the lesson. There were thirty-three in attendance.

Fifteen Kentucky Churches Have Their Centennials This Year

Editor Porter Routh lists Church Centennials in 1950 in the current issue of THE QUARTERLY REVIEW. His tabulation includes fifteen churches in Kentucky. These are: (1) Mt. Olivet, Willisburg, Dan Thomas, pastor; (2) Dripping Springs, Russellville, Roy Sears, pastor; (3) Chestnut Stand, College Hill, T. P. Edwards, pastor; (4) Mt. Pisgah, Ewing, Dallas Stockdale, pastor; (5) First Church of Princeton, H. G. M. Hatler, pastor; (6) Macedonia, Kuttawa, Reed Rushing, pastor; (7) First Church of Dayton, W. R. Cole, pastor; (8) Crofton, no pastor given; (9) Crittenden, Dry Ridge, Raymond E. Lawrence; (10) Calhoun, John Hammatt, pastor; (11) Mt. Tabor in Lynn Association, W. T. Jewell, Munfordsville, pastor; (12) Zion in Ohio County, Clyde Voyles, Campbellsville, pastor; (13) Trammell Creek in Russell Creek, Manley Towles, Magnolia, pastor; (14) Zion in Wayne County, Esker Philips, Delta, pastor; (15) Columbus, Edward Mayfield, pastor.

Diamond Jubilee Of Calvary Baptist Church, Lexington, Coming

LEXINGTON, Ky., March 25.—The Calvary Baptist Church here will formally celebrate its seventy-fifth anniversary during the entire week of April 10-16. Pastor F. Russell Purdy is bending every effort to have an attractive program and to secure a large attendance of members, former members, and friends during that week.

Three Deacons Ordained By Mt. Carmel Church

LIVIA, Ky., March 15.—The Mt. Carmel Baptist Church met on February 26 for the purpose of ordaining three deacons. Those to be ordained were Clinton Stewart, Stilly Boyd and Clifford Martin. The council was organized with twenty-six ministers and deacons from sister churches present. Eleven members of the council were ministers. Pastor James A. McCamish, of Mt. Carmel, was chosen as chairman of the council. After a careful examination of the candidates, led by the pastor, the council recommended to the church that the three brethren be ordained. The church then voted to proceed with the ordination.

Pastor Charles Chance, Centertown Church, gave the charge to the candidates and to the church. C. J. Boyd, Centertown, pastor of churches in Ohio County Association, preached the ordination sermon. He used as his subject the "New Testament Church." Brother C. R. Hill led the ordination prayer, which was followed by the laying on of hands.

Following the ordination all nine of the deacons of the church, with the wives of the new deacons, were given the hand of Christian encouragement by the entire congregation. Arthur Holland led in the closing prayer.—J. T. Taylor, Clerk.

Gass Preaches Series Of Doctrinal Sermons At Corinth Church

NORTONVILLE, Ky., March 15.—Missionary George R. H. Gass, of Little Bethel Association, spent five nights preaching doctrinal sermons at the Corinth Baptist Church, where G. W. Berry, Nortonville, is pastor.

L. E. Leeper To Preach In Oaklawn Revival

PADUCAH, Ky., April 3.—L. E. Leeper, Morgantown, Ky., is doing the preaching in a revival which began April 2 at the Oaklawn Baptist Church, Paducah. There have been twenty additions since Pastor Reed Rushing went there November 1. A religious survey has been finished, the GA's and Sunbeams have been organized, as have also been the Of-

ficers and Teachers' Council, a Pastor's Council; and a Publicity Committee and a Church Correspondent are working. Two study courses were held last November, and Pastor Roy M. Gabbert preached through a revival at that time, resulting in ten additions. A new weekly bulletin has been started, and the Sunday school lacks just one point of reaching the Standard. Improvements have been made in the pastor's home.

Cumberland University Students Are Married In Morton's Gap, Ky.

MORTON'S GAP, Ky., March 16.—Miss Martha Prince and John Morris Puckett were united in marriage at the First Baptist Church of Morton's Gap recently. Pastor C. D. Cole performed the ceremony. The bride is a daughter of Mr. Thomas B. Prince, Morton's Gap, and the groom is a son of Mr. and Mrs. A. C. Puckett, Sr., LaVergne, Tenn. She is a graduate of Cumberland University, Lebanon, Tenn., and the groom attended the same institution for two years.

B. S. Stills Conducts Training School At Dyer Hill Church

BURNA, Ky., March 13.—The Dyer Hill Baptist Church, in the Ohio River Association, near here, held a Teachers' training class from Monday, March 6 through Friday, March 11, with Pastor B. D. Stills teaching the book, "BUILDING A STANDARD SUNDAY SCHOOL." There were thirty-two enrolled and eighteen awards.

W. Rudolph Howard Is New Minister Of Music At First Church, Owensboro

OWENSBORO, Ky., March 19.—W. Rudolph Howard today began his new duties as minister of music with Pastor Robert E. Humphreys at the First Baptist Church here. He comes to the local church after having been doing a similar service in his home town of Murray at the First Baptist Church. He is a graduate of the Murray State Teachers College, and is now a student in the Southern Seminary's School of Church Music. He

has a wife and two children, Judith and Russell.

Dr. W. C. Boone, General Secretary-Treasurer of the Baptist State Board of Missions in Kentucky, and formerly pastor at the First Church, spoke at both the morning and evening services in the absence of Pastor Humphreys.

Work Progressing In Two Bethel Churches Under Dockery's Pastorate

ALLENSVILLE, Ky., March 22.—At Mt. Gilead Church, Allensville, we have had five additions by letter. A Wednesday evening prayer service has been started, and we are making plans for a VBS. We have just installed a \$1,200 gas heating system.

At Muddy River Church, near Auburn, we have had six additions by letter, two professions of faith, and three awaiting baptism. Both churches, in Bethel Association, are showing a marked increase in attendance at all services.

The two churches worked together to make a nice love offering towards purchasing an automobile for their pastor, for which we are thankful.—E. C. Dockery, Pastor.

Dr. John Jeter Hurt, of Atlanta, has been serving the past six months as interim pastor of the Southside Baptist Church, Jacksonville, Fla. During the recent simultaneous revival meetings in that city he preached in his own church. There were sixty-two additions, forty of them coming by baptism.

FALLEN ASLEEP

MRS. WILLIAM LOCKETT

CALHOUN, Ky., March 20.—The soul of Mrs. William Lockett went to rest with her Saviour in the Heavenly Home on March 7, 1950. We as a WMS extend our deepest sympathy to her bereaved sister.

"Miss Bessie," as she was known by those who knew her intimately, combined the graciousness and gentleness of a truly great Christian character. She loved her church, and in all of its various activities she was always faithful to her tasks. The fragrance and devotion of her life will linger long in the hearts of all who knew her.

Therefore, be it resolved, That in the passing of Mrs. Lockett the town of Calhoun has lost a kind friend and neighbor.

Resolved, That the Calhoun Baptist Church has lost a faithful member and the WMS a willing worker so long as she was able.

Be it further resolved, that a copy of these resolutions be sent to her sister, Fannie, a copy sent to the Western Recorder; also one to our local newspaper, and one put in the minutes of WMS of Calhoun Baptist Church.—Mrs. C. H. Ellis, Mrs. Maude Waltrip, Committee of WMS.

Marking the Golden Wedding Day of the Frank Grahams

By MARTHA GRAHAM POFF

[NOTE.—Mr. and Mrs. Frank Graham, DeWitt, Kentucky, recently celebrated their fiftieth wedding anniversary with a luncheon and reception at the home of one of their daughters, Mrs. Luther Morris, Barbourville. Mrs. Virgil Asher, another daughter was co-hostess. Among the guests were their eleven children, who were together for the first time in twelve years. The Grahams were born at DeWitt, married, and reared their children there. They have been active Baptists for fifty-two years. Their eight daughters and ten of their grandchildren are also active Baptists, according to Pastor Hobart E. Beck, their friend and former pastor. The accompanying article is the testimony of a daughter, Mrs. Martha Graham Poff, concerning her parents.]

Barbourville, Ky., March 22.—I was a guest at the recent golden wedding anniversary of my parents, Mr. and Mrs. Frank Graham, of DeWitt, Kentucky.

Mother and father have lived together a half century. In that time twelve children were born and reared to manhood and womanhood. I never remember when father earned a large salary. Yet, a happy home life was maintained.

Father is seventy, and mother is sixty-eight. In the years they have been together they have had to skimp on many things. Such

things as sickness, bills, last year's clothes and suffering of childbirth filled the years.

I can truly say my parents were faithful. In those fifty years, there has been plenty of excitement and happiness, yet, as with everyone, there have been times of fear and disappointment. But I can remember

not one single time when their faith wavered. There always seemed to be within their hearts the peace that passeth understanding. Many times I've heard them say, "God will take care of everything." And each had perfect confidence in the other.

When I was a child, growing up, I can remember them sitting side by

side with us children around the fire-side; always having one of the group to read from God's Word and then discussing it with us. Father was continually saying, "The Good Book says thus and so."

They have been active Baptists from youth, and always took us along with them to church. I shall never forget the times when father hitched the horses to the wagon and drove us to church.

They have learned what love is, through years of toil and hardship. They each have supreme confidence in God. Faith, with them, is an everyday thing.

They have had many rich experiences with God. Now that all of us—except one—are married, with homes and families of our own, they always seem to know of our troubles. Many times mother writes and says, "Pray for one of the others, he needs prayer." My parents lived their lives so that we children knew their marriage and home rested upon the eternal love and care of God. They never had much of the world's goods to offer us. But the training they gave us is a heritage and blessing far greater than material things. I would not exchange that for anything.

It is a triumph to grow old together. To walk down the path of life, hand in hand and face the sunset of life, and to look back into the days gone by, and to see the children they have reared from infancy, living lives worthy of their parents, whom they can call blessed.

Many couples move on toward the evening, believing, "That the best is yet to come." As one looks into their faces, one can read the story of two beautiful lives.



Mr. and Mrs. Frank Graham Cut Their Fiftieth Wedding Anniversary Cake

Brotherhood Organized In Harlan County

EVARTS, Ky., March 13.—The Baptist Brotherhoods of the county met tonight to organize into a county unit and have quarterly meetings in the Upper Cumberland Association. The Brotherhood of the Evarts Baptist Church has recently organized Brotherhoods in the churches at Elcomb, with twenty members; at Sunshine, with eighteen members, and at Kinver, with thirty members.

The Youth Revival at the First Baptist Church, Pikeville, Ky., of which Brother E. L. Howerton is pastor, began on March 26, with Homer Martinez as the evangelist.

Kentucky Baptists Come A Little Closer In Regional Meetings

(KBN)—"I want to get a little closer to that man who just spoke; let me through, please." This request came from a tall, hard-working farmer, who was present at the Stewardship and Evangelistic Conference at Harrodsburg Baptist Church, March 9. And for that reason, Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention of Nashville, had come to Kentucky. He shook hands with the farmer, in his warm-hearted manner. Then, the farmer turned, and said "Let me get through here, I would like to get a little closer to this man." W. C. Boone, General Secretary of Baptist State Board of Missions, heartily shook hands with the farmer, assuring him of his delight in his being present. The farmer said, "Well, while I was treasurer of my church, I was always being told to send all the mission money to W. C. Boone, and I am just glad I got to see him."

And it was for this cause that Dr. Boone and a party of 11 other state leaders, including Dr. Robert E. Humphreys, Moderator of the General Association, had travelled over 800 miles, through the eastern section of Kentucky, holding four Stewardship and Evangelistic Conferences, that all the people might come closer, and see the great opportunities in our working together.

People did come closer, as indicated in the attendance in the four meetings of over one thousand. People did come closer, as a bountiful meal was enjoyed by all guests served by the host church. People did come closer, as they heard R. B. Hooks, W. A. Gardiner, Byron C. S. DeJarnette, George Fletcher, Robert

E. Humphreys, A. M. Vollmer, A. B. Cash, Duke K. McCall, and W. C. Boone give information and inspiration about all of our work. Several hundred women came closer, as they were directed in conference by Mrs. George R. Ferguson and Mrs. Harold J. Purdy. People did come closer, as they saw in pictures, during the noon hour, that the cooperative plan of Southern Baptists is a better plan because it is God's plan.

The Williamsburg Baptist Church, Herbert C. Gabhart, pastor; the Pikeville Baptist Church, E. L. Howerton, Pastor; the Harrodsburg Baptist Church, E. T. Moseley, pastor; the First Baptist Church, Covington, E. Lowell Adams, pastor, gave the people attending the conference every comfort and convenience possible. Some had even arranged for special musical numbers, which added greatly to the program. Large numbers of laymen were present at practically every meeting, and the percentage of pastors was much higher than usual.

Associations represented in these meetings, with a total attendance of 1,165, included the following:

- SOUTHEASTERN REGION: Bell County, Three Forks, Booneville, East Union, Goose Creek, Jackson County, Laurel River, Lynn Camp, Mt. Zion, North Concord, South Union, Upper Cumberland.
- SOUTH CENTRAL REGION: McCreary County, South Concord, Wayne County, Central, Lincoln County, Pulaski, Russell Creek, South District, South Kentucky, Tates Creek.
- NORTHEASTERN REGION: Bracken, Enterprise, Greenup, and other visitors.
- NORTH CENTRAL REGION: Campbell County, Crittenden, North Bend, Owen County, Ten Mile, Union, Whites Run, White Water, Elkhorn and other visitors.
- CENTRAL REGION: Long Run, East Lynn, Baptist.

Southern Seminary Dedicates Chapel

(Continued from Page 5)

Change of Conference Time

In a joint meeting of the Seminary faculty and alumni attending the conference it was decided to change the time of the annual Pastors' Conference from March to summer. Date of

the first conference under the new schedule, to be held in 1951, will be determined by a committee named by Dr. W. DOUGLAS HUDGINS, of Jackson, Miss., president of the Alumni Association.

The crowning event of the Conference proper was held Friday morning, with Dr. W. O. CARVER, professor emeritus of Missions and Comparative Religion, and Dr. C. OSCAR JOHNSON, president of the Baptist World Alliance, as the speakers. Dr. ROLAND Q. LEAVELL, president of the New Orleans Seminary, who was scheduled to speak, was unable to fill his appointment due to illness.

Sunday afternoon following the Conference the choir of the seminary's School of Church Music, directed by DONALD WINTERS, presented a program concluding the Chapel dedication. Christians of all denominations attended this impressive service.

WELFARE STATE—If we go all the way down the path to dependence and render ourselves a people fawning for handouts on an intriguing bureaucracy, Russia can cease its building of war machines. It will conquer the world without them.—Dr. VANEVAR BUSH, head of Carnegie Institute and nation's top wartime scientist, in recent address at Cambridge, Miss.

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Dr. McCall to Discuss Problems Which Attack Life on Baptist Hour Series

ATLANTA, Ga.—(BP)—Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, will be the second quarter Baptist Hour speaker, according to an announcement made by Dr. S. F. Lowe, Atlanta, chairman of the Radio Commission. Dr. McCall has selected thirteen problems as being those most faced by people of today to guide his weekly talks. His sermons are designed to answer the needs of human beings where these problems attack life. His theme is "Avenues to Abundant Living." The dates, the subjects, and the problems dealt with are as follows:

Dates	Subjects	Problems
April 9	"A Miracle for You" (The Avenue of Divine Power)	Need for Superhuman Power
April 16	"Fool-proof Faith" (The Avenue of Christ's Presence)	Religious Doubt
April 23	"The Escape to Heaven on Earth" (The Avenue of Personal Decision) (Southwide Evangelistic Service)	Surrender to Christ
April 30	"Turning Sorrow Into a Song" (The Avenue of Prayer)	Sorrow
May 7	"Getting Along With People" (The Avenue of Fellowship)	Loneliness
May 14	"Faith in Technicolor" (The Avenue of Influence) (Mother's Day)	Family
May 21	"Recovering Life's Zest" (The Avenue of Holy Spirit Zeal)	Boredom
May 28	"The Hero in Your Soul" (The Avenue of Holy Conviction) (Memorial Day)	Fear
June 4	"The Myth of the Average Man" (The Avenue of Achievement)	Sense of Being Unimportant
June 11	"How to Multiply Yourself" (The Avenue of Church Membership) (Southwide Offering to Cooperative Program)	Inadequacy
June 18	"Missing Heirs" (The Avenue of Divine Kinship) (Father's Day)	Worthy Heritage
June 25	"The Evil Request of Evil Spirits" (The Avenue of Mastered Temptation)	Temptation

Wayne E. Todd, Former Kentucky Pastor, Leads Mississippi Church

JACKSON, Miss.—The Daniel Memorial Baptist Church, here, since its founding fifteen years ago, has gone from a membership of 24 to 574, and a property valuation of nothing to \$175,000, according to an article just published in Mississippi's *Baptist Record*.

The last time this church was without a pastor, in 1947, they turned to Kentucky and called Pastor Wayne E. Todd, then of the First Baptist Church of Danville, Ky.

"Pastor Todd has led the people of

the church to recognize more keenly than ever before their responsibilities and obligations," the article said in the *Baptist Record*. "Under God's leadership, pastor and people have undertaken a far reaching program of growth and development which, in addition to the new Educational Annex, includes among other things: an educational secretary added to the staff, the rotation system for deacons adopted; the purchase of a pastor's home, the buying of two lots to the rear of the church property, the installation of an organ; new equipment placed in many of the Sunday school departments."

The *Record* goes on to say: "In addition to building the educational an-

nex, the entire plant was renovated and redeccorated. The structure is of Georgian colonial architecture, with tinted Colonel antique glass, is air conditioned throughout, and is equipped with modern fixtures and conveniences for every phase of a well organized Baptist church."

The Empty Pews

Members of our church who have wandered away—
Bring them back ere another day,
To the house of God where His people meet
And lay their burdens at Jesus' feet.

Things of the world are fair, indeed,
But they never help a soul in need;
Sinful pleasures are only dross;
They never make up for the things that are lost.

We ask our members why they stay away
From the house of God on the Sabbath day:
The answers they give make our hearts turn cold;
'Tis the same old story, not new, but old.

"One of the members has cheated me
In a trade: so, you can see
Why I don't come on the Sabbath day,
And listen to him stand up and pray."

Another will answer, "I don't like the way
The pastor does, what he has to say;
He talks too much about money and work;
I'll tell you now, I never shirk.

"I put in my nickel, whenever I'm there.
And that Sunday school teacher, she gets in my hair—
Always talking of what we should do;
She's not so smart, I'm telling you!"

So, on they go, from day to day,
Never a change from the same old way;
Excuses are what they always give,
None of us know how long we'll live,

So let's go to church on the Sabbath day
And the mid-week service, and learn to pray,
Before we come to stand at the brink;
It's late, much later than you think.

—Mrs. Golda Walker
Sulphur, Ky.

Buechel Church Launches Building Program

BUECHEL, Ky.—At a recent business meeting the Buechel Baptist Church of which W. W. RICHARDSON is pastor voted unanimously to proceed with its long-planned building program. When the vote was taken the auditorium was filled and at least two of the charter members were present.

The present building, in use since 1928, is inadequate and the need is to be met by constructing a new auditorium. The following have been appointed: H. M. McCOSKY, chairman; Mrs. ROBERT HAWKINS, secretary; E. L. ERNSPIKER, treasurer; LON EDWARDS, publicity.

In addition, the following chairmen were named: J. D. SHIPP, finance committee; J. N. CAUSEY, plans committee; CARL EDWARDS, equipment committee. The trustees are: JOHN SNIDER, JOHN SCHINDLER, and SHERLEY JACKSON. PASTOR PARKER (Parker is director of music and education) will be ex-officio



members of the building committee of the Buechel Church.

A Visit To The Foreign Mission Board

(Continued from Page 3)

It will be of general interest to our people to learn that, at this meeting, the Foreign Mission Board voted unanimously on the recommendation of the Executive Secretary, Dr. M. T. RANKIN, to sever all connections with the Foreign Missions Conference of North America, with which the Board

had been affiliated for one-half century. This conference had rendered some useful service to the Board by means of surveys and the gathering of information about the various fields and in other matters which meant quite a saving of money to the Board, and had been helpful in certain other ways. Although the Directors of the Conference had voted last year against forming an alliance with the National Council of Churches, they were sure that this action will probably be reconsidered and that the Conference will likely become an arm of the National Council after their next meeting. The Foreign Mission Board, anticipating this action, decided to discontinue all affiliation with the Foreign Missions Conference. This action was taken without opposition and with complete unanimity. This means that henceforth there can be no question whatever of any entangling alliances between the Foreign Mission Board and any interdenominational organization. We feel sure that our Baptist people who are overwhelmingly opposed to any alliance with the Federal Council of Churches will be highly gratified by this action of our Board.

The ADVANCE PROGRAM is on! We rejoice that our Foreign Mission Board is expanding the work in the number of missionaries and by entering new fields to witness to the Gospel of our Lord, Jesus Christ.

A psychologist is a man who tells you what you know already—in words that you can't understand.—*Sidelines.*

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The Pastor's Health

(Continued from Page 4)

It is important to use one's leisure time—including vacations—wisely. I seriously question whether it is intellectually honest for a minister to use his vacation time in holding revival meetings. When his congregation gives him a vacation with pay, it seems to me that he should use that period for real recreation, rather than for an experience which is emotionally and physically fatiguing.

Balanced Reading

For good mental health the reading should be balanced as well as the diet, and should include good secular literature—books, newspapers, and magazines—as well as the Bible and religious books and papers. Such a program of reading should help to make one better rounded, as well as more tolerant and understanding. An excellent hypnotic in many cases is a few minutes spent at bedtime in reading something which is absolutely foreign to one's own profession.

One Day At A Time

Finally, I know of no better way of cultivating mental health than to learn to live *one day at a time*. The best textbook on this subject that I know is a little volume of SIR WILLIAM OSLER'S, called "A Way of Life." This was a chapel talk that he made

to Yale students more than forty years ago. I have found it most helpful personally, and have given away scores of copies as prescriptions for patients. The theme of the book is given in a poem from the Sanskrit which appears in the foreword. I will end my talk with this poem, and hope that you will remember it, if nothing else that I have said:

"Listen to the Exhortation of the Dawn!
Look to this Day!
For it is Life, the very Life of Life.
In its brief Course lie all the
Varieties and Realities of your Existence:
The Bliss of Growth,
The Glory of Action,
The Splendour of Beauty;
For Yesterday is but a Dream
And Tomorrow is only a Vision;
But Today well lived makes
Every Yesterday a Dream of Happiness,
And every Tomorrow a Vision of Hope.
Look well therefore to this Day!
Such is the Salutation of the Dawn!"

—Biblical Recorder

Remember that we have no more faith at any time than we have in the hour of trial. All that will not bear to be tested is mere carnal confidence. Fair weather faith is no faith.

—Charles Spurgeon

Wake Forest Recommended For New Seminary Site

NASHVILLE, Tenn.—(BP)—Wake Forest, N. C., has been selected as the recommended site for the new Southern Baptist seminary to be located in the East by the Committee on Theological Education of the Southern Baptist Convention. A statement of the Committee's action was drafted by Louie D. Newton, Georgia; C. Vaughn Rock, Arizona; and Floyd Looney, California, committee members:

"On the basis of an official and unanimous offer from the Board of Trustees of Wake Forest College, and upon the condition that the offer will be authorized by the Baptist State Convention of North Carolina, the Committee on Theological Education of the Southern Baptist Convention will recommend to the Convention that the Seminary in the East be located at Wake Forest, North Carolina, the details of the transaction to be submitted to the Convention in Chicago in May, 1950."

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Southern Baptist Hospital Directors Hold Semi-Annual Meeting

By H. L. DOBBS

The semi-annual meeting of the Board of Directors of the Southern Baptist Hospital was held at the Hospital January 26, 1950. According to the report of the Superintendent, Dr. Frank Tripp, the total admissions for the year 1949 were the highest in the history of the institution—29,124. It was reported that 2,720 babies were born in the hospital during 1949.

In presenting his report, the Superintendent called attention to the fact that since the hospital opened on March 8, 1926, 335,705 people had been admitted. The number of babies born in the hospital since its beginning was sufficient to populate a fair sized city—31,645. Two hundred and sixty-four nurses have been graduated from the School of Nursing and 280 young doctors have received graduate training. Approximately 150,000 days of Free Service have also been given. Included in the

Free Service are those services rendered the missionaries under the Home and Foreign Mission Boards and other worthy and honored representatives of the denomination.

The members of the Board were advised of the action of the Executive Committee of the Southern Baptist Convention, recommending to

Card Of Thanks

I am indeed grateful to every contributor to the DUKE CLUB, to the true Christians whose love never faileth, both at High Street, other Baptist churches, the Association, in the State and other states, Romans 1:9.

May our Lord bless every gift and every giver. I love to pillow my head upon Psalm 37:25; Phillipians 4:19; and Heb. 10:30.—Yours in love and gratitude, T. C. Duke, Somerset, Kentucky.

the Convention that the hospital be included in the 1951 Budget for approximately \$40,000.00. The directors of the hospital had requested a substantial increase in the allocation of the Cooperative Program receipts, to be used in providing scholarships for worthy young women in the School of Nursing and to assist in rendering Free Service to the deserving poor.

EDUCATION—Degrees are useful on a thermometer, but a man can acquire college degrees without their signifying that he is really of great usefulness.—*Journal of Modern History*.

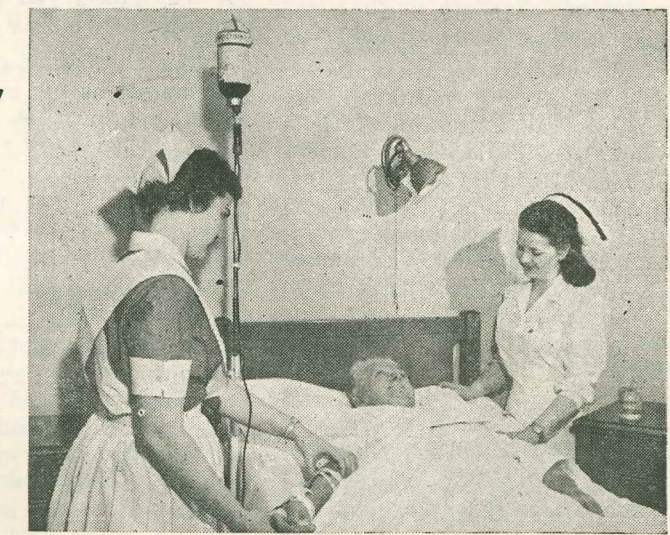
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On Mother's Day, May 14, Kentucky Baptists will show mercy for the needy sick and pay tribute to their mothers by giving to the Sunday School Charity Fund of Kentucky Baptist Hospital.

Many patients' lives have been saved through the generous contributions of life sustaining blood by others. The lives of many of our needy sick may be saved through the generous offering of you and your Sunday school. What more Christ-like thing can you do than to help provide funds for those unable to pay. Give not to the Hospital but to the sick and suffering.

KENTUCKY BAPTIST HOSPITAL—Charity Fund

Dr. Dallas L. Cornwall's Funeral Address Delivered, Brownsville, Ky., Jan. 30, 1950

By W. LLOYD HELLAMS

"A certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him" (Luke 10:33, 34).

This is a beautiful story. It tells of a man who was going from Jerusalem to Jericho, when he was overtaken by thieves, who robbed him, and wounded him, and left him for dead. Along the same highway came a good Samaritan, who, seeing the poor man in his desperate state, stopped and administered aid. He bound up his wounds, and gave care to his soul.

Since then, my friends, we have had good Samaritans who have been willing to bind up our wounds, and bring relief to our ailing bodies. I like to think of the doctor as the good Samaritan. This I found to be true of our friend, Dr. Cornwall.

A doctor is a servant to his people. A doctor has no time of his own, he belongs to the people he serves. Doctors and ministers are much alike: they go in behalf of the ills and griefs of their fellowmen.

Pain knows no vacation! For twenty-six years Dr. Cornwall was a servant, a good Samaritan, to Edmonson County. He held life to be sacred, regarding his calling as high and worthy. To my own knowledge he often made long and weary calls to see those whose bodies were far superior, in health, to his own. He was willing to say with his Master: "Greater love hath no man than this, that he lay down his life for his friends." He was willing to wear out, that his friends might live longer and better.

This good Samaritan was a servant of God. I was visiting in his home one day, eating the noon-day meal, when a call came from some miles away for his services. He insisted that I make the call with him. When we reached

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the home, the life had departed. As we stood there he said: "I can't do anything now; but I have my pastor with me, and I'll let him take charge." There, in that home, we paused, to read the Scripture and pray.

When I was here as his pastor I wrote a small weekly sermon for the paper. Today I recall a little article I once wrote about him, without calling his name, of course. I said: "I'm thinking today of a rather humble servant in our community who moves about, curing the ills of the body—the doctor. He is almost forgotten when we are well, but the first to be thought of when we are ill. Does he get tired hearing the complaints of people? That's a foolish question for me to raise. He goes on his mission, as a minister does his: he goes to cure the ills of men. His sense of duty, and the cry of his fellowmen, brings him from his meals and his rest, to your bedside. The doctor is the healing finger of God at work in this community. His highest pay is not the silver and gold, but the respect you pay him as a man and his job as a profession."

I like to think, today, of Doctor Cornwall as having moved, with his offices, upstairs. He has gone on a call—gone home to be with the Doctor of all doctors. "If a man die, shall he live again?" was asked long ago. Jesus gave the answer, "I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live."

I am thankful that we have these good Samaritans—physicians—who are willing to spend long years in study, and body-breaking days and nights in their vigil at bedsides, that they may better our physical existence.

Brotherhood Secretary Speaks To Southwestern's Midwinter Conference

FORT WORTH, Texas.—"To mention the word *stewardship* to a group of laymen is like shooting into a covey of quail," LAWSON H. COOKE told the midwinter conference at Southwestern Seminary.

"When we hear the word, we run our hands down into our pockets to protect our pocketbooks."

Mr. COOKE, who is executive secretary of the Baptist Brotherhood of the South, was ridiculing the idea that the giving of money is "the summum bonum of stewardship."

"Giving is not stewardship any more than a wedding ring is love," he said, "but it is an expression of stewardship."

In explaining that tithing was not enough, he gave instances of tithers who had embezzled church funds and mentioned that Ananias doubtless tithed although he was not honest in money matters.

There must be two parties in stewardship, Mr. COOKE explained—God is the party of the first part and we are the party of the second part. Thus stewardship is "a relationship and not a volume of giving." It involves confidence in both directions.

"Also," he went on, "it is not a matter of how I handle my money but how I handle *myself*. The nine-tenths can be used in such a manner as to nullify the one-tenth given to the Lord. A man does not put just his money into gambling or the liquor business, he puts *himself* in."

Another point the speaker brought out is, that **the acquisition of wealth is as much involved in stewardship as is the disposition of wealth.**

Suppose JUDAS had given three pieces of silver into the LORD's treasury—he would have been a tither. Or suppose a man gives one-tenth of his winnings at the race track to the church—he fulfills the law of the tithe, but he's not a good steward or he would have made his money the right way.

To be a faithful steward, Mr. COOKE explained, one must understand God's will and carry out that will. He must obey the instructions he receives from the Master.

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99 Per Cent Businessmen Try Living By Golden Rule

RICHMOND, Va.—(BP)—Do you make a consistent effort to follow the Golden Rule in your business dealing? Will you state frankly whether you believe yourself to be a good Christian? Do you read the Bible? Does it help in business? In personal affairs? How much money do you give to churches? Do you go to church weekly? Do you pray?

These are some of the questions Dr. Theodore F. Adams, pastor, First Baptist Church, Richmond, recently asked 240 business and labor leaders of his town. A total of 126 of them answered. Dr. Adams conducted his survey on the basis of a similar national investigation made by Forbes magazine.

In Richmond 99 per cent of the business men answering claimed to make a consistent effort to follow the Golden Rule in business dealings. On the same question 88 per cent of the labor leaders answered yes.

On the question of consistent Christian living the score was not as encouraging. Only 26 per cent of the business leaders and 12 per cent of the labor leaders thought themselves good Christians. This compared to 41 per cent for national business leaders and 39 per cent for national labor leaders, as discovered by a survey by Forbes magazine.

Richmond business and labor leaders read the Bible the same with 25 percent reading it frequently. However, 80 per cent think the Bible helps them in attaining their personal goals. Eighty-eight per cent of the labor leaders find that it helps. It helps about the same in attaining business goals.

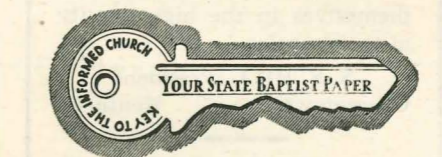
Richmond leaders are more liberal with churches. All of them give as much as 10 per cent. Only 88 per

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cent of the national business leaders give as much as 10 per cent and 95 per cent of the labor leaders give that amount or more.

Business goes to church better in Richmond where 53 per cent goes weekly as compared to 41 per cent nationally. Labor does better nationally with 50 per cent as compared to 38 per cent in Richmond. Both labor and business pray better than they go to church. In Richmond 73 per cent of business and 63 per cent of labor prays daily. This compares nationally to 76 per cent of business and 61 per cent of labor.

Dr. Adams used the finding of the survey to preach a sermon on business and labor. Principal value of the survey, he said, was to bring the church and the business world into closer relationship.



Mr. Rockefeller on Tithing

A reporter on the *New York World*, when working his way through Columbia University, interviewed the late John D. Rockefeller, Sr. He asked him if it was true that he, Mr. Rockefeller, was a tither. Mr. Rockefeller replied: "Yes, I tithe, and I would like to tell you how it all came about. I had to begin work as a small boy to help support my mother. My first wages amounted to \$1.50 per week. The first week after I went to work, I took the \$1.50 home to my mother and she held the money in her lap and explained to me that she would be happy if I would give a tenth of it to the Lord. I did. And from that week until this day I have tithed every dollar God has ever entrusted to me. And I want to say this to you, young man; if I had not tithed the first dollar I made, I wouldn't have tithed the first million dollars I made. Tell your readers to train the children to tithe, and they will grow up to be faithful stewards." —Evangel.

DEBT—The size of the national debt as of October 31, 1949, was \$256,-777,727,579.56. The per capita share of each man, woman, and child is \$1,712.—*Richmond News*.

BOOK REVIEWS

Fruit For Tomorrow. By Francena H. Arnold, Zondervan Publishing House, Grand Rapids, Mich. Price \$2.00.

This novel, with a Christian thread running all through it, will have a warm appeal, especially for young people. In a day when trashy novels fill all too many bookshelves, it is refreshing to run across something which builds character.

For the Time of Tears. By R. G. Lee, president, Southern Baptist Convention, Zondervan Publishing House, Grand Rapids, Mich. Price \$2.00.

This a collection of funeral addresses delivered by our great Southern Baptist preacher. There are twenty, every one of them a great sermon. They not only suggest a pattern for funeral messages, they bring comfort to those who suffer.

Five Hundred Sketches and Sermons of Sermons. By Jabez Burns, Zondervan Publishing House, Grand Rapids, Mich. Price \$4.50.

Jabez Burns is the author of "The Pulpit Encyclopaedia," and this work is, in reality, five complete volumes in one. These sermon sketches and outlines will stimulate the mind of the busy pastor and supply him with needed material for study.

Old Fashioned Revival Hour Songs. Compiled by Chas. E. Fuller, H. Leland Green, Wm. MacDougal. Price 60. Published by the Redeavor, Hall-Mack Co., Winona Lake, Indiana.

This inexpensive book has 129 of the famous songs used by the Old Fashioned Revival Hour—full words and music. There are also several page-size pictures of the great choir and its quartets and soloists and director and organist and pianist.

The Church. By J. B. Watson, Pickering and Inglis Ltd., London, and 229 Bothwell St., Glasgow, C. 2, Scotland, and Fleming H. Revell Co., 158 5th Ave, New York, 10.

This is a symposium of scholarly addresses delivered by 17 men. The reader will not accept all statements herein, but he will thank God for the author's position that the Scriptures are our sure and sufficient guide for the life and practice of churches. He refuses the doctrine of "development," and urges the New Testament as the complete pattern.

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