

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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"Cooperative Program Day"

By W. C. BOONE

June 11, 1950 is the day to be celebrated in Southern Baptist churches as COOPERATIVE PROGRAM DAY. This is the twenty-fifth anniversary year, the "Silver Jubilee" of the use of this plan for supporting all our denominational causes through the voluntary co-operation of the churches.

All pastors are being requested to preach, or at least make a comprehensive statement, on the Cooperative Program on June 11, or the nearest convenient Sunday, so that more of our people may know what the Program is, and what it includes. A *supplemental*, not *special*, offering is to be taken that day, also. Special envelopes for this purpose will be mailed to all Sunday school superintendents, so they may be available.

This offering is one of *only two* general church offerings that have been approved by the General Association for this year (the other being the Thanksgiving Offering for the Children's Homes). It is for the support of our regular work, but it gives opportunity to churches which have not given anything this year to the Cooperative Program to do so. It is also an opportunity for any who may be behind with their gifts to catch up; and also a way in which those who wish to make an additional love offering for Christ's causes to do this.

The State Mission Board is promoting this offering as a part of our regular work for 1950. The following have been asked to serve as Regional Chairmen:

Southwestern.....	H. C. Chiles
Western.....	Harold D. Tallant
Southern.....	Harold J. Purdy
Central.....	L. C. Ray
North Central.....	W. Austin Roberts
South Central.....	John M. Carter
Northeastern.....	Carroll Hubbard
Southeastern.....	Herbert C. Gabhart

Through letters in the mail, through the WESTERN RECORDER, and through associational and other organizations, wide publicity is to be given in coming weeks to this supplemental effort. When we give to this *we are giving to Foreign Missions, Home Missions, State Missions, Christian Education, Baptist Hospitals, Ministers Relief and Annuities, and our two Children's Homes*. Every gift helps support all these worthy causes.

The State Baptist Woman's Missionary Union, in their annual Convention, recently voted to assume as their share of this offering at least \$25,000.00.

We hope every Baptist pastor will help celebrate this birthday of the Cooperative Program by telling his church about our Baptist causes and giving them another opportunity to make a generous offering to this glorious work.

"THE COOPERATIVE IS THE BETTER WAY." It is the best method yet found by which "everybody can give to every cause."

Gleanings From The Field

W. F. ROADEN has taken up full-time work at Pine Knott and moved on the field.

A new hospital is being built by Southern Baptists at Asuncion, Paraguay.

CHARLES STEELY and W. G. POTTS, State Mission Board workers, recently assisted in a School of Missions in Ohio County Association.

Tom Nix has resigned his work as associational missionary in Freedom Association to become pastor of the Mackville Baptist Church.

A recent revival at Marsh's Siding resulted in eight additions by baptism and four by letter. A Woman's Missionary Society was organized.

Miss Ruth Alsobrook is the new church secretary associated with Pastor Thomas R. Brown at the First Baptist Church, Paducah, Ky.

The First Baptist Church, Paducah, Ky., has installed a set of six new hearing aids in its auditorium for the use of those who are deaf.

Dr. A. M. Vollmer, Executive Secretary, Kentucky Baptist Foundation, is to be the evangelist in a revival at Morgantown Baptist Church, April 30-May 7.

The West Van Lear Church, LEWIS BRANCH, pastor, recently voted to take out a tithe of its total Sunday offerings and give it to the Cooperative Program.

Pastor A. L. Meacham, Dawson Springs, has been with Pastor Henry Beach, Jr., at the Hall Street Church, Owensboro, since April 17, in a revival meeting.

A. B. CASH, one of our State Mission Board workers, recently conducted a revival in the First Baptist Church of Hindman of which J. S. BELL is pastor.

The BSU Department will conduct the annual Student Clinic at the Kentucky Baptist Building, beginning at 7 P. M. on May 4 and concluding the next afternoon.

W. K. Wood's tract, "Why We Are Baptists," has been reprinted and may be obtained from the Kentucky Baptist Building, Louisville. This is a strong tract.

BUELL T. WELLS, Rural Worker for the State Mission Board in the Southern Region, has resigned to accept a

pastorate in First Baptist Church, McLean, Texas.

DR. CHARLES E. MADDRY, executive secretary emeritus of the Foreign Mission Board, preached the dedicatory sermon March 14 for the Board's new building.

H. D. STANDIFER, Irvine, Ky., Estill County, in Boone's Creek Association, reports two church buildings nearing completion. They will be dedicated in May.

James Martin was ordained to the Gospel ministry at the Immanuel Baptist Church, Paducah, on March 19. He is the new pastor of the Union Baptist Church, Defoe, Ky.

Rev. Fred Tarpley, pastor First Baptist Church, Barbourville, recently helped Dr. Ralph Voris in a revival at Four Mile. There were 36 additions with 33 coming by profession of faith.

Twenty-eight joined the First Baptist Church, Danville, Ky., by profession of faith, and twelve by letter, during the recent revival conducted by Pastor Ray Roberts.

Fifty-two of our missionaries are still in Communist areas of China. It is next to impossible for them to obtain permission to travel; however, they are free to work in the cities where they live.

JOHN H. BUCHANAN, Alabama; C. E. HEREFORD, Texas; R. KELLY WHITE, Florida, have been designated by the Foreign Mission Board to attend the centennial observances in Nigeria during August.

O. Ferris Scott, pastor of the Jefferson Avenue Baptist Church of Huntington, West Virginia is the evangelist in a revival at the Wildwood Church of Ashland. Mr. and Mrs. C. B. Chinn are in charge of the music.

The over-all report from our State Mission Board workers in March reveals that there were 1,379 preaching services conducted. These resulted in 266 professions of faith and 174 additions to the churches by baptism. Rededications totaled 692.

The Lexington Avenue Baptist Church, Danville, of which R. R. Couey is pastor, has had to enlarge greatly its parking space to accommodate the worshippers who attend the services. Pastor Couey is doing a great work and his people are moving forward.

Fourteen Simultaneous Youth Revivals (BSU Department) were conducted in Kentucky this spring. Attendance totaled 92,809; there were 198 professions of faith, 103 additions to the churches by letter, 708 decisions and rededications, and 46 surrendered to engage in full-time Christian work.

The YWA of the First Baptist Church, Barbourville, recently observed YWA Focus Week. One of the outstanding events of Focus Week was the presentation of a missionary-stewardship play at the Midweek Worship. This is one of the requirements for the Citation which the YWA hopes to attain this year.

Pastor J. H. Maddox, Second Church, Hopkinsville, Ky., has gone to Hayti, Missouri, to assist Pastor J. T. Spurlin, in the Simultaneous Revival west of the Mississippi River. While he was away from his field the pulpit of the Second Church of Hopkinsville was supplied by Pastor Norris Hite, of Antioch, Tenn.

Master Elmer Cecil Robbins arrived at the home of Dr. and Mrs. Frank R. Robbins, Birmingham, Ala., on April 8. The newcomer is named for Dr. E. C. Stevens of Louisville, with whom Dr. Robbins worked at the Clifton Baptist Church during his Seminary days. This is the third child of the Robbinses, the others being Dixie and F. Ray, Jr. Dr. Robbins is an assistant professor of Bible and Religion at Howard College.

WESTERN RECORDER

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"Earnestly Contend for the Faith"

Once for All Delivered to the Saints.—Jude 3.

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LOUISVILLE, KENTUCKY, APRIL 27, 1950

No. 17

Dr. Maddry Discloses Facts About Roosevelt's Appointment of Myron C. Taylor to the Vatican

[Editor's Note: Because the statements herein contained are of vital interest to all Baptists everywhere, we give unusual space to present here a statement from Dr. Charles E. Maddry, former executive secretary of the Foreign Mission Board of the Southern Baptist Convention. Dr. Maddry was not at liberty to release this information until President Roosevelt's papers had been opened to the public. The article appeared first in the Alabama Baptist (March 30, 1950).]

"THIS IS THE WHITE HOUSE CALLING"

By Charles E. Maddry

Absorbed in reading the morning's mail, I was interrupted by the imperative ringing of my desk telephone. With a sigh of resignation, I answered the call. The business like voice of the operator said:

"Long Distance is calling DR. CHARLES E. MADDRY, executive secretary of the Southern Baptist Foreign Mission Board. Is this he?"

"Yes, this is he!"

"Go ahead, Washington. DR. MADDRY is on the line."

A charming feminine voice then said:

"This is the White House, Washington, calling. I am secretary to GENERAL WATSON, assistant to the President. The President requests that you come to Washington on Thursday of this week for a conference at the White House. Can you come?"

"Yes, ma'am, I suppose so."

"Very well. Remember the appointment is for 11:10 A. M. Thursday. Report to the Executive Offices and you will be admitted."

Immediately a voice of doubt said to me:

"This is April Fool's Day. Some of your associates are playing a big hoax on you."

Then my eye fell upon the calendar over my desk and I saw it was April 2, 1942. Evidently it was not a joke.

He Was Puzzled

Puzzled by it all, I wondered much, during the next two days, as to why PRESIDENT ROOSEVELT, the idol of millions; the man carrying the heaviest load; occupying the most exalted and powerful position of any man in the world, should want a conference with the executive secretary of the Foreign Mission Board of the Southern Baptist Convention. It occurred to me immediately that perhaps the con-

ference would include leaders and officials of other denominational groups in America, and that in all probability it would concern itself with the one absorbing question then agitating the American people: world peace.

Knowing also something of the long-continued and persistent efforts of the PRESIDENT to keep America out of another world war, it was pleasing even to hope that our great leader would call into consultation, in such a critical hour in the destiny of our country, some of the responsible and official leaders.

It occurred to me also that perhaps the proposed conference had grown out of the recent furore created in Protestant circles in America over the action of the PRESIDENT in sending MR. MYRON C. TAYLOR as his personal representative to the Holy See in Rome.

The Taylor Appointment

The reaction to this appointment, especially among the Baptists of America, had been immediate and caustically critical. In the South, the Baptists were especially alarmed over what they sincerely believed was a flagrant violation of the time-honored doctrine of the absolute separation of church and state. The Baptists of the South, and especially of Virginia and North Carolina have long memories. They will never forget the sufferings of their forefathers at the hands of officials inspired and dominated by an unholy alliance between a corrupt priesthood and a complacent state.

The Baptist press of the South, voicing the almost universal opposition of the denomination to the TAYLOR appointment to Rome, had been especially critical of the action of the PRESIDENT. The editors of these Baptist state papers, on the whole, are able men. They usually speak the mind of the denomination on all great issues, particularly those having to do with human freedom and the rights of the individual. It seemed entirely probable, therefore, that the PRESIDENT might desire to confer face to face with the leaders of a united and militant denomination.

(Continued on Page 31)

Thou that hast given so much to me,
Give one thing more, a grateful heart.
Not thankful when it pleaseth me,
As if thy blessings had spare days;
But such a heart, whose pulse may be
Thy praise.

—G. Herbert

By Joel Sorenson
World Youth Congress, Stockholm

Youth Evangelism In Modern Times

(Abridged)

Churches should serve both individuals and society. At the heart of this ministry lies evangelism. As important as all other functions of the churches are, if they fail in their function as soul-winners, then they have failed in one of their fundamental tasks and lost the real basis for their ministry.

On the whole, we haven't been too successful during the last decades in our attempts to win the youth of the world for Jesus Christ. There is not that joy of salvation in our churches which should mark them, simply because the converts are too few and the spiritual life is too weak. The churches have been placed in a defensive position by the secular forces, and they are engaged in a struggle for life.

Now it is time for us to launch a new Crusade for Christ and win the young people of the world. From this Youth World Congress should go out not only a new appeal to Baptist young people all over the world to win their friends for Christ but also a new spiritual life which sets us on fire for Christ.

Humanity in Crisis

We must, however, be realistic about our purpose. The first question we shall have to ask ourselves is, "What is the situation in which we have to work?" In short it may be described as follows: the Western world is experiencing a crisis. Old Christian ideals which once built Western culture are challenged, and we are facing a culture on the way to its fall. Humanism has tried to preserve the value of man at the same time it has cast out the guarantee for this value—a personal God. Materialistic philosophy has declared spiritual values to be nonsense; that economic factors, only, shape history, and belief in God grows out of man's imagination. All those forces have sought to force God out of the world-view, and place man on the throne. And so we are in the midst of a deep-going religious crisis.

Hand in hand with the religious

Four

WALTER RAUSCHENBUSCH was certainly right when he said, "Religion is not religion if it is not thrilling." But the thrill must be founded on sincerity and consistency.

4. It must be a message appealing to deed and action with the great kingdom-perspective.

* * *

What, then, should the content of our conversion message be? I think we will have to return to the apostolic preaching and get our answer right out of the early message. Its characteristics were:

1. The proclamation of a new age. "But when the time had fully come, God sent forth His Son" (Gal. 4:4).

2. The announcement of a new life. "Therefore if any one is in Christ, he is a new creation, the old has passed away, behold, the new has come" (2 Cor. 5:17).

3. The initiation of men into a new fellowship. "For as in one body we have many members, and all the members do not have the same function, so we, though many, are one body in Christ, and individually members one of another" (Romans 12:4, 5). The early churches had a very practical fellowship where all needs were met.

4. The communication of a new hope to men. "Through Him, we have obtained access to His grace in which we stand, and we rejoice in our hope of sharing the glory of God" (Rom. 5:2). "Since we have such a hope we are very bold" (2 Cor. 3:12). The hope was the splendor of that which is permanent, viz., the living God.

* * *

This message of the early Church was decisive and clean-cut. It was brought forth with conviction and backed up by "enthusiastic living." It was all made possible through "the power of His—Christ's—resurrection."

I think that we have here the nucleus to Christian preaching, in all its form in all ages.

A new age has come through Jesus Christ—that is the new perspective from which life is evaluated and lived in a definitely new way.

A new life is given—here is forgiveness, moral power, spiritual joy. Guilt, moral defeat, feelings of meaninglessness are overcome.

A new life of fellowship is created—loneliness and rootlessness disappear for creative communion with those whom our New Testament calls "the saints."

(Continued on Page 9)

April 27, 1950

By Josh Lee, General Chairman
Cumberland University's Second Century Program

Cumberland University to Train Christian Leaders

LEBANON, Tenn.—A great opportunity for Baptists to train Christian leaders in public affairs came when historic 108-year-old Cumberland University, Lebanon, Tennessee, became a Baptist school three years ago.

The Cumberland Law School, which has produced a Kentucky governor and four Kentucky congressmen and many leaders of the Kentucky bar, has 203 alumni in Kentucky, more than 800 in Texas, more than 500 in Oklahoma, and comparable numbers in other states of the Southern Baptist Convention. In fact, graduates of the Cumberland Law School are now located in all 48 states, the District of Columbia and five foreign countries.

Cumberland's living alumni include Governors of Tennessee and Florida, the Chief Justices of Tennessee and Arkansas, thirteen members of the present Congress (representing Mississippi, New Mexico, Texas, New York, Missouri, Arkansas, Kentucky and Tennessee), the lieutenant governors of Mississippi and Missouri, the Senior judge of the U. S. Court of Appeals at Cincinnati, a judge of the Court of Claims of the United States, Supreme Court justices in Florida and New Mexico, federal judges in California, New Mexico, Texas, Kentucky and Tennessee, and three judges of the Tax Court of the United States. Cordell Hull, father of the United Nations and Secretary of State longer than any other man, received his law training at Cumberland. Federal Judge Roy M. Shelbourne of Louisville and Congressman Frank L. Chelf are Cumberland law graduates.

Cumberland University has produced two justices of the Supreme Court of the United States, more than 100 Congressmen and U. S. Senators, 47 Presidents of Colleges and Universities, 106 college professors, 440 ministers of the gospel, 13 Governors of States, 14 State Attorneys General, a vast number of federal and state judges—a total of more than 12,000

WESTERN RECORDER

Prior to the War Between the States the Cumberland Law School ranked with Harvard and Virginia and was described as "the largest and most effective law school in the nation." All of its buildings and assets were burned during the War, but with the motto "E Cineribus Resurgo" the school arose Phoenix-like from her ashes.

Cumberland is the only approved Baptist Law School between Baylor (Texas), Wake Forest (N. C.) and Mercer (Ga.). It is admirably situated to become a regional law school for the Southern Baptist Convention. After a pre-law student has graduated from Georgetown College, Cumberland offers him unusual opportunities for training in the law.

As a member of Congress and State Legislatures, the lawyer writes the laws; as an official in the executive department of State, federal or local governments, he administers the laws; as a Judge he interprets the laws. As a practicing attorney he is a leader in his community. Much of our system of laws finds its origin in The Bible. How appropriate it is that law be taught in the Christian atmosphere of a Baptist University!

Franklin Fowler R. A's at New Hope Church



ADAIRVILLE, Ky., April 5.—All of the boys in the Franklin Fowler Chapter of Royal Ambassadors of New Hope Baptist Church, near Adairville, have passed rank of page. Four have passed the rank of squire.

Front Row (Left to right): Jimmie Pitt, Bud Rigginnor, Bobby Pitt, Joe Disselkown.

Second Row: Billy Harris, Bobby Stratton, Donnie Price.

Back Row: Lawrence Surritt, the Counselor, Joe Crocker, Jesse Beatty, and Tommy Lassiter.

Five

A Visit With "Ma Hand"

By W. R. PETTIGREW, Pastor Walnut Street Baptist Church, Louisville, Ky.

There lives in Louisville a dear old lady who is simply *Ma Hand* to a host of friends who love her.

Ma is ninety-three years old and she is in good health with one exception—her knees. They are so stiff that walking is almost an impossible ordeal. She gets about over her house by scooting her roller-equipped chair. She says, "I don't want to criticize the Creator, but I wish He had put some little holes in my knees so I could oil my joints."

Recently, on a cold dark rainy afternoon, I stopped by to see Ma. The front door has glass in it, and I could see Ma with her Bible before her on the table. The old goose-neck light was so adjusted as to flood with light the sacred pages and also her ruddy face. She was totally unaware of my presence. I stood looking upon that scene and felt that angels must often look upon such a picture.

An Experience of Grace

I knocked and she called to me to come in. I drew up a chair and after awhile, asked her to tell me her experience of grace. She glowed with joy at the opportunity of telling me the story. It ran about as follows:

"When I was eleven (that was 82 years ago), I attended a service in the Walnut Street Evangelical Church and became convicted of sin and that I was lost. My dear mother, seeing what had taken place, talked and prayed with me on and off for a week, but peace did not come.

"My father was a Christian, but at that time was a terrible backslider. He would go daily to a barroom nearby and play cards with a Catholic priest who also hung out in that place. This troubled my mother very much. Now that I was spiritually awakened, though not saved, it worried me also.

"As my mother talked and prayed with me, she would say, 'Can't you see Jesus hanging on the cross, dying to save you?' I would close my eyes and try to see, but I would say, 'No Mother, I can see only cards, cards, playing cards!' My mother told my father of this when he came in and said, 'If this child is not saved, it will be your fault. Why don't you repent and pray with your child?' This broke him down and he came back to the Lord.

my arms as if to encircle His cross. He came into my heart and saved me."

She continued—"The following month, February 12, 1868, I made my public profession of faith in the old Walnut Street Baptist Church. As was the custom in those days, I was asked to relate my experience. When I finished, people were weeping and two young men were so moved that they professed faith in Christ then and there.

"Dr. George C. Lorimer was the pastor then and he baptized me. I have been a Christian eighty-two years and, though I live here in this apartment alone, and cannot go to church any more, I still find ways to serve my precious Saviour. I write letters to the unsaved. I use my telephone to call people who do not go to church and ask them to listen to the gospel services on the radio, and I pray every day for the work of God and the salvation of the lost. I'm still happy in the service of my Saviour. He never fails me and I hope I will never fail Him."

"It was on January 10, 1868, 10:00 o'clock in the night that my mother and I were praying again. She said, 'Can't you see Jesus on the cross dying for you?' And suddenly I did see Him. There He was so clear and so plain that I shouted out, 'Mother, I do see Him—I do see Him!' and I threw out



Mrs. Malinda G. Hand patiently posed while her photo was taken on her ninety-third birthday at her residence.

By E. G. Sisk
Providence, Ky.

Are Baptists Drifting?

Please think with me on five points:

1. **On the plan of Salvation:** God gave us only one plan of salvation. "By Grace are ye saved through faith." Satan gave us two more:—By works and by unconditional election. Many Baptists are drifting toward one of Satan's plans. It is hard to understand why any God-called preacher will follow Calvin or Arminius instead of Christ. I have had to hold public debates with both of these elements here in Western Kentucky.

2. **On methods in revivals:** Has God changed His plan of Salvation? Do sinners still have to be convicted, go through Godly sorrow and repentance to be saved? If so, why not have an altar of prayer? The reason why the devil fights an altar of prayer so hard is because he knows that every sinner must bow, pray and weep somewhere and he does not want them to do it here. When I began preaching, nearly sixty years ago, there was not a Missionary Baptist church in Western Kentucky from Owensboro to Paducah that did not use an altar of prayer. If someone is saved while you are preaching, that is fine, but invite the other poor sinners to an altar of prayer and instructions so they may be saved too.

3. **In receiving members:** Sixty years ago all Baptist churches throughout the Southland demanded a definite experience of grace from those who asked for baptism and church membership. **The first Baptist preacher demanded it.** Baptists have always stood for a regenerated church membership. The world needs one people who will stand for this doctrine. If Baptists do not, then who will stand for it? Millions of people have done all their church required of them, and are still lost on the road to Hell and don't know it.

4. **In Church discipline:** Sixty years ago any member of any Baptist church in Western Kentucky who got drunk, swore, gambled, lied, stole, danced, committed adulterly or even staid away from his church without a cause, was dealt with immediately.

Are we drifting? How far? God only knows. The church is a home for Christians, not for sinners, there-

fore sinners should be excluded from it. The most important thing of all is to be sure that people are saved before they join the church, because it is much easier to keep them out than to have to turn them out or keep them in the church.

5. **In our home life:** Lack of discipline in the home causes children to be idle. Idleness is the curse of this age. It is a sin against a child to rear it up in idleness. Children who are left to their own way seldom ever go to church. Under such environment few children will be saved and those who are saved will not try to live it very long.

Sixty years ago, most of the Christian homes had family prayer. Our church covenant requires it. In such homes nearly every child was saved when young and most of them made useful church members. Many of them continued the family altar in their own homes. ROBERT BURNS, the poet of Scotland, said, "Such scenes made old Scotland great." It will make any people great. We appeal to every Baptist to have a family altar. I thank God that I was reared in that kind of home and that my father and mother were too.

With deep sorrow in my heart and many tears in my eyes for a lost world, I have seen our people drift from the old paths wherein is the good way.

A Song of Grace

[Londonderry Air]

How swiftly by the years of life are gliding!
Nor good nor ill their passing will delay;
No sigh of grief, no song of peace abiding,
Can stay their flight or turn their course away.
But He who sees the sparrow in its falling,
Who fills the earth with floods of living light
Will not deny my heart's distressful calling
To Him who cares and keeps securely in His might.

'Neath sun or cloud, thru calm or storm prevailing
His path I tread, unseen though it may be;
The Morning Star of promise never-failing
Sheds forth the light as need occurs to me.
Eye hath not seen, nor heart perceived the glory
God hath prepared for all His children dear;
Gently He pleads throughout the Wondrous Story—
"Come unto me, my child, and cast away thy fear."

Oft, then, my soul in simple trust reposing,
Despite all fears and time's corroding care,
Thru grace divine the Father's love disclosing,
Hath found His will each step for me to share.
I wait the dawn, like Bethel's troubled dreamer,
To hear the voice that calls me to be free—
Blest be Thy name, my God and my Redeemer,
For all Thy grace that won my heart and life to Thee.

—Charles William Elsey
Shelbyville, Ky.

By J. M. Dawson
Washington, D. C.

Why Americans Profess But Do Not Practice Free Religion

The Executive Director, in an article submitted to a national magazine, has sought to answer DR. ARTHUR E. SUTHERLAND of Cornell, who, in the *Harvard Law Review*, declared there has been a great deal of lip-service paid to the principle of separation of church and state in this country and "a surprisingly persistent and widespread practice to the contrary."

Reasons for this obvious contrary practice, cited by the Executive Director, may be summarized as follows:

1. Neglect of adequate instruction concerning the American system. A recent Gallup Poll reveals that 52 per cent of the young people think it is all right for the government to aid sectarian schools!

2. Relaxation of the Constitutional principle by office holders, who pledge concessions under pressure of interested churches in order to get elected or remain in.

3. Increasing socialization in government which tends to include financial assistance to church organization and institutions. In war times, for example, the Government looked on denominational hospitals, calculated it could save the cost of erection, and decided to supplement expansion.

4. Infiltration of the Roman Catholic Medieval, European ideology which demands that the church shall conduct the institutions and the government shall pay the bills.

5. Hang-overs in certain Protestants of ideas implanted during the times when they were state established churches, or persisting in them because of affiliations with existing state churches of their name. This applies especially to Episcopalians, Presbyterians, Lutherans and Congregationalists. It is significant that the battle for religious liberty and separation of church and state is waged most valiantly by Baptists, Methodists, Disciples, Christian Scientists, Seventh Day Adventists and numerous other smaller groups that have never had any union with the state. This

Chester Quarles Heads Mississippi Baptists

JACKSON, Miss.—(BP)—The new Mississippi state secretary, Dr. Chester Quarles, will assume office April 12, according to an announcement received here.

Dr. Quarles, a native of Gulfport, is well known in Mississippi, having served as pastor at Leland before going to his present Alabama pastorate.

Prior to coming to Leland, Mr. Quarles was associate Training Union secretary and before that was Alabama Training Union and BU secretary. He is now president of the Alabama State Mission Board and a member of the Southern Baptist Convention Executive Committee.

Quarles is a graduate of Howard College in Alabama and of Southern Seminary, Louisville, Ky.

Mrs. Quarles is the former Miss Virginia Cooper, daughter of Dr. W. R. Cooper, former pastor at Tylertown, Miss., and now retired and living at Jacksboro. Dr. and Mrs. Quarles have three children.

Walnut Hill Baptist Church Has Its First Birthday at Campbellsville

CAMPBELLSVILLE, Ky., April 3.—The Walnut Hill Baptist Mission was one year old on March 26. Brother Carl Loy brought a special message for the occasion, and the Sunday school boasted a record attendance of 103. The mother church of this mission is Campbellsville Baptist

Church, and she is thankful that her child is growing and continues to be blessed daily by the Lord. Rev. A. F. Conner has been Mission pastor for the entire time, and has worked hard and faithfully along with others to help this little church to grow both in numbers and spirit.



The entire Sunday school of Walnut Hill Baptist Church, showing what has been accomplished in one year.

Youth Evangelism in Modern Times

(Continued from Page 4)

A new hope is established—hopelessness and fear with regard to the present and future disappears. A mood of expectancy is given, and the experience of the reality behind the phrase "the universe is on our side" sets us free.

Our Methods

What, now, about our methods? They are very important. And still, they have a secondary place with regard to our message. They grow directly out of the content of our message. *We are spending too much time discussing methods, too little clarifying our message.*

I believe that our methods should be of such type that the appeal that comes from them is of a *clear-cut Christian nature*. I don't believe in methods from which the distinctly Christian element has faded away. I don't believe that young people come to Jesus Christ through elaborate *secular* programs, discussions of everything between heaven and earth that can be of equal interest in a secular club, and dancing in church-basements. It is wrong to say, "Come on here, we will have a lot of fun:" and then have the secret hope that the young people will get Christianity in some way or another. Ours is the task to announce, "Here you have a chance for a new life, a new hope, and a new joy, distinctly different from that which the world offers. Here is Christ in the centre."

"Mass-evangelism" is still an effective and important way, if it is Spirit-filled and intelligently handled and completed by personal follow-up work. Our regular organized youth-work is of *primary* importance. The best forces the churches have should be given to this work. Here the educational element and the conversion-element must meet in a higher unit. The basic thing is that our young people see visions and dream dreams of *what can happen* if they give themselves to a whole-hearted service for Jesus Christ. What must happen is, that we come out of impersonal partaking in the work of a church to personal experience of the voice of God, sending us away to a special purpose.

Personal Qualities and Care for Souls

In the end, our success in winning the youth for Christ falls back upon our personal quality. It has been said that the only Bible non-Christians read today is the *life* of the Christian. A high quality of living is a mighty factor. When to this personal quality is added a warm heart, filled with love and care for the souls and an experience of the Holy Spirit that liberates us and vitalizes us, then something happens, then young people will stand up for Jesus Christ.

Southern Seminary Trustees Hold Annual Session

By Erwin L. McDonald
Director, Dept. of Public Relations

In their annual business session at the Southern Seminary April 11, the trustees of the seminary elected one new member to the faculty and named four instructors; granted annual leaves to two faculty members; approved plans for a professional survey of the seminary library to determine its needs as to space, personnel, and books, and listed the enlargement of the library as the next project on the seminary building program.

President Fuller Honored

The trustees voted to name the new 96-apartment dormitory now under construction on the seminary campus "ELLIS A. FULLER HALL," in honor of PRESIDENT FULLER. The trustees also authorized PRESIDENT FULLER to go to Africa and Japan on special missions late in the summer.

Named to the faculty as assistant professor of New Testament Interpretation was DR. T. C. SMITH of Pineville, La. DR. SMITH, who is 34, has been for the past three years, instructor on the seminary teaching staff. He received his B.A. degree from Louisiana College, Pineville; the Th.M. and Th.D. degrees from Southern Seminary; and the Ph.D. from the University of Edinburgh, Scotland. During World War II he was a naval chaplain in the Southwest Pacific.

Elected as instructors were: DR. H.

LEO EDDLEMAN, pastor of Parkland Baptist Church, Louisville, Old Testament Interpretation; DR. J. ESTILL JONES for three years a teaching assistant at the seminary, New Testament Interpretation; MILLARD R. BROWN, a teaching assistant for the school year just ending, Christian Ethics and Sociology; and DENTON COKER, who has been a teaching fellow, Religious Education.

DR. OLIN T. BINKLEY, who has completed six years as professor of Christian Ethics and Sociology, was granted his sabbatic leave for a year beginning September 1. He and his family will be located at Chapel Hill, N. C. during the leave and he will do research at Yale, Duke and North Carolina universities.

One of the younger professors DR. WILLIAM H. MORTON, assistant professor of Biblical Archaeology, was granted a year's leave to accept a fellowship awarded him by the Jerusalem School of Archaeology, Palestine. DR. and MRS. MORTON plan to leave for Palestine this summer.

The trustees voted to send PRESIDENT FULLER to Africa to officiate at commencement exercises, August 15, of the Nigerian Seminary, Ogbomosho, an affiliate of Southern Seminary, and to confer degrees upon the class of eight who will be graduating at that time. They also authorized DR. FULLER to accept an invitation from the Foreign Mission Board to go to Japan on a two-month preaching mission in the early fall.

Attendance at the trustee meeting was lighter than usual because of a conflict with the simultaneous revivals being held in Baptist churches west of the Mississippi. Time for the next annual session was changed to March, 1951, to avoid conflict with the simultaneous revivals to be held next April east of the Mississippi.

And, as the path of duty is made plain,
May grace be given that I may walk therein,
Not like the hireling, for his selfish gain,
With backward glances and reluctant tread,
Making a merit of his coward dread,—
But, cheerful in the light around me led;
Walking as one to pleasant service thrown,
Doing God's will as if it were my own,
Yet trusting not in mine, but in Thy strength alone.

—J. G. Whittier

**Congressman Delivers
Timely Warning**

Because his words were not published in any newspaper, we print, below, the straightforward and brave words of United States Representative HARLEY O. STAGGERS (D.-W. Va.) who is serving his first term in the House of Representatives. What he says, involves a high principle of fair play, of right and wrong, that reaches even into government.

CONGRESSMAN STAGGERS, who is a Methodist, an American Legionnaire, a member of the Veterans of Foreign Wars, interrupted a partisan debate to declare:

If there be among us any who would degrade, overthrow, or destroy our Government, let him be accused, given a fair trial, and proved innocent or guilty, and punished or freed. But I say to you: let there be employed much care and caution when an accusation is made. Let us be sure we are right.

Communist, spy, traitor. These are strong words, destructive words, malignant words—words not to be hurled freely and promiscuously. To accuse an innocent person of a crime so hideous as that of being a foreign spy or traitor to one's government just because that person happens to be a political enemy, a business enemy, or a social enemy, is to employ the handiwork of the devil.

At this season, our thoughts are on the resurrection and with our dear Lord and Saviour Jesus Christ as He faced the greatest sacrifice since the beginning of time: and we are reminded of the accusations that were flung at Him, and the cry, "Crucify Him," still rings in our ears.

Let us not, in our lack of foresight, point our fingers at anyone and accuse him of wrongdoing until we have positive proof our accusations are true and in the interest of goodness and justice.

My colleagues, I ask you to join with me in the search of our consciences, seek Divine guidance, and proceed with great caution to legislate, investigate, and navigate this beloved Ship of State into the peaceful waters of trust, brotherhood and truth . . .

Let us attack communism and obliterate it from our country, but let us do so with truth!

Thank God for a Christian layman who will call forth, in the halls of our National Congress, the name and sacrifice of our blessed Lord! Thank God for a voice that will call our lawmakers to search their consciences and seek divine guidance as they try to legislate and navigate the old "Ship of State."

We are grateful to Congressman Staggers, and we are grateful to the *Washington Religious Re-*

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view for printing what the newspapers seem to have turned down. If there has ever been a time when our Nation and Government needed the wisdom of God more than now, our acquaintance with history has not revealed it. We are suffering because we have substituted human for divine wisdom. We have turned, selfishly, to our own will and way of doing things: and unless we find room for Him in the halls of Congress as well as in our churches, the wrath of God will rest upon America. We cannot leave God out of our calculations, even in Congress, and get the answer to the problems which now drive us to the verge of destruction. This relates, not only to communism—one of the most deadly dangers now confronting the world—but to every enemy of personal and national righteousness.

Alarming Trends

According to releases from the American Business Men's Research Foundation, there are startling increases in crime rate, admissions of alcoholics to mental hospitals, women sentenced to federal prisons, and dependent children throughout the United States since 1934. This statement is based on Government data just assembled.

These official records sharply contradict liquor advertising statements, that, basing their conclusion solely upon the three year period—1946-1949—show a slight recession in figures for liquor consumption and expenditures.

The Foundation points out that the latest official data released by the Bureau of Census and the Department of Commerce show:

A 266 per cent increase in dependent families from 1932 to 1947;

A 32 per cent increase in the F.B.I. record of violent crime rate;

A 52 per cent increase in women sentenced to federal prisons;

A 73 per cent increase in hospital admission of alcoholics without psychosis;

A 272 per cent increase in the number of dependent children in the United States, from 270,000 in 1933 to 1,006,000 in 1947.

Coincident with these records, liquor consumption has mounted 154 per cent, from 8.37 gallons per capita in 1934, to 21.25 in 1949 (fiscal years); while expenditures for alcoholic beverages increased 323 per cent, from \$2080 million in 1934, to \$8800 million in the calendar year of 1949, (latest data available).

An upward trend in the total consumption of

April 27, 1950.

absolute alcohol in distilled liquors, beers and wines is definitely indicated by official data for the six months, July 1-December 31, 1949, the rise being especially marked in the case of distilled spirits and wines. Since the repeal of the Eighteenth Amendment, slight downward fluctuations have been quickly reversed in the immediately succeeding periods.

These facts throw ugly pictures on America's screen. Only the wilfully-blind refuse to view them. Americans, of all ranks and color, must now face facts or else destruction at the hands of this pernicious killer wielded by those who enrich their purses by the moral and economic poverty brought on the public.

**Without Spiritual Passion,
Baptists Die!**

DR. W. A. CRISWELL referred, in the course of an address to our Evangelistic Conference last January, to a large Baptist church in Canada. A great church it was, once. But as time went on, and as the body fell prey to the deadly virus of a cold, passionless ministry to its membership and community, the attendance fell off and off with the passing years.

Finally the time came when the church gave some consideration to selling its property and going out of business. Its great auditorium was practically empty at worship hours. Dreading it as the members did, the step was finally taken: the property was sold and the church disbanded.

But there is more to the story:

A group of worshippers from another denomination bought the plant. A group which flamed with evangelistic zeal for the lost; a group which demanded not only a Christian profession, but Christian living. What happened? Here it is:

Within a few months after the new body moved into the church plant the announcement was made "morning and night worshippers were jamming the building to the rafters, and many were finding the Lord as a personal Saviour."

To avoid embarrassment to any of our Baptist brethren in Canada, we withhold the name of the church. But let us note, and note it well: that this same thing comes to any church, no matter how large nor where, which lets slip away from it its passion for the lost and its zeal for Christ-like living. Baptists live or die, not so much on vocal or written expressions of mere belief (vital as

they are) as on their holy yearning after the lost. We have no patience with the man who decries sound doctrine: neither have we patience at all with the man who makes loud claims to his soundness in the faith, but demonstrates the shallowness of his experience by an utter lack of the passion for souls which made Jesus weep over Jerusalem or which made Paul willing to be even accursed from Christ for his brethren according to the flesh.

A Statement Clarified

A letter comes from ROBERT R. BRATCHER, Brazil, directing attention to a statement which he regards as a violation of Baptist principles. The statement to which he objects appeared on page fifteen (W. M. U. page) of our February 23 issue. It follows, with the objectionable part set in bold type:

Sunday, February 26, has been designated by the Executive Board of the General Association of Baptists in Kentucky as a day for special emphasis on the work of the American Bible Society. Due to the fact that the General Association has approved only two offerings for the coming year, an offering **may not be taken in your church.**

Individuals who want to contribute to sending Bibles in their own language to all the people of the world should send their contributions to the Baptist State Board of Missions, marked, "for the American Bible Society."

BROTHER BRATCHER interpreted the words, "may not be taken in your church" to mean *cannot be taken in your church*. Lest others may have misunderstood also, we contacted MRS. GEORGE R. FERGUSON, Executive Secretary of the WMU of Kentucky, who wrote the article. MRS. FERGUSON states that she simply meant to say, "There is the possibility that an offering may not be taken in your church." In other words: in the event the church, because of the fact that the General Association had given its approval to only two special offerings, elected not to take an offering, individuals who cared to contribute toward the work of the American Bible Society could send their contribution to the Baptist State Board of Missions marked for the society. MRS. FERGUSON did not even remotely imply that any church could not take an offering. Baptist churches do as they please.

►The Southern Baptist Displaced Persons Office is now at 2940 Napoleon Avenue, New Orleans, La. Charles R. Gage is director.

By H. C. CHILES, Murray, Ky.

For April 30, 1950

Amos Teaches About Worship

Amos 4:4; 5:1-9, 14-15, 21-24

AMOS portrayed the religious life of the people in his day. There is such a surprising similarity between the shocking picture which he painted of his day and the conditions in our world today that one is prone to think he was describing the age in which we live.

I. The Idolatry. Amos 4:4.

Of course these words were spoken ironically. Bethel, Gilgal and Beer-sheba were famous for the idolatrous worship which was practiced consistently in them. God taught the people that their idolatrous worship could not help them, and that these places would come to nought. Sarcasically, God told the people to increase their ceremonies and sacrifices if they so desired, but He warned them that these things would not make any difference with Him. He let them know that in the continuation of this type of worship they were simply multiplying their transgressions and that this would bring to them even greater condemnation.

Knowing the very desires of their hearts, and discerning that they were not trying to please Him, but rather to make a favorable impression on others, God warned them against pretending to worship while their hearts were far from Him. He emphasized the foolishness and futility of trusting in idols and refusing to return unto Him, the true God, before whom all false gods will fall. Persistence in idolatry was sure to bring upon them the wrath of God. He also wanted them to know that acceptable worship does not consist in mere ceremonies, but in a right attitude of heart toward God which later finds expression in proper conduct.

II. The Invitation. Amos 5:4-9; 14-15.

1. To seek the Lord. Amos 5:4-9.

Amos predicted the approaching period of Israel's fall, exhorted the people to seek the LORD, and portrayed the glory and power of Jehovah as reasons why He should be both feared and sought.

God's forbearance in dealing with His people was remarkable beyond

expression. No people had received such tokens of His love and care. In spite of all their worldliness, apostasy and idolatry, He still pursued them with His offers of love and mercy. He sought diligently to bring them back to Him in penitence. He refused to give them up until He had exhausted every possible means of getting them to turn back to Him. He longed to save them and to bless them. He said, "Seek the LORD, and ye shall live." It was a great offer and a wonderful appeal.

In view of the terrible conditions existing among the nations, AMOS denounced the guilty ones and foretold the inevitable and approaching judgment which was coming upon them. An additional reason for the return of the backsliders was the fact that sin was profitless. Among their sins were hating judgment, oppressing the poor, perverting justice and practicing idolatry. To those who were guilty of these things God made it clear that they would not profit by crooked dealing.

2. To seek the good. Amos 5:14-15.

AMOS earnestly and urgently admonished Israel to repent, to turn away from the evil which they had cultivated with such assiduity, to turn to the good, to be zealous in doing good, and to establish righteousness in the land in the hope that "it may be that the LORD God of hosts will be gracious."

God will not manifest His presence and power in the midst of His people, nor in their behalf, when they are living in open sin. To do so would make Him a partner in their sins, and that He has always refused to be. Through His prophet, God warned the people that there was still time for them to repent and to find grace in His sight.

III. The indictment. Amos 5:21-24.

In the days of Amos there was much outward religion in Israel, but the nation had drifted far away from God. The people observed many religious assemblies and feasts. But underneath all of the outward show,

there remained many corrupt practices and terrible sins, such as the oppression of the poor, the extravagant indulgences of the rich, and their hypocritical services of religious worship. With their magnificent religious services they hoped to obtain the favor of God and at the same time to go on in their sins. But all of the pomp and display, which characterized their religious services was an offense to the God of righteousness. God had no pleasure in their religious services because they came from impenitent and insincere hearts and from hands which were soiled by oppression. God cannot endure hypocrisy or inconsistency in His people, and for them to attempt to cover their sins with religious rites is obnoxious to Him.

God refused to hear their prayers (vs. 21). Their worship He declined to accept (vs. 22). He closed His ears to their false praise and instrumental music (vs. 23). What He longed for was true righteousness (vs. 24). God refuses to be bribed. He will not accept prayers, church attendance or contributions of money as a substitute for obedience to Him.

AMOS told the Israelites, that God was creator—that He made all things, that He was the judge who doeth all things rightly, that He was the embodiment of justice, that He was the God of life in whom there is salvation, and that He was the God of absolute consistency.

Mueller And Folsom To Address Long Run Brotherhood Tomorrow

The Long Run Associational Brotherhood will hold its Spring Meeting on Friday, April 28, at 8:00 P. M. Dr. William A. Mueller, head of the Department of Theology at the Southern Baptist Theological Seminary, will speak on "Separation of Church and State—A Crucial Issue of the Hour;" and Dr. H. Floyd Folsom, Superintendent of Missions and Evangelism, Long Run Association, will speak on "Cedarmore." All Brotherhood members and friends are urged to be present.

Pastor T. E. Williams, Third Avenue, Louisville, has been preaching for Pastor W. R. Manion at Esther, Mo., during Simultaneous Campaign.

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The list continues to grow but it could grow faster if the superintendents would take time to master the requirements and spend some time in getting their officers and teachers to co-operate in meeting the requirements. We are far ahead of last year, and for this we are grateful. The following are the latest to apply:

Louisville, Clifton—Pastor Paul G. Kirkland; Superintendent V. L. Marlowe.

Post Oak—Pastor Chas. E. Daniel; Superintendent George E. Gibbs.

Horse Cave—Pastor Fuller Saunders; Superintendent Amos C. Houk.

Cynthiana—Pastor Wm. Austin Roberts; Superintendent Robert Wigginton.

Owensboro, Hall Street—Pastor Henry Beach, Jr.; Superintendent Gorman Bruce.

A Department For Young Married People

This is not a class but many classes with men and women in separate classes. I refer to the new department for Young Married People at the Walnut Street Church, Louisville. The space for them proved too small and larger quarters have been arranged. It was found that 70 per cent of the total possibilities were not in Sunday school and the other 30 per cent were in classes but were used to form a nucleus for several classes in this department.

Ohio Valley Association

The Ohio Valley Sunday School Association met with the First Baptist Church, Providence, and the writer had the privilege of speaking on the enlargement campaigns which were being planned. It was a good meeting and well attended.

Standard Elementary Departments And Classes

Cradle Roll Departments.....None
Nursery Departments.....None
Beginner Departments.....Three

London, First—
Mrs. Leonard Green, Supt.
Louisville, Third Avenue—
Mrs. Paul Dowell, Supt.

Louisville, Highland

Mrs. Fredia Freyman, Supt.
Primary Departments.....One

Louisville, Victory Memorial—
Mrs. Helen Price, Supt.
Primary Classes.....Seven

Louisville, Victory Memorial—
Six-Year Girls—Mrs. W. C. Hunter, Mrs. T. N. Lucas, Teachers;
Six-Year Boys, Mrs. William Rosenbaum, Teacher; Seven-Year Girls—Mrs. Blanche Hannephn, Mrs. W. N. Edgington, Teachers; Seven-Year Boys—Mrs. Bertha Higdon, Mrs. Sue Johnson, Teachers.

Junior Departments.....One

Lexington, Grace—
Mrs. T. L. Nash, Supt.

Junior Classes.....Ten

Lexington, Grace—
Eleven-Year Girls—Mrs. W. D. Sauteben, Mrs. Guy Reynolds, Teachers; Eleven-Year Boys—Mr. H. H. Wagoner, Teacher; Twelve-Year Boys—Mr. Monroe Florence, Teacher; Ten-Year Girls—Mrs. E. G. Burns, Teacher; Ten-Year Boys—Mr. Ollie Ellis, Teacher; Nine-Year Girls—Mrs. Thomas Epperson, Mrs. W. D. Sowards, Teachers.

Evansville, Walnut Street—
Willing Workers—Mrs. Joe Trim, Teacher.

Louisville, Walnut Street—
Loyal Soldiers No. 1—Mr. E. D. Osborne, Teacher.

SUNDAY SCHOOL ATTENDANCE

April 16, 1950		Missions	Total
Louisville, Walnut St. (4)	326	2,032	
Louisville, Ninth and O (1)	329	1,412	
Louisville, Carlisle Avenue (2)	249	1,222	
Owensboro, First (1)	97	1,118	
Lexington, Ashland Avenue (2)	200	1,063	
Lexington, Porter Memorial (2)	325	1,044	
Harrodsburg (4)	213	1,033	
Evansville, Ind., Grace (3)	335	985	
Bowling Green, First (2)	74	910	
Owensboro, Third	376	876	
Frankfort, First (1)	76	848	
Mayfield, First	320	820	
Louisville, Baptist Tabernacle	761	761	
Lexington, Immanuel	757	757	
Louisville, Crescent Hill (1)	98	745	
Evansville, Ind., Calvary (2)	218	741	
Madisonville, First	737	737	
Lexington, Calvary (1)	22	735	
Murray, First (1)	49	728	
Glasgow (1)	45	713	
Louisville, Beechmont	691	691	
Louisville, Victory Memorial (1)	93	690	
Hopkinsville, Second	660	660	
Paducah, Immanuel (2)	96	656	
Danville, First (2)	86	653	
Newport, First	651	651	
Barbourville, First (1)	169	650	
Princeton, First	644	644	
Somerset, First	638	638	
Louisville, West Broadway (1)	50	626	
Ashland, Pollard (2)	81	614	
Louisville, Highland (2)	155	598	
Lexington, Grace	595	595	
Elizabethtown, Severn's Valley	591	591	
Louisville, 23rd and Broadway	579	579	

Louisville, Clifton (1)	106	563
Middlesboro, First	555	555
Hopkinsville, First	553	553
Louisville, St. Matthews	551	551
Covington, Calvary	546	546
Lebanon	537	537
Danville, Lexington Ave. (1)	32	535
Henderson, First	528	528
Louisville, Deer Park	524	524
Henderson, Immanuel	524	524
Henderson, Audubon (2)	121	521
London, First (1)	44	518
Louisville, Eastern Parkway	502	502
Shively	501	501
Louisville, Meadow Home (1)	68	501
Pineville, First (1)	66	493
Williamsburg, First	486	486
Owensboro, Hall Street (1)	34	483
Morganfield (1)	50	480
Paducah, First (1)	56	475
Corbin, Central	469	469
Louisville, Highland Park, First	469	469
Fulton, First	462	462
Campbellsville, First (1)	56	449
Corbin, First	437	437
Dayton, Ohio, Westwood (1)	49	437
South Jefferson (near Valley Sta.)	436	436
Hodgenville, First (1)	18	429
Bellevue	426	426
Louisville, Third Avenue (1)	23	426
Covington, Southside	423	423
Franklin, First (1)	47	415
Central City, First	414	414
Louisville, Southside	410	410
Greenville, First	406	406
Owensboro, Eaton Memorial (1)	20	401
Paducah, Twelfth Street (1)	98	401
Richmond, First (2)	22	398
Paducah, East	393	393
Winchester, Central	393	393
Jellico, Tenn., First	379	379
Middlesboro, Old Yellow Creek	375	375
Beechland (near Valley Station)	366	366
Winchester, First	361	361
Louisville, Franklin St.	355	355
Versailles	352	352
Middlesboro, E. Cumberland Ave.	349	349
Huntington, W. Va., Westmoreland	336	336
Cynthiana (2)	66	333
Evansville, Ind., Walnut St.	328	328
Jellico, Tenn., Crouches Creek	320	320
Sturgis, First	312	312
Louisville, Gethsemane (2)	81	312
Flsmere	308	308
Owensboro, Buena Vista	305	305
Willisburg	302	302
Evansville, Ind., Temple	301	301
Auburn	294	294
Middletown, First	286	286
Pardstown	283	283
Hima, Horse Creek (2)	38	283
Columbia (2)	85	280
LaGrange, DeHaven Memorial	279	279
Louisville, East	278	278
Louisville, Baptist Temple	276	276
Sand Spring (near Lawrenceburg)	266	266
Ft. Thomas	265	265
Ludlow, First	265	265
Dawson Springs, First	264	264
Mt. Sterling, First (1)	70	264
Dayton, First	258	258
Louisville, Shawnee	256	256
Frankfort, Thorn Hill	256	256
Paducah, Trinity	256	256
Pleasant Hill (near Campbellsville)	254	254
Hall's Gap, Fairview	253	253
Hawesville	253	253
Vine Grove	252	252
Monticello, First	249	249
Hazel	245	245
Richmond, Calvary	245	245
New Salem (Nelson Ass'n.)	242	242
Bruners Chapel (near Harrodsburg)	240	240
Sonora	240	240
Owensboro, Crabtree Avenue	239	239
Carrollton, First	236	236
Mt. Washington	234	234
Ft. Mitchell	233	233
Crestwood, Kv., Crestwood	233	233
Lexington, Hillcrest	232	232
Paintsville	232	232
Russell Springs, First	232	232
Lawrenceburg, First	230	230
Albany (1)	39	229
Jeffersonton, First	228	228
Owenton	222	222
Four Mile, Riverside (1)	38	221
Nicholasville	220	220
Farmdale (near Louisville)	219	219
Hardinsburg	217	217
Cloverport	215	215
Owensboro, Seven Hills	214	214
Louisville, Lee's Lane	212	212
Leitchfield, First	208	208
Ferguson	207	207
Shawnee Run (near Harrodsburg)	204	204
Whitley City, First	201	201
Adairville	201	201
Blue Spring (near Cadiz)	200	200
Louisville, Van Buren	200	200

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway
Louisville, Kentucky

The Family Altar Campaign

(From tract "Christian Home Week")

An aggressive Convention-wide campaign for the establishment of family altars is being conducted. The family altar, using the Sunday school daily Bible readings in the home as a family group, is a part of the Bible teaching program promoted by the Sunday school. The agencies of the Southern Baptist Convention and all church organizations are co-operating in this significant undertaking. The slogan of the campaign is "Family worship every day in every Baptist home." Here are suggestions for climaxing the campaign during Christian Home Week:

1. Set a family altar goal for your church—the total number of family altars you expect to reach, both old and new.
2. Set a goal for each Sunday school department and class.
3. Post the new family altar poster prominently (one has been mailed to each pastor). If additional posters can be used effectively, order them.
4. Order the tract, "How One Home Was Helped," by Charles A. Maddry, for distribution in the Sunday school classes and departments.
5. Order the family altar commitment card, "Our Home Shall Be a Home of Prayer." You will need a card for every family you expect to reach. (Price 1 cent each).
6. Set aside Monday, May 8, as the day new family altars will be established. Suggest the use in each home of the service printed on the reverse of family altar commitment card.
7. Follow up the campaign on May 14 by getting a report in Sunday school classes of those who have established a new family altar.

Materials for Family Altar Campaign

The materials needed for the family altar campaign may be ordered from the Baptist Sunday School Board, Nashville. Three items are needed.

1. The family altar commitment card (one for each family). Price 1 cent each.
2. The family altar poster. Free.
3. The tract, "How One Home Was Helped." Order one for each family. Free.

Order materials well in advance.

Fourteen

Associational Items

GEORGE W. FLETCHER
State Director of
Associational Work

A Special Home Emphasis in Your Church

Many churches are conducting special conferences on Christian home life extending over a period of several nights or a week. There are two types of such conferences. The first involves one message or discussion each night for all ages. Such a plan offers the opportunity for young and old together to consider such important matters as preparation for marriage, a Christian interpretation of marriage and the family, strengthening the ties of the home, living together daily in the family, Christian ideals in a modern home.

The second type home conference is more ambitious. It involves breaking up into special interest groups, with discussions planned to meet the needs of each group. For instance, boys and girls would deal with dating and other problems of social life. Young people would think more definitely about Christian courtship, the factors that make for success in marriage, and Christian principles in building a home. Similarly, there would be conferences for recently married couples, for young parents, and for older parents, aimed at discovering the Christian solution to their home problems.

Conference theme: "Christ in Heart and Home."

Personal: pastor and spiritually minded professional people from the community—for instance, a Christian judge of a domestic relations or juvenile court, a wise-hearted doctor, a Christian welfare worker.

Beat Your 1950 Record

On the dates indicated below the following churches beat their 1950 record with the attendance listed:

March 12—	Dallasburg, Wheatley	82
March 19—	Central City, First	156
March 26—	Henderson, Immanuel	146
	Pleasant Hill (Campbellsville)	135
	Ashland, Wildwood	81
	Mt. Tabor, Paint Lick	66
April 2—	Lexington, Grace	164
	Pleasant Hill (Campbellsville)	147
	Valley View (Long Run)	98
	McVeigh	49

TOURNAMENTS! TOURNAMENTS! Here they come! Junior Memory Work Drills, Intermediate Sword Drills, Young People's Speakers' Tournament. Are you ready for them? Let's stress their real purpose, that they are to encourage every union to train every member, and then pick the best one. Don't just turn it into a contest. Use them to train your members for a greater Christian service.

The rules and information for these will soon be available (this is the 1951 tournament material). Be emphasizing their importance in your association, and get the people ready for them. Have your churches order the material they will need as soon as it is available. It should be available by the first of May. We realize this does not give some associations much time, but due to the fact that the Kentucky Training Union program is about six months in advance of the Southern Convention program, there is absolutely nothing we can do about getting this material to you any earlier. Here is hoping for a great associational tournament for you.

NOW, JUST A GENTLE REMINDER: The time for the Associational Song Festival is here. Have yours planned? You didn't fall down on the job, did you? Do all of your churches know about it, and have they been encouraged to organize choirs and to participate? The rules for this have already been sent to all the churches in your association, that have Training Unions, but if there are some that do not have them now we will be glad to send another copy of rules.

INFORMATION: Here is some information that I thought you would like to have. It shows us just where we stand, in regards to Training Union work in the state. There are 8 regions in the state, 78 district associations, 36 fully organized associational Training Unions, 6 partly organized associational Training Unions, and 36 without any kind of associational Training Union organization. There are 2,228 Baptist churches in Kentucky, with 925 of these churches having some form of Training Union in them, and 1,303 without any Training Union program. Has your associational Training Union done all it can to help this situation?

April 27, 1950

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Treasurer
Mrs. W. H. Jaegle

Executive Secretary Mrs. George R. Ferguson
Young People's Secretary Miss Marjorie Jones
R. A. Secretary Rev. Glendon McCullough
Missionary Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Important Action Taken At Annual Meeting

Several important matters were voted upon at the annual meeting of Woman's Missionary Union of Kentucky at Latonia Church in Covington, April 4-6. Read the following recommendations of the Executive Committee. Consider them carefully. All of them were adopted unanimously.

1. That we publish a book on the life and work of our missionary, Miss Annie Allen.

2. That we accept a goal of \$25,000.00 for the Offering to be taken in the churches in June for the Cooperative Program.

3. That we adopt a fiscal year beginning October 1 instead of a calendar year beginning January 1.

4. That beginning October 1, 1950, all Cooperative Program funds be sent direct to Dr. W. C. Boone, General Secretary-Treasurer of the Baptist State Board of Missions.

5. That a letter be sent from this body to the President of the United States commending his action in removing the Ambassador to the Vatican and petitioning that no further appointment be made to that post.

We are sure that the action calling for the publication of a book telling of the life and work of Miss Annie Allen will meet with a warm, heartfelt response on the part of all of our women. Miss Allen is greatly loved and admired and such a book will be a valuable addition to our historic records and will prove a source of much inspiration to all who read it. More information concerning this will be published as plans are developed.

In accepting the goal for \$25,000.00 for the Cooperative Program Offering in June we are not suggesting that any offerings be taken in your meetings but that announcements be made concerning it and that this offering be promoted to the best of our ability, the gifts going through the regular church offerings. Please ask your church treasurer to give you a report on the amount credited to WMU in this offering as he does all your Cooperative Program gifts and report to us the amount given in order that we

may know that we have reached our goal.

The vote to change our year means that in the Associations the officers will need to be elected in July. In the churches the officers in WMU organizations will be elected as early as seems wise but certainly not later than September, to take office October 1. All officers will take office October 1, except Regional officers who will take office immediately upon election. *Be sure to send a list of your new officers to the State Office immediately upon their election in order that we may be able to send your materials. Materials for new officers will be sent to names now in our files for this year. Those receiving materials will please pass them on to new officers.* New officers will want to receive the Foreign Mission Week of Prayer materials which are sent out the last of October. We cannot send them until we have the names and addresses of the officers of your WMU. Please send us your list promptly.

The fourth recommendation means just what it says. Send all Cooperative Program gifts to Dr. W. C. Boone, beginning October 1, 1950. Send all WMU funds to Mrs. W. H. Jaegle, our treasurer. Be sure to ask your church treasurer to designate on his check to Dr. Boone how much is to be credited to WMU. Be sure to report Cooperative Program gifts credited to WMU accurately on your quarterly and annual reports.

We hope many individuals and organizations will also send letters to our President as we voted to do in the last recommendation.

"Why not go to women who have potent. Uties and set before them our WMU program? The lamentable scandal of today is the paltry excuses women give for refusing responsibilities. No work would go halting if our women would accept their responsibilities. It is a matter of supreme importance that each one of us do what she can in 'His Royal Order of Kingdom Builders.'"—*Quoted from address by Mrs. J. M. Dawson in 1949 Annual meeting. Quotation by Mrs. W. H. Moody.*

Young People's Notes

More Suggestions for Community Missions

1. Intermediate GA's may help take a religious census. Later they may take fruit boxes and flowers to the elderly people they meet.
2. Junior GA's may place tracts in grocery orders as they are delivered to homes.
3. In one state boys 9 through 16 years sponsored a youth revival and planned prayer meetings and visitation. Each night during the revival one of the boys gave a devotional opening the service. The pastor preached. Young People may talk with their pastor and begin plans for a youth revival in their own churches.
4. Sunbeams and leader may visit shut-ins—put on a brief program—

ATTENTION YWA MEMBERS

Make your plans to attend YWA Camp at Ridgecrest, June 15-21.

sing some songs and leave a potted plant at each home.

5. Intermediate GA's may make sunshine boxes for the hospitals and take them to the hospitals. Scripture verses may be written on small pieces of paper and then wrapped and put in capsules. The capsules should be put in an attractive box with ribbon, bows, etc., and instructions left that each day the patients are to take a capsule in order to get well. Of course, the patients will get to read some promise from God's Word each day.

Pastor Preston L. Ramsey says that the First Baptist Church, Somerset, Ky., has voted to employ J. Hassell DuBose as its Director of Music and Education. He will assume his new duties about June 1. He expects to graduate from the Southwestern Seminary, Fort Worth, in May, and he and his wife and two small children will come to Kentucky soon thereafter.

WESTERN RECORDER

Fifteen

Fifty-Fourth Session of the State Training Union Convention

By MISS FANNYE GREEN, Louisville, Ky.
(With Apologies to Clement Moore)

'Twas the week of the State Training Union Convention,
When all through Ashland town,
Fifteen hundred Baptists were trying to get around.
April twelfth-fourteenth, yes, that's the date,
For it had to be during K. E. A. Committees and faculty had been chosen with care
For two thousand people were sure to be there.

Mr. DeJarnette and State Workers, so fine,
Have worked so faithfully, they almost forgot to dine;
While Kentucky Baptists have nestled all snug in their beds
Ashland Baptists have worked with visions in their heads.
Mrs. W. E. Covington in her kerchief and Mr. Herrensohl in his cap.
Have just settled their brains, it'll be a three-night lap.

With their Committees and helpers so kind,
A warmer welcome we never would find.
It isn't so easy, as we can surmise,
To place two thousand Baptists before sunrise.
To the people of Ashland, who opened their doors,
Kentucky Baptists will praise you forevermore.
With one accord we come to your town.
For your kindness, there'll be another star in your crown.

It is Wednesday, six fifty, in Pollard, we assemble,
And such wonderful music, we gasp all a-tremble.
"Be still and know that I am God," we hear Him say,
As we quiet ourselves after a busy day.

As we lift up our eyes we are met with the theme—
Turn to Second Corinthians, first and nineteen.

"In Christ Is God's Everlasting 'Yes,'" When we accept this we shall always be blest.

Training Union members, Christ expects us today
To tell to the world, "I am the Way."

"There's a Book For It," as Miss Stokmann would say,
Toward the Book Store we all made our way.

First Baptist Church basement, efficient helpers we find,
Just there to help us to make up our mind.

Can Training Union lead out in 1951 revivals? We must answer Yes.
Who challenged us? Well, can't you guess?

Sixteen

Dr. J. E. Lambdin, whom we all so admire.
It was this way he chose to inspire.

Our hearts were lifted higher and higher,
By solos, quartets, and beautiful chchirs.

God's gracious talents we do so claim,
And always seek to glorify His Name.
To all who had the tiniest parts,
You helped put a lovely song in our hearts.

Dr. J. Robert Smith, a message to share,
Revealed to us that we should care.
Christ is depending on us, His message to bear,
"Christ's Everlasting 'Yes'—Go tell it out there!"

With bowed heads and closed eyes,
The Bowling Green Trio pointed our hearts to the skies.

A choral benediction as all of us know.

Yes, the first service is over; it's time to go.

Fine fellowship and fun, new acquaintances make.

Then busses and cars to our homes they are to take.

"Praise God from whom all blessings flow" is the theme of our song.

Then off to bed 'till another day dawns.

We spring out of our beds, to the window we fly.

Snow! Snow! Just hear us all cry,
The touch of the Master's hand, we know,

Yes, there's treasure in the snow.

There will be a lot of study, fellowship and clatter,

And a great many things we'll find are the matter.

But the very fine conference leaders will tell us like a flash,

Just what we're needing to give us that dash.

"Doing It Aright" is the thought for the morning,

For practical suggestions we are all longing.

The Story Hour workers and children so cute,

Have many surprises, I think they will suit.

Ava Albro will lead them, assisted indeed

With many capable helpers, which she surely will need.

A great group of Juniors, we always expect to see,

To be an adult, a Junior we must be.
Mrs. Byron DeJarnette, just take it from me,

Will give you something worthwhile, just be there and see.

This is Dorothy Blankenship's first convention,

But Intermediates, I bet you had fun.
With her capable workers you will all agree
They have clever ideas, one, two, three.

Young People, with Harold Tallant as your guide,
Rest assured you have a helper always by your side.
He loves young people and from his name,
You may be inspired to come to great fame.

We know Rev. D. E. Jones, with his workers so sure,
Have what Adults need to be a sure cure.
Take every advantage, ask questions if you choose.
If you take these ideas back you just can't lose.

"Records make history," that's what George Fletcher said.
If you attend his conference you surely will be led
Into your association to go
And to many, many people, Training Union work to show.

It's twelve o'clock noon, Thursday thirteen,
Be at First Church by two or you'll surely be seen
Standing outside the door,
The ushers will say, "No room on the floor."

You can't afford to miss the business session and the Intermediate Sword Drill,
To see these Intermediates gives us all a thrill.

To every contestant, we think you are fine,

And—you are all winners, we've made up our mind.

But to Anita Roby, Shepherdsville, first place,

And Anna Jane Ping, Somerset, second, Just take it from us,

God has a place for you, yield to His will, you must.

Mr. Tallant, to you, our Convention President, we trust

God's blessings upon you, our support we do thrust.

We go with you, we pray for you, in whatever you do.

Our loyalty to you, we will ever be true.

We have a social-minded Christ,
So banquets and parties to us are always nice.

We like to eat, we like to play.
Good wholesome fun helps to keep us gay.

To you who worked so very hard,
We know you have pleased our Lord.

Our story of Christ can be preached through drama and play.

After hearing, "The Terrible Meek" I know you will say,

God's talents to some are hidden,
Discover these, Training Union leadership, you are bidden.

(Continued next week)

April 27, 1950

MINISTERIAL QUINTET



— Photo by Edwin L. McDonald

Five preachers in one family is the story of the Batsons, of Alcolu, S. C. Posing as a vocal quartet with the father, Rev. Paul O. Batson, Sr., directing, are the four preacher sons of the family, all of whom are students this year at Southern Seminary, Louisville. Left to right, the sons are: Lloyd E., Francis M., Paul O., Jr., and J. Ray Batson. The picture was made during the recent Pastors' Conference at Southern Seminary.

Why They Went To Wake Forest

By Walter Pope Binns
President of William Jewell College

I have a friend of many years with whom I have fished in the lakes of Virginia and hunted quail in the piney woods of South Georgia.

Sitting before the open fire after a long day's hunt, he has entertained me with stories of his boyhood days in a Baptist country home in North Carolina.

His father grew up in the years after the Civil War when the South was impoverished, and he did not have opportunity to attend either high school or college; but that father believed in education, and he inspired the love of learning in his children.

It was a large family, nine boys and three girls. The farm was small, and the father and mother and all the children had to work hard for a living. There was little time for play. The only holidays were the special occasions when GOVERNOR AYCOCK was to speak on education at the county seat, or when a visiting Baptist preacher or a representative of Wake Forest College or Meredith College was to visit the neighborhood to speak in behalf of Christian Education.

On such occasions the father would go to the speaking or appoint one or two of the older children to go. That evening after supper, the entire fam-

ily would gather about the family hearth and hear a detailed report of the speech.

My friend tells me, that as he grew up in the home of that Baptist deacon, he heard over and over the names of two colleges. In fact, he was not quite certain whether there were but two real colleges in the world—Wake Forest and Meredith. I came to know his father and mother in the late years. Neither of them were trained in the schools, but they were people of beautiful and noble character. They both lived to see their nine sons graduate from Wake Forest College and their three daughters graduate from Meredith College.

Can we cultivate, through our Baptist Conventions, the attitude toward our schools which GOVERNOR AYCOCK and PRESIDENT POTEAT and PROFESSOR SIKES inspired in that Baptist home? If so, we shall usher in a golden age of Christian education.

Arthur Fox And R. P. James In Revival At Kosciusko, Mississippi

KOSCIUSKO, Miss., March 27.—Dr. Arthur Fox, Morristown, Tenn., and formerly of Kentucky, was the evangelist, and R. P. James, Minister of Music and Education, Second Church, Little Rock, Ark., was in charge of the music in a revival meet-

ing held here at the First Baptist Church of Kosciusko. Large crowds attended the meeting throughout, and there were added to the church 41 souls.

Pastor A. B. Pierce says that Mr. James did a fine job directing the music. "His services not only in music but in visitation and personal soul winning, meant much to the meeting," he added.

Concerning the visiting evangelist, Pastor Pierce says, "Dr. Fox did some of the finest preaching have heard in a long time. He preached the old-time religion in an effective way. Having been a pastor for some 26 years before he went into evangelistic work, he understands the pastor's position and problems, and he makes every effort to solve whatever problems there may be, and then tries to leave no problem for the people and pastor after he leaves. He pleads for consecrated living on the part of Christians, and has a genuine heart hunger for souls." More than 100 leaders, officers and young people, rededicated their lives to the Lord and His church.

THE TEN COMMANDMENTS

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ROBERT A. STEVENSON
Lancaster, Ohio

Seventeen

WESTERN RECORDER

Thanks, "Fella"

He was a small white dog with long ears—shaggy and desperately in need of a bath—a street-urchin. One of those friendly little hounds that seem to appear from nowhere; linger for a moment, then disappear.

It isn't likely that I would have seen him at all, except that we both had the same purpose in mind; to cross the street through heavy, and fast-moving traffic and still remain able-bodied.

I saw him make one attempt, but he couldn't get across and came scooting back. He tried again as I approached the curbing, but the traffic jammed up on him and he narrowly escaped being run down.

Tires squaled in protest at suddenly applied brakes, horns blared at him with those quick short blasts that scare the wits out of man or beast. He scuttled back in a record run, tail between his legs and ears flattened. This time he was really frightened. Trotting a short distance away he turned, and with head cocked to one side stood watching me.

As soon as traffic cleared sufficiently I stepped into the street. The little pup came running over and started across with me. He kept close to my heels, matching his pace with mine; as I hurried to cross ahead of a car or slowed up to let one pass.

When he reached the other side I

stopped and looked down at him, waiting to see what he would do. The little mutt looked up at me through bushy eyebrows, wagged his tail a couple of times and screwed up his face in that funny dog grin, his bearing and expression eloquently saying: "Thanks, 'fella,' I'll do as much for you sometime."

Not to be outdone in politeness I said, "Okay, pal, you're welcome." He sneezed, shook himself and trotted off down the street.—Don Green in *Our Dumb Animals*.

Mr. Whatley Builds A Gate

(Continued from last week)

When Mr. Whatley came back he carried a screw-driver, but he did not use it on the latch. Instead, he quickly removed the screws from the hinges and then, lifting the gate, leaned it against the fence. "Maybe I shouldn't have built a gate in the first place," he said soberly.

Later, while Mrs. Rusk was serving tea in the living room, the conversation again turned to the subject of gates. Rev. Seth Leckie said, "I believe our good friend John Carver here suggested a fundamental truth when he asked, what use is a gate that won't open? You understand, or

course, that I am not thinking merely of wooden gates—"

Mr. Whatley nodded and was silent, his mind upon his own unworkable gate.

John Carver took a generous swallow of tea, and said, "Mister, you int'rest me! Birthdays don't seem to bother ye one bit—even at your age—but that gate ye built, it sort o' troubles ye—now, really, don't it?"

"Well, yes, somewhat," Mr. Whatley acknowledged. "I am wondering what I ought to do with it—hang it in place again or chop it up?"

"I'll tell ye!" was Carver's emphatic response. "Hang it in place again, because I know ye want it. An' I reckon, after all, that's natural in a man who nearly all his life worked in a bank. But, Mister," and Carver's pale blue eyes glowed with sudden amusement, "when ye hang the thing again, make sure it'll open when yer friends come to remind ye ye've got a birthday!"

In the midst of the laughter, Mrs. Rusk held the teapot over Mr. Whatley's cup and said in a low voice, "I think the gate is going to look awfully nice out there, once it's painted!"

"You really do, Mary?" Mr. Whatley smiled gratefully, for Mary's approval was what he wanted more than anything else.

Mr. Whatley turned to John Carver, his eyes twinkling with all their old-time good humor. "I shall take your excellent advice, John, and hang the gate again."

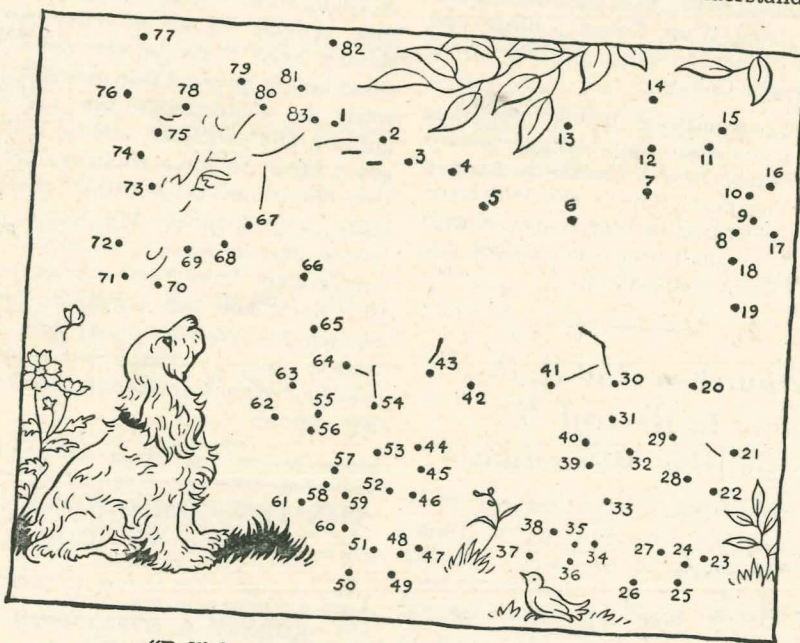
And ere the guests had vanished from sight, he picked up the screw-driver and trotted down the path. Humming a melodious tune in the twilight, he quickly swung the gate on its hinges. Then removing the faulty latch, he flung it far into the field. "There!" he said aloud as he gave the gate a kick, "see that you are a friend to man!"

And with peace in his heart, and his thoughts upon his friends who had brightened his birthday, he made his way back to the house, and to the comfort of his hearth—and Mary!—*Sunshine Magazine*.

Oh the world is wide—
And the world is grand
And there is little
or nothing new—
But the sweetest thing
Is the grip of the hand—
Of the friend that's
tried and true.

—Selected

April 27, 1950



"Pal" hears about the traffic experience.

Long Run Has 400 Boys at R. A. Banquet in Crescent Hill Baptist Church



More than 400 boys and leaders of the Royal Ambassadors of The Long Run Association attended the Annual Banquet and Conclave at the Crescent Hill Baptist Church, March 27. The banquet was prepared and served in a fine way by the Social Committee of the Crescent Hill WMS, Mrs. H. C. Cassell, Chairman. Table decorations and programs were attractively prepared by Mrs. J. A. Ramey, Walnut Street; Mrs. Emma Minor, Meadow Home; and Mrs. Ann

Reagin, Deer Park. The program was presided over by Toastmaster, Maurice R. Barnes, President of the Long Run RA Council. Group singing was led by Jimmie Yates, Highland, followed by an original playlet written and given by the Buechel RA's, W. W. Richardson, Counsellor. Glendon McCullough, State RA Secretary spoke briefly on Ranking and Charters. The Central Baptist Mission RA's, Dan Hunt, Counsellor, amused the group with a humorous

presentation of *Camping Capers at Cedarmore*. The main feature was the *Missionary Message* by Dr. V. L. Seats, of Nigeria. This was a great moment for the boys, and gives promise of better prepared and inspired leadership in our churches of tomorrow. Our work with our Baptist boys in our association is growing, and all went home desiring to be more effective "Ambassadors For Christ" (2 Cor. 5:20).

Revival Held In West Broadway Baptist Church

A revival, sponsored by the young people, was held in West Broadway Baptist Church April 2-9. The theme used throughout the week was "Christ for Me." During the week preceding the revival, cottage prayer meetings were held in various homes in the community. Through a program of organized visitation, many unsaved people were visited prior to the revival meeting.

The pastor of the church, Dr. E. F. Estes, opened the series of services on Sunday morning, April 2. The associate pastor, Rev. James G. Pickens, preached at the evening service. A different minister brought the message each evening, Monday through Friday. Rev. George H. Riggs, pastor of Victory Memorial Baptist Church, Rev. T. E. Williams, pastor of Third Avenue Baptist Church, Rev. Joe Dick Estes, pastor at Wilmore, Kentucky, Rev. Ben Mitchell, pastor of Shively Baptist Church, and Dr. H. Leo Eddleman, pastor of Parkland Baptist Church brought power-filled messages as they came to share in the revival

effort. The services came to a close on Easter Sunday night.

Each evening preceding the message, Rex H. Dickey, minister of music, and the choirs of the church led the congregation in a marvelous way in the singing of gospel choruses and hymns. Testimonies were given at each service by the young people concerning what Christ meant to them.

At the conclusion of the Thursday evening service, an all-night prayer meeting was held at the church upon the request of the young people. Believing in the power of prayer, the group who met prayed especially for the unsaved and for the remaining services of the revival.

The power of the Holy Spirit was evidenced in a wonderful way throughout the week as 93 people walked the aisles to make decisions. Twenty came on profession of faith, 16 came by letter, and 56 came to re-dedicate their lives. Mr. Siegle Junker came acknowledging to the church his call to the Gospel ministry.

Because the entire church felt the need of a revival, because the people

prayed, and because they visited in the name of Christ, God blessed West Broadway Church in a mighty way.

Pastor A. W. Walker, Carlisle Avenue Church, Louisville, has been helping Pastor H. L. Courtney in revival at Bogalusa, La.

W. W. Johnson, Buffalo, Ky., went to Walnut Grove, Mo., to be with Pastor F. O. Sanders in a revival meeting, April 10-23. He returned for Study Courses in his Training Union at Buffalo on April 24. Secretary and Mrs. Byron C. S. DeJarnette and Miss Dorothy Blankenship are helping him.

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Royal Ambassador-Brotherhood Banquet at Central Church, Paris



PARIS, Ky., April 17.—The Brotherhood of Central Baptist Church, Paris, recently held a banquet in honor of the Royal ambassadors in their own church. Both these groups are active in their work and are making records in the Association. J. B. Jones is pastor of the Central Church.

Cooper And McCall To Speak At Georgetown College Commencement

GEORGETOWN, Ky., April 22.—President Samuel S. Hill has announced that two of the speakers for the Georgetown College commencement, June 6, will be Dr. Duke K. McCall, Executive Secretary of the Southern Baptist Convention Executive Committee, and Delegate John Sherman Cooper, of the United Nations, and foreign-policy adviser to Secretary of State Dean Acheson. The Trustees are expecting to award 120 scholastic and six honorary degrees.

Pastors And Laymen's Conference Changed To Meet At Grace, Lexington

LEXINGTON, Ky., April 15.—The proposed Pastors and Laymen's Conference, formerly planned to be held at Clear Creek, will be held with the Grace Baptist Church of Lexington on August 1-2. Outstanding speakers are being arranged for the program, which will start on Tuesday, August 1, and will end at noon, Wednesday,

August 2. Conference periods are being arranged for this meeting that will acquaint the laymen with many solutions to their problems.

Every pastor in the state is urged to place this meeting before the men of his church and encourage large numbers of them to attend this the first meeting of its kind in Kentucky. It is hoped that at least 500 men will hear the challenging messages.

Mrs. J. C. Gravett, Deacon's Wife, Dies In Lexington Hospital

WINCHESTER, Ky., April 11.—Mrs. Bessie Gravett, nee Robinson, beloved wife of Deacon J. C. Gravett, departed this life March 31 at Good Samaritan Hospital, Lexington. She was 62 years of age.

Mrs. Gravett was the mother of two sons, Sylvan Gravett, of Norwood, Ohio, and Russell, of Clark County. Besides her husband and sons, she leaves two granddaughters, two sisters and a host of other relatives and friends. Mrs. Gravett was for 45 years a member of Allensville Baptist Church. She was a consistent and

faithful worker in her church. She was a Sunday school teacher for more than 35 years, and organist of the church for a long period. She was a member of the WMS, of which she had been president several times. She also served her WMS as District Stewardship Chairman several years.

Her funeral was conducted by her pastor, Paris B. Akin, assisted by a former pastor, G. N. Smith of Georgetown, at Scobee Funeral Home in Winchester, March 15.

Mrs. Gravett was loved by all who knew her. This fact was attested by the largest crowd, attending her funeral, that has ever assembled in the Scobee Funeral Parlors.

She will be greatly missed by her church and pastor. She was an inspiration to her pastor, always cheering and complimenting him.

Sligo Pastor In Revival At Memorial Church, Frankfort

FRANKFORT, Ky., April 18.—Dr. Frank Norfleet, Sligo Baptist Church, led in a ten day revival at the Memorial Baptist Church in Frankfort recently. He was assisted in the services by the pastor, James W. Cox, and Rev. Elroy Lamb. J. B. Daniels, church clerk, says: "The services were enjoyed by all, and we have a feeling of being nearer to God since hearing these revival services."

The Memorial Church will observe its fifth anniversary with a Homecoming for all of its members and all those who have ever been associated with it on Sunday, April 30. The services will be at 2:30 in the afternoon. All friends are also invited to attend, says the church clerk.

SPEECH—Be careful what you say always. It is better to say a good thing about a bad man than to say a bad thing about a good man.—*Wesleyan Christian Advocate.*

Our PERSONAL DIRECTION
is assurance that every possible measure of comfort will be provided for family and friends.

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Union Association Has School Of Missions Throughout One Week

FALMOUTH, Ky., April 19.—The Union Baptist Association conducted a School of Missions during April 9-14. Churches participating in the school included Beaver, Berry, Belmont, Blanket Creek, Butler, Cynthiana, Falmouth, Fairview, Forest Hill, Indian Creek, Lenoxburg, Powersville, Richland, Union and Willow.

The speakers for the Foreign Mission Board were: Earl Parker, Robert Jacobs and J. H. Ware, all of China. The Home Mission Board speakers were G. O. Foulon, Illinois; W. W. Simpson, Mississippi; R. F. Fowler, South Carolina; C. F. Landon, Texas; Willie Welch, North Carolina; and C. E. Vermillion, South Carolina.

The speakers for the State Mission Board were J. C. Jackson, Harlan; F. L. Mitchell, Beattyville; J. S. Dick, Williamsburg; Kenneth Klendaniel, Jackson; J. L. Dennington, Betsy Layne; Boyd Armstrong, Beaver; Carl Sears, Falmouth and H. L. McElmurry, Falmouth.

On Friday, April 14, a Fellowship Service was held at the Cynthiana Baptist Church. Each of the visitors spoke. It was a day of great spiritual fellowship. At the conclusion Brother Parker gave an appeal for volunteers for Christian service. Hork Kimble, Jr., of the Falmouth Church, came forward. Many more were greatly moved and others are expected to make a public avowal of their surrender to go wherever the Lord may lead.

The School of Missions has helped the spiritual life in every church which had it. We thank Brother W. H. Curl for his good work in bringing together such a group of inspiring speakers.—*M. M. McFarland.*

Carl Benson Ordained To Ministry At The North Dayton Church

DAYTON, Ohio, April 18.—The North Dayton Baptist Church held ordination services for Carl Benson on March 25, and he has now become pastor of the Bethel Baptist Church, at Frenchburg, in Menifee County, Kentucky. Guest pastors taking part in the ordination were John W. Kurtz,

Westwood Church of Dayton; M. O. Earls, East Hamilton Church in Hamilton; and George G. Haney, South Lebanon Baptist Church, South Lebanon, Ohio.

Brother Kurtz brought the message of the day, Pastor Earls led in the questioning, and Pastor Haney offered the prayer.

The North Dayton Church is proud of this young man as he goes out into the work of the Lord. All of the members here will remember him in their prayers.—*John E. Maier.*

R. Trevis Otey Is Called To Be Pastor Of The Berry Church

FALMOUTH, Ky., April 17.—The Berry Baptist Church has called as its pastor R. Trevis Otey, and he has accepted the call. Mr. Otey is a native of Arkansas, having been born in Little Rock. He is a graduate of Baylor University, Waco, Texas. He is a student in the Louisville Seminary now. He is a son-in-law of Kentucky, having married the daughter of Pastor E. Keevil Judy, of the First Baptist Church, Henderson, Ky. Mr. Otey is also pastor of the Roberts Baptist Church, Roberts, Kentucky.

Versailles Pastor To Speak At Wilmington Homecoming Next Sunday

FISKBURG, Ky., April 20.—The WILMINGTON BAPTIST CHURCH, here, has set Sunday, April 30, 1950, as HOMECOMING DAY for all members, former pastors and members, and friends of the church. There is to be an all-day program with basket lunch at noon.

DR. T. J. POWERS, of the Versailles Baptist Church, Versailles, Ky., is to be the principal speaker at the morning services. Dr. Powers was formerly pastor at Wilmington for a number of years, and has many friends in Northern Kentucky who will want to hear him speak at this time.

Sunday school will begin at 10:00 A. M., with morning worship services at eleven. Basket lunches will be served at noon.

The Young People's Choir will render special music and the program for the day will be under the direction

of Pastor Grover F. Tyner, Jr., who is also a student in the Southern Seminary.

Everyone who is interested in seeing a new church building at Wilmington is invited to come, as plans are being made to start the new building as soon as possible.—*Mrs. William R. Brown, Morning View, Ky.*

New Building, Calvary Church, Covington, To Be Dedicated Sunday

COVINGTON, Ky., April 24.—Dedication services for the new \$250,000 building of the Calvary Baptist Church here will be held next Sunday, April 30, 1950. Pastor D. B. Eastep will conduct an afternoon service at 3:00 o'clock, at which time the North Kentucky Male Chorus and the Calvary Male Octet will sing. The evening service will be at 8:00 o'clock. A service on Monday evening, May 1, will also be held at 8:00 o'clock. The public is cordially invited to all of these services. A picture and fuller story will be published regarding the new building next week.

Gleanings

MRS. BARNEY FREASIER, wife of the pastor of Willow and Powersville Baptist Churches in Union Association, is recovering from her recent illness.

ROBERT L. POGUE, business manager of the *Western Recorder*, spoke to the Baptist Brotherhood at the Fort Thomas Baptist Church on the night of April 18, following a dinner. President O. R. Warren was master of ceremonies.

PASTOR ROY LYONS, Thorn Hill Church, near Frankfort, rejoices with his people in a revival conducted by Evangelist Roy Johnson of Burlington, Kentucky, March 27 through April 7. There were 13 additions to the Thorn Hill Church, 11 of these coming for baptism.

The Indian Creek Church, Union Association, has called WILLIAM LANSINGER as its pastor. He has not yet given his answer. The church for a number of years had as its pastor John Mullins, who is now pastor of a church in the Frankfort sector.

The only faith that wears well and holds its color in all weather is that which is woven of conviction and set with the sharp mordant of experience.—*JAMES RUSSELL LOWELL.*

Five Aging Baptists Have Reunion In Stockton Home in Monticello



Left to Right: Mrs. W. T. Corder, Mrs. Lowe Corder, Mrs. Lewis Koger, Mrs. Belle Cooper Conn, and Mrs. Thomas Jones.

MONTICELLO, Ky.—An unusual gathering took place in this community at the home of Mr. and Mrs. Paul Stockton when five women, whose ages ranged from seventy-five to ninety-four years, enjoyed a chicken dinner prepared in their honor. Those present were Mrs. Lewis

("Aunt Mary") Koger, age 75; Mrs. Thomas ("Aunt Martha") Jones, age 81; Mrs. Lowe ("Aunt Patty") Corder, age 85; Mrs. Belle Cooper ("Aunt Belle") Conn, age 85; and Mrs. W. T. ("Aunt Liz") Corder, age 94. Mrs. Una Ryan Huffaker was invited, but was unable to be present. The com-

bined ages of the five present was 420 years. Each one has been a Baptist since early womanhood.

When Aunt Liz was asked to what she attributed her longevity, she replied, "Rearing a large family, hard work, and plain living." The fifth commandment, "Honor thy father and thy mother, that thy days may be long upon the earth," was also quoted as being conducive to a long and useful life.

The bulletin of the Lexington Avenue Baptist Church, Danville, R. R. Couey, pastor, extends congratulations to Mr. and Mrs. Carl Case on the birth of a son—Lewis Eugene—born March 25; and to Mr. and Mrs. Kyle Crain on the birth of a daughter—Brenda Catherine—born April 4. The Lexington Avenue Church has already enrolled these in the Cradle Roll Department.

Ellis M. Ham, Principal of the Magoffin Baptist Institute, Mountain Valley, Ky., and the recently called pastor of the Perryville Baptist Church, is preaching in a revival at Maryville, Mo., during the Simultaneous Evangelistic Campaign west of the Mississippi. His brother, Charles H. Ham, Louisville, supplied at the Perryville Church on April 16. Pastor Ham and his family will move to the Perryville parsonage as soon as the school session closes at Magoffin. At Perryville he succeeds J. A. Smith.

The Male Chorus Sings at Lexington Avenue and Radio WHIR, Danville



DANVILLE, Ky., April 6.—The Male Chorus of the Lexington Avenue Baptist Church, Danville, Ky., sings regularly over Radio Station WHIR and for the services in their own and surrounding churches. The chorus is directed by J. Harold Reynierson, Jr. It was organized in September, 1949, and includes fifty-five voices. Mrs.

J. H. Reynierson is the organist for the chorus, and Mrs. Julius Frenz and Miss Montie Hankla are the piano accompanists. Rev. R. R. Couey is pastor of the church. The officers of the chorus are as follows: President, FRED TURNBULL; Vice President, JOE METCALF; Secretary, ROY EDMISTON; Sergeant at Arms, JOHN

BROWN; Assistant Sergeant at Arms, DR. CHARLES RENFRO; and the following sections captains: ERNEST COOK, PHILLIPS HALEY, JOE DRIESLER, GENTRY AKIN, JR., and W. H. REYNIERSON. The chorus will sing at the Lexington Avenue Church April 28-30 in observance of Christian Home Week.

Island Baptist Church To Have Homecoming All Day Next Sunday

ISLAND, Ky., April 15.—The Island Baptist Church, in McLean County, will observe Homecoming Day on the fifth Sunday, April 30, 1950. Pastor Joe Prater, special committees, and members are making every effort possible to arrange an attractive program for the day.

The church regrets not being able to secure the addresses of some of the members, former members, former pastors and friends, so are using this method of extending to each a most cordial welcome to attend this day of worship and fellowship.

Dead Church Revived

CARLISLE, Ky.—The Locust Grove Baptist Church of Nicholas County, located about six miles from here, and which has had no services for three or four years, has again started work.

REGIONAL WORKER GEORGE GRUBBS, of the State Mission Board, made a survey of the field and found 155 people, but only a few Baptists. However, he started regular services with a Sunday school and preaching engagements. There were thirty-one in the first service, and on April 2 there were sixty.

BROTHER GRUBBS is planning to place the *Western Recorder* in every home in the revived church, and states that he will soon have his list ready.

Owensboro Pastor Addresses Ohio County Training Unions

HARTFORD, Ky., April 7.—Pastor Henry Schafer, Eaton Memorial Baptist Church, Owensboro, Ky., was the speaker at the quarterly mass meeting of the Ohio County Baptist Training Union Association meeting with the Slaty Creek Baptist Church, Prentiss, Ky., on March 31. His subject was "Evangelism, The Supreme Task of Every Christian."

The mass meeting was well attended by representatives from nine of the churches in the Association. Seven other churches which have training unions were not represented. The grand total of those present was 192—the largest attendance, with the

exception of "Mobilization Night", last December, in at least five years of associational work. Ohio County Baptist Training Union Association, however, has been doing organized work since 1925.

M. T. Liles, of Hartford, Route 3, is the director of the association.

W. T. Anderson And Clifford Heneisen In Corydon Meetings

CORYDON, Ky., April 11.—W. T. Anderson, pastor of Woodson Avenue Baptist Church, Madisonville, Kentucky, was the evangelist and Clifford Heneisen, Evansville, Indiana, was the song leader in the evangelistic meeting at Corydon Missionary Baptist Church, March 20-31, 1950. Twenty-two were received by baptism, ten added by letter, two were saved who did not join the church, and two rededicated their lives.

The revival spirit reached the hearts of many adults and continues to be manifested in their interest in church life. A good indication of the Holy Spirit's presence in the revival was raising \$2,340 on the last night of the meeting to be used on repairs and redecorations of the church building.

We truly thank God for the wonderful way his servants worked for Him during their visit with us at Corydon. From the very beginning we realized God was present in His mighty power and demonstration of His Holy Spirit. The people reported a total of 4,386 chapters read in the Bible during the twelve days. "The Lord hath done great things for us, whereof we are glad!"—Robert Stinson.

Three Books Taught In Study Courses At Bethel, Fairview

FAIRVIEW, Ky., March 31.—Permit me to give you two indications of the progress of Bethel Church during the month of March. One of these is the installing of a bulletin board in

front of the church. The other is a Training Union Study course. This course was held the week of March 12. This week was designated as "Church Loyalty Week." On Sunday evening at the worship service, instead of the pastor's usual sermon, we presented the film "The Romance of a Century." Each evening during the week three books were taught: "The Meaning of Church Membership" taught by Bro. Lawrence Calvin of Second Church, Hopkinsville to our Intermediates; "Training In Church Membership" was taught to the Young People and Adults by Dr. W. E. Burton of Bethel Woman's College; and "The Junior and His Church" was taught to the Juniors by Mrs. Lawrence Calvin. These three fine teachers did a real job of teaching church doctrine to our people.

Our average attendance was thirty-four and there were thirty-four awards given.

On the closing night of the week of study a social was given and our people entered into the games with a fine spirit.

During January we studied the book of Acts which was taught by the pastor.

We observe the Lord's Supper quarterly and the ordinance of baptism has been administered the same time as the Supper both quarters this year. Rather I should have said will be as next Sunday is the beginning of the second quarter. Both ordinances will be observed at the evening service. Wish baptism might be each week.

Also the Cradle Roll department is being added to our Sunday school.—E. C. Brewer, Pastor.

Pastor Thomas R. Brown, First Church, Paducah, Ky., is helping in the Simultaneous Evangelistic Campaign West of the Mississippi River, by preaching at the Calvary Baptist Church, Tyler, Texas.

Pastor F. R. Bingham, Cleaton Baptist Church, has been teaching the whole Book of Revelation during April 3-7 at the little O'Bion Baptist Church, in Graves County. He teaches from a large chart which outlines and illustrates the Apocalypse.

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Ground-Breaking Ceremony for New Educational Building, London

By E. O. EDWARDS, Pastor, First Baptist Church, Corbin

LONDON, Ky., April 19.—At an impressive service on Sunday, April 2, Pastor George W. Phillips led in the ground-breaking ceremonies for the new \$125,000 Educational Building of the First Baptist Church, London. This lovely service marked the second anniversary also of Pastor Phillips with this church. The London church has an illustrious history dating from May 15, 1855.

Cecil Yeary is chairman of the deacons; W. J. Chesnut the chairman of the building committee; Dyche Jones, chairman of the trustees; J. E. Woodall, treasurer of the church; Mrs. Glenn Brock, WMS president; and Cue Chance, Training Union director. D. B. Johnson is the efficient superintendent of the Sunday school. The future is bright for this expanding church.

Shown in the foreground with the shovels, are (left) W. J. Chesnut, chairman of the Building Fund, and (right) Pastor George W. Phillips. In



the rear, on the extreme right, stand Pastor Harold, Central Church, Corbin; Suda school Superintendent D. B. Johnson; Pastor E. O. Edwards,

First Baptist Church, Corbin, Kentucky; and Pastor George David Park, East Bernstadt Baptist Church, East Bernstadt, Ky.

West Corbin Services Being Well Attended

CORBIN, Ky., April 9.—Pastor Elmer Elliott had more than 100 present at a special service on April 9 at the West Corbin Baptist Church, in Mt. Zion Baptist Association. There were 260 present at the Sunday school and sixty-one at the Training Union. Worship in song was held at 2:00 P. M., and Miss Helen Toy and Donald E. Tye were married at 4:00 P. M. in the church auditorium. Money is now being raised by Pastor Elliott to repair the church.

Four Books Taught In Study Course Classes At Barbourville

BARBOURVILLE, Ky., April 13.—The First Baptist Church of Barbourville, Kentucky, Rev. Fred Tarpley,

pastor, has just completed a Training Union Study Course. Dr. Merrill Alderidge of Clear Creek Springs, Pineville, taught the Adult book: *A Winning Witness*; Mrs. Carlos Pope, Barbourville, taught the Young People's book: *The Plan of Salvation and How to Teach It*; Mrs. Merrill Alderidge of Clear Creek Springs, taught the Intermediate Book: *Witnessing for Christ*; Mrs. Mildred Oaks of Clear Creek Springs, Pineville, taught the Junior Book: *The Junior and His Church*. Fifty-nine persons completed the Study Course.

J. Frank Davis Is To Be New Pastor At Harlan Church

HARLAN, Ky., April 18.—The First Baptist Church here has called as its pastor Rev. J. Frank Davis, Tulsa, Okla., and he has accepted, according to announcement made by the chair-

man of the pulpit committee, C. B. Bissell. For some time he has been pastor of the Baptist Temple in Tulsa. In his new work he will succeed Dr. W. J. Bolt, who resigned some months ago and returned to his native South Carolina. He will come to Harlan June 2.

J. S. Aiken Going To Jacksboro Baptist Church In Tennessee

HARLAN, Ky., April 7.—The Brotherhood and WMS of the Everts Baptist Church gave a supper in honor of Pastor and Mrs. J. S. Aiken just before they left to go to Jacksboro, Tenn., where Brother Aiken has become pastor of the Jacksboro Baptist Church. Several Brotherhood members made short talks and gifts were made to each of the friends about to leave their community.

Gleanings from the Field

Pastor H. Van Eaton, Walnut Street Church, Owensboro, Kentucky, closed a meeting on April 9, with Dr. John L. Waldrop in the West End Baptist Church, Atlanta, Georgia. There were 118 additions to the church during the meeting.

Pastor Ray Roberts, First Church, Danville, Ky., is with Pastor Rans Hill at the First Baptist Church, Loyall, Ky., in a revival meeting. While he is away from Danville President John M. Carter, of Campbellsville College, is preaching at the First Church.

Report comes from the New Orleans Seminary that President Roland Q. Leavell is beginning to resume duties again after a painful but temporary kidney stone attack. He expects to preside at Commencement and to attend the Southern Baptist Convention.

The New Hope Baptist Church, Muhlenberg County, held a Baptist Training Union Study Course recently. The New Hope Church has only eighty-eight resident members, but is a full-time church with a full-time program. The awards granted total seventy-five. This is a rural church with a graded Training Union.

Pastor J. W. Hubbard, of the Clear Springs Baptist Church, at Webb's Cross Roads, Ky., in Russell County Association, has just closed a successful revival ending April 7, 1950, with twenty-two additions to the church, three by letter, nineteen by baptism. Evangelist Leo V. Cristman, of Font Hill, Ky., did the preaching, and Evangelist A. T. Edwards, Liberty, Ky., assisted.

Muhlenberg Baptist Training Union met with the New Hope Baptist Church April 7. The program consisted of conferences for all phases of the work from the Story Hour to the Adult Union, and were led by the leaders of the associational work.

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The program was climaxed when a congregation of 220 listened to the closing message brought by Pastor Hughlan P. Richey, Adairville.

A steering committee has already been set up by Daviess-McLean Baptists to work out the plans for the evangelistic crusade in the Daviess-McLean Baptist Association next year. Henry Beach, Jr., is chairman of the steering committee. Other members of the committee are: Henry Schafer, H. B. Kuhnle, H. Van Eaton, Carl

Headquarters Building, Home Mission Board, Is Being Dedicated



Home Mission Board Building

ATLANTA, Ga., April 14.—The Headquarters Building of the Home Mission Board of the Southern Baptist Convention, located at 161 Spring Street, N. W., here, will be dedicated on Thursday evening, April 27, 1950. The dedication services will be held in the auditorium of the Baptist Tabernacle on that evening at 7:15 P. M. Inspection of the Home Board Building will follow at 9:30 o'clock.

Wright, Harry Beckman, J. D. Herndon, Robert Humphreys, John Hammatt, and Eldred M. Taylor.

Six Baptist preachers from Daviess-McLean Baptist Association will hold revival meetings in Baptist churches west of the Mississippi River April 9-23. John Huffman, pastor of Seven Hills Baptist Church, Joe, Prater, pastor of the Island Baptist Church, Mitchell Bennett, pastor of the Glen-

ville Baptist Church, and H. Curtis Erwin, pastor of the Macedonia Baptist Church will each be in a revival in churches near Kansas City, Missouri. John Hammatt, pastor of the Calhoun Baptist Church, and Eldred M. Taylor, field secretary-treasurer of the Daviess-McLean Baptist Association, will be together in a revival at the Baptist church in Iowa Park, Texas. Pastor Hammatt will lead the singing and Field Secretary Taylor will do the preaching.

Sunday School Charity Fund For The Kentucky Baptist Hospital

By Zech Ford Bond, Hospital Minister
Kentucky Baptist Hospital

"Charity begins at home." Often have you heard that said. In other words, it begins in the place you call your own. Most certainly the Kentucky Baptist Hospital is in that category, for it belongs to the Baptists of Kentucky. For many years your hospital has rendered extensive service to the indigent sick, through the donations supplied by the Baptist Sunday schools of the State.

Someone has said that "The greatest sacrifices for the church have been made by the Christian mothers." That is axiomatic. No one will deny its truth. She has never failed to stand by us in the hour of our need.

Because of her noble influence, her love and devotion and her untiring efforts in our behalf, we honor her each year on Mother's Day. We designate one day as her day.

May 14 is MOTHER'S DAY. Won't you please present to your Sunday school the annual appeal for liberal support for the Hospital Charity Fund? What better way could we honor the Queen of the Home than to make a liberal offering to this worthy cause. We are counting on your full and hearty co-operation.

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Auburn,

Ky.

Thelma's Birthday

"Many happy returns of the day of thy birth, may sunshine and gladness be given, and may the dear Saviour prepare thee on earth for a beautiful birthday in Heaven."

Such were the words of congratulation by the Hospital Minister to one of the little patients at the Kentucky Baptist Hospital. It was her eleventh birthday. The nurses, aides, porters and others had labored together to make Thelma's birthday party a big success. After orange juice and chocolate and cake had been served, the children in their wheel chairs were lined up in the hallway. The motion picture machine and the screen were set up, and then, just as big as you please, out walked Brer Rabbit. How the children do love bunny rabbit and his friends and then along came Mr. Turtle and Mr. Hare. The race was close but the little folks were satisfied with the finish. They howled with glee.

Months ago, her family and friends felt that Thelma would never have another birthday. As she stood

early one morning before the open grate, suddenly her gown was all aflame. The mother rushed to her aid, pulled her away, extinguishing the fire. In the process, her hands were burned rather severely. Thelma had suffered third degree burns. There is not much hope for those injured that critically.

Then Thelma came 350 miles from that humble home in the mountains to the Kentucky Baptist Hospital. Her family didn't have much of this world's goods. The father, a miner in the coal pits, had only occasional employment. His wife earnestly scratched the soil and brought forth vegetables to add to the family income. At the Hospital, the little patient received the best of care. The good doctor performed several operations of skin grafting and plastic surgery. Dressings were a night-mare to the miserable child.

Then came the day, when slowly step by step, she learned to walk again. Thelma went home the other day, back to her mountain cabin, her

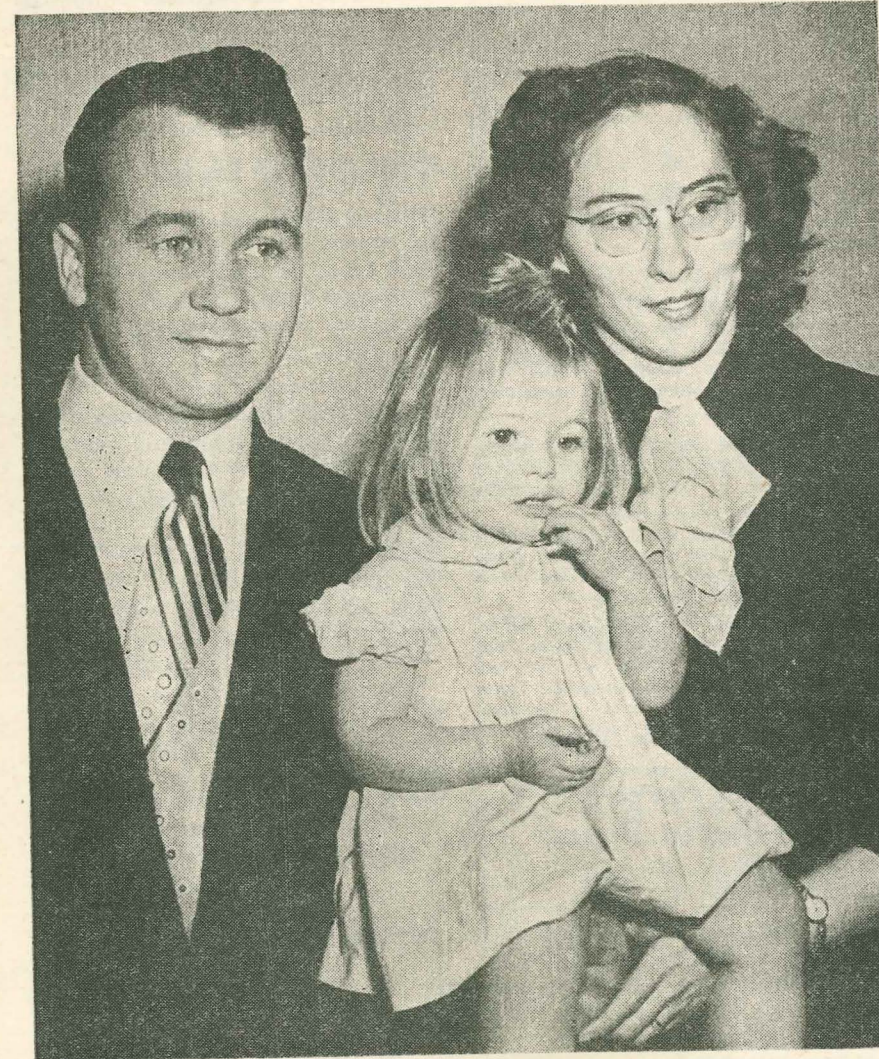
lips speaking praise for the hospital and all who had helped her back to health.

That is an example of the kind of work being done by the Kentucky Baptist Hospital with the funds provided by Baptists throughout the state. The Sunday School Charity Fund makes possible the care of worthy indigent folks who could never receive hospitalization. Your full support of this worthwhile work is earnestly solicited. Don't forget to make a liberal contribution on Mother's Day—Zech Ford Bond, Hospital Minister, Kentucky Baptist Hospital.

Robert Denny, Sunday School Board, spoke at the Immanuel Baptist Church, Paducah, on the night of April 7 at the Youth Week Banquet.

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Fourteen Strong Departments
An Outstanding Science Department
One of Few Schools Received Grant for Cancer Research
Many Pre-Medical Students, Pre-Nursing, and Others
HARLEY FITE, President

Mr. and Mrs. W. R. Berger Come To the Kentucky Boys' Estate



Mr. and Mrs. W. R. Berger, and daughter, Carol

Mr. and Mrs. W. R. Berger, and little one and one-half year old daughter, Carol, came to live at Kentucky Boys' Estate on January 31. Mr. Berger has been at the University of Kentucky after an experience in the

Navy during the last World War. He has his degree in Agriculture, with twenty-seven hours towards his Master's degree. His father is a successful farmer at Butler, Kentucky. Mrs. Berger's parents are missionaries in South America.

Mr. Berger has wanted to do this type of work for a good many years and is well-qualified in every respect to make an outstanding contribution. He is twenty-eight years old, ambitious, congenial, intelligent. His

credentials and recommendations are of the highest order. The boys love and respect him already. His ideas of having a hot-bed for seeds, a big strawberry patch, and 200 baby chicks are already in action.

Mrs. Berger is helping in the study-hall each night, preparing lunches, and sewing a bit for the boys. Here is a fine, consecrated couple willing to throw their lives into the Master's service. Kentucky Boys' Estate will be blessed for all the days ahead by their leadership and guidance.—C. H. Skelton, Superintendent.

Post Oak Organizes Workers' Conference And Adopts Standard

RUSSELLVILLE, Ky., April 14.—The Post Oak Baptist Church has organized a monthly workers' Conference, and adopted the Standard of Excellence as a test and goal of work for the Sunday school. An extension department has been organized, and one new class. Pastor Charles E. Daniel says that they have set up a visitation program, and already have increased the enrollment fifty per cent. They have applied for the standard. Recently the church was awarded for its labors when a mother of six children was saved in her home, and a young doctor was saved in his office.

Post Oak has voted to have a week-end youth revival, beginning April 21, and will also have a Vacation Bible School in May. Offerings to all causes have increased considerably. The WMS and its auxiliaries have adopted a plan of meeting simultaneously at night, and are having a wonderful attendance.

MAY 14 1950

You be the Judge

HERE ARE THE FACTS



127 young ladies are devoting three years of hard work and study so that they may render their services to the Christian ministry of healing. They cannot give of their finances but they do give generously of their time and talents to others including the needy sick. As a member of a Baptist church and Sunday school you may not be able to give of your time and services to the sick poor but you can give of your finances. Your hospital and nurses are most anxious to assist those who are unable to pay. You will be given an opportunity to contribute to the Sunday School Charity Fund on May 14. Do your best!

KENTUCKY BAPTIST HOSPITAL—Charity Fund

MANPOWER FOR CHRIST

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Teacher GEO. E. HAYS, Jr.

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Book Reviews

"Enthusiasms" by Alice Shepherd Carver (Mrs. W. O. Carver), Broadman Press. Price \$1.25.

For those of us who know Mrs. Carver, personally, this is much more than a book of seventy-two poems: it is the outpouring of a winsome soul which has, throughout a life beautifully lived, exercised itself to see the lovely in ordinary things and places. God enriched Mrs. Carver with a spiritual sight of things to which many are blind. This is illustrated by "Horizons" on page 19 of her book:

"How big the mind, how big the eyes
Decides the circle in the skies.
It may be my horizon lies
Within the radius of my feet,
While yours may be the jagged line
Where clouds and treetops meet.
Another still may belt the whole
Intermesh of worlds.

A mole
Has no need of moon or sun;
His arch is bounded by his run.

"To eyes grown strong by gazing afar,
Horizons widen star on star.
Gaze within,
Refuse to raise receptive mind
To realms beyond;
And the periphery of outer zones
Will shrink
Until the thin body skin
Horizons
All we think of God, or time, or place.

"But lift your face, oh, soul of mine,
And God will show you line on line
Of living spheres,
All diverse,
That interlace to make a universe."

And, revealing a like insight, she wrote in her "Night" on page 15:

"To souls self-wrapped in gloom
At end of day
Night comes sweeping down
A fiendish bird of prey.

"To souls touched with light from above,
God's light,
As gentle as a mother's love
Comes night,
To tuck us in, to hold us tight,
To kiss us and to say,
'Goodnight.'

Mrs. Carver possesses rare imagination and warm sympathy in her portrayal of home life. She has written of the things which she, herself, has seen and exper-

enced. And, in many of her poems, she reveals the quality of mind and soul which has kept her young--a fine sense of humor.

Her poems are divided into three sections: Enthusiasm, Tributes, and Gardens. These 72 poems will inspire her readers to follow after her in noble thinking and living. There are 96 pages, beautifully bound in cloth, and with an attractive design on the cover--a book that will enrich your heart and adorn your shelf. You should not neglect to purchase this volume which must be classified among the greater books.

Mrs. R. T. Skinner

Twelve Playlets About the Apostles. By Beulah Squires, Standard Publishing Co., Cincinnati, Ohio.

A useful group of short plays that will interest your people. Reasonably priced.

Commentary on the Harmony of the Gospels. By James B. Macknight; Baker Book House, 1019 Wealthy Street, S.E., Grand Rapids 6, Mich. Two large volumes, \$10.00.

This paraphrase and Commentary on the Harmony of the Four Gospels is a treasury of information as well as an unusually complete account of the life of Christ.

James B. Macknight was a great Scotch preacher of the past century and a Bible scholar of recognized standing. This work contains much sermon material.

We congratulate the Baker Book House on bringing this outstanding work into print again. Their books are all exceptionally well bound and printed. There is the unmistakably element of permanency in the "look" and "feel" of their work.

Evangelistic Service On The Baptist Hour

April 23 is a day which all Baptists will want to mark on their calendar. On that day, Sunday, April 23, the Baptist Hour will lead a great nationwide revival service with more than ten thousand Baptist churches tuned in for the broadcast.

This special program will climax a week of simultaneous evangelistic services in Baptist churches west of the Mississippi River, and a week of visitation evangelism east of the Mississippi.

DR. DUKE K. McCALL, Baptist Hour speaker for April, May and June, will speak that Sunday on the topic "The Escape To Heaven On Earth." The importance of a personal decision and surrender to Christ will be emphasized throughout the broadcast. All our Baptist people are asked to pray earnestly for the success of this great revival program.

KENTUCKY:

WCMI, Ashland; WZIP, Covington; WHIR, Danville; WLAP, Lexington; WKLO, Louisville; WFTM, Maysville; WMIK, Middlesboro; WVJS, Owensboro; WPAD, Paducah; WLSI, Pikeville; WMTC, Vanleve.

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FOR SALE: Here they are, used theater seats for your church \$3.50 while they last. Call A. B. Pierce, 2063, Paris, Tennessee.

The Joy Of Living

Great is the joy of living,
Of service and of giving;
And doing the best we can,
For neighbors and fellow man,
Unstinting.

Much is the joy of being
Part of God's plan and seeing
That we have a share and place,
Prepared for us by His grace,
—Unending.

O'erflowing joy in doing
Our daily task, persuing
Each his own blessed fruitful way,
Though light or dark be the day,
Unswerving.

Wond'rous the joy of knowing
That by His grace we'er growing;
With work here below well done,
Our reward we shall have won,
Unfailing.

—Ernest O. Sellers
New Orleans Baptist Seminary

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A Baptistry Makes the News Headlines

News articles recently tell of an incident which makes it appear that our Lutheran brethren are beginning to see the light, though they seem to be mighty afraid of carrying a good thing too far. They are "meaning well, feebly."

A famous Finnish architect has designed a new Lutheran church meeting house in Minneapolis which will have a baptistry. That's fine! But the joke comes when we learn that it is to be only six inches deep—just deep enough for them to fulfill the Scripture of "going down into the water."

Why not fulfill the rest of the Scripture? Take that same verse, Acts 8:38: "... and they went down both into the water, both Philip and the eunuch; and he baptized him." The ceremony is more than "going down into the water." After Philip and the eunuch "went down both into the water," ... and "he [Philip] baptized him."

Baptize means a submergence, a dipping, a plunging, a burial and a resurrection. Colossians 2:12 reads: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead and of eternal judgment." John baptized Jesus in the Jordan River, where there was no least-common-denominator minimum of water, and Jesus had walked sixty miles for the occasion. "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him" (Matthew 3:16).

Romans 6:3, 4: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with

him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Too Tired To Pray

Have you ever been too tired to pray
As you ended the task of a busy day?
Too tired to breath a fervent word
Of thanksgiving to a loving Lord

Who gave you strength to overcome
The world, and brought you safely home?

To thank Him for a peace and rest,
For friends, and home and happiness,

That only those who love Him so
And serve Him faithfully can know.
Too tired to seek His blessed face,
And ask Him to extend His grace
To those whom you have met today
Whose sin has led them far astray;
Who never felt His loving arm
Protecting them from worldly harm?
We're not defeated by our task
But by our own neglect: to ask
For strength from one who, longingly,
Seeks to provide for you and me.

If we live in His strength from day
to day,
We'll never be too tired to pray.

—C. E. Strange
Sunday School Teacher, Southside
Baptist Church, Louisville, Ky.
(Inspired by prayer meeting talk
by his pastor, Rev. Maurice R.
Barnes).

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ADVANCE HAS BEGUN!

General Secretary Is Convinced From His Personal Experience

By W. C. Boone General Sec'y.-Treas.
Baptist State Board of Missions
in Kentucky
Louisville, Ky.

As pastor, and later as State Secretary, I have tried to say a good word, at every opportunity for the Kentucky Baptist Hospital. This was a question of denominational loyalty with me, although I have sincerely believed that we have the best hospital in the state.

Now, since Mrs. Boone has been a patient in the hospital for some two weeks, I have had a better opportunity to become acquainted with the real spirit and service of the hospital. Mrs. Boone was highly pleased with the treatment she received. She speaks in the highest terms of the service of the nurses and aids, the supervisor and other members of the staff. She also appreciated the visits of Dr. Zech Ford Bond, the hospital pastor. In fact, she is rather enthusiastic about the courtesies shown her and she was more than satisfied. I feel that now,

having had this personal contact, I can even more confidently support our hospital from the standpoint of personal experience.

I want to assure you that we are proud of our Baptist Hospital, and hope that all of our people will support it to the best of their ability.

[Note: The foregoing is taken from a personal letter to Mr. H. L. Dobbs, Superintendent, written some time ago after Mrs. Boone had been in the Kentucky Baptist Hospital.]

Baptist Displaced Persons Office Has New Address

The Southern Baptist Displaced Persons Office is now located at 2940 Napoleon Avenue, New Orleans 15, Louisiana. The office was moved to this new location when the Southern Baptist Relief Center was closed.

All persons in Southern Baptist Convention territory who desire to sponsor the immigration of Displaced Persons or who want information on the DP program should write to Charles R. Gage, Southern Baptist Displaced Persons Representative, at this new address.

Westside Church Forms A Baptist Brotherhood

Gene Spires, Assistant Pastor of the Fourth Avenue Baptist Church of Louisville, delivered a message on stewardship together with an explanation of duties and requirements of the officers and members of a Baptist Brotherhood by President Ray Bensing and Promotion Vice President William H. Johnston were delivered at the Westside Baptist Church, Twenty-first and St. Xavier, Louisville, resulting in the organization of a new Baptist Brotherhood. Gordon C. Whiteley is the pastor. The officers elected for the Brotherhood are as follows: Thomas M. Jeffery, President; James R. Campbell, Activities V. P.; M. J. Sutter, Program V. P.; Stanley Williams, Membership V. P.; Ollie Franklin, Secretary-Treasurer, and Al Gaddie, Chorister.

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Dr. Maddry Discloses Facts About Roosevelt's Appointment of Myron C. Taylor to the Vatican

(Continued from Page 3)

It was natural also to assume modestly that I was included in the invitation only because I had, for nearly a decade, traveled much about the world in my official capacity, in the interests of the foreign mission work of Southern Baptists. In 1934, I had made an extensive mission tour through Spain, Italy, Hungary, Yugoslavia, and the Near East—spending quite a while in England, France, Germany, Austria and Czechoslovakia.

In 1935, I had spent seven months in the Orient visiting our churches and mission stations in Japan and China. In 1936, I had made an extensive journey of five months through South America, which included Brazil, Uruguay, Argentina, and Chile. Then in 1938, a tour of four months was made among our mission churches of the British Crown Colony of Nigeria, West Africa. Finally, as one of the American delegates to the International Missionary Conference held in Madras during the Christmas holidays of 1938, I had seen a good deal of the religious and political conditions prevailing in this great subcontinent of Asia.

On my way home, I had stopped off in Italy for another visit with our Italian mission. All Italy was seething with excitement over the possibility of being dragged into another world war. It seemed to me that the attitude of the masses toward England, France, and America had undergone a great change during the interval of six months since my last visit to Italy.

Pessimism

I came back to America, therefore, after an absence of three months with a decided feeling of pessimism concerning world peace.

As I made preparations to go to Washington for the conference with the PRESIDENT, I felt that perhaps my numerous contacts with religious leaders and peace advocates during the previous five years in Europe, Asia, Africa and South America as well as in the United States, had influenced the advisers of the PRESIDENT to include me in any group invited to the conference.

Reaching Washington a full hour ahead of time, I spent the interval strolling about Capitol Hill. A few minutes before the hour appointed for the conference, I took a cab to the White House. Near the Pennsylvania Avenue entrance, coming in contact with a secret service man, I presented my card and told him my business.

"Yes," he said, "DR. MADDRY, you are expected. Present yourself to the officer at the door of the Executive Offices and you will be admitted."

Going forward to the door indicated, I met a second secret service man who consulted his list of expected visitors and instructed me to report to the usher at the door of the Executive Offices. This official ushered me into GENERAL WATSON'S office and bade me be seated.

Looking about me, I was surprised to find that I was alone! Where were the church and denominational leaders I had expected? While I was puzzling over this matter, GENERAL WATSON'S secretary came into the room. She informed me that she was the person who had made the engagement with me by phone two days before. She said that the PRESIDENT would not come to the Executive Offices that day but would receive me in his study in the White House at 12:15. She directed me to go to the main entrance of the Executive Mansion at the time appointed and suggested that I would have time for a stroll through the park.

At the end of an hour, I returned to the main entrance of the White House and went through much the same routine as before. Being ushered into the elevator by an attendant, I was received on the second floor by SECRETARY STEVE EARLY. Waiting only a few minutes, I was escorted into the PRESIDENT'S study in the famous Lincoln Room. SECRETARY EARLY announced my name and official position and retired.

(To be continued next week)

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Middletown,

Kentucky

Shall We Have Pictures Or Images of Christ?

By KARL MOORE, Ardmore, Okla.

For several years there has been a gradual growth, on the part of many of our smaller churches, of the practice of placing a picture or "pictures of Christ," in the worship auditorium.

The same pastors and churches would not think of permitting one to place an image, or sculptured crucifixion of Christ in the sanctuary of the church.

Personally, I would prefer a sculptured likeness—as visioned by some great sculptor—to a flat painting. But why should I use either? I strongly favor the action of those in past decades who, "Pulled down" the images and statues and paintings and discarded them as aids to worship. "God is a Spirit and they that worship Him must worship Him in Spirit," so stated our Lord.

One of the favorite paintings of Christ is by W. E. SALLMAN, who in reality took the head of Christ—al-

most identically—from the painting of L'Hermitte (1844) titled, "Supper at Emmaus," or "Christ in the Home of the Peasant."

No one can surpass me in admiration of great paintings of Christ. I have in my collection more than 2,000 pictures of Christ, no two alike; yet, I would not want a single one of them hanging in the room where I preach and the church meets to worship. A picture, or image of Christ might be used for illustrative purposes in a sermon, to emphasize some point. But my appeal is that we not place an imaginary likeness of Christ, on the walls of our sanctuaries, as a permanent part of our worship services, sanctuary decorations, or fixtures. I believe it is of greater value for one to listen to the gospel of Christ than to sit and look at a painting of Christ.

Also we have often observed in our search for new pictures of Christ, to

add to our collection, that many pictures are hanging in the Sunday school rooms of our elementary departments, which definitely illustrate some special teaching of the Roman Catholic Church, one of which is the well-known "Sacred Heart" picture. We do not believe in this doctrine: why have pictures illustrating a doctrine we do not believe? May I add, why permit someone to sing or play "Ave Maria" in our churches when we do not believe in praying to the Virgin Mary?

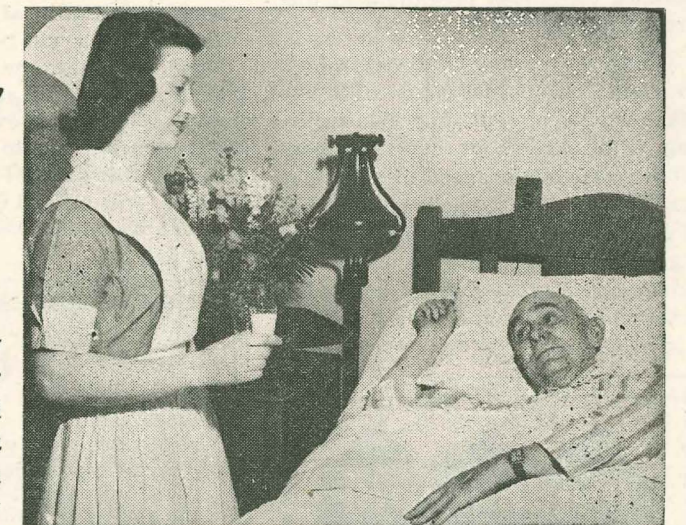
As a transatlantic liner was entering New York harbor, an American passenger proudly pointed out to a Frenchman, who was standing beside him on the deck, the famous Statue of Liberty. The Frenchman gazed and remarked, "We also erect statues to our illustrious dead."—*Copied.*

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