

Western Recorder

KENTUCKY SOUTHERN COLLEGE
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The Home Decays When Christ Is Not Its Head

Gleanings From The Field

Pastor C. N. Taylor, graduate of the Somerset High School, and son of Mrs. Cora Grider, Somerset, Ky., has accepted the pastorate of the Duncan Park Baptist Church, Chattanooga, Tenn.

Georgetown College's choir gave a concert at the First Baptist Church, Somerset, Kentucky, on April 26. The students sang under the direction of Professor William Anders, head of the Music Department of the college.

Pastor James L. Robinson has retired from the pastorate of the Lancaster Baptist Church, Lancaster, Ky., and has moved to the scene of a former pastorate of his—at 119 Coakley Street, Campbellsville, Kentucky.

The Southern Seminary Directory for 1949, edited by Erwin L. McDonald, director of public relations, came off the press early in December. The directory carries pictures and brief biographies of all Seminary students and employees.

Lorimer Memorial Baptist Church, Chicago, has recently experienced one of the God-sent revivals now occurring at various places over the country. Southern Baptist Michael A. Guido completed a three-weeks' evangelistic engagement with a total of 134 conversions.

The Baptist Student Union Council of Blue Mountain College for the session 1950-51 was installed last evening in the Lowery Memorial Baptist Church. Martha Butler, Henderson, Ky., was elected fourth vice-president. Carolyn Phelps, Louisville, Ky., was elected Sunday school superintendent.

Within nine months a second edition of "The Heart of Hebrew History," by Dr. H. I. Hester, Professor of religion at William Jewell College, Liberty, Missouri, came from the press this week. This became necessary because adoptions by forty-three colleges and universities have exhausted the first edition. With commitments already received, this will increase the number beyond fifty schools for next fall.

Pastor Gerald K. Ford, of the High Street Baptist Church, Somerset, Ky., preached for two weeks in the Centennial Baptist Church, Mexico, Mo., co-operating in the Simultaneous Revival West of the Mississippi River, and then proceeded to hold a second revival at the Forrest Hills Baptist Church, Evansville, Indiana. He re-

turned to Somerset in time to preach the baccalaureate sermon for the Shopville High School commencement.

During the first quarter of 1950 the Morehead Baptist Church broke its all-time record by giving \$2,500 in the regular offerings. Pastor Buell H. Kazee uses that to prove to the members that they could do as well every quarter, and thus they could erect and pay for new needed buildings within fifteen years. The church is now putting a new roof on their auditorium, and expect to do some repairing on the inside of the rear rooms.

The application of Southern Seminary, Louisville, for an FM broadcasting station has been approved by the Federal Communications Commission, and the new station, WSDX, is expected to go on the air in January. The power of the station is ten watts and it will operate at 90.3 megacycles. It will carry satisfactorily over the most of the city of Louisville. Main purpose of the station will be to train Seminary students in the use of radio facilities.

A new \$35,000 brick structure is now being built for the New Pleasant Hill Baptist Church, about three miles from Somerset. The new building will replace the building now being used by the church. The final service was held in the old building on April 30. Sermons were preached on that day by Pastors Roy Huston, E. R. Prater, J. S. Johnson and W. W. McAlpin. The old building has been used by the church since 1907. Prior to that time the church used a log structure.

Work is starting on the new education building of the First Baptist Church, Somerset, Ky. The new building will be immediately behind the present structure, and will have many class and assembly rooms. It is expected to cost approximately \$175,000. Pastor Preston L. Ramsey preached for the Tabernacle Baptist Church, Kansas City, Mo., during the Simultaneous Revival. During his absence Rev. John Farrar, of the Southern Seminary, preached at Somerset.

Pastor A. W. Walker of Carlisle Avenue Baptist Church, Louisville, has just returned from Bogalusa, La., where he preached at the Calvary Baptist Church, participating in the Simultaneous Revival Crusade west

of the Mississippi. During the eleven days of revival there were forty-seven additions, forty of which were by baptism, with a number of other professions to be received later. There were over 150 rededications, and three young people acknowledged the call to special service. H. L. Courtney is pastor of the Calvary Church.

Missionary Sam L. Branham was in the office recently and stated that the Hopwell Baptist Church, Henry County Association, since its opening last summer has been having an average attendance of forty-plus in Sunday school. Recently the church has enjoyed a revival spirit in which there were eight professions of faith, all uniting with the church for baptism, and one by letter, all joining in the regular services of two Sundays. The church has already voted unanimously to enter the 1951-Evangelistic Crusade. Brother Branham reports that all his work is going along in first class order.

The Florida Baptist Witness Association (six counties around the Capital at Tallahassee) engaged in a simultaneous crusade March 19-April 2. C. Y. Dossey, assistant secretary of the department of evangelism of the Home Mission Board served as director. Twenty-eight churches participated in the campaign with the following results: There were 539 additions to the church, with 371 of this number coming on profession of faith as candidates for baptism. Twice each week the pastors, evangelists, and music directors gathered at the noon hour for a fellowship meeting.

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Western Recorder

"Earnestly Contend for the Faith

Once for All Delivered to the Saints."—Jude 3.

Vol. 124

LOUISVILLE, KENTUCKY, MAY 18, 1950

No. 20

By R. C. Campbell
Shelby, North Carolina

The Glory of The Cross

Convention Sermon, Southern Baptist Convention, 1950

(Greatly Abridged)

"But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Gal. 6:14).

With Paul everything yielded in importance to the cross. It was the heart of his theology, the accent of his ministry. He was fearful lest men would make the cross of "none effect."

In Paul's day, as in ours, there were ears itching for broadness of doctrine and latitude in plans of salvation. Through the ages of Christianity there have been nice, clever, diplomatic persons, as well as bold and blatant, who have sought to rob Christ of his supernatural powers and make the cross of "none effect." There are many who are "men pleasers," but if we do not make Christ crucified the heart of our preaching, we are neglecting our mission.

Paul Gloried in the Cross Because of its Personalities

1. On the cross we see God the Father, at his best. But it is not in creation, but rather in re-creation that God is sublimest. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

2. Christ, the Son, is there on the cross. There we see love in his pierced hands. "He was wounded for our transgressions, he was bruised for our iniquities. The chastisement of our peace is upon him, and by his stripes we are healed." In him we see God. In him we see man. In him we see

the God-man. Dr. E. L. House says: "As a man he was born of a woman; as God his advent was sung by angelic voices . . . As man he was smitten and afflicted; as God his touch acted as a panacea for the removal of diseases in man . . . As man he was crucified and put into a tomb; as God he broke forth out of the grave and triumphed over death."

Christ makes men new. He converted Saul into Paul; Cephas into Peter; a monk into Luther; a shoe-cobbler into William Carey; a cotton mill operative into a Livingstone. He transforms wavering weaklings into spiritual giants, hopeless vagabonds into kings, slaves into servants of the

most High God. He gives robes for rags, riches for poverty, heaven for hell. His "name is above every name." "He shall be called Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace." He is the "Rock of Ages," "The Rose of Sharon," "The fountain in a desert," "The Lily of the Valley," "The fairest among ten thousand and the One altogether lovely."

Jesus is the world's leader. He composed no poetry, wrote no books, made no scientific discoveries, perfected no invention, built no great business, held no degree from any institution of learning, chiseled out no sculpture, painted no madonna, was elected to no office, yet his teachings, life, death, and power will transform the ages.

He is not a mere creed, nor symbol of religion. He has power to save the world. We cannot imprison Christ in a creed, nation, color, denomination, tradition. He has broken the boundary lines of the nations and obliterated the color scheme of the races. If we insist in wrapping him up in a creed, nation, church, race, tradition, he will burst out through the heart of a Paul, a Luther, a Wycliff, a Huss, a Calvin, a Carey and show that his field is the sphere of the whole world. His influence will span every sea, ascend every hill and mountain, subdue every race, and bring the nations to their knees.

The only real possession of Christianity is Christ and him crucified. He is all the church had when it was young. In the heyday of Christianity the churches had no creeds, rituals, formalities. All they had was Christ and him crucified and alive forevermore. Today we have much. We are cluttered-up, butchered-up and tangled-up with many things, but we lack power. Surely our day has more light, but less life; more profession, but less possession; more goodness, but less godliness; more activity, but less vitality; more mechanics, and less dynamics than any generation has known. Many of our churches are filled with an apathy carrying the virus of deformity. Many church members worship more at the shrine of gold than they do at the altar of God; show more concern about church membership than they do in true discipleship; are more sensitive to the quantitative measures of Christianity than they are to its qualitative values.

(Continued on Page 7)

SILENCE—Silence isn't always golden. Sometimes it's just guilt.—Answers. (London)

Notes from the Convention

CHICAGO, Ill., May 9.—Baptist throngs assembled here in the Coliseum (meeting place not large enough) have launched into what promises to be a history-making session of the Southern Baptist Convention—the first held in Chicago.

Reports handed the editors indicate Baptists continued their progress in 1949. From Porter Routh came information listed below:

A militant advance program projected last year by the 27,285 churches affiliated with the Southern Baptist Convention on the Southern arc from Maryland to Washington state made possible in 1949 the greatest gains ever reported in any one year, a complete tabulation from the 961 associations in the 22 states, the 1950 *Southern Baptist Handbook* reveals.

A total of 463 churches were added to the total during the year. There was a gain of 28 new churches in the open country areas, but most of the new churches were organized in the urban sections.

Membership climbed 4.1 per cent to reach a new high of 6,761,265, the tabulation shows, with most of the gain provided by the record number of conversions, 334,892. A total of 22,565 churches reported one or more baptisms during the year.

The 25,496 churches with Sunday schools reported a total membership of 4,643,650, a 7.9 per cent gain over 1948. Sunday school enrolment has gained more than 1,000,000 since 1945.

An additional 1,208 churches started Training Union work during the year to bring the total number of churches in the training program to 14,450. Membership gained 156,414 during the year to reach 1,235,438.

Enrolment in the Woman's Missionary Union climbed 10 per cent during 1949 to reach 943,135, a gain of 86,803 during the year. According to the associational reports, there are now 14,312 churches with WMU organizations.

There are now 4,153 churches reporting Brotherhoods, with a membership of 142,402, a 19 per cent gain in enrolment over 1948.

Value of church property took the biggest percentage jump, with property valuation of churches and parsonages owned by Southern Baptist churches passing the half-billion mark

for the first time. There were 25,889 churches reporting property owned, with a valuation of \$548,261,564, a gain of \$97,772,047 over 1948.

The supply of pastors was more adequate in 1949. Of the 27,286 churches reporting, there were 23,981 churches with pastors at the time the annual reports were made, as compared with 23,362 churches with pastors in 1948. The average salary paid the pastor of the full-time church in

Hear The Baptist Hour

MAY 21, 1950

Speaker: Dr. Duke K. McCall
Subject: Recovering Life's Zest
Stations: WCMI, Ashland;
WZIP, Covington; WHIR, Dan-
ville; WLAP, Lexington; WKLO,
Louisville; WFTM, Maysville;
WMIK, Middlesboro; WVJS,
Owensboro; WPAD, Paducah;
WLSI, Pikeville; WMTC, Van-
cleve.

Consult your local paper for
the time of broadcast.

1949 was \$ 2,199, compared with \$2,139 for the preceding year.

Southern Baptist Church members were more generous with their gifts during 1949, with total gifts reaching \$178,337,307, a gain of 14.6 per cent over 1948. Gifts to missions and benevolences climbed from \$30,605,598 in 1948 to \$31,316,818 in 1949. But the per capita gift to missions and benevolences dropped from \$4.72 in 1948 to \$4.63 in 1949.

Of the 27,285 churches in the Southern Baptist Convention, 14,494 are located in the open country, 4,908 are located in villages of less than 500 population, 3,475 are located in towns of 501-2,500 population, and 4,408 are located in cities of 2,501 or above. The median size church has 167 members.

A total of 86.8 per cent of the open country churches have pastors, com-

pared with 86.2 last year. Eighty-six per cent of the village churches have pastors; 89.6 per cent of the town churches have pastors; and only 92 per cent of the city churches have pastors, compared with 94.5 last year.

The 20 orphanages operated by Southern Baptist state conventions report property valued at \$11,192,603. They are caring for 4,606 children. They received \$3,022,020 for operations in 1949.

Southern Baptists now operate twenty-six hospitals valued at \$43,440,023. They report debt of \$4,074,144, and are now planning extensions at \$16,956,925. During 1949, the hospitals reported 107,864 surgical cases, and 1,639,304 patient days of service. They reported 20,604 charity patients. There were 32,886 babies born in Southern Baptist hospitals in 1949.

The three seminaries and training school operated by Southern Baptists reported 3,174 enrolled for the fall semester, with a total of 2,108 ministerial students. They report total property and endowment valued at \$15,253,527. The 29 senior colleges report an enrolment of 46,285, with 3,354 ministerial students. They report property and endowment valued at \$86,751,559. The 24 junior colleges sponsored by Southern Baptists report 11,451 students, with 926 ministerial students. They report endowment and property valued at \$20,420,045. The academies and Bible schools have 1,549 students, with 198 ministerial students, and have property and endowment valued at \$3,061,459.

Total number of men studying for the ministry in Southern Baptist schools totaled 6,586. This does not include Baptist men studying for the ministry in non-Baptist schools or the students in the Golden Gate Theological Seminary.

Wake Forest Offered To Southern Baptists

RALEIGH, N. C. — (BP) — North Carolina Baptists will sell their Wake Forest College property to Southern Baptists for \$1,600,000, for use as an eastern seminary. The decision was reached in a special one-day session of the convention April 27. The vote to sell was 3,000 for and 15 against.

FOREIGN POLICY — There are some who think we ought to pin a sign over our Far East policy: "Washington Slept Here."—*St. Louis Globe-Democrat.*

Digest of Report, Committee on Public Relations

By the Joint Conference Committee, Southern Baptist Convention
Walter P. Binns, Chairman, J. M. Dawson, Executive Secretary

CHICAGO, Ill.—The Joint Conference Committee is composed of some forty members chosen from the chief officers of the Conventions, and others from the ranks selected for their fitness. The Committee seeks through its headquarters in the Baptist Building in Washington, D. C., of which Dr. J. M. Dawson is the Executive Director, to carry out these voted provisions and any mandates laid upon it by the four participating Conventions. In its two semi-annual sessions it attempts to offer a fairly representative Baptist judgment on vital aspects of public affairs in the findings of sub-committees working under the head of Domestic Situations, World Issues, Religious Liberty and Baptist Cooperation.

During the past eventful year this Committee has dealt with such matters as the limitation of Federal aid to public schools only, inquiry into Federal aid to denominational hospitals, support of the prohibition of interstate advertising of intoxicating liquors, liberalized provisions for the admission of displaced persons into the United States, applications of Baptist churches to establish F.M. radio broadcasting stations, and adoption of the United Nations International Bill of Human Rights. In behalf of the four supporting Conventions, and groups or individuals endorsed by them, the Committee has made many legitimate contacts with the Government in reference to chaplains, surplus property, passports, problems in Germany, church institutions, missionary boards, the protection of holy places in Palestine, and emphatically regarding the discontinuance of the President's envoy to the Vatican.

A most important phase of the Committee's work is giving pertinent information to our own people and others concerning the Baptist position in respect to public matters. The Executive Director publishes a monthly newsletter under the name of REPORT FROM THE CAPITAL, he writes much for the press, and has produced another book entitled *The Liberation of Life*, soon to appear.

His volume, *Separate Church and State Now*, written upon request, is achieving a gratifying circulation. Perhaps a service as important as any rendered is the extensive counselling on questions committed to the office, that afforded in letters and briefs in answer to correspondents by no means confined to Baptists, and personal participation in numerous conferences together with delivery of sermons and addresses throughout the country. While the Joint Conference Committee has no organic connection with Protestant and Other Americans United for Separation of Church and State, several of its members serve on the official personnel of POAU out of recognition of the fact that maintenance of separation of church and state cannot be had without the cooperation of all who hold to that principle.

Report, Committee on Baptist Circulation Campaign

Southern Baptist Convention
Louie D. Newton, Chairman

CHICAGO, Ill.—Upon the request of the editors of the State Baptist Papers, the Convention at Baltimore, 1940, appointed a special committee to co-operate with the editors to increase the circulation of these cherished channels of information and inspiration.

A careful study of the circulation in 1940 revealed the astounding fact that there were only 190,683 subscribers to our state Baptist papers. By 1947 the circulation had reached 699,549. It is our hope that by the meeting of the 1950 Convention in Chicago the total circulation of our State Baptist Papers will reach the goal of one million.

Your committee makes no argument for the State Baptist papers. Every messenger to the Convention is already fully convinced that they are indispensable in the promotion of the work of Southern Baptists. We thank our pastors and lay leaders for their prompt and cordial co-operation in

placing their state paper in their church budgets. And we earnestly appeal to every pastor who has his state paper in the budget of his church to become a missionary in winning neighbor pastors to this basic step in serving all the causes of our denomination.

The editors of our state Baptist papers are steadily improving the technique and content of their papers. As their circulations increase, insuring a larger income from advertising, they will be enabled to further improve their papers. Your committee expresses appreciation for the excellent ministry of the editors and their associates, and we recommend that the Convention continue its co-operation in the effort to put a Baptist paper in every Baptist home.

Digest Report, Home Mission Board

Southern Baptist Convention
J. B. Lawrence, Executive Secretary

CHICAGO, Ill.—There are five reasons why Home Missions will continue to be the "seed corn" of organized Christian work, especially in the United States: (1) The U. S. A., because of its position and power in world politics, will increasingly exert a greater influence on the nations. (2) Improved communications and travel will make all nations neighbors. (3) Commercial travelers going abroad should be Christian, everyone a missionary. (4) In the world of tomorrow people of all nations will flock to our universities. (5) The wonderful achievements of science will enable the message of Christ to be more effectively preached.

Summary of the work for 1949 indicates an increasing emphasis on evangelism. The Board employs 1,030 missionaries, including 251 student workers. They reported 81,039 sermons and addresses, and 35,913 conversions.

They conducted 3,848 radio broadcasts, 27,839 prayer meetings and 258,814 religious visits. They contacted 177,139 persons in personal work. They taught 22,987 classes, conducted 1,817 revivals and distributed 57,419 Bibles.

New work included 577 missions, 167 new churches, 50 new buildings and 54 buildings improved. A total of \$751,896.85 was spent for new buildings. Forty-four kindergartens were established, and 1,541 mission Vacation Bible Schools were completed.

By L. O. Calhoun, Eagle Lake, Fla.

The Deadly Nature of Sin

"For the wages of sin is death" (Romans 6:23)

The Bible teaches that sin is a deadly thing, that the soul that sinneth shall die. But many who profess to believe the Bible overlook the fact that these statements are unqualified assertions of fact.

In the thinking of many people, these Scriptures are greatly modified. If pressed about the matter, they admit that they have sinned, but insist that they are not very bad after all. At least, they do not go to extremes in sinning. Since they are not the worst people in the community, they feel that they are "little sinners," though not "big sinners." And their sins are "little sins," though not "big sins." They may be guilty of gossiping, but they are not adulterers; they may be as unforgiving as can be, but they are not murderers; they may be as contrary as a mule, but they are not thieves; therefore, they take comfort.

But are such views justified by the Scriptures? According to the Bible, they are not. It is not the size of the sin that makes it deadly. Sin is like a bullet: it is not the size that makes it deadly; it is where it hits. If a small calibre bullet hits a vital spot, the victim will surely die. The murderer cannot be excused on the ground that he only used a small calibre gun. It cannot be denied that a bigger bullet would have mutilated the victim's body more, but it could not have killed him any "deader." Even so, big sins are more mutilating in a spiritual way, but not more deadly.

Bragging on yourself because your sins are little sins is like bragging on a corpse because he looks so "natural" and lifelike. No matter how well he looks, he is still dead. Of course we do not believe in mangling and mutilating corpses, but this does not excuse killing people with small calibre guns. And, to admit that a certain sinner might have done worse, will not make his sin less deadly. It is still true that the "Wages of sin is death." The so-called "moral man"

sin of Adam in Eden in itself would probably be classed by the world as a little sin; but look at the trouble it brought. An unkind word may separate old friends forever.

And, the things that are true of the size of our sins are true of their number. It only takes one bullet to kill a man. A hundred bullets could not kill him any deader. They would only mutilate his corpse worse. It took only one sin of Adam to bring death to all his posterity, as well as to himself. We are not told a great deal about Adam's sins after the "Fall." Why? A fallen Adam was already separated from God, and needed a Saviour. The first sin is in many ways the worst one. More and bigger sins may follow the initial act of sin, but none can transcend that first one in importance.

Since these things are infallibly true, we can vigorously press upon the most moral of the unbelievers their need to accept Christ as their personal Saviour. For only by accepting Him as their Saviour can they hope to stand unafraid in His presence.

is like an unutilized corpse, while those who have thrown discretion to the winds are like a badly "mangled corpse." Both are dead, so what?

Sin is deadly because it always hits a vital spot. It never fails to do so. Sin separates from God, the source of life and blessing. (Isaiah 59:1-2). Some sins are big sins, and some are little sins but all sins are deadly. The



A RESPONSIBILITY FOR MOTHERHOOD

The Glory of The Cross

(Continued from Page 3)

One fears that in some quarters the pulpit is more humanistic and modernistic than it is evangelistic; that its voice is more vibrant on topics of the day than it is on the topic of the ages; that its instrument is a flute giving forth a confused and uncertain sound rather than a trumpet with the voice of certainty; that the revealed Book has been supplanted by the review of books; that salvation through the process of culture is preached more than salvation by the way of the Cross; that its message is more apathetic than it is prophetic. No wonder such pulpits have degenerated from thrones of power into platforms of mere pretense.

However, there are evidences that we are becoming conscious that our supreme need is Christ and Him crucified. We need to call ourselves back to the "old rugged cross" and point a broken, bleeding, disillusioned, lost world to "The Lamb of God that taketh away the sin of the world."

Paul Gloried in the Cross Because of its Revelations

1. It reveals sin in all of its blackness. It was sin that mantled the sun while Jesus was dying on the cross. That darkness was emblematic of a world without a sun; humanity without a Saviour.

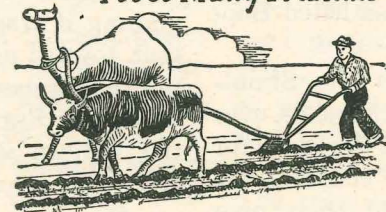
On the cross we see the appalling sinfulness of sin. On the cross sin was most sinful, treachery most treacherous, murder most murderous, brutality most brutal, viciousness most vicious, hell most hellish. Never did sin raise its ugly, defiant head so high, nor did ever demons yell in such hellish glee. The dragon of the bottomless pit attacked the Son of God in a death grapple. But there on the cross Christ conquered death, hell, and the grave. Now, the victorious cry is "O death where is thy sting? O grave where is thy victory?"

2. The cross reveals the principle of the inalienable right of the individual to approach the throne of God for himself. The cross is the very epitome of soul liberty. Christ hangs on the cross between God and man; he is man's only go-between; man's only mediator. He is our High Priest, and the only priest with power to forgive

sins. All who would assume to themselves such power are but counterfeits and deceivers. Their claims are false; their acts are sacrilege. The Bible teaches the glorious doctrine that every individual has the privilege of direct approach to God, through Christ, without the interference of deputies, proxies, priests, or popes. The cross, Christ, the New Testament know no form of sponsorial religion.

3. The cross reveals God's compassion for a lost world. "God so loved that he gave." When we properly interpret the cross we will seek compassionately to win the lost. Winning the lost is our supreme opportunity and obligation. Christianity has made progress and flourished to

Being Unequally Yoked Poses Many Problems



the degree that her devotees have gone out to compassionately win the lost. When we lose our compassion, we lose our spirit of conquest. Our pulpits and pews must burn with fires of evangelism. Christians totally surrendered to God can change a chaotic world into order, spiritualize the churches, vitalize our organizations, evangelize the masses, and revolutionize the world.

Paul Gloried in the Cross Because it Meets the Deepest Needs of the Soul

The cross teaches that salvation through grace is the only hope for man. Thank God we do not have to observe rites and ceremonies, depend upon traditions, go on a pilgrimage, or join a crusade in order to be saved, but simply believe on the Lord Jesus Christ.

We know that, "To the Jews the cross is a stumbling-block; to the

Greeks it is foolishness, but to all who believe it is the power and wisdom of God." I cannot explain it, but I accept it with all my heart. We cannot understand it. It was a transaction that took place in the heart of God far back in the eternities. Christ is, "The Lamb of God slain from before the foundation of the world." When John saw him coming to the Jordan to be baptized, he cried, "Behold the Lamb of God that taketh away the sin of the world."

To those who say, "Away with your bloody religion!" the Bible answers, "Without the shedding of blood there is no remission for sin." To those who declare it a cross of shame, we shall say, "In the cross of Christ I glory, Towering o'er the wrecks of time, All the light of sacred story, Gathered 'round his head sublime."

Paul Gloried in the Cross Because of its Triumphant Conquests

As Christ died on the cross, the black imps of hell yelled in gleeful delight. This was in keeping with the seeming irreparable disaster which had sabled the earth in darkest despair. But the resurrection morning dawned in all of its effulgent glory. The light flashed its "Rose-fingered aurores over the black face of the world." The cowering disciples were transformed into courageous conquerors. Christ gave his command, "Go into all the world and preach the gospel to every creature."

The early Christians began the conquest with resolute and compassionate souls. To the world their imponderable venture seemed stark madness; a deft dream. They emerged clothed with a message that they dared believe and preach as the world's one and only hope. Their message was not abbreviated, compromised, watered-down, thinned-out, sweetened-up and made meaningless. Their message shocked their day wide awake. If Christianity is to be powerful today, the gospel message must be preached in its fulness. Dr. Charles Goodell says: "One fears that in some quarters, the pulpit has lost its nerve and forgotten the evidences of history; that whenever Christianity has been most convincing, it has been most victorious, and when she has been most apologetic, she has been most feeble."

(Continued on Page 10)

FUTURE—Babies born in the United States have a life expectancy of seventy years. Has civilization?—T. W. Jones, Toronto (Canada) Star.

Simultaneous Crusade—Big!

The Simultaneous Evangelistic Crusade, just completed west of the Mississippi River, was big from any angle.

Something like 6,000 Baptist churches carrying on revival meetings at the same time! Never happened before in all the history of Christianity.

About 12,000 sermons each day for nearly two weeks! That's a lot of preaching, and a lot of listening!

If the average attendance at the combined day and night services in each church was even as much as 300 (a low estimate), the daily, over-all attendance in all the churches was in the neighborhood of 1,800,000—daily. Multiply that by the number of days the meeting ran. That's going to church!

The first reports reveal that there were 186,000 additions to the churches participating. One hundred and twenty thousand of those came on profession of faith and for baptism. This may be increased as final reports come in.

Consider the huge number of drifting Baptists reached. Sixty-six thousand united with the churches by letter. Reaching the unenlisted Baptists! That's one of our great needs—now.

But there was a by-product of the Simultaneous Crusade. Great numbers of churches, over there, turned to pastors on this side of the River for evangelists. They almost had to. Of course, some pastors beyond the Mississippi held their own meetings. But not many.

What did this exchange of preachers do? Much every way! It gave pastors on this side a chance to get better acquainted with the preachers on that side the river. They needed to. A lot of misunderstandings have come about because they were not acquainted. Most difficulties arise from failure (or neglect) to understand. Acquaintance will not solve everything, but it will help. It has helped already.

Now we turn toward the even larger Simultaneous Crusade on this side the Mississippi next year. Our men have gained needed experience, most of them. They'll know more about it when they get into their own Crusade in 1951. They see the need as they didn't before. They, in turn, will be requesting assistance from good men on that side. More and better acquaintance will result. There should be better days ahead.

The greater number of Baptist churches in the Southern Convention lie east of the Mississippi. Larger results are expected. Larger by-

products. Pastors should begin now to secure their "help" for the meetings. The rush is on. Better pray about the matter and get your preacher—now. And start getting the people ready—now. Many are already engaged, and have been for weeks.

Things Have Reversed— —Keep It Up!

PRESIDENT TRUMAN is now snowed under with letters urging him not to send another representative to the Vatican. Such letters have been reaching him at the rate of about 6,000 daily.

For a while the shoe was on the other foot. The great majority of letters urged him to send the representative. Only a small minority wrote against it. A *very small* minority at that! Naturally it looked to him like the people either didn't care a snap of their fingers whether he sent the personal representative or not, or else a majority favored it.

MR. TRUMAN ought to have known better, letters or no letters. There has never been any excuse, not the slightest, for sending a presidential representative to the Vatican. From the very beginning it was a step, and a mighty long one at that, toward union of church and state. Of course the reason assigned was that a listening post was needed in Europe and could be obtained through the Vatican staff. The so-called reason did not offset the danger.

However, in spite of the protests now reaching the President at the rate of about 6,000 daily, it is reported that he is considering, as a way out of the difficulty, requesting MYRON C. TAYLOR to withdraw his resignation and return to the Vatican. As if that would solve the problem! A personal representative is a personal representative, no matter who he is!

Those letters, in ever increasing numbers, should continue their protest to the President. Keep them going, dear friends, and make them strong, though respectful. And while the letters are going, a great many of us wonder why a president of the United States has to be urged in favor of the clear meaning of the Constitution of our country.

This paper does not dabble in politics, nor shall we. Nor does this editor, except to exercise his rights as a private citizen at the polls. But there is a great deal more involved in all this than politics. And that something is big enough to draw all liberty-loving people in America to their feet and into action!

Presbyterians Complain Of Persecutions In Colombia

According to releases through *Religious News Service*, a letter of complaint, charging that Protestants are being persecuted in Colombia, South America, has been filed with our State Department and the U. S. Senate. DANIEL M. PATTISON, treasurer-elect of the Presbyterian Board of Foreign Missions, just back from a trip to South America, brought the charge.

PATTISON states that religious persecution has been resorted to by organizations connected with the Conservative Party which he declares is identified with the Roman Catholic Church. According to RNS, Pattison said, "It has been proved that most of the persecution has been carried on by the local officials and the police and not by the population. In all their efforts, however, the local officials have the enthusiastic support and prodding of the local priests." He is reported further to have declared that Colombia, under President-Elect Gomez, had "all the earmarks of a police-state."

SECRETARY PATTISON does the American public a favor by bringing this to the attention of our State Department and the United States Senate, and the RNS is to be congratulated on giving the news to the people. The average reader does not gain a clear picture of what goes on in the world at large. He sees only what takes place in America, and not too much of that. It would be to his advantage to inform himself, not only about situations in Colombia, but in Italy and Spain and in other parts of the world where there is church-dominated government. Both the domination of church by state and the domination of state by church must pass from the earth if the liberties Americans enjoy are to become world-wide. The union of church and state is the blight of the ages.

Foreign Missions Conference Ceases Operations After 56 Years

The Foreign Missions Conference of North America, having functioned fifty-six years, recently voted by heavy majority—76 to 7— to turn all operations over to another body to be formed this fall—the National Council of Churches of Christ in America. Thus the old body ceases to exist, losing identity to the new body.

Because this move seemed certain the Foreign Mission Board of the Southern Baptist Convention recently voted unanimously to withdraw from the Conference, EXECUTIVE SECRETARY RANKIN

himself bringing the recommendation. The Foreign Mission Board did not wish to be part of any movement looking toward organic union by Southern Baptists with other denominations. SECRETARY RANKIN and our Foreign Board were universally congratulated on the timely action.

North Carolina Baptists Reject Government Funds For Hospital

Kentucky Baptists congratulate their North Carolina brethren! In their recently held special Convention they voted—300 to 100—to return all government funds given them for enlarging their hospital, electing to raise their own money to meet their own denominational needs. They are to stay clear of church and state entanglements. Thank God for the 300 and many, many others like them in North Carolina!

Try as you may, you cannot escape the fact that a well operated Baptist hospital is a powerful means of furthering our beliefs. That is true no matter what the denomination.

Baptists ought to stand by the historic position of absolute separation of church and state. When that line bends, chaos is on the way. We do not need government money for any of our church work. We compromise ourselves when we accept it; and, receiving such money, we forge chains that ultimately will bind our hands and silence our message. Baptists must remain a free people. The union of church and state, to any degree, leads on, as surely as God's sun crosses His heavens, to government-controlled churches. Let us avoid it as we would the irons of slavery!

►A new book by DR. R. G. LEE, "The Sinner's Saviour," is just off the Broadman Press, priced at \$1.75. There are many reasons why you will want this great book of thirteen evangelistic sermons.

►THE SOUTHERN BAPTIST HANDBOOK—1950, compiled by Porter Routh, is on sale at your book store priced at \$1.00. This is a book to be kept at your elbow. It contains information you need and can depend on.

►Membership in religious bodies in the United States showed a gain of 1.4 per cent over the previous year. The total is now 81,497,698. There are 283,150 congregations.

►A gain of membership in country churches during 1949 amounted to 2.5 per cent over 1948. These churches now own property valued at \$77,087,593. Their total gifts increased 15.1 per cent and their mission gifts one per cent.

Friends Aid Cedarmore

BAGDAD, Ky.—Within recent weeks a large number of friends have made highly useful gifts to CEDARMORE. Dr. and Mrs. W. Hersey Davis furnished a number of household articles, among which were: a six-burner gas stove; gas hot plate; kitchen cabinet; breakfast table and chairs; a bed, mattresses, and other useful articles. One of the articles was a small book rack made by Dr. Davis himself.

Mr. George Hays, Jr., has placed an electric stove in Gracemore Lodge. Mr. Charles Hardin gave one lot of window glass and some needed electric wire. Mr. Orville Hopper, Mr. Minnish Simones, Mr. Sam Cook, and Mr. Norman LeComp gave hours of labor on the camp building. Mr. Gentry Stivers of this place gave one day's trucking, furnishing his own truck and fuel.

The Woman's Missionary Unions of several churches have also made contributions, greatly appreciated. The New Highland Baptist Church of Brandenburg, the Hill Grove Baptist Church of Guston, the Cold Spring Baptist Church of Cold Spring, and the West Point Baptist Church of West Point, donated 30 bath towels, 35 tea towels, 49 wash cloths, and 15 pillow cases.

NEEDED NOW, ARE:

15 dozen aluminum washpans; 5 dozen water-buckets; 5 dozen dippers; 30 or 40 mirrors, any size, to hang on the walls; 3 badminton sets; 2 shuffleboard sets; ball gloves, bats, soft balls, and baseballs.

Individuals or groups desiring to contribute any of the items mentioned will render a great service. The beginning of the camp season draws very near. Little time remains.

For Those Who Plan to Come to Cedarmore

If you plan to take part in one of the camps at CEDARMORE this summer, it would be well to make reservation immediately. Below is a list of rates, etc.

GA and RA Camps—Monday evening through Friday morning—\$9.00.

Gracemore Lodge (with bath) per day \$3.25
Garage Apt. (with bath) per day \$3.00
Camp Buildings (with shower)

per day \$2.50
(These rates include the price of meals which will be served to all who stay on the grounds.)

Individual meals will be served as follows:

Breakfast \$.60
Lunch \$.75
Dinner \$ 1.00
Sunday Dinner \$ 1.25

Ages up to 2, no charges
Ages 3-6, half rate
All others, regular rates apply.

The names of the camping groups, the dates of the camps, and the person to whom to write for reservations follow:

BWC Retreat, June 17-18, Mrs. Harriett Lemons, 220 West St. Catherine, Louisville.

Pastor's Retreat, June 26-28, Rev. Paul Kirkland, 187 Vernon, Louisville.

First GA Week, July 3-7, Mrs. T. L. Bell, LaGrange, Ky.

YWA Retreat, July 7-9, Mrs. T. L. Bell, LaGrange, Ky.

Second GA Week, July 10-14, Mrs. T. L. Bell, LaGrange, Ky.

Sunday School Week, July 15-21, Rev. Marvin Byrdwell, Cedarmore, Bagdad, Ky.

First RA Week, July 24-28, Rev. Maurice R. Barnes, 812 Camden, Louisville.

Second RA Week, July 31-August 4, Rev. Maurice R. Barnes, 812 Camden, Louisville.

Training Union Week, August 5-11, Rev. Marvin Byrdwell, Cedarmore, Bagdad, Ky.

WMU Week, August 16-18, Mrs. W. L. Dennis, 1819 Woodbourne, Louisville.

Brotherhood Week, August 19-25, Mr. Ray Bensing, 118 Chadwick Rd., Louisville.

BSU Retreats, September 5-30, Mr. Sabin P. Landry, Jr., 127 East Broadway.

When you mail your request for reservations, please enclose \$1.00 per person registration fee.

**Cedarmore Baptist Assembly
Bagdad, Kentucky**

The Glory Of The Cross

(Continued from Page 7)

The real victories of the ages are the victories of those who have followed the crucified Christ. The world's real conquerors are those who have gone out crusading for righteousness. Preachers, not politicians; saints, not scientists; disciples, not diplomats; pilgrims, not playboys; missionaries, not money barrons, are the real heroes and heroines of the ages.

I do not believe that the devil is the only one who is succeeding in this world. We know there is confusion, and that ill-will has dipped its needle in venom and poisoned the blood stream of the age. We know that governments, diplomacy, com-

merce, culture, science, legislation, education, conferences, treaties, and leagues have failed. But we read of Christ, "He shall not fail." Crowns are falling, empires are perishing, dynasties are crumbling, thrones are tottering. All this rubbish is being piled into a mountain of debris, above which rises an old rugged cross. On that cross is the Son of God. We hear the shout, "Every knee shall bow and every tongue confess that Jesus Christ is the Lord, to the glory of God the Father." "God hath highly exalted him and given him a name that is above every name." We hear ten thousand times ten thousand shouting, "Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor and glory and blessing." "Thou art worthy to take the book and open the seals thereof; for thou wast slain and hast redeemed us unto God by thy blood, out of every kindred, and tongue and people and nation."

One day he was nailed to an infamous cross. On another day he will be crowned "King of kings and Lord of Lords." All the redeemed will join in the coronation service as they shout, "It is the old cross still, Hallelujah! Hallelujah! Its triumphs let us tell, Hallelujah! Hallelujah . . . Hallelujah! It shall never suffer loss, Hallelujah! Hallelujah for the cross!"

Gifts Of Gold For The Silver Anniversary

By R. G. Lee

Great the gifts of money made and great the service rendered by our Baptist people during the twenty-five years of our Cooperative Program endeavor. We have learned the power of united efforts, have seen wonders accomplished because of hands working unitedly, of hearts living cooperatively, and of pocketbooks opened and giving forth as the pocketbook of one generously-minded man. Let us celebrate this silver anniversary—not with eyes looking adoringly at the past or divinely at the future, but alertly on the present with its glorious opportunities and responsibilities. Let us greet the natal year of the Cooperative Program—not with words and good intentions only, but with money, not with sweet sayings but with supplemental offerings.

CAREER—Analyzing what you haven't got as well as what you have is a necessary ingredient of a career.—Grace Moore, Metropolitan Opera Star, quoted in *Forbes*.

Kentuckians Who Expect to Graduate at Southwestern Seminary



Left to Right: Rudy I. Bouland, Mary Jane Starkey, Robert D. Walker, Dorothy Walker, and H. L. Hardy, Jr.

FORT WORTH, Texas, April 25.—Five students from Kentucky are expecting to graduate from the Southwestern Baptist Theological Seminary here, or one of its auxiliary schools, at the May commencement. Miss

Dorothy Page Walker, of Owensboro, Ky., has applied for the degree of Associate in Religious Education, and Miss Mary Jane Starkey, Louisville, Ky., has applied for Master of Religious Education degree in the School

of Religious Education. Rudy I. Bouland, Elva, Ky., H. L. Hardy, Jr., Fulton, Ky., and Robert Dennis Walker, Fordsville, Ky., have all applied for Bachelor of Divinity degrees in the Seminary proper.

Brother Pastor, Be A Missionary

By Vincent Appleton
Salvisa, Kentucky

Today the pastors in our churches are observing the fields of opportunity and are asking the brethren to advance. Surely we need to. But when a lawyer goes to court and his key witness cannot be located, the progress of the case is slowed down. The pastors are the key witnesses in many of the churches.

Every church in the state of Kentucky that has an able pastor who loves the kingdom work is proud of that man. Most of those churches are justly proud and appreciate their leader being called upon to help direct the work. Every able minister who is a busy pastor ought to be allowed by his church to have two weeks to help in a mission revival, either in one of the mountain sections, where the missionaries are working so faithfully, and so often single handed, or in a less developed area where Baptists are anxious to have strong leaders.

It won't be hard to pick 15 men to

go to Japan on a preaching mission from the Southern Baptist Convention. It ought to strike equally to the marrow of our bones to be fervent about preaching one revival a year in a mission point and helping our 87 Kentucky missionaries.

Is it sinful to ask a busy pastor like the pastor of our greatest and largest church in Kentucky to go to the mountains for ten days and preach his heart out and let the mighty mountaineers know that our Almighty God has great preachers in the great cities who have great compassion for the lost sheep on the hillsides? Is that sinful?

What is wrong with asking every great church to grant to their pastor two weeks, with his supply paid, and his expenses for travel, to one of the needy spots? When a pastor gets too busy with his own to get out from his church for a few days and "rest" by walking, working, preaching, counselling, praying and witnessing in such a field, perhaps he is too busy!

There are not many men in the church that would go and do a better job than the pastor, nor make a more accurate and more vivid report on what he did or saw and the needs

of the missionaries and the fields. No God called missionary ought hesitate to ask the busiest pastor in the state to help in one revival like this each year, where there is need, and where everyone knows there will be no remuneration. Think how keen would be the witness of that pastor about state missions after a ten days' stay in a mountain mining camp.

Every great church, that way, can have a first hand report from an eye witness on one section of the state or phase of the work. No man could answer every call, but every man can answer one call. Every great church deserves to have at least one man doing mission work beyond the local community. Why not allow the pastor to be one of those eye witnesses? "Those things which ye have seen and heard in me, do." Ask your church at once for one of these great assignments, then contact our Executive Secretary and get the thrill and challenge of a life time—yes and all eternity.

WAR—There would never be another war if we fought it on a cash basis.—Ray D. Everson, *Indiana Farmers Guide*.

By H. C. CHILES

May 21, 1950

Micah's Plea For Human Rights

Micah 1:1; 2:1-2; 3:5-12; 6:6-8

Now we come to Micah, another of the prophets who spoke boldly and fearlessly for God and righteousness. His name means "Who is like Jehovah?" He was born in a country town about twenty miles from Jerusalem.

I. The Revelation. Micah 1:1.

This divine revelation came through human instrumentality. God called Micah to be His messenger in those terrible days of spiritual declension in Israel and Judah. In vigorous, graphic and varied language, he prophesied about Samaria and Jerusalem, the respective capitals of Israel and Judah. Being pre-eminently a prophet of the poor and a friend of the oppressed, he championed their rights against those who wronged them. He stood forth against the wrongs of his age with an indescribably delightful heroism and fearlessness which may well be emulated by Christians today. And being a practical man, he stressed the fact that one's religion ought to manifest itself in upright and godly living.

II. The Reason. Micah 2:1-2.

Upon their beds, when they should have been communing with God or sleeping, they were planning oppressive schemes and devising ways and means of working them out when the morning came. But God, who never sleeps, knew all their thoughts and intentions. So He had His prophet, Micah, to warn the wicked oppressors that He would see to it that they would not go unpunished.

III. The Rebuke. Micah 3:1-8.

Up to this point Micah had been speaking only of the wickedness of the secular rulers, but now he turns to the prophets and priests. These religious leaders were sinners against the light. Instead of teaching God's truth to the people, their message was trimmed to suit their hearers. They spoke "peace" to those who offered them bribes, and they spoke "war" against those who would not bribe them. So long as the people supported them, they were prepared to encourage them in any line of action which they wanted to follow.

It is bad when secular rulers betray their trust but it is far worse when spiritual leaders are unfaithful. So the real blame for the deplorable state of affairs in that day rested on those to whom the people looked for guidance.

In all this corrupt mass of leadership only one bright spot appeared. In contrast with these false prophets, Micah was inspired by and filled with the Holy Spirit, so he declared to the people the truth about sin and judgment. And the ungodly leaders certainly deserved to be rebuked because they had led the people astray.

IV. The Retribution. Micah 3:9-12.

Micah fearlessly stood out against the sins of the princes, the priests and the prophets. He denounced them because they failed to honor God while seeking their own personal benefit and advancement. The spiritual leaders, like the civil leaders, were corrupt. They had no conception of the holiness and loftiness of their calling.

Micah knew, and told them, that God was not pleased with any mere self-satisfied conformity with the outward forms of worship when the eternal principles of right and wrong were disregarded. He made it perfectly clear that for all their offenses against God and their fellowmen they were to be punished. Verse twelve speaks of the impending judgment, which Micah lived to see fulfilled in the Assyrian captivity.

V. The Requirements. Micah 6:6-8.

In a string of abominably sarcastic questions they asked what God was expecting of them. They had been so engrossed with their idols that they did not know what would please God. Petulantly they inquired, "Just what does God want; what will it take to please Him?" Their ignorance of what would please Him revealed their true condition. The question, "Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" was a clear indication of the depths of degradation to which the people had sunk, for it refers to the abominable custom which pre-

vailed among the heathen of offering their own children in sacrifice. Their seeming willingness to bring their own children as sacrifices to God shows that they were without a true knowledge of the will of God, and that they were still laboring under the delusion that the wrath of God could be expiated by human sacrifices. Seemingly they were willing to offer anything except what He asked for, namely, the love and obedience of their hearts.

Without any hesitation God told them what He was requiring of them. His statement was one of the most beautiful in the entire prophecy of Micah. The purpose of this statement was to show that pleasing God was not a matter of outward observances, but rather of the heart which expressed itself in godly living. God emphasized that He would never be pleased with the outward forms of worship when the eternal principles of right and wrong are totally disregarded. God will not be propitiated by the offerings of material things as a sacrifice, or by any outward profession of piety. He told them that while they practiced pride, injustice and cruelty their sacrifices were valueless in the sight of God and an abomination to Him. His first desire is for the obedience of His people.

"What doth the Lord require of thee?" The answer is "to do," "to love," and "to walk." This includes our works, our worship and our walk. God is reasonable in His requirements. Three things are named: doing justly, loving mercy, and walking humbly with God. These are strict requirements, the very minimum of what God demands of His children. It must be understood that this verse does not show the way of salvation, but it declares what God requires of those who have been saved. And God still expects these things of His people. It is encouraging to know that God has made provision whereby these stupendous requirements may be met, namely, through Jesus Christ our Lord. We must remember always that it is impossible for us to meet these requirements apart from Christ, but that His grace is sufficient to enable us to meet them.

PROGRESS—The world is moving so fast these days that the man who says it can't be done is generally interrupted by someone doing it.—*Times Pictorial.*

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EVERY BOY AND GIRL

BIBLE STUDY

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134,361 Attended in Kentucky

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PLEASE REPORT SCHOOL EARLY

Baptist Training Union Department

BYRON C. S. DEJARNETTE, State Secretary

127 East Broadway

Louisville, Kentucky

Ridgecrest

It is hoped that many from Kentucky will attend the Assembly at Ridgecrest one week, July 13-August 2. For information, write to Mr. Robert Guy, Baptist Assembly, Ridgecrest, N. C.

Mr. J. A. Cooper, of the Southern Railway System, writes this information: Our schedule: Going—Leave Louisville 6:45 P. M., leave Danville 11:50 P. M., arrive Ridgecrest 12:05 P. M. the next day.

Returning: leave Ridgecrest 4:12 P. M., arrive Danville 3:00 A. M., arrive Louisville 7:30 A. M. Round trip fares: Clergy—\$15.05, First Class (good in Pullman coach)—\$27.50, coach—\$19.25, all of the fares being subject to 15 per cent Federal tax.

REQUESTS FOR AWARDS

Associations	APRIL	Meth-ods	Other	Total
Blood River				
Sinking Spring			64	64
Cloverport	10			10
Caldwell				
First, Princeton	1		87	88
Fredonia			24	24
Campbell County				
First, Dayton			53	53
First, Fort Thomas	5		12	17
Trinity			55	55
Corinth			3	3
Christian				
Bethel			4	4
Pembroke			24	24
Crittenden				
Turner Ridge	36			36
Daviess-McLean				
Crabtree			59	59
Island	7		40	47
Elkhorn				
Felix Memorial	6	15	21	42
Grace	9	88	97	194
Immanuel	26	26	26	78
Porter Memorial		124	124	248
Stonewall	2	2	2	6
South Elkhorn		60	60	120
Enterprise				
Irene Cole Memorial		11	11	22
East Union				
Pleasant View	49		49	98
Franklin				
First, Frankfort	177		177	354
Gasper River				
Monticello		28	28	56
Graves				
High Point		30	30	60
Greenup				
Catlettsburg	3		3	6
First, Ashland	3		5	8
Flatwoods			2	2
Garrison	13		13	26
Pollard	13		33	46
Unity			54	54
Little Bethel				
First, Madisonville	1		1	2
Lincoln				
Houstonville		28	28	56
McKinney	26		26	52
Long Run				
Baptist Tabernacle		17	17	34
Baptist Temple		17	17	34
Beechland	10		10	20
Beechmont	51		73	124
Buechel	1		1	2
Calvary			1	1
Clifton Heights	1		22	23
Clarksville, Ind., First	14		14	28
Carlisle Ave.			1	1
Deer Park	69		69	138
Eastern Parkway	1		1	2
Fairdale	1		1	2
Fairdale	4		4	8
Franklin St.	37		37	74
Garfield Ave.	19		19	38

Harmony Chapel	62	1	63
Highland	47		47
Immanuel	10		10
Jefferson, First	1		1
Jeffersontown, First	15		15
Lake Dreamland	2		2
Little Flock	61		61
Ninth and O	15		15
Parkwood Mission	2		2
Shively	26		26
Twenty-third and Bdwy.	2		2
Van Buren	4		4
Victory Memorial	1		1
Virginia Ave.	1		1
Walnut St.	15	18	33
West Broadway	1		1
Lynn			
Buffalo	8		8
Mt. Zion			
First, Corbin	35	32	67
Muhlenberg			
Beech Creek	42		42
East Union	35		35
Friendship	30		30
Graham	34		34
Greenville, First	10		10
Macedonia	14		14
New Hope	6	51	57
North Bend			
Barbourville, First	57		57
Blue Ash	4		4
Covington, First (Colored)	6		6

CORRECTION!

Attention Primary Story Hour Leaders

On page 36 of The Primary Leader for April, May, and June the suggestion is made that Bibles or Gospels may be ordered from your Baptist Book Store for use that Sunday. These Gospels are 2½c each. Prices of Bibles may be secured from the Baptist Book Store.

Ohio County			
Concord	37		37
Hartford	59		59
Mt. Carmel	48		48
Ohio Valley			
Clay, First	52	122	174
Sullivan	7		7
Owen			
Old Cedar	29		29
Salem			
Buck Grove	9		9
Cold Spring	1		1
Severns Valley			
Stithton	16		16
South District	71		71
Bruner's Chapel	56		56
Junction City			
Tates Creek	37	21	58
Mt. Tabor	15		15
Tates Creek			
Union	23		23
Beaver			
Upper Cumberland	36		36
Calvary	27		27
Highsprint	25		25
Sunshine			
Warren			
First, Bowling Green	6	87	93
Glen Lily	26		26
West Kentuckiana			
Covert Ave.	48		48
Walnut St., Evansville	63		63
West Kentucky			
First, Bardwell	10		10
Fulton, First	64		64
Hickman, First	8		8
Liberty	7		7
New Bethel	5		5
Spring Hill	12		12
West Union			
Lone Oak	1		1
Phillips Mem. Mission	1	57	58
Twelfth St.	33		33
	810	2615	3425

Intermediate Highlights

Miss Dorothy Blankenship
State Intermediate Worker

"Who's afraid of the summer slump, the summer slump, the summer slump?" Not the wise Intermediate leaders and their Intermediates. They know now is the time to plan to drive the "summer slump" from their door.

Begin right now to urge your Intermediates and workers to take Christ on their vacations. Even though we are away from home, we should attend as many different services as possible. Of course, it is rather useless to have to mention that our quarterlies and Bible should be packed along with the other baggage. Don't you love to collect things while vacationing? Why not be a collector for your Intermediate union? Collect as many church bulletins, Training Union suggestions, Sunday school plans, poster ideas, party ideas, etc. Anything that will help your union or church.

Let's make Monday our "Postal Date." All suggestions secured on Sunday are to be mailed back to our Intermediate Leader. Our friends back home would also enjoy a postal card. Before you drop them in the mailbox, express thanks to God for friends back home and your church. For the "fellers" who have to spend their vacation at home we need some worth-while activities. How about a campaign for better programs? Let's have a contest between the groups. Scoring might be as follows:

1. Telling the part in your own words—50 points.
 2. Using something extra with your part—100 points
 3. If no parts are read by the group members—100 extra points.
 4. Reading the part—50 points OFF.
- Visitors build our morale! Set a goal for one visitor for each group each Sunday during the summer and at least one new member a month.

Let's go "prospectin'" one Sunday. Set a goal for fifteen to twenty-five prospects to be in your union one Sunday. Assign names in advance and let individual members be responsible for bringing their "catch."

What's wrong with a week-end retreat for the "gang" who has to stay home?"

Ideas, a little elbow grease and plenty of hard work will ruin "summer slump." Plan, pray, and promote interesting activities! You'll have a better union than you had all winter!

President
Mrs. Harold J. Purdy
1225 Chestnut St.
Bowling Green

Treasurer
Mrs. W. H. Jaegle

WOMAN'S MISSIONARY UNION

127 East Broadway, Louisville

Executive Secretary _____ Mrs. George R. Ferguson
Young People's Secretary _____ Miss Marjorie Jones
R. A. Secretary _____ Rev. Glendon McCullough
Missionary _____ Miss Annie Allen, Prestonsburg

Financial Secretary
Miss Ann Griffin
Office Secretary
Miss Sue Coker
Stenographer
Miss Mary Konkle

Summer Joys Beckon

A real privilege that is not often ours awaits us this summer at the meeting of the Baptist World Alliance here in our own country, not too far from Kentucky Baptists, at Cleveland, Ohio, July 22-27. There will be a wonderful woman's meeting in connection with the Alliance meetings. We hope many Kentucky women will be present.

On to Ridgecrest

Make your reservations now for the WMU Conference at Ridgecrest, August 10-16. Write to Mr. Robert Guy, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, sending him your \$2.00 registration fee and telling him what accommodations you would like to have. Southwestern Region is planning a special bus. How about one from your Region?

Are You An Informed Member?

Do you subscribe to Royal Service for yourself and to the Window of YWA or World Comrades or Ambassador Life for the younger members of your family? Kentucky should double the number of subscriptions we have to these fine magazines.

Sometimes people ask, "Why is it so long after I mail my subscription until my magazine starts coming." The publishing of these magazines is a tremendous task. The deadline date for mailings must be set and kept. For example: the July issue of Royal Service will be mailed beginning May 29. Be sure your subscription is not later than May 28 if you expect to receive your July issue of Royal Service. The other magazines are mailed under a similar plan.

More About Camps

Mrs. J. D. Brame, Camp Director for the camps of Western and Southwestern Regions at Kuttawa Springs has asked us to give you the following information on this page:

The theme for all the camps will be: "Advance with Christ," through the Cooperative Program.

Dates and Leaders

RA Camp—June 19-23—Leader, Mr. J. C. Ballew, State RA Secretary.

Jr. GA Camp—July 26-30—Leader, Miss Dorothy Brizendine, BSU Secretary, Murray.

Int. GA Camp—July 3-7—Leader, Mrs. Mary Young Conyer, Regional Young People's Leader, Western Region.

YWA Week-end—July 1, 2, and 3—Leader, Miss Marjorie Jones, State WMU Young People's Secretary.

WMU Day—June 23—WMU members from Western and Southwestern Regions are cordially invited to visit the camp on this day. It is suggested that each one attending bring their own lunch.

General Camp Information

The missionary for the GA Camps and YWA week-end will be Miss Doris Christensen, Santa Fe, New Mexico, missionary to the Indians in New Mexico under the direction of the Home Mission Board. She is a sincere consecrated Christian and will bring interesting messages.

Mrs. Amelia Giannetta from Rome, Italy will be a missionary speaker in these camps also.

Rev. A. K. Walkingstick, a full-blooded Indian from Shawnee, Oklahoma will be the missionary speaker for the RA Camp.

Camp fees: RA and GA—\$10.00, \$1.00 to be sent in with application. YWA fee—\$5.00, \$1.00 to be mailed with application.

Reservations close: RA—June 14; Jr. GA—June 21; Int. GA—June 28; YWA—June 28.

All requests for reservations are to be addressed to Mrs. J. D. Brame, Camp Director, 937 Jefferson St., Paducah, Ky.

Necessary information will be mailed upon receipt of applications. Camp space is limited so mail applications early.

Concerning R. A. Secretary

Kentucky WMU has been fortunate these past few months to have Mr. Glendon McCullough, Royal Ambassador Secretary for Georgia, to serve as Kentucky Secretary during the school months. Mr. McCullough has rendered invaluable service as he worked in our State Office and set up new miles on our RA work. The members of Royal Ambassador chap-

ters know what he contributed personally as he worked out in the state with the boys and counselors. We want to express our deep gratitude to Mr. McCullough and wish him all the best of success as he continues to work with the Georgia Royal Ambassadors.

Mr. J. C. Ballew of South Carolina will take Mr. McCullough's place in Kentucky. Many of our women met Mr. Ballew at the State Convention, and many of our boys have met him in Associational and Regional Conferences in the state. Mr. Ballew will work in our camps this summer and will go with the boys to the Young Men's Mission Conference at Ridgecrest. More news about Mr. Ballew will be in the WESTERN RECORDER next week. Pray for him as he begins his work with us in Kentucky.

Additional Projects for Queen With Scepter

1. Work up and help present a skit on the GA Standard of Excellence. When reporting this project, send in the skit and tell where it was presented.

2. Choose five liquor ads from magazines, newspapers, or billboards, and after research with facts, prove them false from at least two of the following standpoints: economic, social, and spiritual. Place them in a notebook or on an attractive poster.

3. Choose five tobacco ads and do the same research as suggested in project 2.

4. Help conduct Vacation Bible Schools for Negroes or other minority groups in your community. Write an account of your experience.

5. Write 500 words on "What Family Worship Means in My Home."

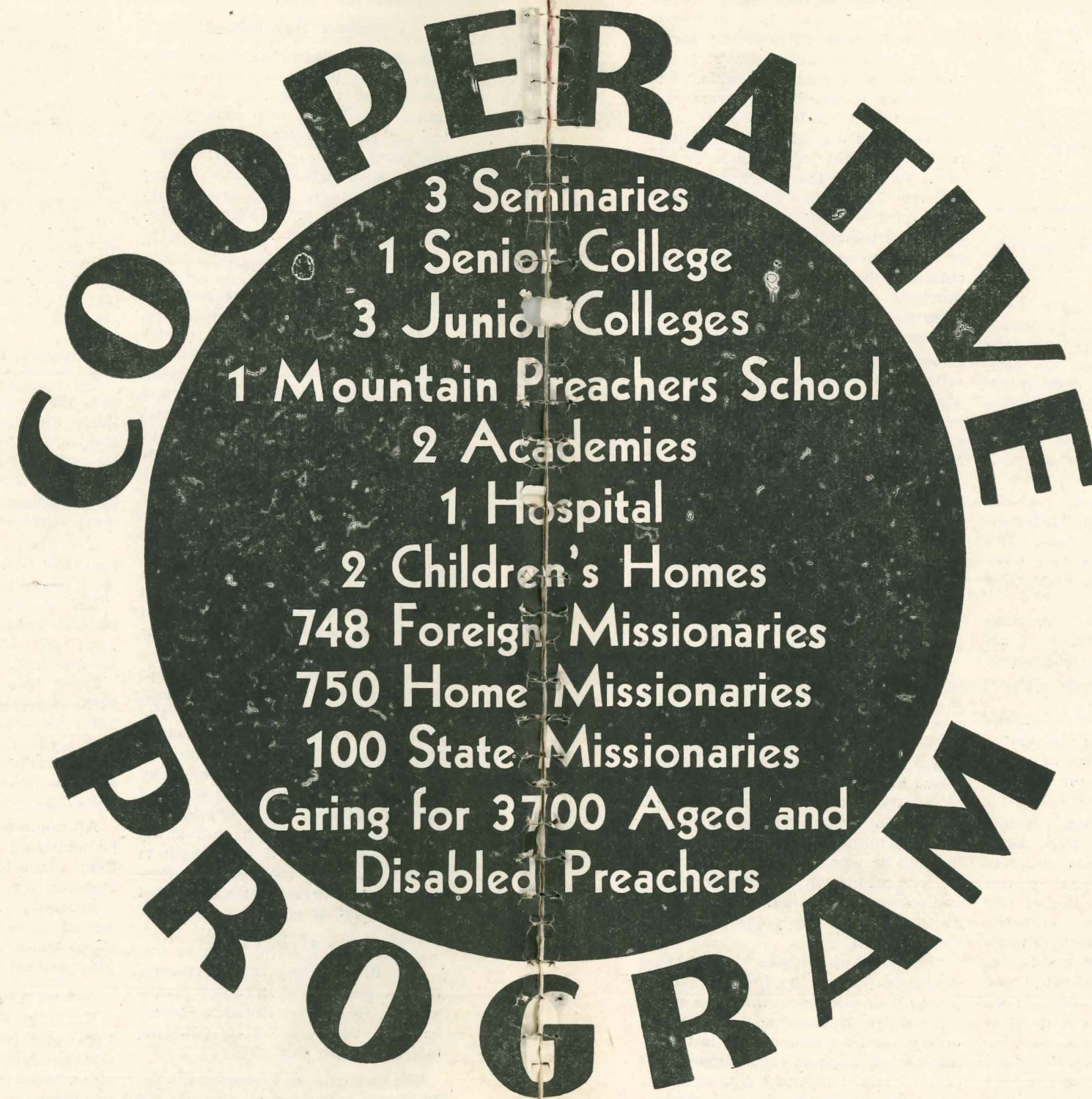
6. Write 500 words on "My Part in Making My Community Christian."

7. Under the direction of the WMU Community Missions Chairman, work in an established mission Sunday school or Missionary education organization in a needy or unreached area for three months. Write an account of your experiences.

(Additional optional projects for Queen Regent will be in the paper next week).

The Cooperative Program Girdles Them All

*A Program That
Should Challenge
Every Interested
Baptist*



*A Program That
Will Evangelize
the World*

On June 11, or nearest convenient Sunday, is the day on which every Southern Baptist is urged to make a supplemental offering for this program and send same to Dr. W. C. Boone, Treasurer, 127 E. Broadway, Louisville 2, Ky.

The History of Shoes

Each morning when you dress and put on your shoes, perhaps you never stop to think of how many people over a period of many years have had to help in the making of shoes. Hundreds of years ago people did not wear shoes, just as they did not wear many clothes. But because the savages walked on very hot sands or rough stones and rocks, they tried tying things on their feet to protect them.

First they took grass and, tying the blades together, fastened it on the soles of their feet in the form of a sandal. Later they took pieces of the skins of animals that they caught in their hunt, and fastened them on. Then later they used pieces of wood which were held in place by long strips of leather.

Lated on some people wanted to cover more than the bottoms of their feet, so they made big bags or circles, that had a string of leather around the edge, which they could pull together. Then came the idea of tying pieces of leather around the leg to keep it warm and dry. At last they found a way to sew these on to the lower part of the shoe and these were the first shoes.

All shoes were made by hand until the year 1840, when a machine was invented to sew leather and make shoes in that way. In the early days of our country the shoemaker was a very important person. He would go about from house to house and make shoes for the family. The farmers would save the hides of cows, or goats or sheep, and these the shoemaker would use for making shoes. Our shoes are made from the same kind of skins.

When the good ship Mayflower came to this country there was no shoemaker on board. After a few months the people thought about this and wondered how they would have new shoes made when they needed them. The Mayflower on its next trip brought a shoemaker, or cobbler.

Our shoes today often have fancy trimmings or decorations of some kind but many years ago people decorated theirs, too. They made holes in the leather or trimmed them with pieces of metal. While we, in this country, wear comfortable shoes of leather, there are still some folks who wear

queer shoes made of wood, or the soles are of wood and the tops of leather. The Japanese wear little sandals of straw matting, but on rainy days they wear sandals with wooden soles that clatter as they walk.

In some parts of Europe in the rural districts you find wooden shoes worn. It would seem queer to see some one sit down with a big block of wood and carve out a pair of shoes, but if you were to visit a shoe factory today you would see how very many things have to happen to a piece of leather before it becomes a shoe for you to wear.

There are forty-four parts to a modern shoe. You could probably name such parts as the sole, the tongue, the laces, the toe, the heel, the lining, but that is about as far as you can go.—*Alabama Christian Advocate.*

A Good Neighbor

Many years ago a little six-year-old girl was taking a ride with her father. They came to a lowly village. The people lived in shanties that were ugly and dirty. There were no places for children to play.

"When I am grown up," the little girl whispered to her father, "I am going to live in a big house right next door to poor people, and the children can play in my yard."

The little girl was Jane Addams. When she grew up she lived just as she had said, in a big house in a very poor neighborhood, and the children came and played in her yard.

When Jane Addams was a young woman, she found a friend, Ellen Starr. Her friend became as interested in Jane Addams' plan as she was herself, and the two started together. They found an old house that had once been a beautiful mansion, and rented part of it. It had been built by a man named Hull, and so they called it Hull House. They had the ceilings and the walls plastered, and they hung new paper on the walls to make them interesting. The woodwork was repainted and the floors polished. Pictures were put up, and Hull House began to look like a home.

There were many foreigners in the neighborhood, and all were poor. Both the men and the women worked in

factories. The children played in the streets, for the rooms in the tenement houses were small and few. Families of five or six lived in one small room.

At first the people in the neighborhood did not visit Hull House when Jane Addams invited them. They could not understand why two women would come to live among them, so they were suspicious. But some of them, the more bold, soon came, and then others followed. They were beginning to see that Jane Addams only wanted to be a good neighbor. Then mothers brought their babies to be cared for while they worked in the factory. They came for help when they were sick, or in trouble. On cold days the children came to play in the large rooms, and to read the children's books Jane Addams had provided. At night the older folks came to read and talk and study.

Jane Addams' friendly house was known to people in many lands. They called it Hull House, but the Italian women in the neighborhood had a better name for it. It was "la casa di Dio" (The House of God).—*Sunshine Magazine.*

The Boy Who Recommended Himself

A gentleman advertised for a boy to assist him in his office, and nearly fifty applicants presented themselves to him. Out of the whole number he selected one and dismissed the rest.

"I should like to know," said a friend, "on what ground you selected that boy, who had not a single recommendation."

"You are mistaken," said the gentleman, "he had a great many. He wiped his feet when he came in and closed the door after him, showing that he was careful. He gave his seat instantly to that lame old man, showing that he was kind and thoughtful. He took off his cap when he came in, and answered my questions promptly, showing that he was polite and gentlemanly."

"He picked up the book which I had purposely laid on the floor, and replaced it on the table, while the rest stepped over it, showing that he was orderly, and he waited for his turn, instead of pushing and crowding. When I talked to him I noticed that his clothing was tidy, his hair neatly brushed and his fingernails were clean."

"Do you not call these things letters of recommendation? I do."—*Sunshine Magazine.*

Three New Deacons Ordained At Mill Creek

BARDSTOWN, Ky., April 27.—The Mill Creek Baptist Church, near here, has voted to install the rotating system of deacons for their fellowship. For the purpose three brethren—T. R. (Jim) Beam, Robert S. Gowin and Harold P. Puckett—were elected at the morning worship service, April 2. This marks another milestone in the life of this historic church, founded in 1793, in Nelson County. On Sunday afternoon, April 23, the church met for the purpose of ordaining these three brethren.

At 2:30 a council representing the Bardstown, Little Union, New Salem Baptist Churches of Nelson Association and Gethsemane Baptist Church of Danville, Ky., met in the lower auditorium for the period of examination. Deacon J. T. Hicks, Bardstown Baptist Church, was elected to serve as Clerk. Pastor H. M. Johnson, Jr., of the Mill Creek Church, conducted the examination. Questions concerning a New Testament Church were answered very clearly and there was no doubt in the minds of the members of the council that the church had made a wise choice.

Following this period of examination the council brought a recommendation that the church proceed with the service. After a hymn of consecration, "I Am Thine, O Lord," Deacon H. Wylmer Jones, New Salem Baptist Church and Sunday school Superintendent of the Nelson Association, led the opening prayer. The church building was crowded and a number of churches were recognized as being present by the pastor. After another hymn, Pastor Thomas H. Gordon, Little Union Baptist Church, Fairfield, Ky., delivered the Charge to the Church. Pastor Gordon spoke of those who had elected these men to be mindful of them always, using I Cor. 14:12 as a text, with his topic being *Edifying of the Church*. One of the men being ordained was honored by his family singing. Ted, Sara Kathryn, and Barbara Beam sang a trio being accompanied by Bettye Beam.

Pastor Roy Huston, Gethsemane Baptist Church, Danville, Kentucky, and brother-in-law of Brother Gowin, brought the ordination sermon using the sixth chapter of Acts and third chapter of I Timothy as a basis for his message. The ordination prayer was given by Deacon T. Edgar Stoner, Bardstown Baptist Church and Mod-

erator of the Nelson Association. While the congregation stood the brethren kneeled and the council filed by for the "laying on of hands." Pastor H. M. Johnson, Jr., Mill Creek Baptist Church, then presented the three deacons with parchment certificates signifying their ordination and a copy of P. E. Burroughs' book, *Honoring the Deaconship*, on behalf of the church.

The building was beautifully decorated with flowers. The wives of those ordained were responsible for this.

Sunrise Service At Cedarmore

BAGDAD, Ky.—On April 9, the Lebanon and Indian Fork Baptist Churches joined in a sunrise service held in the main building of the Long Run Baptist Association's assembly grounds—Cedarmore—near this place.

The main address of the service was delivered by Rev. Elroy Lamb. Others participating were: Rev. W. O. McClung, Rev. Jack Flanders, and Rev. Marvin Byrdwell. The service was held inside because cool weather prevented the outside program as planned. This was but the beginning of a long list of programs to be held at Cedarmore this spring and summer and fall.

Three Deacons Ordained By The Mt. Olivet Baptist Church

WILLISBURG, Ky., April 27.—At the request of the Mt. Olivet Baptist Church, Willisburg, Ky., an ordaining council was called on Sunday, April 23, for the purpose of ordaining three deacons. The council elected Pastor Dan Thomas as moderator, and Wyatt Sheley as clerk.

The public examination of candidates was conducted by Pastor Henry Hedgepeth, Willisburg Baptist Church. Each of the three men being ordained—Lester Devine, Morgan Burns and Marshall Shewmaker—related his personal experience of grace, and answered questions concerning the inspiration of the Scriptures, origin of man, and church ordinances.

Having found the brethren to be sound in the faith, the council recommended that the church proceed with the formal ordination.

Bro. John Carter, of the Rockbridge Baptist Church gave the charge to the

deacons. He emphasized the truth that one who follows the leadership of the Spirit will be a great servant of Christ and His church, and that a deacon's honor is in the service he gives and the example he sets in Christian virtues.

Bro. Denzel Dukes, pastor of the Friendship Baptist Church, read the Scripture from Romans 12:1-16, and using Hebrews 13:1 for his text preached the ordination sermon. With *Let brotherly love continue*, he challenged the entire congregation to a closer walk with Christ, and a stronger feeling for each other.

Ordination prayer was led by Mr. Pearman Wilson. After the laying on of hands the congregation was dismissed by prayer led by Mr. William Griffey.

A. M. Vollmer In Revival With B. B. Hilburn At First Church, Greensburg

GREENSBURG, Ky., April 27.—We had another great revival at Greensburg April 9-20 with Dr. A. M. Vollmer, Executive Secretary of the Kentucky Baptist Foundation, doing the preaching. The attendance was good at every service. The First Baptist Church was greatly strengthened. Visible results were twenty-seven professions of faith and seven additions by letter. Several had united with the church at regular services preceding the meeting. All previous Sunday school attendance records were broken during the meeting.—*B. B. Hilburn, Pastor.*

Pastor J. W. Kruschwitz led the Sand Spring Baptist Church, Lawrenceburg, Ky., in the dedication of the new additions to the church building, on Sunday, May 7. Speakers on that occasion were Dr. Dale Moody, Assistant Professor of Theology at the Southern Seminary, and Dr. H. Leo Eddleman, pastor of the Parkland Baptist Church, Louisville.

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Danville Pastor Ray Roberts To Help In Revival At Wilmore

WILMORE, Ky., May 1.—The Mount Freedom Baptist Church of Wilmore is planning a two-weeks' revival meeting, beginning May 22, and running through June 2. Brother Ray Roberts, pastor of the First Baptist Church of Danville, Ky., is to be the evangelist. We are looking for a great spiritual awakening, and expecting God to give us a good harvest of souls.—Joseph R. Estes, Pastor, 208 North Maple, Wilmore, Ky.

Mrs. E. W. Summers, Mother Of Preachers, Dies In Lexington

By Lewis C. Ray, Louisville, Ky.

LEXINGTON, Ky., April 27.—Mrs. Mary Elizabeth Summers passed to her eternal reward on April 17, 1950, in her eighty-first year at her home in Lexington, after an extended illness. She was the widow of the late Rev. E. W. Summers. Her body was laid to rest by the side of her husband in the Georgetown Cemetery.

She is survived by one son, Rev. E. S. Summers, pastor of the First Baptist Church, Concord, N. C., and by three daughters, Misses Minnie, Beulah, and Audrey Summers. Lt. Judson Summers, their youngest son, died of tuberculosis following World War I, and the eldest son, Dr. Hollis S. Summers, Sr., who held prominent pastorates in Kentucky, and who was for many years Secretary of the General Association of Baptists in Kentucky, died a few years ago at his home in Georgetown. He had been retired for some years due to ill health.

The husband and father, Rev. E. W. Summers, held pastorates in Spencer, Shelby, Mercer, and Washington Counties, giving his entire life to the work in rural churches. This faithful country preacher and his good wife gave to each of their six children a college education, all of them having graduated at Georgetown College. Misses Minnie and Beulah being classmates of the writer in the class of 1923. Mrs. Summers was the sister of my good deacon at Baptist Tabernacle, Brother C. S. Snider.

Truly Mrs. Summers was a mother of preachers. Not only did she give to the world two noble preacher sons,

but her home in Georgetown, where they lived during the education of their children, was open to the preacher boys of the college. It was not infrequent that many of us enjoyed her warm hospitality; and the sound advice of her beloved preacher husband to us preacher boys has proved to be of great value in our later experiences.

Doubtless the beloved John must have been writing for such faithful servants of God when he wrote: "Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Intermediate Week Observed At Immanuel Church, Lexington

LEXINGTON, Ky., May 1.—A week of emphasis for Intermediates was observed at Immanuel Baptist Church here April 24-30. The church began the week with a study class for Intermediate workers, led by Pastor E. N. Wilkinson, on Monday evening, April 24. An Intermediate Banquet was held Friday night at the church, and the week was climaxed by special recognition of all Intermediates on Intermediate Day, Sunday, April 30.

"Southwide Intermediate Day is the Sunday after the last Saturday in April. The purpose of this day is to win Intermediates to Christ by prayer and definite efforts of personal work; to strengthen the church's appeal to Intermediates by giving them recognition and making them feel they are wanted; to strengthen the Intermediates' appeal to the church by helping it realize something of their potentialities; and to reach more Intermediates by renewing impetus to increase attendance."

Gleanings

William Cody, BSU Secretary at the University of Kentucky, spoke at the quarterly meeting of the Elkhorn Baptist Association Brotherhood at Felix Memorial Baptist Church, on May 2.

The Georgetown College Chapel Choir under the direction of Prof. William B. Anders, gave a special musical program on Wednesday evening, May 3, at the Calvary Baptist Church, Lexington.

Dr. Willard R. Jillson, consulting geologist and former state geologist, was the guest speaker recently at a meeting of the Men's Fellowship League of the First Baptist Church, Frankfort. Robert Nuchols is president of this Men's League.

The Woman's Missionary Society of the Central Baptist Church, Winchester, with members from Ephesus and Providence WMS, engaged in a mission study recently at the Central Baptist Church. The book, "Prophet of Little Cane Creek" by Harold S. Dye, was taught by Mrs. Ewell Stinson.

Pastor Henry M. Downing of South Elkhorn Baptist Church, near Lexington, Ky., was with Bro. Leslie Riherd at the First Baptist Church in Lepanto, Arkansas, April 10-19, for the Simultaneous Revival west of the Mississippi. There were thirty-five additions to the church and eight other professions of faith which had not yet asked for church membership.

Western Kentucky News

Mefford And Whicker In Youth Revival At First Church, Greenville

GREENVILLE, Ky., May 3.—The First Baptist Church, Greenville, Kentucky, recently observed Youth Week. This event was climaxed by a Youth Week-end Revival with David Mefford, Beech Creek, serving as evangelist and Ralph Whicker, Drakesboro, as song leader. This week brought great blessings to the church. They are looking forward to making Youth Week an annual affair in their church.

Pastor Roy M. Gabbert served as an evangelist at a revival held April 9-23 at the First Baptist Church, Burnet, Texas—one of the churches participating in the Western Evangelistic Crusade.

Pastor Curry O. Simpson of the First Baptist Church, Clinton, Ky., assisted Pastor W. A. Boston in a teaching service at the First Baptist Church, Union City, Tennessee.

The baccalaureate sermon for the Milburn High School was delivered on Sunday evening, April 30 by O. C. Markham, executive secretary of the West Kentucky Baptist Bible Institute, Clinton, Ky. Prof. W. P. Horton is the principal of the Milburn school.

Ray Crouch, Excellent Layman Of South Side, Dies In Covington

COVINGTON, Ky., May 6.—We report, with deepest sorrow, the passing of one of the most faithful men that South Side Baptist Church has ever known. Brother Raymond Crouch passed quietly away on Sunday afternoon, April 16. Although his illness had been of rather short duration, he had undergone a serious operation and his suffering had been most intense.

Brother Crouch had been a member at South Side for twenty-nine years and he had served the church in practically every capacity possible. No man has caused our people to be more concerned and distressed on his behalf than did Brother Crouch in his illness. The sorrow of our people at his going is beyond description. The sorrow came not because of his going, but because of the loss sustained by all our people whom he loved so much.

The funeral services were conducted at the Allison and Rose Funeral Home on Wednesday afternoon, April 19. Rev. O. J. Steger and Rev. Roy Johnson assisted this writer in the services.

The entire church family and unnumbered friends join us in expressing our deepest Christian sympathy to Mrs. Crouch and the other relatives. We pledge ourselves to unceasing prayer in their behalf.—A. B. Colvin, Pastor, in The South Side Baptist News.

Blue Ash Church In Ohio Enters Into Its Eighth Anniversary

By F. B. Ratliff

BLUE ASH, Ohio, May 5.—The Blue Ash Baptist Church is a very young church, celebrating its eighth anniversary on May 7, 1950. Yet its resident membership totals 165, its Sunday school enrollment 248, and its Training Union enrollment 135. On Sunday, April 9, there were 203 present in Sunday school, and 112 present at the Training Union. Such records are the result of great preparation and unusual co-operation.

Much credit should be given to our Pastor, Orden Rice. Although finish-

ing his college work this year at Georgetown College, Brother Rice consistently attracts larger congregations by his courageous sermons on Bible doctrines and Christian living. He also finds time for weekly visitation, and conferences on planning the work which in turn is carried on during his weekly absence. The fine spirit of co-operation manifested by the leaders of the church in their work during his absence speaks highly of his leadership.

Vision and leadership by the pastor have been the cornerstone of success for our Training Union. Through consistent emphasis in his sermons, our pastor made us feel a definite need in our church for a Training Union. He carefully prepared the ground so it was ready for the seed. Then he planted the seed in our hearts' desire and watered it with his prayers for success.

Careful attention was given to the proper organization of our Training Union. First, the pastor recommended a director for the Training Union. The church then elected the director and he and the pastor with the advisory committee nominated the needed leaders for a full Training Union. These leaders were elected by the vote of the church. After several meetings and careful consideration of the church potentials and needs, the date for beginning was set for October 2, 1949. Our goal was an enrollment of 100 members in the Training Union out of a membership then of 148. That goal was achieved in our first month by enrolling 121 members and having an average attendance of 104.5.

Our Training Union has a Story Hour department with four unions and a membership of 37. It has a staff of six workers. Our Junior union has a membership of 27 and a staff of three women. Two workers care for our Intermediate union of 19 youths, while our 11 young people have one counselor. Our Adult department has two unions, a women's group of 21, and a men's group of 19. Six officers head our Training Union. They are: Orden Rice, pastor; F. B. Ratliff, director; Robert Elliott, Associate Director; Mrs. Carl Taylor, secretary; and Mr. and Mrs. George Ingram, chorister and pianist.

In the half year of organization the attendance has been over 100 on seven Sunday evenings. A fine spirit of

co-operation is evidenced by the 43 officers and leaders who attended our last month's meetings for business and program planning. A family altar committee is in the midst of a campaign to enroll fifty per cent of our church in establishing family altars. Our Enlargement campaign on May 21-26 will bring to our Training Union five state workers, Byron C. S. DeJarnette and his wife, Rev. George Fletcher, Miss Blankenship, and Miss Albro.

Blue Ash Training Union has beaten its 1949 record twice in 1950 with 111 present January 29 and 112 present April 9.

Getting Ready For The Vacation Bible School Work, Union Association

FALMOUTH, Ky., May 4.—The Union Baptist Association had their Vacation Bible School Clinic in the Falmouth Baptist Church today. Many of the churches were represented, and the registered representatives were seventy-four. Morning and afternoon sessions were held with conferences on every phase of the Vacation Bible School work. Those who were on the general program, or who had part in the departmental conferences were: Rev. Virgil Wright, Carl Sears, Boyd Armstrong, R. E. McElmurry, M. M. McFarland, D. P. DeHart, William Austin Roberts, Messdames S. J. McClintock, Herbert Terry, J. R. Peak, Alva Reid, Boyd Armstrong, M. M. McFarland, James Hoover, and Hord Kimble, and Miss Jean Cummins.

Pastor and Mrs. Reid G. Cayce, Lenoxburg Baptist Church, in Union Association, have a baby daughter, born March 18.

PRACTICAL NURSE WANTED

If you have had considerable experience as a practical nurse, are unencumbered and are an active Baptist and would like to join the staff of Spring Meadows, located only 12 miles from Louisville, write TODAY. An interview will be arranged only on the basis of full information in your first letter.

SAM ED BRADLEY, Supt.
SPRING MEADOWS
Middletown, Ky.

Several Substantial Gifts Made to First Baptist Church, Richmond

RICHMOND, Ky., April 29.—The First Baptist Church here has recently received two substantial gifts. Mr. and Mrs. C. M. Canfield presented the church with a 16-mm. sound projector, screen and all necessary equipment. Another member of the church, who desires to remain anonymous,

gave \$400 with which to purchase choir robes. These have been purchased and the picture is of their dedication when the choir presented Sir John Stainer's "The Crucifixion."

Under the direction of the pastor, Dr. Ernest N. Perry, Brethren B. O.

Baker, of Fort Worth, Texas, and Walt Connelly, Louisville, recently held a Youth Revival here. Miss Beth Hayworth, Student Secretary at Richmond, where Eastern Kentucky State College is located, secured the evangelist and singer for the local meetings.



The Choir of the First Baptist Church of Richmond, showing front-center, Ramon E. Black, Choir Director; and Front Row (Left to Right): Mrs. H. C. Barnes, Miss Sybil Parke, Mrs. W. R. Isaacs, Miss Margaret Durham, Miss Thelma Parke, Miss Helen Park, Miss Carolyn Rivers, Miss Beth Rayworth, Mrs. Kenneth Smith, Miss Jamie Parke, Mrs. Uhlan Cosby, Miss Joyce Hacker. Second Row: Mrs. Harold Jennings, Mrs. E. N. Perry, Mrs. Carroll Carlisle, Mrs. J. W. Turner, Mrs. J. Q. Mil-

lion, Mrs. Paul Rivers, Mrs. Karl Schilling, H. Rex Hawkins.

Back Row: Kenneth Massey, Max E. Zibell, John Taylor, Bennett Rose, Dr. Sam Walker, Mrs. Anna B. Jett, Organist, E. N. Perry, Jr., Fred Engle, Jr., Charles Carty and G. C. Powell.

Members not present for the photograph were: Dr. Robert Sory, David Barnes and Miss Florence Childress.

Louisville Pastor, Geo. H. Riggs, In Adairville Revival

ADAIRVILLE, Ky., April 24.—Pastor Hughlan P. Richey and the Adairville Baptist Church here were assisted in a revival during April 10-19 by Pastor George H. Riggs, Louisville, Evangelist, and L. C. Riley, Belmont, Miss., singer. The revival resulted in fifteen additions to the church, ten dedications and one young man surrendered to the Lord for special service.

A record attendance was in Sunday school on the middle Sunday of the meeting.

There has been a steady increase in gifts, attendance and interest in all phases of the Adairville Baptist Church since Pastor Richey was called here a little more than a year ago.

John J. Denney Resigns At Elk Springs Valley

MONTICELLO, Ky., April 25.—Pastor John J. Denney has resigned at the Elk Springs Valley Baptist Church, located just outside of Monticello. This church belongs to the Wayne County Association, and Brother Denney has been pastor of this church for seven years. Since his coming to this field the church went

from once-a-month to half-time preaching. About seventy-five people have been baptized and several came by letter. The offerings have increased each year since his coming. The church is planning a new building and has a nice sum toward that in the treasury's building fund.

Miss Martha Ann Cooper, Outwood, Kentucky, has been elected vice president of the junior class of Blue Mountain College for the 1950-51 session.

The Cumberland College Choir, under the direction of Professor Richard du Bois, gave a program of music in the High Street Baptist Church of Somerset, Kentucky, recently.

Youth Week Held At Audubon Baptist Church At Henderson

HENDERSON, Ky., April 20.—The Audubon Baptist Church was in the hands of her young people the week of April 2-9. Some weeks prior to that date, a Youth Week committee, composed of the Training Union director, and the directors of each department, was appointed by the church to plan and perfect the Youth Week church organization.

The Youth Week committee canvassed the entire young membership of the church and chose certain from among their number to serve as pastor, associate pastor, choir director, church pianist, chairman of deacons, deacons, president of Brotherhood, president of Woman's Missionary Society, church treasurer, church clerk, ushers, Sunday school superintendent, Training Union director, department heads of both the Sunday school and Training Union, and also, teachers and secretaries of the Sunday school classes through the Junior Department. In all, more than sixty young people were enlisted to serve in the activities of this Youth Week.

The pastor, Rev. John R. Flynn, relinquished his pulpit to Dallas Sugg, and following an impressive, yet informal, presentation the youth were in charge.

Youth Week was off to a good start by having a record attendance of 205 in Training Union on Sunday night, thus exceeding the goal of 200 that had been previously set. In the evening worship services, the young men were ushers, the Intermediate Choir provided the special music, and the Youth Week pastor brought a challenging message on "Knowing God's Will for Your Life."

On Monday night, the Brotherhood and Woman's Missionary Union met with the Youth Week leaders in charge of the programs.

Tuesday night the deacons and trustees met and also the Workers Council of the Training Union held its regular meeting.

Wednesday night found the Youth in attendance at the prayer service conducted by the Youth Week associate pastor, John Hollowell. The prayer service was followed by the monthly business meeting of the church with the youth in charge.

At 7:00 o'clock on Thursday night,

the young people gathered at the church for Sunday school visitation. They were divided into teams, assigned a certain territory, and a visit was made into every home in the church community. On that night, more than 2,500 people were contacted and handed a card inviting them to the Sunday school on the following Sunday. This visitation was followed by the officers and teachers meeting at which time final plans were made for the Sunday school hour on April 9.

After the busy night on Thursday, it was time for a slight breathing spell. Friday night the youth met for a social.

The Youth Week reached its climax on Sunday morning with an attendance of 657 in Sunday school. The adults had nothing but praise for the marvelous manner in which the young people conducted the Sunday School hour.

As this was the beginning of the spring revival, the committee thought it wise for Pastor Flynn to preach in the morning hour. Ushers for the service were the young men, and the Youth Choir was present to render the special music. The young people and adults feel that it was a great success, and because of its effectiveness and significance in the life of the church program, another such week is being planned for 1951.

Kentucky Pastor Assists Former Kentuckian in Mo.

FARMINGTON, Mo.—The First Baptist Church of this city, Rev. R. RAY STONE, pastor, recently experienced a great revival in which Dr. WILLIAM PEYTON THURMAN, pastor of the First Baptist Church of Hopkinsville, Kentucky, was the evangelist.

Pastor Stone, who has been with the local church for six and a half years, is a native of the Blue Grass State, and was for some years pastor of the Farmdale Baptist Church near Louisville. It was a case of Kentuckian helping Kentuckian.

The local revival was a part of the simultaneous campaign west of the Mississippi River. There were thirty-nine professions of faith and seventeen other additions by letter. Also eleven rededications. The local pastor and his people are strong in their appreciation of the excellent work of Dr. Thurman.

Pastor Stone places heavy emphasis on the church organizations, feeling that, through the Sunday school and the Training Union and the WMU and the Brotherhood and his church choir, a great service can be done, not only to the church itself but to the community at large.

During the six and a half years Pastor Stone has been here, the Sunday school attendance has increased from about 150 to an average of well over 500 last year; an educational building has been constructed, the auditorium remodeled, and the entire plant put in first class condition. Pastor Stone leads the church in a mighty effort to win the lost and revitalize Christian lives.

Newcomer Arrives At The Dyer Hill Parsonage, Burna

BURNA, Ky., April 30.—Pastor and Mrs. B. D. Sills, here, have announced the birth of a daughter, Cynthiana Sills, born April 5. Brother Sills is pastor of the Dyer Hill Missionary Baptist Church, in Ohio River Baptist Association, Burna, Ky.

Guy P. Hall To Hold Revival At Second Church Of Marion

MARION, Ky., April 28.—Pastor Guy P. Hall, of the New Union Baptist Church, near Russellville, will assist Pastor Young E. Holland in a revival at the Second Baptist Church, Marion, for a period of two weeks beginning May 15.

The ladies in the Second Church have just finished a study in "The Prophet of Little Cane Creek," by Harold E. Dye.

Frank M. Masters Is New Dean Of West Kentucky Baptist Bible Institute

CLINTON, Ky., April 28.—Dr. Frank M. Masters, Princeton, Ky., has accepted the position as Dean and teacher of Bible in the West Kentucky Baptist Bible Institute. Dr. Masters has served as pastor of Baptist churches and was for a number of years State Secretary of missions in Arkansas. He was president of Oklahoma Baptist University, and Bethel College, Russellville, Ky., and for a brief while was Acting President of Georgetown College.

L. G. Kee To Direct Music, Central Baptist Church Of Corbin

CORBIN, Ky., May 2.—The Central Baptist Church, here, has called L. G. Kee, instructor of music at the Clear Creek Springs Mountain Preachers' School, Pineville, Ky., to be their Minister of Music on a part time basis.

Gray's Pastor Is The Commencement Speaker For Lynn Camp High School

CORBIN, Ky., May 1.—Pastor Jack Lowndes, of the Gray Baptist Church, preached the baccalaureate sermon to the graduating class and their friends at the Lynn Camp High School, Corbin, on Sunday, April 30.

Williamsburg Pastor Arranges For Rallies In Southeastern Kentucky

(KBN)—Dr. Herbert C. Gabhart, pastor, First Baptist Church, Williamsburg, Ky., and Southeastern Regional Chairman for the Cooperative Program Offering June 11, has arranged rallies in each of the district associations in his region.

Berea Pastor O. B. Mylum In Carlisle Revival

CARLISLE, Ky., May 15.—The Carlisle Baptist Church has experienced one of the best revivals it has had for some time. Rev. O. B. Mylum, of Berea, assisted the pastor, Rev. E. V. Carrier, in the winning of the lost during April 17-26.

There has been a steady increase in the Sunday school attendance since

February. The average attendance has grown from 154 for the month of April, as compared with an average of 119 for April of 1949.

There was a special program on Sunday, May 14, for the Cradle Roll Department, and the mothers of the forty-six cradle roll members.

The Passing Of G. Bennett Adams, Old Regular Preacher

(KBN)—"Brother L. O. Griffith, could I get in on the Western Recorder budget with your membership?" This question was asked by Elder G. Bennett Adams, Mayking, Kentucky, a few years ago, when the First Baptist Church of Whitesburg was getting the Western Recorder in its budget to send to every family.

Pastor Adams had seen the notice of this in the weekly church publication which he had been receiving. Even though he belonged to the Old Regular Baptist Church, he read consistently the Western Recorder, the Home Mission Magazine, and many other periodicals of the Missionary Baptists.

His funeral, which was conducted recently at the Thornton Regular Baptist Church, near Mayking, Kentucky, brought hundreds of friends from missionary Baptist churches in that area, as well as from all other groups.

Elder Adams began as pastor of the Thornton Old Regular Baptist Church a short time after his conversion, which was at the age of nineteen, and remained its pastor until his death. He preached with clarity on the plan of salvation, and led great numbers to accept the Lord and follow Him in baptism. Four years ago, Dr. W. A. Criswell, after hearing him preach, said to Brother Adams: "You warmed my heart because you preached the Gospel." Brother Adams and Dr. Criswell became great friends after Dr. Criswell's visit to his church.

Brother G. Bennett Adams had always depended on secular work for his living, but he longed for the time when he could spend all of his time comforting his people, and preaching to them. He had led in the erection of a number of church buildings, published a paper, "Gleanings," which had a wide circulation,

had started an orphanage, and was the accepted leader of his people in all the mountain area.

His devoted wife helped him in every possible way. His lawyer-son, Steve, had just recently joined the church. As a teacher, Elder Adams had made a great contribution. He had been county attorney for Letcher County for a number of years, and was serving a term as judge when he was suddenly taken by death.

At his funeral, over \$6,000 was raised by the people to finish paying for the grounds and building for the orphanage. It seemed that the preachers and people had caught his progressive spirit and were willing to carry on the work he had started.

Gleanings

Pastor Roy Hamilton, Paintsville, Ky., assisted Pastor Audra Lester in a revival recently at the Leach Baptist Church, near Catlettsburg, Ky.

Thomas Wilcox, 93-year-old member of the Missionary Baptist Church at Vogla, Kentucky, died in that town on April 24. He was native of Wayne County, West Virginia, but had lived in Volga for the last twenty-five years. Pastor G. W. Preston preached his funeral on Wednesday, April 27, and burial was in the Tackett Cemetery. He had been in bad health for several years. He is survived by his wife, Cynthia Lemaster Wilcox.

SCHOOL TEACHERS WANTED FOR SUMMER WORK

If you are an active Baptist, unencumbered, and have taught school or have had experience in working with groups of children, we may be able to use you this summer while our regular staff members are on vacation. Located only 12 miles from Louisville on a beautiful campus in new cottages you will have attractive living quarters with your own private bath, generous time-off schedule, splendid meals, adequate salary. Here is a real opportunity for Christian service helping to care for homeless children. An interview will be arranged only on basis of full information in first letter. If interested, write TODAY.

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Crying Needs on Home Mission Fields

By JOHN CAYLOR

At the Southern Baptist Convention meeting the annual report revealed not only the greatest year of missionary activity and evangelism ever recorded by the Home Mission Board, but evident in all the reports was a "Crying need for home missions."

Cuba Needs Buildings

The average weekly attendance in Cuban Sunday schools is 9,653. Not more than one-third of that number can be housed in church buildings. Much of the work is done in the homes in rooms quite inadequate. Cuba needs many new buildings for its churches.

Panama Needs Missionaries

Paul C. Bell of Canal Zone declares "Our present urgent needs include workers and buildings. We need at least two well-trained, consecrated couples for work among the military and civilians in the Canal Zone. We need at least three couples for evangelistic and training work in the Republic of Panama for the Spanish-speaking people. We need four chapels and four pastors' homes." Fred L. Jones, who works in Panama and the Canal Zone among the English-speaking Negroes, says "We need more evangelistic effort, trained leadership, centers for social activities, and schools and kindergartens."

Alaska Calls

The report says "Alaska offers a great opportunity for Southern Baptists. There are at least ten towns of more than one thousand people each in which the Baptist message should be preached. A youth center is needed near the University of Alaska. At least ten additional workers will be needed in Alaska within the next two years."

Spanish-Speaking People Present Need

Lloyd Corder, superintendent of the work among the Spanish-Mexicans, says there are twelve Spanish-speaking persons to each Southern Baptist in New Mexico, Arizona, and California. There is a crying need for more mission work among the people he represents.

Indians Are Calling

Dr. J. B. Rounds, after a good report of work among the Indians,

makes the plea "We have Indians in South Carolina, Louisiana, Texas, California, Oregon, Washington, and Kansas among whom we should be at work. Must we stop now, or may we go on and enter these needed and neglected fields?"

New French Fields Must Be Opened

Dr. Redford makes the observation at the close of the report on French missions, "However, there are at least fifteen new fields in which thirty missionaries are needed among the French."

Language Group Call

There are no workers at present among the language groups representing thirty-seven nationalities in the territory of the Southern Baptist Convention. The report says "There are many that cannot be served by an Anglo church and are not being served by special missionaries." The same report says that a survey reveals the need for two new centers and four additional missionaries among the Cubans in the states and three new missions and six additional workers among the Japanese. Among the Chinese there is need for five new fields which would require nine additional missionaries, according to present surveys. There is immediate need for seven new Good Will Centers with fifteen workers.

Migrant Teams Needed

The two migrant teams which served in the convention territory did a grand job, but the Convention report adds "At least five units are needed to serve the migrants."

What Can Be Done?

The call is for missionaries to win more people to Christ and for more money to support a larger program in answer to the crying needs of the fields.

New Building Dedicated

On April 27 the new, eight-story building just completed by the Home Mission Board was dedicated in a service held at the Atlanta Baptist Tabernacle. Dr. R. G. Lee spoke of the program of home missions in which he emphasized the need of a strong home base for the promotion

of a world-wide mission program. Home missions is the answer to many of America's ills.

Seven-eighths of the space in the new building is leased to reputable tenants. The building was constructed as an investment program from money given in trust, only the income from which can be used in the mission program. One floor is used for home mission headquarters and the rest of the building is dedicated to income for the Lord's work in the promotion of home missions.

Secretary J. B. Lawrence and President Frank Garrison presented the history of the Board and of the building. Dr. J. B. Turner, of North Carolina, board member, led the prayer of dedication. Assistant Secretary Courts Redford presented a five-year program of crusade in home missions. The building was inspected by those who were present at the service and refreshments were served in the lobby of the structure.

The Elk Lick Baptist Church, three miles west of Lewisburg, Ky., will dedicate its Sunday school rooms and have their home-coming Saturday and Sunday, May 20 and 21. The guest speaker will be Brethren C. D. Chick, Arthur Holland, S. P. Brownning, H. P. Richey and E. E. Spickard, all of whom are former pastors.

MISS LIZZIE MILLER SUNDAY MAY 28

In honor of the 53 years Miss Lizzie Miller has taught in our Sunday school, all those she has taught are urged to be at Sunday school and preaching May 28. Their picture will be taken at the close of the morning preaching. Sunday School, 9:30 A. M. Preaching, 10:45 A. M. Franklin Street Baptist Church Corner Wenzel and Franklin Sts. Louisville, Ky.

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Weston Bruner, Native Kentucky Preacher, Dies in Virginia Residence

By J. W. CAMMACK
in Religious Herald

RICHMOND, Va., April 20.—After a lingering illness of several months, Dr. Weston Bruner, on Sunday, April 2, 1950, passed to his reward, from his home at 606 Maple Ave., Richmond, Va., to which he and his wife had moved on his retirement in June 1941.

He was born to Peter S. and Mary Rogers Bruner at Clarkson, Ky., on January 21, 1867. At the age of thirteen he was converted and baptized into the fellowship of Spring Station Baptist Church, and soon thereafter felt the call from God to become a minister, and in 1884 entered Grayson Seminary at Leitchfield, Ky., and in 1888 was ordained to the Baptist ministry.

Meanwhile he had enrolled at Bethel College, Russellville, Ky., from which he, in due time, received the B.A. and M.A. degrees. In 1894 he received the Th.M. degree from the Southern Baptist Theological Seminary at Louisville, Ky., and in 1895 the Th.D. degree. In 1898 Bethel College, his Alma Mater, conferred on him the honorary degree of Doctor of Divinity. One year of post-graduate work was completed at the University of Virginia, where he majored in Philosophy under the noted Noah K. Davis [who had been President of Bethel College immediately after the Civil War], and did work in English under Professor Kent.

After student pastorates in Kentucky and Virginia during his years in school Dr. Bruner was called to become pastor of the Lee Street Church in Baltimore in May 1896. Other pastorates were Calvary, Richmond, Va., 1903-1904; Fifth Baptist, Washington, 1904-1909; First Church,

San Antonio, Texas, 1909-1910; Tabernacle, Raleigh, N. C., 1917-1923; First Church, Lawrence, S. C., 1923-1927; Buckhead, Atlanta, Ga., 1927-1928; Port Norfolk, Portsmouth, Va., 1928 to his retirement in 1941.

His strong body, his well trained and disciplined mind, his commanding appearance in the pulpit, his rare personality, and his gifts as a speaker all converged on the task which was the ambition of his life—namely to win men and women to a saving knowledge of Jesus Christ. This came to its full fruition during the seven years in which he was Superintendent of Evangelism for the Southern Baptist Convention. This was a department of the Home Mission Board, and on the recommendation of that Board he was elected by the Convention while serving in a successful pastorate in the First Church, San Antonio, Texas. It is probable that the complete records would reveal this department of the Home Board reached its greatest heights in careful organization and in leading souls to Christ during those seven eventful years. On his staff were more than thirty evangelists and gospel singers giving their full-time to soul winning. Two of the outstanding negro evangelists of the south were on the staff and these campaigns of evangelism reached all races and colors in nearly all the cities of the south and spread out into the rural areas as well.

During this period Dr. Bruner wrote a handbook of convenient pocket size on winning to Christ, for ministers and personal workers. To my knowledge it has never been surpassed as a comprehensive and practical companion for soul winners, and is still widely used.

Viewed as a scholar, a preacher, a pastor, an evangelist, a Christian, a gentleman, Dr. Bruner was outstanding. He knew his Lord, knew his Book, and the old time simple gospel message was his theme.

Besides his wife, Maria Gwathmey Bruner, he is survived by two daughters, Mrs. E. D. Gardner, Miami, Florida; Mrs. R. B. Plymale, Macon, Ga.; and by three sons, Dr. Weston Bruner, Jr., Washington; William G. Bruner, Cedartown, Ga.; and Rev. Benjamin Bruner, Farmville, Va., and

six grandchildren. After appropriate services in the First Baptist Church, Richmond on Tuesday, April 4, his body was laid to rest in Hollywood Cemetery.

[Editorial Note: Dr. Weston Bruner's wife was the former Miss Marie Gwathmey, granddaughter of the late Dr. Basil Manly, Sr. Her mother was Abby Manly Gwathmey, and she was President of the WMU of the South. Her father was William Henry Gwathmey, one of the early unpaid Secretaries of the Foreign Mission Board of the Southern Baptist Convention back of Dr. H. A. Tupper. Dr. Weston Bruner has many relatives in Louisville and Kentucky.]

MIND—Some minds are like concrete, all mixed up and permanently set.—Shell Review.

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Evangelistic Crusade Adds Thousands to SBC Churches

DALLAS, Tex.—(BP)—The largest baptismal service ever engaged in by Baptists was held Sunday afternoon, April 23 according to Dr. C. C. MATTHEWS, secretary of the Department of Evangelism of the Southern Baptist Home Mission Board. The occasion was for many Southern Baptist churches the closing service of two weeks of intensive revival effort. More than 6,000 Baptist churches west of the Mississippi River participated in the simultaneous crusade. Thousands of new believers were baptized.

The 1950 Western Evangelistic Crusade, with more than 2,000,000 Baptists participating, began April 9 after months of prayer and planning by Convention-wide, state, associational, and local leaders. Dr. Matthews was leader of the movement. Many of the visiting preachers were from churches east of the Mississippi.

Total visible results of the Crusade will not be known until church, associational, and state leaders can tabulate and report them. Judging from the results based on associational-wide evangelistic crusades over the past three years, this western crusade should bring into the churches between 100,000 and 125,000 members on profession of faith, Dr. Matthews said. The average has been 20 baptisms per church.

"Our objective goes further than just adding members to the church," commented Dr. Matthews. "We are driving for a spiritual awakening in this world that will affect the moral, spiritual, political, and economic life of our nation. We are driving for something further and deeper than additions to church membership."

Dr. Matthews said the Baptists of Louisiana report the greatest spiritual awakening in history. First Church, Houston, had 105 additions the first week; First Church, Wichita Falls, 120. The Houston Association, with 87 churches participating had more than 2,000 additions through Thursday night of the second week. New Orleans reported 542 additions in 37

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churches the first week. Fort Worth reported 993. Five hundred forty-two churches in 34 associations in Oklahoma reported 4,950 additions, 3,250 by baptism, at the close of the first week.

The following telegrams were received at various dates during the campaign:

Alexandria, La., April 17—Eight churches reporting, 75 letter, 79 baptism, eight Negro churches participating.

Little Rock, Ark., April 19—54



B. B. McKinney

The Tenth annual Convention-wide Church Music Conference will be held in Ridgecrest, N. C., under the direction of Dr. B. B. McKinney, Secretary, Department of Church Music, Baptist Sunday School Board, August 24-30. All church musicians and leaders are invited to attend. Reservations should be made now by sending \$2.00 to Mr. Robert Guy, Manager of the Assembly.

churches in Pulaski County simultaneous revival campaign, 573 additions by baptism, 264 additions by letter during first week.

Oklahoma City, April 17—56 white, 16 Negro, 12 mission, 675 baptism, 398 letter.

Jefferson City, Mo., April 18—30

churches, 120 baptisms, 53 letter, seven otherwise.

Long Beach, Calif., April 18—Los Angeles Baptist Association first week 43 churches, 221 baptisms, 142 letter, 76 statement.

Dallas, Tex., April 18—Dallas Association has 94 churches in Crusade, 43 reporting 397 for baptism, 376 other additions. Fifty Negro churches have had 250 additions.

Throughout the entire Southern Baptist Convention territory Baptists assembled in houses of worship at 2:30, CST, April 23 and participated in the evangelistic service broadcast of the Southern Baptist Hour. Congregations sang with the Baptist Hour choir and listened to the message of Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, radio speaker for April, May, and June. At the close of the message the congregations stood as the local pastors and leaders received new members. It is estimated that several thousand responded as Dr. McCall pleaded by radio for decisions.

Attention of Southern Baptists is now turned toward a similar crusade to be conducted in 15,158 churches east of the Mississippi, March 25 to April 8, 1951.

Field Worker Carter In Revival At First Church, Bloomfield, Mo.

BLOOMFIELD, Mo., April 25.—Harry L. Carter, Bardstown, Ky., was with us in our recent revival meeting as a part of the West-of-the-River Crusade. Our people at the First Baptist Church of Bloomfield feel that it was our best revival in recent years, and Brother Carter found a place for himself in the hearts of our people by his excellent messages in the pulpit and in personal visitation and soul-winning.—Frank Q. Crockett, Pastor.

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Digest of Report, Foreign Mission Board

Southern Baptist Convention

M. THERON RANKIN, Executive Sec'y.

CHICAGO, Ill.—During the year 1948 the Foreign Mission Board had under appointment over 700 missionaries serving in 24 different countries of the world. Sixty-seven new missionaries were appointed during the year, 19 to Africa, Europe and the Near East, 16 to Japan and Hawaii and 32 to Latin America. Included in the total 700 are 231 ordained ministers, their wives and 190 single women. (Already during 1950 enough new missionaries have been appointed to bring the total to 753). The board hopes to appoint a total of 100 new missionaries in 1950, 125 in 1951, increasing 25 each year until in 1954 when they hope to appoint 200.

The Board's total receipts for the year, exclusive of world relief funds amounting to \$120,354.15 reached a grand total of \$5,319,261.04. This represents a gain over 1948 of \$465,313.77.

In Africa during August of 1950 the Southern Baptist Foreign Mission Board will celebrate its 100th anniversary of work in Nigeria. There are now 492 churches in Nigeria with 20,065 members. 2,044 new converts were baptized in 1949.

In Europe work is maintained in Spain where three new churches were organized during the year and in Italy where within the last twelve months work has made great progress despite persecution. Two student evangelists were jailed for preaching the gospel. Also, an international European Theological Seminary is maintained at Zurich, Switzerland with 28 students representing 13 countries and 15 nationalities.

In the Near East work is conducted in Lebanon, Arabia and Israel.

In Latin America new work has been opened in Costa Rica, Venezuela and among the Russians of Paraguay. Other work has been planned for Ecuador and Peru. This leaves only a very few of the Central and South American countries without Baptist witness. Medical work is rapidly expanding with physicians at labor in Paraguay, Mexico and Columbia. The first Baptist hospital in South America is under construction in Asuncion, Paraguay.

In the Orient Baptists had at the end of 1949, 57 missionaries in communist China, six in Macao, seven in Hongkong, two in Formosa, four in Bangkok, and 16 in the Philippines, a total of 92 still working with the Chinese people. There are 40 missionaries in Japan with 60 more needed immediately. (NOTE: a special release on the Oriental missions with particular emphasis on work in communist China will be prepared during the Southern Baptist Convention.)

The Foreign Mission Board maintains a mission magazine, *The Commission*, with a circulation of 93,131; an audio visual aids department in active production of film strips and movies and a literature department for production of books and tracts.

Mother Of W. H. Curl Dies Following Fatal Illness At Lewisburg

LEWISBURG, Ky., May 2.—Mrs. William M. (Lelia May) Curl, mother of W. H. Curl, Director of Missionary Training for the State Board of Missions in Kentucky, died April 29, 1950, at the age of seventy-five. She was buried May 1. Her pastor, Rev. Frank Hixion, conducted the funeral in the Lewisport Baptist Church to an overflow crowd. Burial was in Lewisport Cemetery.

Mrs. Curl had been a Baptist for almost sixty years. She had read the Bible through fifteen times, and was a life-long reader of the *Western Recorder*.

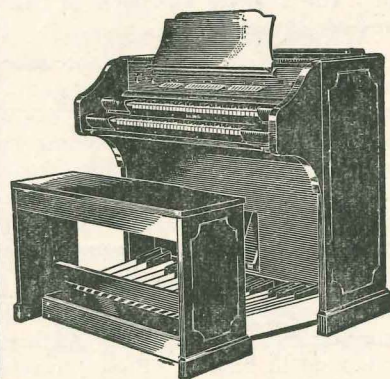
She was the mother of eight chil-

dren, seven of them still living: W. H.; Mrs. Lum (Susie May) Dowell; Mrs. E. M. (Dolly) Singleton; Charles W.; Mrs. Otis (Ruth) Singleton; Hewitt (deceased); Jesse; Mrs. Emmett (Orda Lucille) Claycomb. At the time of her death she had twenty-four grandchildren and twenty-one great grandchildren. She is survived, also, by one sister and three brothers.

On the day of her funeral there were many who came to say that Mrs. Curl had meant a great deal to their lives. She was considered one of the best Bible students in her church, and was a Sunday school teacher until old age and bad health prevented her attending church and Sunday school regularly.

Mrs. Curl was known far and wide for a great faith and her deep consecration. One person was heard to remark that "she could bring heaven down when she prayed." During the war she received letters from all over the country asking her to pray for husbands and sons who were in the armed services. She told her daughter just before she died that she was going and not to worry. She said: "I have seen on the inside and He is calling me."

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Bethel's Art Department To Exhibit The Work Of Students Saturday

By Mrs. G. Marvin Green
Director of Publicity

HOPKINSVILLE, Ky., May 15.—Preliminary to the Bethel Woman's College finals, June 2-5, here in Hopkinsville, the Art Department of Bethel will hold its annual exhibit on the afternoon of Saturday, May 20, at the college.

Directed by Miss Grace Johnson, art instructor, Bethel students are encouraged to experiment in various art fields and media to discover those best suited to their individual abilities, interests, and future plans.

In addition to varied studies in fine arts—including oils, drawings, and clay and plaster-of-Paris models, the May 20 show will include group exhibits in commercial, industrial, and in interior designs.

Practical and decorative objects for home use, such as screens, draperies, lamps, furniture—upholstered chair and companion table, figurines, and masks have been constructed by students. These, together with stylized decorations of fauna and flora, designed for home or commercial use, will be on exhibit.

From carefully detailed portraiture in oils to large murals in tempera color and chalk, illustrations for children's books and landscape studies—both realistic and fantastic, the exhibit will show a wide range of subject and treatment as well as media used. Students regularly enrolled in the art department at Bethel as well as special students in the Hopkinsville area will display their work.

Some Aspects Of Our Lawmakers

By T. L. Britton
Oneida, Kentucky

Mr. Britton is a member of the Kentucky House of Representatives from the Ninety-first District, Clay County.

Thirty-five vocations were rep-

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resented by the ninety-seven men and three women in the House. This is a fair showing of what Kentuckians do. The largest number were farmers.

Another interesting fact was discovered in the different religious convictions represented. They scored like this: Baptists, 24; Catholics, 9; Christian, 18; Presbyterians, 7; Church of Christ, 2; Methodists, 13; Evangelicals, 1; Congregationalists, 1; Hebrews, 1; Assembly of God, 1; making no profession, 16; registered as Protestants, 7.

Flaunted in the faces of people everywhere are too many evil lures for our young people as well as for those who, in legislative halls, try to chart the course that seems best for those who assume responsibilities in the various localities of our great Commonwealth.

A fair blue print of the signs of the times and of the things that are most interesting in this day and age may be heard in restaurants, bus stations, railroad depots and in hotels. Even on church lawns there are subjects more interesting than that of winning souls to Christ. Yes, some of our good people will have to be classed in this group. We MUST build upon youth; and how CAN it be done when so many are not getting what they need at home, at school, and in the movies. The problem is OURS: and the answer is CHRIST!

BOOK REVIEWS

BARNES' NOTES ON THE OLD TESTAMENT—two volumes on the Book of Job, Baker Book House, Grand Rapids, Michigan. Price—two volumes—\$6.00.

Bible students throughout America and the world are rejoicing in that this great commentary is being brought out again. We congratulate the BAKER BOOK HOUSE on rendering this immeasurable service to lovers of the Bible, and we congratulate the Bible studying public. There was never another commentary quite like this. The other books of the set are to follow rapidly. Many are already out. Here is a set that never gets out of date. Order direct from the BAKER BOOK HOUSE or through your Baptist Book Store.

CLASSIFIED ADS

Advertisements under these headings cost only five cents per word, including initials and addresses.

Minimum charge \$1.00. Since the above rate covers only the mere cost of publishing, we ask that payment in full accompany each order, thus eliminating the cost of postage and bookkeeping.

FOR SALE: Here they are, used theater seats for your church \$3.50 while they last. Call A. B. Pierce, 2063, Paris, Tennessee.

State Board Offers To Furnish Helps To The Churches Desiring Them

(KBN)—The Baptist State Board of Missions in Kentucky has pictures rent-free that will help present the Cooperative Program to the churches before the Special Offering June 11:

Southern Baptists Advance, a film strip produced by the Executive Committee of the Southern Baptist Convention, twenty minutes long, with a record either 33-1/3 or 78 speed.

The Cooperative Program, a color set of slides, with a narration of 33-1/3 or 78 speed, taking about twelve minutes to show.

The General Association of Baptists in Kentucky, a 20-minute film strip, would also help emphasize the success of the Cooperative Program, as it has been used by Kentucky Baptists.

Cooperative Missions, a 16mm sound movie.

A mat and human interest story on the Cooperative Program for use in church bulletins are available free.

All of this material may be ordered from the Baptist State Board of Missions, 127 East Broadway, Louisville, Kentucky.

FOOD—A new variety of potato packed with vitamin C, has been developed in a Federal Government laboratory. May be capable of doubling our supply of the valuable vitamin which prevents scurvy. (*Saturday Review of Literature*).

R.A.

G.A.

GOTTA-SHORT?

We specialize in correcting faulty and hazardous wiring in factories, stores and homes, except Satan's beer and whiskey joints.

Longacre Electric Co.

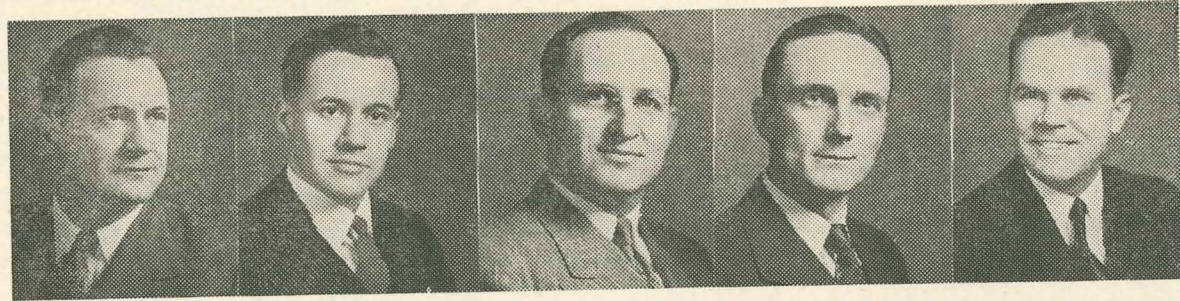
CLay 5139

638 S. 7th St.

Louisville, Ky.

Every Boy "Oughta" be an R.A.
Every Girl "Oughta" be a G.A.

On Southern Seminary Teaching Staff



Additions to and promotions on the teaching staff of Southern Seminary, Louisville, are: (Left to right) Millard R. Brown (Th.D., '50), instructor in Christian Ethics and Sociology; J. Estill Jones (Th.D., '49), instructor in New Testament Interpretation; Denton Coker (Th.D., '50), instructor in Religious Education; H. Leo Eddleman (Ph.D., '43), instructor in Old Testament Interpretation; and T. C. Smith (Th.D., '44), assistant professor of New Testament Interpretation.

South Carolinian Accepts New York Pastorate

NEW YORK, N. Y.—The Calvary Baptist Church, this city, has extended a call to REV. JOHN S. WIMBISH to succeed to the pastorate from which REV. WILLIAM WARD AYER recently resigned to devote his time to radio ministry and evangelism.

The call was extended Wednesday evening, April 5 and the new pastor will assume his duties the first Sunday in June. MR. WIMBISH is now pastor of the First Baptist Church of Edgefield, South Carolina. For the past seven years he has directed the OLD FAMILY BIBLE Broadcast, originating in Augusta, Georgia, heard over many independent stations in the South and around the world by short-wave broadcast over Station HCJB in Quite, Ecuador, S. A.

The Calvary Church celebrated its 100th anniversary in 1946. Its record has been one of constant growth and missionary outreach. Today, with a budget of \$250,000 a year, it is housed in the modern 20-story Salisbury Hotel, which it owns. Its broadcasts of morning and evening services over

**SUNDAY,
JUNE 11**

is a day of unusual importance for Southern Baptists. Special Cooperative Program Offering

ADVANCE HAS BEGUN!

Station WMGM are heard by a Hooper-rated audience of more than 300,000 in the metropolitan area and throughout New England and as far as Nova Scotia and Newfoundland eastward, and well down into Delaware to the South.

Among previous pastors of the local church may be mentioned: DR. ROBERT STUART MACARTHUR, 1870-1911; DR. JOHN ROACH STRATON, 1918-1929; DR. WILL H. HOUGHTON who immediately preceded DR. WILLIAM WARD AYER.

MR. WIMBISH is a native of Georgia and will celebrate his 35th birthday on June 19 next. MRS. WIMBISH is also a native Georgian, and both she and her husband grew up in Macon. She is also an alumni of Moody Bible Institute, as well as of Mercer University. Both have business backgrounds.

The First Baptist Church of Edgefield, S. C., of which MR. WIMBISH has been pastor the last four years, was established in 1823, with DR. BASIL MANLY as its first pastor. Some later pastors were: DR. WILLIAM BULLEIN JOHNSON, first president of the Southern Baptist Convention; DR. L. R. GWALTNEY, DR. LUTHER BROADUS, DR. C. E. BURTS, and DR. R. G. LEE, now of Memphis, and president of the Southern Baptist Convention.

Dr. John D. Freeman Accepts Arkansas Foundation Position

LITTLE ROCK, Ark.—DR. J. G. COTHRAN, president of the Arkansas Baptist Foundation, announces the election of DR. JOHN D. FREEMAN as Promotional Secretary of the Arkansas Baptist Foundation. He will as-

sume his duties July 1. The action of the Board of Directors was taken in a meeting here March 17.

DR. FREEMAN'S broad experience in denominational work qualifies him to render a large service in the promotion of the Foundation. He is an A.B. graduate from the University of Arkansas, has the M.A. degree from Duke University, is a graduate of the Southern Baptist Theological Seminary, and both Union University and Ouachita College conferred on him the Doctor of Divinity degree. He has served as pastor in Kentucky and Tennessee, was editor of the *Baptist and Reflector* of Tennessee and also editor of the *Western Recorder* of Kentucky (1943-1946), and was for some years General Secretary-Treasurer of the *Baptist State Mission Board in Tennessee*. Since 1946 he has been with the Baptist Home Mission Board as supervisor of rural church work.

HAPPINESS—One doesn't have to have a great deal to be happy, just—someone to love, some work to do, and something to hope for.—Erma Freeman, *Manhattan (Kansas) Mercury-Chronicle*.

EAST TEXAS BAPTIST COLLEGE Marshall, Texas

"A Service Institution"

Orthodox Accredited

Co-educational
Rates Reasonable
1950

Summer Session:
June 5-August 14
July 17-August 25
Regular Session: September 11
Information on Request
H. D. BRUCE, President

Mrs. Frank H. Leavell Now Available As Home Life Counselor

NASHVILLE, Tenn.—The Sunday School Board announces that the services of MRS. FRANK H. LEAVELL will be available for engagements as a home life counselor after May 1 in assemblies, conventions, colleges, and general denominational meetings. She will be connected with the Board's Home Curriculum Department.

Although Mrs. Leavell's work will be a direct approach to Christian home building, it will be definitely integrated with existing church organizations. It will be her purpose to promote Christian home building which is definitely related to the Bible teaching, training, and missionary ministries of the church. She will, therefore, welcome opportunities aimed definitely at relating the home to the Sunday school, to the Training Union, and to all church activities.

MRS. LEAVELL brings to this work unusual qualifications. She was reared in a wonderful Christian home, being the daughter of Dr. A. U. BOONE of Memphis, a long time Baptist pastor. With her husband, the late world re-

nowned student leader, she built a choice Christian family. Already she has made a distinctive contribution through her popular Training Union book, *Building a Christian Home*. Even though a grandmother, she retains a vigor and a zeal which will enable her to address herself to this cause with great energy. Moreover, she has accepted this work under a definite sense of divine mission. MRS. LEAVELL'S vision, spirit, and experience qualify her for a distinctive service in the interest of Christian home building.

Inquiries concerning engagements should be addressed to her directly at 2121 Ashwood Avenue, or to Joe W. Burton, 161 Eighth Avenue, North, Nashville, Tennessee. [Editor's Note: Mrs. Leavell is a sister of Dr. W. C. Boone, executive secretary-treasurer of the Kentucky Baptist State Mission Board.]

FREEDOM—In Czechoslovakia we can observe what happens when the government takes over the Church. In Spain we can observe what happens when the Church takes over the government. I do not like either.—Representative Graham A. Barden of North Carolina.

North Carolina Baptists Reject Federal Funds

RALEIGH, N. C.—(BP)—North Carolina Baptists will not use federal funds to build a wing on their Winston-Salem hospital. A special convention, meeting here April 27, voted 3,000 to 100 to instruct the Hospital Board to return federal funds already in hand to the U. S. Government.

The action followed a recommendation of a large committee of leaders that was presented by Dr. Casper Warren of Charlotte, N. C. The recommendation also included provisions for the needed money to be raised by the Baptists of North Carolina. Special offerings are to be taken on the last Sundays of June and September. Provision was made for the convention to borrow any unraised needed balance.

The Hospital Board has in hand \$608,000 in non-governmental funds and the state has in hand \$225,000 earmarked for hospital construction. This leaves a total of \$668,000 of the needed \$1,500,000 to be raised in the special offerings. Dr. M. A. Huggins, state secretary, spoke in favor of the committee's recommendations.

GEORGETOWN COLLEGE

Georgetown, Kentucky

Founded in 1787

Students Leaving Chapel

On Georgetown's campus many a youth discovers that spiritual fineness is an imperative condition of true social witness . . .

For complete information about Georgetown write to

S. S. HILL, President



Five of Glendale's Graduates

By C. FORD DEUSNER, Superintendent

GLENDALÉ, Ky., May 5.—Life's tempo becomes greatly accelerated at KENTUCKY BAPTIST CHILDREN'S HOME as the end of the school year approaches. GLENDALÉ CONSOLIDATED SCHOOL becomes a veritable "beehive" of activity. There are class trips of a sight-seeing nature to be made, banquets and plays to be attended, and all the formalities connected with graduation and commencement to be observed.

Our institution is proud of its two boys and three girls who will graduate from GLENDALÉ HIGH SCHOOL this month. All of them have literally grown up in the Home and all of them have made good records in the Home, in the school, and in the church.

The president of the Senior Class of Glendale High School is SAM FLETCHER. Sam came to the Home in the spring of 1937 from Bonnieville, Ky. He has developed many marked qualities of leadership. He has been a letter man in basketball for the past three seasons. For two years he has been a member of the staff of the school paper. Last year he was voted the best all-around student in the high school. For two successive years he has been selected by the faculty and

students as the best citizen of Glendale High School. Sam has held at one time or another most of the offices in the Baptist Training Union and sings in the choir of GILEAD BAPTIST CHURCH.

BETTYE ANN WHITE is secretary of this year's graduating class. She has been a member of our Home family since June 18, 1937. It is a matter of more than passing interest that Bettye Ann was brought to the Home by the present superintendent while he was pastor of the HARTFORD BAPTIST CHURCH, Hartford, Ky. She has grown up to be a very attractive girl. Her school activities include participation in *dramatics*, *F. H. A.* and *staff membership* on *The Glendalian*. Bettye Ann has also been active in all phases of the church program.

DONALD TUSSEY has been in the Home since October 13, 1937. He came to us from Kirksville, Ky. Donald is a quiet boy, but he has many friends. In fact, he is one of the most popular boys in the Home. He, too, has made his "G" for three straight seasons on the basketball court, and is a member of the 1950 Dixie League Tournament and State Regional Tournament teams. Donald has also made a very

good president of the Senior Training Union during this, his last year in the Home.

In the autumn of 1938 there came to the Home from Gatliff, Ky., a little girl by the name of ALMA BRAY. Alma is still of rather diminutive stature, but she has grown up into young womanhood and is a member of this year's graduating class. She is the present secretary of the *F. H. A.*, and is a member of the *Annual staff*. In the church she has served acceptably this year as the president of the *YWA*. Alma is hoping to enter a school of nursing in the fall.

Our fifth graduate, LUCILLE MUNCIE, has been in the Home since November 13, 1939. She hails originally from Winchester, Ky. Lucille is of a shy, retiring nature but has made the *Honor Roll* consistently in school. She has been an *F. H. A. member* for three years, is on the staff of *The Beacon* and was in the *Senior Play*. Lucille has been active in the whole program of the church.

All of these young people will be leaving the KENTUCKY BAPTIST CHILDREN'S HOME soon. Here they have grown up from childhood to young manhood and womanhood. Here they have gone to school through the twelfth grade. Here they have found the Lord, been baptized, and added to the church. They will leave the Home with healthy bodies and high ambitions. All of them would like to enter schools and colleges in the fall. Surely an investment made in such lives would amply repay the investor in terms of present satisfaction as well as eternal reward! Surely they have our good will and shall hold our continuing interest!

Gleanings

The new educational annex of the Crutchfield Baptist Church, Crutchfield, Kentucky, was dedicated in special services on Sunday, April 30. Among the visiting speakers were Pastors Lewis D. Ferrell, Fulton; Orman Stegall, Spring Hill, and others. Joe Wilson, Union City, Tennessee, is the pastor of the Crutchfield Church.

Rev. T. W. Dunlap, pastor, Cave City Baptist Church, Cave City, has accepted a call to the pastorate of the Beaver Dam Baptist Church, Beaver Dam. He takes up his new work May 15. Dr. J. Chester Badgett recently resigned the Beaver Dam church to become pastor of the Campbellsville Baptist Church, Campbellsville.