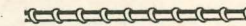


Western Recorder

KENTUCKY SOUTHERN COLLEGE

The Watcher --- Mother



*She always leaned to watch for us,
Anxious if we were late;
In winter by the window sill,
In summer by the gate.*

*And though we mocked her tenderly,
Who had such foolish care,
The long way home would seem more safe
Because she waited there.*

*Her thoughts were all so full of us;
She never could forget;
And so I think that where she is,
She must be watching yet.*

*Waiting till we come home to her,
Anxious if we are late;
Watching from Heaven's window sill,
Leaning from Heaven's gate.*

(Author Unknown)

Gleanings From The Field

Fred H. Porter is the new Training Union Secretary for the State of Missouri.

The new Home Mission Board Building was dedicated on April 27, in Atlanta, Georgia.

W. M. Grogan, of the Southern Seminary, has accepted a call to the First Baptist Church, Greenville, S. C.

Sunday School Secretary W. A. Gardiner was sick several days recently, but is now much improved and has returned to his office.

W. H. Baylor is quoted as saying in *The Religious Herald*, "We have too long counted numbers, while we have neglected to make numbers count."

L. W. Carlin, pastor of the Bellevue Baptist Church, Paducah, Ky., recently assisted Pastor R. J. Sedberry, Jr., at the Leawood Baptist Church, Memphis, Tenn., in a revival, resulting in 31 additions.

Mrs. Booth Lowrey, librarian for thirty-four years at Blue Mountain College, died at the age of eighty-seven years recently. She was the widow of a famous chautauqua and lyceum lecturer of former years.

The executive board and the WMS Presidents of West Kentucky Association met in Clinton, Ky., on April 17 to discuss plans for the year's work and to hear the report of the superintendent of the state meeting which she attended.

Dr. Homer G. Lindsay, of the First Baptist Church, Jacksonville, Florida, was the visiting pastor-evangelist for a glorious revival at First Baptist Church, Carlsbad, N. Mex., resulting in 159 additions with 109 for baptism, according to Pastor J. Melvin Ray.

H. Floyd Folsom, Superintendent of Missions and Evangelism, Long Run office, assisted Pastor Lloyd W. Collins at the Grant Avenue Baptist Church, Springfield, Missouri, in the West-of-the-Mississippi Simultaneous Revival. There were twenty-four for baptism, three by letter, one by statement and seven re-dedications.

Mission Superintendent J. M. James, Richmond, Mo., and formerly of Kentucky, was in the Simultaneous Revival crusade in Tulsa, Oklahoma, recently, helping Pastor L. V. Hopper and the Red Fork Baptist Church. The visible results of the revival were sixteen for baptism, three by letter, two rededications and about thirty professions of faith.

Dr. Earl B. Edington, Pastor of First Baptist Church, St. Petersburg, Florida, did the preaching in revival services at First Baptist Church, Midland, Texas, April 9-23. Mr. T. D. (Texas) Carroll led the singing. There were 126 additions to the church during the meeting. Rev. Vernon Yearby is in the eighth year of his pastorate in the First Baptist Church, Midland.

Some anonymous donor is taking good aim at the First Baptist Church of Roanoke, Ala., according to a news item appearing in the Christian Index. First the church received a new typewriter. No name. Then the church received a water cooler fountain. No name. Third, the WMS of the church received \$100. No name. Finally, there was delivered a new electric water-heater. Still, no name.

Dr. Garis T. Long and the members of the Grace Baptist Church of Richmond, Va., entered their new building on April 23. The new address is Eton Place and Oxford Road, located in Windsor Farms, residential suburb of Richmond. Their former meeting house was burned down four years ago at Grove Avenue and Boulevard. The pastor's study and church office will remain at 117 North Boulevard for the present.

Pastor Lewis C. Ray, Baptist Tabernacle, Louisville, Ky., has been helping Dr. Garnett E. Puckett in a revival meeting at Attalla, Alabama. The Etowah County Association is in a simultaneous revival with some forty-five churches co-operating. In addition to preaching in the Attalla Church, Pastor Ray also preached in the noon-day service on the streets of Gadsden, and on the radio. He returned to Louisville on May 5.

The quarterly meeting of the West Kentucky WMU was held at the First Baptist Church, Hickman, on Tuesday, April 25, with Mrs. G. W. ARCHER, superintendent, presiding. Eighty-six members answered roll call, and six distinguished visitors were recognized. Conferences were presided over by Mrs. GEORGE R. FERGUSON, State Executive Secretary; Mrs. PAUL STEWART, Regional Vice President, Mrs. C. F. HINDS, Regional Young People's Director; Mrs. HUGH McELRATH, Regional Mission Study; Mrs. SCHULTZ, RIGGS, Regional Community Missions; Mrs. D. H. RAY, Regional Stewardship Chairman.

Dr. Weston Bruner died at his residence, 606 Maple Avenue, Richmond,

Va., on April 2, 1950, following an extended illness. Native of Clarkson, Ky., graduate of Bethel College at Russellville, and the Southern Seminary, Louisville, pastor of prominent churches throughout the South, he became for seven years the Superintendent of Evangelism for the Home Mission Board of the Southern Baptist Convention. The *Western Recorder* will later publish an article written about him by Dr. J. W. Cammack in the *Religious Herald*.

Rural Worker W. H. Hooks, of the Kentucky State Board aided Pastor Cecil Laster at the Pythian Avenue Baptist Church, Springfield, Green County, Missouri, recently. Other Kentuckians in that vicinity were W. O. Fitts, from Junction City Church, near Harrodsburg; F. G. Schlafer, Lebanon; H. Floyd Folsom, Louisville; W. W. Johnson, Buffalo; Clinton B. Coots, Leitchfield; H. L. Malone, Owenton, Kentucky. There were 37 churches in the campaign, and that included all of the churches except two, one of which had already had its revival, and the other church was just completing its new building and is not quite ready to enter it. Thursday night of the last week there were more than 300 professions of faith. One of the features of the campaign in Green County was the fellowship breakfasts with the evangelists, pastors and interested laymen who ate breakfast together. This was followed with a radio broadcast from the dining room, an hour's discussion of vital subjects relating to their evangelistic meetings, and a prayer meeting.

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May 11, 1950

Western Recorder

◆◆◆ "Earnestly Contend for the Faith
Once for All Delivered to the Saints."—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, MAY 11, 1950

No. 19

By Abe C. Jones
929 Windsor Avenue
Roanoke, Va.

Moral and Spiritual Condition of Our Churches

(Emphases are the author's)

In recent months, the *Religious Herald* of Virginia has published several articles having to do with preaching and preachers, and the moral and spiritual condition of our churches.

The writers—DRS. W. C. JAMES, W. W. SHRADER A. J. MONCRIEF, and E. H. PRUDEN—don't appear to be so greatly concerned with the large increase in tithes and offerings, nor with the splendid new church edifices, nor with the large ingatherings through evangelistic campaigns, howsoever good they recognize these to be. Their concern is with the spiritual and moral condition of the membership, and with the character of preaching that goes with it.

Here are samples of what is said: "The time has come to give some concerted attention to the evidently unsaved within our churches." "Thousands of names on our church rolls are of those who cannot be located." "One church of 2,400 members recently cut its membership to 1,184." "All over our Convention territory there are churches with hundreds of members listed who have not shown the slightest interest in the church for many years." "We boast of our six million Southern Baptists; but one wonders how many we actually have." "Putting great emphasis upon the number we baptize, we give the impression that this is our supreme task." "Following our campaigns of

evangelism, we should give special emphasis to evangelizing the nominal Christians, who mean absolutely nothing to the churches nor to the cause of Christ."

"In certain sections of our country the voice of the minister has become a sounding board for selfish pressure-groups." "There is another way, whereby the voice of the pulpit can lose its power: by resorting to pious platitudes which have no meaning either to the minister or to his people." "When I hear that a new preacher has come among us I ask, 'Can he preach? or Does he know how to preach?' because preaching is still the major business of a minister: and

in these days when such a variety of things is being carried on in our churches, the minister is in danger of losing his grip on the great, basic, spiritual verities, and therefore seriously impairing, if not losing completely, his preaching power."

"There are three classes of preachers: (1) Some you can listen to, but do so without expectation of receiving any benefit. (2) The class you cannot listen to, try ever so hard. (3) The class you must listen to, whether you want to or not. He is the sure-enough preacher: and when he speaks the people pause, look, and listen."

"It would be well if all of us who are preachers would now and then ask ourselves the question: 'What kind of a preacher am I anyway? Of the three kinds, in which class am I?' And I suspect that all of us would be among those whom people 'must listen to' if only we were willing to pay the price." (And I suspect the writer meant—if we would let God have His way with us).

I have given these quotations, and referred to the four articles, because they are from brethren whose words deserve serious consideration on our part. And they are but four among the many who so speak and write. Their picture of the condition into which our churches have drifted is not overdrawn: and if it be so with the churches, how much the worse must we expect the condition of the community and the country as a whole.

Seeking A Remedy

But the articles not only indicate the condition of things: they also seek the remedy. They say that something is the matter with the preaching, and suggest that too few of our preachers are in the class of those "who must be listened to:" and that altogether too many fail to grip the attention and thought of their congregations and develop them into lives of joyful service and abundant living. The "power of the gospel unto salvation"—a full salvation—is not greatly demonstrated in their preaching: neither is the presence of the Holy Spirit "to convict the world of sin, of righteousness and of judgment."

Nothing is said against either the moral character or the mental ability of our preachers; but the suggestion is there, that he could be in the class of the "sure enough" preacher if he were only "willing to pay the price," were only willing for God to have His way with him.

(Continued on Page 27)

WESTERN RECORDER

Three

Seminary Choir Tours Kentucky, Tennessee and the Virginias

The School of Church Music, of the Southern Baptist Theological Seminary, is spending practically the entire month of May on a tour throughout Kentucky, Tennessee, Virginia and West Virginia. They are traveling under the direction of Mr. Donald Winters, conductor, and the accompanist is Mr. Kenneth Pool.

The group began the tour by giving a sacred concert at the new Alumni Chapel on the Seminary campus on Thursday, May 4. Then they made three appearances in Kentucky. The first was on May 8 at the Kentucky State Reformatory, LaGrange, where Thomas Pettis is chaplain. The next day they were at the Lexington Avenue Church, Danville, Ralph R. Couey, pastor; and on May 10 with Pastor George W. Phillips and the First Baptist Church of London.

They will give two programs in Tennessee. Today they are with Pastor E. Gibson Davis at the First Church, Kingsport; and May 12 with Pastor A. Hudson Hicks at the First Church, Morristown. The party will next go to Marion, Virginia, where Primitivo Delgado is pastor of the First Church, on May 13, and the next night with Pastor Cecil V. Cook, Jr., and the First Church, Bluefield, W. Va.

During the nine nights which follow they will be in the Old Dominion State. Their itinerary called for them to follow this schedule in Virginia: May 15, with Pastor Denver J. Davis and the First Church, Staunton; May 16, First Baptist Church, Charlottesville; May 17, Pastor T. Rupert Coleman and Gintner Park Church, Richmond; May 18, Pastor L. D. Johnson and the First Church, Danville; May 19, Pastor Warner Earle Fusselle and the Rivermont Avenue Church, Lynchburg; May 20, with Pastor Benjamin R. Bruner and the First Church, Farmville; May 21, with Pastor Theodore F. Adams and the First Church, Richmond; May 22, Pastor Wade H. Bryant and the First Church, Roanoke; and Pastor John J. Hamilton and the Covington Baptist Church, Covington, Va.

The next stop is back in Kentucky,

with Pastor Carroll Hubbard and the First Baptist Church of Ashland, Ky., on May 24. The trip will be concluded with an appearance at the Fifth Avenue Baptist Church, Huntington, W. Va., where J. Maurice Trimmer is pastor, on May 25.

Male singers making the trip are: James Ralph Noonkester, Marion, Va.; Ray George Collins, Houston, Texas; Clarence Harry Huff, Louisville, Ky.; Dennis Euell Richardson, Roanoke, Va.; Wilbert Howard Kerr, Louisville, Ky.; W. Ray Johnson, Lexington, Ky.; Clifford Eugene Phelps, Houston, Texas; Dale C. Brubaker, West Palm Beach, Fla.; Joseph Charles Aber-

Hear The Baptist Hour

May 14, 1950

Speaker: Dr. Duke K. McCall
Subject: "Faith in Technicolor"

Stations: WCML, Ashland; WZIP, Covington; WHIR, Danville; WLAP, Lexington; WKLO, Louisville; WFTM, Maysville; WMIK, Middlesboro; WVJS Owensboro; WPAD, Paducah; WLSI, Pikeville; WMTTC, Van-cleve.

Consult your local paper for time of broadcast.

nathy, Spartanburg, S. C.; Francis Milton Boseman, Albany, Ga.; John C. Wood, Simpsonville, S. C.; Robert Hansford Dicken, West Palm Beach, Fla.; J. W. Rodgers, Miami, Fla.; L. R. Amyx, Crestwood, Ky.; David O. Byler, Bremen, Ind.; Jack Duvall, Louisville, Ky.; M. C. McDonald, No. Charleston, S. C.; R. C. Renfro, Knoxville, Tenn.; Harry F. Hampsher, Williamsport, Pa.

The ladies making the tour are: Ann Lambert, Lewisburg, Tenn.; Anne C. Reams, Richmond, Va.; Constance A. Via, Charlottesville, Va.; Ruth Hooper, Cullowhee, N. C.; Frances J. Duncan, Florence, Ala.; Marilyn B. Harbin, New Albany, Ind.; Carolyn G. Shiflett, Rome, Ga.; Mary Kathryn Bailey, Bassett, Va.; Dorothy J. Weaver, Tulsa, Okla.; Margaret A. Walker,

Rone, Ga.; Jean E. Rasco, Coral Gables, Fla.; Margaret Lewis Hodge, Rutherford, N. C.; Ruth Garcia McElrath, Buenos Aires, Argentina; Naomi H. Noonkester, Marion, Va.; Alene R. Cunningham, LaGrange, La.; Joyce Gayle Major, Martinsville, Va.; and Maurine R. McTyre, Tampa, Fla.

In addition to Director Don Winters, and Accompanist Frank Pool, faculty members on the trip will include: Hugh T. McElrath, Mary Lou Frenz and Audrey M. Nossaman.

There's A Great Day Coming!

By Merrill D. Moore

A Great Day! The twenty-fifth anniversary of the birth of the Cooperative Program, set by State Convention and Southern Baptist Convention action for observance on June 11, 1950, or nearest convenient Sunday.

The Purpose of the Day: (1) *Thanksgiving*—to express gratitude to God for His blessings poured out upon Southern Baptists, and for the progress we have been able to make because of the Cooperative Program; (2) *Education*—to inform all our people about the worth of the Cooperative Program, and the contributions it has made; (3) *Inspiration*—to motivate our people to give undivided loyalty and support to the Cooperative Program plans; (4) *Offering*—to bring a love gift which will commemorate the birthday, honor Christ, and provide the advance of His work through the Cooperative Program.

Observe the Day: For the sake of your people, who need to know more about the Cooperative Program, and what their larger support of it will accomplish. Lead them to greater missionary achievement through the observance of this day.

Take the Offering: For the sake of this very special occasion, for the sake of the people and a deepened missionary interest, for the sake of every State cause, for the sake of every Southern Baptist cause, for the sake of Foreign Mission advance. This is an authorized supplemental offering this year and is a part of the program, just as the Home and Foreign Missionary offering, the Lottie Moon offering, etc., are.

Stand Up and Be Counted for the Cooperative Program on Cooperative Program Day.

EXAMPLE — Confront improper conduct, not by retaliation, but by example.—J. Foster, *Forbes*.

SPRING MEADOWS OCCUPIES ITS NEW HOME AT MIDDLETOWN

By MRS. VIRGINIA R. FIELDS
Assistant Superintendent, Middletown, Ky.

Late in January, Spring Meadows, one of our Kentucky Baptist Homes for children, moved from the old home in downtown Louisville where it had been since 1870 to the great new Home at Middletown. Virginia R. Fields, Assistant Superintendent, has written an interesting report on the new Home. You will enjoy reading it.—Sam Ed Bradley.

Last night, after ten o'clock, as my day's work with the children came to its end, I turned out all the lights, walked out between the beautiful white columns of Cooke Hall, and stood for a while in the moonlight looking at the lovely place that is Spring Meadows. I looked at the cottages nestled within the shadows of this building and visualized the more than a hundred children who were even then resting in their attractively clean and comfortable beds. I thought of all the endless hours of planning and building, much of it not yet done, and of all the human skill and energy which had gone into the creation of this beautiful spot. I thought, too, of the numberless contributions, many of them deeply sacrificial, which the love of Christ in the hearts of Kentucky Baptists had prompted them to give. I thought of the 5,000 children to whom this Home had offered a haven at a time in each life when a haven was desperately needed. And then I thought of the thousands to whom we shall offer care and shelter in the years to come, and I pictured Spring Meadows as I think it will be not too many years from now. It was an altogether delightful half-hour that I spent there between the columns.

Reality is somewhat different, now that the moon has gone and day is here. We have been living in the new Spring Meadows for ten weeks. We have accomplished wonders in making it livable and usable, as perhaps I should blush to say but which I haven't the slightest intention of doing! We have moved a hundred children successful and started them in an entirely new pattern of living—no small accomplishment in itself, and I'm proud of us. We have learned to do a dozen and one new things

that we had never had to do before—and we deserve credit for it! We had to pull up all our old roots and transplant ourselves into new and totally unfamiliar environment—and at the very last it was pretty hard to tear out the longest and deepest of these roots; I was proud of our spirit as we turned our backs upon the old and moved forward to the new, proud even of the tears that we shed as we made the transition. For it wasn't completely easy—the old Home was full of dear memories and associations. I was proud of Mr. Bradley as he led us in a tender and sweet devotional at the last meal in the old Home; it somehow made things much easier, and brief though his connection with Spring Meadows has been compared to its great age, I think even Dr. Lorimer would have been greatly pleased with it. I am proud of this group of men, who though not actually with us in our daily life at Spring Meadows are still so much a part of us in service and sympathy that their shadows are long upon our floors! And I make no apologies for being proud of all these things, and bold enough to say so!

The chief thing we lack at Spring Meadows now is time—there just are not enough hours in the day to do all the things which clamor for our attention and planning. Still we manage to accomplish. Time never hangs heavily on the hands of anybody at Spring Meadows, for the very simple and logical reason that there isn't enough of it to hang anywhere! This first year of living at Spring Meadows is going to be much like the first year of married life: a period of adjustments to a new way of living, and just as thrilling and ecstatic, but with many of its problems. We'll be thoroughly wedded, however, long before our first year is ended!

The most important question asked of this upheaval is: Are the children happy? They are. That answer can be made without condition. There are some few inconveniences that irk some of the older ones a bit, but they have learned to accept them without much complaint. The new schools, our new church home, the new com-

munity life, the new friends they have made, the exciting play spaces they now have, the new things they have learned already about the farm and the livestock, all add up to something that far outweighs the few inconveniences. The change in the children themselves is noticeable even to those of us who live here with them all the time: their health is better, as our empty infirmary will attest; their more nearly natural home life has made a change in their attitude; the greater degree of freedom they enjoy has resulted in greater poise and self-confidence; and their whole new way of life is helping to develop much better personalities. The child who is fortunate enough to come to Spring Meadows now is a fortunate child indeed, though that has always been true.

We have hosts of visitors who require much of our time. We are always glad to see them and we take great pride in showing them about our campus and in explaining how we live. Our housemothers are always glad to have them in the cottages, and they too take great pride in showing off the children in their homes. We strive to make our visitors feel a warm welcome and a sense of being at home in a place they have themselves helped to bring into being.

The welcome we have received in the Middletown community and in the Middletown Baptist Church has done much for all of us. Nothing could have been warmer or more cordial than the manner in which we were drawn into the activities of both, and our welcome has left nothing to be desired. We have posed somewhat of a problem to both the church and the schools, but the graciousness with which they have moved over and made room for us and have found ways and means to fit us in has warmed all our hearts. We are grateful to them, and may we become increasingly conscious of our obligations to them. Great days are ahead for Spring Meadows, and for this community because of Spring Meadows' presence here, and we must all accept our part of the responsibility for making ourselves decided assets to our new community.

New Seminary Gets Attractive Offer from Wake Forrest College

WAKE FOREST, N. C.—(BP)—A new southern Baptist seminary will be opened here in July, 1951, if a recommendation of a subcommittee of the Convention's Committee on Theological Education is approved by the full Committee and by the Southern Baptist Convention. The subcommittee, charged with responsibility of recommending a site for a new seminary in the eastern area of the Convention, in joint conference with the board of trustees of Wake Forest College, here last week, voted unanimously to recommend Wake Forest College as the site for the new seminary. This recommendation will be made to the full committee at its meeting in Chicago, May 9. If approved, it will be made to the Convention the next day.

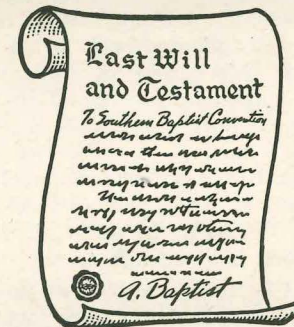
The recommendation, signed by the committee by LOUIE D. NEWTON, Georgia; J. H. BUCHANAN, Alabama, and JAMES W. STORER, Oklahoma, provides that the Southern Baptist Convention will pay Wake Forest College \$1,600,000, on or before January 1, 1961, for 469.7 acres of land, on which are located nineteen buildings, used for administrative, academic, athletic, hospital, dining, dormitory, heating, and other purposes—including the magnificent new chapel and president's home; ten residential buildings; an athletic field; five all-weather tennis courts; a nine-hole golf course; concrete stadium seating 15,000; and 200 acres of beautifully wooded land. In March this year the property was appraised as being worth \$3,342,107.87.

WAKE FOREST COLLEGE, subject to approval of the Baptist State Convention of North Carolina, agrees to make available temporary facilities for the opening of the new seminary by July 1, 1951, to care for 150 students on the campus or in the community, such facilities to be expanded to care for 300 students in the seminary by July 1, 1953, and to cooperate with the administration of the seminary in securing facilities for twelve families by July 1, 1951.

The full statement of the subcommittee on theological education follows:

"The subcommittee of the Committee on Theological Education of the Southern Baptist Convention, charged with the responsibility of recommending a site for the new seminary in the eastern area of the Convention, in joint conference with the executive committee of the board of trustees of Wake Forest College, at Wake Forest, N. C., April 11, 1950, voted unanimously to recommend Wake Forest College as the site for the seminary in the East, this recommendation to be made to the full committee at its meeting in Chicago, Ill., May 9, 1950, and, if approved by the committee, to the Convention.

"The recommendation provides that the Southern Baptist Convention will



pay Wake Forest College \$1,600,000 for 469.7 acres of land, on which are located at this time nineteen buildings, used for administration, academic, athletic, hospital, dining, dormitory, heating and other purposes, including the magnificent chapel and president's home; also, ten residential buildings; also an athletic field, five all-weather tennis courts, a nine-hole golf course, and a concrete stadium seating 15,000; and approximately 200 acres of beautifully wooded land. The foregoing property was appraised in March, 1950, by a nationally known firm of engineers as being worth at the present time, less full depreciation, \$3,342,107.87.

"The recommendation further provides that the Southern Baptist Convention will pay Wake Forest College \$300,000 on or before January 1, 1952, with the expressed hope of annual payments thereafter of not less than

\$300,000, and with the provision that the Convention will pay the entire amount of \$1,600,000 on or before January 1, 1961.

Wake Forest College agrees to make available temporary facilities for the opening of the new seminary by July 1, 1951, to care for 150 students on the campus or in the community, such facilities to be expanded to care for 300 students in the seminary by July 1, 1953; and to cooperate with the administration of the seminary in securing facilities for 12 faculty members by July 1, 1951.

"The title to all furnishings and equipment in the buildings, with the exception of such items as Wake Forest College is under legal and moral obligation to move to the new campus in Winston-Salem, N. C., as expressed in Item 4 of the agreement between the Z. Smith Reynolds Foundation, Inc., and the trustees of Wake Forest College, and approved by the Baptist State Convention of North Carolina, November 20, 1946, shall be included in the sale of the property, with the understanding that the disposal of the movable property be under the authority of the board of trustees of Wake Forest College.

"The entire property is to be made available to the seminary by July 1, 1956. The expense of operation, maintenance, and insurance coverage will be borne by Wake Forest College until the entire property is made available to the seminary, with the provision that the administration of the seminary and of Wake Forest College shall mutually determine an equitable division of such costs to be charged to the seminary. Wake Forest College assumed the responsibility of furnishing properly certified titles, free of any and all encumbrances, to the ministry.

"The above statement is released with the approval of the president and trustees of Wake Forest College, it being understood that the offer of the trustees of Wake Forest College is subject to the approval of the Baptist State Convention of North Carolina, which will meet April 27, 1950.—Louie D. Newton, Georgia; J. H. Buchanan, Alabama; James W. Storer, Oklahoma, for the Committee."

There are over 1,000 women who have taken up the law. The other fifty million are laying it down.—Exchange.

Imagination was given to man to compensate him for what he is not; a sense of humor to console him for what he is.—Quoted.

Nineteen Kentuckians Graduate from Southern Seminary



Kentucky men who expect to graduate from the Southern Baptist Theological Seminary this year:
TOP ROW (Left to Right): David C. Boaz, George C. Bridges, Harold T. Brown, Joe G. Canzoneri, J. P. Christian, S. W. DeBell, H. E. Harp, C. W. Holland, Jr., J. C. Jones.
BOTTOM ROW: John D. Laida, Quinton Lockwood, W. D. Martin, J. W. Palmer, C. B. Robbins, John M. Snawder, Melvin E. Torstrick, and A. L. Walker.

LOUISVILLE, Ky., April 11.—Nineteen Kentuckians are candidates for degrees at the annual commencement exercises of Southern Seminary May 5. The candidates are: Joe Gambrell Canzoneri, Lebanon Junction, B.D.; John Marion Snawder, Louisville, Th.B.; Carl Bellman Robbins, Louisville, B.D. Certificate; Joseph William

Palmer, Buffalo, Th.B. Certificate; Arthur Landon Walker, Harlan, B.D.; Shirley Woodrow DeBell, Samuels, Th.B.; David C. Boaz, Bedford, B.D.; Melvin Eugene Torstrick, Louisville, B.D.; Harry Everett Harp, Tiline, B.D.; George Curran Bridges, Louisville, Th.B.; Quentin Lockwood, Ashland, B.D.; William D. Martin, Sullivan, B.D.; John Richard Christian,

Trenton, B.D.; John D. Laida, Mays Lick, B.D.; Harold Tynte Brown, Stamping Ground, B.D.; James C. Jones, Louisville, B.D.; Charles W. Holland, Jr., Louisville, B.D.

Candidates who are not shown in the picture are: William Harlen McGinnis, Louisville, Th.M.; and Chester Arthur Insko, Georgetown, Th.D.

Dr. M. E. Dodd Repeats First Sermon On 50th Anniversary

HUMBOLDT, Tenn.—(BP)—Dr. M. E. Dodd, pastor of First Baptist Church, Shreveport, La., returned recently to Brazil Baptist Church here to preach where he began his ministry exactly 50 years ago. Several persons who heard his first message were present.

Dr. Dodd's anniversary subject was the same as the one he used 50 years ago: "For I determined not to know any thing among you, save Jesus Christ, and him crucified." He preached at 11:00 A. M.—exactly the hour of his first sermon.

Dr. Dodd has circled the globe four

times preaching in countries in many parts of the world. He travels chiefly by air and has flown more than 400,000 miles.

Magnolia Banker Says He Will Be Among Mother's Day Contributors

By Harold J. Puckett, Bank of Magnolia

MAGNOLIA, Ky.—One year ago today my daughter, Suzanne, was able to walk out of the Kentucky Baptist Hospital with her health restored—just nine days after she had been admitted in a very serious condition.

Today I am thinking of Superintendent H. L. Dobbs and his staff, and

the good treatment received by us during the time that Suzanne was a patient in that hospital.

Our trust being in God, our faith is well founded, and through Him the Kentucky Baptist Hospital is ever-ready in the time of need. My mother passed away in the Kentucky Baptist Hospital; my father was a patient there, and my wife has been there twice as a patient. These are the reasons why I make every effort possible to get a room at the Kentucky Baptist Hospital when hospitalization becomes necessary.

At this time, by this article, I wish to express my great appreciation of Superintendent Dobbs and his staff, and to assure them that the Mother's Day offering through the churches in May will find my name on the list.

By Duke K. McCall
Executive Secretary

Thinking Aloud

S. B. C. Authority

The Southern Baptist Convention does claim to have some authority. In the same sentence in which the authority is claimed, however, limits are placed upon it. Here is S. B. C. Constitution, Article IV, "Authority: While independent and sovereign in its own sphere, the Convention does not claim and will never attempt to exercise any authority over any other Baptist body, whether church, auxiliary organizations, association, or Convention."

My expressed opposition to the S. B. C. departing from Baptist principle and adopting any creedal statement has been both loud and long. I have written much and spoken more on that subject. I will not repeat it here.

The Southern Baptist Convention does have the authority to define its

membership. In fact, it does so in Article III of the Constitution. Not long ago we tried to exclude some folks by stating that messengers may come only from a Baptist church "... which is in friendly cooperation with this Convention and sympathetic with its purposes and work ..."

I remember well that as soon as this amendment to the constitution was adopted we had to set up some more Convention machinery to try to make the thing work. Here is how we amended By-Law one: "Any contention about seating messengers shall be referred to a committee on credentials appointed by the Convention which shall report back to the Convention."

In other words the machinery put us right back where we started be-

fore we amended the Constitution. The Convention itself will have to pass on each, individual, separate case. A simple motion by any messenger would have produced the same vote on seating a questionable individual and probably with the same result as all of our tinkering with the Constitution and By-Laws secured.

The Southern Baptist Convention does have the authority to seat or not to seat a messenger, to place or not to place an individual on any board. No amount of elaboration on this authority, however, will change the fact that the Convention has to act in each case unless the Convention is willing to delegate such authority to some individual, or group. I presume we might as well designate the individual or group to which such power is delegated as the Pope and the college of Cardinals. Anyway we will not do it.

The point of all of this is simply to indicate that despite the hopes of some and the fears of others no amendment to the Constitution or By-Laws of the Convention will mean anything until somebody has the courage of his convictions and singles out the specific case for action.

(Continued on Page 25)

MAY 14 1950
You be the Judge!

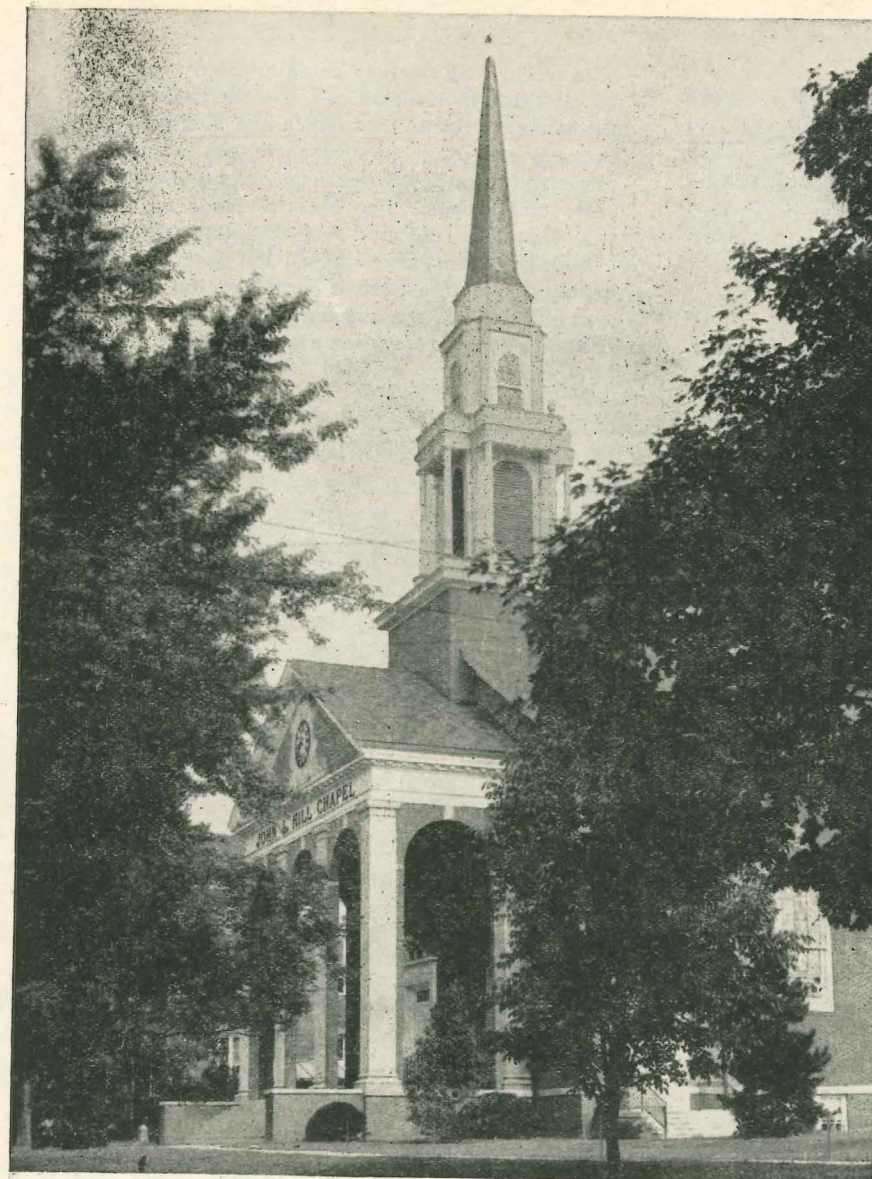
HERE ARE THE FACTS

To hundreds of needy sick an operation means new hope and new life or without it the prospect of continued progressive suffering and loss of life. The Sunday School Charity Fund offers them a chance.

As a Christian people and a Baptist denomination we can offer new hope and new life to many of our needy sick through our combined efforts. Each member of a Baptist Sunday school and church will be given an opportunity to enter the life saving business with us by making a generous offering to the Sunday School Charity Fund on May 14. Let your contribution be one of generosity for new hope and a new chance.



KENTUCKY BAPTIST HOSPITAL—Charity Fund



John L. Hill Chapel

A Past Glorious

Georgetown College was chartered more than a century ago, but as an educational institution its origin dates back to 1787. Its approximately seven thousand graduates and ex-students have played vital roles in establishing the traditions that are America's heritage, shedding light first on the vast wilderness west of the Alleghenies and later throughout the entire Mississippi Valley.

A Purposeful Future

The purpose of Georgetown College is to develop the entire personality, the body, the mind and the heart. In the year of the institution's origin that great expression of lighted minds and hearts, the Constitution of the United States, was adopted. Today Georgetown College again sees the crying need for men and women of lighted hearts and dedicates itself to this supreme objective.

Located in a small, cultured and historic community twelve miles north of Lexington, Ky., Georgetown College is fully accredited and offers the usual liberal arts and teacher training courses leading to the A.B. degree.

A good place to go to school.

A good place to make an investment in ideals.

For further information contact S. S. HILL, President

GEORGETOWN COLLEGE

Georgetown,

Kentucky

Southern Seminary Trustees Consider Admitting Negro Students

Purely as a matter of information to our readers, the Southern Seminary Trustees recently (April 11) gave serious consideration to admitting Negro ministerial students of college rank.

A member of the Board of Trustees, B. J. MURRIE, reports that a group of Seminary students presented to the Trustees their request that Negro ministerial students of college rank be admitted on the same basis as all other races.

These students had, it is reported, done considerable research on the problem. A student poll had been taken on a given Missionary Day. Each student was asked if he or she objected to admitting Negroes. The reply was to be given with a "yes" or "no" or "no opinion," and space was provided for stating whether the voter was man or woman and the home state.

Quoting from B. J. MURRIE, member of the Board of Trustees of the Seminary and editor of the *Illinois Baptist* (Southern):

The tabulation showed 28 states represented besides 22 people from outside the United States. There was a total of 754 votes and 714, or 94.7 per cent voted in the affirmative. Only 13 voted in the negative, or 1.7 per cent. There were 27 who registered no opinion.

States in which there were objections were Alabama 2, Florida 1, Georgia 5, Kentucky 1, North Carolina 2, Tennessee 2. The same states in the order named had positive votes as follows: 46, 29, 80, 87, 100, and 34.

The group of students making the request pointed out that the Negro seminary in Nashville is not adequate and that, for the most part, qualified Negro preachers are going north for their education: and that there are now only two accredited Negro seminaries in the United States.

Some years back the Southern Seminary established an extension department for Negroes. Faculty members have either gone to other buildings in Louisville, to instruct the Negro ministers, or else have given them instruction in their own offices at the Seminary. One Negro minister has been awarded the Doctor of Theology degree for work done through the extension department.

Editor Murrie states further:

It was pointed out that the Seminary allows students of any race to enter and sit in the classes: and there have been graduates from practically every country in the world. Individuals from any denomination may enter and

take work, with degrees being granted to persons of any faith, including Jews. On the basis of this, the students asked that, since the Negroes were the only exception, they be permitted to have the same rights and privileges as men of all other races and creeds. The basis of their argument was that they did not feel that true Christian principles were being carried out with this discrimination. The deep sincerity of the students was evident. The request was not by a group of radicals. The trustees were profoundly impressed by the request.

The Seminary Trustees, having heard the matter, appointed a special committee to study the problem and to bring a report at a later meeting.

Most Kentuckians are familiar with the fact that until recently the law of the Commonwealth has forbidden Negroes and whites attending the same school. However, the law now permits this, provided the trustees of the school involved vote permission.

As stated in the outset, this is passed on to the readers, purely as a matter of information—information to which they are entitled.

Grace Baptist Church, Evansville Points the Way

The editor had, recently, the privilege of a day's visit in the Grace Baptist Church, Evansville, Indiana. It was an unusual experience. The pastor, WALLACE D. DORRIS, is an unusual pastor and he has an unusual church.

PASTOR DORRIS and his devoted companion came to this field in September, 1938. He is a graduate of the University of Illinois where he studied to be a Certified Public Accountant. But the Master laid His hand on him for the ministry and he surrendered.

The Grace Baptist Church had a small beginning in a little concrete block building on the north side of Evansville, organized in 1922 with only 50 members. FLOYD CARROL was the first pastor and served three years. He was followed by EARL MEADOR and then LOUIS TUCKER, both serving brief pastorates. ROBERT MAYER was the next pastor and remained 10 years. Then came PASTOR DORRIS, a native of West Frankfort, Illinois.

Until PASTOR DORRIS came, the church had operated under a heavy indebtedness. He led the people to adopt the slogan, "Owe No One By '41," and at a watchnight service in 1940 the final mortgage was burned. But the small stone church located at Florida and Elliott (present site) was

taxed to capacity: and early in 1941 plans were made for more room. For five years the building committee struggled to make the new structure possible: and by 1946 the fund had grown to \$33,214.89.

On July 27, 1947, ground was broken for the new plant. Over 6,000 hours of voluntary labor had been put into the construction of the building. It is of modern, colonial design, its fireproof construction is of brick and Bedford limestone. It is a thing of beauty. Both the main and basement auditorium are fluorescent lighted. The first service was held in the new auditorium October 20, 1948, and the entire plant was dedicated free of debt. It is a \$75,000-structure. Plans are now rapidly taking shape for a much larger educational plant. The people are packing every available inch of the building.

Looking for the Secret

Sitting on the platform in the service, we studied everything in an effort to discover, if possible, the secret of the remarkable progress. Not all churches go along so well. How was this one doing the next-to-impossible thing?

First of all, God gave them a great gift in the pastor and his wife. After twelve years they are in the hearts of the people more than ever. They magnify Christ and the Word above all else, and actually, Christ is the great drawing power in every service.

The church is a great singing church. They have something to sing about and to sing over. The large auditorium was packed, even to the balcony. They have a good choir, but the whole congregation was actually a great choir. They almost lifted the ceiling. Even the ushers standing at the back to serve the people had books in their hands and sang.

In the night service, with a great crowd, the song leader gave opportunity for the people to express themselves. One after another, until many had responded, stood up—some old, some young—and, in voices that gave evidence of deep feeling and devotion to Christ told of their gratitude to God for what He had done and was doing in their lives. One young lady stated that she was saved just a year ago that night, and that it was her spiritual birthday. The whole congregation burst into singing, "Happy birthday to you." It was unique. She was followed by an old man who stated that he had been saved only two weeks, but that those two weeks were worth all the rest of his life. The service was an orderly, happy ex-

pression of a great church's love for Christ and His cause. THE PEOPLE TOOK PART IN THE SERVICE. It was easy to preach to people like that. The Holy Spirit was there, and where the Spirit of the Lord is, there is liberty.

Brethren, the people are hungering for something that is REAL. And the church that is to make itself felt in this day must have something itself, something that is widely different from the world, something that has power in it, preaching and singing and living which points lost men to "the lamb of God that taketh away the sin of the world."

U. S. Senate Rejects Bill to Ban Liquor Advertising

The Commerce Committee of the United States Senate recently rejected a bill which would have banned liquor advertising from interstate commerce. Church and various temperance organizations have fought for months to get some such bill before the Congress and into the law of the land, but the moneyed interests and their lobbyists in Washington were listened to more than those who have at heart the welfare of the people.

Liquor advertising constitutes one of the major sources of income for many of the newspapers and an ever increasing number of nationally known and read magazines. Obviously the Committee felt it was not to the advantage of the powerful group, which reaps an enormous harvest from the advertising, to consider and pass such a bill. More, the manufacturers of liquor have great power with the Congress. All of us know that. It would vastly curtail their business should attractive ads be taken from all papers and magazines which cross state lines. What matters it, though the crime wave rises higher and higher in America, and though young people lead the parade to destruction? The money must be kept rolling in, no matter what the cost.

America needs a revival of old time religion, a sweep of religious conviction, which will deafen the ears of people to the call of the "almighty dollar" and open it to the will and command of God. We still have those who, like the men of the country of the Gergesenes (Matt. 8:28-34), would rather drive Christ from the land than to lose their source of wealth!

▶ "One man who will be heard is worth a thousand men who believe but keep silent."

Sunday School Lesson

By H. C. CHILES,

Hosea Reveals God's Forgiving Love

Hosea 11:1-4, 8-11; 14:4-9

May 14, 1950

A message of rebuke and a warning of inevitable judgment run through the prophecy of Hosea to the eleventh chapter. Here the thought turns to reminiscences of love, to touching expressions of pity because of the impending ruin of Israel. And this lesson brings us face to face with the redeeming, forgiving love of God—the central theme of the entire Bible.

I. The Call of Love. Hosea 11:1-4.

In his youth, Hosea loved and married an attractive girl named Gomer. After they had lived together for a while, Gomer proved unfaithful to her marriage vows, abandoned her children, and went away with other so-called lovers. Although she left him, dishonored his name, caused him sorrow and shame, and went to the depths of sin, Hosea never lost his affection for Gomer. Later, when she was sold as a slave, he bought her back, forgave her waywardness, and restored her—penitent and humble—to her honored place in his heart and in the home they had established together.

This section of the prophecy is devoted to revealing Israel's sin and God's continued love for Israel in spite of her wickedness. As Hosea was wounded deeply by the conduct of his unfaithful wife, so God was wounded and grieved by the sins of Israel, because she had devoted her time and strength to someone other than Him.

Hosea reminded the Israelites how God had dealt gently with them throughout their nation's history. He had called them to be His "chosen people." In the childhood of the Jewish nation, God proved His deep interest in them and genuine love for them. He continued to do so by His gracious providence and preserving care. His love had brought them out of Egyptian bondage, and carried them safely to the promised land. They were so heedless of God's loving care that they speedily forgot all He had done for them. They failed to appreciate His love, and turned aside to serve the strange gods of neighboring nations.

Although the Israelites were unap-

preciative, worldly and idolatrous, God continued to woo them in love, manifesting great tenderness, protection, provision and guidance. Instead of heeding love's call, they sacrificed to idols, burned incense to graven images, and drifted into the terrible practices of the heathen who were located all about them. Such conduct was an affront to God.

II. The Concern of Love. Hosea 11:8-11.

This portion of our lesson reveals the greatness of God's love and the intense longing in His heart for a requital of His love. The determination of the Israelites to have their own way grieved God and made their punishment imperative and inevitable. Their sinfulness tended to cause Him to give them up, but He did not get the consent of His heart to do so. The very thought of casting them off rent His heart. In spite of their sins He loved them and wanted to bless them if they would only let Him. His prophet told them that in their forsaking God and worshipping idols they had treated God worse than Gomer had treated him.

Assuring the Israelites of God's love for them and willingness to forgive them, Hosea insisted that they return to God; but his plea was in vain. Consequently, their persistent backsliding made it absolutely necessary that He should judge and punish them. There was nothing left for God to do except to allow them to be punished with cruel warfare and bitter servitude to the Assyrians.

Because of His great love and concern for them, God would not carry His anger to completeness in executing the punishment they deserved. When God stated in verse nine that He would not execute the fierceness of His anger, we are to interpret the expression as indicating that, although judgment must take its course, it will be tempered with mercy. God must punish them, but He will not exterminate them because His great loving purpose must be accomplished.

This reveals God's attitude toward His children today, when they drift

away from Him. Even though they are in a backslidden state, His love still goes out to them. He has a special concern about them, and is yearning for their return. Complete forgiveness and marvelous blessings await their return.

III. The Consequences of Love. Hosea 14:4-9.

In the opening verses of this chapter we have God's entreaty to the Israelites to repent of their sins and to return unto Him whom they had forsaken and grieved. Profoundly moved by the wonder of God's love for them, Hosea appealed to them to return to God, to whom they owed allegiance, gratitude, love and obedience, reminding them that the idols which they had been worshipping could never save them from the impending judgment. In the God of grace and of mercy alone could they find any real help.

Yearning for his people, and seemingly believing that, finally, they would not reject the mercy of God, the prophet called upon them to repent and be forgiven. He assured them that, in view of God's forgiving love, if they would come to Him with penitent hearts and contrite spirits, confessing their sins, God would heal their backsliding and restore them to their former position. When sinners come to Him in penitence the Lord is always ready to forgive. He is infinitely gracious and pours out His love without measure upon every penitent sinner who returns to Him.

These words are not limited to Israel. This spiritual healing and growth, as beautiful as the blooming lily and as fruitful as the spreading olive, are for all who will trust in Christ and be saved. Therefore, lost person, look to that green hill beyond the city gate, where God poured out His love to mankind in the gift of His Son to atone for all our sins. "Believe on the Lord Jesus Christ and thou shalt be saved."

AGE—Hardening of the heart ages people more quickly than hardening of the arteries.—Mutual Moments.

PEWS, PULPIT & CHANCEL
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J. P. REDINGTON & CO.
DEPT. 47 SCRANTON 2, PA.

May 11, 1950

Sunday School Department

W. A. GARDINER, State Secretary

Standard Sunday Schools

Rejoice with us! Last year for the full twelve months Kentucky had 151 Standard Sunday schools. The ones reported this week bring our total for seven months to 154.

Graham—Pastor Ben M. Woodburn; Superintendent Robert S. Cash.

Irvine, First—Pastor J. C. Stephens; Superintendent S. H. Tharpe.

Leading Ten In Training

The following list is very encouraging. These ten lead the state in number of awards for the past seven months.

Louisville, Victory Memorial	297
Madisonville, First	266
Evansville, Grace	235
Lexington, Porter Memorial	232
Louisville, Highland Park, First	213
Louisville, Carlisle Avenue	195
Owensboro, Hall Street	179
Lexington, Immanuel	178
Paducah, East	163
Paducah, Trinity	153

Associations Leading In Standard Schools

The following associations did the best work in enlisting the Sunday schools in using the standard of excellence to improve their work during the first seven months of this year.

Laurel River	16
Ten Mile	13
Elkhorn	11
Long Run	11
Nelson	10
Daviess-McLean	8
Campbell County	7
North Bend	6
Greenup	6

SUNDAY SCHOOL ATTENDANCE

April 30, 1950		
Church	Missions	Total
Louisville, Walnut St. (4)	261	1,650
Harrodsburg (4)	336	1,261
Owensboro, First (1)	86	1,118
Louisville, Ninth and O (1)	223	1,097
Lexington, Porter Memorial (2)	325	1,022
Lexington, Ashland Ave. (2)	200	1,004
Louisville, Carlisle Ave. (2)	194	977
Evansville, Ind., Grace (3)	324	939

Clear Creek Springs Sunday School Conference

Date—August 7-11

First Service—Twilight Monday Evening

Last Service—Friday Morning

RATES—INCLUDING BED AND MEALS

Hemlock and Wahoo Dormitories\$2.25

Holly Hall\$3.00

Kelly Hall\$3.50

Kelly Hall, Private Bath\$4.50

For Reservations Write—L. C. Kelly

Care Clear Creek, Pineville, Ky.

WESTERN RECORDER

Bowling Green, First (2)	114	938
Louisville, Parkland (1)	74	864
Covington, Latonia (2)	168	773
Murray, First (1)	31	757
Louisville, Crescent Hill (1)	113	748
Mayfield, First	742	742
Owensboro, Third	741	741
Covington, Calvary	729	729
Louisville, Baptist Tabernacle	697	697
Lexington, Immanuel	693	693
Lexington, Calvary (1)	30	674
Evansville, Ind., Calvary (2)	209	671
Madisonville, First	663	663
Newport, First (1)	40	638
Hopkinsville, Second	623	623
Glasgow (1)	26	619
Ashland, Pollard (2)	84	608
Somerset, First	606	606
Paducah, Immanuel (2)	93	604
Princeton, First	603	603
Danville, First (2)	76	593
Louisville, Beechmont	590	590
Paducah, First (1)	36	582
Ashland, First (1)	116	581
Louisville, Victory Memorial (1)	98	566
Morganfield, First (1)	58	545
Hopkinsville, First	535	535
Danville, Lexington Ave. (1)	29	533
Middlesboro, First	532	532
Elizabethtown, Severns Valley	526	526
Louisville, West Bdw. (1)	37	522
Lexington, Grace	513	513
Louisville, 23rd and Bdw.	511	511
Lebanon	511	511
Louisville, St. Matthews	504	504
Pineville, First (2)	66	484
Central City, First	481	481
Barbourville, First (2)	145	480
Henderson, Immanuel	479	479
Henderson, First	473	473
London, First (1)	36	465
Owensboro, Hall St. (1)	24	464
Louisville, Highland (2)	114	460
Louisville, Clifton (1)	63	451
Henderson, Audubon (2)	108	449
Louisville, Deer Park	447	447
Winchester, First (1)	89	438
Shively	437	437
Campbellsville (1)	47	434
Hodgenville, First (1)	18	432
Williamsburg, First	420	420
Fulton, First	414	414
Bellevue	402	402
Corbin, Central	400	400
Covington, Southside	396	396
Paducah, Twelfth St. (1)	80	388
Dayton, Ohio, Westwood (1)	37	386
Greenville	384	384
Louisville, Meadow Home	383	383
Corbin, First	379	379
Winchester, Central	377	377
Middlesboro, E. Cumberland Ave.	359	359
Louisville, Third Ave. (1)	16	357
Owensboro, Eaton Memorial (1)	21	354
Beechland	353	353
Franklin, First (1)	42	353
Evansville, Ind. Temple	337	337
Versailles	325	325
Owensboro, Crabtree Ave.	320	320
Willisburg	317	317
Springfield	315	315
Bardstown	310	310
Cynthiana (2)	47	302
Sturgis, First	297	297
Middlesboro, Old Yellow Creek	291	291
Auburn	290	290
Louisville, Southside	285	285
Evansville, Ind., Walnut St.	284	284
Hima, Horse Creek (1)	42	284
Pikeville	279	279
Crestwood, Kv., Crestwood	267	267
Middletown, First	265	265
Frankfort, Thorn Hill	263	263
LaGrange, DeHaven Memorial	263	263
Paducah, Trinity	261	261
Louisville, Gethsemane (2)	51	260
Elsmere	260	260
Ludlow, First	259	259
Pleasant Hill (near Campbellsville)	253	253
Sand Spring (near Lawrenceburg)	251	251
Vine Grove	241	241
Louisville, Baptist Temple	240	240
Lawrenceburg, First	237	237
Mt. Sterling, First (1)	53	237
Monticello, First	235	235
Hall's Gap, Fairview	231	231
Bruner's Chapel (near Harrodsburg)	230	230
Dawson Springs, First	228	228
Paintsville, First	227	227
Hazel	226	226
Ft. Mitchell	224	224
Ft. Thomas	224	224
Willisburg, Mt. Olivet	222	222
Marion Baptist	222	222
Richmond, Calvary	221	221
Lebanon Junction	220	220
Dayton, First	219	219
Hartford	218	218
Clay, First	215	215
Horse Cave	207	207
Hawesville	205	205
Grayson, First	203	203
Leitchfield, First	202	202
Cloverport	202	202
Falmouth	201	201

Thirteen

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary
127 East Broadway
Louisville, Kentucky

Mt. Tabor Growing

Rev. Eugene F. Dodds, Pastor of Mt. Tabor Baptist Church, in Tates Creek Association, writes the following:

I thought perhaps you would be interested in the splendid Study Course that we have just had here at Mt. Tabor. Our Training Union is only about six months old, yet it has been a great factor in creating a new interest in our church activities.

We began our Study Course on Sunday night with sixty-six present. We had a steady growth all week with 96 present on the closing night. I have conducted a large number of study courses in both large and small churches, but I have never before seen such a revival spirit break out during the sessions as we witnessed here at Mt. Tabor. As a direct result of this study, we have had one rededication and a number are very much interested in becoming Christians. We are trying to win them. Our Training Union attendance has doubled, and our people have already rolled up their sleeves to go to work. I have been pastor here since the first of June 1949, and it seems that I can see that the church has taken a new lease on its spiritual life since we have got the Training Union revived.

I commend very highly our teaching staff in this Study Course. Mr. Gordon Terrell, Tates Creek Associational Director, taught the Adult class; Mr. Lee Gordon Terrell taught the Junior class, and Rev.

Herbert Tuck, Pastor of the Forks-of-the-Dix Baptist Church taught the Young People and Intermediates the very vital message of the plan of salvation.

Just thought perhaps you would be interested in knowing about some new Training Union interest that has developed in the state.

Youth Week Reports Harrodsburg

The Harrodsburg Baptist Church, Harrodsburg, in South District Association observed Youth Week April 2-9. The Pastor is Rev. E. T. Moseley and the Training Union Director is Mr. Graydon Clark. According to a report by Mrs. Stanley Houchins, Church Secretary, there were 6 Intermediates and 35 Young People who held Youth Week Offices. It is an annual event—this is the fourth year. The report includes this statement: "Youth Week is one of the high lights of our whole church's activities for the year and proves most inspiring and profitable to the young people taking part as well as the older people."

Mt. Vernon, Near Versailles

During April 2-9, the Mt. Vernon Baptist Church, in Elkhorn Associa-

tion, observed Youth Week. The pastor, Rev. H. Morgan Radford, writes that sixteen Intermediates held Youth Week offices and that although this is the first time the church has observed Youth Week they plan to make it an annual affair. He writes: "Our entire church was greatly blessed in the observance of Youth Week. Our Youth Week program was planned and led by the Young People's leader of our church, Miss Susie Bryant, a school teacher. We used some of our older Juniors in this program, which added much to the success of the week's activities. On Sunday evening April 2, the Youth Week officers had complete charge, leading in Training Union and in the evening worship service. One of our Junior girls (10 years old) led and directed the Booster Choir which was composed of forty voices. Our Young People had complete charge of the mid-week prayer service and presented a program of devotional and song depicting the life of Christ from birth to his resurrection.

And if some things I do not ask,
In my cup of blessing be,
I would have my spirit filled the more
With grateful love to Thee,—
More careful,—not to serve Thee
much,
But to please Thee perfectly.

—A. L. Waring

JUNIOR JOTTINGS—Mrs. Byron C. S. DeJarnette, State Approved Junior Worker

FIRST PLACE WINNERS IN STATE JUNIOR MEMORY WORK DRILL

These twelve made a perfect score in the State Drill at Ashland in April.



From left to right: Sue Carol Phelps, Trinity, Paducah; Tommy Craft, First, London; Virginia Lucille Riley, Sparta; Anna Singleton, Lewisport; Sherrel Kay Frizzell, Beaver Dam; Louise Taylor, Walnut Street, Owensboro; John Glazier, First, Bowling Green; Joyce Baker, Dallasburg, Wheatley; Shirley Kincaid, Dallasburg, Wheatley; Eva Sue Bourne, New Liberty; Mary Louise Britton, First, Ashland; Mickey Hazlett, First, Ashland. The State Convention will send these to Clear Creek for the State Training Union Assembly, August 12-18.

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Treasurer
Mrs. W. H. Jaegle

Executive Secretary
Young People's Secretary
R. A. Secretary
Missionary

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

Mrs. George R. Ferguson
Miss Marjorie Jones
Rev. Glendon McCullough
Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Playlets Available

Many women over the state have asked about copies of *The Stewardship Clock*; the playlet, *Growing Means Building* (on Birmingham Headquarters Building), and another playlet, *A Soul-Winning Demonstration*. Mimeographed copies of each of these may be obtained by writing the WMU office, 127 East Broadway, Louisville 2, Kentucky.

Regional Meeting Dates for 1950

Dates for the 1950 WMU Regional meetings have been set as follows:

Southwestern Region—Mayfield.....Oct. 24
Western Region—Greenville.....Oct. 25
Southern Region—No place as yet.....Oct. 26
Central Region—Eminence.....Oct. 27
Northeastern—Ashland, Unity.....Oct. 31
North Central—Winchester, First.....Nov. 1
South Central—Harrodsburg.....Nov. 2
Southeastern—Barbourville.....Nov. 3

Do You Have An Invitation?

Would you like to invite the WMU of Kentucky to hold its annual meeting in your church in 1951? No invitations have been presented to us for next year. Yes, the entertaining of such a large group requires much hard work, but others tell us our meeting brings rich blessings to the church and the community. Remember also, you have "entered into the joys where others have labored." Think it over! Let us hear from you.

Doubling Up

We always rejoice to hear of special advancement in Kingdom work through Woman's Missionary Union. Especially were we glad to receive the following news from Mrs. M. C. Begley, President of Hyden WMS, in Three Forks Association:

"Not many women get to attend two missionary societies in one day, but we did just that since school this afternoon (April 19, 1950).

"On March 16, 1950, there was a missionary society organized at the Confluence Baptist Church in Three Forks Association. This is a beautiful place of worship in a lovely rural community. It was a cold afternoon with snow and wind and muddy roads. There were seven women present at this first meeting, five of whom subscribed to the *Royal Service*.

"I went this afternoon with Mrs. O.

B. Baker, our new pastor's wife, and met with the Confluence women. It was a beautiful afternoon, and the meeting was good. Two new members were added to the society. These women are eager to do all in their power to carry on the Lord's work. Brother and Mrs. O. B. Baker are doing a marvelous work there.

"After we returned home and the chores were finished, a call came for us to meet with the new circle in our WMS at Hyden. It was good to be with them. This new circle has great possibilities and will surely outgrow the older circle unless we 'hustle up.' "Brother and Mrs. O. B. Baker are entering right into the church activities, and already the interest is high in Sunday school, in Training Union and in church attendance.

"Pray for us. Our difficulties mount up, but our Heavenly Father will watch over us. We must remember to trust all to Him."

Young People's Notes

Camps for Young People 1950

Below are the names and dates of our 1950 Regional and Associational Camps in Kentucky:

June 5-10—Boys' Camp—Oneida Institute, Oneida, Ky.

June 12-17—Girls' Camp—Oneida Institute, Oneida, Ky.

June 19-24—Western Kentucky RA Camp, Kuttawa, Ky.

June 26-July 1—Girls' Camp—Clear Creek Springs, Pineville, Ky.; Southern Region GA and RA Camp, Sulphur Wells, Ky.; Western Kentucky Intermediate GA Camp, Kuttawa, Ky.; Muhlenberg Association GA and RA Camp, Greenville, Ky.

July 3-7—Girls' Camp—Clear Creek Springs, Pineville, Ky.; Central Region GA Camp—Cedarmore, Bagdad, Ky.; Western Kentucky Junior GA Camp, Kuttawa, Ky.

July 7-9—Central Region YWA Camp, Cedarmore, Bagdad, Ky.

July 10-15—Boys' Camp, Clear Creek Springs, Pineville, Ky.; Central Region GA Camp, Cedarmore, Bagdad, Ky.; Owen County GA Camp,

Owenton, Ky.; Intermediate RA Camp, Bethel Encampment, Covington, Ky.

July 17-22—Boys' Camp, Clear Creek Springs, Pineville, Ky.; Owen Co. RA Camp, Owenton, Ky.; Junior RA Camp, Bethel Encampment, Covington, Ky.

July 24-28—Central Region RA Camp, Cedarmore, Bagdad, Ky.

July 31-August 4—Junior GA Camp, Bethel Encampment, Covington, Ky.; Central Region R A Camp, Cedarmore, Bagdad, Ky.

August 12-13—YWA Camp, Bethel Encampment, Covington, Ky.

August 14-19—Intermediate GA Camp, Bethel Encampment, Covington, Ky.

August 21-25—State YWA Camp, Clear Creek Springs, Pineville, Ky.

Camp Worker in WMU Camps

Miss Rosa Fiechter, a native of Kentucky, will work in our WMU Camps this summer. Miss Fiechter is a graduate of the WMU Training School and is now teaching in the Parkland Baptist Elementary School in Louisville. It will be impossible for Miss Fiechter to work in all our camps this summer, but we are sure that the young people with whom she will work will be greatly blessed by their contact with her.

G. A. Bracelet

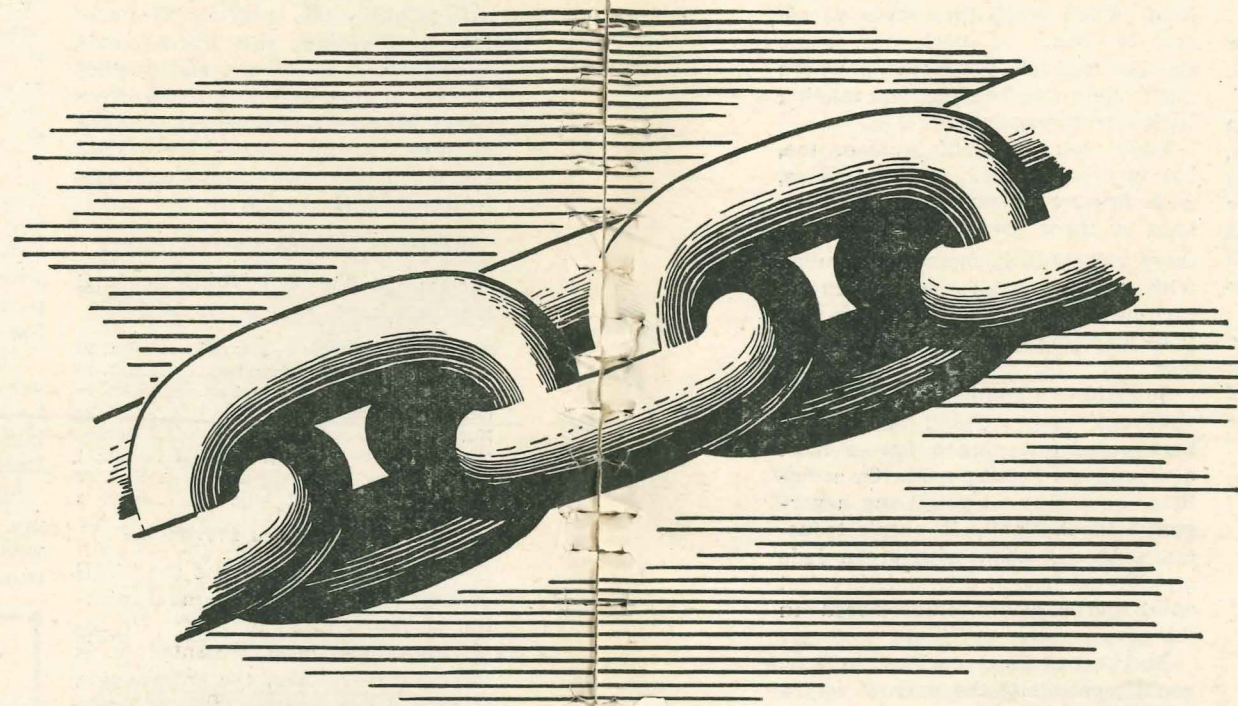
Members of Girls' Auxiliary can buy their new GA bracelet from the Birmingham office now. The bracelet is a very attractive one with a polished chrome finish. The GA Emblem is in color. See the back cover of your WORLD COMRADES for a picture of the bracelet. The price is \$1.25. It would be a good thing if all members of the GA could have a bracelet to wear during FOCUS WEEK.

Forward Steps

Girls who are working on their Queen with Scepter or Queen Regent steps will be interested in seeing the optional projects for their steps in the May issue of WORLD COMRADES (See pages 19-20). Cut these projects out and place them in your GA Manual. All Counselors should keep these projects in their Manuals also, and have them available for the girls.

A Chain Is As Strong As Its Weakest Link

*Every phase of our missionary
endeavor is included in the
Cooperative Program*



*There are no weak links in the
Cooperative Program*

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Baptists Will Succeed in Their Missionary Effort When They Move

"TOGETHER"

Through the Cooperative Program

ON JUNE 11, or nearest convenient Sunday, Southern Baptists will make a supplemental offering for the Cooperative Program. See that your church has a worthy part and send the offering to Dr. W. C. Boone, Treasurer, 127 East Broadway, Louisville 2, Kentucky

Johanne and Her Cat

Johanne's home was in Sweden. She was a little orphan girl, and she lived in a poor home, with no one to take care of her except Sarah, a very cross old woman. She always locked Johanne in the house when she went out to work.

Johanne helped to support herself by making horse-hair chains, which old Sarah sometimes sold. They were considered very pretty then, and she was skillful at weaving them.

The task was tiresome, but she never thought of grumbling because there was so much to do. What troubled her most was her loneliness.

One summer morning the old woman started off very early, calling out as she turned the key in the lock: "Don't be lazy. You must finish that second dozen chains before I return."

Johanne worked hard all the morning. At twelve o'clock she poured a bowl of milk and cut a slice of brown bread from the big loaf in the cupboard. This was her luncheon, which she shared with her cat.

After luncheon she worked hard again. It seemed a long, long day. It was so pleasant outdoors. Johanne would have liked to roll down the hill and wade in the brook. Her fingers began to ache and her hair grew tangled. Still she kept on until the last chain was finished. She put her head down on the table and cried. Poor, tired, lonely little girl!

Pussy had been catching flies in the patch of sunlight on the floor, but when she heard Johanne crying so bitterly she turned about and walked slowly toward her to see what was the matter. Johanne's face was hidden. The cat was puzzled. She lifted a soft paw and laying it on Johanne's knee said, "Pur-r-r-meouw?"

The little girl seemed not to hear. "Pur-r-meouw?" asked pussy again.

Still Johanne didn't answer. Then the poor cat, worried and troubled, lifted up her voice and wailed, "Meow! Meow!"

This went to Johanne's heart. "Poor kitty," she said, lifting the cat up in her lap. "I have made you feel unhappy. Settle down and I'll stroke you softly. Would you like for me to scratch your chin? Well, there now; be still, and I'll sing you to sleep."

She rocked to and from near the

open window, singing song after song until pussy fell into a doze. Her voice was clear and sweet and strong. So sweet it was that a lady passing by the house ordered her coachman to stop that she might listen. "How beautiful!" she said.

"Yes," said a neighbor. "It is little Johanne. She has the sweetest voice in town."

The lady thought so, too, for she made inquiries about the little girl, and finally took her away from Sarah and sent her to a school to have her voice trained. From there she went to another school, and when she left that she went out far and wide to sing in every country in the world.

People called her Jenny Lind, the Swedish nightingale, but when we hear that name we shall think of dear little Johanne and her cat.—*Selected.*



Come Travel To Foochow, China

By Lillian M. Allen

A pretty place is Foochow town, an ancient spot of great renown. The little houses open wide their whole front room the road beside; and all along the narrow street the people live and work and eat and hang their washing out to dry on bamboo poles which you pass by.

Sometimes you'll see men wash their feet right on the little narrow street, or barbers cutting people's hair, right out with people passing there. Sometimes you'll meet a beggar boy—a copper fills his heart with joy. Sometimes a box slung on a pole will have some chopsticks and a bowl, with rice and noodles piping hot; and folks eat tiffin on the spot.

Sometimes a little shop you'll pass, where men are making things of brass, or lacquered trays, or vases rare, right in their little house where, upon the little crowded street, they live and work and sell and eat.

Here, too, the youngest children play in safety all the livelong day. No motor cars to make them run; no trolleys, too, to spoil their fun; but rickshaws pass with jingling bell, and loaded man-pushed carts as well; or pony taxis clang their gong, or sedan chairs swing slow along.

Sometimes you'll happen on a school, where pupils on a narrow stool shout out their lessons all day long; till dark you'll hear their queer sing-song. Their books they study wrong end to—begin at back and come straight through, commencing where you'd think they're done, and reading backward to page one.

You'll see a lot of women, too, barefoot, bareheaded, dressed in blue, with flowers in their smooth black hair, or three great spikes of silver there. Their little shoes are trimmed with red to match the flowers on each head, and as they walk they pick their way among the puddles there all day.

Sometimes a gentleman you'll meet with silk gown coming to his feet, bareheaded, carrying a fan—a most distinguished looking man. Or sometimes on the street you'll spy a gorgeous lady butterfly in purple trousers, pink silk coat, with green jade necklace at her throat, and tiny feet with scarlet shoes embroidered in the gayest hues.

And sometimes, curious to say, you'll meet along the narrow way a flock of goats, a pig, a cow.

Oh, it's a fully old Foochow, with such a lot of things to meet along the little crowded street! And yet, when I am passing by, my black umbrella open high to keep the rain from soaking flat my yellow curls and new pink hat, my best white dress and ribbons gay, you would most surely think, the way the people stop and smile and call, that I'm the queerest sight of all!—*Youth's Companion.*

Barber: "Well, my little man, how do you wish to have your hair cut?"

Little Man: "I'd like it cut just like my daddy's, and please don't forget to leave that little round hole on the top where his head comes through."—*Exchange.*

The party was almost over, and refreshments were being served.

"Won't you have some more cookies, Willie?" asked the hostess.

"No, thank you, I'm full," said Willie.

"Well, put some in your pockets to eat on the way home," she insisted.

"They're full, too," replied Willie.—*Exchange.*

Supt. Deusner Back From Missouri Revival

GLENDALE, Ky.—REV. C. FORD DEUSNER, superintendent of the Kentucky Baptist Children's Home, has returned from a two weeks meeting with the Baptist church of Exeter, Missouri, of which REV. HOMER IVEY is pastor.

Thirty-seven were added to the church, 26 of these by baptism. Superintendent Deusner pays a high compliment to Pastor Ivey, saying: "Some church in our state should secure his services for our simultaneous revival next spring."

Church School Of Missions Nets Fine Results In Baptist

LAWRENCEBURG, Ky., April 13.—Fifteen churches participated in the Church School of Missions throughout Baptist Association during April 2-7. W. H. Curl had with him on this occasion Brethren C. F. Hinds, O. G. Foster, Arnold Lovett, George R. H. Gass and Neal Powers, from the State Board of Missions; Brethren G. O. Foulon, W. W. Simpson, F. R. Fowler, foreign missionaries; Dr. Jeanette Beall of China, Deaver Lawton of China, Sacharis Dayot of the Philippines, Tom Sherwood, South America, and Fred Horton, Hawaii; and Rev. H. L. Carter, Rural Church Program worker.

The visual aids equipment was used in nine of the churches. The missionary interest and fervor were raised to a high point. The climax came with a general rally on Friday night at the First Baptist Church of Lawrenceburg, at which time Field Worker W. H. Curl spoke to a full house, filled to overflowing, balconies and all. One young man volunteered for the ministry, a pastor and his

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wife who are students volunteered to go to the foreign fields, and six others volunteered for definite Christian service. All the churches within the association were represented.

Kenwood Church Issues License For James Robt. Preston To Preach

The Kenwood Baptist Church of Louisville has licensed James Robert Preston to preach. He surrendered his life to preaching the Gospel a year and a half ago when he was



James Robert Preston

seventeen years old. He is a son of Mr. and Mrs. J. W. Preston, 215 Arbor Park Drive N., Louisville, Kentucky.

Lloyd Cloud, Hodgenville, Conducts Revival In Sonora Church

SONORA, Ky., April 27.—Sonora Baptist Church is experiencing one of the greatest revivals in the history of the church. The meeting began April 10, with Pastor W. Lloyd Cloud, of the First Baptist Church, Hodgenville, doing the preaching, Robert Cromwell, of the same church, leading the music; and Susan Shipp, Sonora, as the pianist.

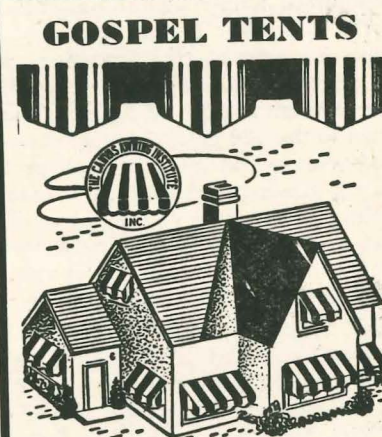
The Sonora Church was ready for a revival. There were additions the three Sundays preceding the revival. During the eleven days of special effort there were fifty-two additions to the church, and four others have come since the meeting closed.

Brother Cromwell did a superb job in the direction of the music of the

two choirs. His consecrated life and dedicated talents were of untold value in the success of the services.

Brother Cloud stirred the hearts of the people as they have never been stirred before. The old and young alike responded to his heart-searching appeals. With the exception of the first service, there was not a night that someone did not come repenting of sin and surrendering a life to Christ.

This revival was sponsored by the Training Union of the Church, of which Mrs. Zelma Cardin is the director. The Sonora Church has had a wonderful growth under Pastor Melvin G. Faulkner. There have been 200 additions to the church in the last four years, and the Sunday school and Training Union have trebled in their average attendance.



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**John Sherman Cooper
And Duke K. McCall Are
Georgetown Speakers**

GEORGETOWN, Ky., April 18.—John Sherman Cooper, newly appointed advisor to the Secretary of State and United States delegate to the United Nations, will be the principal speaker June 6 at the 121st commencement exercises at Georgetown College. Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention, Executive Committee, will give the baccalaureate address.

Mr. Cooper, a resident of Somerset, and former Republican senator from Kentucky, has recently become a nationally prominent political figure. His appointment, along with that of Republican John Foster Dulles of New York, as advisor to the Secretary of State, has special significance in the carrying out of the national bi-partisan foreign policy. Mr. Cooper's address to the 120 graduating seniors of Georgetown College will in all probability present them with a valuable picture of the state of the nation and the world which should help them greatly in orienting themselves and in making their plans for the future.

Mr. Cooper attended Centre and the University of Kentucky, and the Harvard University School of Law. Before beginning his national career in politics, Mr. Cooper served as Pulaski County Judge. He is now a member of the law firm of Gardner, Morrison, and Rogers, Washington, D. C.

Dr. McCall, beloved in Southern Baptist circles, is a former pastor of the Broadway Baptist Church of Louisville, and former president of the New Orleans Baptist Theological Seminary.

Six honorary degrees will be awarded at the commencement exercises, carrying out a unanimous recommendation made by the Georgetown

College board of trustees at their meeting March 21.

Those to receive the Doctor of Divinity degree: Rev. Ralph R. Couey, pastor of the Lexington Avenue Baptist Church, Danville, Kentucky; Rev. Manfredi Ronchi, pastor of the First Baptist Church of Rome, Italy, and executive secretary of the Baptist Denomination of Italy; Rev. John Mein, '36, now Acting President of the Baptist Seminary at Recife, Brazil.

Those to receive the doctor of laws degree: John Sherman Cooper; Mr. Porter H. Hopkins, '07, superintendent of Somerset, Kentucky, Public Schools, and a member of the Georgetown Board of Trustees; and Judge Graham B. Smeddley, '01, Associate Justice, Supreme Court of Texas.

**Study Course Awakens
Durbin Memorial Church
To Its Possibilities**

RICHMOND, Ky., April 30.—The Durbin Memorial Baptist Church, in Elkhorn Baptist Association, recently completed a study course in "Building A Standard Sunday School" by Arthur Flake. The results were amazing, heart breaking, and heart warming. During the five day study a census was taken that revealed a total number of 289 prospects. This number included the eighty-four al-

ready enrolled in Sunday school. They have a new building with an energetic pastor, Brother Davis, who is leading the people to greater work.

On Friday night, after the census was tabulated, a minimum of ten new classes were found to be needed. After examination of their building, space for only four new classes could be found in the plant. On Sunday two new classes were organized and met in their new places. The following Wednesday night at prayer meeting the other two classes were planned. A record attendance was attained the Sunday following the study, with 107 present.

The average study course attendance was twenty-three. Pastor Fred E. Richardson, of the East Hickman Baptist Church in Elkhorn Association, taught the book.

Rev. John F. Mullins, Jr., on April 1, became pastor of Calvary Baptist Church at Forks of Elkhorn in Elkhorn Association. Prior to that time he was pastor of Indian Creek Church in Union Association.

Mrs. Mary Elizabeth Summers, 80, died on April 17 at Lexington. She was the widow of the late Rev. E. W. Summers, and mother of Pastor E. S. Summers, Concord, N. C., and the late Pastor Hollis S. Summers, Madisonville, Ky. An article about her, written by Pastor Lewis C. Ray, will be published next week.

CENTRAL BAPTIST HOSPITAL, Lexington, Kentucky has its building program far on the way. The purpose of this hospital is to take care of the sick of central, southern, eastern and northern Kentucky and to minister to the souls of those who come within its portals. This institution of healing will spearhead our Baptist work throughout this entire area. Please share with us your prayers for we sincerely desire this institution for the good of humanity and the glory of God.

Central Baptist Hospital

Lexington,

Kentucky

**Nonagenarian J. W.
Campbell Has His
92nd Birthday**

BURLINGTON, Ky., April 15.—Brother John Waller Campbell observed his ninety-second birthday some weeks ago. His family gave a dinner for him in the home of his son, Mr. Bruce Campbell, teacher of the Men's Bible Class at the Burlington Baptist Church. The elder Campbell was pastor at Bullittsburg for twenty-seven years prior to his retirement in 1935.

Brother Campbell is still active, and gets about with agility, considering his age. Pastor E. L. Patton frequently calls upon him to lead in prayer, and he performed the wedding of his grandson, young Mr. John Holliday, and Miss Betty Lou Setters, some months back.

Present at dinner for his ninety-second birthday were his daughters, Mrs. M. L. Ransdell, Harrodsburg; Mrs. H. M. Holliday and her husband, of Burlington; his three grandsons, two of whom are preachers and graduates of Georgetown College—Pastor William Holladay, Henry Mark Holladay, Glencoe, and John Holladay; as well as the present Bullittsburg pastor, Rev. and Mrs. E. L. Patton, and Mrs. J. W. Boyd.

**North Dayton Church
Licenses Dolan Henry
To Preach The Gospel**

DAYTON, Ohio, April 23.—Last Sunday evening, April 23, the North Dayton Baptist Church held an informal service for Brother Dolan Henry, who has accepted the call to the ministry and has been licensed

by the church to preach the gospel. Brother Henry was presented with a Bible on behalf of the Sunday school class, of which he is the teacher, and the church. After this presentation was made Brother Henry delivered the message of the evening on the theme, "Faithfulness."

The North Dayton Church is going to miss this young man and its members will pray without ceasing for him. He is the second to be licensed this year, and the church is proud of him. He will enter Georgetown College in the near future.

**Owenton Women Pass
Resolutions Regarding
Death Of Mrs. Reed**

OWENTON, Ky., May 1, 1950.—Resolutions have been passed by the Woman's Missionary Union of the First Baptist Church of Owenton concerning the passing of Mrs. Daisy Reed on January 4, 1950. The resolutions follow:

"Whereas, God in His almighty wisdom saw fit to call from our midst Mrs. Daisy Reed . . . the Owenton Baptist Church wishes to express their sympathy and sorrow to the bereaved family in her passing and submit the following resolutions.

"Resolved, that in the passing of Mrs. Reed the community has lost a kind and loving neighbor and citizen. Also, resolved, that the church has lost a consecrated and faithful member. Also resolved, that the Edgar Morgan Circle has lost a useful, devoted member. Be it further resolved, that a copy of these resolutions be spread on the minutes of the WMS, a copy sent to the family, a copy sent to the local press, and also a copy be

sent to the Western Recorder for publication."

The resolutions were signed by Messdames Ada Cull, Alice Gilpin and Julia McBee.

**Georgetown Teacher
To Assist In Revival
At Lenoxburg Church**

LENOXBURG, Ky., May 1.—Rev. Reid G. Cayce, pastor of the Lenoxburg Baptist Church, announces the coming revival from June 4 through June 11. Rev. C. R. Daley will be the evangelist. Brother Daley has been in pastoral work in Kentucky for some time, and is now an instructor in Georgetown College.

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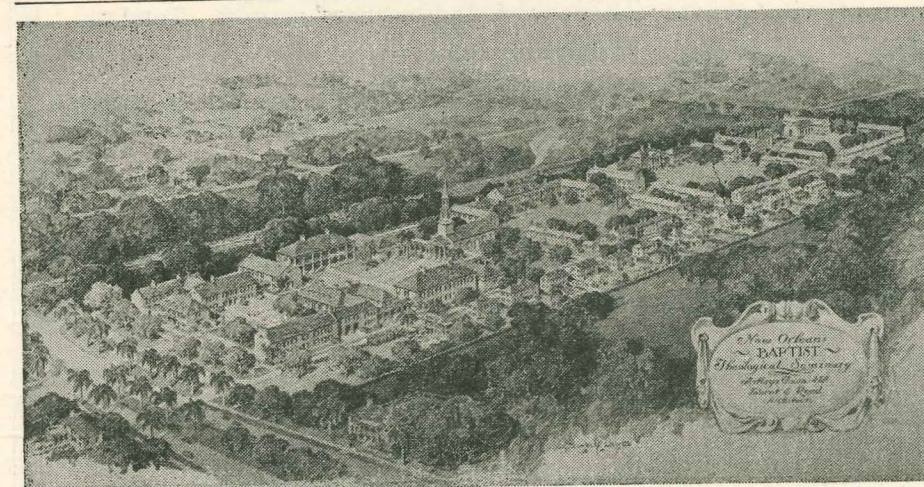
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Evangelistic Team Of Georgetown Students In Olmstead Meetings

OLMSTEAD, Ky., April 25.—An evangelistic team from Georgetown College, made up of Russell Heyne, evangelist; Robert Wayne, song leader, Ferrel Jean Galimore, soloist; and Martha Jane Robinson, pianist, were with us for a great week-end. They were enthusiastic in their presentation of the Gospel of our Lord and Saviour. They brought helpful ideas to our Training Union and also helped the entire church by their after-service forums in which they discussed in a wonderful way the problems that young people are facing. All their discussions magnified Jesus.

Saturday night they gave a practical demonstration of how a group of young people could have a Christian good time. This was in the after-service. All who attended this service went away praising God for such fine, wholesome good times.

We at Dripping Spring will long remember this fine team. We shall praise God continually for the eight

dedications and four coming by baptism on Sunday night.—James Gary, Hopkinsville, Route 2, Ky.

W. Hays and H. Lanham, Ordained As Deacons At Pleasant Hill Church

GRAVEL SWITCH, Ky., April 25.—Pleasant Hill Baptist Church met at 2:30 P. M. on Sunday, April 16, for the purpose of considering the ordination of Brethren Wallace Hays and Hugh Lanham as deacons.

Ministers and deacons present included: Rev. William Skasick, Louisville; Rev. Ishmael Smothers, Doctors Fork Church; Rev. J. C. Porter, Pleasant Hill; W. E. Coyle, Buck Grove; Sam Payne, Lawrenceburg; J. L. Taylor and Myres Roller, North Rolling Fork; Mose Smothers, Jesse Smothers and John Lanham, Pleasant Hill.

J. C. Porter was elected to serve as moderator, and Robert Lanham as clerk. The candidates were questioned as to their beliefs and convictions upon the Bible and the administration of church affairs. They were asked to retire, and during their absence, a

vote was taken. The candidates were unanimously elected. The council then recommended that Brethren Hays and Lanham be ordained by the church.

William Skasick, supply pastor from North Rolling Fork Baptist Church, offered prayer, and gave the charge in a manner that was impressive to the candidates and to the audience. Following the laying on of the hands, the ordination prayer was offered by Pastor J. C. Porter. Mose Smothers offered the closing prayer.—Robert Lanham, Clerk.

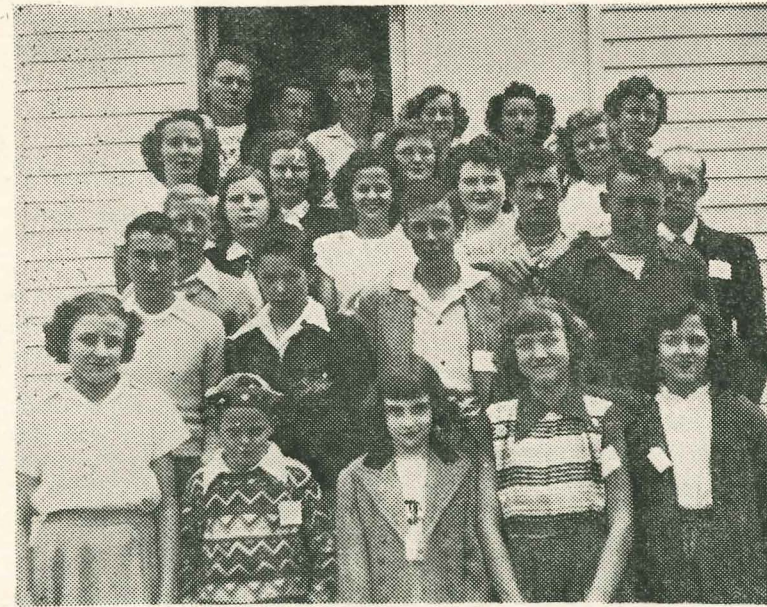
Gleanings

Mission Worker Abraham Berry, Greensburg, Ky., preached for two weeks at the Mt. Mirror Baptist Church, Mt. Mirror, Missouri, recently.

The Salem Baptist Church's new Sunday school rooms were dedicated on Sunday, April 30, at 11:00 o'clock. Pastor T. H. Johnson was in charge of the program.

Pastor B. E. Settles, Campbellsville, Ky., preached for two weeks in the Russellville Baptist Church, Russellville, Mo., in the simultaneous meetings west of the Mississippi River.

Youth Week Observed in Oak Grove Baptist Church



RUSSELLVILLE, Ky., April 24.—The young people had complete charge of the Oak Grove Baptist Church, in Logan County Association during April 2-9. All church offices, including the pastor, were filled by youths. Weldon Epley was the pastor, Russell Simmons, William Lewis Powell, Alvie Brown, Darrell Marshall, J. C. Deberry, and Rudy Shelton were deacons. The office of Sunday school superintendent was filled by Kermit Deberry, and Darrell Marshall was Training Union Director. Maxine Keyton was pianist. The climax was

reached April 9 with an attendance of 215.

The young people who participated were Virginia Lee Powell, Alvin Doran Thomas, Judith Simmons, Jean Whitlow, Darrell Marshall, Kermit Deberry, J. C. Deberry, Alvie Brown, Weldon Epley, Barbara Collier, Maxine Keyton, Louise Marshall, Kathryn Cauley, Gerald Stone, Rudolph Shelton, Russell Simmons, Betty Joyce Epley, Bonnie Bailey, Lucy Powell. Justus Moore is pastor of the Oak Grove Baptist Church.

Anne Shultz Becomes President Of Bethel's Student Government

HOPKINSVILLE, Ky., April 14.—The most coveted elective office on the campus of Bethel Woman's College, Hopkinsville, has been voted to Anne Shultz of Hartford. The daughter of Mr. and Mrs. H. N. Shultz, Miss Shultz has been elected president of the Bethel Student Government Association for 1950-1951.

Soon after her entrance at Bethel from Hartford High School, Miss Shultz was chosen as a member of Bethel's Choral Club and as one of the yearbook staff. Next, she was elected to membership in Chi Delta Phi, national honorary writers' society. Recently she was initiated as a member of Phi Theta Kappa, junior

college scholastic fraternity, similar in plan and purpose to the senior college honorary fraternity, Phi Beta Kappa.

Miss Shultz is taking the Associate in Arts course at Bethel.

Pleasant Ridge Church, Daviess-McLean, Observes First Youth Week

UTICA, Ky., April 27.—Youth Week, April 9-16, the first to be observed in the Pleasant Ridge Baptist Church,

Utica, Ky.—was favorably received and highly successful. Bill Dyal of the Seminary brought the message at a special service on Saturday night and also preached in the two services Sunday, April 16. Herbert Neely, also of the Seminary, led the singing. After the service Saturday evening the young people enjoyed an hour of fellowship, with Dub Lane (Seminary) in charge.

Youth Week officers included: Wendell Watkins, Sunday school superintendent; Alvah Gene Gordon, General Sunday school secretary; J. L. Helm, Training Union director; Betsy Watkins, General Training Union secretary; Glenida Watkins, WMU secretary; Jane Magan, pianist; Donald Gordon, Church clerk; Tilford Thompson, treasurer; Alvah Gene Gordon, Ansel Taylor, Tilford Thompson, Douglas Tyler, J. L. Helm, Wendell Watkins, Franklin Taylor, Deacons; Maud Boyd, Betsy Watkins, Freda Watkins, Maxine Watkins, Franklin Taylor, Barbara Magan, Bonnie McMahan, and Betty Sue Gregory, Sunday school teachers. Alvin O. Collins is pastor of the Pleasant Ridge Church.

Pastor Dorris Conducts Audubon Church Revival

HENDERSON, Ky.—The Audubon Baptist Church of this city has just concluded a revival meeting in which Rev. Wallace V. Dorris, pastor of the Grace Baptist Church, Evansville, Indiana, was the evangelist.

Twenty-three were added to the membership by baptism, and five by letter. There was also one definite reconsecration and one dedication to full-time Christian service. There were also two visitors who made profession of faith and joined the Baptist church near their home.

Rev. John R. Flynn, pastor of the Audubon Church, says of the visiting minister, "Brother Dorris is a faithful preacher of the Word, and warm-hearted in his dealings with the people."

PATIENCE—After a man has tried to lead a calf, he has more patience with human beings.—Onawa (Iowa) Sentinel.

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Oneida's Pastor Lyn Claybrook In Revival On Texas Plains

CANYON, Texas, April 28.—There were twenty-seven professions of faith and thirty-six additions to the First Baptist Church of Canyon, Texas, during the Simultaneous revival, April 9-23. Pastor Lyn Claybrook, of Oneida, Kentucky, did the preaching, and the music was under the direction of local talent.

Also Pastor Claybrook delivered the principal address to a mass-meeting of pastors, evangelists and singers of District No. 9 assembled in Wayland College Chapel, Plainview, Texas, on April 11. There were 105 present for this rally.

R. L. Swanner, formerly of London, Kentucky, is the missionary of this district, and is doing a great job for Christ on the Texas plains.

Roy L. Johnson has been pastor of the First Baptist Church of Canyon for the past ten years. There were 553 in Sunday school on April 23.

Deacon And Mrs. Joe Stanford Celebrate 63rd Wedding Anniversary

DAISY, Ky., April 24.—The Mt. Olivet Baptist Church was honored on April 22 by having a part in the celebration of the sixty-third wedding anniversary of Mr. and Mrs. Joe Stanford, Cornettsville, Ky.

Mr. and Mrs. Stanford are unable to attend church now, but are considered to be one of the outstanding couples in the life of the church. Mr. Stanford was formerly a deacon of the Mt. Olivet Church.

Pastor Phillips Returns To London After Trip For Arkansas Revival

LONDON, Ky., April 27.—Pastor George W. Phillips has just returned home after a revival in the First Baptist Church of Blytheville, Arkansas, where Dr. E. C. Brown is pastor. The revival resulted in fifty-six additions by baptism, fourteen by letter, and many other decisions.

The Blytheville church is at present erecting a new auditorium which is expected to cost \$350,000.

Pastor Phillips says that the churches throughout the entire association of

Mississippi County, Arkansas, had glorious reports of a sweeping revival. "Many reported more additions than we had at the First Church in Blytheville," he said. "I understand other reports coming in from west of the Mississippi River have been marvelous. It is our hope that the same spirit will sweep across the churches east of the Mississippi River in 1951."

Hazard Pastor Winn T. Barr Preaches In Prestonsburg Revival

PRESTONSBURG, Ky., May 1.—During April we had Pastor Winn T. Barr, of First Baptist Church, Hazard, preach for us twelve days at the Irene Cole Memorial Baptist Church of Prestonsburg. He did a magnificent job of presenting the Baptist doctrines, and each with an evangelistic appeal. Attendance and interest grew until the close of the series. Several adults were added to the church, and all who attended rejoiced to hear the Word of the Lord in such clarity and power.

A new mission Sunday school has been started by our folk at Cow Creek. The attendance was fifty-nine the second Sunday. Miss Annie Allen is working with this group for a while.

Irene Cole Memorial is planning a Vacation Bible School June 5-17, and will sponsor two mission schools in June.

We welcome Pastor Duncan Smith to Floyd County. This makes us four missionary Baptist pastors living in the county of 60,000 people.—Lloyd W. Benedict.

W. E. Jones, Of Liberty Church, In Revival At Slate Hill Church

LONDON, Ky., May 1, 1950.—Pastor W. E. Jones, of the Liberty Baptist Church, here, was the evangelist in a recent revival with the Slate Hill Baptist Church, where Brother Dennis Kirby is pastor. There were forty-four additions during the two weeks' meeting, twenty-eight of these being for baptism.

Mrs. Gideon Williamson, Widow Of Preacher, Dies Near Catlettsburg

CATLETTSBURG, Ky., April 28.—Mrs. Frances Vinson Williamson, 89, widow of the late Rev. Gideon Williamson, died on April 24, at the residence of her daughter, Mrs. Anna Hardin, Bear Creek in Boyd County, with whom she resided. She was a member of the Louisa Baptist Church.

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Mrs. Almstedt Writes to Thank Hospital For Care Given Miss Louisa Kramer

Within the past year there died in the Kentucky Baptist Hospital a dear lady, Miss Louisa Kramer, after several long confinements in that institution because of her extended illness. Miss Kramer was known far and wide. Though a humble woman, small in stature, retiring, she won her way into the friendship of many circles. During her active lifetime the members of the Broadway Baptist Church conferred upon her the detail of fixing the pulpit flowers every Sunday. With that assignment went the more difficult job, after the Sunday night service was over, of taking or sending those flowers to sick members, or to members who had recently lost loved ones. Many, many times during the years she took or sent them to persons confined to Kentucky Baptist Hospital.

Miss Kramer was always quick to meet the young people, and just as anxious to keep up her contacts with the older ones. This brought her into constant touch with the students of the Seminary and Training School. She kept up a correspondence with many of them long after they were graduated and moved away. Her mail bore many stamps from foreign countries.

Miss Kramer made her home for many years with Mr. and Mrs. William C. Almstedt, and during her declining years they took excellent care of her, even as she had looked after others in their sickness and suffering. Following her passing, Elsa S. Almstedt wrote to Superintendent H. L. Dobbs at the Kentucky Baptist Hospital:

"I want to express to you my very deep appreciation for the great kindness and loving care given Miss Louisa Kramer during her long stay in the hospital. The love and devotion of the nurses, and the interest shown her by all the hospital attendants, made her last days very happy ones. She derived much comfort, too, from the visits of the chaplain, Dr. Zech Ford Bond.

"May I also take the liberty of complimenting you on the order and cleanliness of the hospital, the fine food, and most of all, the courteousness of all with whom I came in contact during my many visits. Your hospital truly exemplifies the Christian Spirit."

Thinking Aloud

(Continued from Page 8)

I repeat, the Convention has the authority to determine its own membership and who shall represent it on the various boards, but there is no effective machinery other than Convention action on each case.

The Convention, however, does not have the right to tinker with the faith and/or practice of any church. Neither has the Convention yet acquired the authority to order its members around. For example, the Convention may vote to send an official observer to the World Council of Churches' session in Amsterdam. The Convention was not so stupid, however, as to word that motion as an order to its members not to attend the meeting. Frankly, the wisdom of attending may be debated, but the right of any individual to attend at his personal expense is beyond question.

The right of a local Baptist church to join any organization it pleases is indisputable. The wisdom of joining may be the object of legitimate discussion and difference of opinion.

To sum up, the Convention may seat or not seat the messengers from any church, elect or not elect any in-

dividual to any place of responsibility, but this authority must be handled in each case by a majority of the messengers present and voting. It would be foolish for the Convention to try to shift its authority into the machinery of its Constitution and By-Laws instead of the ballot of its messengers. The Convention may never properly by any means, including granting or withholding of its favors, seek to control its churches or other constituent bodies. The line between the Convention's authority and the independence of churches is thin, but we must wear glasses strong enough to see it.—The Baptist Program.

Dr. Leavell Recovered

NEW ORLEANS, La.—(BP)—Dr. Roland Q. Leavell, president of New Orleans Baptist Theological Seminary, has resumed his duties after a rather severe illness. He expects to preside at the Seminary's commencement and to attend the meeting of the Southern Baptist Convention in Chicago.

PATIENCE—Have patience, and the mulberry leaf will become satin.—Spanish proverb.

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Moral and Spiritual Condition of Our Churches

(Continued from Page 3)

Too often does he neglect proper preparation of his message in the pulpit: too much attention does he give to minor things: too slightly does he recognize the importance of his calling and to how great extent the moral and spiritual life of all the people depends on those who represent themselves to be His prophets—speakers for God—and are so accepted by the people.

Like Preacher, Like People

The office and influence of the preacher, for good or for evil, cannot be too greatly magnified. "Like priest, like people", is the eternal truth, as true today as when Isaiah spoke it. Like Cause and Effect, they mutually influence and condition each other. As is the one, so will be the other. You cannot have one good, and the other bad, at least for any length of time.

It may be true that one man cannot save a nation, but the influence of one man can go far in that way, when, like John Knox, he can say, "Give me

Scotland (my people) or I die." And as Patrick Henry recognized: "God will raise up friends to fight our battles for us." And after all, it is not what the other fellow will do, but "What is that to thee? Follow thou me."

Our reliance (under God) is on the preacher—the preacher in his pulpit. "And I, if I be lifted up"—if I and my gospel, my life and teachings, be properly presented—"I will draw all men unto me."

But the difficulty is that even those who come into the churches, a large per cent of them, come in as babes and continue so. There is no adequate indoctrination, no "building up," concerning which Paul shows so much concern, for the individual and the church. "But all things, beloved, are for your edifying" (2 Cor. 12:19). (See also Eph. 4:12-16, 29). Without this edifying, this building up, no wonder is it that many drift away, and many others remain weak—remain babes, requiring milk.

These may have enough faith to

die by: but I do know that their faith and life with God is not sufficient to live by, as is witnessed all about us when they are called to face severe trials and sufferings.

For both the Kingdom's sake, and for the sake of those of our brethren and sisters who have expressed some wish and made some effort to find God, what shall we do?

O Lord, how happy should we be
If we could cast our care on Thee,
If we from self could rest;
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

—J. Anstice

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FALLEN ASLEEP

IN MEMORY OF MRS. W. H. COLLINS

Another precious mother has answered the roll-call to Glory Land. "It is not death to close The eye long dimmed by tears, And wake in glorious repose To spend eternal years. It is not death to fling Aside this mortal dust, And rise on strong, exulting wing To live among the just. Jesus, Thou Prince of Life, Thy chosen cannot die. Like Thee, they conquer in the strife To reign with Thee on High."

Beloved Mrs. W. H. Collins was born on October 30, 1863, in Bowling Green, Kentucky, which city became her place of residence for fifty-four years, and where she was for many years a member of the First Baptist Church. She was the niece of the late Governor Charles S. Morehead of Kentucky, and a cousin of the late Simon Bolivar Buckner, at one time Governor of Kentucky.

Hers was not the ordinary life, for in very tender years, she became a vine of God's own planting within the kingdom of heaven through the new birth. From that moment, life was capitalized into life for her. She became a living witness for Jesus. She veritably breathed with a longing to serve Him. Only eternity will reveal her share in "the riches of the glory of the inheritance in the saints" when one reckons that Dr. Mordecai Ham was led to Jesus in her Sunday school class. Such was the spirit of her devoted stewardship to God.

No pen will do justice to the fullness of Mrs. Collins' years spent in noble, unselfish, tireless deeds of love and mercy. Her home was often a haven of hospitality for weary pilgrims of the ministry. Meeting all of the loving demands of a home as mother of five children did not forfeit a great and generous heart of sympathy for those outside her door—the lost, the unfortunate, and the poor. In the jails and in the Sodom sections of vice in the city, she broke her Alabaster box of ointment at Jesus' feet. Being a woman of prayer, and of great faith, her time was consecrated unto God.

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her zeal for God was not circumscribed. She reveled in the conquest for souls among other folds. It was a joy to any preacher to have Mrs. Collins in his congregation. Her presence was a hallowed contribution and influence. One of her purest pleasures was to attend revivals. She drank lavishly from the Fountainhead of the Word. Her countenance was radiantly aglow. Her attitude was responsive and prayerful, yearning for any in the audience not yet in THE WAY.

On Tuesday, February 28, she heard Christ's welcome. How very ripe was this vine of 86 years for the transplanting. In Bunyan's "Pilgrim's Progress" when Valiant-for-Truth crossed the river, the author says, "All of the trumpets sounded for him on the other side." Mrs. Collins was a Valiant-for-Truth. And again, the trumpets have sounded for her.

"That this woman hath done, shall be told for a memorial of her," Matthew 26:13. We shall miss her, but with determined hearts we shall carry on, exalting the Christ whom she adored.

"In that beautiful land, on the far away strand,

No storms with their fury ever come,
Their streets, I am told, are paved with pure gold,

And the sun, it shall never go down."

Mrs. Collins' funeral service was conducted by her pastor, Dr. Rollin S. Bur-

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hans, Crescent Hill Baptist Church, Louisville.—by Mrs. Faith Hutcherson.

[Editor's Note: The poem in the first paragraph was written by Mrs. Collins.]

TAXES—The average working man must work 47 days a year to earn the money necessary to pay his taxes to the federal government. That is almost one day out of every week.—James L. Byrnes, former Secretary of State, "Preserve People's Rights," Vital Speeches.

"The forces working against the home . . . can be overcome only when homes are built on strong Christian principles."—LEE H. McCOY, *The Quarterly Review*, II Qtr. 1950.

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As It Looks to Me

By J. W. STORER

Forty years ago, a transfer from Wake Forest College to William Jewell was put under my care by DR. J. P. GREENE. I was to help him with some difficulties in Latin—a language with which I had as much trouble as he! But, being an upperclassman, I was told to help this transfer and get him in line for the sophomore year. From him I had a constant laudatory account of Wake Forest, and, even though the idea of his transfer to William Jewell was not original with him—still he loved the College, and mourned his propelled departure.

Now forty years after, I have had a visit there, and can realize why he loved it. Because Wake Forest is now 116 years old, there will be some who, like myself, have thought that the buildings are old, and renovation is in order—as I heard one say, "The reason the College is to be moved from Wake Forest to Winston-Salem is because the buildings are old and delapidated." Whatever the reason for the change, it certainly is not that. There are a few old buildings, but

when they were built, they were really built—and, like Oxford, show no signs of sinking sickness. What amazed me were the lovely new buildings. The Chapel is a thing of simple dignified beauty, and new. There are new dormitories for both boys and girls, new. And so one might go on around the Quad with the same story.

The heating plant has been recently gone over and enlarged too. And the beautiful trees on the campus—old and beautiful.

It has been said by some that no seminary would have use for certain of the properties—for example, the stadium seating some 16,000. That is probably true—but in acquiring the property, we get it—and future disposition may well be left in the hands of the Trustees. The truth is we will have, for once in our denominational life, all the buildings we will need. And with a very minimum of rearranging, we will have ample and properly useful classrooms, quarters

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So now, after forty years, I can see why my friend of the student days loved Wake Forest. You cannot help it, when you walk beneath the old magnolia trees!—*Chairman, Committee on Theological Education.*

BIBLE—Richard Ellsworth Day comments "When I read Homer, I'm sorry all men cannot become giants. When I read the Bible, I know they can."—EDWIN G. FRYE, *Telescope-Messenger.*

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Gordon G. Singleton, Ph.D.
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A State Secretary Urges Importance Of Cooperative Program Day

By James W. Merritt, Exec. Sec'y. Georgia Baptist Convention

In a very real and vital sense every day is Cooperative Program day in every church. However, this the twenty-fifth anniversary of the Cooperative Program deserves special recognition and calls for observance commensurate with its importance and value.

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The special Cooperative Program offering on June 11, or the nearest convenient Sunday, which is a particularly fitting and appropriate part of the observance will still further undergird and strengthen the ministry and service of every phase of the work of our beloved denomination because all will share in this offering.

This special Cooperative Program offering in June will accelerate the Advance Program to which our people are committed and through which we are earnestly seeking to more worthily and adequately witness and minister everywhere in the name of Christ.

On this anniversary occasion, which will of course include the special offering, the Cooperative Program will

be presented to our people in the light of its challenging record of service in the past, its vital contribution to Kingdom work now, and the urgent and growing needs which it will be called on to meet in the future.

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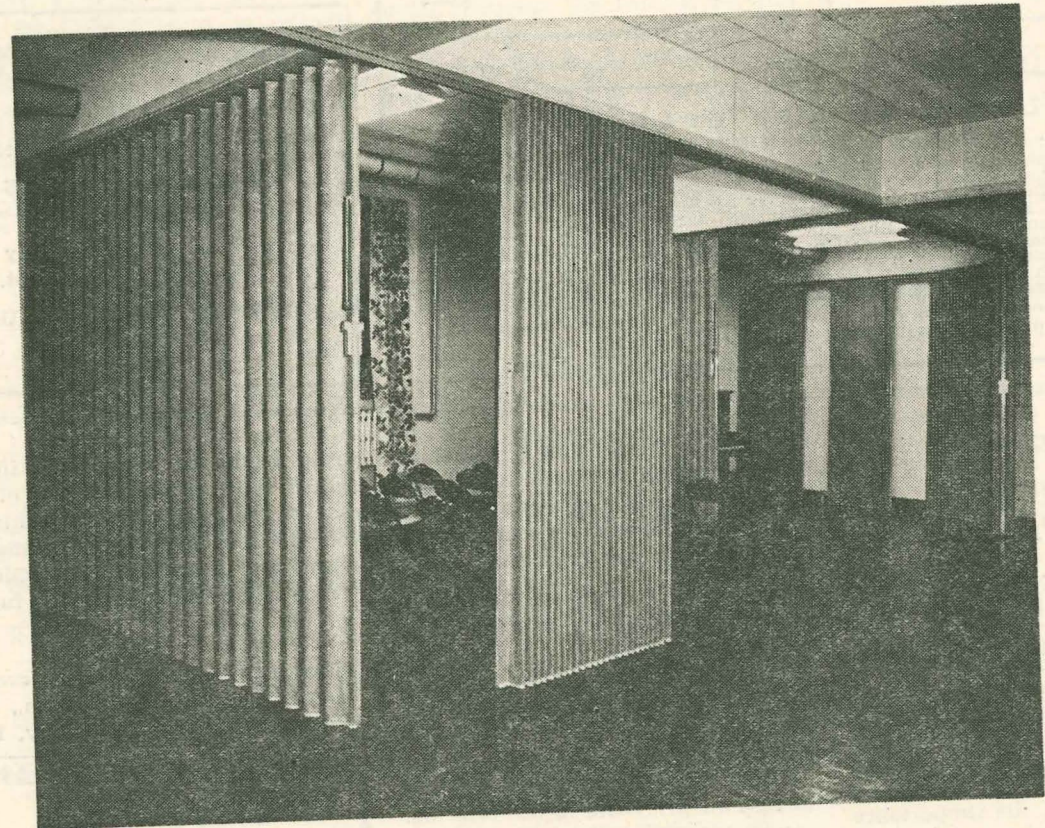
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