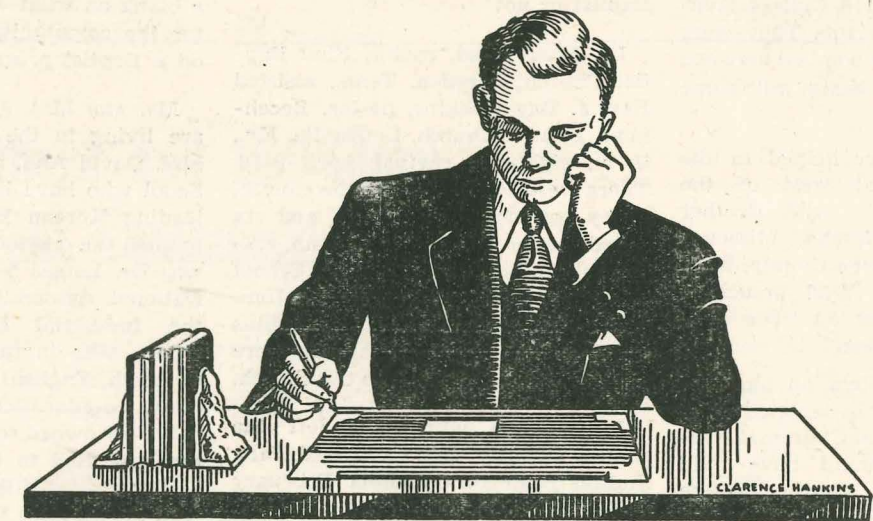


Western Recorder

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Think This Over, Brother Church Member



Southern Baptist churches are on the march for their Lord as never before. They are stepping together, working together, praying together, winning souls together, giving together. The great **ADVANCE PROGRAM** is gaining momentum with every passing day and hour. It is a movement within the churches themselves and it reaches out to the ends of the earth.

But are **YOU** giving Christ and your church your absolute best? These days will be dangerous or glorious in direct proportion to **YOUR** complete loyalty to Him and the work He has committed to His churches. It is not simply a matter of what others are going to do: What will **YOU** do **NOW** for **HIM**?

A census was taken at the Morganfield Baptist Church on April 23, and a Sunday school enlargement campaign and revival are being conducted there April 30-May 7.

Miss Margie Shumate, evacuated from Shiuhing, is working with a Chinese church at Aberdeen, a fishing village located on the same island as the city of Hong Kong and about a half hour away by bus.

Evangelist Marion Beene, Oklahoma City, Okla., has been preaching in a revival recently at the Central Baptist Church, Corbin, Kentucky, where Harold Wainscott is pastor. E. A. Palmeter, Covington, Ky., led the music.

DR. AND MRS. C. E. HARRIS of Kweilin have returned to the States and are located at 118 College Avenue, Pineville, Louisiana. They were on a train which was bombed between Canton and Hong Kong but came through safely.

Dr. C. S. Bratcher helped in the simultaneous revival west of the Mississippi. He was with Brother Whitehead, near Neosho, Missouri. Also he was in Caldwell County, Kentucky, during April 23-28, preaching at different churches on "The Perseverance of the Saints."

Correction: The item on page 21, of *Western Recorder* issue dated April 13, concerning Central Church at Ashland, Kentucky, should have read Central Church at Corbin, where Harold Wainscott is pastor. We regret the error. Both Ashland and Corbin have churches called "Central."

The members of the First Baptist Church of Paducah gave \$8,202.86 recently to the West Kentucky Baptist Memorial Hospital at Paducah. They went far beyond their goal. The money was so enthusiastically given that Pastor T. R. Brown is suggesting to the members that they strain a little harder and make it \$10,000.

Rev. Fred Tarpley, Barbourville, preached in a revival meeting at Riverside Baptist Church, Four Mile, Ky., March 20-31. There were 33 professions of faith, 3 additions by letter and 20 rededications. There was good attendance throughout the meeting and much interest shown. Riverside Church plans to start a mission Sunday school soon.

Missionaries who have arrived in

the States recently on furlough are: Miss Bertie Lee Kendrick, Hawaii, at Spindale, North Carolina; Dr. and Mrs. C. E. Harris, China, at 118 College Avenue, Pineville, Louisiana; Miss Pauline White, Brazil, at 320 S. Sycamore Street, Petersburg, Virginia; Mrs. A. R. Dailey, Colombia, at 117 Johnson Blvd., Lexington, Kentucky.

REV. JOHN SNAWDER, pastor of Ralph Avenue Chapel, Louisville, recently assisted PASTOR I. H. BELL, Garfield Avenue Mission, Louisville, in a revival in which ten made professions of faith and more than 50 rededications. A children's hour is being observed at the Garfield Mission each Tuesday afternoon from 3:30 to 4:30. Children living near 29th and Garfield are invited to this hour whether Baptist or not.

Dr. Fred Wood, pastor, First Baptist Church, Dresden, Tenn., assisted Rev. J. Ray Dobbins, pastor, Beechmont Baptist Church, Louisville, Ky., in an eight-day revival April 9-16. There were 34 additions to the church, 19 by baptism, 15 by letter, and six rededications. Francis Bozeman, student at the Southern Seminary School of Church Music, led the singing. During the 14 months Brother Dobbins has been pastor at Beechmont there have been 275 additions to the church.

Missionaries who have left the States recently are: Mr. and Mrs. Judson Blair to Colombia February 5; Mr. and Mrs. C. L. Culpepper to China February 22; Mr. and Mrs. Joe Carl Johnson to Brazil February 3; Dr. and Mrs. R. C. McGlamery to Colombia February 9; Miss May Perry to Nigeria March 16; Mr. and Mrs. Boyd O'Neal to Brazil February 3; Mr. and Mrs. H. W. Schweinsberg to Colombia March 9; Miss Ann Wollerman to Brazil February 1; Miss Neale C. Young to Nigeria March 16.

The Gaston Avenue Baptist Church, Dallas, of which DR. W. MARSHALL CRAIG is pastor, will open its new auditorium, one of the most beautiful in America, April 30. An entire week's program has been planned in connection with the event. Speakers for the week will include Dr. Baker James Cauthen and Dr. W. R. White. Dr. Craig will preach the opening sermon on Sunday, with Dr. Cauthen speaking in the evening.

The GEORGIA BAPTIST CHILDREN'S

HOME, Hapeville, Georgia, lost two barns by fire about the first of April. In the barns was corn in the amount of 9,000 bushels, all of which was destroyed. The entire loss was about \$25,000, partially covered by insurance. Since the livestock was not in the barns at the time of the fire, that was all saved. Included in the loss was about \$2,000 of machinery, tools and implements.

The Newman Baptist Church, New-man Ky. (10 miles West of Owensboro) has been informed by MR. RALPH J. RAMSEY, Field Agent in Rural Sociology, that it will receive a citation of merit for outstanding community service in 1949. J. E. MINISTER of Evansville, Ind., is the pastor. Concerning this, MISS NINA J. JETT writes: "However, we only filled out a blank on what we have been doing for the community. We are strictly on a Baptist program."

MR. AND MRS. JOHN A. ABERNATHY are living in the home of Mr. and Mrs. David Ahn, a Korean family in Seoul who have invited a number of leading Korean Baptists and others to meet the missionaries. Among these was Dr. Louise Yim, member of the National Assembly and president of the Industrial Press in southern Korea, who invited the missionaries to teach English classes in Korea's only co-educational university, a privately owned school. A mine owner has promised to build a church for his employees if the missionaries will lead the services for them.

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Western Recorder

"Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

Vol. 124 LOUISVILLE, KENTUCKY, MAY 4, 1950 No. 18

By Dr. A. U. Boone
41 North Bellevue Blvd.
Apartment 33, Memphis 4, Tennessee

The Greatness and the Glory
Of the Great Commission

Once I received a request that I give a list of Bible references which would sustain and confirm the doctrine of the people called Baptists. Any thoughtful person must realize that this was a very large order.

From the beginning of the Book to the end, there are hundreds and thousands of references that might be used. Even a condensed list would require much research and space and time. However, fortunately for me, my thoughts were directed to some brief but broad statements, made by the Master, which we have come to know as "the Great Commission." This does not enter into particulars or explanations, but it is concise, complete, comprehensive and constructive; and here it is: "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations (make disciples of all nations), baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world" (Matthew 28:18-20).

It is said that, when a site was selected for our nation's Capitol, the designers drew their lines of the avenues all ending at the Executive Mansion. Other designations and streets were added later; but we are now interested in the original plan. Now, with this thought in our minds, let us think of the New Testament church as a city; and then think of the fundamental principles of Christianity as

being avenues centering in the person of our Lord and Saviour. Please note how complete and attractive is the divine arrangement.

Supreme Authority

First, we have the Avenue of Supreme Authority. Let us remember that this is *fundamental* and that our Saviour is King of kings and Lord of

all. There must be supreme authority. Think what perils might have been avoided, what errors removed and what dangerous conclusions might have been left out of the thinking of men, if all had accepted the Prince of Peace as the highest and mightiest of all.

World-Wide Evangelism

Secondly, after recognizing the Son of God as the one with all power, we next enter the Avenue of World-Wide Evangelism.

This is not only a doctrine, but it is an obligation. The great Commander says, "Go and tell." We may not be able to win the world to Christ, but we must have the spirit of one who said "I am made all things to all men, that I might by all means save some." Individual Christians and churches should know that our Lord's chief command is for us to become missionaries. The New Testament church must be a great news carrier to the world.

The Symbol of Christianity

The third Avenue is the Observance of the Symbol of Christianity. Human beings not only need salvation, but they need to have the *spirit of obedience*. Baptism is a symbol of our Lord's life and purpose. He died, He was buried, He was raised from the dead. All of this He did for those who needed forgiveness, salvation and life. This ordinance is a picture, or, as Simon Peter expressed it, "a figure," and he associates that figure with the resurrection of our Redeemer.

Baptism, of course is not essential to salvation but it is essential to *obedience*. The command goes on to say "baptizing them"—those who were saved. In John's Gospel we read that "Jesus made and baptized more disciples than John." A disciple could not be baptized, scripturally, until he had been made a *disciple*. Is there any answer to this conclusion?

Let me make a plea for some conscientious thinking and reverential thanksgiving as to this ordinance, as emphasized in the New Testament. When Jesus was baptized, the divine voice of the Father recognized Him as the Son, and the Holy Spirit came in the form of a dove and honored the sacred rite by his presence. In this Great Commission, which we study today, this ordinance is to be performed "in the name of the Father and of the Son and of the Holy Spirit." What else are we to do in the name of the Trinity?

(Continued on Page 27)

By William D. Wyatt

The Baptist Opportunity In Evangelism

This is a time of Baptist opportunity in evangelism. Never was a nation in greater need of a spiritual awakening than ours is now.

We have seen several revival tides in the past—the Great Awakening of Colonial days, sparked by JONATHAN EDWARDS, GEORGE WHITEFIELD and GILBERT TENNENT; the Camp Meeting tide led by men like PETER CARTWRIGHT; The Tabernacle Revivals of the 1800's led by FINNEY, MOODY, and SUNDAY.

Each of these revival tides contributed much to our national life. But not one of them was led by a Baptist. EDWARDS was a Congregationalist, WHITEFIELD a Methodist, TENNENT a Presbyterian. CARTWRIGHT was a Methodist; FINNEY was a Congregationalist, MOODY, Congregationalist, SUNDAY, a Presbyterian.

Today the most intensely evangelistic group is Southern Baptists. Surely God has brought us to this hour to give evangelistic leadership for the much-needed "Great Awakening of the Twentieth Century."

The Rise and Fall

When colonization began, all citizens were church members by law. However, there was an early separation of church and state: and active church membership dropped to a low of 5 per cent of the population. The Great Awakening brought it up to 20 per cent, but the Revolutionary War and the Free-thinking and Deism of the century's end brought it down again to 5 per cent. The College and Camp meeting revivals and the Finney Campaigns raised the figure to 22 per cent before the Civil War; but the War and the Reconstruction days, following, dropped it again to 17.5 per cent. The Tabernacle Revivals, Moody to Sunday, raised the percentage of church members to 34.3 per cent before the first World War. Strange to say, the percentage did not drop after that war, but has maintained a steady increase to the present high of 50 per cent.

The Explanation

Where is the explanation for this rise and fall of membership up to the beginning of this present century, and the steadiness now? The explanation is simple: The churches are the units of kingdom expansion and the stabilizers of Christian growth. No move-

ment that ignores the local church can conserve its gains. The early national awakenings centered around men or methods, and largely ignored the churches. The Colonial Great Awakening consisted largely of one to three-day stands in the population centers and quickly burned over the territory. Like wildfire, the heat was intense and illuminating for a brief period, but soon burned out. The College and Camp Meeting Revivals of the late 1700's and early 1800's centered around men and colleges or camp meeting sites—too far removed from the local churches.

The Tabernacle Campaigns of the 1800's and early 1900's were centered around outstanding men and were too far removed from the enlistment programs of the individual churches.

The Local Churches

The conservation of conversion is in the fellowship of the local church where personal contacts can be maintained and made permanent.

Around 1900 there began emphasis upon the local church revival, pastoral evangelism, and trained church membership. This largely accounts for the present growth and steadiness

in the percentage of church membership to the total population.

The Revival for today must be one sufficiently close to the churches for its fruit to be conserved, yet big enough to make weighty impact upon distracted American life.

The Simultaneous Revival

We believe that the SPIRIT OF GOD has given us the answer to today's need in the SIMULTANEOUS REVIVAL as promoted in the Southern Baptist Convention. That method of evangelism is rooted in the local churches, and yet is big enough to dint the American consciousness in any locality.

Where one church alone cannot stir a great city, all Baptist churches praying, preaching, visiting, and advertising simultaneously, can create a spiritual earthquake, with the energizing power of the HOLY SPIRIT.

The far flung campaigns each side of the Mississippi in 1950 and 1951 surely will stir the nation. Whatever results are achieved will be conserved because the converts will be in direct contact with local churches. A convert of a city-wide tabernacle revival is a soul saved but often the convert becomes an *interdenominational drift-er*. A convert won in a local church revival knows where his spiritual home is, and he usually serves there.

A Proven Value

The Simultaneous Revival method has abundantly proven its value in the swiftly ascending totals baptized among Southern Baptists in the last few years:

1947—285,152, a record; 1948—312,246, a record; 1949—334,863, a record. This outstanding growth began with the Simultaneous Revival emphasis and has grown, year by year, with the growing emphasis upon this method, promoted through state and local evangelistic conferences, through Dr. MATTHEWS' book: "The Southern Baptist Program of Evangelism," through our periodicals, and by the State Secretaries of Evangelism.

New Testament Evangelism solves many problems in individual lives, in the local church, and in the denomination.

(Continued on Page 25)

ORIGIN: "Idiot"—The fifth century Greek word "idiotes," from which our word "idiot" is derived, denoted a private citizen who took no part in public affairs.—REESE H. TAYLOR, *Modern Industry*.

By B. F. Hasty
Shurtliff College
Alton, Ill.

And Who is My Neighbor?

(Luke 10:29)

"What think ye of Jesus?" is a question that rocked the world two millenniums ago. In this article the query is, "What think ye of Northern Baptists?"

BY WAY OF EXPLAINING on what authority and by what experience I now speak, permit me to say that I was born in South Carolina, roamed on the Furman University campus for nearly four years, sat under "Tiglath" and "Dr. Bob" at Louisville Seminary, and did general denominational work that took me into twelve or fifteen states in the Southern Baptist Convention. Finally I drifted west, and then moved into the North. For several years I have been engaged in general denominational work that has taken me into thousands of Baptist homes in Iowa, Kansas, Nebraska, South Dakota, Minnesota, Illinois and Indiana.

In going from one section to another in our expansive nation (north, south, east or west), one will immediately encounter a "confusion of tongues." New words, old words strangely used, unfamiliar pronunciations, meaningless idioms, to say nothing of a veritable host of accents, will blare forth upon the newcomer's ears without explanation or apology. Whether this is to be resented, or taken as a bit of fun, depends on the attitude of each individual.

AS A RULE, northerners speak more rapidly than do southerners. Occasionally some northern speaker will rattle off words and syllables so rapidly that it sounds very much like the pop-pop-pop of a machine gun. Those not used to this sort of talk are apt to find it unintelligible at first, but after a bit it can be taken in on normal reception with little or no strain. It is not a matter of the I. Q. of the listener, but is something like becoming familiar with the keyboard of a typewriter.

Furthermore, short vowels are common in the north, while long

vowels are usually heard in the south. Thus, when a southerner comes north, he will seldom hear such pronunciations as "a-rea," for it is almost always "airea." And words like "Mary," "marry" and "merry" seem to drop into one mold and all three sound for the world like the southern "merry." Some time ago I heard a New Eng-

Dedication Of Sand Springs Church Next Sunday, May Seventh

LAWRENCEBURG, Ky., April 24.—The new Sunday school plant of the Sand Springs Baptist Church, near here, will be dedicated in an all-day service May 7. Pastor John Kruschwitz has invited Dr. Dale Moody to be the preacher at the eleven o'clock service, and Dr. H. Leo Eddleman to speak at the 2:00 P. M. service. Pastors Roy Hamilton, Paintsville, M. D. Morton, Crystal Springs, Miss., and J. E. Darter, Upton, Ky., three former pastors, will be the speakers at the evening hour.

lander pronounce the word "mayor" exactly like southerners pronounce the word "mare." I overheard a New York newscaster boldly announce to the world that "Dr. Frank Gram, of North Carolina, has been appointed a member of the United States Senate." The very next evening, this same New York announcer, after hearing the southern orators, managed to change his flat, monosyllabic "Gram" into a full fledged "Gray-um." If Dr. Graham heard that, he probably got a kick out of it.

Since coming north, I have found it

necessary to change the pronunciation of some words and syllables. However, I have ceased to use some words, for they would have no meaning here; and I have taken on a number of new words, for they are "the coin of the realm" in this section of the nation.

Are northern people tolerant? In answering this question let me say that only a few weeks ago I heard a Northern Baptist minister praise the kindly and gentlemanly qualities of ROBERT E. LEE with the same ease and effectiveness as if he had spoken of ABE LINCOLN or GEORGE WASHINGTON. Being a southerner, I looked around over the audience to see if anyone expressed surprise or disappointment. I saw none whatever. This took place in the First Baptist Church of a city of about 30,000 inhabitants, and there must have been 800 to 1,000 worshippers present, representing all classes of society.

Are northerners, with special reference to Baptists, a friendly people? This is a matter that two honest and intelligent southerners can disagree upon, and strange to say, each will be telling the truth—as he sees it. An attempt will be made here to clear up the situation, though complete satisfaction is not guaranteed. It really harps back to the old saying that "actions speak louder than words."

Northerners, almost universally, think it is good taste to keep the emotions under "decent control," as they regard it. They may be very sad, very happy, love devotedly, and all the rest; but if there is too much display or "goings-on," it is considered out of place, and may actually be resented. Therefore, if a northern man or woman receives a guest with calmness (which a southerner may mistake for "casualness"), it is no sign that there is a lack of welcome, or that genuine hospitality is absent. The trouble comes, I think, when we identify the "goings-on" with true generosity. This sort of behavior is just as natural to northerners as taking a drink of water, and they will not know what you mean if you accuse them of being unfriendly.

(Continued on Page 8)

Evangelist William Hand held a youth revival with Pastor A. W. Walker at the Carlisle Avenue Baptist Church recently, in which there was a wonderful demonstration of the outpouring of the Holy Spirit, resulting in some 144 decisions. Forty-four of these were additions to the church, with a number of others taking membership in other churches.

By Faris D. Whitesell, Chicago, Illinois

Revival Came to Northern Seminary

For years we had talked about revival, longed for revival, and prayed for revival. Sometimes we sensed its nearness and felt the mercy drops, but on Friday, February 10, revival came in a flood tide. Without any special speakers or meetings, without any unusual preparations, almost without our expecting it, revival burst upon us. We did not deserve it, nor did we expect it, but it came. With quiet restraint, but with surgings, the revival came, bending, breaking, melting, cleansing, purging, renewing, overflowing.

What a day! What praying, what confessions, what adjustments! None present can ever forget. It was revival. This may not have been the greatest nor the deepest revival in the world; certainly it was not; but it was the most like the real thing that ever came to Northern.

At chapel time that day, some half a dozen students, at DR. KOLLER'S invitation, came to the speaker's platform and told their observation of the Wheaton College Revival. Immediately one of the seminary girls, uninvited, rushed to the platform and poured out her heart in sobs and tears, confessing her sins and apologizing to the school. Others followed in quick succession. The SPIRIT wrought mightily and the revival swept on through the day, hour after hour. Classes were forgotten, dinner bells ignored, engagements adjusted.

With the exception of about an hour and a half, over the evening dinner period, the chapel service continued till past midnight. Without human control or without a program, the meeting was orderly, reverent, quiet. There was no excitement, no mass demonstrations, no hysteria, no shouting, nothing but a deep and searching work of the HOLY SPIRIT. But many breasts were aching that night because of almost continuous heaving, as confessions and testimonies stirred us to the depths. Human pressure, invitations, maneuverings, there were none. The SPIRIT applied the pressure and broke stubborn wills and hearts.

The confessions included slanderous criticism, pride, cheating, deception, hypocrisy, spiritual emptiness and shame, prayerlessness, failure to study

the Bible, robbing God of tithes, fruitlessness in soul-winning, lack of concern for lost loved ones, impure thoughts, and secret sin. Unrehearsed and undirected as they were, all the confessions were surprisingly free from morbid, ugly, impure details.

At the night session confessions continued until about 8:30, then the

If You Drive To The Convention

CHICAGO, Ill.—Messengers who come to the Southern Baptist Convention by auto will find it cheaper to park their cars on the Municipal Parking lot on the lakefront. Cars may be parked for 50c for 24 hours.

After parking the car take a shuttle bus to the hotel. Ride bus, street car or double up on taxis to the auditorium.

Down town parking is 75c for the first hour plus additional costs for extra hours. There is little parking area near the Coliseum. Some hotels have attached garages with rates of \$1.50 to \$2.00 per day.

services turned into a prayer meeting with nearly an hour of praying in the first person singular for cleansing, renewal and filling of the SPIRIT. The last couple hours were occupied with testimonies, more confessions, and intercession for others. A changed group went down from the chapel after nearly a twelve-hour chapel service.

Faces were radiant and joy was overflowing.

Many chapel services, since, have been times of testimony, more confessions, and intercession, and instead of the usual 45 minutes some have run to two hours each.

Many have confessed their dislike of confession meetings, and have vowed they would never get up before the group and confess their sins; but the SPIRIT has driven them to it, and they have come away with victory and power.

Public confession, under the control of the SPIRIT, is scriptural (Matt. 3:6; 5:23-24; Jas. 5:16; I Jno. 1:9), humbling, cleansing, fear-destroying, soul-cleansing, and spiritually healing.

The revival is producing wholesome results. Many private apologies and restitutions have been made, reconciliations effected, lives fully dedicated to God, and, best of all, evangelistic witnessing is going on as never before and souls are being won on every hand. The revival is standing the test of time.

No, none has angelic wings or halo, nor is there any claim to sinless perfection or spiritual superiority; but God has visited us, humbled us, broken us, blessed us. We are praying that the revival blessings my abide with us, and spread everywhere.—*The Northern*, April 1950. Published monthly by the Northern Baptist Theological Seminary, Chicago.

And Such Is Life

AT FIVE: the youngster says, "The stork brought us a new baby sister."

AT TEN: "My dad can lick any man twice his size."

AT FIFTEEN: "Girls are—blah!"

AT TWENTY: "Just give me a chance, I'll show 'em!"

AT TWENTY-FIVE: "The system is all wrong; there should be reform."

AT THIRTY: "In a few years people will wake up and demand their rights."

AT THIRTY-FIVE: "I'd be rich if I'd stayed single."

AT FORTY: "Give me another bottle of that tonic."

AT FORTY-FIVE: "I'm sick of reformers."

AT FIFTY-FIVE: "Thank God I've got a good bed."

AT SIXTY: "I was mighty lucky to pick such a fine woman."

AT SIXTY-FIVE: "I feel as young as I did twenty years ago."

AT SEVENTY: "I don't know what these modern young people are coming to."—*Sunshine Magazine*.

Dr. Maddry Discloses Facts About Roosevelt's Appointment of Myron C. Taylor to the Vatican

(Continued from last week)

THIS IS THE WHITE HOUSE CALLING

The President

The PRESIDENT was seated behind an enormous desk, which at first glance seemed to be crowded and cluttered up with ship models, curios, clocks, and brica-a-brac from many lands. He greeted me with the ease and cordiality for which he was justly famous. With a few gracious words, he put me completely at my ease.

Someone had evidently informed him fully concerning my work, my official position, and my world-wide travel contacts. He referred in the most gracious and flattering terms to these things and then plunged immediately into the matter which he said he wanted to discuss with me.

MR. ROOSEVELT then selected from the pile of papers on his desk a typewritten sheet, together with a batch of newspaper clippings. As he flipped over the clippings, glancing at them one by one as he talked, I recognized the familiar names and type of several of the Baptist State papers of the South. The PRESIDENT then referred to the fact that several months before, in keeping with his supreme desire for world peace and his fixed determination, if humanly possible, to keep America out of another world conflict that would be appalling in its cost in blood and treasure, he had sent MR. MYRON C. TAYLOR as his personal representative to the Pope in Rome.

He declared that he still adhered wholeheartedly to the deep and unchanging feeling of that vast majority of the American people that there should be, in the future as in the past, the complete and unqualified separation of church and state. He left the definite impression upon my mind that he never would consent for the United States to become officially represented at the Vatican by a diplomatic representative such as we

send to other political states and nations of the world.

He Felt the Criticisms

Evidently, the PRESIDENT felt very keenly the continued criticism of the editors and leaders among the Baptists of the South concerning his action in the Taylor-Vatican matter. The criticisms had evidently wounded him deeply because, as he earnestly contended, these leaders wholly misunderstood his motives and, therefore, misjudged his action in the matter under controversy.

He said further that he wished to



make plain to me, the official representative of the foreign mission interests of Southern Baptists, the true reasons for his action in the Taylor-Vatican matter. He did not request me to intercede with these editors and leaders, or to do anything about the matter; but the implied tone and trend of the half-hour's interview was that, understanding the reasons and motives of his action, I personally and in my official capacity, could influence the Baptist leaders of the South to "lay off" in their (as he saw it) unjust and hurtful criticism of his action. He repeated over and over that the Baptist leaders misunderstood his motives and misjudged the reasons for his action.

Let me here emphasize very earnestly the distinction the Chief Executive made between Mr. Taylor and his personal representative to the Pope as the universal head of the Roman

Catholic Church, and the mistaken idea of the Baptists of the South that he had sent MR. TAYLOR to the Vatican as the official representative of the American Government. Over and over with emphatic and convincing earnestness, the PRESIDENT pressed his two points; viz., first, that what he had done had been done solely in the interests of world peace; and second, that Mr. Taylor was his personal representative to the Pope as the head of the Roman Catholic Church and not the official representative of the United States Government at the Vatican.

Vatican Called A Listening Post

The PRESIDENT then proceeded to set forth, in his most appealing and persuasive manner, the fact that as the constitutional head of the American Union he was specifically charged with the responsibility for the conduct of foreign affairs; therefore, he must be kept fully and accurately informed as to the constantly changing trends in world affairs among the nations. He further maintained that because of the neutral attitude and unique world position of the Pope, as the universal head of the Roman Catholic Church, the Vatican became the best and most valuable listening post for peace in the world. Rome, he said, with her political and religious contacts, in all lands, together with her skill and reliability in diplomatic affairs, constituted her a valuable asset and ally for one who was striving so desperately for world peace. For this reason alone, therefore, said the PRESIDENT he had taken the unprecedented action under controversy.

Moreover, continued the President, if the Protestants of the world were organized as were the Catholics with a responsible executive head, having efficient world-wide contacts, he would without delay send a personal representative to such a world organization. As an evidence of this, he cited the fact that he had constantly conferred with the official representative of the Federal Council of Churches. The PRESIDENT stated further that if the Greek Orthodox Church or the followers of Mohamet were so organized as to have responsible and accurate world-wide contacts, and he was convinced of the value of such action for world peace, he would unhesitatingly send his personal representative to their responsible heads.

(Continued on Page 30)

And Who is My Neighbor?

(Continued from Page 5)

I have been an overnight guest in hundreds and hundreds of northern homes, and without exception, I find the people to be kind and generous and gracious, willing to go the second mile, or even the third mile, to make their visitor's lot a comfortable and happy one. On several occasions I have been treated with such unusual and solicitous consideration that I felt like going off by myself and shedding a tear or two. And in making thousands and thousands of calls on northern business executives, doctors, lawyers, editors, farmers, laborers, and a number of other groups, I never received the least bit of mistreatment, except two or three times; and that could have been easily avoided, had I known of the unusual circumstances into which I stumbled more or less awkwardly.

Are Northern Baptists evangelistic? In reports received from the offices of DR. DUKE McCALL, of Southern Baptists, and from DR. REUBEN NELSON, of Northern Baptists, we note that Southern Baptists have a total membership of 6,761,265, and there were 334,892 baptisms. This means that it took approximately 20 Southern Baptists to win one convert. Northern Baptists have a total membership of 1,559,614, and there were 59,129 baptisms. It therefore took approximately 26 Northern Baptists to win one convert.

Are Northern Baptists missionary minded? Southern Baptists gave a total of \$5,229,762.73 to foreign missions, and Northern Baptists gave for the same purpose a total of \$2,371,076.69. Thus, for foreign missions, the Southern Baptist per capita gift was 77c, and the Northern Baptist per capita gift was \$1.52. Of course it is only fair to point out that a difference in economic conditions would account for much of this generosity in Northern Baptists. On the other hand, Northern Baptists do have very deep convictions about sharing the gospel with other lands.

Do Northern Baptists welcome heart-warming preaching? Keeping in mind that Northern Baptists are apt to frown on what they look upon as being "unnecessary emotional outbursts." They are very much pleased

when their minister is warm, deep, sincere, positive, sure of his beliefs, and unshakable in his faith in a God who rules and a Saviour who saves.

At the Central Baptist Church, Quincy, Illinois, DR. FRED MACARTHUR, pastor, the morning crowds are so great that two worship services are necessary. They have an evening service also, and I understand that the sanctuary is filled at all three worship periods. The mid-week prayer hours are attended by 250 or more, and they are working for 375. They have taken in a little over 200

Hear The Baptist Hour

May 7, 1950

Speaker: **Dr. Duke K. McCall**
Subject: "Getting Along With People"

Stations: **WCMI, Ashland; WZIP, Covington; WHIR, Danville; WLAP, Lexington; WKLO, Louisville; WFTM, Maysville; WMIK, Middlesboro; WVJS, Owensboro; WPAD, Paducah; WLSI, Pikeville; WMTTC, Van-Cleve.**

Consult your local paper for the time of broadcast.

new members each year for the past six years.

DR. C. OSCAR JOHNSON, one of the outstanding ministers of the ages, is loved and appreciated in the north just as much as he is in the south, or the world over, for that matter. I have known of Northern Baptist laymen who drove nearly 200 miles in snow and ice, with temperatures close to zero, just to hear Dr. Johnson for 25 or 30 minutes.

Certainly Northern Baptists face many problems, and there are some embarrassing deficiencies. But they are a great people serving a great God, and some of these problems and deficiencies will be solved or overcome in the years ahead.

To my Southern Baptist friends who come north, let me have a final word. Not every Baptist church in the north

is Northern Baptist. Call up the Methodist or Presbyterian minister, and he will gladly tell you which is which. If you can do so without impropriety, speak to the minister before the service begins, and tell him that you are a Southern Baptist. You will be delighted with a sincere and warm welcome from him. And if his pronunciations sound strange, or if he is a verbal machine gunner, do not resent it. You will hear and understand much better if you do not "rebel." And if they sing a grand, old hymn in a tune you never heard before, try to enjoy it anyway. And finally, beneath all the unfamiliar things that you see and hear, you will find great hearts, noble spirits, and a friendliness that is akin to that of your mother, your father, your sister and your brother.

Bring Your Wraps To Chicago!

CARBONDALE, Ill. — (BP) — Reminding southerners that the weather in Chicago may be considerably cooler than what they are accustomed to, Mrs. Noel M. Taylor, publicity chairman for the WMU Convention, asks that the women bring suitable clothing. "We fear that those accustomed to warm weather in the extreme south will not realize the coolness coming off Lake Michigan," she said. "Winter clothes will be comfortable and certainly nothing lighter than heavy spring clothes will be needed."

Mrs. Taylor further advises that the registration desk for the WMU Convention will be located in the basement of Medinah Temple. "This advance information will assist in less congestion at the entrance of the Temple. Signs pointing to this location will be obvious in the Temple entrance."

Attention Clear Creek Campers

Have you heard that Rev. Alfred Kennerly Walkingstick will be the Missionary at both girls' camps this summer? Bro. Walkingstick is a full blooded Indian, born on the Cherokee Indian Reservation, Cherokee, N. C. He is now Missionary to the Indians in Oklahoma.

You won't want to miss Bro. Walkingstick at Clear Creek, girls.

We are expecting to have an Indian missionary for the boys' camp also.

Also, the management at Clear Creek informs us that we will have good water to drink.—Ralph S. Voris, Director.

Fifty-Fourth Session of the State Training Union Convention

(Continued from last week)

Thursday evening, again to Pollard we go through prayer and song, God's love to show. Dr. J. P. Allen, in his wonderful way, Told how Jesus could use us and for his will we must pray.

Another glorious day has come to a close. Every Baptist in Ashland, as every one knows, Has been wonderfully blessed, God has used us this day, now to our homes we go as we thank Him for rest.

Friday morning, already, it seems terribly cold. We look out our windows and again we see snow. A beautiful world, God gives to us all. Christ His Son is near us. Don't you hear His call?

Away to First Church Sanctuary, we go with the throng, Just knowing we'll be late if that bell sounds its gong. When Mr. Tallant, with his wonderful voice, Says, "Come one, Come all, you may just take your choice." We read over our program, away with a start, Knowing we'll surely miss a conference if we're not real smart.

The leaders so faithful, their conferences will share. We trust you'll enjoy them. We tried to be fair. It's practical things, back home you can use. Listen carefully for the things you'd like to choose.

Fifteen Juniors, our hearts gave a thrill To see them participate in the Memory Work Drill. Twelve to Clear Creek, we'll be sending 'ere long— A wonderful bunch—they'll never go wrong.

Dr. W. C. Boone, we all know and love, Pointed our hearts to the future and a great God above. There's orphan children wherever we go. We, to them, our love and blessings must show. It's Friday afternoon, we're sitting quite tense, Because the Young People's Speakers' Tournament is soon to commence. Eight wonderful sermons, we swelled up with pride, 'Cause our winner will be proclaimed, "Southwide."

Poor judges, they labored, it was hard to conceal Just how they all felt, when, up from Madisonville Stepped lovely Miss Bishop, so charming and gay, We just dropped our heads and silently prayed: "Lord, bless them each one, they're your children, you know, And guide, yes lead them, wherever they go."

To Mr. Wedel and Mrs. Crenshaw, our Southwide workers we owe A deep gratitude, they're so gracious, and so We ask God to lead them in all that they do His message to others, as His duties they pursue.

And last—but not least, we're richer by far Than scores of millionaires wherever they are. For with us each day, an humble servant of God, Left us feeling as if with the Master we had trod. "Who is it?" do I hear you exclaim. Why it's Dr. C. Roy Angell. We're glad to hear his name.

Such subjects as these, you'll surely agree, Brought us closer to Him, humbly to our knees. "Overflow Ministry." "Second Mile," "Laborers Together" and "Grace," there were five The other, O yes. I shall never forget. Those two illustrations, I can hear them yet.

From his marginal Bible he read this text, "I am proud of the Gospel," and what follows next? Romans 1:16, it reads, "I'm not ashamed," But he challenged us to be "proud" of His Name.

The closing night of the Convention is here. To the foot of the cross, we've been brought, oh so near. He's calling you. He's calling me. For life's dedication, don't you hear, don't you see?

For the great number that responded, Heaven's sure to rejoice, As Christ very quietly whispered, "Make Me your choice." "All to Jesus I surrender," every heart in one accord, Resolved in that quiet moment, "I'll go where you want me to go, dear Lord."

The Convention is over, but we all feel a big thrill, Knowing in one short year it will come to Louisville. "In Christ is God's Everlasting 'Yes,'" —this is the theme for all. Preach it, teach it, again we hear Him call.

These few short Convention hours into history have gone, And we by the grace of God, have by His Will been shown. He has a place for us, if humble we will be, Then live with Him throughout all Eternity.

Railroad Schedules And Rates Outlined For Convention At Chicago

There are two railroads operating between Louisville and Chicago—The Pennsylvania and the Monon.

There was a change of train schedules on Sunday, April 30, to conform with daylight saving time in many sections. Knowing something of the confusion caused by daylight saving time, prospective passengers should consult the local ticket office in plenty of time, consult your time table, consult your watch, and then make it a point to be at the appointed depot two hours ahead of when you think the train is to leave. In that way you will be there in time for the train's departure. Otherwise you may be left behind.

The Pennsylvania operates the following schedules between Louisville and Chicago, and return:

Leave Louisville—	8:00 AM	2:00 PM	*11:30 PM CT
Arrive Chicago—	2:20 PM	8:50 PM	6:50 AM CT
Leave Chicago—	9:30 AM	1:00 PM	†11:00 PM CT
Arrive Louisville—	3:45 PM	7:40 PM	6:10 AM CT

*—Sleeping cars ready for occupancy Louisville at 9:00 PM and may be occupied in Chicago until 7:10 AM.

†—Sleeping cars ready for occupancy Chicago at 10:00 PM and may be occupied in Louisville until 8:00 AM.

All the trains provide coach and Pullman accommodations, according to Mr. L. F. Jacobs, District Passenger Agent, here, and dining service is available on the trains requiring meal service. "The overnight trains now offer, in addition to standard lowers, uppers and drawing room, the new modern roomettes for one person and double bedrooms which may be occupied by one or two persons," he continues. "The bedrooms also may be engaged ensuite providing accommodations for four persons at the drawingroom rate."

(Continued on Page 29)

WHO?

From all sides comes the question, "Who will be the next president of the Southern Baptist Convention?"

It may be that some have ideas about the answer. This editor does not. Nor does he know anybody who has the answer.

The Southern Baptist Convention is a democratic body. It demonstrated that, clearly, in Oklahoma last year. Some of the predictors came away from Oklahoma City a bit baffled. The messengers hadn't voted the way they were "sure to vote."

Baptists in their churches and in their conventions will do well to let the world know that their program is *not a cut and dried affair*. We have committees and commissions appointed by the Convention to look into matters and bring recommendations to the body. But remember, the Convention itself is going to have the final word.

There are a great many who will go to the Chicago Convention with the feeling that DR. R. G. LEE should be elected again. He is now completing his second year. Editor Mays directs attention to the fact that "the average tenure of office of the presidents of the Southern Baptist Convention during the last hundred years has been four years each."

Others are mentioning DR. R. C. CAMPBELL, recently retired from the pastorate of the First Baptist Church of Little Rock, Arkansas because of ill health and who, they feel, is sufficiently recovered to undertake the responsibilities of the office. Still others are of the opinion that great layman should be chosen.

Of one thing we can be very certain: the messengers to the Convention will decide the matter. It must always remain that way.

The Ludlow Decision

A group of Ludlow citizens recently requested an opinion from ATTORNEY GENERAL A. E. FUNK. The question raised: could the Ludlow Board of Education open school property for public use for softball and other activities outside the regular school program. The Ludlow Board passed the inquiry to the Attorney General.

MR. FUNK informed the Board that it would not have the right to use public funds to provide recreation and amusement programs for adult

games, in that school money must be used for common school purposes and no other under the Kentucky Constitution.

This is right. And the application could be made much broader. No outside organizations, not even religious programs, should, in any way, be fostered and/or supported by money from the public treasury. Baptists must be exceedingly cautious in view of our historic position on the complete separation of church and state, lest we, at any point, compromise that position.

H. Leo Eddleman To Teach In Southern Seminary

DR. H. LEO EDDLEMAN has been elected to teach in the Department of Old Testament in the Southern Baptist Theological Seminary. This announcement, made recently by the Seminary, will be welcomed far and wide.

DR. EDDLEMAN is more than a great scholar: he has had what every teacher of young ministers ought to have—*real* experience in pastoral work. He is therefore no *novice* in the things he would teach to others. He knows his way around, not simply because he is magnificently trained, but because for years, he has been one of the most successful pastors to be found anywhere. He knows the problems the young minister will face when he goes out into the work. He is an outstanding preacher, pastor, and church administrator.

More than this, he is already, though still a comparatively young man, an experienced leader in denominational work. For some time he has been chairman of the State Mission Board of our General Association, and also of the Executive Committee of the Board. We dare to say, there is not an angle of our denominational work with which DR. EDDLEMAN is not thoroughly familiar.

But there is vastly more to be said about DR. EDDLEMAN, and this has special meaning in his work as a teacher at the Seminary: he is a progressive-conservative in his faith and practice; he believes the Bible and he raises no questions about it; he believes it is God's inspired Word; he does not try to sidestep any of the miraculous element of the Bible or of the Christian experience. He is a great Baptist, a great Christian, a great scholar, and his going to the Seminary will add immeasurable strength.

DR. EDDLEMAN and his good wife were for some time, missionaries in Palestine. For about two

years he taught Hebrew in the Baptist Bible Institute of New Orleans—now the New Orleans Baptist Theological Seminary. Since then, he has been pastor of the Parkland Baptist Church of Louisville, and under his leadership the church has become one of the ranking congregations in Kentucky. DR. EDDLEMAN will continue his work at Parkland, teaching, we understand, three days a week at the Seminary. We need more men of his type to train our young ministers for the work they are to do for the churches and for Christ. We congratulate the Trustees of the Seminary and President Fuller on placing such a man in this responsible position.

Editor Stracener, Florida, Discusses "There Holy (?) Seasons"

Under the caption, "These Holy (?) Seasons," EDITOR W. G. STRACENER, *Florida Baptist Witness*, states in his April 13 issue:

Once again we have weathered a season of much display at Eastertime. To the plain, Bible-believing and practicing Christian, there has, as always, been much to weary and distress one's mind.

There are amusing as well as pathetic and tragic happenings. For example, an old lady was asking sympathetic clerks and customers alike in a Jacksonville department store last week, "Could you tell me where in the Bible to find what is said about Easter bunnies and colored eggs in connection with the resurrection of Christ?" Her question was such a surprise to person after person that, as far as we learned, no one remembered to tell her that both customs were dragged bodily out of the grossest paganism into a so-called Christian festival. Someone did tell her, however, that there was the same mention of rabbits and eggs in the Scripture as of Lent, Good Friday and Holy Week—absolutely NONE.

When we realize that the early Christians observed no Lenten season, no Holy Week, no Good Friday, no Easter, it is hard to see how any Baptist feels there is anything to be gained from participation just in order to emphasize the resurrection of Christ which we in fact emphasize every Lord's Day, and which we emphasize pictorially every time a believing candidate obeys Christ's example and command in Bible baptism.

Use the Opportunity— But Not the Error

Let us use every opportunity to teach and preach "resurrection" truth right along with "crucifixion" truth, upon any and every Lord's Day. Certainly we will not neglect the opportunity to present some great and pertinent idea

related to the resurrection at "Easter" when more people than usual are thinking about it; but let us be sure that it is done without use of the paganism and heresy which the world, the flesh, and the devil would all like to have us fall into.

Let us not only "hold fast the form of sound words," but also, "let no man therefore judge you in respect of an holy day, or of the new moon, or of the sabbath days . . ." As Paul, led of the Spirit, enjoined long ago.

These are sound words, Editor Stracener—words badly needed today. We congratulate you.

A Disagreeable Picture

Editorial, Religious Herald, Virginia

Lovers of religious liberty must have experienced a deep feeling of chagrin and disappointment upon seeing the picture of MYRON C. TAYLOR, the personal representative of the President of the United States, upon his knees in the presence of Pope Pius.

If MR. TAYLOR were a Roman Catholic, one might find excuse by saying that he knelt as a personal act of worship before the 'Vicar of Christ' as do all members of the Roman faith. But MR. TAYLOR is not a Catholic. His obeisance was made in formality as to a superior political ruler. Because MR. TAYLOR could not divorce himself from his position as the ambassador of the President of the United States his act represented an attitude of submission on the part of the President to the Pope—an unbearable and unthinkable idea for most American citizens.

This business has already gone too far, but it will continue after the same pattern unless American citizens arouse themselves in a mighty protest to the State Department and to PRESIDENT TRUMAN.

According to reports from Washington the State Department has recommended to PRESIDENT TRUMAN that he appoint a successor to MR. TAYLOR. This will probably happen unless friends of religious liberty make known their opinion immediately.

►The Disciples of Christ, in their 63rd state convention in Texas, "heartily endorsed" the proposed merger with the Northern Baptist Convention. As in Texas, so in other states of the South and West, a merger of the Northern Baptist Convention with the Disciples of Christ throughout America, would mean the active extension of a long arm into the very heart of Southern Baptist communities.

By H. C. CHILES

For May 7, 1950

Hosea, The Man and His Message

Hosea 4:1-9; 6:1-3; 10:12-13

HOSEA was a prophet of the Northern Kingdom in the closing days of Israel's independence. The message of this prophet of love was essentially the same as that of AMOS, while his manner and method were in sharp contrast to those of the prophet of Tekoa.

I. The Resistance. Hosea 4:1-9.

HOSEA summoned the people of Israel to appear at God's tribunal. They had covenanted to be His people and He had covenanted to be their God. They had so broken their part of the covenant that conditions were terribly grievous. Not only was good absent and evil present, but there was no truth, nor mercy, nor knowledge of God in the land. This lack of the knowledge of God was accompanied with and followed by a general lowering of moral standards. The people closed their eyes to the truth and refused to be taught. They were averse to knowing God's will because they wanted their own way.

God was grieved to see the nation, which He had redeemed from bondage in Egypt, to which He had given the Law, and to which He had shown such love and favor through the years, steadily growing worse. God had a controversy with the people of Israel because of their gross violations of His law, their inexcusable idolatry and their desperate incorrigibility. The people were proud, unstable, worldly, corrupt, ungodly and idolatrous.

Furthermore, the time-serving priests had the law, but they neither studied it nor taught it. They were unfaithful to their trust, and allowed the people to perish for lack of knowledge. They had strayed from their functions as moral teachers to such an extent that they connived at, if they did not directly foster, the sinfulness of the people. It is a disgrace for a true priest to become like the people, and it is also a disgrace for a people to become like a bad priest. A spiritual leadership will tend to develop a spiritual people, and a spiritual people will aid also in the development of a spiritual leadership.

Definite responsibility for both needs emphasis today.

II. The Request. Hosea 6:1-3.

In the preceding verse God had said because of Israel's rebellion He would withdraw to His "place" until they were ready to acknowledge their sin. With tender insight and sympathetic approach HOSEA laid bare the sins of the people, sins so terrible and so persistent that God was compelled to withdraw His presence from them. Their sins had broken their fellowship with Him, and forced God to leave them to their own devices, and to eat the fruit of their own doings. The people had thought that other nations might help them. They had even recognized idols when all the time they should have been putting their trust in God alone. And they knew better! Of course God was grieved because they acted that way!

HOSEA cried "Come, and let us return unto the Lord." In this request he expressed the conviction that true repentance would lead to three things: 1. Restoration. "He will heal us" (6:1). 2. Revival. "After two days will He revive us" (6:2). 3. Resurrection. "In the third day He will raise us up" (6:2b). God's loving heart yearns after wayward men. Though they have turned from Him in backsliding, yet He sends His messenger to convey His gracious invitation. No more beautiful word can be spoken than "Come." It speaks of an open door, of a forgiving spirit, and of a desire for renewed fellowship.

After fully reviewing their iniquity and the certain results that would follow it, the LORD graciously gave His promise to the people, that if they would return to Him with confession and the forsaking of their sin, He would receive them. He would heal their backsliding and restore them to His tender care and full protection. There would be no limits to His love for them and no limits to His gracious dealings with them. He would be as the dew upon them, refreshing and cooling and healing after the long hot days under His chastening hand. Once their sin was forsaken, His anger

would not longer be felt by them, because it was not against them but against their sin.

Here the prophet pleads with wayward, rebellious Israel to return unto the LORD who, having punished them because of their transgressions, would in the hour of their sincere repentance heal their wounds, raise them up from their state of death and bestow such a spiritual refreshing upon them as could be compared with the renewal of the earth caused by much-needed showers of rain. Have you ever seen the dry earth drinking in the refreshing showers that descend at the end of a blistering hot day? That is what the grace of God is like to the tired soul that, sick of its sin, turns its weary steps toward Him.

III. The Response. Hosea 10:12-13.

HOSEA lived close to God, close to the people and close to nature. From communion with God he derived inspiration, from the people he gathered information, and from nature he gleaned illustrations.

In this passage HOSEA spoke vividly of "fallow ground"—ground which had remained in a neglected, uncultivated and fruitless condition. On the fallow ground the rain, the dew and the sunshine fell, but all in vain. The fallow ground had to be broken up. That which lay below had to be brought to the surface and exposed to the sunlight. HOSEA used this as a picture of the people of Israel after they had long neglected the house of God and the ways of righteousness. Their vicious inclinations, sensual appetites and inordinate affections had to be uprooted. The soil had to be prepared for the reception, the germination and the growth of the seed of righteousness. The prophet urged the doing of the things that righteous God required of them after those years of shameful idolatry and stubborn resistance.

(Continued on Page 25)

Junior had spilled some ink on the table cloth. His young sister had spilled some salad dressing. But when father, reaching too far for a roll, upset the gravy boat, the patient mother said to the young ones: "It isn't quite fair to match you children against older and more experienced competition. But congratulate your father on winning the spilling bee."—*Times of Brazil.* (Sao Paulo)

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

The following Sunday schools have been added to the Standard Honor Roll bringing the total to 152.

Grassy Run—Pastor Harold S. Earle; Superintendent J. M. Griffin.

South Irvine—Pastor John S. Gaines; Superintendent Archie Walling.

Louisville, Ninth and O—Pastor Roy C. McClung; Superintendent Edw. Sage.

Columbia—Pastor W. H. Moody; Superintendent Garnett Young.

tor Ray Roberts and his church was all that we could ask.

The eight regional conventions have been held with a grand total attendance of 1,639 people registered, which was an increase of nearly 200 over that of last year. These conventions are coming to be of more value each year and we believe they have contributed to the gains Kentucky Baptists are making in training, standards and other features of the Sunday school work.

SUNDAY SCHOOL ATTENDANCE

Church	Missions	Total
Owensboro, First (1)	141	2,090
Louisville, Walnut St. (4)	297	1,822
Louisville, Ninth and O (1)	269	1,227
Louisville, Carlisle Ave. (2)	244	1,122
Lexington, Porter Memorial (2)	323	1,043
Lexington, Ashland Ave. (2)	200	1,009
Harrodsburg (4)	195	975
Louisville, Parkland (2)	83	947
Bowling Green, First (2)	66	923
Evansville, Ind., Grace (3)	252	903
Frankfort, First (1)	91	867
Louisville, Crescent Hill (1)	132	838
Covington, Latonia (2)	183	804
Lexington, Calvary (1)	23	781
Murray First (1)	29	771
Mayfield, First	—	748
Lexington, Immanuel	—	744
Louisville, Baptist Tabernacle	—	723
Central City, First	—	716
Madisonville, First	—	712
Owensboro, Third	—	695
Glasgow (1)	40	682
Louisville, Victory Memorial (1)	104	675
Newport, First (1)	43	653
Ashland, First (1)	130	649
Hopkinsville, Second	—	648
Barbourville, First (2)	181	640
Middlesboro, First	—	638
Somerset, First	—	631
Paducah, Immanuel (2)	104	630
Princeton, First	—	629
Evansville, Ind., Calvary (2)	182	621
Danville, First (2)	82	620
Ashland, Pollard (2)	79	618
Lexington, Grace	—	586
Louisville, Highland (2)	199	581
Covington, Calvary	—	573
Louisville, St. Matthews	—	560
Louisville, Clifton (1)	100	558
Louisville, 23rd and Blwy.	—	545
Danville, Lexington Ave. (1)	31	540
Morganfield (1)	—	539
Hopkinsville, First	—	530
Campbellsville (1)	—	520
Elizabethtown, Severns Valley	—	519
London, First (1)	—	507
Williamsburg, First	—	493
Owensboro, Hall St. (1)	31	492
Shively	—	484
Louisville, Deer Park	—	484
Louisville, Eastern Parkway	—	465
Fulton, First	—	463
Henderson, Immanuel	—	462
Corbin, First	—	450
Corbin, Central	—	448
Hodgenville, First (1)	18	444
Erlanger (1)	—	53
Henderson, Audubon (2)	110	439
Dayton, Ohio, Westwood (1)	42	434
Henderson, First	—	422
Pineville, First	—	420
Paducah, East	—	419
Bellevue	—	418
Covington, Southside	—	413
Louisville, Third Ave. (1)	15	408
Louisville, Meadow Home (1)	63	405
Winchester, Central	—	391
Beechland (near Valley Station)	—	386
Greenville, First	—	384
Paducah, Twelfth St. (1)	90	383
Middlesboro, E. Cumberland Ave.	—	378
Winchester, First	—	365
Middlesboro, Old Yellow Creek	—	356
Versailles	—	342
Owensboro, Eaton Memorial (1)	18	331
Richmond, First (2)	22	327
Willisburg	—	327
Sturgis, First	—	325
Jellico, Tenn., Crouches Creek	—	320
Bardstown	—	314
Louisville, Lee's Lane	—	308
Owensboro, Buena Vista	—	305
Elsmere	—	301
Evansville, Ind., Temple	—	287
Stearns, First	—	278
Paducah, Trinity	—	276
Jellico, Tenn., First	—	276
Louisville, Gethsemane (2)	61	275
Mt. Sterling, First (1)	60	274
Dawson Springs, First	—	269
Vine Grove	—	268
Columbia (2)	76	268
Frankfort, Thorn Hill	—	266
Hima, Horse Creek (1)	40	266
High Splint (1)	—	266
LaGrange, DeHaven Memorial	—	262
Louisville, Baptist Temple	—	260
Louisville, East	—	257
Auburn	—	256
Pleasant Hill (near Campbellsville)	—	254
Sonora	—	253
Monticello, First	—	252
Dayton, First	—	244
Pikeville, First	—	240
Sang Spring (near Lawrenceburg)	—	238
Hazel	—	237
Bruner's Chapel (near Harrodsburg)	—	236
Crestwood, Ky., Crestwood	—	233
Ludlow, First	—	233
Owensboro, Crabtree Ave. (1)	33	232
Ft. Mitchell	—	231
Nicholasville	—	230
Hall's Gap, Fairview	—	223
Richmond, Calvary	—	221
Marion Baptist	—	216
Lawrenceburg, First	—	214
Albany (1)	24	214
South Campbellsville	—	213
Leitchfield, First	—	210
Mt. Washington	—	209
Midway	—	209
Lexington, South Elkhorn	—	203
Jeffersonton, First	—	203
Ferguson	—	202
Paintsville, First	—	200
Horse Cave	—	200

AUTOMOBILES—Automotive engineers are working on a device to control motorist who sounds horn at stoplights. Invention, when perfected, will make it impossible to blow horn when machine is at standstill.—(*Grit*)

DRINK—Superintendent GEORGE BOLTON of Bowery Mission says that while the Bowery got only chronic drunks during Prohibition, now they get lawyers, professional men, musicians.—*Christian Herald.*

Baptist Training Union Department

Louisville, Kentucky **NETTE**, State Secretary
BYRON C. S. DEJAR
 127 East Broadway

March Awards By Courses

According to the report from the Training Union Department of the Sunday School Board, Nashville, Tennessee, the awards granted for study course work done in 42 of the 78 associations totaled 5,281 in March by courses as follows:

Administration diplomas 315, seals 57; Adult diplomas 403, seals 3,054; Young People's diplomas 73, seals 280; Intermediate diplomas 123, seals 333; Junior diplomas 159, seals 484.

Associations	Meth-ods	Other Books	Total
Bell County			
Riverside	31	24	55
Bethel			
Elkton	9	24	33
Post Oak		6	6
Boone's Creek			
Williams Memorial		3	3
Central			
First, Springfield		112	112
Christian			
Bethel		30	30
Daviess-McLean			
Newman		12	12
East Union			
Old Poplar	20		20
Pruden		1	1
Elkhorn			
First, Paris		15	15
Mt. Vernon		48	48
South Elkhorn		15	15
Enterprise			
First, Pikeville		36	36
Stone	48		48
Freedom			
Albany		75	75
Graves			
High Point		54	54
Melber		55	55
Greenup			
First, Ashland	15		15
Pollard		6	6
Wildwood	39		39
Little Bethel			
Madisonville, First		182	182
Missionary	8		8
Nortonville	11		11
Long Run			
Beechland	7	5	12
Beechmont	12	8	20
Calvary	1		1
Clifton	16		16
18th St.		1	1
Garfield Ave.		9	9
Highview		2	2
Immanuel		3	3
Lake Dreamland		7	7
23rd and Broadway		3	3
Parkwood		6	6
LaSalle Mission	55		55
Parkwood	29		29
First, Prospect	53		53
Seminary	502	2259	2761
Southside		2	2
Van Buren		25	25
Victory Memorial		4	4
Victory Baptist Chapel	12		12
Walnut Street		11	11
Muhlenberg			
Friendship		12	12
Macedonia	11		11
North Bend			
Crescent Springs		60	60
Ohio County			
Mt. Carmel		9	9
Ohio Valley			
Bethel	3	1	4
First, Sturgis	48	9	57
Pulaski			
Bethany	1		1
Camp Ground	4		4
First, Somerset	18		18
High Street	67		67

Story Hour Corner

MISS AVA ALBRO
 State Story Hour Worker

Introducing . . .



Mrs. J. C. Bullard, new State Approved Nursery Story Hour Worker, 2 Pope Street, Henderson, Kentucky.



Mrs. O. C. Markham, new State Approved Beginner Story Hour Worker, Clinton, Kentucky.



Miss Christine Hesse, new State Approved Primary Story Hour Worker, Route 5, Box 88, Louisville, Kentucky.

Write any of these people if they can help you in your Story Hour work.

Russell County			
Friendship	8		8
Russell Springs	33		33
Salem			
Cold Spring		24	24
Ney Salem		52	52
Shelby County			
Graefenburg		34	34
Simpson			
Sulphur Spring		31	31
South Union			
Oswego	7		7
Three Forks			
Hardburly	26		26
Upper Cumberland			
Lynch		69	69
West Kentuckiana			
Audubon		41	41
Corydon		9	9
Zion	12	34	46
West Kentucky			
Bardwell	8	7	15
Clinton		2	2
First Hickman	31	21	52
Mt. Carmel		27	27
Spring Hill	5		5
West Union			
Berea		10	10
East Baptist		108	108
First, Paducah		10	10
12th Street		54	54
Trinity		9	9
Whitewater			
Blue Ash	4	4	8
Highland Ave.		48	48
Totals	1162	3752	4914

Results of permanent value from this week's program: An Intermediate professed faith in Christ on Sunday evening April 9, after our program was brought to a close. Comments and enthusiasm most favorable with regard to this happy week."

Beat Your 1950 Record

On the dates indicated below, the following churches beat their 1950 record with the attendance listed:

April 9—			
Owensboro, Third		329	
Little Flock		136	
Blue Ash, Ohio		112	
Paris, First		106	
Knoxes Creek (Lynn Association)		97	
April 16—			
Sonora		237	
Central City, First		175	
Valley View		111	
Harmony Chapel		104	
Auburn		92	
Sebree		71	
Horse Creek		70	

WORRY—Over the hunter's campfire was a kettle of boiling water. In their absence, a bear wandered by and seized the kettle. Instead of dropping the burning cauldron, he hugged it to him—his only known method of defense.

Worries and troubles are like this. If, instead of dropping them immediately, you hug them to you, dwell on them, think on them and moan about them, they will burn you and lead to your undoing.—**JULIA AVERY** and **ANN MOSSBERG, DePauw.**

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

President
Mrs. Harold J. Purdy
 1225 Chestnut St.
 Bowling Green

Executive Secretary
Mrs. George R. Ferguson
 Young People's Secretary
Miss Marjorie Jones
 R. A. Secretary
Rev. Glendon McCullough
 Missionary
Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
 Office Secretary
Miss Sue Coker
 Stenographer
Miss Mary Konkle

INTRODUCING TWO NEW WORKERS



Miss Helen Sinclair

We are happy to present to you the pictures of two new workers recently employed by Woman's Missionary Union of Kentucky. Miss Mary Elizabeth Howard, of Owenton, is a student at the Training School and will work during the summer months as an assistant to Miss Annie Allen, our missionary in the mountains, who is located at Prestonsburg. Miss Howard is no stranger to us for she worked as a missionary at Mousie, Kentucky, before entering the Training School and we are grateful for her splendid work there.

Miss Helen Sinclair, of Owensboro, will begin her work June the first as Mountain Field Worker. Miss Sinclair knows and loves the mountains for she worked, before entering the Training School, under appointment of the Home Mission Board, in our Kentucky mountains and she feels very definitely that the Lord has called her to this work. Miss Sinclair expects to receive her degree from the Training School with this year's class. She may be addressed during the month of May at 600 Cedar Street, Owensboro. After June the first she will be located at Hazard. Call on her for help in organizing new WMU groups and in strengthening others.

Both of these young ladies are Ken-



Miss Mary Elizabeth Howard

tuckians and graduates of Georgetown College. Remember to add their names to your prayer list.

April Quarterly Meetings

Your Secretary has been visiting many Associational meetings during the month of April. We are truly grateful for the wonderful spirit and splendid attendance in these meetings.

Our special emphasis in these meetings has been the Cooperative Program in preparation for the supplemental offering to be taken in the churches in June. Our WMU goal for this offering is \$25,000.00. The money is to be contributed through the regular channels of your church but report to us the amount credited to your organization in order that we may know that we have reached our goal. Remember also that this plan is to be followed with all Cooperative Program gifts at the beginning of our new year, October first. This supplemental offering is a "catch-up" offering if you have gotten behind in your Cooperative Program giving or it may be an "over and above" love gift for our Advance Program as a "Birthday Gift" on the twenty-fifth birthday of the Cooperative Program. Stress this offering in all your announcements and help us reach our \$25,000.00 goal.

Rates of rooms are from \$3.00-\$4.00 per day. All rates are per day, per person, with meals. Girls who send in registration fee should specify the price for a room she is willing to pay. More details about YWA Camp are being mailed to all YWA Counselors.

Birmingham Building Fund

Due to the fact that the Birmingham office building will cost much more than was at first expected and Kentucky WMU has not assumed her proportionate share of this amount, we voted in April to increase our goal to \$8,000.00. We have gone a little beyond our first goal of \$4,000.00. We have doubled our goal. Will you not double your gift. This building is a necessity if our work is to continue to grow.

Young People's Notes

More News About Ridgecrest Y. W. A. Camp

June 15-21 are the dates your YWA members should be planning to set aside for the Ridgecrest YWA Camp. Registration fee of \$2.00 should be sent in to **MISS MARJORIE JONES**, 127 E. Broadway, Louisville, Ky., as soon as possible. All reservations must be made by June 1. The Kentucky delegation will go by train together. The Southern train will leave Louisville at 6:45 P. M. on Wednesday, June 14. The train will arrive at Ridgecrest around noon on the 15. The train will go through Shelbyville, Lawrenceburg, Harrodsburg, Danville, Somerset. Girls going to Ridgecrest from Western Kentucky will know at which point they can make best connections. The round trip by train will be from Louisville: \$22.24; from Shelbyville, \$20.59; from Lawrenceburg, \$19.38; from Harrodsburg, \$18.34; from Danville, \$17.80, and from Somerset, \$15.53.

Attention All City-Wide and Associational YWA Councils

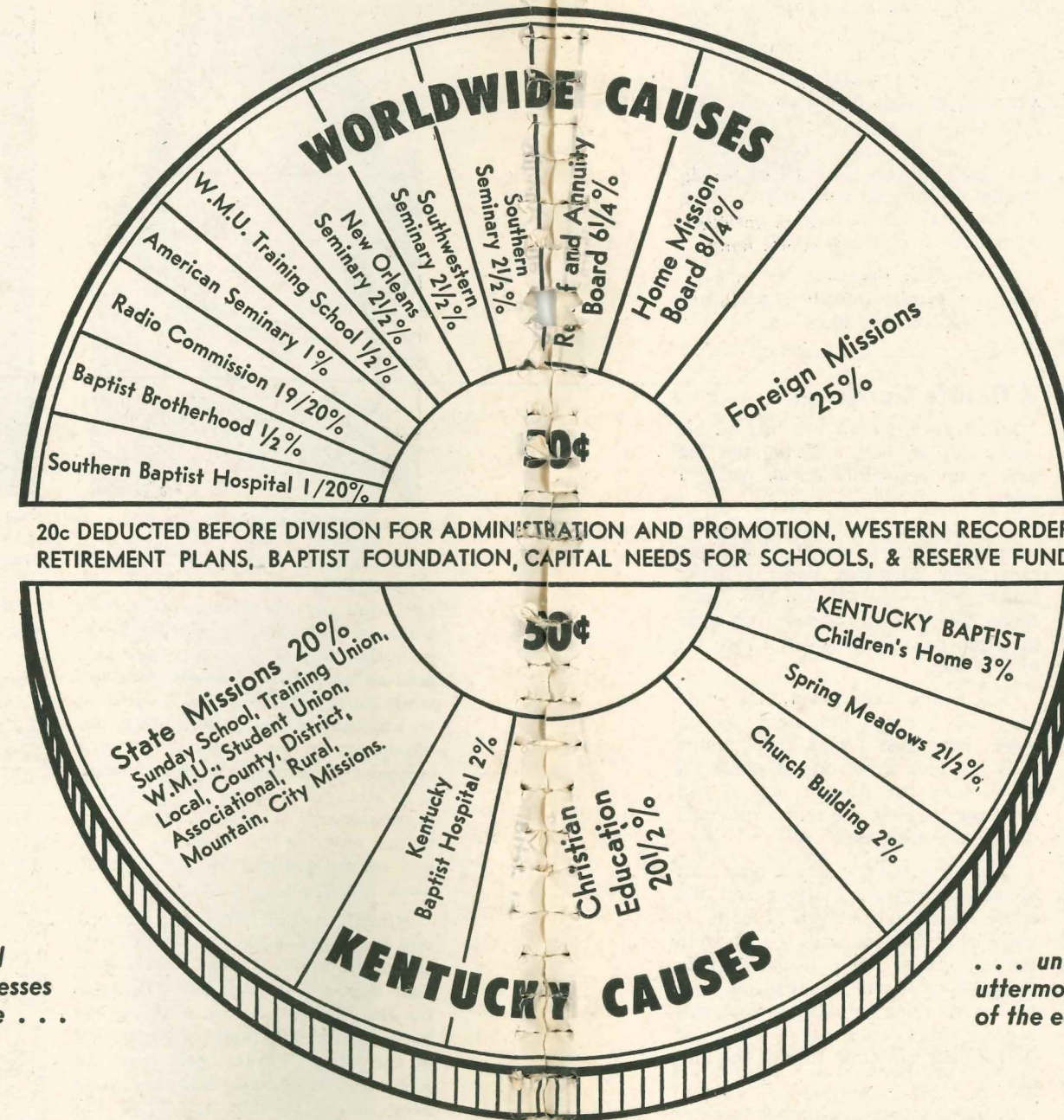
All Counselors for City-Wide Associational YWA Councils should send in the names of the officers of the Councils as soon as possible. Send these names to the Young People's Secretary.

TO THE ENDS OF THE EARTH

1950 Budget for Cooperative Program Gifts \$1,250,000.00

WORLDWIDE
50%

KENTUCKY
50%



20c DEDUCTED BEFORE DIVISION FOR ADMINISTRATION AND PROMOTION, WESTERN RECORDER, RETIREMENT PLANS, BAPTIST FOUNDATION, CAPITAL NEEDS FOR SCHOOLS, & RESERVE FUND.

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For Them
All

And Send It to
Dr. W. C. Boone

Treasurer
127 East Broadway
Louisville 2, Ky.

"Ye shall
be witnesses
unto me . . ."

. . . unto the
uttermost part
of the earth."
Acts 1:8

TOTAL OBJECTIVE FOR 1950 . . . \$2,000,000.00

To reach this objective Kentucky Baptists are asked to supplement their regular offering with a supplemental offering for the Cooperative Program on June 11 or nearest convenient Sunday

GREAT FRIENDS

Friendship is a beautiful thing, isn't it? Our friends may be the boys and girls with whom we play, and the older people whom we look up to; and we know we would have a hard time trying to get along without them, wouldn't we?

Isn't it interesting to read about someone who has had a great friend? Would you like to read such a story now?

You will remember several weeks ago we read of the shepherd boy David and how he killed the great giant Goliath with only a sling and a stone. Let us see what took place after the Philistines had fled and the Hebrew army was saved.

David went to King Saul's tent when the fight was over. As Saul talked with him there stood a young man over at the side, watching David very closely. This young man was Jonathan, the son of King Saul. As Jonathan stood there intensely watching this youthful giant-killer, I believe he must have thought to himself: "There is a strong fellow, brave and true. Surely he must be on God's side. I'd like to have him for a friend."

From that day Jonathan and David were friends.

* * *

You know when there is love in our hearts for a friend, we want to give something to express that love. And that is just what Jonathan did. He took off his robe and put it on David. In those days it was the custom for someone to take off his upper garment and offer it to a person he admired or loved. Jonathan also gave David his sword, his bow, and his girdle.

Jonathan was a prince and David was only a shepherd. That shows that the love of a real friendship knows no bounds. These two young men offer an example of beautiful friendship to everyone who knows their story.

One thing that David and Jonathan loved to do together was practice their marksmanship. We already know that David was a fine marksman. He used a sling and stone and they never missed the mark at which they were aimed. Jonathan was a great archer. He, too, had a clear eye and a perfect aim. Both David and Jonathan were brave soldier-type young men. Both

were heroes. What a handsome pair these two made!

Another thing that drew Jonathan and David close together was Jonathan's help when David needed him. You have heard the saying: "A friend in need is a friend indeed"? Well, David proved that saying when King Saul became his enemy.

* * *

King Saul was not like his son Jonathan. He did not love David and more than once tried to take his life. Saul had a jealous nature, and even though he had tried to love David, he was afraid of the power of the brave shepherd lad. Samuel had told Saul that he would lose his kingdom. No one knew who the next king would be—that is, no one but Samuel, and he wouldn't tell—but Saul had a



dread in his heart that this David whom the people had come to love, would gain the throne.

One day David realized that Saul was not the kind of friend that Jonathan was. When Saul was sad he called for David to come before him and sing and play on the harp. This time Saul was not helped. He had stored up so much fear and hatred and jealousy in his heart that he threw his spear at the young musician. The spear missed David and stuck in the wall! Yet, Saul was trying to kill him. How unlike the beloved Jonathan who loved David more than his own life.

Surely it must have made Jonathan very unhappy to see his father treat David this way. There was no jealousy in Jonathan's heart, for love and jealousy cannot exist in the same heart. At a later time Jonathan saved his friend from the wrath of the distrustful king. Many times the prince Jonathan must have offered a prayer to God for David's safety. And many times David must have thanked God for his dear friend Jonathan.

Even at the expense of risking his

own fellowship with his father, Jonathan warned David when danger threatened. How great is the love of a friend!

Spring

So like the touch of a magic wand,
When Spring blinks open her eyes,
The raindrops glisten like diamonds
From April's changing skies.

The old earth boasts a new carpet
Like a swirling emerald sea.
A breath of lilacs in the air,
Pink orchards in the lea.

I see the stroke of the Master's brush,
On the sea and on the land,
As the petals of the flowers unfold,
At the touch of the Master's hand.

—Elsie Peyton,
Trinity Baptist Church,
Newport, Ky.

A Gentle Gardener

I saw an old man weeding in his sunny garden bed. "Come, tell me why your vegetables do so well," I said.

And joyfully he answered me in tone both glad and sweet, "I manage them with kindness, dear; I never beat a beet, I do not call the cauliflower too early in the year, nor from the stalk too rudely pull the corn off by the ear.

"My onions understand that while they are strong, I'm firm though meek, but when I pick them, know I do not pick them out of pique. I never turn the turnips out of bed until they're ripe, nor root a rutabaga up for any other type.

"I'm sorry for the sorrel, and I oft appease the peas; I never sell the celery, but let it blanch at ease. I parse the Parsley and the Parsnip each as proper noun; in cabs I take the cabbage to ride about in town. I do not spin the spinach, though this is the year to spin, because I know that greens are slow to like the city din.

"I never tell the cucumber to cumber up less space, nor round the rhubarb put a barbed wire to make it keep its place. I do not pump the pumpkins when they do not wish to speak, nor do I check the chicory, nor solder up a leek.

"You see the plan is simple—it is kindness, nothing more." And in his sunny garden he went weeding as before.—Sunshine.

Brotherhood Has Banquet at Vine Grove



VINE GROVE, Ky., April 15.—One hundred people assembled in the Dining Hall of the Vine Grove Baptist Church, on Thursday, March 23, 1950, to celebrate the third anniversary of the Brotherhood. A very satisfying steak dinner was consumed at the banquet tables. Wives of three men in the Brotherhood prepared the food, Mrs. Allen Bell, Mrs. Raymond Boling, and Mrs. Charles B. Deaton, Sr.

The President of the Brotherhood, Chester Redmon, related a few of the accomplishments of the organization since its beginning, i. e., the purchase of a wire recorder, a movie projector, gravel for the church parking lots, contributions of work on the construction of the recently completed

church building, and a gift for the purchase of a new piano for the church building.

Allen Bell was commended for his excellent work as President of the Brotherhood, which office he filled for more than two years. Brother Bell has shown a truly Christian attitude in his endeavors.

Music for the anniversary program was furnished by young ladies of the church, Misses Ann Nordling, Mary Lee Boling, Bernice Deaton, and Mrs. James Stovall.

Feature of the evening was the inspirational message delivered by Brother William Thweatt, Pastor of Phillips Memorial Baptist Church,

Brandenburg, Kentucky. Brother Thweatt admonished the group to achieve and maintain a "fighting" spirit in things spiritual as in all other areas of life.

Our Brotherhood prays that it may continue to serve the Vine Grove Baptist Church as God would have it serve. All things are possible to those who believe and serve.—Chester C. Redmon, President, Men's Brotherhood, Vine Grove Baptist Church.

[Brother Redmon is also teacher of a class of Young Men in the Sunday school, a church usher, and is coach at the Vine Grove Schools. A. E. Webb is pastor of the Vine Grove Church.]

Louisville Girl Is Honored At Blue Mountain College

BLUE MOUNTAIN, Miss., April 14.—Miss Carolyn Phelps, Louisville, Ky., is one of the 15 Blue Mountain College students who will attend the meeting of the Southern Literary Festival Association which will meet at Mississippi State College April 21. The delegation will be led by Dean and Mrs. Walter F. Taylor.

The Southern Literary Festival was founded at Blue Mountain College in 1937 by the Scribbler's Club of the College under the sponsorship of Dr. Charles D. Johnson then dean of the college.—Rosa Hall.

Vine Grove Woman's Sunday School Class Grows Four-Fold

VINE GROVE, Ky.—In the fall of 1946 the Sunday school of the Vine Grove Baptist Church had grown so

rapidly that division of classes became necessary. This growth was due to the untiring efforts of Mr. Harry D. Rightmeyer, former Superintendent, and Mr. Raymond Bennett, newly elected superintendent. A visitation program was started and many new people were contacted.

The Rexas Class, taught by Mr. G. R. Jacobs, was composed of young married couples. A number of women left that class to organize the "Clara Nall Class," naming it in honor of Mrs. Clara Nall, whose life has reflected so much goodness in the church and the community.

There were nine charter members of the class. Today there are 40 on the roll, and each Sunday the class room is full and usually we have some visitors.

Mrs. Nellie Nordling, the teacher, brings a splendid lesson always using the Bible along with the quarterly. The Clara Nall Class is one of the busiest, happiest classes in the church and is still working for new members.

There have been sixteen members

who have dropped out of the class, either to be placed on the Extension list or to move away. Since many of our members are army wives, we frequently lose one of them. Rev. A. E. Webb is pastor of Vine Grove Baptist Church.—Mrs. R. H. Ditto, Class President.

AGE: Youth—It is one of the ironies of life that when one grows tall enough to reach the jam on the pantry shelf, the craving for jam has left.—Purdue Agriculturist.

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Bonowitz, Long Music Teacher At Georgetown, Dies In Pennsylvania

By Philip S. Cox, Director of Publicity

GEORGETOWN, Ky., April 20, 1950.—DR. C. FREDERICK BONAWITZ, 67, for twenty-eight years head of the music department of Georgetown College, died April 17 in Reading, Pennsylvania. He had been in failing health for several months.

Dr. Bonawitz had to make a choice in his early years between two careers, dentistry and music. He was graduated from the UNIVERSITY OF PENNSYLVANIA with the degree of Doctor of Dental Surgery in 1907, but his friends convinced him that he should devote himself to the development of his magnificent voice.

For eight years Dr. Bonawitz studied in the musical centers of Europe: Vienna, Detmold, Hanover, Rome, and Paris. He then sang leading operatic roles with the major companies on the continent. He was named Premier Baritone at the TEATRO ADRINO, in Rome, Italy.

During World War I, Dr. Bonawitz served as a liaison officer in the Italian Army with the rank of captain. For his work in the rehabilitation of convalescent soldiers in Italy, he was knighted by the KING OF ITALY, with the title, *Cavaliere della Corona d'Italia*, and was awarded the Bronze Red Cross Medal.

Upon his return to the United States, Dr. Bonawitz joined the faculty of BRENAU COLLEGE, Gainesville, Georgia. Later he taught at the ATLANTA CONSERVATORY OF MUSIC and the PEORIA MUSICAL COLLEGE, Peoria, Illinois. He also toured for several summer seasons with the COIT-ALBER CHAUTAUQUA CIRCUIT.

He came to GEORGETOWN COLLEGE in 1920, and was made department head. In 1948 he was named *director of music emeritus* and continued to serve in that capacity until a few months ago. Georgetown College conferred on him the degree *Doctor of Music* in 1947.

Widely known in musical circles, Dr. Bonawitz was a member of the CHICAGO ASSOCIATION OF TEACHERS OF SINGING, the NATIONAL ASSOCIATION OF TEACHERS OF SINGING, the NATIONAL ASSOCIATION OF OPERA, and has served as an officer in the STATE FEDERATION OF MUSIC CLUBS.

Dr. Bonawitz is a native of Reading, Pennsylvania. He is survived by his wife, Mrs. Evelyn Bonawitz. Burial took place April 19, in Reading. Dr. Homer Trickett, pastor of the First Baptist Church of Reading, conducted the service.

Georgetown Church Ordains Gano Morris To The Gospel Ministry

GEORGETOWN, Ky., April 22.—Bro. Gano Morris, student of Georgetown College was ordained to the full Gospel Ministry Wednesday evening, March 8, at the Georgetown Baptist Church. Rev. Henry Downing, of the South Elkhorn Baptist Church, preached the ordination sermon; Rev. I. W. Manley gave the charge to the church and the candidate.

An ordaining council called by the church and composed of the following: Ralph R. Hensley, A. R. Breeden, C. R. Daley, Elvis Egge, Carl Fields, K. G. Gillaspie, Charles Hatfield, Bill Lastinger, I. W. Manley, George W. Redding, Sherman Swan, J. W. Thompson, P. P. Thornton, and Carl Wainscott recommended to the church that he be ordained. Dr. George W. Redding was the Moderator, Dr. C. R. Daley the Interrogator and Dr. Charles Hatfield the Clerk.

Bro. Morris has been pastor of the Shiloh Baptist Church of Grant County since the first of the year.

Central Baptist Church, Winchester, Ordains Four New Deacons

WINCHESTER, Ky., April 18.—During a special service recently held at the Central Baptist Church, Winchester, four new deacons were ordained. These were Linville Biggerstaff, John A. Daniels, Floyd Poer and Jess Snowden, Sr. Pastors and deacons from seven churches within the territory of Boone's Creek Association were not present for the examining Council and to participate in the ordination service. Paul Fox is pastor of the Central Church.

Three Training Union Study Courses Held At Nicholasville

NICHOLASVILLE, Ky., April 20.—The Nicholasville Baptist Church concluded a successful Training Union

study course on Friday, April 14. Forty or more received awards, and there was an average attendance of fifty-seven for each night of the study course.

This was the first such study course the church had had in many months, and, under the able direction of Robert Milby, Training Union Director, the Adults, Intermediates and Juniors of the church each studied the manuals of their respective ages.

The study course was brought to a successful climax on Friday night, April 14, when a banquet was given, and seventy-eight enjoyed the fine food prepared by the committee headed by Mrs. Cecil Rohrer. Samuel G. Shepard is pastor of the Nicholasville Church. George E. Hays, Jr., of Louisville, was the banquet speaker, and he inspired all present to go out and do more for their Master and to train themselves to be soulwinners for their Lord.

J. J. Owens Helps Ellery Hinson In Revival At Millville

FRANKFORT, Ky., April 23.—The Millville Baptist Church has just closed a ten-day series of meetings with Dr. J. J. Owens from the Louisville Seminary doing the preaching, and Richard Carlton, Georgetown, leading the song service. Dr. Owens' preaching is Biblical and forceful, containing compassion and sincerity. Brother Carlton gets the people to sing and adds much to the service by his winning methods of approach to the song service and worship. There were two for baptism. Ellery Hinson is pastor at Millville Church.

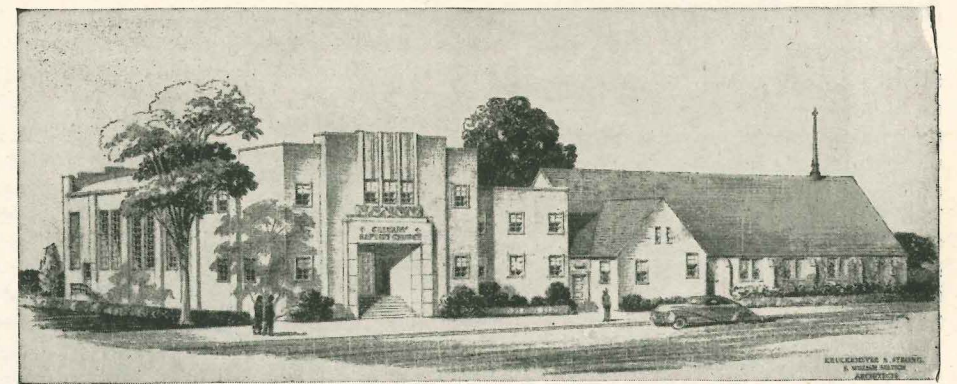
DR. FRED T. MOFFATT, pastor of the First Baptist Church, Frankfort, Ky., will be the guest preacher at Northwestern University, Evanston, Illinois, on Sunday, May 7. DR. JAMES M. McLEOD, chaplain of the University, will preside.

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Calvary Church of Covington Dedicates Its New Meeting House

COVINGTON, Ky., April 22.—The Calvary Baptist Church of Covington has just dedicated its new \$225,000.00 meeting house. This also includes its furnishings and equipment. One of the attractive features of this edifice is the modern style of architecture which is used throughout. The new auditorium, the offices, library and book room are located on the first floor. The basement accommodates four Sunday school departments. The modern glass-enclosed nursery is back of the spacious balcony and is open for the babies so the parents may attend all the services on Sunday and Wednesday night. Large adult class rooms are also on the second floor.

Pastor D. B. Eastep came to Calvary Baptist Church twenty-three years ago when it was a young church, worshipping in a small frame building. Eleven years ago the church purchased a lot in the heart of Latonia and erected a building then suitable for the growing generation. Pastor Eastep not only led in the planning and supervising of the structure, but he was on the job daily from early



New Building of Calvary Baptist Church, Covington

morning until late at night helping with the labor. He proved to the community that a preacher is not afraid of hard work. During the last few years it was evident that larger facilities were going to be necessary to meet the needs of the increased attendance at all services. So in March, 1949, plans were drawn for a larger structure to be joined to their present building. Ground-breaking ceremony was held on December 18, 1948, and the building was completed in March, 1950.

A faithful congregation has stood

loyally behind Pastor Eastep as he has gone over the country in evangelistic meetings and Bible Conferences. He was one of the pioneer radio preachers in this area and is the author of *Bringing Back the King*, *Backsliders of the Bible*, *What Is Salvation?* and other books.

Dedication of the new building was held on April 30, and other services were held that evening and on the night of May 1.—Chase W. Jennings, Superintendent of Missions in Northern Kentucky.

North Kentucky Pastor In Youth Revivals In Indianapolis Church

INDIANAPOLIS, Ind., April 24.—Rev. Bob W. Brown, nineteen-year-old Kentucky pastor, was the Evangelist at the River Avenue Baptist Church, Indianapolis, Indiana, during the week of April 2-9. This was the First Youth Revival ever held in the City of Indianapolis and was a tremendous success. The young people of River Avenue filled all church offices during the week with over sixty young people participating. Glenn Brown, Georgetown College student and ministerial student from the church, served as Youth Pastor. Wayne Powell, of Indianapolis, served as Music Director; and Miss Helen White, of Georgetown College, presided at the piano and organ. Rev. Gordon Paschall is the Pastor of the River Avenue Church.

Rev. Bob Brown is the pastor of the Visalia Baptist Church in Northern

Kentucky. His Christ-centered messages stirred the hearts of each person who attended the meeting. He spoke to near capacity crowds each evening during the week.

There were many decisions made during the meeting with ten coming on professions of faith in Christ. We of the River Avenue Baptist Church give thanks to God for sending Bro. Bob and the Youth Revival to Indianapolis.—Glenn Brown, Youth Pastor, Georgetown, Ky.

Geo. W. Schroeder Addresses Ohio Men At Dayton Baptist Church

DAYTON, Ohio, April 20.—Dr. George W. Schroeder, Associate Secretary of the Brotherhood of the South, Memphis, Tenn., spoke in the Westwood (formerly West Side) Baptist Church here during April 14-16. He was here in the interest of the work of the Brotherhood of the Westwood church. The men of the White

Water Association were invited to join in this opportunity of learning how better to prepare themselves for their Master's work. A mass meeting for the men of the association was held on the afternoon of April 16.

Pastor John W. Kurtz is loud in his praise of the Associational Bible Conference, which had for its theme, "The Wonderful Teachings of Jesus," at which time Dr. George W. Redding, Professor of Bible at Georgetown College, did the preaching.

James B. Lewis Accepts Pastorate In Grant Co.

GEORGETOWN, Ky., April 25.—James B. Lewis was called as pastor of the Clark's Creek Baptist Church, in Grant County, and he assumed his duties there on March 19. Clark's Creek Baptist Church is located in the Ten Mile Association. Brother Lewis is now a Junior in Georgetown College.

**High Street Church,
Somerset, Ordains
Nine New Deacons**

SOMERSET, Ky., April 14.—High Street Baptist Church, Somerset, Ky., on Sunday, April 2, in a most beautiful and impressive service, ordained nine of its male members to the office of deacon in New Testament order. The men ordained were C. A. Gaskin, C. C. Heuser, Guy P. Fuller, Wm. M. Frei, Paul W. Smith, P. B. McMullin, G. C. Heuser, O. H. Waddle and Jack Early.

The service was opened by a concert of beautiful organ music played by Mrs. J. D. Smiley, church organist. Dr. Preston L. Ramsey, pastor of the First Baptist Church, Somerset, delivered the ordination sermon. The charge to the church was delivered by Dr. R. F. Jasper, Somerset, and the charge to the deacons was brought by Rev. W. W. McAlpin, pastor of the Bronston Baptist Church. Rev. Gerald K. Ford, pastor of High Street Baptist Church, led in the prayer of ordination, after which visiting ordained ministers and deacons laid their hands upon the deacons setting them apart for the sacred office in New Testament order.

A large congregation was in attendance at this inspirational service and the hand of Christian encouragement was extended to the newly ordained deacons at the conclusion of the service.

**Sulphur Fork Church
Makes Extensive Repairs,
Physical Improvements**

FRANKLIN, Ky., April 21.—Sunday, April 30, will make another page in the history of Sulphur Spring Church, Simpson County, Kentucky. Back in 1931 the membership, realizing the growing need of the church for more space and equipment, built six class rooms and a balcony into the large church auditorium. Dr. O. W. Yates, pastor at that time, led the church in the completion of that project.

Through the years the church showed a steady growth until in 1941, under the leadership of Luther Joe Thompson, now pastor in Springfield, Tennessee, the church went to full time, joined the Cooperative Program, and again made plans to expand its

facilities in order to take care of the growing needs.

A building fund was started, and kept increasing throughout the years, as soon after the war as the building materials were available, under the leadership of Rev. Lehman F. Webb, now pastor in West Helena, Arkansas, a building campaign was launched which has recently been completed under the leadership of the present pastor, D. T. Jones.

The new Sunday school basement, with recreation room, kitchen and heating plant, together with five new class rooms have been finished. A new porch has been added to the front of the church, the interior of the auditorium has been re-decorated and new rugs added. During the war years a library for the church was started and grew rapidly, due to many gifts from individuals. A year ago the church voted to include the library in the budget, and at present time there are 375 books in circulation.

The debt is paid in full and the people of Sulphur Spring have set Sunday, April 30, as a day of dedication. Dr. E. C. Stevens, of Clifton Baptist Church, Louisville, Kentucky, will speak at the morning service. Dr. Stevens is well known throughout Kentucky, and especially in Sulphur Spring and Middleton communities where he has often visited and held revivals.

Dr. O. W. Yates, Lexington, Ky., will speak in the afternoon. Dr. Yates needs no introduction to the people of Simpson county. For fourteen years he served as pastor of Sulphur Spring and Middleton Churches while he was Dean of Bethel College, Russellville, Ky. He is now executive secretary of Central Baptist Hospital, Lexington.

**Three Kentuckians Are
Honored By Berea
Baptist Student Union**

BEREA, Ky., April 12.—Three Kentucky Baptist students were honored recently by their fellow students at BERE A COLLEGE by being elected to positions on the Executive Council of the local Baptist Student Union. MISS LENA MARIE WHITIS, of Route 1, Eubank, Ky., and a former member of EDEN BAPTIST CHURCH, was elected as Enlistment Vice President of the new council. MISS WYLDINE WILLIAMS, of Berea, was elected Social Vice-Presi-

dent. MISS HELENA JACOBS, of Route 1, Waynesburg, Ky., and a former member of FAIRVIEW BAPTIST CHURCH, was elected as Ridgecrest Representative on the council. Kentucky Baptists may well be proud of their Baptist students at BERE A COLLEGE as they strive to work in the *Baptist Student Union* there.

Other officers elected to serve on the Executive Council were: SYDNEY GARRETT, Duncan, S. C., President; JEAN CRIDER, Cullman, Ala., Devotional Vice-President; MARY OGLE, Basham, Va., Secretary; HOWARD KUHL, JR., Richwood, W. Va., Treasurer; GERALD EDMUNDSON, Publicity Director, Hendersonville, N. C.; NATALIE BROWN, Fountain City, Tenn., Music Director; EXIE VEE WILDE, Magazine Representative, Lake Toxaway, N. C.; MARGIE LEWIS, Vago, W. Va., Missions Director; DON REECE, Canton, N. C., Foundation School Representative; HILDA SUE DAVENPORT, McMinnville, Tenn., YWA President; and EDWARD HARRILL, Shelby, N. C., Training Union Director.—*Maurice P. Willis, Baptist Student Secretary, Box 168, Berea, Ky.*

Cleanings

Rev. Bailey F. Davis, pastor of the First Baptist Church, Franklin, Kentucky, conducted revival services at the Auburn Baptist Church, where Rev. J. J. Bowman is pastor during April 10 through 21.

Rev. Gerald K. Ford, pastor of High Street Baptist Church, Somerset, Ky., is preaching April 10-23, in the Centennial Baptist Church, Mexico, Missouri, Rev. L. F. Admire, pastor. This church is cooperating in the simultaneous revival meetings west of the Mississippi River and has invited Rev. Ford to be the guest preacher. After this meeting Pastor Ford will preach in a revival meeting at Forrest Hills Baptist Church, Evansville, Indiana, where Rev. Rae Bartle is pastor.

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.—Isaiah 43:2.

Dr. Albert Einstein, noted physicist: "With the hydrogen bomb, radioactive poisoning of the atmosphere and hence annihilation of any life on earth has been brought within the range of technical possibilities."—*Quote.*

**Paducah Pastor
In Revival Meetings
At Marion Church**

MARION, Ky., April 5.—The Marion Baptist Church, Marion, Kentucky, is rejoicing over the glorious results of the recent revival. The visible results were forty-six professions of faith, sixteen by letter, ten rededications and two for special service. We had capacity crowds at the evening services and some of the time many were turned away.

Rev. Wayne Dehoney of Immanuel Baptist Church, Paducah, Kentucky, was the evangelist. Brother Dehoney, is truly one of the most outstanding pastor-evangelists of Southern Baptists. God is blessing him in a marvelous way. He is a pastor's friend and has a warm heart.

Mr. James W. Morrison, Minister of Music of the First Baptist Church, Princeton, Kentucky, was in charge of the music. Mr. Morrison was a blessing to our services. He led the congregation in a very fine way and lifted our hearts with his messages in song.—*Leslie Gilbert.*

**Owensboro's Hall Street
Sunday School Reaches
1,006 In Its Attendance**

OWENSBORO, Ky., April 10.—The Lord has surely showered us with every blessing the past year. Certainly our faith has been deepened as we have seen how wonderfully well God has worked in our midst.

On April 2, Rev. Henry Beach, Jr., completed one year of service at our church. The average Sunday school attendance has increased sixty per cent and offerings fifty per cent. The previous Sunday school record attendance of 573 was broken twice during the year with 648 in attendance in October, and 1,006 on April 9. The church began a 30-minute Sunday morning radio program last June. The balcony which was used for Sunday school rooms had to be remodeled into seating for the regular services. The church plans to build a larger auditorium in the future.

Our Education Building was completed and dedication services held in October 1949. In November the church opened a mission. Average attendance of the mission Sunday school is forty-five. An organ and \$2,400

worth of chairs have been purchased.

Since last October there have been 150 additions to the church. Of this number, 105 were by baptism and forty-five by letter.—*James F. Winkler, Chairman of Deacons.*

**James B. Herndon
Dies In Logan County**

RUSSELLVILLE, Ky., April 18.—James B. Herndon peacefully departed this life to be with Jesus on March 19, 1950, at the age of ninety-three. His funeral was conducted by Rev. Roy Sears at the Richardson Funeral Home on March 21 at 1:00 P. M.

Mr. Herndon was the last of a family of thirteen children of the late William Herndon and Elizabeth Poore Herndon. He was united in marriage to Rebecca Hunter on October 15, 1886, being blessed with sixty-one years together.

Surviving this union are two sons, Claude Herndon, Hollywood, Los Angeles, Calif.; Robert Herndon, Sarasota, Florida; three daughters—Mrs. LeRoy Harris, Larned, Kansas; Mrs. Carl Muth, Miami, Florida; and Mrs. Whitney Celsor, Russellville, Ky., with whom he had resided the last four years. He was a member of the New Union Baptist Church, where he served faithfully during the active years of his life. He was laid to rest in the Stevenson Chapel Cemetery.

**Mrs. Eva Doyle Dies
At Burna; Member Of
Dyer Hill Church**

BURNA, Ky., April 19.—The Dyer Hill Baptist Church wishes to acknowledge the loss of its faithful and consistent member, Mrs. Eva Doyle, who departed this life on March 17, and who loved her Lord, her church, her home and community. Mrs. Doyle had been a faithful member of Dyer Hill Church about twenty-three years. For a number of years she taught the Junior Sunday school class. Also, she was recording secretary of the Woman's Missionary Society, and honorary president of that organization at the time of her passing.

A committee, composed of Mrs. Lottie Guinn, Mrs. Lucille Mitchell and Mrs. O. B. Ramage, has framed resolutions by the Woman's Missionary Society, reading: "Be it resolved, that the home has lost a loving wife

and mother, the church a faithful member, the WMS a loyal supporter. We, the members of the WMS, at our regular session, March 27, desire that this tribute be recorded on our book, a copy sent to the family, and one to the *Western Recorder*.

**Youth Week Held In
First Church, Sturgis**

STURGIS, Ky., April 18.—The First Baptist Church of Sturgis concluded Youth Week last night, with the young people of the church in charge of all services. The young people of the Training Union had breakfast together at the home of their sponsors, Mr. and Mrs. Robert C. Holt on the morning of April 9.

During the morning and evening worship services those on the program occupied a reserved section near the front of the church. Pastor I. L. Baughn says that the youth also had charge of the Wednesday evening prayer service, and on Thursday evening the YWA group sponsored a church-wide Youth Prayer Meeting as a definite preparation for the revival.

Darhl Maraman was the youth leader who was selected as pastor. Other youth leaders making up the staff for the week were: Richard Wallace, Sunday school superintendent; Royce Boston, Training Union director; James Van Cleave, Prayer chairman; Mable Faye Martin, organist; Helen Maraman, pianist; Gayle Carter, choir director; Billy Brashears and Charles Crook, chairmen of ushers.

**Owensboro Pastor Eaton
In Atlanta Meetings**

ATLANTA, Ga., April 14.—Pastor Hugh Van Eaton, of the Walnut Street Baptist Church, Owensboro, Ky., was with us for a two weeks' meeting at the West End Baptist Church here, during March 26-April 9. We had some glorious preaching and some wonderful results. There were fifty-six for baptism and sixty by letter, making a total of 116.

The meeting was preceded with a week of intensive visitation. *Brother Van* endeared himself to the people of our church. Since I am a Kentuckian I will always maintain an interest in my state.—*John L. Waldrop, 592 Lee Street, S. W., Atlanta, Ga.*

Dr. Findley B. Edge, teacher in the Southern Seminary, supplied at the First Baptist Church, Paducah, Ky., while Pastor T. R. Brown was away preaching in a revival at Tyler, Texas.

Barbourville Has Its Intermediate Day

BARBOURVILLE, Ky., April 24.—Intermediate Day was observed at the First Baptist Church here yesterday. The day began with a breakfast for the two Intermediate Departments at 8:00 o'clock. A large number attended this breakfast. Archie West entertained the group with his magic. Mrs. Archie West and Pastor and Mrs. Fred Tarpley were present as guests.

Pastor Tarpley delivered an inspirational message of the morning on the thought, "THE MAGIC POWER OF JESUS."

The Intermediates have increased from 84 eighteen months ago to a present enrollment of 150, and an average attendance of 114. During the morning worship hour the pastor recognized all Intermediates and workers present.

Catlettsburg Pastor Dewey Jones In Revival At Summit Church

ASHLAND, Ky., April 20.—The Summit Baptist Church is rejoicing after the close of a gracious meeting conducted by Pastor Dewey H. Jones of the Catlettsburg Church. Pastor J. M. Brickey reports that they had ten additions, and at their last business meeting the Fellowship Class, composed of the men of the church and some men in the community, presented the church with an organ.

The church expects to foster a Vacation Bible School during June 5-16, at which time Associational Missionary Bert Caldwell will be the leader.

Winchester Pastor Is Evangelist In Mount Tabor Revival Meetings

PAINT LICK, Ky., April 30.—E. D. Houghton, Winchester, Kentucky, was the evangelist in a revival at the Mt. Tabor Baptist Church, Paint Lick, Kentucky, during April 24-30. Brother Houghton is pastor of the Providence Baptist Church, Clark County. He is a former Georgetown student, and served for a time in the U. S. Army. The music was in charge of Gordon Terrill, Director of the Associational Training Union of Tates Creek Association. Present also at different ser-

vices were the Men's Choir of the Lexington Avenue Church, Danville, the Hays Fork Choir, and the Youth Choir, and Band, Berea.

Barbourville Pastor Tarpley In Revival At Water Tower, St. Louis

ST. LOUIS, Mo., Apr. 24.—Rev. Fred Tarpley pastor of the First Baptist Church, Barbourville, Ky., has just concluded a revival at the Water Tower Baptist Church, here, which was co-operating with the Simultaneous Revival West of the Mississippi. Dr. D. F. Riske is the pastor of the Water Tower Church, and has been here for the last twenty-six years. The revival resulted in forty-six additions, with forty of these being on professions of faith. Three of these were young Catholic men who accepted Christ as their Saviour.

Daughter Of Dr. And Mrs. W. K. Wood Marries In Unity Church, Ashland

ASHLAND, Ky., April 17.—The wedding of Miss Janna Lee Wood, daughter of Evangelist and Mrs. W. K. Wood, and J. Paul McGlone, son of Mr. and Mrs. Edgar P. McGlone, took place at the Unity Baptist Church here this evening at 6:30 P. M. The wedding ceremony was performed by the bride's father.

Kyle M. Yates, Jr., Preaches At First Baptist Church, Ashland

ASHLAND, Ky., April 24.—Rev. Kyle M. Yates, Jr., student in the Southern Baptist Theological Seminary, Louisville, preached at both services yesterday at the First Baptist Church here.

Pastor Carroll Hubbard has announced the coming youth revival in June, at which time Rev. Jess Moody of Texas, will be the evangelist.

Gleanings

Dr. A. F. Mahan and Rev. Anderson McCulloch have been conducting a revival in the First Baptist Church, Jellico, Tenn., recently.

Since Fred Tarpley became pastor

of the First Baptist Church, Barbourville, Ky., eighteen months ago, there have been 400 people received into the fellowship of that church. Of these 220 were received by baptism.

Pastor Evans T. Moseley, First Church, Harrodsburg, Ky., was in a revival meeting with Pastor Dewey H. Jones at the First Missionary Baptist Church, Catlettsburg, Ky., up through April 28. Revis and Zella McGrew had charge of the music.

During the recent revival at Central Baptist Church at Corbin, with Evangelist Marion Beene and Singer E. A. Palmiter assisting Pastor Harold Wainscott, there were twenty-eight additions by baptism, two by letter, and three by statement.

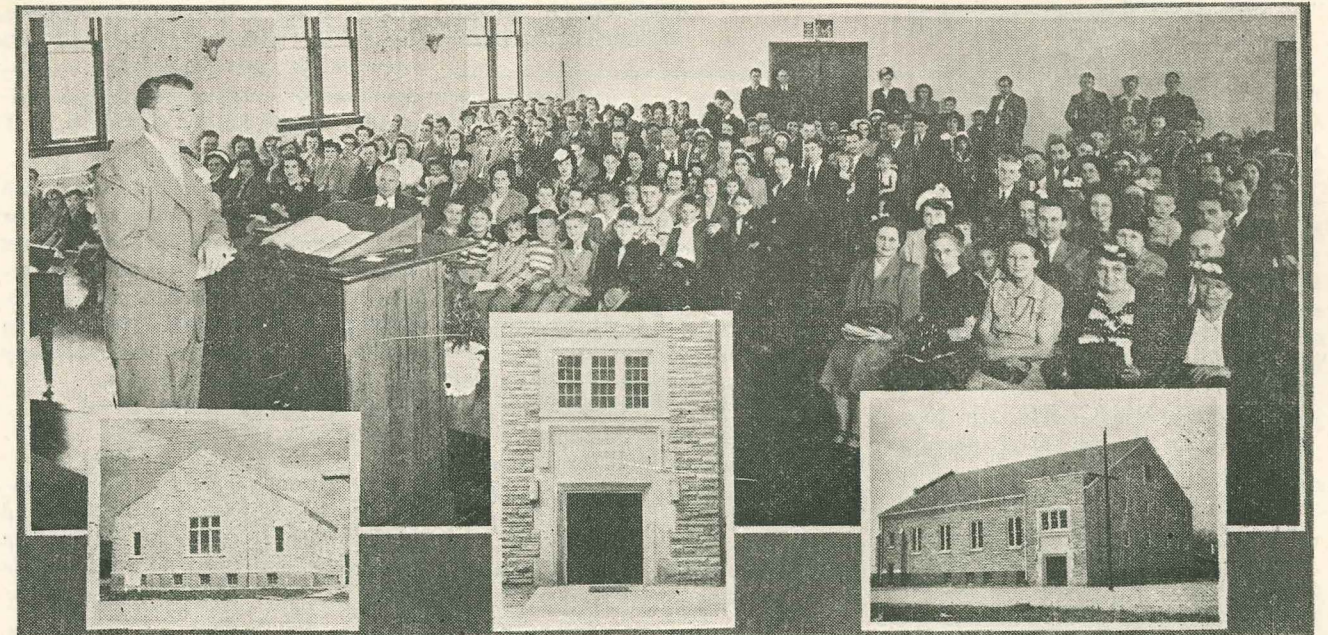
The Unity Baptist Church, in business session, has requested their own pastor, L. H. Tipton, to preach in its spring revival. The auditorium has just been painted and is now being used. Unity recently elected four new deacons—Sidney Fisher, Lewis Waggoner, C. W. Douglas and Hugh Horn.

Pastor J. S. Bell, Hindman, Ky., has been away recently preaching in a School of Missions two or three times a day for two weeks in schools of missions in South Carolina. During the first week away he was in churches in and near Hampton, S. C., and the second week in churches in and near Rock Hill, S. C. He has now returned to Hindman.

Dr. A. F. Crittendon, home missionary, Fresno, Calif., spoke in the School of Missions at the First Baptist Church, Williamsburg, Ky., in the morning, and Dr. Deaver Lawton, foreign missionary, spoke at night. Other home and foreign missionaries followed later. Pastor Herbert C. Gabhart has announced that John W. Steen, Southern Seminary student from Jackson, Miss., will be his assistant for the summer. He performed a similar work with the First Baptist Church of Baltimore last summer.

COMMUNISM: World—Before the war, about 9 per cent of the world's people were under Communist control. Shortly after the war, following the Soviet expansion, about 13 per cent were living under Communist regimes. Today, when China is counted in, about 35 per cent of the people of the world are under the discipline of Communist governments.—W.M. H. HESSLER, foreign news analyst, *Cincinnati Enquirer*.

Farmdale's New Meeting House to be Dedicated Next Sunday



Above, Pastor James Borders in the pulpit and the congregation in the new auditorium of the Farmdale Baptist Church on Sunday, April 23.

This new building is to be dedicated on Sunday, May 7, at which time three former pastors will be present for the all-day services. Pastor W. R. Manion, of Esther, Mo., will speak in the morning at 11:00 o'clock; R. Ray Stone, Farmington, Mo., will preach the dedicatory sermon at 2:30 P. M., and Pastor Paul D. Brinkley, Leavenworth, Kansas, will preach at night. There will be box lunch served at the church at noon, and the Okolona Glee Club will sing at the evening hour.

Below, three exterior pictures of the new meeting house. (1) The front view, as seen from the Preston Highway opposite Standiford Field Airport; (2) Main entrance to the building; and (3) Side view.

Baptist Opportunity In Evangelism

(Continued from Page 4)

One of the biggest problems confronting Southern Baptists today is that of sectional misunderstandings. We have ceased to think of ourselves as Southern. The world is in truth our parish. But we could easily spread ourselves out so thinly that we could break in two in the middle. The West talks of the effete East, too liberal in doctrine, too conservative in method. The East looks on the West as an overgrown adolescent in need of discipline and balance. These two attitudes must be erased

and the good in each section shared with all.

It would appear that the exchange of pastor-evangelists in the Western and Eastern Simultaneous Campaigns should do more to iron out difficulties and misunderstandings and weld the convention together, than anything else that could happen. Baptists usually are able to talk and pray themselves together in the revival atmosphere. It is very easily possible that the Simultaneous Revival may not only be God's method of saving the largest number of souls in this complicated age, but also, God's way of preserving Southern Baptist solidarity in the hour of our greatest opportunity.

Sunday School Lesson

(Continued from Page 12)

God treats us as intelligent and responsible beings. He asks for our hearty cooperation in the realization of His purposes of grace. He would have us to yield our wills completely unto His will. The figure of righteousness descending as the rain speaks not only of freeness but also of fullness. God is ever ready to bestow the fullness of the HOLY SPIRIT upon His

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Foreign Mission Advance

M. THERON RANKIN
Executive Secretary

GENEVIEVE GREER
Editorial Assistant

Foreign Board Appoints Nine More Missionaries

Nine new missionaries appointed April 13 brought to 753 the total number now under appointment by the Foreign Mission Board.

REV. AND MRS. CHARLES E. COMPTON, JR., of Telephone, Texas, were appointed for Brazil; DR. AND MRS. J. T. MCRAE of Winston-Salem, North Carolina, for Arabia; REV. AND MRS. EDWARD LEE OLIVER of Louisville, Kentucky, for Japan; REV. AND MRS. JAMES O. WATSON of Louisville, Kentucky for Latin America, and MISS GEORGIA ALICE MILLER, contact nurse for Nigeria.

Four missionary resignations were accepted at the April meeting: DR. AND MRS. H. E. TURLINGTON of China and REV. AND MRS. HERMAN SANDFORD of Nigeria.

China Missionaries Detained

Three China missionaries are scheduled to leave China, one transferring from Shanghai to Hong Kong, one going on furlough and the other returning to the State for medical treatment. Their departure is delayed by complications with the Communist government preventing evacuation ships from picking up passengers at Shanghai.

Drought, floods and military activities have combined to produce a food shortage in eleven provinces of China. DR. BAKER JAMES CAUTHEN said missionaries personally are in no danger of starvation. They are in a position to help those who are suffering. Famine strikes the large segments of people who live from day to day on a narrow margin of security.

DR. AND MRS. C. L. CULPEPPER are in Hong Kong waiting to get back into China if their application for re-entry is granted. Only a few doctors and women rejoining their husbands have been permitted to re-enter the country.

Several missionaries completing their period of language study in Baguio, Philippine Islands, will go to Manila to work with the 150,000 Chinese in that city. Most of the China missionaries studying now at Yale will be transferred to Baguio during the summer to continue their study and work among the Chinese population.

Dr. Sadler in Middle East

DR. GEORGE W. SADLER cabled a brief message to the Board from Rome, en route to the Zurich Seminary after conferences with missionaries in the Near East and Arabia. A written report on his observations in the Middle East is expected within a few days.

Venezuela Staff Increased

MR. AND MRS. J. U. MOSS are transferring from Colombia to Barquisimeto to open a second Baptist mission station in Venezuela. A new church building is under construction in Caracas where MR. AND MRS. T. L. NEELY are located.

Seminary Trustees Named

The Board named MISSIONARIES ERHARDT SWENSON and J. C. QUARLES of Argentina, JOHN A. PARKER of Chile, FRANKLIN FOWLER of Paraguay and J. D. McMURRAY of Uruguay to serve on the Board of Trustees of the Spanish American seminary in Buenos Aires. Other trustees will include four nationals elected by the Baptist conventions of the four countries and two local members to be named by the Foreign Mission Board and the Argentina Convention.

Convention Program Outlined

SECRETARY M. THERON RANKIN outlined the foreign mission program to be presented at the opening session of the Southern Baptist Convention in Chicago on May 12. Included on the program will be addresses by DR. ANDREW POTTER, Oklahoma Baptist

secretary, and DR. B. J. CAUTHEN, secretary for the Orient; a motion picture on Southern Baptist mission work in Nigeria made on the African field last fall by MR. FON SCOFIELD, visual aids director for the Board; and a presentation of missionaries with a dedication service led by PRESIDENT R. G. LEE of the Convention.

DR. RANKIN also read a letter from the FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA accepting with regret the Board's decision to sever its membership with the Conference and expressing appreciation for the spirit in which the withdrawal was voted by the Southern Baptist Board.

The Briefest Letters

The all-time brief in correspondence passed between VICTOR HUGO and his publisher. Shortly after *Les Miserables* came out, HUGO sent this letter to his publisher:

"?"

His publisher, to HUGO's satisfaction, replied with:

"!"

—BERNARDINE KIELTY, Book of the Month Club News.

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September 12

HELP GATHER IN THE EGGS!

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SPRING MEADOWS

SAM ED BRADLEY, Superintendent

Middletown,

Kentucky

The Greatness and the Glory Of The Great Commission

(Continued from Page 6)

This is not only a symbol of our Lord's life and death, but it is a picture of our own death to sin and our obligation to walk in newness of life. I once saw this phrase in a private letter, an expression of one of our great Baptist leaders: "First the birth, then the bath."

The Avenue of Obedience

The fourth Avenue is that of Obedience. Some seem willing to leave the waters of immersion with the feeling that all is finished: but the New Testament has opened up the highway of holiness in living. Our Lord goes on to say, "Teaching them to observe all things whatsoever I have commanded you." There must be the milk of the Word, and then strong meat, and then all the obligations and opportunities of Christian life. A Bible writer says something about "edifying itself in love." We are saved by grace; but we are "created in Christ Jesus unto good works." Jesus said, among other things, "Take my yoke upon you and learn of me." The New Testament church has no place for idleness nor indifference; but it is a workshop, a harvest field and a glorious mine of opportunity.

The Divine Presence

We have—and O, how glorious—the Avenue of the Divine Presence. All along we have been thinking of walking and working with the Master: but now, to make the outline complete, a special way has been opened for Him to come in and work and walk with us. "Lo, I am with you always, even unto the end of the world." The faithful are never alone! His very presence is a great inspiration; his voice is

sweeter than all music: and the touch of his power will encourage us to ultimate and triumphant victory.

How well do I remember the day when I sat under the voice of JOHN A. BROADUS and how my heart was moved when he came to this glorious promise. He said, "I will be with you in youth and old age, in health and sickness, in joy and sorrow, in life, in death, in all the days." Let us rejoice that we can sing:

"He walks with me and he talks with me,

And he tells me I am his own;
And the joy we share as we tarry there,

None other has ever known."

J. L. Kraft Writes Southern Baptists

Dear Baptist Friend:

I have been a member of a Baptist church here in our Chicago Association now for forty years. I have tried in every way I can to be helpful in building up our work and supporting our Baptist program. During all those years we have not had an outstanding or significant rally of all our Baptist forces. It is true there have been meetings of various Baptist groups

but there has never been a meeting when all our Baptists have combined so as to make an impact upon the city and the country.

We have an opportunity for such a meeting now. I refer to the United Baptist Evangelistic Rally to be held in the Chicago Stadium Friday night, May 12, at 7 o'clock. It is the closing session of the Southern Baptist Convention. From five to ten thousand of their messengers will be present at the meeting. A choir of a thousand voices will sing. There will be solos by Adele Norman. There will be sermons by Dr. J. H. Jackson of the Olivet Baptist Church and Dr. R. G. Lee, the President of the Southern Baptist Convention.

I am writing this letter to all the Baptist ministers whose addresses I can find in this area because of my own personal interest in the meeting. I believe it will mean much to all of those who call themselves Baptists. I urge you to do everything you can to get the members and friends of your church to come. Let us as Baptists demonstrate that we are a force here in this area.

Sincerely yours,
J. L. Kraft

FINANCE—Today's dollar is just less than a 60c dollar. The dollar fifty years ago was a \$1.94 dollar. If trends of the last fifty years continue in the fifty years ahead, the dollar's worth by the year 2000 is to be 18c.—U. S. News and World Report.

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**Baptist Tabernacle
Youth Revival**

By Lewis C. Ray, Pastor

The young people of Baptist Tabernacle in Louisville led the church in a week of revival March 26 to April 2. Never before have our young people done such a fine piece of work in preparation. They set out to enlist the entire church in a revival spirit. Weeks of visitation and prayer meetings prepared us for the special meetings. The older people of the church caught their spirit, and co-operated in a great way. It was not just a "Youth Meeting;" our young people assumed the responsibility for leading the church in revival.

We had a grand team of four young men, students of the Seminary. WAYNE WARD, a Fellow in Theology, preached with great power. TOM COLE led the music. BILL SCURLOCK led the forums, and BILL ENETE, the pastor's assistant, was responsible for the general plans, and played the marimba during the meeting.

There were about forty additions to the church, and some forty others re-dedicated their lives, some of them to definite Christian service such as the gospel ministry and as missionaries. The closing service of the meeting was charged with spiritual power as we have not seen in many services.

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Foundation**

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ing our Sunday school set a new record in attendance with 1,103 present. Baptist Tabernacle is entering a new day. A site for a complete new building has been purchased and paid for in cash, which will provide for parking space and play grounds also. Plans are now being made for the construction of a modern building in the near future.

During 1949 there were only five

Sundays without additions to the church, and up to the present only two Sundays in 1950 have passed without additions. Our people are taking new courage as they see victory ahead.

A new organ has been installed in the Hall Street Baptist Church of Owensboro. Its dedication will be observed later.

COOPERATIVE PROGRAM

A GIANT STEP AHEAD....

**JUNE 4TH (or nearest convenient Sunday) is
COOPERATIVE PROGRAM Education DAY....**

Observe it in YOUR Church

Write your State Secretary for materials

Executive **SBC** Committee

**Railroad Schedules And
Rates Outlined For
Convention At Chicago**

(Continued from Page 9)

Mr. Jacobs calls attention to the fact that, in addition to the above daily trains, they also have the *South Wind* every third day. The *South Wind* will leave Louisville May 3, May 6, May 9 and May 12. Coming south, it will leave Chicago May 4, May 7, May 10 and May 13. It is one of the crack trains of the country, affording the utmost in speed and comfort. It leaves Louisville at 2:25 P. M. and arrives in Chicago at 8:45 P. M.—just a little more than six hours' ride. Returning, it leaves Chicago at 10:00 A. M. and arrives in Louisville at 4:00 P. M. All accommodations, including coach seats, are reserved in advance. There will be a service charge of fifty cents for each coach seat and regular parlor seat fare of \$1.67 will apply in Pullman cars.

The rail and Pullman fares, including 15 per cent Federal Tax between Louisville-Chicago are as follows:

One-way Clergy fare	\$ 7.88
Round-trip Clergy fare	15.76
One-way unrestricted fare	15.71
Round-trip unrestricted fare	30.48
One-way coach fare	11.94
Round-trip coach fare	20.36

Pullman	
Parlor car seat fare—one-way	1.67
Upper berth fare—one-way	2.99
Lower berth fare—one-way	4.03
Roomette (1 person) fare—one-way	5.58
Single Bedroom fare—one-way	7.65
Double Bedroom fare—one-way	8.86
Drawing Room (2 or 3 persons) or 2 Double bedrooms ensuite—one-way	15.30

The Monon is an old established railroad going north out of Louisville, and its General Agent of the Passenger Department has long been Mr. E. H. Hokenson. They have one daily train leaving Union Station, Tenth and Broadway, Louisville, at 8:30 A. M. This train arrives at Dearborn Station, Chicago at 4:10 P. M.

Their rates are the same as the Pennsylvania, insofar as accommodations are concerned. One-way clergy fare will be \$7.88; Round-trip clergy \$15.76; one-way coach \$11.94; and Round-trip coach \$20.36. Also there is the Parlor car seat fare one-way \$1.67, for those who desire that accommodation.

Baptists in eastern Kentucky may prefer to go through the Cincinnati gateway, and those in Western Ken-

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tucky may prefer to go through the Cairo or Evansville gateways.

The Woman's Missionary Union of the South will hold its convention on May 7-8. The Southern Baptist Convention will be in session May 9-12, with pre-convention session on May 8.

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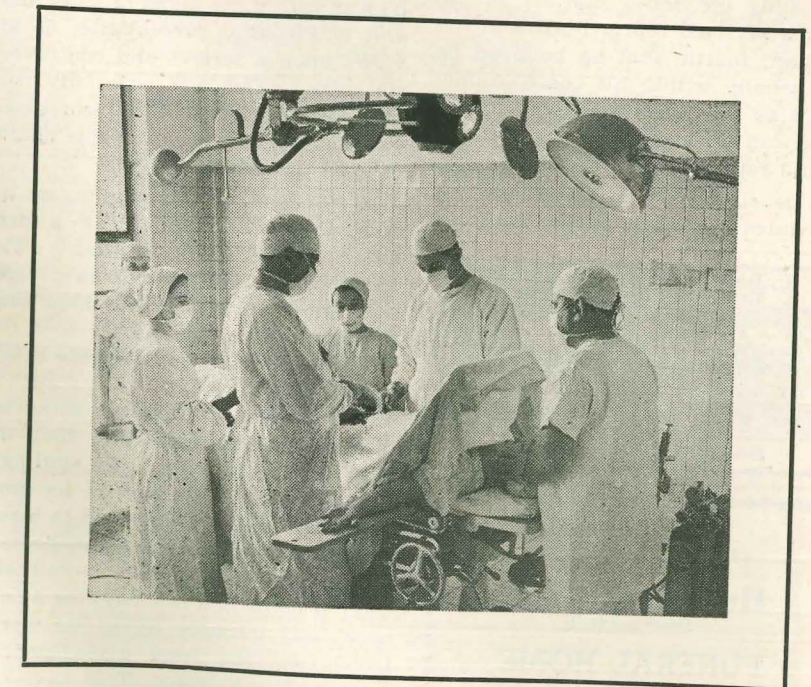
**MAY
14
1950**

*You be the
Judge!*

HERE ARE THE FACTS

A 7-year-old child was stricken ill with an unknown disease. The mother—a widow and a lunchroom waitress—had exhausted her funds in an attempt to save the child. On recommendations of the local Baptist church, of which she was not a member, the child was admitted to Kentucky Baptist Hospital, the disease diagnosed and treated—the life saved—and the account of \$283.55 marked "Paid by Baptist Sunday Schools of Kentucky."

You can help the sick poor who desire and need hospital treatment by joining with other Baptists in a whole-hearted response to the Sunday School Charity Fund offering to be made on Mothers' Day May 14.



KENTUCKY BAPTIST HOSPITAL—Charity Fund

Dr. Maddry Discloses Facts About Roosevelt's Appointment of Myron C. Taylor to the Vatican

(Continued from Page 7)

It should be kept in mind that this interview with the PRESIDENT took place on April 5, 1941, nine months before "America's day of infamy" at Pearl Harbor. We had not as yet become involved in the bloody conflict then raging in Europe. The vast majority of the American people were hoping and praying that we might be spared the horrors of becoming involved in a second world war.

Maddry Convinced On Four Counts

While differing wholly with the conclusions of Mr. ROOSEVELT let me state here very emphatically, that I came away from this interview at the White House fully convinced of these things:

The PRESIDENT was absolutely sincere in his desire; first, that America should not become involved in the conflict then raging in Europe; second, that world peace should be restored between the warring nations at the earliest possible moment; third, that in the interest of peace at home and abroad, the CHIEF MAGISTRATE was fully convinced that he should have a personal representative at the Vatican; fourth, that he believed he was wholly within his constitutional rights as the Executive Head of the American Government in maintaining such a representative in Rome.

It developed that my interview was scheduled for only fifteen minutes,

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but the PRESIDENT was in the midst of his interesting dissertation at the end of twenty minutes. There was little chance for the visitor to get in a word edgewise. I sat as a silent but intensely interested listener. At 12:35, SECRETARY EARLY rapped on the office door and called out:

"The PRESIDENT's next engagement was at 12:30."

"All right! All right!, called the PRESIDENT with a gesture of impatience at the interruption, and continued his arguments.

In a few minutes, the phone on the PRESIDENT's desk rang. He answered the ring with another "All right," and continued his efforts to convince me of the correctness and wisdom of his conduct in the matter under controversy.

I was greatly embarrassed, knowing that the time allotted for my visit was long since past. But what was one to do? An innate sense of the common fitness of things would make it impossible for one to walk out on the PRESIDENT of the United States while he was still in the midst of an earnest and enthusiastic presentation of his views upon a serious and controversial issue. This was especially true of a PRESIDENT with the unsurpassed social grace and incomparable charm of Mr. ROOSEVELT.

At the end of thirty minutes, we were again interrupted by a pre-emptory knock on the door. The PRESIDENT's secretary said in a voice that indicated that it was high time for the interview to end:

"The next engagement of the President was at 12:30."

The PRESIDENT then cut short his discussion, thus indicating that the interview was over. He smilingly shook hands and thanked me for coming to see him. As I turned to leave, evidently as an afterthought, he said that it was his purpose to call Mr. TAYLOR home in a few days for a personal and intimate report on world trends as seen from his "listening post" at the Vatican. This gave me an opening for a personal word for the first time during the interview.

"Mr. PRESIDENT," said I, "it ill becomes me to offer advice to the PRESIDENT of the United States, but if I may humbly offer a suggestion, it

would be this: bring Mr. TAYLOR home and park him here for keeps."

The wan smile that spread over the President's face indicated that he felt that he had wasted his time trying to convince me of the rightness of his position in the Taylor controversy.

Almost But Not Quite Convinced

If I had not from early life believed profoundly in the absolute separation of church and state, and had not been fully convinced that the Taylor appointment was a violation of that fundamental and time-honored doctrine held so tenaciously by the vast majority of the American people, I am free to confess that I would have come from the PRESIDENT's presence completely convinced that he was right!



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More About Pastoral Prayer

A Prayer Breaks Up a Dance

From C. FRED HUNT, City Building Inspector of Somerset and Burnside, Kentucky, comes a greatly appreciated letter. He says:

"My Dear Brother:

"The article, 'Prayer During the Pastoral Call,' by H. H. SMITH, SR., of Ashland, Virginia, in the current issue of the *Western Recorder* was very interesting to us, and we think his conclusions are timely.

"We have tried to practice the theme of the good old hymn, 'Take the Name of Jesus With You' without being conspicuous or offensive.

"As we read this good article, another story came to our mind which is recorded in the *Historical Sketches of Kentucky*, by LEWIS COLLINS and published in 1850. It is as follows:

"REV. CAREY H. ALLEN, on the 11th of October, 1794, was ordained pastor of Paint Lick and Silver Creek Churches. He was a mirthful, full-loving, pleasant companion and a great wit and satirist. Sanguine and impulsive his sallies partook occasionally of no little eccentricity. On his way to Kentucky, he put up for the night at a house where the young people had assembled to dance. The handsome stranger was invited to join them and no denial would be taken.

"At length he suffered himself to be led to the floor and to have a partner assigned him: when all at once he called to the musician—

"Stop! I am always in the habit, when I enter on any business that I am unaccustomed to, first to ask the blessings of God upon it. Now, as I find myself in new and unexpected circumstances, I beg permission to implore the Divine direction in the matter.

"Suing the action to the word, he dropped on his knees and poured forth

a prayer in his characteristic impassioned manner: then springing to his feet he followed the prayer with a powerful and excellent exhortation.

"Mute with astonishment at such an unlooked-for interruption, the company stood spellbound. They were enchained by eloquence such as they had never listened to before; the orator's burning words sank into their souls and found an echo in their consciences: death and judgment flashed their terrors before their eyes, and they felt how unprepared they were to meet God. Bursting into tears, they besought him to tell them what they must do to be saved. He remained and preached in the neighborhood a few days and several hopeful conversions were the happy result of a measure which many would consider of questionable propriety and which, it must be admitted, in less skilful hands, might have proved a signal failure."

Much Religion Professed, Little Practiced, Says McCall

"We live in a Christian land where affiliation with a church is an asset and not a liability." So spoke Dr. DUKE K. MCCALL, Executive Secretary of the Southern Baptist Convention, as he delivered his Baptist Hour message over a network of 180 stations Sunday afternoon, April 30. And he added, "Claiming to be a Christian provides prestige, not persecution."

Dr. MCCALL said it is easy to be religious in America, and indicated that our mere claim of Christianity does not keep this country from being a pagan nation. Citing the social advantages of church membership, he said: "No wonder 76 per cent of the American people claim to belong to

a church while the optimistic church records only claim 55 per cent of the people."

The Baptist Hour speaker went on to say that almost everyone in America believes in God. "One survey of our land found that 95 per cent of the population claimed such a belief, while another survey gave the figure as 96 per cent."

Saying again "It is easy to be religious," McCall characterized this wide-spread religion as a weak and useless figment of the imagination for most men. He pointed out that this pseudo-religion does not sustain men in time of trouble but usually disappears completely.

As an answer to this sham and hypocrisy in religion, Dr. McCall exhorted his listeners to turn to a sincere belief in God, and a heartfelt religious faith.

Advance Pamphlets Being Distributed By Foreign Mission Board

RICHMOND, Va.—The Foreign Mission Board has for free distribution a new pamphlet by SECRETARY BAKER JAMES CAUTHEN on *Advance in the Orient*. This is the third of a series on *Advance*. The other two are "Consider Our Mission Centers," by SECRETARY M. THERON RANKIN, and "Advance in Latin America," by SECRETARY EVERETT GILL. A later pamphlet on "Advance in Africa, Europe and the Near East," by SECRETARY GEORGE W. SADLER, will complete the series.

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