

Western Recorder

KENTUCKY SOUTHERN COLLEGE
LIBRARY



JAMES MARVIN ADAMS, D.D.

Born December 13, 1897, Nelson County, Kentucky

Died February 23, 1950, Middlesboro, Kentucky

Fred H. Porter has been elected secretary of the State Training Union Department in Missouri.

The Southern Baptist Field Workers' Association will meet in Chicago, Tuesday, May 9, 10:00 A. M. to 4:15 P. M.

During the long history of Baylor University, 210 alumni have served on foreign mission fields. One hundred and eighteen of these are now in service.

Edward H. Pruden, pastor, First Baptist Church, Washington, D. C., has declined the position as executive secretary of the Northern Baptist Convention.

Within the last 30 years, 3,328 new churches have been started in the rural sections and have affiliated with the Southern Baptist Convention. Of this number, 1,386 were organized since 1940.

Chicago will go on daylight-saving time the last Sunday in April. This means the clock will be one hour ahead of Central Standard time. Messengers to the Southern Baptist Convention should take notice.

Pastor L. C. Ray, Baptist Tabernacle, was with Pastor Carl Hunter at Clearwater, S. C., in a revival April 10-16, and with Dr. Garnett E. Puckett at the First Baptist Church, Attalla, Ala., beginning April 24.

Rev. C. Rufus Turner has resigned as pastor of the West Van Buren Street Baptist Church of Phoenix, Arizona. He has not announced his plans but indicates his purpose to continue in either pastoral or evangelistic work.

Mel and Ruth Dibble directed the music in an eight-day evangelistic crusade with the First Baptist Church of Pensacola, Florida. The evangelist was the pastor, Dr. Elwin L. Skiles. There were sixty-six additions to the church, thirty-nine by baptism and thirty-six by letter.

Evangelist Dan Vestal, Seminary Hill of Fort Worth, Texas, did the preaching, and Ernest Brown directed the music in a revival with Pastor C. E. Jackson at the Second Avenue Baptist Church of Dallas, Texas, recently. The visible results were 17 conversions, 10 additions by letter, and 38 spontaneous rededications.

Dr. Frank C. Laubach, noted authority on teaching illiterates to read, will be asked by the Foreign Mission Board to address its October meeting on his literacy methods and techniques. The Board also voted to consider designating one missionary to study the Laubach methods and techniques to use in connection with our mission work.

The First Baptist Church of Owensboro is trying to break its own attendance in Sunday school on April 23. The goal set up is 2,000. The record so far is 1,809. George S. Wilson, Jr., attorney, is Superintendent, and Dr. Robert E. Humphreys is the pastor. Dr. Humphreys is also Moderator of the General Association of Baptists in Kentucky.

Churches co-operating in the Simultaneous Evangelistic Crusade west of the Mississippi River now number 8,762. Of these, 3,361 are rural churches, 1,955 are in small towns, 1,326 are in towns with less than 2,500 population, and 2,030 are in cities. Thirty-two per cent of all the churches of the Southern Baptist Convention are west of the Mississippi, and these churches have 35 per cent of the total membership of Southern Baptists. Of these 8,762 churches, 7,113 reported baptisms last year.

Pastor A. B. Pierce, First Church, Kosciusko, Miss., did the preaching recently in a meeting at Highland Baptist Church, Meridian, Miss., where Edward L. Byrd is the pastor. Many of the men and women went out on visitation and personal soul-winning work. During the meeting 21 persons professed faith in God as Saviour, and 4 united with the church by letter. A number of young people rededicated their lives, and some surrendered for whatever services the Lord might call them.

Dr. Kyle M. Yates, pastor of the Second Baptist Church, Houston, Texas, helped the First Baptist Church, Columbus, Mississippi, Dr. S. R. Woodson, pastor, in a glorious ten-day revival, closing Friday night, March 17. Aside from the many who united with the church by letter and for baptism, scores of the young people came forward rededicating their lives to the Lord. Aside from speaking twice daily at the church, Dr. Yates spoke at the Baptist Student Center, off the campus of Mississippi

State College for Women and was heard in a special broadcast over a local radio station.

The simultaneous revivals held in Shelby County Baptist Association (in and near Memphis), Tennessee, in March, resulted in 1,201 baptisms, 875 additions to the churches by letter, 56 by statement—a total of 2,132. Fifty-six Baptist churches took part in the Crusade. The Highland Heights Baptist Church of Memphis had the largest ingathering: 120 by baptism, 50 by letter, and 5 on statement. One of the reporters of a Memphis daily remarked: "This is the greatest spiritual awakening that has ever come to Memphis." Dr. Slater A. Murphy, pastor of the Highland Church was chairman of the local steering committee.

Dr. Ellis A. Fuller, president of the Southern Baptist Theological Seminary, Louisville, Ky., is the speaker for a new radio worship series, BAPTIST SEMINARY HOUR, which is being broadcast over Radio Station WHAS, Louisville, each Sunday morning from 7:30 to 8 o'clock, Central Standard Time, during the months of April, May and June. Music for the program is provided by the choir of the Seminary's School of Church Music, under the direction of Donald Winters. A 50,000-watt, clear-channel station, WHAS (840 kc) has primary coverage in Kentucky, Indiana, Tennessee, and Ohio.

WESTERN RECORDER

127 E. Broadway Louisville 2, Kentucky
Published Weekly by the
GENERAL ASSOCIATION OF BAPTISTS
IN KENTUCKY
The Purchasers of The Western Recorder,
The Baptist Weekly and The
Kentucky Mission Monthly
R. T. SKINNER Editor
ROBT. L. POGUE Business Manager

BOARD OF DIRECTORS

E. F. Estes Chairman
L. E. Martin Asst. Chairman
A. W. Walker Secretary
Thos. R. Brown, E. N. Perry, L. E. Martin,
R. R. Couey, Clel B. Rodgers, A. H. Webb,
Howard D. Olive.

Entered as second-class matter at the Post-office in Louisville, Ky., acceptance for mailing at special rate of postage provided for in Section 1108, Act of October 3, 1917, authorized January 30, 1920.

Individual subscription, \$2.00 per year; single copy 5c; church budget rate \$1.00 per family; church family plan, 50 per cent of resident families \$1.25 per year; officers and teachers, groups of ten or more \$1.50. All subscriptions payable in advance. Send both names and addresses with new subscriptions or renewals.

Western Recorder

"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, APRIL 20, 1950

No. 16

By W. C. Taylor
Rio de Janeiro, Brazil

If Our Bibles Were Wholly Translated . . .

They are not wholly translated. The laws laid down for the King James Version contained rule 3: "The old ecclesiastical words to be kept; viz., the word *church* not to be translated *congregation*, etc." They knew what the translation would be, if the word were translated.

Everywhere we have the word "church" in our Bibles, we would have *congregation* there, if the word were faithfully translated. Then it would be very evident that the meaning of the word, and the nature of organized biblical Christianity, is congregational, of necessity. National churches are national sins. They deny the Word of God.

It is interesting to remember that already there was in use a translation that used the word "congregation." I have before me Westcott's Commentary on *Ephesians*. It gives the whole Epistle, in parallel columns, in the translations of Wiclif (1380) and Tyndale (1534), and the latter uniformly renders the word *ekklesia*: *congregation*. Here are the two versions:

Wiclif translates: "wymmen be thei suget to her housbondis, as to the lord, for the man is heed of the woman: as crist is heed of the chirche, he is sauour of his bodi . . . , to make it holi, and clensid it with the waischyng of watir, in the word of liif." (There is only one capital letter on the whole page, and that, significantly enough, is not used in spelling

ciety rules: "18. Without expressing any preference, the Board desires the term transliterated *baptize* in English, and its cognates, to be—

either translated in the text, provided all Missions using, or likely to use, the version are agreed upon a rendering embracing both interpretations;
or transliterated—without any translation in either text or note;
or transliterated—with the two alternative renderings in the margin to express both interpretations."

Today some writers are saying that the word *transliterated baptize* never had any meaning, but was always denominationally neutral, as they want it today. You may be sure the Bible Societies would never have offered the word to be transliterated, not translated, if this unscholarly theory had any basis in the facts, to stand on.

The testimony of every Catholic translation of the Scriptures, of the Reformers, and of all Greek Dictionaries worthy of the name, is that our Bibles would everywhere have the word *immerse*, *immersion*, *John the Immerser*, and so on, if our Bible were wholly translated, and not merely transliterated, at this point, to avoid controversy.

We Baptists back up the Bible Societies, holding our noses at this point as we do so, because we far prefer a Bible with a word transliterated here and there, to a holy war such as arose against us over the so-called "Baptist Bible," early in the last century. The truth cannot be hidden, even by refusing to translate it, and that is our consolation. Scholarly priests and Protestant ministers know perfectly well that behind the transliterated words *baptize* and *church* are the original words *immerse* and *congregation*, and that biblical Christianity is rightly organized only in a congregational church life of properly immersed people. That is just how clear the nature of obedient Christianity would be, if our Bibles were fully translated and lived up to.

In Matthew 16:19 and 18:18, you have, seemingly, the statement that whatever Peter, or a church exercising discipline, binds on earth, or looses on earth, shall be obediently bound or loosed in heaven. God seems to be put under man's orders. Peter, or a church, seems to be authorized formally: "Now just any thing you say, goes. Speak your will, and God will perform it. Give an order on earth, and heaven will blindly obey."

(Continued on Page 7)

By Robert G. Lee
President, Southern Baptist Convention

S T A Y

Soon, from all sections of our land, Southern Baptists will meet in Chicago.

One word, with all the truths related thereunto, would I put on the hearts and in the minds of Southern Baptists before we meet and as we shall be in Convention assembled. 'Tis the word S T A Y.

Let us:

I—Stay OVER

I urge you to stay until the close of the evangelistic service in the Stadium on Friday night. Don't cheat yourself and others by hurrying home before our work is finished. Be not a pre-ender, as are the annoying pre-benedictionists in our churches.

Let us,

II—Stay PRAYERFUL

Before we go to Chicago, let us, as did Elijah of old, *hide* ourselves ere we *show* ourselves (I Kings 17 and 18). Let us get in the small private place with God ere we go into the big public place for God. For all our deliberations, declarations, and decisions, prayer is as necessary as blood for the body. Prayer is our equipment for every enterprise.

Let us,

III—Stay GRATEFUL

We can all say: "The Lord hath done great things for us; whereof we are glad" (Psalm 126:3). Our statisticians and editors tell us that 1949 was the greatest year in the history of Southern Baptists. Look at any of the records, in any department of these Baptists whose forefathers wrote history in blood before they wrote history in ink: and no person or group can deny that God's hand is upon Southern Baptists for good. Southern Baptists are a modern miracle through our free and independent churches which direct their own affairs without conventional control or coercion—knit together into one co-operative and united force for Christ!

Let there be among us no bickering and discreditive dissonance that would drive the Spirit to a distance.

Four

is that each man must be fully persuaded in his own mind. No doctrine must be imposed on any believer by authority or by coercion, nor must any penalty be visited upon him for his religious opinions."

Let us,

V—Stay DOWN

By this, I mean that we should remember that "before destruction the heart of man is haughty, and before honor is humility" (Prov. 18:12)—that, "better it is to be of a humble spirit with the lowly, than to divide the spoil with the proud" (Prov. 16:19)—that "a man's pride shall bring him low: but honor shall uphold the humble in spirit" (Prov. 29:23).

Caligula—with the beating of drums and the sounding of trumpets, with display of banners—marched his legions down to the seashore to gather cockles. Let us, in Chicago, have no hint of such folly in our words or attitudes or deeds. Rather: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others" (Phil. 2:3-4).

Let us, as Baptist hosts whom God has greatly blessed and is using gloriously in a depraved world—

VI—Stay in AT-ONENESS

Let us hearken to Paul who wrote: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, fulfill ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind" (Phil. 2:1-2).

So let it be with Southern Baptists in Chicago.

So, as we take note of the great record of Southern Baptist history, let it be with us, as we give to Christ all the praise and glory—testifying as did Edward Payson:

"I have done nothing myself; I have not fought, but Christ has fought for me; I have not run, but Christ has carried me; I have not worked, but Christ has wrought in me; Christ has done all."

CAPITALISM—It's just as illogical to suggest abolishing capitalism because it hasn't abolished poverty as it would be to suggest abolishing the churches because they haven't abolished sin.—C. DONALD DALLAS.

APRIL 20, 1950

By T. G. Dunning, England

Christian Youth and Lasting Peace

Part of Address delivered at Baptist World Youth Congress, Stockholm

Christianity is supremely a religion of reconciliation. It has a genius for peace. At its heart is a cross whereon was slain the enmity between man and God.

But is Christianity strong and effective enough for our mad days? Can it provide a basis for a peace able to withstand the assaults of a perverted nationalism and a Godless ideology? How urgent this is!

We now see that a bad peace is one of the certain causes of war. From many directions comes evidence that a true and lasting peace must be founded in righteousness.

Initiative

We then ask ourselves, what is the Christian basis of a true peace? First, Christianity is the religion of the initiative. It is the religion of a God who does the seeking, of a God who takes steps to overcome estrangement and hostility, and of a God who cannot be satisfied though ninety-nine per cent of his subjects are on good relationships with Him. The one alienated must be won. He is unlike the pagan gods who at Olympus turned away from the troubles of man, or the contemplative god of Aristotle who was intellectually above the strife of man. Our God is One who, while we were yet sinners, while we were not disposed to consider terms, while we would not take the initiative, took the initiative Himself and offered generous terms.

To Reach the Facts

Secondly, Christianity is a religion of indisputable fact. A Christian takes the initiative, but not blindly. He is moved with an idealism that is ever closely related to the real facts of the case. Jesus was described as one full of grace and truth: and He often spoke truth that was exceedingly disagreeable and alarming. His description of the heart of man is not brighter than that of modern psychoanalysts. He does not look on perfidy and atrocity through rose-tinted spectacles.

Consequently the Christian peace-

WESTERN RECORDER

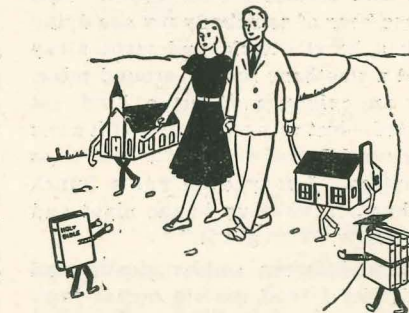
eliminated. This would bring us back to the law of the jungle.

Civilization involves the subordination of the individual to a higher collective judgment. Christianity brings that higher judgment and ideal for nations as well as for individuals. The kingdoms of the world are not to fight among themselves till the weakest goes to the wall and the strong to the ascendancy. The kingdoms of the world are to become the Kingdom of One who is in all and above all. Many today feel the need of a supra-national order without being able to define it. In Christianity we see that ideal to which nations as well as individuals must submit. It is only as individuals are subordinate to this higher ideal that true peace can be established. Herbert Spencer, philosopher, said that you could not get golden conduct out of leaden instincts, and a true peace cannot arise from a mere rendezvous of nations seeking their own ends.

A True Balance

Further, Christianity may be described as the religion of the whole as well as the part. Roughly speaking totalitarianism cares for the whole to the neglect of the part. Democracy tends to care for the part to the neglect of the whole. Under totalitarianism the individual is easily sacrificed to the State. Under democracy, sometimes less than fifty per cent will bother to vote for the kind of State they want. There is not much concord between these two things as they exist at present: but, in varying degrees, there is something good and evil in both systems. Christianity holds these two emphases in a beautiful and effective balance. It brings at one and the same time the new heart and the new kingdom. The individual who truly follows Christ will do full justice to the State and a really Christian State would do full justice to the individual.

maker today has got to face facts that pain the heart and mind with their fierce and horrible nature. We have to recognize that in parts of the world today the barbaric impulses of distant centuries are armed with 20th century science. We have to realize,



as Christ Himself did, that there is a primitive brutality not far beneath the conventional respectability of man. To make an agreement while ignoring these facts is to create only a superficial and insecure truce, not a deep and lasting peace.

A Heavenly Ideal

Thirdly, Christianity is the religion of a heavenly ideal. It is obvious that nations are now perilously insecure unless they are all guided by a supra-national ideal; for if each nation is a law to itself then conflict is inevitable, and ultimately the weak must be

(Continued on Page 28)

Five

Mrs. E. N. Schwartz
202 Hanover Avenue
Ashland, Virginia

Concerning Christian Ideals (Especially for Young People)

A great man said recently: "I would not give much for a man who lives up to his ideals."

Rather a surprising statement, until you dig into it.

All who have amounted to anything in the world have set certain ideals for themselves—either a noble character or a worldly success, or both. The ideals were the goals in life. They strove for them. And the further they could see, the more they understood that there were yet other things worthy of attainment.

Many have long since attained and passed their original goals: but they have striven on as their horizons expanded. There is always something just ahead. Without vision we perish: and without vision there is no advancement.

The work of our hands and the words of our mouths *must* express the ideals of the soul. We are never greater than our ideals.

We are never to be discouraged by our inability to live up to our ideals. Even Paul claimed not to have apprehended: but forgetting these things which were behind, and reaching forth unto those things which were before, he pressed toward the "mark of the high calling of God in Christ Jesus" (Phil. 3:13, 14). It has been said, "Man is low indeed who can see nothing higher than himself." Sounds like a paradox, doesn't it? but the farther we are from God, the greater we appear in our own eyes: the closer we are to Him, the smaller we see ourselves. To illustrate:

A man is walking along the road, way back in the country. It is night. He carries a lantern. "Oh, what a bright light I have!" he says; "See how far it casts its beams!" But he walks on toward the city, and by and by comes to the well lighted streets. The brilliant electric lights, as he glances at his little lantern, make him wonder if it is still burning.

Just so, when we are a long way from God, we think ourselves to be *something*; but when we draw near to Him and behold his greatness and

righteousness, we see ourselves as very small indeed. Job said, "I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent

Whodonit?

My name is Iget Symptoms. Comes from the way Iget symptoms of this and that disease I hear about. Just let me hear of somebody my age dying with a heart attack, and right away I get a smothery feeling around mine. Let an epidemic of some kind get started—just any will do—and it's not long until I can work up a first-class symptom. I may even get a bunch of them. I wake up in the night and just know, "I've got it!"

Then, between sudden deaths and epidemics I read the old doctor-book my friend got from his uncle whose grandfather was a doctor, and right away I run across something that describes my feeling to a T. Yes, sir, right away, I've got it.

It's pretty bad having all these symptoms, but I don't know what I'd do without 'em. You know, and this is strictly confidential, I get a gloomy kind of joy out of it, in a miserable sort of way, that is.—I. M. P. Culliar.

in dust and ashes" (Job 42:5, 6). "But we are all as an unclean thing, and all our righteousnesses are as filthy rags" (Isa. 64:6). "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts" (Isa. 55:8, 9).

All great Christians are humble, always. The superintendent of our Sunday school, a consecrated young Christian man, one who has done much to build our Sunday school and church, was asked by a former pastor who returned to preach in our revival: "How are you getting along, Robert?" Robert replied, "Oh, I make such a poor out at being a Christian: sometimes I am so ashamed of myself that I don't know what to do."

The former pastor patted him on the back and said, "A pretty good fix to be in, Robert, a pretty good fix to be in!" and walked on. Robert thought that was a funny way to talk, until later, the meaning of the words dawned on him. His goal, the work he wanted to do for the Master, the kind of life he wanted to live, all these were so much higher than he was able to reach, that by comparison he felt he was nothing and had done nothing!

R. T. MARSH, a minister who has wrought mightily for the Lord, once said in my home that he felt he had been able to do so little for the Lord, that he wondered why the Lord had bothered to call him into the ministry at all, that He could have gotten along as well without him.

Both these men lived close to God, and could glimpse the great need of people lost in sin; they could, in some degree, share the passion of Christ for the lost as He wept over Jerusalem.

But let us return to the man who lives up to his ideals—"That man is low indeed who can see nothing higher than himself." He must think himself the paragon of success; he has no ambition to climb; his ideals are so low they are easy of attainment. If ever he had high ideals, he must have stopped at the first goal—a case of arrested development. You have seen people like that man, and there was not much to admire.

"To every man there openeth
A way, and ways and a way,
And the high soul climbs the high way,
And the low soul gropes the low;
And in between, on the misty flats,
The rest drift to and fro.

"But to every man there openeth
A high way and a low;
And every man decideth
The way his soul shall go."

If Our Bibles Were Wholly Translated . . .

(Continued from Page 3)

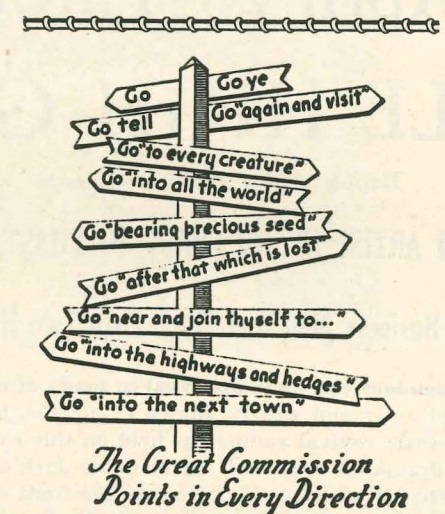
Of course, we know that is nonsense. Yet all Romanism is built on that nonsense. Our greatest Greek grammarians tell us that a real translation of these words would be: "Whatsoever thou (ye) shalt (shall) bind on earth, shall have been (previously) bound in heaven." Ah! Well that is quite different. Instead of Peter's giving orders to God and demanding exact obedience, it is just the other way around. Peter is to take orders from God, do all as ordered "in the mount," as Moses and the author of the Epistle to the Hebrews would say. Heaven is still supreme over earth and we pray: "Thy will be done on earth is it is in heaven," not: "Heaven will please take notice. The pope has spoken." Why don't our Bibles translate that tense? It isn't customary.

When it first came about that men printed Bibles, Baptists and the more spiritual non-conformists were persecuted to the death, or hidden in dens and caves of the mountains. The Bible took form and gained circulation from the hands of priests. Now, a lot of these things have been taken for granted so long, that it shocks multitudes not to find them in a Bible. Happily, there are many study Bibles, accessible to all, and they are free from much of this medieval influence, sprung mainly from the Vulgate. With a generation or two fed on these independent translations in their homes, we may be able to get some of the medievalism out of our translations, all this "Saint" Somebody, for example. All believers in the Lord Jesus as their Savior are saints, in the Bible sense of the word. And what is a true follower of the Lord doing adopting a use of any word that is contrary to his Bible?

To take just one other example, the current translations of our Bibles are used to teach *communism*. The Chinese communists, so I read in "THE BAPTIST TIMES," of London, said: "We Communists are practicing what you Christians preach." Where is the Christian that ever preached the liquidation of countless millions who

happen not to belong to your only tolerated class? Or coveting the private property of any other? Or lax sex morals? Or murder as justifiable? Or hatred (which Jesus called murder in the heart) as the great organizing motive of a mass movement? Or atheism? Or the idolatry of the State? Or numberless other dogmas of current Communism? To make such a statement as that is tantamount to saying that God is the devil. It is either irresponsible chatter or wild propaganda. Yet a lot of people are taken in by such partisan pressure.

What do our Bibles, as mistrans-



lated, say? Here it is: "And all that believed were together, and had all things common (or: "in common," some versions say); and they sold their possessions and goods, and parted them to all, according as any man had need" (Acts 2:44, 45). Now what did Luke really write. Here it is, exactly as he wrote it: "All the believers had all common things in the same place." You might translate it: "kept (for it is tense, indicating *habit* or *custom*) all common things in the same place." "And they kept selling their properties and goods and distributing them to all, in so far as anyone had necessity." All these are tenses of continued action, and limited by the concluding clause. In so far

as any single one was, at the moment, in need, sales kept being made by liberal believers of lands and possessions, sufficiently for those needs to be supplied out of the common fund. We see that common fund growing as the brethren brought their gifts, in the hour of public worship, and laid them at the apostles' feet. Luke here tells us that such common goods went into a common treasury and the church had all its common things in the same place. That is what any Baptist church on earth does today. And there is no more communism in it than there is in your own church treasury. Acts 4 and 5 are similar in meaning.

Of course, we have always known and said that, in spite of this evil translation. We saw people still owning property, Peter knocking at the great entrance door to the home of the noble hostess of the Jerusalem church, the believers eating "at home," v. 46, Gaius, likewise, called by Paul the host of the whole church in Corinth. We hear Peter tell Ananias that his private property was his own, and that, even upon selling it, the price was still his. Why, then, have an utterly false translation, that belies all we know from the rest of our Bible? Why play into the hands of the author of "The Robe," and other such literature, who puts stark communism into the life of the early Jerusalem church?

Look for a moment at those two translations. One has two verbs: *were* and *had*. There is just one verb in the Greek. This "were" is an inexcusable addition to the Word of God. Neither Nestle nor Westcott & Hort have such a verb or any suggestion of it. We have this phrase, "in the same place," elsewhere in this same book. In Acts 2:1, we read: "they were (here the verb exists) all together (a different word) IN ONE PLACE." That is Luke's phrase which affirms that they kept all common things IN THE SAME PLACE, their church treasury, in this instance. Even the pilgrim church that went around with Jesus had a treasury, and Judas was treasurer. Nothing new in that. Other translations added a preposition IN—"in common," to add force to the communistic perversion incorporated into the Scripture. Also they add "and," to hook up the two verbs. There is no excuse for any of these additions. All and common agree with a noun which is understood. THINGS, we render it, generally.

(Continued on Page 27)

**"ALL THINGS ARE READY;
COME TO THE FEAST!"**

Louisville's Opportunity To

★ **HEAR** ★

JACK SHULER

EVERY NIGHT 7:30

Beginning April 23 Through May 14

MALE HIGH GYM

Brook and Caldwell Streets

● **DON DEVOS, RADIO ARTIST HEARD COAST TO COAST, IN CHARGE OF MUSIC**

A Word From The Christian Business Men And More Than Two Hundred Cooperating Churches:

News is reaching us of tremendous spiritual upheaval in many of our larger cities over America. Jack Shuler, young converted actor and widely known evangelist, has been used of God in some of the most successful large-scale revival campaigns held on this continent in the past quarter of a century. He is different! dramatic! dynamic! In bringing Jack Shuler and his team of workers to Louisville, we are prepared to back this effort to the limit of our abilities, that God may be pleased to see our travail and send a mighty revival of religion to our needy city. We urge every person in the greater Louisville area to pray for these meetings and to attend every time he possibly can. We believe that these next few days will afford Louisville her greatest opportunity to get right with God.

Continuous Prayer Meeting beginning 12 o'clock Noon, Friday, April 21, ending Noon Saturday, April 22, at Walnut Street Baptist Church, Third and St. Catherine. Come! Pray! Leave at your convenience.

SPONSORED BY
LOUISVILLE EVANGELISTIC ASSOCIATION

See You At Male High Gym 7:30 p.m. Sunday!

GET IN ON THE KICK-OFF!!

The Flying Parson



Rev. Wilson Deese and His Private Plane

Travels 600 miles to pastorate

How to fill his preaching appointments at First Baptist Church, Cabot, Ark., 600 miles from Southern Baptist Seminary, Louisville, and continue his studies at the seminary was the problem REV. WILSON DEESE, former army chaplain, faced this year. He solved the problem by brushing up on the flying course he had several months ago and buying his own 65-horsepower plane. Now he is just four hours from his pastorate, as he meets his Louisville classes.

Pastor Deese is one of 854 ministers enrolled at Southern Seminary this year. More than half of these are pastors of churches.

Hospital Day On Mother's Day

By **H. L. Dobbs, Administrator
Kentucky Baptist Hospital**

Mr. George D. Caldwell, president of the Board of Trustees of the Kentucky Baptist Hospital called attention last week to the importance of the special offering to be made on

Mother's Day for the Sunday School Charity Fund.

Here are the facts for your consideration. This fund has made possible the admission of many patients who would not otherwise have had hospital care. It has been a blessing to many pastors and churches in their efforts to be of assistance to the needy sick. It is the only systematic method your hospital has of giving free care.

The General Association has approved Mother's Day May 14 as Kentucky Baptist Hospital Day in the Sunday schools. This program cannot be over-emphasized and we urge your continued support.

Expenditures from the fund during the past year amounted to more than the receipts. During 1949 a total of \$13,037.15 was received. Free hospital care amounted to \$14,485. Seventy patients were admitted under the Sunday School Charity Fund, receiving 12,020 days of free hospital care. It is our belief that Kentucky Baptists will not want this service curtailed and that in view of the above facts they will make every effort to substantially increase the offering this year. Every penny contributed will be placed in the Sunday School Charity Fund.

We are sending posters and other information to every pastor and Sunday school superintendent throughout the state. Additional information will be supplied upon request. In the interest of the needy sick, we pray that our efforts together will be most successful.

New Audubon Church To Have Dedication Next Sunday Morning

AUDUBON PARK, Ky., April 11.—Dr. E. A. McDowell, Jr., Associate Professor of New Testament Interpretation at the Southern Baptist Theological Seminary, Louisville, will be the speaker at the dedication of the new Audubon Baptist Church, 1046 Hess Lane, on Sunday morning, April 23. This dedication will also be the beginning of a revival series Pastor D. C. Stringfellow, Jr., is conducting from that day until May 7. The preaching is to be done by Rev. Harvey Saunders, of Danville, Va. Rev. Lawson Pankey, choir leader, will conduct the song service.

Before and since the church entered its new quarters on April 9 it has been virtually having a regular revival. Souls are being won at every service, and there were nine baptized Sunday night.

Five times within the past five months the Sunday school attendance at the Bethany Baptist Church in Louisville has broken previous all-time records and established new ones. Recently 250 people, constituting 94 per cent of the enrollment, were present.

L'ville Schools Permit Soviet Propaganda To Come Before Children

This editor recently called attention to certain Russian propaganda which is being sent out from the Russian Embassy in Washington—right under Uncle Sam's nose—and through the United States mails with the full knowledge and consent of our Government. We called attention to the fact that the *U.S.S.R. Information Bulletin* is going regularly to religious schools and to our public schools and others, all over America, and with the purpose of destroying the confidence of Americans in the American way of life and system of government.

Since writing that editorial, the *Courier-Journal*, Louisville, does the general public the favor to publish the fact that recently Mr. WALTER GIRDLER, JR., member of the Louisville Board of Education, brought this Russian propaganda to the attention of the board. Holding up a copy of the *U.S.S.R. Information Bulletin*, he remarked to other members of his board, "These booklets do a tremendous selling job because they give only one side of the picture. They could have a very strong effect on some of the kids. I don't think the Louisville school system should let pupils get hold of that kind of thing. It isn't healthy."

Other members of the board are said to have agreed that the matter is serious, but they did not recommend that the Russian propaganda be banned.

Superintendent Carmichael said that the Russian propaganda is mailed only to the high schools, so far as he knows, and that the literature is in the custody of the high school librarians and is available to teachers, and social-studies pupils, under supervision.

The president of the board, Mr. PATRICK KIRWIN, is reported to have advocated letting the children have such propaganda, saying, "Democracy is strong enough in America that we can let our children see these things." To which GIRDLER rejoined, "This is a very serious thing for the future of this country. Some serious thought ought to be given to it."

While Louisville schools, and we understand some others in Kentucky, and no doubt throughout America, permit such liberty-destroying propaganda to fall into the hands of children, the superintendent of schools in Chicago has ordered all such Soviet propaganda burned.

And so the story goes on, and so has it been going on for months and even years. No wonder there are disturbances in our social and economic

system. The seeds have been planted and they are coming up and growing under the warming sun of American tolerance and general take-it-easy. No wonder Communism now prevails in 35 per cent of the population of the earth!

It is time for the American public to rise up and say what shall be placed in the hands of their school children. Why not investigate, neighbor, and learn for yourself? Sensible people don't throw parties while the house is being set on fire.

No sectarian religious beliefs are permitted to receive emphasis as a part of public school curricula. Yet here is an anti-God, anti-Christian, anti-American, liberty-destroying bias that is being sent through our mails to our institutions of learning. Certainly Russia is laughing up her sleeve because "poor old Uncle Sam is so tolerant," and because we have, here and there, those who feel the children should be permitted to investigate everything. God pity them, and wake America before we sleep the sleep of liberty's death!

The Convention Spoke Its Mind

From some quarters come agitations concerning the Oklahoma City Convention's vote to hold the 1951 meeting in San Francisco. Perhaps EDITOR LIVINGSTON MAYS of the *Southern Baptist Digest* has been bitterest in attack both on the Convention's action and the poll taken by the California brethren to determine whether or not they should withdraw their invitation.

Although we voted against going to San Francisco, and although we still believe that the distance will militate against attendance from middle and eastern sections of the Convention's territory, we still hold to the old Baptist and democratic principle—the majority rules. It will be a sad day when we depart from that.

It is a fact that nothing like a majority of messengers were present when the vote was taken; but none the less, that is the way a majority of those present voted: and unless the Chicago Convention reverses the action, it must be San Francisco.

Nothing is to be gained, and a good deal is to be lost, by calling in question the *motives* of brethren who are as sincere as we are. The California brethren, after reading so much that had been written, and after hearing a good many voice opposition to making the long trek to San Francisco, felt that perhaps a majority of the people opposed. They wanted to know: and they

undertook, in good faith, a poll of a cross section of the pastors of Southern Baptist churches to determine the mind of the people. The poll was conducted with no other purpose than to know the mind of the people. The result indicated that most of those voting wanted to go to California.

Bickering, disturbing the minds of the people through the printed page, calling motives in question, will not help. The Convention voted, and, so far as we know, it was an honest vote. If the plan is to be changed, *let the Convention do it*. We ought to be brethren in our hearts, and we ought to speak and write as brethren. When doubts as to the sincerity of the brethren are thrown into the minds of the people at large, a hurt is done that can never be undone. If the Convention votes to hold its session in *Podunk*, wherever that is, then let those who can, go to Podunk, and let those who can't go, stay behind and pray for those who do. Freedom of speech is a great thing: but we believe we ought to exercise our freedom wisely, and we believe we ought to have something to say before we speak.

Win Them Early

Now and then we still hear people insist that children of Junior age—nine through twelve—are too young to exercise personal faith in Christ and be saved. This is a dangerous blunder.

We believe great caution should be exercised lest children or any others be immersed and their names be placed on a church roll before they experience the saving grace of God in Christ.

But on the other hand, greatest caution should be exercised against the danger of waiting for a *certain year*. Some children come to the age of personal accountability much earlier than others: and it is a dangerous crime against the child and the Saviour who died for him, to neglect the matter of his personal salvation, whether that blunder be committed in the home or by church leaders.

The child who is old enough to know right from wrong is old enough to be lost: and, out of Christ, he is lost. And if such child dies without Christ, he goes into eternity without hope.

Of the thirty-six young men and women recently appointed by the Foreign Mission Board as missionaries, thirty-one were converted before they were twelve years old. This is an argument that cannot be answered.

Wise mothers and fathers watch the spiritual progress of their children, even more closely than they observe their physical development. When a child has Godly parents, he should be won to Christ in the home. The home, in the plan of God, is a *religious institution*: and the parent who knows his child can offer the counsel he needs and bring him, in the might of the Holy Spirit, to the point of a personal and complete surrender to Christ. Why wait for others? Win them early!

Crime Increases In United States

The following facts are noted in the annual Uniform Crime Reports for 1949 prepared by DIRECTOR J. EDGAR HOOVER of the Federal Bureau of Investigation:

Major crimes in the United States numbered 1,763,290.

A major crime was committed every 18 seconds.

In an average day, 1,100 places were burglarized; 293 persons were feloniously killed or assaulted; there were 162 robberies, 2,800 other thefts, and 440 cars stolen.

The 1949 crime level rose 4.5 per cent above the 1948 level. There was an 8.5 per cent increase in rural areas and a 4.2 per cent increase in urban communities.

Murders, negligent manslaughters and auto thefts declined in both rural and urban areas.

More than 41 per cent of the arrest records examined were for major law violations.

Youth played a predominant part in crimes against property. Twenty-seven per cent of the persons charged with robbery, embezzlement, burglary, larceny, auto theft, forgery, counterfeiting, receiving stolen property and arson were less than 21 years old.

The predominant age among persons arrested was 21.

Thus it is seen—things do not look so good from the viewpoint of morals in Christian America. Our leaders are alarmed. They have good reason to be. There are some trees that are bearing fruit the year round.

►As regards peaceful co-operation, it looks like Russia is a procrastination.

►The road to peace is not paved with throwing-stones.

By H. C. CHILES, Murray, Ky.

For April 23, 1950

Amos Attacks Social Evils

Amos 4:1-2; 6:1-6; 8:4-7

As one reads the book of Amos he gets the impression that the prophet was drawing a picture of the present day. Politically and materially the times were prosperous, but there was injustice, wickedness, vice and oppression on every hand. This lesson portrays luxury and revelry on the part of the upper classes, and grievous suffering on the part of the poor.

I. The Charges—Amos 4:1-2.

Israel had every reason for being faithful to God, but prosperity proved to be a snare for her. She indulged in luxurious living on a low level. Her people sought the gratification of their own selfish desires. They deprived the poor and needy of the things which rightfully belonged to them. They were charged with oppression of the needy in order that they might indulge their luxurious and expensive tastes. They were charged also with intemperance and injustice. Amos warned them that God would not permit them to continue in their evil course, but they would be carried away into captivity as helplessly as fish are taken with hooks.

II. The Conditions—Amos 6:1-6.

1. There was widespread unconcern. Vs. 1.

Day after day many suffered ill treatment, but no one seemed to care much about it. They were "at ease in Zion" while injustice and oppression stalked through the land. But it is never right for any people to be at ease when great needs exist. They were unconcerned about the threatened judgment. Their indolence was a certain harbinger of divine judgment, because God hates laziness in any realm.

Satan tries to persuade men that all is well. Man is prone to cherish optimistic thoughts and to magnify the things which encourage him to take his ease. But God through His prophet faithfully warned all men about the danger of drifting from God and the tragedy of being indifferent to the things of the Lord.

2. There was a shirking of responsibility. Vs. 1.

Although they were highly favored of God, they shirked their responsibility. What a pity for anyone to fail to recognize the fact that to whom much is entrusted from that one much will be required. Our beloved nation is in great danger of having the rich favor of God withdrawn because she is shirking the responsibility which divine favor has imposed upon her.

3. There was a great blindness to the lessons of history. Vs. 2.

They refused to be warned by the fate of other nations as prosperous and as great as theirs. They know what had befallen other nations, but they failed to profit by it. Because God's favor had been upon Israel the people fell into the error of thinking that God would show partiality. How tragic that so many are blind to the lessons of history! No matter how great a nation may be, if it persists in disobeying God it will be brought low in due time. We know that such conditions as prevail in the United States cannot continue without resulting in national ruin.

4. There was great insensibility to danger. Vs. 3.

Their trust was in their natural resources instead of the living God. They felt safe because of their position and fortifications. They did not believe the message of Amos that judgment was near, but by manner of life they were hastening the coming judgment. There is no danger greater than that of glorifying in our prosperity and power, and persuading ourselves that judgment could never come in our day.

5. There was inexcusable idleness. Vs. 4.

Many were idle and living in luxury, forgetting that their blessings were given them for the welfare and service of others rather than the mere gratification of the flesh. For that matter, prosperity never licenses extravagant living.

6. There was an impious use of music. Vs. 5.

They used some of the instruments which David had devised for the praise of God for the mere gratification of the flesh.

7. There was much disgraceful drunkenness. Vs. 6.

In their debauchery they reached the place where they refused to fill their cups out of the large bowls from which the wine was served, but they seized the bowls and drank out of them in order that they might get drunk quicker. Such excessive intemperance degraded the people mentally and physically.

8. There was a blindness to the afflictions of others. Vs. 6.

As usual those who are "at ease in Zion" have a heartless indifference to the afflictions and sorrows of others. When men turn away from God and forget their spiritual interests, they inevitably become self-centered and ignore the needs of others.

III. The Consequences. Amos 8:4-7.

Amos here turned the fire of righteous indignation against those greedy, self-indulgent and dishonest schemers and hypocrites. He denounced those heartless and drunken revelers because of their wrong treatment of others. He emphasized the great truth that outwardly perfunctory religion is not sufficient. He told them that God would never forget the evil works of the impenitent. He warned them that a day of judgment was awaiting all those who deceived the people for their own personal gain; also, that God's woe would rest upon them. He taught that God wants people to love Him supremely and others dearly.

Gleanings

Pastor George W. Phillips is away from his pastorate at London, Ky., in a revival with Pastor E. C. Brown at Blytheville, Ark. While he is away, Dr. T. C. Ecton, Lexington, Ky., preached both services on April 16.

Pastor Winn T. Barr, First Baptist Church, Hazard, Ky., is preaching for Pastor Lloyd W. Benedict in a revival during April 12-23 at the Irene Cole Memorial Baptist Church, Prestonsburg, Ky. Music is being led by the regular church choir director, Franklin Moore.

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following were the latest additions to the list of Standard Sunday Schools up to April 11, bringing the total on that date to 143.

Hickman, First—Pastor Joe Williams; Superintendent James Cooley.

Stone—Pastor O. C. Anderson; Superintendent C. J. Salyers.

Rates for Sunday School Week at Clear Creek

Dr. L. C. Kelly gives us the following rates for those who attend the Sunday School Conference at Clear Creek August 7-11. All rates include bed and meals:

Hemlock and Wahoo Dormitories.....	\$2.25
Holly Hall	3.00
Kelly Hall	3.50
Kelly Hall with private bath	4.50
Ages one and two	no charge
Ages three to six	half price
Individual meals for those who drive in for the meal80

The Hemlock and Wahoo dormitories have large rooms with several beds in each room. One of these buildings will be for men and the other for women.

Records of States In Training

For the first six months of this year (October-March) the following were the five leading states in the number of awards. We give this by states and also the number of churches in each of these states that had training.

State	Awards	Churches
Texas	40,998	1,012
Georgia	22,981	758
Kentucky	20,697	530
Florida	20,015	399
Alabama	16,588	742

How does Kentucky rank here? We are third in the number of awards but fourth in the number of churches receiving awards. In fact we are fifth in all the states because Tennessee was fourth with 531 churches but not as many awards as these five states.

What is the most impressive thing about this record? It is that all too few churches have done training in Kentucky and in all the states. Only 6,955 of the 26,764 churches that were listed last year have received awards these six months. May we appeal to the superintendents of the Sunday schools to have training classes and may we appeal to the associational

officers to help all churches in their associations to have training classes these remaining six months?

Regional Convention at Catlettsburg

The Northeastern Regional Sunday School Convention was held at the Catlettsburg Church with thirty-seven churches represented by 126 workers. The Catlettsburg Church took care of us in a great way, serving a delicious noon meal to all who were present.

SUNDAY SCHOOL ATTENDANCE April 9, 1950

Church	Missions	Total
Louisville, Walnut St. (4)	485	2,302
Louisville, Carlisle Ave. (2)	356	1,802
Louisville North and O (1)	355	1,723
Owensboro, First (1)	91	1,222
Harrodsburg (4)	210	1,160
Louisville, Parkland (1)	72	1,160
Evansville, Ind., Grace (3)	376	1,105
Louisville, Baptist Tabernacle	1,103	1,092
Owensboro, Third	1,092	1,082
Lexington, Porter Memorial (2)	322	1,047
Madisonville, First	1,047	1,046
Powling Green, First (2)	68	1,043
Frankfort, First (1)	111	950
Mayfield, First	47	819
Lexington, Calvary (1)	902	802
Danville, Lexington Ave. (1)	108	892
Hopkinsville, Second	857	857
Lexington, Immanuel	51	854
Newport, First (1)	172	850
Ashland, First (1)	273	838
Evansville, Ind., Calvary (2)	829	829
Somerset, First	35	825
Murray, First (1)	80	812
Louisville, West Bdwy. (1)	795	795
Louisville, St. Matthews	104	795
Louisville, Victory Memorial (1)	17	789
Louisville, Beechmont	126	787
Danville, First (2)	65	784
Ashland, Pollard (2)	124	777
Glasgow (1)	775	775
Paducah, Immanuel (2)	749	749
Princeton, First	715	715
Lexington, Grace	709	709
Louisville, 23rd and Bdwy.	704	704
Middlesboro, First (2)	209	684
Barbourville, First (2)	672	672
Covington, Calvary	110	665
Henderson, Immanuel	152	657
Louisville, Clifton (1)	656	656
Henderson, Audubon (2)	644	644
Elizabethtown, Severns Valley	625	625
Paducah, First (1)	635	635
Shively	632	632
Hopkinsville, First	626	626
Fulton, First	615	615
Belleuve	607	607
Louisville, Deer Park	583	603
Henderson, First (1)	67	583
London, First (1)	570	570
Owensboro, Hall Street (1)	564	564
Morganfield, First (1)	564	564
Louisville, Highland (2)	53	563
Lebanon	547	547
Catlettsburg	555	547
Corbin, Central	540	540
Pineville, First (1)	52	540
South Jefferson	52	531
Covington, Southside	516	528
Louisville, Eastern Parkway	37	514
Corbin, First	512	512
Paducah, Twelfth St. (1)	505	505
Erlanger (1)	502	502
Hodgesville, First (1)	502	502
Louisville, West Side (1)	501	501
Louisville, Third Ave. (1)	500	500
Louisville, Southside	498	498
Franklin, First (1)	492	492
Beechland (near Valley Station)	39	491
Meadow Home (near Louisville)	470	470
Central City, First	465	465
Winchester, Central	439	439
Winchester, First (1)	439	439
Huntington, W. Va. Westmoreland	50	439
Cambellsville, (1)	434	434
Williamsburg, First	429	429
Louisville, Franklin St.	429	429
Jouisville, Hazelwood	429	429
Versailles	429	429
Louisville, Franklin St.	429	429
Dayton, Ohio, Westwood (1)	429	429
Greenville, First	429	429
Middlesboro, E. Cumberland Ave.	429	429

Hima, Horse Creek	416
Middlesboro, Old Yellow Creek	410
Louisville, Shawnee	400
Springfield	392
Evansville, Ind., Temple	392
Cynthiana (2)	68
Owensboro, Eaton Memorial (1)	36
Evansville, Ind., Walnut St.	384
Owensboro, Buena Vista	370
Dayton, First	365
Elsmere	346
Paducah, Trinity	345
Frankfort, Thorn Hill	342
Willisburg	340
Jellico, Tenn., Crouches Creek	340
Mt. Sterling, First (1)	95
Loyall (2)	49
Vine Grove	332
Sturgis, First	328
Louisville, Baptist Temple	295
Judlow, First	322
Louisville, East	320
Jellico, Tenn., First	320
Pikeville, Gethsemane (2)	57
Stearns, First	318
Middle-town, First	315
Ft. Mitchell	314
Pleasant Hill (near Campbellsville)	311
Sand Spring (near Lawrenceburg)	307
Lawrenceburg	303
LaGrange, DeHaven Memorial	302
Columbia (2)	90
Cumberland (1)	37
Carrollton, First	300
Monticello, First	296
Dawson Springs	295
Bardstown	291
Crestwood, Kv., Crestwood	289
Irvine, First (1)	88
Owensboro, Seven Hills	278
Farmdale (near Louisville)	273
Lebanon Junction	269
Hazard, Petrey Memorial (2)	76
Frankfort, Crestwood	267
Owensboro, Crabtree Ave.	265
Lexington, Hillcrest	262
Fall's Gap, Fairview	260
Primer's Chapel (near Harrodsburg)	260
Fishmond, Calvary	259
Falmouth	258
Mt. Washington	255
Horse Cave	253
South Cambellsville	250
Newport, Trinity	250
Hazel	250
Auburn	249
Cloverport	248
Danville, Gethsemane	248
Hawesville	247
Lexington, South Elkhorn	247
Leitchfield, First	243
Scottsville	240
Hartford	239
Marion Baptist	235
Louisville, Lee's Lane	235
Midway	235
Whitesburg, First (2)	37
West Point	234
Owenton	233
Clay, First	231
Russell Springs, First	231
Jeffersontown	230
Charleston	227
(Little Bethel Assn.) (1)	98
Buechel	228
Faintsville	227
Hardinsburg	223
Cadiz	215
Sonora	209
Lyndon	205
Louisville, Audubon	205
Ashland, Second	205
Deep Creek (near Harrodsburg)	201

WEALTH—If, overnight, each of us received a million dollars, we'd be worse off than we were without it.

A farmer with a million dollars naturally wouldn't stick to plowing and sowing. Bakers and canners, with a million apiece, wouldn't bake or can. Storekeepers wouldn't sell. A sheepman with a million in his pocket would not bother to shear his flock. No millionaire would weave cloth or mine coal.

With a million each, we'd stay cold and hungry—until we learned that money is useless unless goods that it will buy are produced for sale.—*Pipe Dreams.*

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
Louisville, Kentucky
127 East Broadway

CHRISTIAN HOME WEEK IN YOUR CHURCH AND CHURCH HOMES

(From Tract by S. S. Board)
May 7-14, 1950

Within recent years the observance of a national family week or Christian Home Week has become nationwide. There has been a growing recognition of the need for emphasis upon the values that make good homes.

Someone has said that if our people could be aroused to the degree of excitement about the disintegration of the American family that they feel about the subversive effects of communism, home life stock would immediately go up.

The figures for 1948 indicate that America continues to have the highest marriage rate in the world, and that the births for that year totaled over 3,650,000, the second highest in history. These facts are heartening, but when we place the divorce rate beside them, we wonder what the future holds for our country.

Godly Homes the Answer

"It is my conviction that the greatest single need of young life in America today is the need for restoration of the home as a dependable, godly influence . . . I propose that we establish one hundred thousand family altars in the year ahead, and that we put the entire impact of our denomination behind a 'crusade for Christian living' on the part of our church membership. Thus, with spiritual power of great magnitude being generated through the family altars, and with the inspiration of uncompromising daily Christian living on the part of adults, our young people will find in their homes the strength which ought to be there." These were the stirring words of Chester Swor at the Southern Baptist Convention last year that inspired a campaign for family altars. Such a church campaign may well be inaugurated or climaxed during Christian Home Week.

Christian Home Week is a week set aside by the church and the community to put special emphasis upon those values that make the home worthy. Christians may make this week a dynamic force for good in their communities.

Fourteen

THE ADULT CHALLENGE D. E. JONES State Approved Adult Worker

The Christian Home

The Christian home is a sanctuary of love, an altar of devotion, a school of Christianity. God ordained two institutions, the home and the church. They stand side by side, each one dependent upon the other for a legitimate existence. The very name *home* awakens in each of us the tenderest feelings and thoughts. In all too many instances today we see home life broken and dissipated because of sin and unfaithfulness. There is a definite need to re-emphasize Christian principles in home life. It should be the task of every adult to seek to have a real Christian home. This will do more to insure the well-being of our nation, our churches, our homes and our lives than anything we can do.

Now how can the Baptist Adult Unions help to build and establish genuine Christian homes. We can see to it that our churches observe *Christian Home Week* during the week of May 7 to 14. No church in Kentucky or the South should fail to take advantage of this grand opportunity. Get your pastor and Training Union director to help promote it. Use the advertising as put out by the Training Union Department. Have it well announced through the church bulletin and from the pulpit. Give special emphasis to it on the opening Sunday. You may see how many homes will have family devotion during that week. A special home-centered prayer meeting should be sponsored on Wednesday night and several cottage prayer meetings may be held during the week. Then on the closing Sunday, have as many whole families present and seated together in the worship service as possible. And of course the pastor will be happy to bring an appealing message on the home. That Sunday night in Training Union would be a good time to see how many families you could have in the Training Union with a record attendance.

The Adult Union is an ideal place in which to set forth Christian Home life principles because men and women are together and can think about things which they may work out in the home. Have a real Christian home!

April 20, 1950

Women of Kentucky Convene With the Latonia Church, Covington, for 46th Meeting

Amidst the beauty and fragrance of lilies, reminding us of the triumph of "Christ our Lord," and the soulful tones of "The Lily of the Valley" and "Fairest Lord Jesus," played on the vibra-harp by Mrs. DAVID M. HUGHES, the 46th annual meeting of Baptist Woman's Missionary Union of Kentucky was called to order by our President, Mrs. HAROLD J. PURDY. Across the platform were the words of the theme of the meeting, "For Christ Our Lord." With fervent congregational singing of "Christ for the World, We Sing," and repeating of our Watchwords, the assembled messengers and visitors from all parts of the State listened with gratitude and satisfaction to the devotional period led by Miss JANE T. KENT, President of our State BWC Federation. Miss Kent's appealing message based on Acts 9:36, 39, spoke of the opportunity of business women to witness in and through their professions "for Christ our Lord" and of how business women may "be in the world but not of the world."

Appropriate greetings were brought by Mrs. W. E. COTTINGIM, President of the hostess Society.

Miss CHRISTINA STOCKMANN, Manager of the BAPTIST BOOK STORE in Louisville, brought in her inimitable way, inspiration and information as she urged WMS women to 'take time' for "Reading for Christ our Lord." The Latonia Church Choir sang reverently and impressively the Anthem, "My God and I."

It was indeed a solemn hour when Mrs. GEO. WILSON, a Comanche Indian missionary to her people in New Mexico, appeared on the platform in buckskin, beads and feathers, her subject being, "The Indians For Christ Our Lord." From a heart of love and compassion, Mrs. Wilson in speaking of the NAVAJO, PUEBLO and APACHE tribes of the Southwest, told of the superstition, fear and ignorance of these, our brothers and sisters in Christ. "How much," said Mrs. Wilson, "has the white man had to give the Indians, and yet how long it has taken him to give what he has!" Long will we remember her appealing story of DICK HARDY and her request that we pray for him and the "countless numbers who have never heard." We were made to feel the condemnation

that is upon us as Southern Baptists because only 10 per cent of 90,000 know "Christ our Lord." Mrs. LUCIUS M. POLHILL, in her closing meditation, brought the program of the evening to a heart-searching close. This feature characterized each session.

The beautiful strains of Handel's "Largo," and "Sweet Hour of Prayer," brought peace and quiet to our hearts early Wednesday morning as Mrs. HUGHES led again in vibra-harp selections. Similar preludes created the atmosphere for each session. After congregational singing of "Jesus Saves," Mrs. HENRY TURLINGTON, missionary to China, led the devotional period. Mrs. Turlington spoke of Jesus' conception of the value of human life as compared to our indifference, intolerance and lack of concern. "Our lives are too full of indifference," said Mrs. Turlington, "to see the darkness in the world," reminding us that if we are truly Christian we cannot keep the message of Christ in our hearts.

Mrs. HAROLD J. PURDY most graciously recognized Missionaries, Pastors, former Presidents and visitors. During the business session important recommendations from the Executive Committee were voted upon by the body. Mrs. J. C. WILLIAMS, soloist of Erlanger Church, sang "The Voice in the Wilderness."

Miss MARY-ELLEN WOOTEN, one of Kentucky's missionary gifts to Nigeria, spoke on the subject, "Africa for Christ our Lord." Very realistically were we brought to hear the drums of Africa—the drums of communication and of joy, the drums of sorrow and the beginning of school, the drums of pagan worship and the drums of war. Miss Wooten most impressively wove for us a picture of her life in the school in Africa of which she is Principal. "Racial tension is growing in Africa," said Miss Wooten, "and what we do for Africa must be done within the next ten years." Her closing remarks were: "I bear them record that they have a zeal for knowledge but not according to God. My heart's desire and prayer to God is that Nigeria might be saved."

Wednesday afternoon session began with the congregation singing, "The Woman's Hymn." Devotional period was ably handled by DR. W. C. BOONE,

Executive Secretary of the State Board of Missions. He spoke chiefly on the Cooperative Program, the 25th anniversary of which is to be observed in June, and the goal of \$100,000 which Kentucky has accepted as an over-and-above gift. Twenty-five thousand dollars of this amount was pledged by Kentucky WMU. The skit, "Growing Means Building," was cleverly presented by Mrs. CHAS. P. GUNTHER, Mrs. LOGAN B. ENGLISH, Mrs. ORRIN W. STITES, Mrs. CAROL LURE, Mrs. W. L. TRABUE and little Miss GLORIA SUE POLAND. Mrs. W. H. McKEIGAN, Promotional Chairman of the Birmingham Building Fund, reported that Kentucky had raised its original quota of \$4,000 and had raised its goal to \$8,000.00.

At this point Mrs. Purdy called attention to two large books in lavender and white at either side of the rostrum. On the left stood the book dated 1949, and bearing the words, "For Christ our Lord in 1949." On the right stood the second, bearing the words, "Advancing for Christ in 1950." The face of the 1949 book was a hinged door through which each officer came to give a brief report of last year's accomplishments; then she turned to her special page in the 1950 book and read three goals set for achievement in 1950. This provided a novel means of presenting reports from the Executive Secretary, Young People's Secretary, RA Secretary, the eight Vice-Presidents, the three State Chairmen, Training School Trustee, and Margaret Fund Committee member.

A duet, "Hark the Voice of Jesus Calling," was sung by Dr. and Mrs. E. LOWELL ADAMS. Following this, Dr. CARRIE U. LITTLEJOHN spoke on "Training for Christ our Lord." She related many experiences as President of the WMU Training School, some serious, some humorous. She mentioned many outstanding Kentucky women who have passed through the Training School into fields of foreign service. She then introduced Miss MARY ELIZABETH HOWARD and Miss HELEN SINCLAIR who spoke appealingly of their love for the school and their anticipation of lives spent in the Master's service. In the 43 years of history of the Training School, more than 3,000 students have enrolled, more than 200 having come from Kentucky.

(Continued on Page 25)

CHARACTER—To be born a gentleman is an accident, but to die one is an achievement.—H. P. KAYE, *Men Only*. (London)

Fifteen

WESTERN RECORDER

Executive Committee Stresses Cooperative Program

In keeping with the Southern Baptist plans for a special South-wide offering for the Cooperative Program in June, 1950, the Kentucky Baptist Executive Committee has been making important plans for effective promotion in all parts of the state. Regional chairmen have been appointed who will serve as a steering committee for the over-all program and as directors of promotion in their various regions. This committee consists of: H. C. CHILES, HAROLD TALLANT, HAROLD PURDY, L. C. RAY, AUSTIN ROBERTS, JOHN M. CARTER, CARROLL HUBBARD, and HERBERT GABHART.

A special committee was also named to contact the heads of Kentucky Baptist institutions relative to their support of this special Cooperative Program offering. This committee composed of LUCIUS POLHILL, L. E. MARTIN and E. T. MOSELEY recently wrote to all institutional heads as follows:

"At the last meeting of our state Baptist Executive Committee the undersigned were asked to serve as a committee to write the heads of our Kentucky Baptist institutions relative to the special emphasis being placed upon our Southern Baptist Cooperative Program during 1950. We know you are grateful, as we are, for this opportunity to underscore the importance of this great program, and to enlist additional support."

"We wish, first, to express the appreciation of our Executive Secretary, DR. BOONE, and of the members of the Executive Committee to all of our Kentucky Baptist institutions for their splendid record of achievement and for their fine spirit of cooperation in helping to keep alive, in the hearts of our people, the various causes represented in the Cooperative Program."

"Second, we wish to call upon all of our people to join heartily in the fullest possible support of the special offering for the Cooperative Program in June, 1950, as approved by the 1949 Southern Baptist Convention. The success of this offering will not only serve to reinforce the Cooperative Program, in a financial way, but will also be of great educational value in keeping its causes upon the minds and hearts of our people."

"Third, we feel, also, the need to

reaffirm at this time the policy approved from year to year by the General Association in insisting that all our institutions and agencies make no appeals for funds through the churches or to any groups included within the churches. Such practice will serve only to injure both the Cooperative Program and the institution or agency failing to abide by this policy. It is self evident that the success of the Cooperative Program is dependent upon the loyalty and cooperation of all."

"We greatly value your support and help at all times."

"Sincerely—LUCIUS POLHILL, L. E. MARTIN, E. T. MOSELEY."

Daughter Of Student Secretary Becomes Prexy, Blue Mountain Students



Miss Miriam Preston

BLUE MOUNTAIN, Miss., April 6.—Miss Miriam Preston, Nashville, Tenn., has been elected President of the Baptist Student Union of Blue Mountain College for the session of 1950-51. She is the daughter of Mr.

and Mrs. William Hall Preston, Nashville. Mr. Preston is associated with the Baptist Student Department of the Baptist Sunday School Board.

Heaven On Earth Theme On Baptist Hour

ATLANTA, Ga.—Many people are wondering if there is any escape from the hardships and heartbreaks they are experiencing in the world today. DR. DUKE K. McCALL, Executive Secretary of the Southern Baptist Convention, will answer the questions these people are asking as he speaks on the special revival broadcast of the Baptist Hour on Sunday afternoon, April 23. His subject that day will be "The Escape to Heaven On Earth."

DR. C. E. MATTHEWS, State Secretary of Evangelism in Texas, has

urged all Southern Baptist pastors to have their congregations together in their churches that Sunday afternoon to listen to the Baptist Hour. The broadcast will mark the end of the simultaneous evangelistic crusades among Southern Baptists, and it is expected that several thousand churches will worship together around radios on that afternoon.

DR. MATTHEWS has sent programs for the day and other promotional materials on the special broadcast to all churches in the Southern Baptist Convention.

DR. S. F. LOWE, Director of the Baptist Radio Commission, has announced that all of the 180 stations carrying the Baptist Hour each Sunday will have the same evangelistic broadcast on April 23. Special arrangements have been made whereby all transcription stations, ordinarily airing the Baptist Hour programs one week later than the live network broadcast, will have advance recording of this special evangelistic program.

Convention Theme Catches Imagination

OKLAHOMA CITY, Okla.—(BP)—The theme for the Chicago Southern Baptist Convention is "Freedom's Holy Light," from the last stanza of the song, "America." It is catching the imagination of Baptists everywhere, according to DR. HERSHEL H. HOBBS, chairman of the program committee for the Convention. One Baptist, ELIZABETH TERRY, Cameron, Mo., has adapted a poem based on the theme and the song:

For freedom's holy light
We pray, O God, tonight
For all this world.
Let every person share
Freedom so bright and fair,
O God, let no one dare
To make men slaves.

God's world should all be free,
A world of liberty
Then all could sing:
A world where peace has come
Where righteousness has won
And where God's will is done
From sea to sea.

Our fathers' God, to Thee,
Author of liberty,
To thee we sing:
Long may our world be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!

Program Pastors' Conference Southern Baptist Convention, the Coliseum, Chicago, May 9

Morning Session

9:30—Prayer and Song ROBERT GUY
9:45—Devotional J. G. HARRIS, Kentucky
9:50—Preliminary Remarks The Chairman
10:00—"Christ the Answer to Pastoral Problems"—W. R. PETTIGREW, Kentucky
10:30—"Christ the Answer to Church Problems"—W. HERSHEL FORD, Texas
11:00—The Offering, Announcements, Introduction, Music
11:15—"Christ the Answer to Denominational Problems"—
JOHN M. WRIGHT, Texas

11:45—Open Session—Questions and Answers

Afternoon Session

2:15—Prayer and Song ROBERT GUY
2:25—Devotional FRED WOOD, Tennessee
2:30—"Christ the Answer to Race Problems"—
MONROE F. SWILLEY, JR., Georgia
3:00—"Christ the Answer to Labor Problems"—
JAMES L. SULLIVAN, Tennessee
3:30—"Christ the Answer to Political Problems"—
W. LANDON MILLER, Mississippi
4:00—Open Session—Questions and Answers

M. E. Dodd, Chairman, Louisiana
H. H. Hobbs, Co-Chairman, Oklahoma
K. O. White, Secy.-Treas., Arkansas

Dr. Marvin Adams

Resolutions from Georgetown Trustees

Inasmuch as God, in His infinite wisdom, has received our friend and brother, J. MARVIN ADAMS, into his eternal resting place;

AND WHEREAS his life was so intimately identified with Georgetown College, both as a student and as a prime mover of the activities of the College,

having been graduated from Georgetown in 1922;

having served as Georgetown Alumni secretary in 1923;

having served as president of the Kentucky Baptist Education Society;

having served for many years as a trustee of Georgetown College; having served as president of the Kentucky Baptist Assembly at Georgetown College;

having remained unswerving in his loyalty to the college in the midst of great trials at the College;

AND WHEREAS his life was used so richly in the various communities where he served as pastor, not only in his duties as pastor, but in the larger field of Christian service in the community;

AND WHEREAS his thoughts were always of his home, his church, his

denomination, and for the welfare and for the interest of the kingdom of God at large,

BE IT THEREFORE RESOLVED: that the members of the Board of Trustees in solemn session on March 20, 1950, do express to his helper through the years, Mrs. Marvin Adams, and his daughter, to the members of the First Baptist Church of Middlesboro and to all his friends in the state and throughout the Southland, the great esteem and respect in which we held Dr. Adams and the deep sorrow which we feel and which we share with them in these days.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to Mrs. ADAMS, to the First Baptist Church, Middlesboro, Kentucky, to the *Western Recorder* and that a copy be made part of the permanent record of the trustees of Georgetown College.
—Respectfully, George W. Phillips, Eureka Whiteker, Wm. Peyton Thurman, Chairman.

Responsible Baby Sitters Will Be Available At Chicago Convention

CHICAGO, Ill.—(BP)—Parents who bring small children to the Southern Baptist Convention in Chicago may employ baby sitters any hour of the day or night, according to DR. NOEL M. TAYLOR, chairman of

the Committee on Arrangements for the convention.

To secure a baby sitter, telephone Baby Sitters Incorporated (Andover 3-3235) three or four hours before help is needed. The children will be cared for in the hotel room of the parents.

The daytime charge for one or two children is 75c per hour plus carfare (usually about 30c). For more than two children the charge is slightly higher.

The evening charge is 75c per hour plus carfare for the children of one family irrespective of the number of children in the family. If the same baby sitter cares for the children of more than one family the charge is \$1.00 per hour plus carfare.

Nordenhaug Visits Europe

Dr. Nordenhaug spent eight days at the Baptist seminary in Switzerland, about a week viewing Baptist work in Rome, and some time in other European cities.

The Zurich seminary has enrolled now 28 students from 15 different countries, he said, each trying to adjust to the others' background and provincialism. There are roommates at the seminary who were prisoners of war in each other's country. Italy, Dr. Nordenhaug said, has about 3,000 Baptists and expects to report 500 baptisms for the year.

Dr. Nordenhaug conferred with the president of the Hamburg Baptist seminary which Southern Baptist gifts have helped. In Oslo, Norway, he visited the Baptist seminary which is located in the attic of a church which has about 20 students. He also visited the Baptist seminary in Stockholm which has 35 students enrolled.

A revival of concern is needed in Europe, Dr. Nordenhaug said. The people need to feel that the gospel must not only be studied, but shared with those around them.

PEWS

MEMORIAL WINDOWS

45-60 day delivery

"Everything for the church
Ask us and we can supply it."

RUSSELL CHURCH SUPPLY CO.
Statesville, N. C.

Mr. Whatley Builds A Gate

By RUSSELL GORDON CARTER

After supper, while they were seated in front of a cheerful hearth fire, Edgar Whatley said to his housekeeper, "Mary, I think I shall build a gate."

Mary Rusk lifted her dark head and regarded him inquiringly. "Do we really need one?"

The firelight sparkled on Mr. Whatley's spectacles as he cleared his throat. "A gate would—er—keep the dogs out of our garden," he replied.

"But we almost never see a dog up here on the hill."

Mr. Whatley cleared his throat again. "Don't you think our nice white picket fence would look better with a gate?"

"Oh, I don't know," Mrs. Rusk replied. "There are lots of nice-looking fences without gates—aren't there?"

Mr. Whatley laughed self-consciously. "I dare say you're right," he agreed, "but I would feel better somehow if our garden were completely enclosed."

"Then let's have a gate," his housekeeper said, "When will you build it?"

"Tomorrow," Mr. Whatley replied promptly.

"Tomorrow? Oh, but—" Mrs. Rusk checked the words. "Very well," she said quietly and smiled.

And so on the morrow, a mild sunny day in early spring, Mr. Whatley began work. There was lumber in the cellar, and off and on, ever since his retirement to the country after forty years of banking, he had looked at it and thought, "With that lumber I could build a gate!" He had even gone so far as to set down measurements and buy an expensive patent latch and hinges.

While Mrs. Rusk went singing about her housework, Mr. Whatley sawed and hammered and sandpapered. In his younger days he had been handy with tools, but now it was not too easy to drive a nail or to guide a saw along a penciled line. Again and again he missed his aim or allowed the saw to stray from the mark; and several times he scraped a finger. Nevertheless, whistling and humming, he kept working. Shortly past noon he

had finished the gate, and, after some difficulty, secured the latch upon it.

"You've been working hard, Mr. Whatley," Mrs. Rusk said to him at lunch. "Hadh't you better take a nap now?"

"Yes, Mary," Mr. Whatley replied; "as soon as I've finished hanging the gate."

After lunch he carried the gate out to the gap in the fence. And to his joy, it was exactly right for the space! "Mary!" he called eagerly, as he was

The Robin's Song

By Carmon Virginia Livsey

I saw a robin redbreast
In the apple tree;
"Spring is coming very soon,"
He seemed to sing to me.

"Our nest shall be up high
Rocked by winds of spring;
Oh, soon we'll start to build it,"
The robin seemed to sing.

"We'll take some bits of twigs
And leaves and feathers, too,
We'll weave them all together
To make our house all new.

"Oh, we shall be quite busy
Building in the spring;
For winter winds will soon be gone,"
The robin seemed to sing.

—The Baptist Courier

fastening the hinges, "how do you like it?"

"Splendid!" Mrs. Rusk smiled. "Now do come and take your nap—you know, doctor's orders."

* * *

Mr. Whatley awoke from his nap to the sound of voices talking and laughing. The merriment came from somewhere outside the house. He adjusted his spectacles and hurried to the window. There on the road in front of the gate stood a group of neighbors! Sam Karcher and his wife, old John Carver in his fur cap and long shabby overcoat, Mr. and Mrs. Luther Verrill and their grown daughter, and Rev. Seth Leckie of Chiltmarsh.

"But what are they laughing about?" Mr. Whatley exclaimed to

himself, wonderingly. "Why is Sam tugging and shaking the gate like that? Where is Mary?"

Then came a tap at the door, and he heard Mrs. Rusk's voice: "Are you awake? Some friends have come to surprise you and greet you—on your birthday."

Mr. Whatley opened the door and stared blankly.

"Don't tell me you'd forgotten about it!" Mrs. Rusk exclaimed.

"Yes, Mary, I did!" Mr. Whatley admitted, half-frowning. "You see, I—I was so interested in building that gate—" Then he turned abruptly to the window again. "How very nice of them to remember!" he added. "But why don't they come in?"

"They can't," Mrs. Rusk replied; "they say the gate won't open!"

"Oh dear! Oh, dear!" lamented Mr. Whatley as he struggled into his jacket and hurried outside, closely followed by Mrs. Rusk.

"Happy birthday, Mr. Whatley!" the guests shouted as he came striding toward them. "Happy birthday!"

"Aye, we're here to congratulate you," Sam Karcher added, giving another tug at the unyielding gate. "But we can't get in, your gate is stuck!"

"Oh, dear!" Mr. Whatley murmured again.

"When did you put it up?" Mrs. Verrill asked.

"About two hours ago." Mr. Whatley bent anxiously over the patent latch.

"And he built it, himself!" Mrs. Rusk explained. Then laughing again, she added, "But he was so interested in his job he quite forgot today is his birthday!"

"Wish I could ferget mine!" John Carver muttered. Then peering hard at Mr. Whatley, he asked, "Mister, what'd ye want a gate fer?"

Mr. Whatley cleared his throat. "Well, I—I thought—"

"Nothin' ever would bother ye 'way up here on the hill!" John Carver added. "Ye don't even need a fence, fer that matter. But a gate—specially one that won't open—what use is a gate like that?"

Mr. Whatley shook his head ruefully, then drew a deep breath and straightened. His presentiment had been correct. "The trouble is with the latch," he said apologetically. "I—I—somehow, I must have put it on wrong. Please, if you will all wait just a moment—" And turning, he hurried to the house.

(Continued next week)

Danville Pastor Addresses Severns Valley Groups

ELIZABETHTOWN, Ky., March 25.—The Training Union of Severns Valley Association held its "M" Night program at the Severns Valley Baptist Church here tonight. Pastor Ray E. Roberts, First Church, Danville, Ky., was the speaker. A junior memory work demonstration was given by the Junior Training Union of Elizabethtown, and a quartette from the Rineyville Training Union sang several numbers. There were 245 present.

Pastor W. L. Cloud, First Church, Hodgenville, is Associational Training Union Director, and Robert W. Cromwell, also of Hodgenville, is Chorister, Secretary and Treasurer.

Five New Deacons Ordained At Rolling Fork Baptist Church

NEW HAVEN, Ky., April 3.—Special services were held Friday evening, March 31, at the Rolling Fork Church, Nelsonville, for the purpose of ordaining five new deacons. Those ordained were: George Muster, Hollis Enlow, Claud Cundiff, Marsh G. Vit-titow and L. L. Harned. The pastor, Rev. R. B. Cundiff, acted as moderator and presented Rev. Joe Canzoneri, Lebanon Junction, who gave the Charge to the Members, and Rev. Noah Benningfield, Mt. Washington, who gave the Charge to the Deacons, or the ordination sermon. The services were very impressive.

Floyd T. Whistler, Son Of Indiana Pastor, Is Ordained At Southside

Pastor Maurice Barnes called together a council of pastors and deacons at the Southside Baptist Church, Louisville, on March 18, for the purpose of examining Floyd T. Whistler with a view to his ordination to the Gospel ministry. The council elected Pastor Barnes to serve as moderator of the group, and O. W. Stites, Beechland Church, was elected secretary. Also they elected Pastor A. W. Walker, Carlisle Avenue Church, to lead in the questioning.

Brother Walker asked the candidate to relate his conversion experience

and call to the ministry. He was questioned concerning his belief about the Bible, God, Christ, the Holy Spirit. He answered questions on the doctrines of Sin, Heaven, Hell, the Church, Stewardship, the Ordinances, Salvation, and the Second Coming of Christ. Brother Whistler gave satisfactory answers to all of these, and showed himself to be sound and true in Baptist teaching and doctrine. It was moved, seconded and passed by all members of the Council that they recommend his ordination to the church.

The church proceeded with his ordination the same afternoon. The charge to the church was presented by Pastor Stites, and the presentation of the Bible was made by Deacon E. H. Riggs, of Southside. The ordination sermon was delivered by Rev. R. J. Whistler, father of the candidate, who is pastor of the Mt. Zion Baptist Church, near Borden, Indiana. The ordination prayer was offered by Pastor Foster E. Howard, Highland Park Second Baptist Church. Then followed the laying on of the hands by the presbytery. Dismissal was by Floyd T. Whistler.

FALLEN ASLEEP

C. F. JASPER

JEFFERSONTOWN, Ky., April 7.—Whereas, God in His almighty wisdom saw fit to call from our midst Bro. C. F. Jasper on December 27, 1949, a faithful and devoted member,

Therefore be it resolved that the First Baptist Church of Jeffersontown, Kentucky, wishes to express their sympathy and sorrow to the bereaved family in his passing and submit the following resolutions:

Resolved that in the passing of Brother C. F. Jasper the community has lost an honored and devoted neighbor and citizen; and resolved, that the church has lost a consecrated and faithful member, and we also recognize the loss incurred to the Deacons and to the Church. That we express our appreciation for his useful service rendered to God and the church as a loyal Deacon until illness prevented him from attending the meetings.

Be it Resolved that a copy be spread on the minutes of the church, published in the Western Recorder and a copy be presented to Bro. Jasper's family.—E. G. Hewitt, Leslie E. Ludwick, W. B. Helf.

E. W. McMAHAN

JEFFERSONTOWN, Ky., April 7.—Whereas, God in His wisdom saw fit January 17, 1950, to end the work here on earth of Bro. E. W. McMahan, Deacon Emeritus of the First Baptist Church, of Jeffersontown, Kentucky,

Be it resolved by the members of the church body to express regret over the death of Bro. McMahan, who united with this church more than forty years ago, and gave unstintingly of his time and ability as a servant of the Lord in various capacities in the church life, particularly as a member of the Board of Deacons.

Be it resolved that thanks be given to God for his 40 years of service to this church and the members realizing fully

that the church was better because of the fine example he set in his own life, and further

Be it resolved that these Resolutions be spread on the minutes of the church, published in the Western Recorder and a copy be presented to Bro. McMahan's family.—E. G. Hewitt, Leslie E. Ludwick, W. B. Helf.

E. C. Stevens' 34th Anniversary Since Coming To Clifton

The thirty-fourth anniversary since Dr. E. C. Stevens left the Kings Baptist Church, Mt. Washington, to go to the Clifton Baptist Church, was noted on March 26, at which time several bouquets were given to him. The Sunday school had a goal of 500 for that day, but the attendance reached 621, and there were more than that in the church services. Many who had moved away returned for the day. Those who heard him preach his first sermon at Clifton thirty-four years ago were asked to stand, and about twenty-five stood. His morning sermon was on the bodily resurrection of Christ, and the night sermon was the same as the first one he ever preached at Clifton. Pastor Paul G. Kirkland was out of the city for the day, preaching in a revival in Tennessee. He has now returned.

Gleanings

The members of the Victory Baptist Chapel, Louisville, have passed resolutions of appreciation concerning Joseph R. Hampton and his work as a consecrated deacon, faithful Sunday school superintendent and willing servant of our Lord.

The new building program of the Shively Baptist Church, previously mentioned in the Western Recorder, has been accepted by the church, and it is going ahead with the new enterprise. The cost is expected to be between \$80,000 and \$85,000. The new building is expected to double their present capacity, according to Pastor Ben F. Mitchell.

L. D. PEARSON and SON
FUNERAL DIRECTORS

MA. 0510
1310 So. 3rd. St. Louisville, Ky.

MEMBER
National Selected Morticians
BY INVITATION

Member Kentucky Funeral Directors
Burial Association
Insured by Commonwealth
Life Insurance Company

1848 1950

**Fred T. Moffatt, Jr.,
"Goes To Bat" For His
Father At Frankfort**

FRANKFORT, Ky., April 2.—While Dr. Fred T. Moffatt, Sr., was away from the pulpit of the First Baptist Church here today preaching in a revival campaign with Pastor C. B. Coots at the Leitchfield Baptist Church, Leitchfield, Ky., his son, Fred T. Moffatt, Jr., took his place. Young Mr. Moffatt is a senior in Washington and Lee University at Lexington, Virginia.

Majoring in history, Fred, Junior, expects to graduate at the end of this year, and then enter the Southern Baptist Theological Seminary in Louisville.

**Young Lexington Church
Making Rapid Progress**

LEXINGTON, Ky.—The Trinity Baptist Church of Lexington is one of the youngest churches in Elkhorn Association. Organized September 30, 1947, it now has almost 200 members and property valued at \$20,000. The church is clear of debt, and is averaging almost 150 in Sunday school. A new educational plant is being planned later on this year. The *Western Recorder* is in its budget. M. P. Delaney, Jr., is its pastor.

**Four Men Ordained As
Deacons By Trinity
Church, Lexington**

LEXINGTON, Ky., April 5.—A council was called by the Trinity Baptist Church here on Sunday, April 2, for the purpose of ordaining Messrs. J. S. Woodward, John R. Gillis, Egbert Brock and Charles Mains as deacons. The council was composed of Pastor O'Ray Weeks, Rev. Richard Ewing, Rev. J. C. Durr, and Deacons Encil Deen, William Dearborn, of Porter Memorial; Deacon M. Brock of First Church; Pastor W. B. Casey and Deacons Harry Dodson, H. C. Ward, William Highland of Chevy Chase; Associational Missionary Edw. A. Walker of Grace; Pastor M. P. Delaney, Jr., and Deacon A. L. Arnold of Trinity.

The council was organized with Pastor Weeks as Chairman; Edw. A. Walker as Interrogator; and M. P. Delaney, Jr., as clerk. After a satis-

factory examination the council recommended that Trinity Church proceed with the ordination.

Pastor Casey preached the ordination sermon and Deacon M. Brock led in the ordaining prayer. After the laying on of hands, the wives of the newly ordained deacons were asked to stand by their husbands and the congregation and council extended to them the hand of Christian fellowship.

A quartette, composed of Miss Mary Dorcas and Charlotte Sturgill, and Messrs. William and James D. Woodward sang, "Just a Closer Walk With Thee."

**Native Kentuckian, In
Missionary Work, Holds
Ashland Avenue Revival**

LEXINGTON, Ky. — Missionary Walter B. McNealy, of Rio de Janeiro, Brazil, South America, and a native of Catlettsburg, Ky., and reared in Ashland, Ky., held a revival meeting recently with Pastor Clarence Walker at the Ashland Avenue Baptist Church, this city, March 19-April 2. He went from here to the First Baptist Church of Texarkana, and will then go to the West Orange Baptist Church, Orange, Texas.

**Automobile Presented
To Pastor J. Bill Jones
By Member, Paris Church**

PARIS, Ky., April 9.—Pastor J. Bill Jones was presented with a new automobile recently by one of the members of the Central Baptist Church of Paris in appreciation for the work he has accomplished. Pastor Jones is using it in his work day and night. The church has been having remarkable success in winning the lost people to Christ, with thirty-two additions in the past few weeks.

Gleanings

Dr. Elwyn N. Wilkinson, of the Immanuel Baptist Church of Lexington, has recently been in a series of revival meetings with Pastor H. B. Kuhnle at the Third Baptist Church, Owensboro, Ky.

Dr. F. Russell Purdy, of the Calvary Baptist Church, Lexington, Ky., is assisting Pastor J. V. Carlisle and the First Baptist Church, Rolla, Mis-

souri, in a series of Evangelistic meetings during April 17-26.

Speakers on the "Diamond Jubilee" program of the Calvary Baptist Church of Lexington included: Dr. Gaines S. Dobbins, Monday; Dr. Harold J. Purdy, Tuesday; Dr. T. C. Ecton, Wednesday; Drs. W. C. Boone, S. S. Hill and Thomas J. Powers, Thursday; and an historical pageant, written and directed by Miss Madie Lee Walker, on Friday night. The choir was under the direction of Professor William Anders.

The *Western Recorder* is in receipt of a copy of a letter written by order of the Elkhorn Baptist Association's Executive Board to Mrs. Walter L. Brock, widow of Dr. Walter L. Brock, in which high honor is paid to the memory of this good man. This paper carried a story of his life and passing, in an earlier issue. We congratulate the Executive Board of Elkhorn Association on its beautiful tribute to so worthy a minister.

**Harrodsburg And
Lexington Pastors
Preach In Catlettsburg**

CATLETTSBURG, Ky., April 2.—Pastor E. T. Moseley, of the Harrodsburg Baptist Church, will preach in a revival meeting with Pastor Dewey H. Jones at the Missionary Baptist Church of Catlettsburg during April 16-28. At the same time Mr. and Mrs. Revis McGrew, "The Musical McGrews," of Campbesburg, will sing and play, and guide the musical part of the services.

Pastor Dewey Jones has just been in a revival with Pastor J. M. Brickey at the Summit Baptist Church during March 27-April 7.

Dr. E. N. Wilkinson, pastor of the Immanuel Baptist Church of Lexington, was here today and addressed the Northeastern Regional Sunday School Convention.

Phone 470
for
QUALITY
Cleaners and Dyers
Quality Service Comes First
HEMPEL'S CLEANERS & DYERS
380 East Main Street
Lexington, Ky.

**Two Baptist College
Choirs Sing Before
Cynthiana Baptists**

CYNTHIANA, Ky., April 11.—The Cynthiana Baptist Church was privileged to have the choir of Georgetown College, under the direction of Prof. William B. Anders, on March 15, and the choir of Cumberland College, Richard du Bois, director, on April 2. Both choirs presented their programs, which were varied and made up of well chosen selections, in a most acceptable manner, and were enthusiastically received. Each choir was composed of about forty voices. Cynthiana Baptists were helped to have these fine young people representing the Music Departments of one of our Baptist junior colleges and our Senior Baptist college to appear before the members of our church. The Cynthiana Church was happy to be host to two such fine groups.—*Mrs. Eureka Whiteker, Reporter.*

Gleanings

Pastor D. B. Eastep performed the marriage ceremony which united Mrs. Ethel Fee, and C. C. Stephenson, both of Covington, at the Calvary Baptist Church recently.

David Jackson, student at Georgetown College, has been conducting a youth revival at the Burlington Baptist Church, which ran through April 16. Assisting him were William Cauley, musical director; Miss Mable Evans, soloist; and Miss Helen White, organist, his assistants also being fellow students at Georgetown.

Following a long illness, George D. Wern, 60, a machinist, died in Covington, where he was a member of the First Baptist Church. He was buried in the Highland Cemetery. Surviving him are two daughters, Mrs. Levon Mullins, Covington; and Mrs. Imogene Stephens, Newport; and one son, Jess Wern, Ludlow, Ky.

Daniel Marion Brooks, 86, Bellevue, died at the Speers Hospital, April 5, following an injury sustained in a fall some weeks before. His funeral was held at the Dobbins Funeral Home, Bellevue. He was a member of the First Baptist Church, Bellevue, Ky. He was retired office manager of the P. & K. Coal Co., Bellevue, and had been connected with that company for fifty years.

The funeral of Mrs. Mary E. Clarke, 83, was held at the Allison and Rose Funeral Parlors, Covington, on April 8. She was a member of the First Baptist Church, Covington. Her remains were taken to the Independence Cemetery. She is survived by one daughter, Miss Babel Clarke, Cincinnati, Ohio; and two sons, John W. Clarke, Independence, Ky., and Howard R. Clarke, Visalia, Ky.

**New Worker At The
Madison Avenue Baptist
Church In Covington**

COVINGTON, Ky., April 10.—Miss Maxine Magruder of Bluefield, West Virginia, began her educational duties at the Madison Avenue Baptist Church



Miss Maxine Magruder

in Covington on March 15, and has already made a place for herself in the hearts of the congregation and for those of the Association who have met her. The Junior Choir of the church is being developed in a new channel of service and the Training Union structure of the church is being revitalized.

Though just graduated from Georgetown College in June of 1949, Miss Magruder has had wide experience, having conducted fifty-nine Vacation Bible Schools in West Virginia. She was also selected to serve in Hawaii and Oahu and Molokai by the Student Unions of Kentucky, assisting the missionaries in rural and city mission work, organizing and teaching in Vacation Bible Schools.

We welcome Miss Magruder to

Northern Kentucky and to all of our work, and congratulate the Madison Avenue Baptist Church on being able to secure such a gifted young woman. We are confident that every phase of the church program will show progress under her leadership. Congratulations also, to Bro. Taylor and his fine people on this step forward in the church program.—*Chase W. Jennings, Superintendent of Baptist Mission Program in Northern Kentucky.*

EASTERN KY. NEWS

**"Western Recorder
Reading"**

Pastor Clel B. Rodgers, of the Wildwood Baptist Church, comes up with a good idea for his church bulletin. Under the heading, "Western Recorder Reading," he lists brief comments on certain pages. The ones for March 26, referring to our issue of March 23, were as follows:

- Page 25—Will be of interest to you.
 - Page 30—Wildwood is sixth in Co-operative Program giving in our Association.
 - Page 13—About time we got on this page.
 - Page 10—"Real Christian Heroism."
 - Page 12—This is always good.
 - Page 18—Use this page for the kiddies.
- Keep on reading.

In a way these brief comments by the writer may be more effective than quoting, inasmuch as it has the effect of driving the readers to read the *Western Recorder* itself. Even those who have already read the paper will take a second look to find out to what the comments by their pastor refer.

**Mrs. Fred G. Scaggs, Sr.,
Dies In Huntington,
West Virginia**

HUNTINGTON, W. Va., March 31.—Mrs. Fred G. Scaggs died on March 18, 1950. Her funeral was conducted by her pastor, Rev. O. Ferris Scott, assisted by Rev. Ralph E. Webb, and burial took place in the Woodmere Cemetery, Huntington.

She was born January 21, 1886. She was the wife of Fred G. Scaggs, of the Scaggs Printing Company, and the mother of Paul A. Scaggs, editor and publisher of *The Baptist Herald*, of Huntington; Fred G. Scaggs, Jr., and Mrs. Margurite Haggerston.

Three Revivals Held In Lebanon Church During the Current Year



Converts from the Lebanon tent revival; B. E. Settles, Evangelist for the meeting is standing in the front row at the extreme left. Pastor F. G. Schlafer is the last one on the front row on the right.

LEBANON, Ky., April 4.—(KBN)—The First Baptist Church here has experienced a continuous revival in the town and outlying communities for ten months. A tent meeting was held July 18 to August 5, 1949. Originally, it was scheduled for two weeks, but the response caused them to hold it an extra week.

Reverend B. E. Settles of Campbellsville, did the preaching, and W. R. Bradshaw of Jamestown, led the singing. The lot on which the tent was pitched was provided rent-free by a dairy company. The First Baptist Church of Lebanon, under the direction of Pastor F. G. Schlafer, provided volunteer workers for the meeting. There was evidence of the Spirit's leading and power throughout, from the very earliest days of planning and preparation. Large numbers of people were reached who never attended church. There were 95 additions to church, including 81 for baptism. During the meeting, a bus was rented, and sent out to the remote areas of the community. The bus has been continued in operation twice each Sunday and on Wednesday nights for the regular services of the Lebanon Baptist Church.

regularly ever since. A lot has been bought in this area of Lebanon where the meeting was held, and a concrete-block mission building has been completed, and will be ready for dedication in a short time.

During November 13-23, 1949, the church engaged in another revival in the church building, with Eddie Martin, of Lancaster, Pennsylvania, preaching. Vincent Cervera, bass soloist and trumpeter from New Orleans, La., led the singing and directed the music. This meeting proved to be the greatest revival the church has ever known in the size of crowds and in the effect upon the church and community. Martin preached with exceptional power, conviction and effectiveness, and did thorough follow-up work each night at the close of the services with those who responded to the invitation.

As a result of the services, 104 persons were baptized; 16 were added to the church by letter. There were many rededications. Several members were added to other Lebanon churches. Many decisions were made to start family altars, to do personal soul winning, and to tithe. More than a hundred members volunteered for positions of service and leadership in the church. At the close of the meeting, the resident church membership was 800. The Sunday school has been growing rapidly.

(Continued on Page 31)



Converts from the revival held in the Lebanon Baptist Church. Eddie Martin, Evangelist, second from left on front row. Pastor F. G. Schlafer fourth from the left on front row.

Training Union Of The Ohio County Association Holds Mass Meeting

Reported by James A. McCamish

LIVIA, Ky., April 1.—The Training Union quarterly meeting of the Ohio County Baptist Association was called to order yesterday by President M. Tennyson Liles, at the Slaty Creek Baptist Church, Prentiss, Ky., at 7:00 P. M.

There was a full program which lasted until nine o'clock. Conferences in all departments from the Story Hour to the Adults. There was also one for General officers.

There was 189 present. The Centertown Baptist Church, Charles Chance, pastor, received the attendance banner for having the highest per cent of his enrolment present. The Beaver Dam Church received the Efficiency Banner for having the highest grade of any church in the Association for the past quarter.

Pastor Henry Schafer, Eaton Memorial Church, Owensboro, was the guest speaker. He challenged the listeners as he spoke on *THE SUPREME TASK OF EVERY CHRISTIAN*.

Geo. Wm. Harrison Is Ordained to Preach Gospel By Beaver Dam Church

BEAVER DAM, Ky., April 1.—The Beaver Dam Baptist Church called together a council of ministers and deacons recently for the purpose of considering the setting apart of George William Harrison to the work of the Gospel ministry. This action was taken in compliance with the requests of the East Fork Baptist Church, in Ohio County Association, and the Newton Springs Baptist Church, in Blackford Association, to which this young man had been called to serve as pastor.

When the council was organized, Dr. J. Chester Badgett, pastor at that time of the Beaver Dam Baptist Church, was elected to serve as moderator, and Pastor J. Argle McCamish, Mt. Carmel Baptist Church, was elected to serve as clerk.

The candidate was questioned by his pastor, J. Chester Badgett. The charges were delivered by Rev. Ar-

nett Williams of Beaver Dam. The ordination sermon was delivered by Rev. Russell Walker, Owensboro. The prayer of ordination was led by Rev. H. A. Bickera, Associational Missionary of Ohio County. Following the laying on of hands, the Bible was presented by Mr. J. Morton Williams, chairman of the deacons, on behalf of the Beaver Dam Baptist Church.

Mr. Harrison is the son of Mr. and Mrs. G. C. Harrison, of Beaver Dam. He is a graduate of the Beaver Dam Schools, Georgetown College, and is at present a student in the Southern Baptist Theological Seminary in Louisville.

Since his ordination he has been



Geo. Wm. Harrison

called to serve as pastor of the Central Grove Baptist Church in Ohio County.

Bro. Harrison is a young man of promise whom the Beaver Dam Baptist Church is happy to commend to her sister churches.

Dean Burton Honored In 1950 Scroll Annual Of Bethel Woman's College

HOPKINSVILLE, Ky., March 27.—THE 1950 SCROLL, the Bethel Woman's College yearbook which is just off the press is dedicated to Dean William E. Burton. The Dean, Mrs. Burton, and Danny, their little son who is mascot for the juniors, are all given special recognition.

With "So Dear Ty My Heart," as

its theme, *THE SCROLL* features other V. I. P.—President and Mrs. Powhatan W. James, and the top *Secret Personalities* elected earlier in the year. Chose for these honors are: *Miss Bethel*—Imogene Polley, daughter of Mr. and Mrs. A. H. Polley, of Hodgenville; *Miss Junior*—Anne Shultz, daughter of Mr. and Mrs. H. N. Shultz, Hartford; *Miss Town Girl*—Betty Hale, daughter of Mr. and Mrs. L. E. Hale of Hopkinsville; and *May Queen*—Sue Gaines, daughter of Mr. and Mrs. Wilbur Gaines, Lancaster.

The 1950 *Spirit Cup Winner*, highest Bethel honor, is yet to be chosen. Miss June Goode, 1949 winner is featured. Miss Goode is from Crofton.

As mascot for the seniors, Jane Thurman, little daughter of Dr. and Mrs. William Peyton Thurman, shares honors with the class officers and sponsor, Miss Clara Wheeler of Hopkinsville.

Miss Annie Catherine Parrish, English instructor, is the sponsor for the *Scroll*, of which Betty Hale, Hopkinsville, and Eleanor Goad of Elbert, West Va., are the co-editors. Emily Adams, daughter of Mr. and Mrs. Clinton Adams of Paducah, is business manager.

Dawson Springs Pastor In Revival Meetings At Earlington Church

EARLINGTON, Ky., April 3.—Rev. A. L. Meacham, Dawson Springs, was the evangelist March 27-April 2 in the Earlington Baptist Church. There were five additions to the church.

Pastor Meacham is a humble, consecrated man, full of the Spirit, a Gospel preacher with a great passion for lost souls.

On Thursday night Mr. and Mrs. Hamock, members of the Dawson Springs Church, where Brother Meacham is pastor, visited the Earlington Church with their little eight-year-old daughter. The family came again Sunday night and their daughter, Shirley Kay, made her public confession of faith.—Archie W. Allison, Pastor.

Rev. J. D. Herndon, Owensboro, Ky., was recently with Pastor A. A. Thacker and the Audubon Heights Baptist Mission, Henderson, in a revival. Sixteen new members have been received, half of these adults.

Homer Martinez Helps Pastor E. L. Howerton In Pikeville Meetings

PIKEVILLE, Ky., April 3.—An eight days' revival came to a close last night at the First Baptist Church here. Pastor E. L. Howerton had the assistance of Homer Martinez, an eighteen-year-old freshman in Georgetown College, and a brother of the well-known evangelist, Angel Martinez, of Louisville. Though young in years, Homer Martinez, like his brother, has a firm grasp of the Scriptures, and speaks with force and power, according to Pastor Howerton.

The church house was crowded to capacity from the very first service, and all available Sunday school rooms had to be opened into the main auditorium. People came an hour early to get seats.

The last evening's service was broadcast over Radio Station WPKE. Many stood around the walls after the seats were all filled, and many others were on the outside looking in the windows.

G. J. Walters To Help Pastor Marion E. Parker In Whitesburg Revival

WHITESBURG, Ky., April 9.—The Sunday school of the First Baptist Church of this place reached 234 today, including two of the missions—one with 37 and the other with 11. All phases of the work are advancing under the leadership of Pastor Marion E. Parker.

The spring revival—April 17 through 28—will be conducted with Brother Gifford J. Walters of Cumberland preaching and Brother David Perkins, pastor at Allen, leading the singing.

Parsonage At Second Church Of Ashland To Be Dedicated Sunday

ASHLAND, Ky., April 6.—The Second Baptist Church of Ashland is looking forward to the dedication of its redecorated parsonage on April 23 at 2:30 P. M. Brother W. K. Wood, evangelist for eastern Kentucky, will be the speaker. After the service the note will be burned.

The Second Baptist Church is now free from indebtedness. The Sunday

school attendance is larger than at this time last year. The prayer meeting is well attended, and a Brotherhood has been organized and is starting off nicely.

Brother Clel B. Rodgers is to do the preaching in the coming revival, which starts on May 15. Pastor M. C. Denny has started his eleventh year at this church, with last year being one of the best years in the history of the church.

Deacons Ordained In Two Of The North Concord Churches

ARTEMUS, Ky., April 8.—The writer has recently participated in two ordination services in the North Concord Association. One was at Liberty Baptist Church, and the other at Swan Pond Baptist Church. Three deacons were ordained at Liberty, and two deacons at Swan Pond. Brother W. M. Brock is pastor at Liberty, and Brother L. W. Buchanon is pastor at Swan Pond.

A good spirit prevailed at both services, and a full house was in attendance at Swan Pond. We are glad that the Lord's work in this part of the Vineyard is on the upgrade, and we believe that a great year is in store for us.—A. S. Marsee.

Fonde Baptist Church Surpasses Goal For 251 Attendance

FONDE, Ky., April 2.—The Fonde Baptist Church had a Fellowship Service today. Pastor Willie Hubbard began plans for this day a month before. His goal was to have 251 present, the main effect in the goal being to have all resident members present. The goal was surpassed and a great service was held, consisting of special music by Juniors, Young People, and Adults of the church. Short talks were given by various members of the church, and a spirit of fellowship prevailed throughout the service.

Gleanings

East Union Association is planning for a School of Missions during the week of June 18-23.

Pastor J. S. Bell, Hindman, Ky., was recently in services at the First Baptist Church of Gastonia, N. C.

Associational Missionary John S. Davis, Pleasant View, Ky., conducted a revival at Mossy Gap, Ky., during April 9-16.

Enterprise Association now has six 15-minute radio broadcasts and two 30-minute broadcasts every week over Station WLSI.

Interim Pastor A. F. Mahan, Knoxville, Tenn., is preaching in a revival at the First Baptist Church, Jellico, Tenn., since April 9. He is their regular supply at this time.

Dr. Ernest N. Perry, First Baptist Church, Richmond, Ky., was the speaker for the Tates Creek Associational Fellowship Meeting at the Kirksville Baptist Church on Mar. 27.

Evangelist O. Ferris Scott, and Song Leader C. B. Chinn are helping Pastor Clel B. Rodgers in a revival at the Wildwood Baptist Church, Ashland, Ky., in a revival meeting April 17-27.

Pastor H. D. Lawson, of Big Poplar Creek Church, has been preaching recently in a revival with Pastor Mack Davis, Duff, Tenn., at the Saxton Baptist Church, in East Union Association. Charles Garner is leading the music.

Pastor Lloyd W. Benedict, Prestonsburg, says that in Floyd County, with more than 60,000 population, they have only five missionary Baptist churches, with a total of 500 membership. Only two of these churches support pastors.

Dr. Paul Houchell, professor of Education at Madison College, Harrisonburg, Va., was the commencement speaker April 3 at Oneida Baptist Institute. He was a member of the first graduating class at Oneida, and in later years became a member of the school faculty.

Pastor Gifford Walters, Cumberland Baptist Church, was the guest preacher in the spring revival of Oneida Baptist Church of Oneida. Pastor Lyn Claybrook states there were ten additions, six of these by baptism. Brother Walters was formerly pastor of the Oneida church and also taught Bible in Oneida Institute.

Pastor E. L. Howerton, First Baptist Church, Pikeville, Ky., left after the morning service on April 9 to enter the evangelistic campaign west of the Mississippi River. He is in a revival with the Baptist Church at Okmulgee, Okla. Pastor Drexell R. Hankins, of West Liberty, Ky., is also in a revival at a church in west Texas, near Clovis, New Mexico. The two men rode the major part of the way together in the same car.

Women of Kentucky Convene With the Latonia Church, Covington, for 46th Meeting

(Continued on Page 15)

The theme of the Wednesday evening program was, "Our Youth for Christ Our Lord," and was presided over by MISS MARJORIE JONES, Young People's Secretary. After congregational singing of "Are Ye Able?" Miss Jones introduced MR. GLENDON McCULLOUGH, Royal Ambassador Secretary, who led the Devotional, based on I Sam. third chapter, using the words, "Ere the lamp of the Lord went out, God spoke to Samuel." Mr. McCullough challenged youth to do something about the needs of the world "ere the lamp of God" goes out, and challenged parents and leaders of young people when he said, "if you give youth something big to do, they will do it." The young people of the Latonia Church, under the direction of their leader, MISS EDITH DORITY, gave a dramatic and colorful presentation of the pageant, "The Banner of Faith." They were assisted by MISS JEAN CUMMINS, soloist, Latonia Church and MRS. W. F. COLLINS, organist, Latonia Church. Approximately 45 young people took part in the pageant. Fourteen nations were represented by young women in costume and carrying the emblem of their country. The rapt attention of the congregation gave evidence that we were realizing anew our responsibility to take to the nations of the earth, the message of the cross of Christ.

MISS MARGARET BRUCE, Southwide Young People's Secretary, spoke on the subject, "Young People for Christ our Lord." In a beautiful and impressive manner, Miss Bruce suggested things we may do or gifts we may bring to help the people of the world to know Christ. She spoke of bringing our money, in order that the message might be sent, our service, or our personal witnessing, and the giving of our lives. "These," she said, "are the needs of the world, and those of us who bear the name of Christ must 'bear the marks of the King.'"

The Thursday morning devotional period was led by MISS SARAH FRANCES DIAS, student of the WMU Training School, who for five years served as Missionary to the Spaniards at Ybor City, Tampa, Fla. Miss Dias expressed gratitude for what Woman's Missionary Union has done to make it possible to give the Gospel to those

of other nations who have come to our land.

During the business session reports were brought from the Committees on Registration, Courtesy and Nominations. The election of officers for 1950 followed. A most gracious speech of acceptance was made by our re-elected President, MRS. HAROLD J. PURDY.

MISS MARGARET BRUCE warmed our hearts again as she spoke on the subject: "Guiding Youth for Christ Our Lord," based on the scripture passage, "To this end was I born, and for this cause came I into the world." In speaking of a world broken and tattered by war, Miss Bruce said, "if we are to build a new world we will have to do it with the youth of our Land." "It is time for our young people to be enlisted, to be enlightened and to be enabled, in order that they may be what God wants them to be." Miss Bruce helped us to see how the Jr. organizations of WMU can make this possible.

Mrs. C. W. HIGDON, soloist, Immanuel Church, Covington, sang, "O Sacred Head." Following a brief Memorial Meditation led by MRS. HAROLD PURDY, and the congregational singing of "The Son of God Goes Forth to War," an inspirational message was brought by DR. W. O. VAUGHT, JR., pastor Immanuel Church, Little Rock, Ark. Dr. Vaught began his message with a resume of the life of David Livingston, making the implication that the world of today is dying for that kind of dedication. "It doesn't matter if we survive economically, but that we re-discover Pentecost." The salvation of the world is the salvation of the soul. This salvation comes not through economic security, educational institutions or mediocre Christianity. We have got to have a higher type of Christianity. Jesus Christ is the answer if we will let Him come and live in our lives. Jesus must be down in the sub-conscious reaches of our natures and we must let him fill us completely." This stirring message was climaxed with the prayer of the late DR. GEO. W. TRUETT—"Thy will be done, no matter where it may lead me, no matter what it may cost me."

Thus was brought to a triumphant close the 46th annual meeting of Wo-

man's Missionary Union of Kentucky. There were 1,409 registered delegates and visitors.

The WMU of Kentucky and all those in attendance upon this meeting are truly grateful to Latonia Church and the people of North Bend and Campbell County Associations for the very gracious thoughtful way in which they provided entertainment for those attending this great meeting. Their unselfish, efficient work did much to add to the effectiveness of our efforts "For Christ our Lord."—Mrs. Marvin T. Pugh.

Indiana Man Lauds Personal-Interest Feeling At Hospital

Mr. H. L. Dobbs, Administrator, has received a letter from Mr. Norman H. Gregory, of Paoli, Indiana, concerning his wife's sojourn in the white halls of the Kentucky Baptist Hospital in Louisville, Ky.

"I would like to take this opportunity to let you know how much we appreciate the care given Mrs. Norman H. Gregory during her nine weeks in the Kentucky Baptist Hospital," writes Mr. Gregory. "Unfortunately we have had the experience of being in about seven different hospitals," he continues. "However, in all of our experiences we have never had such genuine and sincere kindness as was shown in the Baptist. From our observation hospitals have gone pretty much commercial, like everything else, and, in doing this they have lost that personal-interest feeling which is so essential to a person who is ill. How you all have maintained the personal-interest feeling I don't know, but I do know your nurses on the second floor have played a big part in it. Also appreciated were the little things the nurses and other personnel did beyond their duty, small things, yes, but seemingly so important. May the Lord bless your continued leadership and guidance of a wonderful group of girls!"

Pastor Ernest E. Brown, Covert Avenue Church, Evansville, Ind., recently held a revival at the Vicksburg (Indiana) Baptist Church.

CARSON-NEWMAN COLLEGE Jefferson City, Tennessee A Full Accredited Co-Educational Senior College Fourteen Strong Departments Music a Specialty, Featuring Violin, Voice, Piano, Orchestra, Organ, Band HARLEY FITE, President

Introducing the Family of "The Prophet of Little Cane Creek"

(KBN)—So many requests have come for a picture of the family of A. S. Petrey, whose life has been so widely read in recent weeks. Hundreds of letters have come from friends all over the South for more materials about the mountains and about the family of Brother Petrey, due to the reading of the book, *The Prophet of Little Cane Creek*. This book, which was written and distributed by the Baptist State Board of Missions in Kentucky and the Home Mission Board of the Southern Baptist Convention in a co-operative manner, has attracted wide attention from people far and near in the Southland.



The family of A. S. Petrey—FRONT ROW (Left to Right): Helen, Dorothy, Kathleen, Marie Senetha. BACK ROW: Ruth, A. S. Petrey, Paul, Mrs. A. S. Petrey, Gertrude and Maude.

The family of A. S. Petrey in the picture is a remarkable contribution to the Christian world. Pastor L. Clinton Cutts, of the First Baptist Church, Vienna, Georgia, after teaching the book, *The Prophet of Little Cane Creek*, expressed his appreciation and that of the women of the WMU of his church in the following letter:

"Our Woman's Missionary Society has spent the day at the church studying, *The Prophet of Little Cane Creek*. We are impelled by a sense of deep appreciation for your long faithful and fruitful ministry to write

this note and enclose a small token of our appreciation. It is a personal gift to you, with no strings attached, to be used by you in any way you wish. The ladies say, 'We can but hope he will use it to get something nice for My Sarah.'

"Your life is like the creeks and rivers around which you have worked. Ever flowing on in growing depth, width and volume, not to stop this side of eternity.

"We shall try to be more faithful and loyal to our common Lord and His church because of our study this day, which, after all, is because of you. May our Heavenly Father bless, keep and strengthen you during your remaining days here among us."

This letter is just one of hundreds that came to Brother Petrey and others who were mentioned in the book.

A Few Potato Chips

(KBN)—"Why hello there, Bill," said the man behind the counter of a little eat-shop in St. Matthews, "it's been a long time since I've seen you."

The customer, one of the workers at the Baptist Building in Louisville, had raced away from the offices on a Saturday, through a downpour of rain, to begin a long trip over winding roads and through mountains for a week-end engagement at Ashland, Kentucky.

It was one of those experiences which many of the state workers have, after they have gone through a busy, crowded week, and come at last to the glorious week-end.

FINALLY the customer was able to meet the enthusiasm of the man behind the restaurant counter, at

least half way, by saying, "I'm mighty glad to see you, Mr. Collins! We miss eating at your place since it was moved from across the street near our Baptist Building."

Then the man behind the counter said, even though there were a large number working for him, "I'll take your order myself." The State Board worker replied, "You'd better fix it up to go; I'm going to have to be driving."

"Always in a hurry!" was the rejoinder. A milk shake, a barbecue sandwich were hastily prepared and placed in a sack. Then, as the man passed the potato chips, scoping both hands in the bowl, he said: "Well, for good measure, and for an old friend, I'm throwing in a few potato chips."

THE BILL PAID, the State Board worker already had his spirits re-

vived: so much so that, as he left the drug store, he hardly noticed the rain. Getting into his car, he headed toward Ashland. But each time he picked up a potato chip he felt it was a mighty good world in which to live; that is, when there are friends like Mr. Collins.

EAST TEXAS BAPTIST COLLEGE Marshall, Texas

"A Service Institution"

Orthodox Accredited

Co-educational

Rates Reasonable

1950

Summer Session:

June 5-August 14

July 17-August 25

Regular Session: September 11

Information on Request

H. D. BRUCE, President

Don't Waste Our Substance In Riotous Building

Lawson H. Cooke

One can hardly go twenty-five miles along any highway today without coming across a new church building, and we are not at all against new church buildings. We believe they should be as fine as the resources of the people will permit. Nor are we opposed to debt. We are, however, convinced that it is unwise to assume mortgages that could easily handicap the future ministry of the church.

Let's face the facts: It will cost five thousand dollars a year to carry a hundred thousand dollar mortgage at five per cent. If the mortgage is to be paid off in ten years, ten thousand dollars will be required annually to retire the debt. Of course, the interest would be reduced by the regular payments on the principal. But it would mean an outlay of between ten thousand and fifteen thousand dollars every year for ten years, and this would have to come out of current receipts. This could become very monotonous, maybe burdensome, and might seriously impair the missionary zeal of the church.

With the present confused economic situation—no one knowing what next month, to say nothing of next year, will bring forth—a church is taking a great risk in assuming a debt of more than twenty-five per cent of the total cost of construction.

Christian Spirit Solves Labor Problems

(KBN)—"And you're from the coal mining camp at?" queried a religious worker of one of the waitresses in a college dining room where he had stopped to eat.

"Yes," replied the young lady, "we

Herbert C. Cralle
Herbert C. Cralle, Jr.

Herbert C. Cralle
Incorporated

FUNERAL HOME

Phone TAYlor 5223

FRANKFORT and PETERSON
AVENUE

LOUISVILLE, KY.

have a wonderful man who owns the mines where my father works: he is a real Christian, and a good Baptist. I would not be in school here if it were not for him."

Then, after a moment's pause she added: "You know, this thing you hear about operators and miners being at war with each other is not true; at least, not of all of them. This operator is interested in everyone in his mining camp; in fact, he gave the scholarship that made it possible for me to be here in school."

The religious worker said later: "It was an inspiration to hear this fine Christian girl point out the one solution to our capital-and-labor problems—Christ in the heart of both operators and miners alike. That's what we all need—Christ in the heart and life!"

Dr. L. Carlyle Marney Compliments Georgetown And President Hill

DR. CARLYLE MARNEY, pastor of the First Baptist Church of Austin, Texas, and who recently conducted a revival meeting at Georgetown, writes in highest praise of Georgetown College and PRESIDENT S. S. HILL. From two letters written, we glean the following statements:

"Although I was a trustee of Georgetown for just a short time, I still have a great interest in that school. Consequently, I was tremendously interested, upon my return to the campus, to see the marvelous spirit and strength of the school . . .

"I have never observed more progress in such a short time . . . The most impressive thing to me was the calmness and strength in the president himself. During the past months I have been on more than a dozen Baptist campuses including my own school. In all honesty I have to say, I found the healthiest spirit on Georgetown campus.

"As a guest, I was received in all of the houses with the finest possible student welcome. I have never seen anything finer than the JOHN L. HILL CHAPEL. What a credit it is to Kentucky Baptists!

"Members of the faculty were especially gracious and co-operative in the meeting, and I was delightfully impressed with their devotion to the work. Georgetown has grown, and the spirit on the campus surpasses anything I have seen. What a good day it was for all of us when Sam Hill went to Georgetown!"

If Our Bibles Were Wholly Translated . . .

(Continued from Page 7)

All common things, then, they kept in the same place, that is to say, in their church treasury. The word translated "possessions" means, usually, a field, say the dictionaries of Milligan and Moulton, with the light of the Papyri, and Couder. It would probably, though not of necessity, indicate a spare piece of real estate. Such was the gift of Barnabas. Such was the gift of Ananias and Sapphira. Let it stand, however: "a possession." Whatever it was, Peter fully expounds, on the spot, the doctrine of private property, which is of the essence of Bible morals. The alternative is idolatry of the State, which is the worst slavery a human mind can fall a victim to.

What shall we do? Keep on using our versions! Jesus used his, which was far from perfect. Give the light we have. Of what value are our Seminaries to the churches, if they do not share what they know? Buy independent translations. Compare them. By the witness of them all, we shall have a clearer light for the best of all translations, one yet to be, one our children may rejoice in, because of a growing intelligence that does not hold forever sacred the gross mistakes early priests got into the first printed Bibles, while the Inquisition kept all other Christianity under ground.

When through the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy troubles to bless,
And sanctify to thee thy deepest distress.

—Anon.

Modernfold

"the WALL that moves"

Accordion-like in opening and closing action, Modernfold eliminates swing area of conventional doors . . . saves space . . . attractive, effective means of room division. Metal frame forms firm foundation for attractive fabric coverings. Variety of colors . . . to match any decorative scheme.

ED. G. SILVER

613½ S. First St., Louisville 2, Ky.
WA. 8191

Christian Youth And Lasting Peace

(Continued from Page 5)

Redemption

Fifthly, Christianity is a religion of redemption. It is concerned not only with the conservation of the good, but also with the reclamation of the fallen. It has a genius for dealing with what is alien and refractory, and brings unity out of disunity and harmony out of discord.

The importance of taking the right attitude to offences can hardly be overestimated. Immense importance is attached by Jesus to the attitude of the offended to the offender. It means, therefore, when the task of making a peace treaty arises, the victor has no right to consider how he may punish the defeated. Who thus made any one nation to be judge over another? On the other hand, to forgive is not to condone and encourage the offence, but to supplant it with virtue born of justice and magnanimity.

Christ Alters the Course of History

Sixthly, in conclusion, Christianity is the religion of a deathless hope. To such a religion the young have their special contribution to make. They are not so susceptible to the lethargy and despair which can so easily affect the aged when disillusioned. The hopefulness of Christian youth should rise grandly to the call of God who is as strong as He is good and as persistent as He is righteous.

Jesus was confident even on the cross. He had a vision beyond that of all others. The invisible is stronger than the visible. The things that are not have often brought to naught the things that are. We look at guns and mass armies, at dictators and Godless ideologies. Let us bear in mind that Jesus Christ is stronger than the whole lot put together. This may not be a first impression, but it is cer-

PLAN NOW

for a worthy part in the
Special Cooperative Pro-
gram Offering, Sunday,
June 11, 1950

ADVANCE HAS BEGUN!

tainly a final conclusion in the mind of all who have spiritual insight and understanding. God who made nature is the God who can re-make it through Jesus Christ. The true Christian, when he has seen the worst, can still believe the best because he sees the worst through the hopeful eyes of Christ.

Many who lived through the last war feel that wars are probably like depressions—destined to appear with cyclic regularity. We believe that Christ can break this vicious circle. We must formulate peaceful policies upon that glorious assumption. Earthly Lords have summoned youth to

Shrewsberry-Vollmer Wedding To Occur Saturday, May 13

Miss Francis Shrewsberry, Caneyville, Ky., and Albert M. Vollmer, Jr., Louisville, will be married in the chapel of the Walnut Street Baptist Church, Louisville, on Saturday afternoon, May 13, at four o'clock. Miss Shrewsberry is a daughter of Mrs. Grace Shrewsberry, of Caneyville. Mr. Vollmer is a son of Dr. and Mrs. A. M. Vollmer, Sr., of Louisville. Both parties are members of the Walnut Street Church.

The ceremony will be performed by Dr. A. M. Vollmer, Sr., Executive Secretary of the Kentucky Baptist Foundation, father of the groom.

wage war, and they have done it with devastating thoroughness. Our heavenly Lord, Christ Jesus, calls to his young soldiers to fight for peace. Shall we be less thorough and heroic in our obedience to Him?

Invitations Now!

NASHVILLE, Tenn.—(BP)—Invitations for the 1952 Southern Baptist Convention should be prepared immediately, according to Duke K. McCall, executive secretary of the Convention's Executive Committee. They should include information on hotels, meeting places, rooms available in homes, exhibit space, and committee and press rooms. Address invitations to Committee on Convention Arrangements, Southern Baptist Convention, 127 Ninth Avenue, North, Nashville.

The Georgetown College Choir sang at Madisonville on the night of April 7.

Baptist Paper Gets 50-Year Subscription

NASHVILLE, Tenn.—(BP)—The *Baptist and Reflector*, Tennessee state paper, has recently received a 50-year subscription, to expire March 15, 2000, according to Fred Noe, business manager, and Dr. O. W. Taylor, editor.

Charles Dady, Dixon, Tenn., not a Baptist, began reading the paper sent to one of the boarders at his house. He liked it and sent the subscription, expecting, he said, to renew at the expiration.

Fred Noe decided to put the \$100 in trust with the Tennessee Baptist Foundation. Out of the anticipated earnings of \$3.71 a year there will be \$2.00 for the annual subscription, \$1.71 for missions, and at the end of the 50 years they still will have the \$100.

Fred thinks this is a good argument for the paper, missions, Foundation, and more men like Charles Dady.

Among the six million people of Thailand there are only six small Baptist churches. For every 1,700 people there is only one Christian.

Regional Worker George Grubbs, Carlisle, assisted Pastor H. D. Stephens at Weleetka, Oklahoma, in his revival meeting which began April 9. The meeting was one of the more than 8,000 simultaneous revivals conducted west of the Mississippi River.

LEE E. CRALLE, Jr., President
ARTHUR W. GARRETT, Vice-Pres.

Lee E. Cralle Co.
Incorporated

FUNERAL DIRECTORS

1330 SOUTH THIRD STREET
LOUISVILLE, KENTUCKY

PHONES
MAGnolia 0771 MAGnolia 0772

The Quality Of Men And Women—And Of Nations—Is Made Known By The Memorials Which They Cherish And Perpetuate.

Kentucky Baptist Foundation
Incorporated

127 E. Broadway, Louisville, Ky.

1950 Headquarters Hotel Largest In Convention

CHICAGO, ILL.—(BP)—For the first time in the history of the Southern Baptist Convention the headquarters for the annual meeting, May 8-12, will be in the largest hotel in the world and largest city in the Convention—Hotel Stevens in Chicago, Ill. The hotel has 36 floors, 30 above ground and six below. It would take one person eight hours a day for 30 days to visit for five minutes each of the 3,000 rooms. There are 40 miles of carpet in the hotel. There are 3,000 employees, including 70 telephone operators. A day's menu in the hotel dining room includes a ton of butter, 1,000 dozen eggs, ten steers, a ton of pork and fish, 20,000 hot rolls, a ton and a half of potatoes, 25 cases each of oranges, lettuce, celery, and

tomatoes, and 35,000 cups of coffee flavored with 300 gallons of cream.

The weather is always cool in Chicago during May and a light top coat needs to be brought by Southern Baptists to the Convention; but if it gets hot, the hotel has an ice plant in the basement which can make 25 tons each day. The 25 elevators, manned by 75 operators, will carry 107,000 people each day during the convention. One giant elevator is 10 feet high, 10 feet wide, and 29 one-half feet long and can lift ten tons.

The headquarters hotel has its own fire department—the only one of its kind in the world—a seven room medical department, and its laundry can wash 15,000 sheets every day and in one month it will wash 32,500 shirts and 1,200,000 pounds of flat work to keep the linens clean.

The April number of the Commission contains an article on the Baptist work in Argentina by Mrs. Charles Whitten, who was Nella Dean Mitchell, Louisville, when she graduated from Blue Mountain College in 1944. Mrs. Whitten is a missionary in Buenos Aires.

PEWS, PULPIT & CHANCEL Furniture
EARLY DELIVERY
J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

Religious Debating Revived

HENDERSON, Tenn.—(BP)—Old-time religious debating was revived here for four days when W. T. Russell, a Baptist minister, and Eugene W. Clevenger, a Church of Christ minister, met for a four-day debate. Conducted in a school auditorium, the affair attracted an overflow crowd of 5,000 nightly.

Though Italy has only about 3,000 Baptists, they expect to report 500 baptisms this year.

CHURCH PEWS

Made to Order

Immediate delivery.

Write for schedule of prices or visit our shop.

JOHN GRAHAM

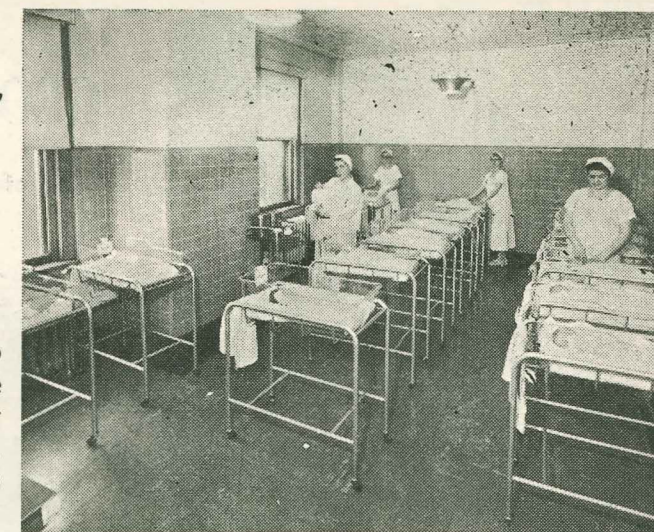
Auburn, Ky.

MAY
14
1950

You be the Judge!

HERE ARE THE FACTS

Approximately 200 new lives are admitted to our new born nurseries each month. The financial burden of these new lives is usually carried by the parents. They get a good start. There are hundreds of children and adults throughout the state who need and will need hospital care during the coming year. They desire to start a new life but the parents and relatives cannot afford it in these instances. The financial burden becomes the responsibility of the community and church. You can do your part by giving generously to the Sunday School Charity Fund on Sunday, May 14. Help give them a new start in life.



KENTUCKY BAPTIST HOSPITAL—Charity Fund

A Missionary Calls from Brazil

The Baptist School of this city which was founded in 1926 by Alice Bagby Smith and I, now under the direction of Dr. W. C. Harrison and Mrs. Thelma Frith Bagby is making satisfactory progress in every direction. The enrollment this year should be fully as large as it was last year. God is blessing the work of the school in His own wise way.

For a period of four months in succession I have been baptizing people into the membership of the Tabernacle Baptist Church where Miss Pearl Bigler has been working so long and where I have been pastor for some years now. The church has recently organized another church in a city near by. The little church there has only about a dozen members but the latter part of last year they were having an average attendance of about 150 in Sunday school.

Our work in the State prison continues to be a marvelous blessing to the ones who attend. The interest on the part of the men is most satisfactory. Pray for the work.

There were several baptisms in

the Central Baptist Church last Sunday night including a fine man who wishes to give his life to God as a minister. We shall certainly hear more of this man in the near future. There were a goodly number of professions of faith in the evening service, some of whom wanted to be baptized at the very moment that they made professions of faith. Some were heads of families. Such is a healthy sign when men want to obey God immediately.

The ANNIE LUTHER BAGBY BAPTIST CLINIC—Mrs. Alice Bagby Smith, Treasurer, is making progress in its service of ministering to the needs of the people, but is in dire distress because of the lack of funds. It is hard to turn people away constantly when their needs are so great and when such needs relieved become an open door to the GOSPEL OF OUR LORD. Every Southern Baptist on earth should want to have a definite part in this noble undertaking for God. Mother Bagby was the first Baptist woman missionary to leave Texas soil for a foreign field and

spent more than sixty years of most active and fruitful service for God here. She saw some seven hundred Baptist churches organized and working for the souls of men. Do something definite even though it be little for this cause. Don't fail to pray for us.—Fraternally, Harley Smith, Res. Box 118, Porto Alegre, Brazil.

AGE: Education—Actually, you're never too old to learn. Columbia University psychologists have established that while the most efficient age for learning is between 14 and 25, thereafter, your ability to absorb new information decreases only 1 per cent per year. At 45, you're still able to learn more than you could before the age of 14. Even at 65, you still can absorb knowledge half as fast as you could when you were 25.—HAL BURTON, "Are You Driving a Model-T Mind?" *Better Homes and Gardens.*

V. G. REED & SONS
PRINTERS
644 S. SHELBY ST. WABASH 0957
LOUISVILLE 2, KY.
We Support the Baptist Program



GEORGETOWN COLLEGE
Georgetown, Kentucky
Founded in 1787

On Georgetown's campus many a youth discovers that spiritual fineness is an imperative condition of true social witness . . .

For complete information about Georgetown write to
S. S. HILL, President

Students Leaving Chapel

9,000 Reservations; Rooms Still Available For S. B. C.

CHICAGO, Ill.—(BP)—More than 9,000 reservations have been made in Chicago hotels for the Southern Baptist Convention May 9-12, according to Frank Power, chairman, Chicago Convention Bureau. Most Baptists are paying from \$1.75 to \$6.50 a day for their accommodations. Some are paying up to \$10.00 a day. A Texas layman has leased a \$65.00 a day pent house. Rooms are still available in the following hotels.

Hotel and Location	Single
STRAND, 6323 Cottage Grove Ave.	\$1.75-\$2.50
BURTON, 1429 N. Clark	2.00- 3.25
UNION PARK, 210 S. Ashland Blvd.	2.00- 4.00
WACKER, 111 W. Huron	2.50-
CASS, 640 N. Wabash	2.50- 4.00
ALEXANDRIA, 542 Rush St.	3.00- 5.00
BERKSHIRE, 15 East Ohio	3.00- 5.00
DEVONSHIRE, 19 East Ohio	3.00- 5.00
PLANTERS, 19 North Clark	3.00-
BISMARCK, 171 West Randolph	3.50- 5.00
SHERIDAN PLAZA, 4605 Sheridan Road ..	3.50- 5.00
CHICAGOAN, 67 W. Madison	3.75- 6.00
CROYDON, 616 N. Rush	4.00-
MARYLAND, 900 Rush	4.00-
PARKWAY, 2100 Lincoln Park	4.00-
ST. CLAIR, 162 East Ohio	4.00- 5.00
WINDERMERE, 1642 E. 36th	4.00- 5.00
EASTGATE, 162 E. Ontario	4.00- 5.50
BREVOORT, 120 W. Madison	4.00- 6.00
SHORELAND, 5464 S. Shore Drive	6.00- 7.00

If you want economical accommodations, ask for the minimum rate.

Let's Dedicate Our Homes To God

By Joe W. Burton
Editor, Home Life

Dedication is a conscious act of commitment. In a real sense one can only dedicate himself to God. He cannot act in dedication for another.

That which a man owns and controls he can also dedicate, since ownership involves personality in control over substance. A man can and should dedicate his money to God. A man can and certainly should dedicate his business to the Lord. Thus he consciously directs his resources and his vocational energy toward Godly purposes.

As parents we can and should dedicate our homes to God. Such a dedication becomes to us a definite and deliberate effort to build a home in which Christ reigns and God's presence is real. As Christian parents we can, we will, we must renew our solemn vows to God to build Christian homes.

A parent's heart goes out to his chil-

dren always. More than anything else the Christian parent wants his children to have the blessing of Christian home influence. He wants the little ones to be holy unto the Lord. And yet the Christian parent cannot dedicate his children to the Lord. That would be to assume their own spiritual free will for them.

If children are to be dedicated to the Lord, they must do it themselves after they are old enough to com-

prehend the meaning of such a deep spiritual experience. Parents can only dedicate themselves to the duties of Christian parenthood and to the holy purposes of Christian nurture.

Christian Home Week in May is a great season for home dedication. Pastors will help greatly by having a church service in which home builders are led to dedicate themselves anew to Christian home building. Individual home dedication can also be promoted—when a new home is established, when a parent becomes a Christian, when a family moves into a new residence, when a baby comes. Suggested services of home dedication are available from the book stores.

Let's dedicate our homes to God!

Three Revivals Held In Lebanon Church During The Current Year

(Continued from Page 22)

The church is now rejoicing in a third revival in which Thomas Hallsell, formerly of the Walnut Street Baptist Church, Evansville, did the preaching, and Mr. and Mrs. Revis McGraw, of Tyler, Texas, directed the music, from March 26 to April 2. There were fifty additions: 28 by baptism, 21 by letter, one by statement and 18 rededications.

One outstanding feature of these meetings is that Pastor F. G. Schlafer and his people have immediately started training those who were won, and instead of great numbers coming, and then not finding any place of service, they have been enlisted. A thorough and extensive follow-up program has meant that nearly all of those saved in these meetings are already active.

HELP GATHER IN THE EGGS!

Eggs supply an important part of the food supply for the active, growing children being cared for by Kentucky Baptists at Spring Meadows. At this time of year we depend on our friends throughout the state to furnish our supply for a year. We have adequate cold storage space at the new Home.

Plan an "Egg Offering" NOW in your church. Write for empty egg cases.

SPRING MEADOWS

SAM ED BRADLEY, Superintendent

Middletown,

Kentucky

Baptists, East and West

By J. D. GREY, Pastor
First Baptist Church, New Orleans

The oft quoted words of Rudyard Kipling, "Oh, east is east, and west is west, and never the twain shall meet," express the defeatist attitude of some in thinking about our Southern Baptist Convention. But let us read the concluding lines of that stanza from Kipling's "Ballad of East and West." The words are, "But there is neither east nor west, border nor breed nor birth, when two strong men stand face to face, though they come from the ends of the earth!"

Within the past three weeks I have been privileged to preach to Baptist groups in Texas, California, Georgia, and Virginia. I gave the same message and emphasis to groups in all these states. Their response was identical. The message was from Acts 2:44, "All that believed were together." I found our brethren in all these sections emphasizing the same thing of salvation through faith in the crucified, risen, and living Saviour; an emphasis of our mission to give the Gospel to all out of Christ at

home and abroad; an emphasis upon our ability to work together harmoniously in supporting our organized work in its program of advance; an emphasis upon preaching the Word of God as it is for men as they are.

I came away from these gatherings in these states convinced that all of us have in our state fellowship a few radicals whose liberal views on certain subjects get the spotlight, but that it is unfair to brand all the brethren in the churches in these states as being "out of step" because of the views expressed by a few. For instance, in Virginia in five widely scattered areas I talked with scores of preachers who come "from among the people." **These are united in their loyalties to our time-honored Baptist distinctives as well as our mission.**

All of us need to humbly and earnestly pray that we may be given a charitable and fraternal spirit that will keep us from being too quick to criticize one another, but will prompt

us to do as Paul said in Ephesians 4:3, "Endeavoring to keep the unity of the Spirit in the bond of peace," and that will keep us together as Dr. L. R. Scarborough used to say, "Hot on the trail of lost souls."

Elmer Elliott Becomes Pastor Of West Corbin Baptist Church

CORBIN, Ky., March 26.—Rev. Elmer Elliott became our new pastor at West Corbin Baptist Church on February 16. He and his wife, and baby, Jerry, have moved on the field. The church has had a wonderful growth in just this month. Our Sunday school has grown from 101 in attendance to 228 today. The Training Union has reached 106. We have just had a revival meeting, in which thirty-one came for baptism and twelve by letter and seventeen reconsecrations. The membership now is 478.

Our Sunday school superintendent is N. S. Brock, the Training Union director is James Robertson. A Woman's Missionary Society has been organized with Mrs. Lloyd Cobb as its president.—Mrs. Gene Young, Clerk.

CAMPBELLSVILLE COLLEGE

(A growing Christian College located in the center of Kentucky)

Emphasis on liberal arts and preprofessional courses.

45 ministerial students and 26 missionaries in training

1. Nine weeks summer term offering general college work and teachers' courses. Total expenses, including room and board, \$115.00. (Beginning June 5).
2. Five weeks teachers' work shop for teachers only. Total expenses, including room and board, \$65.00. (Beginning June 5).
3. Fall term beginning September 12. Total expense, including room and board, \$230.00 per semester.

For further information write

JOHN M. CARTER, President

Campbellsville,

Kentucky